

Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on February 12, 2008, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 67-48.004(14)(j), Florida Administrative Code, from Maple Crest Limited Partnership, (“Petition”). The Petition is seeking a reduction of the total number of units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on February 12, 2008, the Florida Housing Finance Corporation, received a petition for Waiver of paragraphs 67ER06-27(14)(g) and 67-21.003(14)(g), Florida Administrative Code, from Notre Dame Apartments, LLC, (“Petition”). The Petition is seeking a waiver of the restriction on changing the development type from a Mid-Rise with elevator to a High-Rise building.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN THAT on February 12, 2008, the Florida Housing Finance Corporation, received a petition for Amended Petition for Waiver of paragraphs 67-48.004(14)(e), (j) and (m), Florida Administrative Code, from Oviedo Town Center Partners, Ltd., (“Petition”). The Petition is seeking a waiver of the total number of units, a reduction in the requested SAIL Loan and a change in the development site.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing’s website at www.floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection
- DATE AND TIME: March 11, 2008, 9:00 a.m.
- PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration

will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact

under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Florida **Department of State** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2008, 9:00 a.m. (EDT)
PLACE: Room 415, R. A. Gray Building, 500 S. Bronough St., Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Review of 14 state historical marker applications by the State Historical Marker Council.

A copy of the agenda may be obtained by contacting Catherine Clark at (850)245-6354.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Catherine Clark, State Historical Marker Coordinator, 500 S. Bronough Street, Tallahassee, FL 32399-0250, (850)245-6354.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Coordinating Council of Mosquito Control Subcommittee on Managed Marshes** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2008, 5:00 p.m. – 6:30 p.m.

PLACE: John Ascuaga's Nugget, Washoe Room, 1100 Nugget Avenue, Sparks, Nevada 89431, (775)356-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be a follow up on the development of drift models and standards for aerial application in mosquito control.

A copy of the agenda may be obtained by contacting: Mr. Doug Carlson at (772)562-2393, dcarlson@hotmail.com.

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2008, 9:00 a.m.

PLACE: Mid-Florida Research and Education Center, 2725 Binion Road, Rooms 183 and 183A, Apopka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the council during which there will be a review of pertinent pesticide issues impacting human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Building 6, Mail L-29, Tallahassee, Florida 32399-1650, (850)487-0532.

The **Private Investigation, Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 27, 2008, 9:00 a.m.

PLACE: Embassy Suites Miami – Airport, 3974 N. W. South River Drive, Miami, Florida, (305)634-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687 or by calling April Howard at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting April Howard at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Private Investigation, Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2008, 9:00 a.m.

PLACE: Hawthorn Suites, 7450 Augusta National Drive, Orlando, Florida, (407)438-2121

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687 or by calling April Howard at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting April Howard at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Department of Education, Division of Blind Services, Business Enterprises Program** announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2008, 1:00 p.m. – continuing on subsequent days until all business is concluded

PLACE: Division of Blind Services' District Office, 415 South Armenia Avenue, Conference Room, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interview applicants and integrate findings to recommend candidates for the January 2008 Business Enterprises contractual opportunities.

A copy of the agenda may be obtained by contacting: Eugene R. Newcomb, Compliance Director, Division of Blind Services, Business Enterprises Program, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least one day before the workshop/meeting by contacting: Eugene R. Newcomb, Compliance Director, Division of Blind Services, Business Enterprises Program, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Eugene R. Newcomb, Compliance Director, Division of Blind Services, Business Enterprises Program, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, Florida 32399.

The **Department of Education, Digital Divide Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2008, 1:00 p.m. – 2:00 p.m.

PLACE: 116 Knott Building, Capitol Complex, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss annual report and next steps for implementing recommendations.

A copy of the agenda may be obtained by contacting: Kate Kemker at (850)245-9868 or Kate.Kemker@fldoe.org.

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 7, 2008, 10:00 a.m. – completion

PLACE: 1(888)808-6959, Conference Code 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be discussing legislative, budget and legal sub-committees.

A copy of the agenda may be obtained by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: February 28, 2008, An Administrator Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; February 28, 2008, A Teacher Hearing Panel will begin at 9:45 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: the Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards, (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: February 29, 2008, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards, (850)245-0455.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2008, 9:00 a.m.

PLACE: 777 Glades Road, Bldg. 69, Room 118, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss selection of artwork for BT-672 Office Depot Center for Executive Education.

A copy of the agenda may be obtained by contacting: Corina Mavrodin at (561)297-0541 or cmavrodi@fau.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Corina Mavrodin at (561)297-0541.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, 9:00 a.m.

PLACE: Holiday Inn Hotel and Suites, 5905 S. Kirkman Road, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions on March 12, 2008 for the following: Disciplinary Matters, Informal Hearings, Settlement Agreements,

Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Area of Critical State Concern at (850)488-4925. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: March 4, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Downtown Campus, Room A-1046, 101 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Student Demographics and Trends.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: March 4, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Boardroom 451, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: March 4, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, February 26, 2008, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville, on or before March 4, 2008. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of March and April, 2008, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m., at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF LAW ENFORCEMENT

The **Violent Crime and Drug Control Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 5, 2008, 8:30 a.m. – 5:00 p.m.; Thursday, March 6, 2008, 8:30 a.m. – 5:00 p.m.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations and Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302 or by telephoning (850)410-7096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)410-7900, (Voice) or (850)656-9597, (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Government Analyst Joyce Gainous-Harris at (850)410-7096.

