

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Part II.A.2.c.(1) of the 2006 RRLP Application Instructions and Part II.A.2.a.(2) of the 2006 Universal Application Instructions, Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION:

Florida Administrative Weekly, July 27, 2007, Vol. 33, No. 30
 THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION APPROVED THE VARIANCE OR WAIVER:

September 21, 2007

THE GENERAL BASIS FOR THE DECISION

The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Central Florida Citizens Advisory Board for the **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 16, 2007, 10:00 am.

PLACE: Centro Asturiano, 1913 N. Nebraska Avenue, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Central Regional Office, 1802 East 9th Avenue, Tampa, FL 33605.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 5:30 p.m.

PLACE: Florida Horse Park, 11008 South Highway 475, Ocala, Florida 32276

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the planning, construction and operations of the Florida Horse Park located in Marion County.

A copy of the agenda may be obtained by contacting: Richard Gunnels, (850)488-3022 or gunnels@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels, (850)488.3022 or gunnels@doacs.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2007, 8:30 a.m.

PLACE: Eyster Auditorium, Doyle Conner Building, 3125 Conner Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting of the Consumer Fireworks Task Force.

A copy of the agenda may be obtained by contacting: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399 or call (850)414-0843.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399 or call (850)414-0843.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeff Vowell, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399 or call (850)414-0843.

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will meet for a regularly scheduled board meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 13, 2007, 10:00 a.m.
PLACE: Florida Institute of Phosphate Research, 1855 W. Main St., Bartow, FL 33830

DEPARTMENT OF EDUCATION

The **Florida Conflict Resolution Consortium and the Committee** for a Sustainable Emerald Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2007, 8:30 a.m. – 4:00 p.m. CST

PLACE: Watercolor Inn, 34 Goldenrod Circle, Santa Rosa Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee for a Sustainable Emerald Coast will meet to bring all subcommittee recommendations together for presentation and to begin final preparation of the report that will be compiled in December. Public workshops will begin at conclusion of the committee meeting.

A copy of the agenda may be obtained by contacting: Lisa Fowler (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Fowler (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida School for the Deaf and the Blind** President Search Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 1:30 p.m.

PLACE: Center for Leadership and Development - Moore Hall FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the search for President of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Elmer Dillingham, President, Florida School for the Deaf and the Blind - 207 N. San Marco Avenue, St. Augustine, FL 32084, or by calling (904)827-2000

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elmer Dillingham at the aforementioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 15, 2007, 10:00 a.m. and November 16, 2007, 9:00 a.m.

PLACE: Regal Sun Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Non-Degree Granting Institutions on November 15, 2007 and all Degree Granting Institutions on November 16, 2007 for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications. The Attorney and Executive Director Reports as well as Applications for Exemption for Religious Colleges will be considered on November 16, 2007.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf Coast Community College** District Board of Trustees will hold its monthly meeting as follows: Contact person for the meeting is: Dr. Jim Kerley, President.

DATE AND TIME: November 8, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Florida Rehabilitation Council** announces the following meetings:

MEETING: FRC Quarterly Meeting

DATES AND TIME: November 28-30, 2007, TBA

PLACE: Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

MEETING: FRC Informational Fair

DATE AND TIME: November 29, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Goodwill Industries of Central Florida, 7531 Orange Blossom Trail, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda or additional meeting location information may be obtained by contacting the Florida Rehabilitation Council at 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, telephone (850)245-3397. Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 1:30 p.m.

PLACE: The Florida Hotel and Conference Center at The Florida Mall, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed repeal of Rule 12-3.011, F.A.C., (General; Procedure-Department Personnel Disciplinary Procedures and Standards), Rule 12A-1.0141, F.A.C. (Sales and Use Tax-Equipment Used to Deploy Internet Related Broadband Technologies in a Florida Network Access Point; Refund Procedures), and Rule 12B-7.0225, F.A.C. (Severance Tax and Fees-Computation of Phosphate Rock Tax Rate). Approval of the proposed amendments to Rule 12A-1.097, F.A.C. (Sales and Use Tax-Public Use Forms), Rule 12A-16.008, F.A.C. (Rental Car Surcharge-Public Use Forms), Rule Chapter 12A-19, F.A.C. (Communications Services Tax), Rule 12B-4.003, F.A.C. (Documentary Stamp Tax-Public Use Forms), Rule 12B-5.150, F.A.C. (Fuels and Pollutants-Public Use Forms), Rule 12B-8.0016, F.A.C. (Insurance Premium Taxes, Fees, and Surcharges), Rule 12B-8.003, F.A.C. (Insurance Premium Taxes, Fees, and Surcharges-Public Use Forms), and Rule 12C-1.051, F.A.C. (Corporate Income Tax-Forms). Notices of Proposed Rulemaking for these proposed rule changes were published in the Florida Administrative Weekly on August 10, 2007 (Vol. 33, No. 32, pp. 3607-3611; 3615-3619) and on September 21, 2007 (Vol. 33, No. 32, pp. 4348-4358).

A copy of the agenda may be obtained by contacting: Larry Green at (850)922-4830.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Four Tentative Work Program, Fiscal Years July 1, 2008 through June 30, 2013, announces public hearings to which all interested persons are invited. Specific notice is provided to the Broward County, Indian River County (Vero Beach), Martin County (Stuart), Palm Beach County, and St. Lucie County Metropolitan Planning Organizations.

DATE/TIME/PLACE: Appointed dates, times, and places for specific counties are listed below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2008/09-2012/13, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings also will include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable.

