

Because Petitioner holds a degree from a foreign educational institution, Petitioner sought a variance from the requirement that an “eligible Bachelor’s Degree” must be conferred by a post-secondary institution that has received accreditation “from an accrediting agency that is recognized by the U.S. Department of Education.” The Department examined the documentation submitted by Petitioner in support of his Petition and determined that a variance or waiver of Rules 69A-37.084 and 69A-37.085, Florida Administrative Code, was warranted to the limited extent that “accredited” does not require “accreditation from an accrediting agency that is recognized by the U.S. Department of Education” under these particular facts and circumstances.

A copy of the Order may be obtained by contacting: Regina Keenan, Senior Attorney, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4236.

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## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans’ Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: September 30, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the

Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs’ budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 1, 2008, 12:00 Noon  
**PLACE:** Mission San Luis Archaeology Lab, 2021 Mission Road, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business to be discussed will include fundraising and endowment activities, upcoming special events and other board business.

A copy of the agenda may be obtained by contacting: Ms. Jessica Shiver at (850)487-1666.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Jessica Shiver at (850)487-1666.

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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida State Fair Authority Board** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 9, 2008, 9:30 a.m. – 3:00 p.m.

**PLACE:** Florida State Fairgrounds, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathleen Fisher at (813)627-4221.

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The **Department of Agriculture and Consumer Services, Division of Animal Industry** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 2, 2008, 2:00 p.m. – 5:00 p.m.

**PLACE:** Buena Vista Palace Hotel and Spa, Lake Buena Vista, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Animal Industry Technical Council (AITC), an advisory council to the Commissioner of Agriculture. Meeting is open to the public.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Anne Vuxton at (850)410-0914.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Anne Vuxton at (850)410-0914.

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The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2008, 9:00 a.m.

PLACE: North Florida Research and Education Center, 155 Research Road, Fountain H. May Sr. Building, Quincy, Florida 32351, (850)875-7100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the council during which there will be a review of pertinent pesticide issues impacting human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Mail L-29, Tallahassee, Florida 32399-1650 or by calling (850)487-0532.

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The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2008, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399, (850)487-2130.

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The **Aquaculture Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 7, 2008, 10:00 a.m.

PLACE: Tropical Aquaculture Lab, 1408 24th Street, S. E., Ruskin, FL 33570

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Kim Norgren, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, FL 32301, (850)488-4033.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kim Norgren at (850)488-4033. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Norgren at (850)488-4033.

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## DEPARTMENT OF EDUCATION

The Facilities Committee, the Budget Committee, and the Strategic Planning and Academic and System Oversight Committee of the **Board of Governors**, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 8:00 a.m. – 12:00 Noon

PLACE: Marshall Center, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SUS Response to the Governor's "Accelerate Florida: Extending Florida's Economic Horizons" economic stimulus plan; Review 2009-2010 SUS Fixed Capital Outlay Legislative Budget Request; Review Facilities and Real Estate Committee Workplan; Approve Notice of Intent to Amend BOG Regulation 14.055, Certification and Competitive Selection for Construction Management Services and Design-Build Services; Approve 2008-2009 SUS Operating Budgets; Follow-up on 2008-2009 utility increases and university energy efficiencies; Approve Notice of Intent to amend BOG Regulation 9.013, Auxiliary Operations; Review Budget Committee Workplan; Review BOG Regulations for approval: 7.001, Tuition and Associated Fees; 7.002, Tuition and Fee Assessment, Collection, Accounting and Remittance; 7.003, Fees, Fines and Penalties; 7.008, Waiver of Tuition and Fees; 7.004, Deferred Payment of Fees; and 7.015, Florida National Guard Educational Assistance Programs; Presentation on Florida Center for Library Automation; Update, Florida College System; Update, University Compacts; Review Workplan for Strategic Planning and Academic and System Oversight Committee; Status Report, Johnnie B. Byrd, Sr. Alzheimer's Center and Research Institute, Inc.; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Access and Equity, DOE, (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Board of Governors**, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 12:00 Noon – 5:00 p.m.

PLACE: Marshall Center, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SUS Response to the Governor’s “Accelerate Florida: Extending Florida’s Economic Horizons” economic stimulus plan; Approve 2009-2010 SUS Fixed Capital Outlay Legislative Budget Request; Approve Notice of Intent to Amend BOG Regulation 14.055, Certification and Competitive Selection for Construction Management Services and Design-Build Services; Approve 2008-2009 SUS Operating Budgets; Follow-up on 2008-2009 utility increases and university energy efficiencies; Approve Notice of Intent to Amend BOG Regulation 9.013, Auxiliary Operations; Final adoption of BOG Regulations on tuition and fees: 7.001, Tuition and Associated Fees; 7.002, Tuition and Fee Assessment, Collection, Accounting and Remittance; 7.003, Fees, Fines and Penalties; 7.008, Waiver of Tuition and Fees; 7.004, Deferred Payment of Fees; 7.015, Florida National Guard Educational Assistance Program; Review, Florida Center for Library Automation; Update, University Compacts; Status Report, Johnnie B. Byrd, Sr., Alzheimer’s Center and Research Institute, Inc.; Approval, Amended BOG Regulation 10.001, Self-Insurance Programs; Presentation, USF research; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained by contacting: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Office of Access and Equity, DOE at (850)245-9532, Voice. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikey Bestebreurtje, Corporate Secretary, Board of Governors, 1614 Turlington Building, 325 W. Gaines St., Tallahassee, FL 32399-0400.