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: March 3, 2008, 11:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Workshop.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2008, 1:00 p.m. – until completion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Auditorium, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cathy Goodman at (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2008, 9:00 a.m. – 10:00 a.m.
 PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida’s “Government in the Sunshine” Training.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2008, 6:00 p.m.
 PLACE: GTMNERR Marineland Office, 9741 Ocean Shore Blvd., St. Augustine, FL 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold its next meeting on Wednesday, March 19, 2008, 6:00 p.m. The MAG provides advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Annette Odom at (904)823-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **Audit Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 14, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Friday, February 15, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, February 18, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Thursday, February 21, 2008, 2:00 p.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, February 25, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Wednesday, February 27, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: TBD

DATE AND TIME: Friday, February 29, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, March 3, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Thursday, March 6, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Friday, March 7, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, March 10, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Friday, March 14, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Monday, March 17, 2008, 2:30 p.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Thursday, March 20, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Monday, March 24, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Thursday, March 27, 2008, 1:30 p.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

PLACE: Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of a firm, review of deliverables, as well as address other general business of the Audit Committee.

The Florida **Commission on Hurricane Loss Projection Methodology** announces public meetings to which all persons are invited.

DATES AND TIMES: March 12, 2008, 9:00 a.m. – 4:00 p.m. (ET); March 21, 2008, 2:00 p.m. – 4:00 p.m. (ET)

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. Persons who wish to participate by telephone may call 1(888)808-6959 and enter Conference Code 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are regular business meetings of the Commission during which the Commission will discuss the model submissions received under the standards and acceptability process for 2007. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, or donna.sirmons@sbafla.com, or (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Sirmons at the address given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The Florida **Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2008, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 080001-EI – Fuel and Purchased Power Cost Recovery Clause With Generating Performance Incentive Factor. The purpose of this staff workshop is to discuss Florida Power & Light’s proposals to change or modify its hedging program.

Please be advised that one or more Commissioners may be in attendance.

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission’s website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Pete Lester, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0852, (850)413-6467 or Pete.Lester@psc.state.fl.us. Copies will be distributed to the parties by February 26, 2008.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Bennett, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6230 or lbennett@psc.state.fl.us.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2008, 6:00 p.m.

PLACE: County Commission Board Room, Suite 160, West Pasco Government Center, 7530 Little Road, New Port Richey, Florida 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070394-WU – Application for staff-assisted rate case by Holiday Utility Company, Inc. in Pasco County. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of Customer Meeting. If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council**, Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 29, 2008, 9:30 a.m.

PLACE: Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001. Call in: 1(888)808-6959, Conference Code: 4104765 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the status of proposed bills, new legislative assignments for upcoming session, hear public input and advisement.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting the OFE at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Governor's Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council**, Legislative Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 6, 2008, 9:30 a.m.

PLACE: The Office of Film and Entertainment, Tallahassee, FL, Call In: 1(888)808-6959, Conference Code: 4104765 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the status of proposed bills, new legislative assignments for upcoming session, hear public input and advisement.

A copy of the agenda may be obtained by contacting the Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2008, 8:30 a.m.
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.
Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida, 32216.
For more information, you may contact Angela Giles at (904)279-0880.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, March 6, 2008, 9:00 a.m.
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.
NOTICE is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.
For more information, you may contact Angela Giles at (904)279-0880.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, March 6, 2008, 10:00 a.m.
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.
NOTICE is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact Angela Giles at (904)279-0880.

The **Northeast Florida Regional Council**, Legislative Committee announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, March 6, 2008, immediately following the Full Board Meeting
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.
Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.
A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.
For more information, you may contact Angela Giles at (904)279-0880.

The **Wekiva River Basin Commissioner** announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, February 27, 2008, 1:30 p.m.
PLACE: East Central Florida Regional Planning Council, 631 N. Wymore Road, Suite 100, Maitland, FL 32751
GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Wekiva River Basin Commission.
A copy of the agenda may be obtained by contacting: Kimberly Loewen by email at loewen@ecfrpc.org.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Ruth Little at (407)623-1075 or rlittle@ecfrpc.org.
If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2008, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the meeting of the Energy Committee.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2008, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **R.O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2008, 6:30 p.m.

PLACE: R.O. Ranch, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board of Directors meeting to discuss development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001, www.pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001, www.pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pennie Flickinger, Administrative Assistant at (386)362-1001, www.pff@srwmd.org.

The **St. Johns River Water Management District**, Projects and Land Committee announces a public meeting to which all persons are invited.

Projects and Land Committee Tour

DATE AND TIME: Thursday, March 6, 2008, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Shore Restoration at Apopka, Soil Inversion project, Shad Harvest dock and other points of interest.

Projects and Land Committee Business Meeting

DATE AND TIME: Thursday, March 6, 2008, 4:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

Projects and Land Committee Public Meeting

DATE AND TIME: Thursday, March 6, 2008, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting: Update on restoration of Lake Apopka and restoration efforts in the Upper Ocklawaha River Basin.

Tour of Tampa Bay Seawater Desalination Plant and the C.W. Bill Young Regional Reservoir.

DATE AND TIME: Friday, March 7, 2008, 10:00 a.m.

PLACE: Business Meeting and Public Meeting will be held at Mission Inn, 10400 County Road 48, Howey-in-the-Hills, Florida 34737

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time, and place set forth above, the Committee shall meet on Tuesday, March 11, 2008, 8:00 a.m. at District Headquarters, 4049 Reid Street

(Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website at www.sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Missy McDermont at (386)329-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a workshop to which all persons are invited.

Governing Board Workshop

DATE AND TIME: Monday, March 10, 2008, 2:00 p.m.

PLACE: District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Informational workshop on Water Use and Water Conservation Metrics.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214, email: mhightower@sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2008:

8:15 a.m. Chair's Meeting

8:45 a.m. Finance, Administration and Audit Committee

10:00 a.m. Regulatory Committee

1:00 p.m. Governing Board Meeting and Public Hearing on Land Acquisition.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Marji Hightower, 4049 Reid Street, Palatka, FL 32177, (386)329-4214 or by visiting the District's website at www.sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2008, 3:30 p.m.