SPECIFIC DATES AND TIMES:

BROWARD COUNTY:

DATE AND TIME: Thursday, December 13, 2007, 1:30 p.m.
PLACE: Broward County Governmental Center, Room 422, County Commission Chambers, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301

PALM BEACH COUNTY:

DATE AND TIME: Monday, December 10, 2007, 1:30 p.m.
PLACE: Palm Beach County Governmental Center, County Commission Chambers, 6th Floor, 301 N. Olive Avenue, West Palm Beach, Florida 33401

ST. LUCIE, MARTIN, AND INDIAN RIVER COUNTIES:

DATE AND TIME: Wednesday, December 5, 2007, 5:00 p.m.
PLACE: St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida 34982

All Interested person are invited to attend and be heard. Assistance for disabled persons may be arranged by contacting Michael DeRosa (954)777-4627 or Julie Lucas, (954)777-4631, Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421, at least ten days prior to the public hearings. Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within ten days after the public hearing. Comments should be addressed to Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421

The Florida **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIME: November 29, 2007, Project Information, 5:30 p.m. – 6:30 p.m., beginning at 6:30 p.m., the formal portion of the Public Hearing (involving a project presentation and a public testimony period)

PLACE: Lakefront Park Banquet Hall (2nd Floor), 1104 Lakeshore Boulevard, St. Cloud, Florida 34769

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of State Project Number 239681-1-22-01, otherwise known as State Road (SR) 500 (US 192/441) Project Development &

Environment (PD&E) Study. The project study generally covers an area from Aeronautical Drive to Holopaw Road (SR 15 / US 441) in Osceola County, a distance of 20.6 miles. The project is a proposed widening from four to six lanes. The six lane section of SR 500 (US 192/441) from Budinger Avenue to Eastern Avenue in St. Cloud, approximately 2 miles, is not included in the analysis. The project is needed to provide additional capacity to the roadway.

This study has also identified potential access management classification changes in the study corridor. The preferred alternative includes changing SR 500 (US 192/441) from Aeronautical Drive to Budinger/Columbia Avenue from access class 3 to access class 5 and changing SR 500 (US 192/441) from Eastern Avenue to Narcoossee Road from access class 3 to access class 5.

Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Lance Decuir, (386)943-5383 or in writing at FDOT District Five, 719 South Woodland Boulevard, M.S. #501, DeLand, Florida 32720-6834 at least seven days prior to the meeting.

A copy of the agenda may be obtained by writing to Mr. Decuir at the above address.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 20, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Public Service Commission will consider at its November 20, 2007, Agenda Conference, Docket No. 070653-EI, Application by Progress Energy Florida, Inc., for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell or otherwise incur during 2008 any combination of equity securities and long-term debt securities and other long-term obligations, consisting of up to \$2.0 billion of any combination of equity securities and long-term debt securities and obligations. Additionally, the Company requests authority to

issue, sell or otherwise incur during 2008 and 2009 any combination of additional equity and debt securities and obligations consisting of up to \$1 billion outstanding at any time of short-term debt, including commercial paper, bank loans or loans from affiliates, which amount shall be in addition to and in excess of the amount the Company is authorized to issue pursuant to Section 366.04, Florida Statutes, which permits the Company to issue short-term securities aggregating to more than five percent of the par value of the Company's other outstanding securities.

A copy of the agenda may be obtained by contacting: The Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine Fleming, Senior Attorney, Office of the General Counsel, (850)413-6218

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 20, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk, (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge. Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal

is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: November 20, 2007, Immediately following the Commission Conference which commences at 9:30 a.m.; Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of Adoption and Child Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 8:30 a.m. – 4:30 p.m.

PLACE: Senate Office Building, Room 110, The Capitol, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members will discuss the 2005-2010 Plan for Prevention of Child Abuse, Abandonment, & Neglect and the 2007 Progress Report, as well as other child protection and permanency related issues.

A copy of the agenda may be obtained by contacting: Emily McAllister, Staff Assistant, (850)921-2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Emily McAllister, Staff Assistant, (850)921-2015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily McAllister, Staff Assistant, (850)921-2015

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 12, 2007, 3:30 p.m.

PLACE: Niceville City Hall

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the West Florida Regional Planning Council Executive Committee

A copy of the agenda may be obtained by contacting: Leslie Chaffee, (850)332-7976, ext. 245, leslie.chaffee@wfrpc.org.

For more information, you may contact: Leslie Chaffee, (850)332-7976, ext. 245, leslie.chaffee@wfrpc.org.

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2007, 4:00 p.m.

PLACE: Niceville City Hall, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting Leslie Chaffee at (850)332-7976, ext. 245 or leslie.chaffee@wfrpc.org.

For more information, you may contact Leslie Chaffee at (850)332-7976, ext. 245 or leslie.chaffee@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2007, 9:30 a.m.

PLACE: Clariant Administration Building, 4044 N. E. 54 Avenue, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2007, 1:30 p.m.

PLACE: Charles F. Justice Conference Room, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 10:00 a.m.

PLACE: Northeast Florida Regional Council

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited. Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: The Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Debbie Dale at (904)279-0885, ext. 167. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debbie Dale at (904)279-0885, ext. 167 or email: ddale@nefr.org.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 9:30 a.m.

PLACE: Highlands County Health Department Conference Room, 7205 South George Boulevard, Sebring, FL 33871

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, CFRPC Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **Central Florida Regional Planning Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2007, 9:30 a.m.

PLACE: Highlands County Agri-Civic Center, 4509 West George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC and its Sub-Committees, to discuss the provisions of the Emergency Planning and Community Right to Know.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, CFRPC, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Tampa Bay Local Emergency Planning Committee (LEPC)** District VIII, Training Subcommittee announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC Training Subcommittee and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, (727)570-5151, ext. 33.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bill Lofgren, (727)570-5151, ext. 33. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Lofgren, (727)570-5151, ext. 33.

The **Tampa Bay Local Emergency Planning Committee (LEPC)** District VIII, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2007, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, (727)570-5151, ext. 33.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Bill Lofgren, (727)570-5151, ext. 33. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Lofgren, (727)570-5151, ext. 33.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 10, 2007, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting Wren Krahl at (727)570-5151, ext. 22.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 17, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2007, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Lower West Coast Watersheds Subcommittee to discuss water quality issues that are affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mr. David Crawford, Senior Planner at dcrawford@swfrpc.org or (239)338-2550, ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Nichole L. Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. David Crawford, Senior Planner at dcrawford@swfrpc.org or (239)338-2550, ext. 226.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council regular monthly board meeting to discuss and take action, if needed, on various issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett, ngwinnett@swfrpc.org or (239)338-2550, ext. 232 or our website www.swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Nichole Gwinnett, ngwinnett@swfrpc.org or (239)338-2550, ext. 232 or our website www.swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett, ngwinnett@swfrpc.org or (239)338-2550, ext. 232 or our website www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 11:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Lower West Coast Watersheds Subcommittee will be reviewing and discussing water quality issues affecting Southwest Florida's waterways.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at dcrawford@swfrpc.org or (239)338-2550, ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Nichole Gwinnett at ngwinnett@swfrpc.org or (239)338-2550, ext. 232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mr. David Crawford at dcrawford@swfrpc.org or (239)338-2550, ext. 226.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by writing the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152 Ext. 40 (TDD) if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by contacting: Isabel Cosio Carballo.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2007, 9:00 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Center, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Treasure Coast Regional Planning Council Nominating Committee.