The **Department of Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 1-3, 2008; October 22-23, 2008; November 5-6, 2008, 8.00 a.m.

PLACE: Sheraton Orlando Downtown, 60 South Ivanhoe Boulevard, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Instructional Materials submitted for adoption in the following categories: English for Speakers of Other Languages; Music; Language Arts; Literature; Advanced Placement Language and Composition; Advanced Placement Literature and Composition

A copy of the agenda may be obtained by contacting: Florida Department of Education, Office of Instructional Materials, 424 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

For more information, you may contact: Office of Instructional Materials, 424 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-0425.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: September 18, 2008, Administrator Hearing Panel: 9:00 a.m. or as soon thereafter as can be heard; Business Meeting: 9:30 a.m. or as soon thereafter

PLACE: Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: September 19, 2008, A Teacher Hearing Panel: 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

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The Florida Rehabilitation Council for the Blind and the **Division of Blind Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 10:00 a.m. (EST)

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introduction of new DBS Director and the selection process; also status of expired terms on Council.

A copy of the agenda may be obtained by contacting: Teleconference number obtained through: Phyllis Dill, AAIL, Council Staff at (850)595-5282 or phyllis.dill@dbs.fldoe.org.

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The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: Teleconference number is: 1(877)347-0176: Passcode 720674. Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, Telephone (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Division of Community Colleges** announces a workshop to which all persons are invited.

DATE AND TIME: October 8, 2008, 9:00 a.m. – 12:00 Noon

PLACE: 325 West Gaines Street, Room 1706, Turlington Building, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Address an act related to textbook affordability in postsecondary education, Section 1004.085, Florida Statutes.

A copy of the agenda may be obtained by contacting: Julie Alexander at julie.alexander@fldoe.org or (850)245-9523.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Julie Alexander at julie.alexander@fldoe.org or (850)245-9523. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julie Alexander at julie.alexander@fldoe.org or (850)245-9523.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**NOTICE OF CHANGE** – The **Florida Building Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** This is to amend the previous noticed date: October 8, 2008, 10:00 a.m.

**PLACE:** MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: 1(888)808-6959, Code: 9221867. Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Code Administration Technical Advisory Committee to consider glitch code changes to the 2007 Florida Building Code, and petitions for Declaratory Statement.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

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The **Florida Building Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** October 15, 2008, 8:30 a.m. or as soon thereafter as the matter comes before the Commission in accordance with its agenda

**PLACE:** Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is an additional workshop on Rule 9B-3.047, Florida Administrative Code. An additional workshop was originally scheduled to be held on August 20, 2008. This meeting was

cancelled as a result of Tropical Storm Fay. The purpose of this workshop is to consider additional proposed changes to the Florida Building Code as well as comments from the public and Technical Advisory Committees. The proposed changes to be considered by the Commission can be viewed online at [http://www.floridabuilding.org/BCISOld/bc/bc\\_comm\\_srch.asp](http://www.floridabuilding.org/BCISOld/bc/bc_comm_srch.asp).

A copy of the agenda may be obtained by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247

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The **Florida Building Commission** announces a hearing to which all persons are invited.

**DATE AND TIME:** October 15, 2008, 8:30 a.m. or as soon thereafter as the matter comes before the Commission in accordance with its agenda

**PLACE:** Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is an additional hearing on 9B-13.0041 and Rule 9B-13.0061, Florida Administrative Code. An additional hearing was originally scheduled for August 20, 2008, but was cancelled as a result of Tropical Storm Fay. This hearing supplements the information provided in the Notice of Proposed Rulemaking published on April 11, 2008 and the Notice of Change published on August 1, 2008.

A copy of the agenda may be obtained by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida

32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **STATE BOARD OF ADMINISTRATION**

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 25, 2008, 9:00 a.m.

**PLACE:** The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **State Board of Administration** announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, October 14, 2008, 9:00 a.m. – until conclusion

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Apalachee Parkway and Monroe Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Trustees of the State Board of Administration, on October 14, 2008, will consider proposed amended rules and will be asked for permission to file for adoption. Rule 19-11.002, F.A.C.,

Designation of Beneficiaries; Rule 19-11.004, F.A.C., Excessive Trading; Rule 19-11.006, F.A.C., Procedures for New Hires; Rule 19-11.007, F.A.C., Procedures regarding Second Elections; Rule 19-11.008, F.A.C., Forfeitures; and Rule 19-11.009, F.A.C., Reemployment after Retirement: are amended to establish new policies and to address new legislation. Notice of Proposed Rule for these rules was published in the F.A.W. on June 27, 2008. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Morea, State Board of Administration at (850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** September 29, 2008, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 29, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** will consider at its Agenda Conference, Docket No.: 080567-GU, Application by Florida Public Utilities Company (FPUC or Company) for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell, and/or exchange any combination of the long-term debt, short-term notes, and equity securities and/or to assume

liabilities or obligations as guarantor, endorser, or surety in an incremental amount not to exceed \$45,000,000, excluding retained earnings during the calendar year 2009.