PLACE: Springs Coast Environmental Education Center, 9170 Cortez Boulevard, Weeki Wachee, FL 34607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Strategic Planning Workshop

DATE AND TIME: March 6, 2008, 5:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Governing Board Strategic Planning Workshop

DATE AND TIME: March 7, 2008, 9:00 a.m.

PLACE: Jupiter Community Center, 200 Military Trail, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will have facilitated Strategic Planning Workshop with presentations and discussions.

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at https://my.sfwmd.gov/portal/page?_pageid=382,935058&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Lake Belt Mitigation Committee

DATE AND TIME: May 2, 2008, 9:00 a.m.

PLACE: South Florida Water Management District, 330 Gun Club Road, Building B-1, 3rd Floor Center, 3A Bridge Conference Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Susan Brown, (561)682-2743, <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>. Teleconference information: Local SFWMD (561)682-6700, Nationwide Toll Free 1(866)433-6299, Meeting ID #: 7580.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 8:30 a.m. – until completion

PLACE: Park Plaza Hotel, 415 N. Monroe Street, Tallahassee, FL 32301, (850)224-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss regular Executive-Personnel Committee business.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5703.

The Florida **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 10:00 a.m. – until completion

PLACE: Park Plaza Hotel, 415 N. Monroe Street, Tallahassee, FL 32301, (850)224-6000. Conference Call Number is: 1(888)808-6959 and the Conference Code is: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission Business.

A copy of the agenda may be obtained by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nikki Smith, (850)410-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5703.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2008, 8:00 a.m. – 10:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, When prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2008, 9:30 a.m.

PLACE: 2727 Mahan Drive, Building 3, 1st Floor, Conference Room C, Tallahassee, FL, Dial in number is 1(888)808-6959, Conference Code 487-0698

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss ideas and concerns related to implementing innovative projects in nursing homes intended to support a culture of resident autonomy and choice, and enhance a home like environment.

For more information, you may contact Erin Smith at (850)414-9707.

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 4, 2008, 1:00 p.m. – 5:00 p.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a Florida Senior Care Health Plan Application Workshop. Florida Senior Care Health Plan Applicants will receive technical assistance on the FSC application process and have application related questions addressed by the Agency for Health Care Administration and the Department of Elder Affairs. Participants are requested to submit all questions in writing to:

- Email: managedilte@ahca.myflorida.com OR
- Florida Senior Care – Health Plan Applications
Agency for Health Care Administration
2727 Mahan Drive, Mail Stop #20
Tallahassee, Florida 32308.

Although questions will be received all through the application process, questions that are requested to be answered by March 4, 2008, at the public meeting should be submitted no later than February 27, 2008.

A copy of the agenda may be obtained by contacting: Cheryl Young, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: youngc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cheryl Young, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: youngc@ahca.

myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, March 4, 2008, 9:30 a.m. – 11:30 a.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the Florida Senior Care draft capitation rates. A brief overview of the program will be provided. Participants are requested to RSVP and submit all questions in writing no later than February 26, 2008 to:

- Email: managediltc@ahca.myflorida.com OR
- Florida Senior Care – Draft Capitation Rates
Agency for Health Care Administration
2727 Mahan Drive, Mail Stop #20
Tallahassee, Florida 32308

Participant questions will be addressed by the Agency for Health Care Administration, the Department of Elder Affairs, and the Agency's contracted actuary.

A copy of the agenda may be obtained by contacting: GP. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: managediltc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: GP. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: managediltc@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL-03, The Capitol, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting of the Administration Commission, the Department is seeking approval of Chapter 60L-35, F.A.C., Performance Evaluation System. Pursuant to Section 110.403(1), F.S., Administration Commission approval is required for rules regarding the Senior Management Service.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Anna B. Gray, Workforce Development and Benefits Manager, Department of Management Services, 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

PLACE: Orlando Metropolitan Resort, 8444 International Drive, Orlando, FL 32819, (407)345-0505

DATE AND TIME: March 12, 2008, 4:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel (portions may be closed to the public).

DATE AND TIME: March 13, 2008, 8:30 a.m.;

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business.

DATE AND TIME: March 14, 2008, 8:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Electrical Contractors' Licensing Board at (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Electrical Contractors' Licensing Board at (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Electrical Contractors' Licensing Board at (850)922-5012.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 3, 2008, 1:00 p.m.; April 4, 2008, 9:00 a.m.

PLACE: Sheraton Suites, 2001 South Roosevelt Boulevard, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings, General Board Business and Probable Cause Panel, of which portions may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 North Monroe Street, Tallahassee, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2008, 8:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Accountancy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 14, 2008, 9:00 a.m. – until all Board business is concluded

PLACE: Conference Call, Dial in Number 1(888)808-6959, Conference Code 9299108

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exam and Licensure applications.

A copy of the agenda may be obtained by contacting: June Carroll, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting June Carroll at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact June Carroll, (850)487-1395.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2008, 9:00 a.m. or as soon thereafter as possible

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or its counsel. (Portions of the probable cause proceedings are not open to the public.)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection, Division of Water Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 12:00 Noon (CT)

PLACE: Gulf Coast Community College, Sarzin Lecture Hall, Language and Literature Bldg., 5230 W. Hwy. 98, Panama City, FL

DATE AND TIME: Wednesday, February 27, 2008, 9:00 a.m. (CT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room 252, 1000 College Blvd., Pensacola, FL

DATE AND TIME: Friday, February 29, 2008, 9:00 a.m. (ET)

PLACE: Department of Environmental Protection, Room 609, Bob Martinez Center, 2600 Blair Stone Rd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the following correction has been made to the workshop notice regarding Chapter 62-346, F.A.C., Environmental Resource Permitting, published in Vol. 34, No. 6, February 8, 2008, issue of the F.A.W. The workshop information is being republished to show the correct time zone and week day. The dates, times and locations remain the same.