A copy of the agenda may be obtained by contacting: Liz Gulick (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2007, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Annual meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Guick, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Guick, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 9:30 a.m.

PLACE: Palm Tran, 3201 Electronics Way, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Operations Technical Committee Meeting.

A copy of the agenda may be obtained by contacting the SFRTA Operations Office at (954)788-7945.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 20, 2007, 2:00 p.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, located at 800 N. W. 33rd Street, Pompano Beach, FL 3306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office, (954)788-7935

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N.W. 33rd Street, Suite 100, Pompano Beach, Florida 33064.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2007, 6:30 p.m.

PLACE: Fiddler's Restaurant, Steinhatchee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on district-owned lands.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at Administrative Assistant, (386)362-1001 or gal@srwmd.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gwen Lord, Administrative Assistant at (386)362-1001 or gal@srwmd.org.

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: November 8, 2007, 8:30 a.m. – Board Meeting; November 8, 2007, 2:00 p.m. – Workshop; November 9, 2007, 8:30 a.m. – Workshop

PLACE: Board Meeting – Lafayette County Commission Room, 2nd Floor, Lafayette County Courthouse, Corner of Fletcher and Maine, Mayo, FL

PLACE: Workshops will be held at Fiddler's Restaurant, 1306 S.E. Riverside Drive, Steinhatchee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. Workshops – Review of District Programs

A copy of the agenda may be obtained by contacting: Lisa Cheshire, (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The St. Johns River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: November 13, 2007, following the Governing Board meeting which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The adoption of proposed interim rules to include a balanced regulatory approach for protecting the public interest against excessive stress on the water resources of an area of Central Florida referred to as the Central Florida Coordination Area, providing for allocations of available groundwater and expeditious development of supplemental water supply projects to avoid the adverse effects of competition as well as harm to the water resources. The public hearing on October 9, 2007, was continued to November 13, 2007, to allow an

economist to prepare a Statement of Estimated Regulatory Costs in response to a proposal for lower cost regulatory alternative, and to allow for consideration of any changes to the proposed rule in response to comments from the Joint Administrative Procedures Committee or other persons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4127 or (386)329-4450 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 13, 2007, 9:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 Hwy. 301 N., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Education Committee: Consider Committee business. Ad Order 26281

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 9:00 a.m.

PLACE: Crystal Springs Nature Preserve, 1609 Crystal Springs Road, Zephyrhills, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dialogues on Funding and Tools for Florida Land and Water Conservation: To discuss a successor program to Florida Forever to better protect local and regional land acquisition and management priorities. Ad Order 26281

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 17, 2007, 8:00 a.m.

PLACE: Lowry Park Boat Ramp, 7525 N. Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: 20th Annual Mayor's Hillsborough River and Waterways Cleanup: Hillsborough River cleanup and picnic. Ad Order 26281

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 17, 2007, 10:00 a.m.

PLACE: Weedon Island, 1800 Weedon Drive N. E., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Weedon Island Exhibit Gallery Opening: Exhibit gallery opening and dedication ceremony. Ad Order 26281

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211; Frances Sesler at extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District**, Green Industry Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Green Industry Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476, ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Adrienne Hirsch at the above address.

The **Southwest Florida Water Management District**, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2007, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Agricultural Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899 or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476, ext. 4527 or TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Adrienne Hirsch at the above address.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Workshop

DATE AND TIME: November 14, 2007, 1:00 p.m.

PLACE: The Largo Key Conference Center, Key Largo Bay Marriott Beach Resort, 103800 Overseas Highway, Key Largo, FL 33037

Governing Board Meeting

DATE AND TIME: November 15, 2007, 9:00 a.m.

PLACE: The Largo Key Conference Center, Key Largo Bay Marriott Beach Resort, 103800 Overseas Highway, Key Largo, FL 33037

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the

agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. Governing Board action may be taken at the Governing Board Workshop or Meeting. If Workshop items are not discussed on 11/14, the items may be discussed on 11/15.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2008 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at https://my.sfwmnd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office (561)682-2087.

The **South Florida Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: November 15, 2007, 9:00 a.m.

PLACE: Key Largo Bay Marriott Beach Resort, 103800 Overseas Highway, Key Largo, FL 33037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the public hearing regarding the adoption of proposed interim rules to include a balanced regulatory approach for protecting the public interest against excessive stress on water resources of Central Florida, providing for allocations of available groundwater and expeditious development of supplemental water supply projects to avoid the adverse effects of competition as well as harm to the water resources. The public hearing on October 11, 2007, has been continued to November 15, 2007, to allow an economist to prepare a Statement of Estimated Regulatory Costs, and to allow for consideration of any changes to the proposed rule in response to comments from the Joint Administrative Procedures Committee or other persons. Rules 40E-2.091 Publications Incorporated by Reference; 40E-2.301 Conditions

for Issuance of Permits; 40E-2.321 Duration of Permit; 40E-2.331 Modification of Permits; 40E-2.381 Limiting Conditions

A copy of the agenda may be obtained by contacting: the District Clerk's Office, (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1 (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Keith R. Smith, Deputy Department Director Water Supply, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6620 or (561)682-6620, email: ksmith@sfwmd.gov, or Elizabeth D. Ross, Senior Specialist Attorney, Office of Counsel, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6257 or (561)682-6257, email: bross@sfwmd.gov. For procedural questions contact: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045 ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2007, 6:00 p.m. – 9:00 p.m.

PLACE: South Dade Regional Library, 10750 S. W. 211 Street, Miami, FL 33189

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to review and discuss the Preliminary 30% design of the C-111 Spreader Canal, Phase I project.

A copy of the agenda may be obtained by contacting: Kimberley Koptak, Project Manager, Palm Beach County Service Center at (561)682-6163 or kkoptak@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 27, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC)

A copy of the agenda may be obtained by contacting: (1) District Website (<http://www.sfwmd.gov/org/ema/toc/draftagenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office (561)682-2087.

LAND AND WATER ADJUDICATORY COMMISSION

The **Florida Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 9:00 a.m.