DATE AND TIME: Monday, September 29, 2008, 9:30 a.m., although the time at which this item will be heard cannot be determined

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 080567-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of the Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

EMERGENCY CANCELLATION OF HEARING: If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

For additional information, please contact Katherine Fleming, Office of the General Counsel at (850)413-6218.

The Florida **Public Service Commission** announces a public hearing to which all persons are invited.

DATES AND TIME: Wednesday, October 1, 2008, 10:00 a.m.; Thursday, October 2, 2008 (If required – TBA)

PLACE: Old City Hall, City Commission Chambers, 510 Greene Street, Key West, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070293-SU – Application for increase in wastewater rates in Monroe County by K W Resort Utilities Corp.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is to give customers, other interested persons, and the parties an opportunity to present testimony on the quality of service the Utility provides, the proposed rate increase, and to ask questions on other issues identified at the Prehearing Conference held on September 15, 2008.

EMERGENCY CANCELLATION OF HEARING: If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 48 hours before the hearing by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

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### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2008, 11:00 a.m.

PLACE: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2008, 10:00 a.m.

PLACE: 631 N. Wymore Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ruth Little at (407)623-1075 or by email at [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Ruth Little. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 10, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 10, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 10, 2008, 11:30 a.m.  
 PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2008, 9:00 a.m.  
 PLACE: 4000 Gateway Centre Blvd. #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 14, 2008, 9:30 a.m.  
 PLACE: 4000 Gateway Center Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl at (727)570-5151, ext. 22.

**REGIONAL TRANSPORTATION AUTHORITIES**

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2008, 10:00 a.m.  
 PLACE: Board Room of the South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: OPERATIONS TECHNICAL COMMITTEE MEETING.

A copy of the agenda may be obtained by contacting: SFRTA Operations Office at (954)788-7945.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 9:00 a.m.  
 PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: LEGISLATIVE COMMITTEE MEETING.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100,

Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 9:30 a.m.

PLACE: Room of the South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting: Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 1:00 p.m. – 4:30 p.m.

PLACE: Florida Atlantic University, Live Oak Pavilion, 777 Glades Road, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority (SFRTA) Workshop, Phase 1, Palm Beach County.

A copy of the agenda may be obtained by contacting: SFRTA at (954)788-7958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Tampa Bay Regional Area Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board will convene to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties.

The Citizens Advisory Committee (CAC) will meet on Wednesday, September 17, 2008, 9:00 a.m., University Area Community Development Center, 14013 N. 22nd Street, Tampa, FL. This group of volunteers provides region-oriented advice to the Board from a citizen's perspective. The Transit Management Committee (TMC) will meet on Wednesday, September 17, 2008, 1:30 p.m., with a workshop at 3:30 p.m. following the regular meeting at the Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL. Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on the technical development of the Master Plan and its future implementation.

The Land Use Working Group will meet on Friday, September 19, 2008, 9:30 a.m., Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, St. Petersburg, FL. The participants in this group include planners from the counties and cities throughout the region. Members of the public are also invited to join the meetings. The ultimate goal of the Land Use Working Group is to ensure the comprehensive plans and Long Range Transportation Plans will work together.

All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Agendas for the Board, CAC, TMC, and Land Use Working Group meetings will be available online approximately three to five days prior to each meeting at <http://www.tbarta.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brandie Miklus, Transportation Planner at (813)217-4037. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or

family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 4:00 p.m. (Central Daylight)

PLACE: Jackson County Commission Chambers, 2864 Madison Street, Marianna, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON SEPTEMBER 25, 2008:

1:30 p.m. – 2:30 p.m. (CDT) District Lands Committee – to discuss Land Acquisition Matters

2:30 p.m. – 2:45 p.m. (CDT) Administration, Budget and Finance Committee – to discuss the Final Amendment to the Fiscal Year 2008-2009 Budget

2:45 p.m. – 3:45 p.m. (CDT) Regulations Committee – to discuss Environmental Resource Permitting

4:15 p.m. (CDT) Public Hearing on Consideration of Regulatory Matters

4:30 p.m. (CDT) Public Hearing on Consideration of Land Acquisition Matters

5:05 p.m. (CDT) Public Hearing on Consideration of Adoption of Fiscal Year 2008-2009 Millage Rate and Tentative Proposed Budget

A copy of the agenda may be obtained by contacting: Robin Tucker, NWFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available on the Internet at [www.nfwmd.state.fl.us](http://www.nfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Larry Wright. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2008, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED:

3:00 p.m. Governing Board Workshop

5:30 p.m. Final Public Hearing on FY 2008-2009 budget and proposed millage rate.