A copy of the agenda may be obtained by contacting: Mary VanTassel, Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, FL 32399-2400, (850)245-8486, e-mail: Mary.VanTassel@dep.state.fl.us or facsimile (850)245-8499. (The file tracking number is OGC 07-1321.)

The **Fisheating Creek Settlement Agreement Advisory Board (SAAB)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 4, 2008, 1:30 p.m.

PLACE: Fisheating Creek Campground, 7555 N. U.S. Highway 27 N. W., Palmdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct business of the SAAB relating to the management of the expanded Fisheating Creek corridor pursuant to a settlement agreement rendered by the Circuit Court, 20th Judicial District, Glades County, Florida (Case No. CA93-136).

Agenda:

1. Confirmation requirements for voting members of the SAAB.
2. Deadlines for submittal of agenda to board members and procedures for handling unscheduled agenda items.
3. Resolution involving the Northern Everglades initiative.
4. Remedies to open the creek for canoeing/ kayaking per the settlement agreement.
5. Possible need for SAAB by-laws.

A copy of the agenda may be obtained by contacting: Dr. Harris Friedman, 1255 Tom Coker Road, S.W., LaBelle, Florida 33935, (863)675-4138, email Harrisfriedman@floraglad.es.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Harris Friedman, 1255 Tom Coker Road, S.W., LaBelle, Florida 33935, (863)675-4138, email Harrisfriedman@floraglad.es.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Harris Friedman, 1255 Tom Coker Road, S.W., LaBelle, Florida 33935, (863)675-4138 or by email Harrisfriedman@floraglad.es.org.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 4, 2008, 7:00 p.m.

PLACE: Osceola National Forest, Ranger District Office, U.S. Highway 90, Olustee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed management plan for Olustee Battlefield Historic State Park.

A copy of the management plan will be available at Olustee Battlefield Historic State Park and Stephen Foster Folk Culture Center State Park for review. Electronic versions of the plans are available upon request by emailing Ms. BryAnne White at BryAnne.White@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ben Faure, Park Manager of this park at (386)397-4466 or email Benjamin.Faure@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ben Faure, Park Manager of this park at (386)397-4466 or email Benjamin.Faure@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ben Faure, Park Manager of this park at (386)397-4466 or email Benjamin.Faure@dep.state.fl.us.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 9:00 a.m.
PLACE: Osceola National Forest, Ranger District Office, U.S. Highway 90, Olustee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Olustee Battlefield Historic State Park with the park Advisory Group members.

A copy of the agenda may be obtained by contacting: Ben Faure, Park Manager at (386)397-4466 or email Benjamin.Faure@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ben Faure, Park Manager at (386)397-4466 or email Benjamin.Faure@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ben Faure, Park Manager (386)397-4466 or email Benjamin.Faure@dep.state.fl.us.

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2008, 9:30 a.m.
PLACE: South Florida Water Management District, Lower West Coast Regional Service Center, 1st Floor, Conference Room, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Everglades West Coast basin. The draft verified lists will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 22, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning February 22, 2008, and ending March 24, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2008, 9:30 a.m.
PLACE: South Florida Water Management District, Okeechobee Service Center, Auditorium, 205 North Parrott Avenue, Suite 201, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Lake Okeechobee basin. The draft verified lists will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 22, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning February 22, 2008, and ending March 24, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 7 2008, 9:30 a.m.
PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for waterbodies and water segments within the Ochlockonee-St.Marks basins. The draft verified lists will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 22, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept

written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning February 22, 2008, and ending March 24, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: March 11, 2008, 1:00 p.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Rd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 62-520, F.A.C., that addresses contents of ground water monitoring plans, modifications to reporting requirements, references a Guidance for Ground Water Monitoring Plan Design and a Department Well Design and Construction Manual, and updates administrative procedures.

A copy of the agenda may be obtained by contacting: Linda Clemens, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8647, or by visiting: www.dep.state.fl.us/water/groundwater/rule_development.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Clemens, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: March 11, 2008, 1:00 p.m.

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Rd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The remaining provisions for ground water permitting and monitoring in Chapter 62-522, F.A.C., are being added to Chapter 62-520, F.A.C., as part of that Chapter's rule development.

A copy of the agenda may be obtained by contacting: Linda Clemens, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8647 or by visiting: www.dep.state.fl.us/water/groundwater/rule_development.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Clemens, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 18, 2008, 10:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is holding a third workshop on rulemaking to adopt the California emissions standards for new motor vehicles pursuant to Section 177 of the Federal Clean Air Act. The department proposes to create new rule Chapter 62-285, F.A.C., Greenhouse Gas Emissions Reduction, and develop new Rule 62-285.400, F.A.C., Adoption of California Motor Vehicle Emissions Standards, to accomplish this purpose. The notice of rule development was published July 27, 2007. The purpose of this workshop is to offer rule proposals and to present an opportunity for interested persons to provide comments and recommendations to the department as we continue this rulemaking process.

A copy of the agenda may be obtained by contacting: Mr. Greg DeAngelo at (850)921-9548 or Gregory.DeAngelo@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551 or lynn.scarce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2008, 10:00 a.m.
PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is holding a third workshop on rulemaking to reduce long-duration diesel engine idling. The department proposes to create new rule Chapter 62-285, F.A.C., Greenhouse Gas Emissions Reduction, and develop new Rule 62-285.420, F.A.C., Heavy-Duty Vehicle Idling Reduction, to accomplish this purpose. The notice of rule development was published July 27, 2007. The purpose of this workshop is to offer rule proposals and to present an opportunity for interested persons to provide comments and recommendations to the department as we continue this rulemaking process.

A copy of the agenda may be obtained by contacting: Ms. Sandy Bowman at (850)921-9583 or sandy.bowman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: April 9, 2008, 2:00 p.m.