PLACE: The Capitol, Cabinet Meeting Room, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Expansion of the boundary of the Julington Creek Plantation Community Development District in St. Johns County, Florida.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Room 1801, The Capitol, Tallahassee, Florida 32399-0001, (850)487-1884.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 7, 2007, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Linda Stewart at (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Office of the General Counsel announces a workshop on Rules 58A-5.0191, Staff Training Requirements and Competency Test; 58A-5.0192,

Core Training Provider Requirements; 58A-5.0193, Core Training Minimum Curriculum, F.A.C., to which all persons are invited.

DATE AND TIME: November 28, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The adoption of a curriculum to be used as the minimum core training requirements; trainer registration requirements; and provider qualifications in addition to those included in Section 429.52(10)(a) through (c). F.S.

THIS IS THE SECOND WORKSHOP REGARDING ASSISTED LIVING FACILITY CORE TRAINING PROVIDER REQUIREMENTS. IT WILL BE CONDUCTED IN CONJUNCTION WITH THE WORKSHOP FOR RULE 58A-5.035, WAIVERS, F.A.C., THAT IS NOTICED IN THIS SAME PUBLICATION OF THE F.A.W.

INTERESTED PARTIES MAY OBTAIN COPIES OF THE AGENDA, REVISED DRAFT RULES AND FORMS INCORPORATED BY REFERENCE ON THE DEPARTMENT'S WEB SITE AT: <http://elderaffairs.state.fl.us> UNDER THE HEADING "DOEA RULEMAKING, ASSISTED LIVING FACILITIES."

A copy of the agenda may be obtained by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: crochetj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: crochetj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, e-mail address: crochetj@elderaffairs.org.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2007, 8:00 a.m. – 10:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959; When prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting: Ms. Frankie D. Leland, (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Frankie D. Leland, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** and the Low Income Pool (LIP) Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa International Airport, Tampa Aviation Authority Board Room, 3rd Floor, Main Terminal, 5503 West Spruce Street, Tampa, Florida 33607. Also by Conference Call at 1(888)808-6959, Conference Code 413-8067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Edwin Stephens, at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration** and the Low Income Pool (LIP) Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2007, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call 1(888)808-6959, Conference Code 4138067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

DEPARTMENT OF MANAGEMENT SERVICES

State of Florida announces a **Chief Information Officers (CIO) Council** meeting to which all persons are invited.

DATE AND TIME: Monday, November 19, 2007, 10:00 a.m. – 12:00 p.m.

PLACE: Betty Easley Conference Center Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues. If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Jeff Griffin at griffij@doacs.state.fl.us, (850)922-2931.

The **Governor's Commission on Disabilities** announces 4 Standing Committee Meetings via telephone conference call to which all persons are invited.

DATES AND TIMES: Employment Committee Meeting: November 9, 2007, 9:30 a.m. – 10:30 a.m.; Transportation Committee Meeting: November 9, 2007, 11:00 a.m. – noon. Independent Living Committee Meeting: November 14, 2007, 1:00 p.m. – 3:00 p.m. Education Committee Meeting: November 15, 2007, 9:30 a.m. – 10:30 a.m.

PLACE: The dial-in number for all meetings is (888)808-6959, conference code 9214170#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of each meeting will be the organization of the Committees established by the Commission.

A copy of the agenda(s) may be obtained by contacting: Stacia Woolverton at (877)232-4968 toll free (VOICE/TTY).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop(s)/meeting(s) is asked to advise the agency at least 4 days before the workshop(s)/meeting(s) by contacting: Stacia Woolverton at (877)232-4968 toll free (VOICE/TTY).

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATE AND TIME: November 5, 2007, 8:30 a.m.

PLACE: Hilton Orlando/Altamonte Springs, 350 S. North Lake Blvd., Altamonte Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The Florida **Commission on Human Relations** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2007, 9:00 a.m. The phone number to contact is (888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

PLACE: Florida Commission on Human Relations

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

The **Florida Black Business Investment Board**, Inc. (FBBIB) announces its meeting to which all interested persons are invited.

DATES AND TIMES: Thursday, November 15, 2007, 1:00 p.m.; Friday, November 16, 2007, 9:00 a.m.

PLACE: Rosen Shingle Creek Hotel, 9939 Universal Boulevard, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Board's operations, identify areas for future board priorities, receive reports from its committees/task force, review/approve related issues and other business as needed, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: the Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, Telephone (850)878-0275.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting (if applicable), please notify the FBBIB office, (850)878-0275 at least seven (7) days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF CANCELLATION – The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for November 12, 2007 has been CANCELED.

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Renese Jones at (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Renese Jones at (850)922-5012. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Renese Jones at (850)922-5012.

The Department of Business and Professional Regulation, Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2007, 9:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154.

The Department of Business and Professional Regulation, Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2007, 8:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154.

The Board of Accountancy, Committee on Accounting Education, announces a public meeting to which all persons are invited:

DATE AND TIME: Wednesday, December 5, 2007, 9:00 a.m.

PLACE: Conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider applications for the CPA examination and other items relating to the educational requirements to sit for the CPA examination.

A copy of the agenda may be obtained by writing to: Veloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Anyone wishing to participate in the meeting should notify Tinka Phillips or Vyrus Hayes no later than December 3, 2007, (352)333-2505, ext. 205.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Tinka Phillips or Vyrus Hayes, (352)333-2505.

If you are hearing or speech impaired, please contact the agency by calling (800)955-8711.

The Board of Accountancy announces the following public meetings to which all persons are invited:

DATES AND TIMES: Thursday, December 6, 2007, 10:00 a.m. until all Probable Cause Panel business is concluded; Thursday, December 6, 2007, 3:00 p.m. until all Long Range Planning business is concluded; Friday, December 7, 2007, 9:00 a.m., until all Board Meeting business is concluded

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to discuss Long Range Planning issues. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, Long Range Planning materials and/or the Board agenda may be obtained by writing to Veloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Veloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

NOTICE OF CANCELLATION – The **Florida Real Estate Appraisal Board** (FREAB) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 23, 2007, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled. Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

For more information, you may contact: Information may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

NOTICE OF CANCELLATION – The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 30, 2007, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following meeting has been cancelled: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

For more information, you may contact: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 8:30 a.m. – 5:00 p.m. or business completed; Thursday, November 15, 2007, 8:30 a.m. – 5:00 p.m. or business completed.