A copy of the agenda may be obtained by contacting: Lisa M. Cheshire at [lmc@srwmd.org](mailto:lmc@srwmd.org) or off of the District's website: [mysuwanneeriver.com](http://mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 29, 2008, 1:00 p.m. – 2:30 p.m.

PLACE: District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss draft rule development for Chapter 40B-2, F.A.C., and draft proposed Water Use Permitting Guide with agricultural commodity groups.

A copy of the agenda may be obtained by contacting: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only).

NOTICE OF CANCELLATION – The **St. Johns River Water Management District** hereby provides notice of cancellation of a public meeting.

DATE AND TIME: Cancellation of public meeting advertised for Tuesday, September 23, 2008, 3:00 p.m. – advertised in F.A.W., Vol. 34, No. 36, September 5, 2008.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday and Friday, September 25-26, 2008, 9:00 a.m.

PLACE: Orlando World Center Marriott, 8701 World Center Drive, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CENTURY COMMISSION'S 2008 WATER CONGRESS: To develop a comprehensive set of sustainable water use and supply action steps. Ad Order 30148.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Water Resources Advisory Commission (WRAC)** Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2008, 10:00 a.m. – 2:00 p.m.

PLACE: Riverside Community Center, 3061 East Riverside Dr., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: C-111 Spreader Canal Expedited Project, Operational Plan Development.

A copy of the agenda may be obtained by contacting: Joni Warner at (561)682-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at

(561)682-208. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: John Boy Auditorium, 1200 South WC Owens Ave., Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: September 30, 2008, 1:00 p.m.

PLACE: South Florida Water Management District, Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an additional rule development workshop to propose new Rule Chapter 40E-10, F.A.C., regarding protection of waters for the natural system from consumptive uses, Rule 40E-10.011, F.A.C., Purpose and General Provisions; Rule 40E-10.021, F.A.C., Definitions; Rule 40E-10.031, F.A.C., Implementation Tools; Rule 40E-10.221, F.A.C., Protected Natural Systems Water Bodies; Rule 40E-10.321, F.A.C., Regional Wetland Systems; Rule 40E-10.421, F.A.C., Water Reservations; Rule 40E-10.431, F.A.C., Water Reservation Areas: Lower West Coast; Rule 40E-10.441, F.A.C., and amendments to Rules 40E-2.011, 40E-2.091, 40E-2.301, 40E-2.331, 40E-20.091, 40E-20.301, 40E-20.302, and 40E-20.331, F.A.C. The purpose of the proposed new rules and amendments is to identify authorities and regulatory tools to be used to protect water from the natural system from

consumptive uses and defining the volume and timing of water to be reserved from allocation for the Picayune Strand Restoration Project.

This workshop is in addition to the workshops previously conducted on June 17, 2008; July 24, 2008; August 27, 2008; and September 24, 2008. The purpose of this additional workshop is to present the third draft of proposed rule text based on comments received from the previous workshops as well as direction received from the Governing Board during its workshop on August 13, 2008. The third draft of the proposed rule text will be posted on the District's website on September 17, 2008, at [www.sfwmd.gov/watersupplyruledevelopment](http://www.sfwmd.gov/watersupplyruledevelopment), or may be obtained by contacting one of the contact persons listed below.

A copy of the agenda may be obtained by contacting: Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Burns, Director, Everglades Water Supply Policy, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4224 or (561)682-4224; Brenda Mills, Lead Planner, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 4208 or (561)682-4208; Beth Lewis, Senior Supervising Attorney, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6343 or (561)682-6343.

For procedural issues, contact: Jan Sluth, Senior Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299.

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## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

### 2009 BOARD MEETING SCHEDULE

DATE AND TIME: January 26, 2009, 9:00 a.m. unless stated otherwise

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adopted meeting schedule for the Tampa Bay Water Board of Directors:

January 26, 2009 – Tampa Bay Water/SWFWMD Joint Meeting

Brooker Creek Preserve, Tarpon Springs

February 16, 2009; April 20, 2009 (8:30 a.m. Budget Workshop)

June 15, 2009; August 17, 2009; October 19, 2009; December 21, 2009

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Records Department at (727)796-2355.

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## SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: Hyatt at Orlando International Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Advisory Committee Meetings.

A copy of the agenda may be obtained by contacting: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer at [dspicer@spaceflorida.gov](mailto:dspicer@spaceflorida.gov).

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The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2008, 8:30 a.m. – 1:00 p.m. (Eastern Time)

PLACE: Hyatt at Orlando International Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Deb Spicer at dspicer@spaceflorida.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deb Spicer at dspicer@spaceflorida.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deb Spicer at dspicer@spaceflorida.gov.