PLACE: The Bob Martinez Center, Room 611, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the FY 2008 State Revolving Fund priority list for water pollution control loan projects under Chapter 62-503, Florida Administrative Code (F.A.C.), and management of the FY 2006 Financially Disadvantaged Small Community Grants priority list under Chapter 62-505, F.A.C.

Projects qualifying under Chapter 62-503, F.A.C., for wastewater, stormwater, or non-point source loans will be ranked and added to the FY 2008 priority list if requests and required documentation are received by March 10, 2008 and approved by the Department by March 25, 2008.

Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the water pollution control loan priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled.

Eligible grant amounts may be adjusted for projects already listed on the FY 2006 Financially Disadvantaged Small Community Grants priority list which remain incompletely funded.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the draft priority lists may be obtained by contacting Gary Powell at the same address, phone (850)245-8358 or Suncom 205-8358, e mail: gary.powell@dep.state.fl.us.

A copy of the agenda may be obtained by contacting Gary Powell at the same contact information as shown above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gary Powell at the same contact information as shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, March 14, 2008, 9:00 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 7, 2008, 9:00 a.m.

PLACE: Meet Me Number 1(888)808-6959, Conference Code 9849329103, then #. Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 6, 2008, 6:00 p.m.; March 7, 2008, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to

the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2008, 2:00 p.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause in which Reconsiderations will be held.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

NOTICE OF CANCELLATION – The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2008, 3:00 p.m. (Reconsiderations); March 14, 2008, 9:00 a.m. (General Business)

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2008, 9:00 a.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The **Department of Health, Board of Physical Therapy** announces a workshop to which all persons are invited.

DATES AND TIMES: March 6, 2008, 4:00 p.m. or soon thereafter; General Business Meeting, March 7, 2008, 8:00 a.m. or thereafter

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 64B17-3.001, F.A.C., Licensure as a Physical Therapist by Examination and General Business.

A copy of the agenda may be obtained by contacting: Board of Physical Therapy Practice, 4052 Bald Bypass Way BIN C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3473.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2008, 10:00 a.m.

PLACE: Workforce Development Board Offices

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting to plan and provide direction on the Circuit 19 Prevention and Permanency Planning Team under the direction of the statewide advisory council and the Office of the Governor.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, 337 N. U.S. Highway # 1, Ft. Pierce, FL 34950 (Attn: Melissa McInturff).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Melissa McInturff at (772)429-2109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Family Services, Circuit 19, Melissa McInturff (772)429-2109.

The **Local Planning Team** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 21, 2008; March 13, 2008; April 10, 2008; April 24, 2008; May 8, 2008; The Adoption Workgroup, 9:00 a.m., Prevention Workgroup meeting, 10:30 a.m.

PLACE: Government Services Center, 1769 East Moody Blvd., 3rd Floor, Bunnell, Florida. All meetings will be held in Room A except the April 24th meeting which will be held in the Superintendent's Conference Room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Workgroups will meet to discuss and prepare the five year plan.

A copy of the agenda may be obtained by contacting: Betsy Lewis at (386)947-4048.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Betsy Lewis at (386)947-4048. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Osceola County Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2008, 11:30 a.m.

PLACE: County Administration Building, 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi monthly meeting of the Osceola County Alliance. Alliance business and community initiative updates.

A copy of the agenda may be obtained by contacting Bobby Shea at (407)846-5103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Bobby Shea at (407)846-5103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Local Planning Team** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2008, 12:00 Noon

PLACE: 1010 Executive Center Dr., Suite 250, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion regarding updating the current 5 year Child Abuse Prevention Plan.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Tia Llewellyn, Program Director Devereux at (407)367-1503, ext. 1561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tia Llewellyn at (407)367-1503, ext. 1561.

The **Department of Children and Family Services** announces a hearing to which all persons are invited.

DATE AND TIME: February 29, 2008, 1:30 p.m.

PLACE: 1317 Winewood Blvd., Building 6, Second Floor, Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to Rules 65E-5.100 and 65E-5.180, F.A.C., regarding the use of seclusion and restraint in civil facilities.

A copy of the agenda may be obtained by contacting: Wendy Scott at (850)413-7282 or email: Wendy_Scott@dcf.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wendy Scott at (850)413-7282 or email: Wendy_Scott@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wendy Scott, (850)413-7282 or email at Wendy_Scott@dcf.stte.fl.us.

DEPARTMENT OF FINANCIAL SERVICES

The Florida **Board of Funeral, Cemetery and Consumer Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 5, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Financial Services, Alexander Building, Suite 2100, 2020 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of the agenda may be obtained by contacting: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting LaTonya Bryant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: March 6, 2008, 1:30 p.m.

PLACE: City Commission Chamber, City Hall, 228 South Massachusetts Avenue, Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Federation Insurance Company, Foremost Property and Casualty Insurance Company, Foremost Insurance Company, and Foremost Signature Insurance Company have

requested rate increases for their mobile homeowners' programs. The companies have requested average statewide rate increases of 72.9%, 14.4%, 22.9%, and 31.5%, respectively. The proposed rate increases would be effective March 1, 2008, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "Foremost."

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire at (850)413-4252 or Denielle Petty at (850)413-5312.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Denielle Petty at (850)413-5312 or e-mail her at denielle.petty@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denielle Petty at (850)413-5312 or e-mail her at denielle.petty@fldfs.com.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: March 11, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-143.041-.042, Florida Administrative Code, published on October 12, 2007 in Vol. 33, No. 41, of the F.A.W. A notice of change was published on January 25, 2008 in Vol. 34, No. 4.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Steve Szyplula at e-mail steve.szyplula@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

690-143.041 Definitions.