PLACE: Harbor Branch Oceanographic Institute, Johnson Education Center, East and West Seminar Room, 5600 US 1 North, Ft. Pierce, FL 34949

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Resources Council will meet to further its duties under the Oceans and Coastal Resources Act, including work on the FY 2008-2009 Annual Science Research Plan. The morning of Wednesday, November 14 will be devoted to hearing public input and recommendations to help guide development of the new Research Plan. Presenters must pre-register by Friday, November 9. Registration information and presenter guidance is available from the contact person listed on this notice or at www.FloridaOceansCouncil.org.

A copy of the agenda may be obtained by contacting: Steve Wolfe at Steven.Wolfe@dep.state.fl.us or (850)245-2102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Wolfe, Steven.Wolfe@dep.state.fl.us or

(850)245-2102. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 10:00 a.m.

PLACE: Suwannee Community Center, Suwannee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower Suwannee National Wildlife Refuge.

A copy of the agenda may be obtained by contacting: Amy Thompson, (800)868-9914 or amy.thompson@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Thompson, (800)868-9914 or amy.thompson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amy Thompson, (800)868-9914 or amy.thompson@dep.state.fl.us

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 9:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is holding a second workshop on rulemaking to cap greenhouse gas emissions from the electric utility sector such that by 2017, statewide utility sector emissions not exceed year 2000 levels; by 2025, emissions not exceed 1990 levels; and by 2050, emissions not exceed 20 percent of 1990 levels. The department proposes to create new rule Chapter 62-285, F.A.C., Greenhouse Gas Emissions Reduction, and develop new Rule 62-285.300, F.A.C., Electric Utility Greenhouse Gas Reduction Program, to accomplish this purpose. The effect of the rule would be to reduce greenhouse gas emissions from electric generating units. The department will not be offering any rule proposals at the December 5th workshop. The purpose of this second workshop is to provide another opportunity for interested persons to provide comments and recommendations to the department as we continue this rulemaking process. Written comments may be submitted to the contact person listed below.

A copy of the agenda may be obtained by contacting: Mr. Larry George at (850)921-9555 or larry.george@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Lynn Searce at (850)921-9551 or lynn.searce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 1:00 p.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is holding a second workshop on rulemaking to adopt the California emissions standards for new motor vehicles pursuant to section 177 of the federal Clean Air Act. The department proposes to create new rule Chapter 62-285, F.A.C., Greenhouse Gas Emissions Reduction, and develop new Rule 62-285.400, F.A.C., Adoption of California Motor Vehicle Emissions Standards, to accomplish this purpose. The effect of the rule would be to require that new motor vehicles sold in the state meet the California emissions standards. The department will not be offering any rule proposals at the December 5th workshop. The purpose of this second workshop is to provide another opportunity for interested persons to provide comments and recommendations to the department as we continue this rulemaking process.

A copy of the agenda may be obtained by contacting: Ms. Sandy Bowman at (850)921-9583 or sandy.bowman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Lynn Searce at (850)921-9551 or lynn.searce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2007, 3:00 p.m.

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is holding a second workshop on rulemaking to reduce long-duration diesel engine idling. The department proposes to create new rule Chapter 62-285, F.A.C., Greenhouse Gas Emissions Reduction, and develop new Rule 62-285.420, F.A.C., Heavy-Duty Vehicle Idling Reduction, to accomplish this purpose. The effect of the rule would be to reduce emissions from long-duration diesel engine idling. The department will not be offering any rule proposals at the December 5th workshop. The purpose of this second workshop is to provide another opportunity for interested persons to provide comments and recommendations to the department as we continue this rulemaking process.

A copy of the agenda may be obtained by contacting: Ms. Sandy Bowman at (850)921-9583 or sandy.bowman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Lynn Scearce at (850)921-9551 or lynn.scearce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Medicine**, Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 2, 2007, 8:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Committee.

A copy of the agenda may be obtained by contacting: Janie Shingles, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Compliance Management Unit, 4052 Bald Cypress Way, Bin C01, Tallahassee, FL 32399-3251.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Janie Shingles at (850)245-4268, Ext. 3546, If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2007, 10:00 a.m. – 11:30 a.m.

PLACE: Telephone Number 1(888)808-6959 (Toll Free), Conference Code – 2454583; 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Suzanne Wieczorek, (850)245-4557.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Wieczorek, (850)245-4557

The **Board of Pharmacy**, Application Review Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2007, 9:30 a.m.

PLACE: 4042 Bald Cypress Way, Room 310S, Tallahassee, FL, or via conference call, 1(888)808-6959, Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from previous meeting, review and approve application form numbers, application review; and open discussion.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399 or (850)245-4292. The agenda will be available at www.doh.state.fl.us/mqa, two weeks prior to the meeting.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a change in the date and time of one of its noticed committee calls. The Discharge Planning Committee Call previously noticed for November 27 will now be held on:

DATE AND TIME: Friday, November 16, 2007, 10:00 – 11:00 a.m.

PLACE: Conference call: 1(888)808-6959, code 9229760

For more information or a copy of the agenda for this call, contact Tom Pierce, Office on Homelessness, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)922-4691, or by e-mail at Tom_Pierce@dcf.state.fl.us

The **Orange County Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 12:15 p.m.

PLACE: Facilities Management Training Room, 2010 E. Michigan Street, Orlando, FL 32806-4941

GENERAL SUBJECT MATTER TO BE CONSIDERED: Current Snapshot and Issues for DCF and FSMO.

A copy of the agenda may be obtained by contacting Traci_Klinkbeil@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Osceola County Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2007, 11:30 a.m.

PLACE: Osceola County Administration Bldg., Room 4721, 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Current Snapshot and Agency Issues for DCF and FSMO.

A copy of the agenda may be obtained by contacting Traci_Klinkbeil@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Friday, November 9, 2007, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: During the Commission's regular meeting, December 5-6, 2007, 8:30 a.m. – 5:00 p.m., each day

PLACE: Marriott Key Largo, 103800 Overseas Highway, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a continuation of the final public hearing on the adoption of proposed new Rule 68A-6.0024, originally proposed as published on August 10, 2007 in Vol. 33, No. 32 of the F.A.W. A proposed effective date of February 1, 2008, was added by Notice of Changes published on September 28, 2007 in Vol. 33, No. 39 of the F.A.W.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, FL 32399-1600 or by visiting <http://myfwc/commission/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATES AND TIME: November 19-20, 2007, 10:00 a.m.