**DEPARTMENT OF ELDER AFFAIRS**

The **Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2008, 9:00 a.m.  
 PLACE: Call In Telephone Number: 1(888)808-6959, Conference Code Number: 4142163

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Long-Term Care Ombudsman Program, Advocacy Committee will perform a review of rule workshop and planning of legislative strategy during this conference call.

A copy of the agenda may be obtained by contacting: Aubrey Posey at (850)414-2323.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aubrey Posey at (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey at (850)414-2323.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 6, 2008, 10:00 a.m. – 4:00 p.m.  
 PLACE: Renaissance Orlando Hotel-Airport, 5445 Forbes Place, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including but not limited to review of Medicaid organ transplant policies, site visit requirements, guidelines for authorization of global payments and recommendations for Medicaid State Plan changes.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or kumart@ahca.myflorida.com.

People with disabilities wishing to attend this meeting should contact Theresa Kumar at least 2 business days prior to the meeting in order to request any special assistance.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Southwood Shared Resource Center (SSRC)** announces a public meeting to which all persons are invited.

DATES AND TIME: September 17, 18 and 19, 2008, 1:30 p.m. – 5:30 p.m. or until board business is concluded  
 PLACE: Neil Kirkman Building, 2900 Apalachee Parkway, Room A436, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SSRC Board of Trustees; Executive Director Applicant Review Committee will be reviewing applications in order to propose a final slate of candidates for consideration by the full SSRC board.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Florida Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 2, 2008, 9:00 a.m.  
 PLACE: Florida Commission on Human Relations. The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 200, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 200, Tallahassee, FLorida 32301,



(850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 200, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

**DATES AND TIME:** October 2-3, 2008, 9:00 a.m.

**PLACE:** Embassy Suites – Ft. Lauderdale, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** October 2, 2008 at 9:00 a.m. – General Business including disciplinary cases, if time allows to be followed by General Business discussion items (architecture profession, interior design profession, rules and reports).

October 3, 2008 at 9:00 a.m. – General Business discussion items continued (architect profession, interior design profession, rules, reports) and review of applications.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

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The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

**DATE AND TIMES:** September 23, 2008, 9:00 a.m. and 10:00 a.m. or soon thereafter

**PLACE:** Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 24, 2008, 9:00 a.m.

**PLACE:** Pink Shell Beach Resort, 275 Estero Blvd., Fort Myers Beach, FL 33931, (239)463-6181

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 10, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee meeting.

A copy of the agenda may be obtained by contacting: Board Office, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, October 20, 2008, 9:00 a.m. – until all Probable Cause Panel business is concluded; Monday, October 20, 2008, 1:00 p.m. – until all Long Range Planning business is concluded; Tuesday, October 21, 2008, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to discuss Long Range Planning issues; this is a public meeting and will be available by conference call, the Call In Number is 1(888)808-6959, Conference Code 9299108. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting. Note: Portions of the Probable Cause Panel meeting may be closed to the public.

A copy of the agenda may be obtained by contacting: June Carroll, Administrative Assistant II, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville,

Florida 32607. Anyone wishing to participate in the Long Range Planning meeting should notify June Carroll, 240 N. W. 76th Drive, Suite A, Gainesville Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, September 30, 2008, 2:00 p.m. – 6:00 p.m.; Wednesday, October 1, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Room 2103, The Capitol, 402 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Steve Wolfe at [steven.wolfe@dep.state.fl.us](mailto:steven.wolfe@dep.state.fl.us) or (850)245-2102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Wolfe at [steven.wolfe@dep.state.fl.us](mailto:steven.wolfe@dep.state.fl.us) or (850)245-2102. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Water Resource Management** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 1, 2008, 10:00 a.m. – 5:30 p.m. (ET); October 2, 2008, 9:00 a.m. – 1:00 p.m. (ET); November 12, 2008, 10:00 a.m. – 5:30 p.m. (ET); November 13, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Science Applications International Corp. (SAIC), Science Bldg. II, Florida Room, 12809 Science Drive, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** During these two-day meetings, the Technical Advisory Committee will consider design and performance standards for stormwater treatment systems, with particular emphasis on reducing nutrient discharges, as part of a new statewide stormwater quality rule, Chapter 62-347, F.A.C. These meetings are being re-noticed because they will now be two-day meetings.

A copy of the agenda may be obtained by contacting: Mary VanTassel, Department of Environmental Protection, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, Mary.VanTassel@dep.state.fl.us, (850)245-8486, or facsimile (850)245-8499. Information on this rulemaking, including the ability to sign-up for electronic notifications, may be found at <http://www.dep.state.fl.us/water/wetlands/erp/rules/stormwater/index.htm>. (OGC No. 07-0552)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary VanTassel. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2008, 9:00 a.m.

PLACE: Council Chambers, Orlando City Hall, 2nd Floor, 400 S. Orange Avenue, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a rule development workshop to discuss possible changes to Chapter 62-709, F.A.C., Solid Waste Composting. These changes may include the development of registrations or general permits for compost facilities using yard trash, manure and vegetative food wastes as feedstocks to their processes, as well as requirements for proper operation of these facilities and any necessary testing requirements. The Department is particularly interested in gathering any available data on the estimated regulatory cost of proposed rule changes. This will be the last public meeting regarding Chapter 62-709, F.A.C., prior to rule adoption.