For the purpose of this chapter, the following definitions shall apply (for any terms defined in Section 628.511(2), F.S., these definitions are supplementary):

(1) "Agent" shall mean a national bank, state bank, ~~or~~ trust company or broker/dealer which maintains an account in its name in a clearing corporation or which is a member of the Federal Reserve System and through which a custodian participates in a clearing corporation, including the Treasury/Reserve Automated Debt Entry Securities System (TRADES) or Treasury Direct System ~~the Federal Reserve book entry system~~, except that with respect to securities issued by institutions organized or existing under the laws of any foreign country or securities used to meet the deposit requirements pursuant to the laws of a foreign country as a condition of doing business therein, "agent" may include a corporation which is organized or existing under the laws of any foreign country and which is legally qualified under such laws to accept custody of securities.

(2) "Custodian" shall mean:

(a) ~~A~~ national bank, state bank, ~~or~~ trust company which shall has at all times during which it acts as a custodian pursuant to this chapter be no less than adequately capitalized as determined by the standards adopted by United States banking regulators and that aggregate capital, surplus and undivided profits of not less than \$500,000 and which is regulated by either state banking laws or is a member of the Federal Reserve System and which is legally qualified to accept custody of securities in accordance with the standards set forth below,

~~(b) except that W~~with respect to securities issued by institutions organized or existing under the laws of any foreign country, or securities used to meet the deposit requirements pursuant to the laws of a foreign country as a condition of doing business therein, "custodian" may include a bank, ~~or~~ trust company incorporated or organized under the laws of a country other than the United States that is regulated as such by that country's government or an agency thereof that at all times during which it acts as a custodian pursuant to this chapter be no less than adequately capitalized as determined by the standards adopted by international banking authorities and that is legally qualified to accept custody of securities; or similar institution which has at all times aggregate capital, surplus and undivided profits of not less than the equivalent of \$500,000 and which is legally qualified to accept custody of securities.

(c) A broker/dealer that is registered with and subject to jurisdiction of the Securities and Exchange Commission, maintains membership in the Securities Investor Protection Corporation, and has a tangible net worth equal to or greater than two hundred fifty million dollars (\$250,000,000).

(3) “Custodied securities” means securities held by the custodian or its agent or in a clearing corporation, including the Treasury/Reserve Automated Debt Entry Securities System (TRADES) or Treasury Direct systems.

(4) “Tangible net worth” means shareholders equity, less intangible assets, as reported in the broker/dealer’s most recent Annual or Transition Report (S.E.C. Form 10-K) filed with the Securities and Exchange Commission.

(5) “Treasury/Reserve Automated Debt Entry Securities Systems (TRADES)” and “Treasury Direct” mean the book entry securities systems established pursuant to 31 U.S.C. chapter 31, 12 U.S.C. s. 391 and 5 U.S.C. s. 301.

Specific Authority 624.308(1), 628.511(1), 628.511(4), 628.535 FS. Law Implemented 624.307(1), 628.511 FS. History—New 2-7-85, Formerly 4-66.01, 4-66.001, 4-143.041, Amended _____.

690-143.042 Custody Agreement; Requirements.

(1) A domestic insurance company may, by written agreement with a custodian, provide for the custody of its securities with ~~that a custodian,~~ The securities that are the subject of the agreement which securities may be held by the custodian or its agent or in a clearing corporation, ~~or in the Federal Reserve book entry system. Securities so held, whether held by the custodian or its agent or in a clearing corporation or in the Federal Reserve book entry system, are referred to herein as “custodied securities.” However, securities which are used to meet the deposit requirements of Section 624.411, F.S., shall only be placed in the custody of a Florida institution which has been approved by the Office of Insurance Regulation for the purpose and under custodial arrangements likewise approved by it.~~

(2) Any such agreement shall be in writing and shall be authorized by a resolution of the Board of Directors of the insurance company or of an authorized committee thereof. The terms of the agreement shall comply with the following:

(a) ~~Certificated~~ Securities’ certificates held by the custodian shall be held ~~either~~ separate from the securities certificates of the custodian and of all of its other customers ~~or in a fungible bulk of securities as part of a Filing of Securities by Issue (FOSBI) arrangement.~~

(b) Securities held indirectly in a fungible bulk by the custodian and securities in a clearing corporation ~~or in the Federal Reserve book entry system~~ shall be separately identified on the custodian’s official records as being owned by the insurance company. Said records shall identify which ~~custodied~~ securities are held by the custodian or by its agent and which securities are in a clearing corporation ~~or in the Federal Reserve book entry system~~. If the securities are in a clearing corporation ~~or in the Federal Reserve book entry system~~, said records shall also identify where the securities are and if in a clearing corporation, the name of the clearing corporation and if through an agent, the name of the agent.

(c) All custodied securities that are registered shall be registered in the name of the company or in the name of a nominee of the company or in the name of the custodian or its nominee or, if in a clearing corporation, in the name of the clearing corporation or its nominee.

(d) Custodied securities shall be held subject to the instructions of the insurance company and shall be withdrawable upon the demand of the insurance company, except that custodied securities used to meet the deposit requirements set forth in Section 624.411, F.S., shall, to the extent required by that section, be under the control of the ~~Office Director~~ and shall not be withdrawn by the insurance company without the approval of the ~~Office Director~~.

~~(e) The custodian shall arrange for execution of transactions in custodied securities in accordance with the insurance company’s instructions and shall not exercise discretionary authority to effect transactions in custodied securities except in such limited or special circumstances as the insurance company may authorize.~~

~~(e)(A)~~ The custodian shall be required to send or cause to be sent to the insurance company a confirmation of all transfers of custodied securities to or from the account of the insurance company. In addition, the custodian shall be required to furnish no less than monthly the insurance company with reports of holdings of custodied securities at such times and containing such information as may be reasonably requested by the insurance company. The custodian’s trust committee’s annual report of its review of the insurer’s trust accounts shall also be provided to the insurance company. Reports and verifications may be transmitted in electronic or paper form.