PLACES: November 19, 2007; Department of Environmental Protection, Southwest Region, 13051 North Telecom Parkway, Temple Terrace, Florida

November 20, 2007: The Madison Room, Florida Department of Transportation, 1109 South Marion Avenue, Lake City, Florida AND Department of Environmental Protection, Second Floor Conference Room, 400 North Congress Avenue, West Palm Beach, Florida AND FSU Panama City Campus Auditorium, 4750 Collegiate Drive, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Update the Florida Fire Prevention Code as required by Section 633.0215(1), Florida Statutes. Rule 69A-3.012, F.A.C. Standards of the National Fire Protection Association and Other Standards Adopted

A copy of the agenda may be obtained by contacting: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342; Telephone: (850)413-3171; Fax: (850)414-6119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Belinda Chukes, (850)413-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342. Phone: (850)413-3171; Fax: (850)414-6119

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATES AND TIME: November 19-20, 2007, 10:00

PLACES: November 19, 2007; Department of Environmental Protection, Southwest Region, 13051 North Telecom Parkway, Temple Terrace, Florida, AND The Madison Room, Florida Department of Transportation, 1109 South Marion Avenue, Lake City, Florida; November 20, 2007; Department of Environmental Protection, Second Floor Conference Room, 400 North Congress Avenue, West Palm Beach, Florida AND FSU Panama City Campus Auditorium, 4750 Collegiate Drive, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Update the Florida Fire Prevention Code as required by Section 633.0215(1), Florida Statutes. Rules 69A-60.002 Scope; Description of Florida Fire Prevention Code; 69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Uniform Fire Code, Florida 2003 Edition, Adopted; 69A-60.004 Standards of the National Fire Protection Association, NFPA 101, the Life Safety Code, Florida 2003 Edition, Adopted; 69A-60.005 Publications Referenced in NFPA 1, the Florida 2003 Edition, and NFPA 101, the Florida 2003 Edition, Added to the Florida Fire Prevention Code

A copy of the agenda may be obtained by contacting: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, Telephone: (850)413-3171; Fax: (850)414-6119.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 days before the workshop/meeting by contacting: Belinda Chukes, (850)413-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Goodloe, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342. Phone: (850)413-3171; Fax: (850)414-6119.

The State of Florida, **Board of Funeral, Cemetery and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2007, 10:00 a.m. – 5:00 p.m.

PLACE: Agency for Health Care Administration (AHCA), Ft. Knox Office Complex, Building 3, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Dept. of Financial Services staff (Ms. LaTonya Bryant, (850)413-3039), before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery & Consumer Services, which is on the website of the Dept. of Financial Services (www.fldfs.com), as soon as known.

A copy of the agenda may be obtained by contacting: Ms. LaTonya Bryant, (850)413-3039 or by writing to the Dept. of Financial Services, Division of Funeral, Cemetery & Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361. Also, At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, www.myfloridacfo.com/funeralcemetery.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant, (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited:

DATE AND TIME: November 14, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-186.003 and 69O-186.005, Florida Administrative Code, published on June 22, 2007 in Vol. 33, No. 25, of the Florida Administrative Weekly, No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Peter Rice at E-mail peter.rice@fldfs.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-186.003 Title Insurance Rates.

The following are risk rate premiums to be charged by title insurers in this state for the respective types of title insurance contracts. To compute any insurance premium on a fractional thousand of insurance (except as to minimum premiums), multiply such fractional thousand by the rate per thousand applicable, considering any fraction of \$100.00 as a full \$100.00.

(1)(a) through (b) No change.

(c) For junior loan title insurance:

1. The premium for junior loan title insurance shall be:

a. \$0.86 per \$1,000.00 of liability written;

b. The minimum premium shall be \$50.00;

c. The minimum insurer retention shall be 30%.

2. This rate is approved for use with the following junior loan title insurance policy forms, copies of which are available on the Office's website www.floir.com:

a. ALTA Residential Limited Coverage Junior Loan Policy (10/19/96) (with Florida Modifications) and ALTA Endorsement JR 1 (10/19/96);

b. ALTA Short Form Residential Limited Coverage Junior Loan Policy (10/19/96) (with Florida Modifications), and ALTA Endorsement JR 1 (10/19/96); and

c. Any substantially similar product that insures the same type risk.

3. This rate does not include the \$25.00 premium that shall be charged when issuing the optional ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) on a junior loan title insurance policy, as provided for in Florida Administrative Code Rule 69O-186.005(6)(c).

4. Eligibility for the junior loan policy shall be restricted to the following:

a. The insured title is for land having 1-4 residential units;

b. The junior loan must be a second or subsequent mortgage loan and must meet the definitional requirements of a "federally related mortgage loan", as defined in the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. s. 2602, which is incorporated by reference and a copy is available from the Office;

c. The junior mortgage loan amount is less than or equal to \$500,000;

d. No junior loan policy may be issued for an amount less than the full junior loan principal debt.

(2) through (12) No change.

Specific Authority 624.308(1), 626.9611, 627.782, ~~627.793~~ ~~627.7825~~ FS. Law Implemented 624.307(1), 626.9541(1)(h)3.a., 627.777, 627.782, ~~627.7825~~, 627.783, 627.7831, 627.7841, 627.7845 FS. History--New 9-17-71, Amended 12-28-73, Repromulgated 12-24-74, Amended 4-12-82, 12-23-82, Formerly 4-21.03, Amended 6-25-86, 2-26-90, 7-26-90, 2-27-91, Formerly 4-21.003, Amended 2-13-95, 1-27-02, Formerly 4-186.003, Amended _____.

69O-186.005 Premium Schedule Applicable to "Truth in Lending" and Other Endorsements.

(1) through (5) No change.

(6)(a) through (b) No change.

(c) In recognition of the increased risk in issuing optional ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) on a junior loan title insurance policy as provided for in paragraph 69O-186.003(1)(c), F.A.C., the premium shall be \$25.00 for issuing ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) on any such junior loan title insurance policy issued. ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) is the only optional endorsement available for issue with any such junior loan title insurance policy and this endorsement shall be itemized on the closing statement furnished to the insured. Irrespective of whether the ALTA Endorsement JR 2 (Revolving Credit/Variable Rate) (10/19/96) is issued, no additional premium shall apply to the ALTA Endorsement JR 1 (10/19/96), which must accompany any junior loan title insurance policy issued. Copies of these forms are available on the Office's website at www.floir.com.