A copy of the agenda may be obtained by contacting: Francine Joyal, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)245-8747, or by visiting [http://www.dep.state.fl.us/waste/categories/solid\\_waste/pages/IWDR.htm](http://www.dep.state.fl.us/waste/categories/solid_waste/pages/IWDR.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by

contacting Francine Joyal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATES AND TIME: October 27-31, 2008; November 3-7, 2008, 1:00 p.m.

PLACE: (Week 1) Wellington Community Center, Grand Cypress Room, Village of Wellington, Parks & Recreation, 12165 West Forest Hill Blvd., Wellington, Florida; (Week 2) Holiday Inn Palm Beach Airport Hotel & Community Center, 1301 Belvedere Road, West Palm Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Administrative Law Judge Bram D.E. Canter will conduct a hearing to consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed FPL West County Unit 3 Project application for site certification number PA05-47SA1, DOAH Case number 07-5574EPP, DEP Office of General Counsel Case Number 07-2198, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Canter will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearing. Pursuant to Section 403.508(3), F.S., parties to the proceeding shall include the applicant, the Public Service Commission, the Department of Community Affairs, the Fish and Wildlife Conservation Commission, the water management district, the Department of Environmental Protection, the regional planning council, the local government, and the Department of Transportation. Any party listed in Section 403.508(3)(a), F.S., other than the Department of Environmental Protection or the applicant, may waive its right to participate in these proceedings if such party fails to file a notice of its intent to be a party on or before the 90th day prior to the certification hearing. In addition, notwithstanding the provisions of chapter 120, upon the filing with the administrative law judge of a notice of intent to be a party no later than 75 days after the application is filed, the following shall also be parties to the proceeding: any agency not listed in Section 403.508(3)(a), F.S., as to matters within its jurisdiction; any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty, to protect the environment, personal health, or other biological values, to preserve historical sites, to promote consumer interests; to represent labor, commercial, or industrial groups, or to promote comprehensive planning or orderly development of the area in which the proposed electrical power plant is to be located. Other parties may include any person, including those persons listed herein who have failed to timely file a notice of intent to be a party, whose substantial interests are affected and being determined by the proceeding and who timely file a motion to intervene pursuant

to Chapter 120, F.S., and applicable rules. Intervention pursuant to this paragraph may be granted at the discretion of the designated administrative law judge and upon such conditions as he or she may prescribe any time prior to 30 days before the commencement of the certification hearing. Motions to intervene must be filed (received) with Administrative Law Judge Canter, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the date of the certification hearing. Any agency, including those whose properties or works are being affected pursuant to Section 403.509(4), F.S., shall be made a party upon the request of the department or the applicant.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jill Stoyshich, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

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## DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, September 24, 2008, 10:30 a.m. – Conclusion; Thursday, September 25, 2008, 8:30 a.m. – Conclusion

**PLACE:** University of South Florida Marshall Student Center, 4202 East Fowler Avenue, Tampa, FL 33620. \* This is a newly-constructed building. For further assistance on directions please call the Marshall Student Center reception at (813)974-3180.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the third in-person meeting of the Governor's Task Force on Autism Spectrum Disorders. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report by March 20, 2009. Public comment will be heard on Thursday, September 25, 2008. The general public is encouraged to attend. However, their role is observational. Members of the general public can present

comments on the date listed above. Times and deadlines for public comment will be noted on meeting agendas available at the meeting site.

A copy of the agenda may be obtained by contacting: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html), or by contacting Lona Taylor at (850)245-4242 or [Lona\\_Gibson-Taylor@doh.state.fl.us](mailto:Lona_Gibson-Taylor@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242 or [Lona\\_Gibson-Taylor@doh.state.fl.us](mailto:Lona_Gibson-Taylor@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html).

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The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, October 2, 2008, 10:00 a.m.

**PLACE:** Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida, Meet Me Number 1(888)808-6959, Conference Code 9849329103

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Dentistry**, Council of Dental Hygiene announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 7, 2008, 5:30 p.m.

**PLACE:** Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

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The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 13, 2008, 3:00 p.m. (Reconsiderations); November 14, 2008, 9:00 a.m. (General Business)

**PLACE:** Miami Beach Resort and Spa, 4833 Collins Ave., Miami Beach, FL 33141, (305)532-3600

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

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The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, October 2, 2008, 9:00 a.m.

**PLACE:** Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, Hotel phone #: (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Shamyah Gibson at [Shamyah\\_Gibson@doh.state.fl.us](mailto:Shamyah_Gibson@doh.state.fl.us) or call (850)245-4131, ext. 3518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shamyah Gibson at [shamyah\\_gibson@doh.state.fl.us](mailto:shamyah_gibson@doh.state.fl.us) or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, October 2, 2008, 4:00 p.m.