~~(f)(e)~~ During the course of the custodian’s regular business hours, any officer or employee of the insurance company, any independent accountant selected by the insurance company and any representative of an appropriate regulatory body shall be entitled to examine, on the premises of the custodian, the custodian’s records relating to custodied securities, but only upon furnishing the custodian with written instructions to that effect from an appropriate officer of the insurance company.

~~(g)(h)~~ The custodian and its agents shall be required to send to the insurance company all reports which they receive from a clearing corporation ~~or the Federal Reserve book entry system~~ on their respective systems of internal accounting control and reports prepared by outside auditors on the custodians or its agent’s internal accounting control of custodied securities that the insurance company may reasonably request.

~~(h)(A)~~ The custodian shall maintain records sufficient to determine and verify information relating to custodied securities that may be reported in the insurance company’s Annual Statement and supporting Schedules and information required in any audit of the financial statements of the insurance company.

(i)(j) The custodian shall provide, upon written request from the ~~Office Insurance Director~~ or from an appropriate officer of the insurance company, the appropriate affidavits, on Forms OIR-A1D0-341 (A), (B), or (C) rev. 12-07, or substantially similar forms with respect to custodied securities. Forms OIR-A1D0-341 (A), (B) and (C) (rev. 12-07), entitled "Custodian Affidavit," are hereby incorporated by reference. These forms may be obtained from the Office of Insurance Regulation, Larson Building, Tallahassee, Florida.

(j) A national bank, state bank or trust company shall secure and maintain insurance protection in an adequate amount covering the bank's or trust company's duties and activities as custodian for the insurer's assets, and shall state in the custody agreement that protection is in compliance with the requirements of the custodian's banking regulator. A broker/dealer shall secure and maintain insurance protection for each insurance company's custodied securities in excess of that provided by the Securities Investor Protection Corporation in an amount equal to or greater than the market value of each respective insurance company's custodied securities.

(k) The custodian shall be obligated to indemnify the insurance company for any loss of custodied securities occasioned by the negligence or dishonesty of the custodian's officers or employees, or burglary, robbery, holdup, theft or mysterious disappearance, including loss by damage or destruction.

(l) In the event that there is a loss of custodied securities for which the custodian shall be obligated to indemnify the insurance company as provided in paragraph (k) above, the custodian shall promptly replace the securities or the value thereof and the value of any loss of rights or privileges resulting from said loss of securities.

(m) The agreement may provide that the custodian will not be liable for any failure to take any action required to be taken under the agreement in the event and to the extent that the taking of such action is prevented or delayed by war (whether declared or not and including existing wars), revolution, insurrection, riot, civil commotion, act of God, accident, fire, explosion, stoppage of labor, strikes or other differences with employees, laws, regulations, orders or other acts of any governmental authority, or any other cause whatever beyond its reasonable control.

(n) In the event that the custodian gains entry in a clearing corporation ~~or in the Federal Reserve book entry system~~ through an agent, there shall be an agreement between the custodian and the agent under which the agent shall be subject to the same liability for loss of custodied securities as the custodian, provided, however, that, if the agent shall be subject to regulation under the laws of a jurisdiction which is different from the jurisdiction the laws of which regulate the custodian, the Director may accept a standard of liability applicable to the agent which is different from the standard of liability applicable to the custodian.

(o) The custodian shall provide written notification to the Office if the custodial agreement with the insurer has been terminated or if 100% of the account assets in any one custody account have been withdrawn. This notification shall be remitted to the Office within three (3) business days of the receipt by the custodian of the insurer's written notice of termination or within three (3) business days of the withdrawal of 100% of the account assets agreement must be terminable by the insurance company on not more than thirty (30) days' notice.

(3)(a) Nothing in this rule shall prevent an insurance company from depositing securities with another insurance company with which the depositing insurance company is affiliated, provided that the securities are deposited pursuant to a written agreement authorized by the board of directors of the depositing insurance company or an authorized committee thereof and that the receiving insurance company is organized under the laws of one of the states of the United States of America or of the District of Columbia. If the respective states of domicile of the depositing and receiving insurance companies are not the same, the depositing insurance company shall have given notice of the deposit to the insurance commissioner in the state of its domicile and the insurance commissioner shall not have objected to it within thirty (3) days of the receipt of the notice.

(b) The terms of any such agreement shall comply with the following:

1. The insurance company receiving the deposit shall maintain records adequate to identify and verify the securities belonging to the depositing insurance company.

2. The receiving insurance company shall allow representatives of an appropriate regulatory body to examine records relating to securities held subject to the agreement.

3. The depositing insurance company may authorize the receiving insurance company:

a. To hold the securities of the depositing insurance company in bulk, in certificates issued in the name of the receiving insurance company or its nominee, and to commingle them with securities owned by other affiliates of the receiving insurance company, and

b. To provide for the securities to be held by a custodian, including the custodian of securities of the receiving insurance company or in a clearing corporation.

Specific Authority 624.308(1), 628.511(1) and (4), 628.535 FS. Law Implemented 624.307(1), 625.55, 628.511 FS. History—New _____.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

NOTICE OF CANCELLATION – The **Florida Surplus Lines Service Office**, Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2008, 2:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com or by sending a faxed request to (850)513-9624.

The **Florida Surplus Lines Service Office**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2008, 11:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Financial Audit.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com or by sending a faxed request to (850)513-9624.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Georgie Barrett at (850)224-7676, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Surplus Lines Service Office** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Ste. 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by contacting Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Georgie Barrett at (850)224-7676, ext 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF COMMUNITY COLLEGES

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2008, 11:00 a.m

PLACE: TCC Capitol Center, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: President Weatherell's Proposal.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Comins, CEO, Florida Association of Community Colleges, 113 East College Ave., Tallahassee, FL 32301.

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2008, 2:00 p.m.

PLACE: Conference Call. For call in information, please contact Tina Ingrammat (850)222-3222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call with Senator Lynn.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Comins, CEO, Florida Association of Community Colleges, 113 East College Ave., Tallahassee, FL 32301.