(7)(a) Both endorsements and affirmative type coverages and their applicable risk rate premium must be approved by the ~~Office Department~~ prior to their issuance in this state. Accordingly, endorsements and affirmative type coverages are categorized as follows:

1. through 2. No change.

3. Endorsements and/or affirmative type coverages with no specific ~~Office Department~~ approval required when there is no increased risk resulting to the insurer.

(b)1. No change.

2. If there is a change in a current adopted endorsement and the change results in a further limitation of coverage, the endorsement may be submitted to the Office Department for approval without an amendment to these rules.

(c) through (e) No change.

(8) through (15) No change.

(16) The following endorsements can be issued or affirmative language is permitted with no specific approval required from the Office:

(a) through (h) No change.

(i) Endorsements modifying the standard owner's and mortgagee policy to convert to a leasehold policy previously approved by the Office department.

(j) No change.

Specific Authority 624.308, 627.777, 627.782, 627.793 FS. Law Implemented 624.307(1), 627.777, 627.782, 697.04(1) FS. History—New 9-17-71, Repromulgated 12-24-74, Formerly 4-21.05, Amended 6-25-86, 2-26-90, 2-27-91, Formerly 4-21.005, Amended 2-13-95, Formerly 4-186.005, Amended.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at: <http://www.myflorida.com/myflorida/cabinetmart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: November 6, 2007, 1:00 p.m.

PLACE: Office of Insurance Regulation, Room 612, Larson Building, Room 116, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: IDS Property Casualty Insurance Company has requested a 32% overall rate increase for its homeowners program, effective July 1, 2008, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

The person to be contacted: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation, ratehearings@fldfs.com; the subject line of your e-mail should read "IDS."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey at (850)413-2616 or e-mail him, sam.coskey@fldfs.com at least 48 hours before the hearing.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 15, 2007, 1:00 p.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Encompass Floridian Insurance Company has requested overall rate increases of 39.7% and 36.5% for its homeowners and dwelling fire programs, respectively. Encompass Floridian Indemnity Company has requested a 41.6% overall rate increase for its homeowners program. The proposed rate increases would be effective January 27, 2008, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sam Coskey, (850)413-2616 or e-mail him at sam.coskey@fldfs.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sam Coskey, (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 15, 2007, 1:00 p.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Allstate Floridian Insurance Company has requested a 43.4% overall rate increase for its homeowners program. Allstate Floridian Indemnity Company has requested a 27.4% overall rate increase for its homeowners programs. The proposed rate increases would be effective January 27, 2008, for new and renewal business. The requested rate increases are not uniform and some areas are subject to higher rate increases.

A copy of the agenda may be obtained by contacting: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sam Coskey at (850)413-2616 or e-mail him at

sam.coskey@fldfs.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4252 or Sam Coskey, (850)413-2616.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces an FAJUA Board of Governors teleconference to which all persons are invited:

FAJUA Board of Governors Teleconference

DATE AND TIME: Tuesday, November 13, 2007, 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss ad hoc Vendor Review & Selection Committee's recommendation concerning Vendor proposal, and any other matters.

Additional information may be obtained from: Lisa B. Stoutamire, FAJUA, 1425 Piedmont Drive E. #201A, Tallahassee, FL 32308, (850)681-2003, loutamire@fajua.org.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The Investment Committee of the **Florida Workers' Compensation Insurance Guaranty Association** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 8:30 a.m. (Eastern Time)

PLACE: Hyatt Regency Pier 66, Fort Lauderdale, Florida

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Workers' Compensation Insurance Guaranty Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 9:30 a.m. (Eastern Time)

PLACE: Hyatt Regency Pier 66, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

FULL COUNCIL MEETING

DATES AND TIMES: Wednesday, Thursday, Friday, November 7-9, 2007, Times to be posted at flailc.org with agenda

PLACE: Embassy Suites Hotel, 3705 Spectrum Blvd., Tampa, Florida 33612

Reception hosted by Florida Association of Centers for Independent Living

DATE AND TIME: November 7, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Embassy Suites Hotel, 3705 Spectrum Blvd. Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, §286.0105).

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy System will be holding their Annual/Quarterly Board of Directors Joint meeting with the Protection and Advocacy for Individuals with Mental Illness Advisory Council (PAIMI Council) to which all interested persons are invited.

DATES AND TIMES: November 29, 2007, 2:00 a.m. – 4:00 p.m.; November 30, 2007, 9:00 a.m.

PLACE: The Hilton Garden Inn – Tallahassee Central, Seminole Room, 1330 S. Blair Stone Road, Tallahassee, Florida 32301

For additional information, please contact Paige Morgan or Dawn Williams at (850)488-9071, exts. 218 or 219.

If you are a person with a disability who needs accommodation in order to attend this meeting, please contact: Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, Florida 32301, (850)488-9071. If you are hearing and/or voice impaired, please call 1(800)346-4127.

SOIL AND WATER CONSERVATION DISTRICTS

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2007, 5:00 p.m.

PLACE: 6191 Orange Drive, Suite 6181-P, Davie, Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Topics to be discussed include, but is not limited to, Watershed Improvement District, Beach Revegetation and Chapter 582, F.S.

A copy of the agenda may be obtained by contacting russell.setti@browardswcd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting canute.malcolm@browardswcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact canute.malcolm@browardswcd.org.

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2007, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Public Meeting. General Business

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Omelio at (561)683-2285, ext. 3. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Omelio or Laura at (561)683-2285, ext. 3.

AMERICAN GUARANTY FUND GROUP

The Board of the **American Guaranty Fund Group** announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2007, 12:00 noon (Eastern Time)

PLACE: Hyatt Regency Pier 66, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida **Council of Community College Presidents** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2007, 9:00 a.m. – 2:30 p.m.
 PLACE: Wyndham Orlando Resort, 8001 International Drive, Orlando, Florida 32819, (800)421-8001

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to Florida's public community colleges.

A copy of the agenda may be obtained by contacting: Tina Ingramm at tingramm@facc.org

For more information, you may contact: Michael Comins, CEO, Florida Association of Community Colleges, 113 East College Avenue, Tallahassee, Florida 32311.