**PLACE:** Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, Hotel phone #: (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Friday and Saturday, October 3-4, 2008, 8:00 a.m.

**PLACE:** Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, Hotel phone #: (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2008, 2:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by writing: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2008, 2:00 p.m. or soon thereafter

PLACE: Meet Me Number is: 1(888)808-6959. After dialing the meet me number, when prompted, enter conference code 4246812343 followed by the # sign in order to join the meeting  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Orientation and Training of New Psychology Board Members.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Council of Licensed Midwifery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 3, 2008, 9:00 a.m. or soon thereafter

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by contacting: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin #C 06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact: Council of Licensed Midwifery, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Division of Children's Medical Services** announces a telephone conference call to which all persons are invited.

DATES AND TIME: September 5, 2008; September 19, 2008; October 3, 2008; October 17, 2008; October 31, 2008, 8:00 a.m. – 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9217263#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Care Transition Services Task Force for Youth and Young Adults with Disabilities Financing and Structure Subcommittee.

For more information, you may contact: Linda Reynolds at (850)245-4213.

The **Department of Health, Children's Medical Services** announces a telephone conference call to which all persons are invited.

DATES AND TIME: September 18, 2008; October 1, 2008; October 16, 2008; November 5, 2008, 8:00 a.m. – 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9217263#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Care Transition Services Task Force for Youth and Young Adults with Disabilities Services and Models of Delivery Subcommittee.

For more information, you may contact: Linda Reynolds at (850)245-4213.

The **Department of Health, Office of Trauma** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 8, 2008, 1:00 p.m.

PLACE: Okaloosa County Health Department, Auditorium, 221 Hospital Drive, N.E., Ft. Walton Beach, FL 32358. The workshop will also be held via conference call for individuals who cannot attend in person. The Conference Call Number is: 1(888)808-6959, Conference Code: 2354440. DIRECTIONS: Please contact Tammy Brown at (850)833-9240, ext. 2112.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive input from the trauma system stakeholders on the apportionment of trauma centers within a trauma service area.

A copy of the agenda may be obtained by contacting: Susan McDevitt at (850)245-4440, ext. 2760 or via email at susan\_mcdevitt@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janet Collins at (850)245-4440, ext. 2775 or via email at janet\_collins@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan McDevitt at (850)245-4440, ext. 2760 or via email at susan\_mcdevitt@doh.state.fl.us.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 25, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to the physician component of the Healthcare Practitioner Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark, Department of Health at (850)245-4144, ext. 2711, Jessica\_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark, Department of Health at (850)245-4144, ext. 2711, Jessica\_Swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark, Department of Health at (850)245-4144, ext. 2711, Jessica\_Swanson@doh.state.fl.us

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services, Circuit 10** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 9:30 a.m.

PLACE: Department of Children and Family Services, 1055 U.S. Hwy. 17 N., Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter 39 Local Planning Team of the Office of Adoption and Child Protection.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)619-4100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)619-4100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)619-4100.

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 1, 2008; Friday, October 17, 2008, 10:00 a.m. (Eastern Time)

**PLACE:** Florida Housing Finance Corporation, Rick Seltzer Conference Room, Suite 6000, 227 North Bronough Street, Tallahassee, Florida 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss, evaluate and score the proposals submitted in response to Florida Housing Finance Corporation's Request for Proposals #2008-05 for fully inclusive affordable housing locator services.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Grantham at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Financial and Cash Management System Task Force** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** September 15, 2008, 1:00 p.m. – until the conclusion of business; October 21, 2008, 3:00 p.m. – until the conclusion of business; November 12, 2008, 3:00 p.m. – until the conclusion of business; December 10, 2008, 3:00 p.m. – until the conclusion of business; December 17, 2008, 3:00 p.m. – until the conclusion of business

**PLACE:** The Capitol, Cabinet Room, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business related to the oversight for a successor financial and cash management system for the State of Florida. A copy of the agenda may be obtained by contacting: Susan Sloan at (850)413-4660 or susan.sloan@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan Sloan at (850)413-4660 or susan.sloan@my

floridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Sloan at (850)413-4660 or susan.sloan@myfloridacfo.com.

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#### PASCO-PINELLAS AREA AGENCY ON AGING

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 15, 2008, 9:30 a.m.

**PLACE:** New Port Richey Public Library, 5939 Main Street, New Port Richey, FL 34652

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Laubach, 9887 4th St., N., Suite 100, St. Petersburg, FL 33702, (727)570-9696.

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#### TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 15, 2008, 10:00 a.m.

**PLACE:** TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Information Technology Consulting Services – Selection Committee.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director at (321)872-1050, ext. 102 or dkershaw@trda.org.



The **Technological Research and Development Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 18, 2008, 10:30 a.m. (Eastern time)

PLACE: Dial In: 1(888)808-6959, Conference Code: 7338869 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of the NASA Alliance for Small Business Opportunity (NASBO) grant recipients and identification of award amounts.

A copy of the agenda may be obtained by contacting: Mary Baker at (321)872-1050, ext. 110.

For more information, you may contact: Mary Baker at (321)872-1050, ext. 110.

**FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION**

The **Florida Substance Abuse and Mental Health Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 17, 2008, 9:00 a.m. – 5:30 p.m.; September 18, 2008, 8:30 a.m. – 12:00 Noon

PLACE: Sheraton Tampa Riverwalk Hotel, 200 North Ashley Drive, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors meeting. Committee reports. Annual report planning. Legislative issues. Public Hearing on September 18, 2008, 11:00 a.m.

A copy of the agenda may be obtained by contacting: linda\_rayner@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: linda\_rayner@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2008, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Omelio or Laura at (561)683-2285, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Laura at (561)683-2285, ext. 3.

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 1:00 p.m.

PLACE: Dallas Townsend Agricultural Building, 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled board meeting.

**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.**

The **Moffitt Cancer Center and Research Institute** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2008, 11:30 a.m.

PLACE: Stabile Research Building Trustee Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by contacting: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive – MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive – MCC-VP, Tampa, FL 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sandon Austhof, Moffitt Cancer Center, 12902 Magnolia Drive – MCC-VP, Tampa, FL 33612.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2008, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FLORIDA LEAGUE OF CITIES

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 11:00 a.m.

PLACE: The Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, Florida, (305)445-8066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund.

A copy of the agenda may be obtained by contacting: Jeannie Garner at jgarner@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner at jgarner@flcities.com.

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The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 2:00 p.m.

PLACE: The Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, Florida, (305)445-8066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust.

A copy of the agenda may be obtained by contacting: Jeannie Garner at jgarner@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges at lbridges@flcities.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner at jgarner@flcities.com.

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The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2008, 2:30 p.m.

PLACE: The Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, Florida, (305)445-8066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council.

A copy of the agenda may be obtained by contacting: Jeannie Garner at jgarner@flcities.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner at jgarner@flcities.com.

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The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2008, 9:30 a.m.

PLACE: The Biltmore, 1200 Anastasia Avenue, Coral Gables, Florida 33134, (800)915-1926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2008, 8:30 a.m.

PLACE: Conference Room 4F, Fourth Floor, City Hall, City of Tallahassee, 300 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy at (850)878-1874 or [ssgfc@embarqmail.com](mailto:ssgfc@embarqmail.com).

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES**

The Florida Network of Youth and Family Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 21, 2008, 10:30 a.m. – 3:30 p.m.

PLACE: 7499 Augusta National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Agenda Items:

1. Introduction of any new Board Members
2. Approve minutes and reports
3. Voting on Officers of the Board
4. Annual Calendar Planning
5. Roles of the Board
6. Expectations of the Executive Director
7. Proposed term limits for the Board Members
8. State Office Policies
9. Discuss proposed Goal-setting to discuss with the membership
10. Executive Director Update
11. Annual Membership Meeting
12. Membership Update and Round Robin
13. Nomination and selection of committee members and chairs

A copy of the agenda may be obtained by contacting: Mary D. Richter, Executive Director, Florida Network of Youth and Family Services at (850)922-4324.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF MANAGEMENT SERVICES**

NOTICE IS HEREBY GIVEN THAT the Public Employees Relations Commission has received the petition for declaratory statement from the Hernando County Board of County Commissioners, Case No. DS-2008-002, filed on August 22,

2008. The petition seeks the agency's opinion as to the applicability of Chapter 447, Florida Statutes, as it applies to the petitioner.

Whether a wall-to-wall bargaining unit of all County employees can include employees of the Hernando County Water and Sewer District, a County dependent special district.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4050 Esplanade Way, Suite 150, Tallahassee, Florida 32399-0950.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Jerry's Famous Deli, Inc. The petition seeks the agency's opinion as to the applicability of Section 561.20(2)(a), Florida Statutes; Rule 61A-3.0141, Florida Administrative Code; Section 565.045, Florida Statutes; Rule 61A-3.055, Florida Administrative Code as it applies to the petitioner.

Petitioner filed an Amended Petition for Declaratory Statement and Permission to Sell Products Other Than Those Listed in Rule 61A-3.055, Florida Administrative Code, which amends the Petition for Declaratory Statement previously filed by Petitioner on August 1, 2008. In its Amended Petition, Petitioner requests a declaratory statement concerning whether its business model violates Florida Beverage Law codified as Section 561.20(2)(a), Florida Statutes, and related administrative regulations, including Rules 61A-3.0141 and 61A-3.055, Florida Administrative Code, and whether it is therefore prohibited from transferring and holding a series 4-COP State of Florida alcoholic beverage license. The Petitioner further requests permission to sell products other than those listed in Rule 61A-3.055, Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Cecelia Jefferson Chief Attorney Division of Alcoholic Beverages and Tobacco Department of Business and Professional Regulation 1940 North Monroe Street, Tallahassee, Florida 32399-2202.