The **Florida Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2008, 8:00 a.m.

PLACE: TCC Capitol Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting Tina Ingrammat at (850)222-3222.

For more information, you may contact: Michael Comins, CEO, Florida Association of Community Colleges, 113 East College Ave., Tallahassee, FL 32301.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Audit Committee for annual audit review.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director at (321)872-1050, ext. 102 or email: dkershaw@trda.org.

For more information, you may contact: Dave Kershaw at (321)872-1050, ext. 102 or email: dkershaw@trda.org.

The **Technological Research and Development Authority** announces a workshop to which all persons are invited.

DATE AND TIME: February 28, 2008, 2:00 p.m.

PLACE: TRDA Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: WORKSHOP/Planning Session of the TRDA Board of Directors.

A copy of the agenda may be obtained by contacting: Dave Kershaw at dkershaw@trda.org or (321)872-1050, ext. 102.

TAMPA BAY ESTUARY PROGRAM

The **Tampa Bay Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2008, 9:00 a.m. – 4:30 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Estuary Program (TBEP) announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, February 29, 2008, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on conceptual approval of the FY 2008/2009 Annual Workplan and Budget and a Joint Participation Agreement with the Tampa Port Authority.

Policy Board Meeting

Policy Board Meeting

DATE AND TIME: Friday, February 29, 2008, 2:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on conceptual approval of the FY 2008/2009 Annual Workplan and Budget and a Joint Participation Agreement with the Tampa Port Authority.

Policy Board Meeting

A copy of the agenda may be obtained by contacting: ron@tbep.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ron@tbep.org If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

ABLE TRUST

The **Able Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2008, 12:00 Noon – 4:30 p.m.

PLACE: Chesterfield Hotel, 363 Cocoanut Row, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation).

Board Meeting

DATE AND TIME: February 29, 2008, 11:30 a.m. – 3:00 p.m.

PLACE: The Chesterfield Hotel, 383 Cocoanut Row, Palm Beach, Florida 33480, (561)659-5800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include review and approval of grants to assist persons with disabilities in securing employment; reviewing committee reports; presentation of financial reports; and other business that may come before the organization.

Please contact The Able Trust at 1(888)838-2253 or (850)224-4493, by February 22, 2008, for a copy of the agenda and if you need additional information or accommodations.

A copy of the agenda may be obtained by contacting: The Able Trust at 1(888)838-2253 or (850)224-4493, by February 22, 2008.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 6, 2008, 8:30 a.m. – 5:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings.

DATE AND TIME: Friday, March 7, 2008, 8:30 a.m. – 2:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Meetings.

PLACE: Crowne Plaza Hotel, 200 East Gregory Street, Pensacola, Florida 32502

Meeting times are subject to change.

A copy of the agenda may be obtained by contacting: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301-2981, or call toll free 1(800)580-7801, (850)488-4180, or TDD toll free 1(888)488-8633.

To receive special accommodations for participation in the meeting, please contact Shanette Peters at the number listed above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Shanette Peters. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shanette Peters.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2008, 2:30 p.m. (EDT)

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion includes, but is not limited to, the Audit Committee Charter.

For additional information, please call Betty Veal at (904)407-0440.

In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Betty Veal at least 5 days prior to the meeting.

A copy of the agenda may be obtained by contacting: <http://www.citizensfla.com>.

The **Citizens Property Insurance**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2008, 9:00 a.m. (EDT).

PLACE: DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, financial statements and committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Barbara Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Barbara Walker at 1(800)807-7647, extension 3744.

HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The **Hinkley Center for Solid and Hazardous Waste Management Research Selection Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2008, 3:00 p.m.

PLACE: Contact (352)392-6264 for more information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Research Selection Committee will meet to finalize the review of pre-proposals received in response to the RFP released in September 2007, and to determine which researchers will be invited to submit a full proposal.

A copy of the agenda may be obtained by calling (352)392-6264.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2008, 8:00 a.m.
 PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.
 A copy of the agenda may be obtained by contacting Joe Wallace at (407)282-3944.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has issued an order disposing of the petition for declaratory statement filed by Embarq Florida, Inc. on February 11, 2008. The following is a summary of the agency's disposition of the petition:

The petitioner may require a deposit pursuant to Rule 25-4.094, F.A.C., as a condition to providing carrier-of-last-resort service to the Treviso Bay Development. Docket No. 070649-TL.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Rick and Christine H. Irizarry, Unit Owners, In RE: Laguna Pointe Condominium Association of Pensacola, Inc., Docket No. 2008007346. The petition seeks the agency's opinion as to the applicability of Chapter 718, F.S. as it applies to the petitioner. Whether Laguna Pointe Condominium Association of Pensacola, Inc. may adopt a rule for responding to informal unit owner inquiries not governed by Section 718.112(2)(a)2., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Rick and Christine H. Irizarry, Unit Owners, In RE: Laguna Pointe Condominium Association of Pensacola, Inc., Docket No. 2008007352. The petition seeks the agency's opinion as to the applicability of Chapter 718, F.S., as it applies to the petitioner. Whether an architect's fees due under a contract with Laguna Pointe Condominium Association of Pensacola, Inc. for services previously rendered continues to be a common expense under Section 718.115, Florida Statutes, payable by special assessment under Section 718.116, Florida Statutes, where the architect has placed individual liens on units under Section 718.121, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Douglas LeFevre, Unit Owner, In RE: Sandpiper Resort Co-op, Inc., Docket No. 2008004050. The petition seeks the agency's opinion as to the applicability of Chapter 719, F.S., as it applies to the petitioner.

Whether Sandpiper Resort Cooperative, Inc. may revoke its prior authorization for an owner to park his boat on the common area by amending its rules and regulations under Section 719.106, Florida Statutes.