BLUEPRINT COMMISSION

The **Blueprint Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 6, 2007, 1:00 p.m. – 7:00 p.m.; Public Comment, 5:00 p.m. – 7:00 p.m.; Wednesday, November 7, 2007, 8:30 a.m. – 3:30 p.m. This meeting will not feature public comment

PLACE: WSRE Performing Studio, Pensacola Junior College, 1000 College Road, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission welcomes the public to attend this meeting, which will include presentations from juvenile justice stakeholders and a determined time for citizens to provide input and suggestions for improving Florida's juvenile justice system. Public comment will be received on November 6, 2007, 5:00 p.m. – 7:00 p.m. on any issue related to juvenile justice. November 7, 2007, is for presentations only; public comment will not be received. Speakers will be required to fill out a public testimony card available at the registration table outside the meeting room and are limited to five minutes.

A copy of the agenda may be obtained by contacting: Bonnie Rogers, (850)921-0745 or visit www.floridablueprintforyouth.com.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., WORKFORCE WORKING GROUP

DATE AND TIME: Tuesday, November 13, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing

or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., RURAL WORKING GROUP

DATE AND TIME: Tuesday, November 13, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., MARKETING WORKING GROUP

DATE AND TIME: Tuesday, November 13, 2007, 3:00 p.m. – 4:30 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., STAKEHOLDERS COUNCIL

DATE AND TIME: Wednesday, November 14, 2007, 8:30 a.m. – 11:30 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., TECHNOLOGY, ENTREPRENEURSHIP & CAPITAL (TEC) COMMITTEE

DATE AND TIME: Wednesday, November 14, 2007, 1:30 p.m. – 3:00 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., DEFENSE & SPACE COMMITTEE

DATE AND TIME: Wednesday, November 14, 2007, 1:30 p.m. – 3:30 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., GLOBAL COMMERCE & INVESTMENT COMMITTEE

DATE AND TIME: Wednesday, November 14, 2007, 1:30 p.m. – 3:30 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., LEGISLATIVE POLICY COMMITTEE

DATE AND TIME: Wednesday, November 14, 2007, 3:30 p.m. – 5:00 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., FLORIDA LIFE SCIENCES COUNCIL

DATE AND TIME: Wednesday, November 14, 2007, 3:30 p.m. – 5:00 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited:

MEETING: ENTERPRISE FLORIDA, INC., BOARD OF DIRECTORS MEETING

DATE AND TIME: Thursday, November 15, 2007, 8:30 a.m. – 12:30 p.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Boulevard, Cape Canaveral, FL 32920, 1(321)784-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

SUNSHINE STATE ONE-CALL OF FLORIDA, INC.

Sunshine State One Call of Florida, Inc. (SSOCOF) announces its Board and Committee meetings to which all interested persons are invited. All meetings will be held at the SSOCOF call center, 11 Plantation Road, DeBary, FL 32713. Dress is business casual.

November 15, 2007 Committee Meetings beginning 8:00 a.m.

8:00	Operations Committee – Jake Swaninger Call Center Statistics Attrition Report Review Positive Response Codes Open Discussion
10:00	Break
10:15	Damage Prevention Committee – Lynn Irvin Noncompliance Statistics Customer Satisfaction Survey Results IRTH Awareness System Update Florida Virtual Private DIRT Update City of Miami Legislation Resolution Potential New Member List Open Discussion
12:00	Lunch – provided at call center for meeting participants and SSOCOF employees
1:00	Legislative Ad Hoc Committee – Patrick Foster City of Perry Update Review Potential Amendments to Chapter 556

2:30	Break
2:45	Enforcement Ad Hoc Committee – Lorenzo Jones Enforcement Awareness Plan Progress Report
4:00	Finance Committee – Harold Concepcion FY 2007/08 Financial Reports Delinquent Accounts Report Contracts Approved Report Verizon 811 Payment Dispute Financial Audit Bid Proposals FY 2008/09 Capital Budget
5:00	Adjourn

Note: All committees should be prepared to commence if the previous committee finishes before allotted time. If a committee needs additional time, that time will be allotted after the last scheduled committee has met.

November 16, 2007 Board Meeting beginning 8:00 a.m.

8:00	Secretary’s Report – Lorenzo Jones
8:15	Election to fill Director Seat (See SSOCOF website www.callsunshine.com , or http://www.callsunshine.com/corp/about/board/index.html for qualification requirements)
8:30	Consent Agenda – Ed Misicka
8:45	Executive Director’s Report – Mark Sweet, Executive Director
9:00	Trip Reports
9:15	Legal Report – Dave Erwin, General Counsel
9:45	Break
10:00	Committee Reports Operations Committee – Jake Swaninger Damage Prevention Committee – Lynn Irvin Legislative Ad Hoc Committee – Patrick Foster Enforcement Ad Hoc Committee – Lorenzo Jones Finance Committee – Harold Concepcion
12:00	Lunch – provided at call center for meeting participants and SSOCOF employees
1:00	Resume Committee Reports
3:00	Break
3:15	Open Discussion
4:00	Problem Resolution
5:00	Adjourn

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention. Persons requiring some accommodation at this meeting because of a physical impairment should call the one-call notification center at (386)575-2000 at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the one-call notification center through the Florida Relay Center at (800)955-8771.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Nu River Landing Condominium Association, Inc. Docket No.: 2007057265. The petition seeks the agency's opinion as to the applicability of Section 718.110(4), Florida Statutes, as it applies to the petitioner.

Whether the developer must amend the declaration in accordance with Section 718.110(4), Florida Statutes, before making material alterations to the common elements under a reservation of rights to do so in the declaration.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Florida Workers' Compensation

Joint Underwriting Association, Inc. The petition seeks the agency's opinion as to the applicability of Section 489.516(2), F.S., as it applies to the petitioner.

The Electrical Contractors' Licensing Board hereby gives notice that on August 21, 2007, it received a Petition for Declaratory Statement filed by Florida Workers' Compensation Joint Underwriting Association, Inc. The petition seeks the Board's interpretation of Section 489.516(2), F.S., as it applies to the employment practices of its policy holders who are Florida licensed electrical contractors. To resolve a question concerning employment practices by certain Florida licensed electrical contractors, who are policy-holders of the Petitioner, and whose employment practices present potential liability for the Petitioner, the Petitioner is requesting that the Board issue a Declaratory Statement as to whether the above cited statute requires workers performing work for a Florida licensed electrical contractors to be employees of that Florida licensed electrical contractor.

A COPY OF THE PETITION FOR DECLARATORY STATEMENT MAY BE OBTAINED BY CONTACTING: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE