

Specifically, the Petitioner requests, for reasons stated in the petition, that the Board waive or grant a variance of the requirements under Rules 61J1-4.001 and 61J1-5.001, F.A.C., of the license courses and state exam for the Real Estate Appraiser's license.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas O'Bryant, Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on February 22, 2007, the Board of Acupuncture, received a petition for waiver or variance of Rule 64B1-4.001, Florida Administrative Code, from Cathy Lyn Goldstein allowing her to waive the requirement of the rule that the applicant must have completed at least 900 hours of supervised instruction in traditional oriental acupuncture and at least 600 hours of supervised clinical experience and to provide proof in the form of official transcripts from the institution(s) where the applicant completed his/her program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Pamela King, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-0750.

Section VI
Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: May 1, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental

budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs**, announces grant panel meetings, to which all persons are invited. These meetings are subject to cancellation or change, please call to confirm the meeting date and time:

DATES AND TIME: April 18-19, 2007, 9:00 a.m. to conclusion

PLACE: R. A. Gray Building-Auditorium, 500 S. Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007-2008 Arts-in-Education Panel Review.

For more information, please contact Laura Stone, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6475.

Telephone Participation Procedures: As stated in the Grants Program Guidelines, organization grant applications may participate in the panel meetings by telephone. Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m. Eastern Standard Time on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization name and application number; the name and date of the panel meeting; the name of the person or persons designated to speak at the panel; and the complete telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

A copy of the meeting agenda may be obtained by writing to: Division of Cultural Affairs, 500 S. Bronough Street, R.A. Gray Building, 3rd Floor, Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. To request special aids or services, contact Laura Stone or Morgan Lewis with the division at least 48 hours prior to the above stated schedule at (850)245-6470. If you are hearing or speech impaired, please contact the Division by calling Florida Relay at 711.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2007, 2:00 p.m. – 3:30 p.m.

PLACE: Collins Building, 107 W. Gaines Street, Tallahassee, Florida, Lemon Law Conference Room G19; Toll Free Dial in Number: (888)808-6959; Conference Code: 1021731236

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the monthly meeting of this Council, created by Section 16.615, Florida Statutes. The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: Rick Nuss, Chief, Bureau of Criminal Justice Programs at (850)414-3300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Tuesday, May 15, 2007, 9:00 a.m. until the Commission adjourns; Wednesday, May 16, 2007, 8:30 a.m. until the Commission adjourns.

PLACE: DoubleTree Hotel, 101 S. Adams Street, The Florida Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

For a copy of the agenda or additional information call Patsy Rushing at telephone number (850)922-4539 or write to: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting of a subcommittee of the Florida Amusement Device and Attraction Advisory Committee, to which all persons are invited. This meeting will be conducted by teleconference at the place and time indicated and coordinated by the Department of Agriculture and Consumer Services.

DATE AND TIME: Wednesday, April 25, 2007, 10:30 a.m.

PLACE: The Conner Building, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee

NOTE: This meeting will be held by teleconference and you may participate by calling (850)488-9790, Five minutes before the scheduled meeting time, or you may attend in person at the location stated.

A copy of the agenda may be obtained by writing to: Rob Jacobs, Chief, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650; or by calling him at (850)488-9790.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Rob Jacobs at (850)488-9790. If you are hearing or speech impaired please contact the agency by calling the State of Florida TDD line at 1(800)955-8771.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Food and Nutrition Advisory Council.

DATES AND TIMES: April 26, 2007, 8:00 a.m. until 5:00 p.m.; April 27, 2007, 8:00 a.m. until 12:00 Noon

PLACE: April 26, 2007 – 9:30 a.m. until 11:00 a.m. – St. Pete High School for demonstration of Reimbursable Meal Vending Pilot, 2501 5th Avenue N., St. Petersburg, Florida 33713. Phone: (727)893-1842

April 26, 2007 – 1:00 p.m. until 5:00 p.m. – Sexton Elementary School, 1997 54th Avenue N., St. Petersburg, Florida 33714. Phone: (727)570-3400

April 27, 2007 – 8:00 a.m. until 12:00 Noon – Sexton Elementary School, 1997 54th Avenue N., St. Petersburg, Florida 33714. Phone: (727)570-3400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the status of food and nutrition programs and initiatives in the State of Florida.

A copy of the agenda can be obtained by contacting: Cathy Quick, 407 S. Calhoun Street, Mayo Building, 2nd Floor (M39), Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact Cathy Quick at (850)487-6694 by April 20, 2007.

DEPARTMENT OF EDUCATION

The **Office of Early Learning** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16-17, 2007. The meeting will begin at 10:00 a.m. on April 16th and adjourn at approximately 1:00 p.m. on April 17th

PLACE: Hilton Garden Inn, 3333 Thomasville Rd., Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Voluntary Prekindergarten (VPK) Curriculum Approval Committee Training.

The Florida Department of Education announces the April training of the VPK Curriculum Approval Committee. This training is a repeat of the training held March 26-27, 2007. The Committee will receive training on how to evaluate curriculum materials submitted for consideration by publishers in May of 2007.

A copy of the agenda may be obtained by contacting: Office of Early Learning at (850)245-0445 or earlylearning@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Early Learning at (850)245-0445 or earlylearning@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shan Goff, Executive Director, or Kim Komisar, Director, Program Standards and Professional Development, at (850)245-0445 or via email at Shan.Goff@fldoe.org or Kim.Komisar@fldoe.org.

The **Office of Early Learning** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 10, 2007, 12:30 p.m. – 5:00 p.m. and May 11, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: Florida Education Center, Ralph Turlington Building, 325 West Gaines Street, Room 1721/25, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Publishers' Presentations for Voluntary Prekindergarten (VPK) Curriculum Approval Process.

The Florida Department of Education announces an opportunity for publishers of comprehensive curricula for prekindergartners to present their curriculum to the VPK Curriculum Approval Committee. Publishers will be notified by Thursday, May 3rd, 2007, of their presentation time and amount of time available for presentation. Time for presentation will be equal for all publishers and determined by the number of curricula titles to be presented. A five minute set-up period will be allowed, and publishers should allow time at the end of their presentation time for committee members' questions. Room accommodations include a screen, LCD projector, and microphone available for publishers' use. Presentations will be videotaped for distribution to committee members that are not able to be in attendance. All attendees must present a valid photo ID when checking into the Florida Education Center.

Publishers must submit an Intent to Present form, available at <http://www.myfloridaeducation.com/earlylearning/curric.htm> and an electronic copy of all handouts to be distributed at the Publishers' Presentations meeting no later than Tuesday, May 1, 2007, to earlylearning@fldoe.org. The email should include the curriculum's title in the subject line.

A copy of the agenda may be obtained by contacting: Office of Early Learning at (850)245-0445 or earlylearning@fldoe.org.

For more information, you may contact: Shan Goff, Executive Director, or Kim Komisar, Director, Program Standards and Professional Development, at (850)245-0445 or via email at Shan.Goff@fldoe.org or Kim.Komisar@fldoe.org.

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A copy of the agenda may be obtained by contacting: Office of Early Learning at (850)245-0445 or earlylearning@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Early Learning at (850)245-0445 or earlylearning@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shan Goff, Executive Director, or Kim Komisar, Director, Program Standards and Professional Development, at (850)245-0445 or via email at Shan.Goff@fldoe.org or Kim.Komisar@fldoe.org.

The **Department of Education**, Go Higher, Florida Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 30, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Suite 1721/25, 325 West Gaines Street, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion of policy and initiatives in regard to secondary to postsecondary alignment of curriculum and assessments.

A copy of the agenda may be obtained by contacting: Judy Bilsky, Executive Vice Chancellor, Division of Community Colleges and Workforce Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-9452.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access, (850)245-0513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel; all persons are invited.

DATE AND TIME: April 19, 2007, A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based. Additional information may be obtained by writing to the Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The State of Florida, **Department of Education, Education Practices Commission**, announces an Administrator Hearing Panel, and a Teacher Hearing Panel; all persons are invited.

DATE AND TIME: April 20, 2007, An Administrator Hearing Panel immediately followed by a Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based. Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The **Gulf Coast Community College** District Board of Trustees will hold its Monthly meeting as follows:

DATE AND TIME: April 12, 2007, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

Contact person for the meeting is Dr. Robert L. McSpadden, President.

The **Florida Community College at Jacksonville District** Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: May 1, 2007, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, 401 West State Street, Room T-140, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Prosperity Partnerships.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: May 1, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Boardroom, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: May 1, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, April 24, 2007, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before May 1, 2007. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of May and June, 2007, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college.

If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida.

DATE AND TIME: April 27, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the Waterfronts Florida Ad Hoc Application Review Committee, to which all interested parties are invited:

DATE AND TIME: Wednesday, April 18, 2007, 9:00 a.m. – 4:30 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 305, Kelley Training Center, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and rank applications submitted to the Waterfronts Florida Partnership Program for designation during the 2007-2009 cycle of Waterfronts Florida. Applications receiving the highest rankings from the review committee will be forwarded to the Secretary of the Department of Community Affairs, who will make the final designation. The meeting agenda is available on the Department's website at www.dca.state.fl.us/fdcp/dcp/waterfronts

For those interested in participating, please contact: Jennifer Carver, (850)922-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should also contact Jennifer Carver, (850)922-1772, at least 24 hours prior to the meeting. If you are hearing or speech impaired, please contact Ms. Carver using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 20, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: State Emergency Operations Center, Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division of Emergency Management announces a ONE-DAY meeting for the State of Florida Hazard Mitigation Plan Advisory Team (SHMPAT).

A facilitated session for state and federal agencies, non-profit organizations and interested groups that have a stake in:

1. Participating in the updating and revising of the long-term state hazard mitigation strategy.
2. Contributing to revisions to the state hazard mitigation plan as required by federal law (DMA2K: the Disaster Mitigation Act of 2000)
3. Identifying policies, plans and programs that pertain to hazard mitigation (initiatives that help reduce the long-term risk to human life and property from natural and technological hazards);
4. Establishing working groups to further the goals and objectives of the state mitigations strategy.
5. Participate in the process of identifying the state critical facilities.

A copy of the agenda may be obtained by contacting: Meeting Agenda is forthcoming and previous meeting can be found at: <http://www.dca.state.fl.us/brm.State-Mitigation-Strategy/State-Mitigation-Strategy.htm>

For further information please contact: Debbie Ray, (850)922-4182; e-mail: debbie.ray@em.myflorida.com.

The **Codes and Standards** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Henry Sadowski Bldg., Conference Room 210L, Tallahassee, FL 32399; 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss Building Code Education Outreach Council Meeting (BCEOC).

A copy of the work group meeting agenda: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: For Special Accommodations Contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES:

April 26, 2007, 8:30 a.m.

June 7, 2007, 8:30 a.m.

July 5, 2007, 8:30 a.m.

July 26, 2007, 8:30 a.m.

August 30, 2007, 8:30 a.m.

September 27, 2007, 8:30 a.m.

November 1, 2007, 8:30 a.m.

December 6, 2007, 8:30 a.m.

December 27, 2007, 8:30 a.m.

PLACE: Lake City District Office Building, 1109 S. Marion Avenue. Lake City, Florida 32025-5874

*Please contact the District 2 Contracts Office at (386)758-3703 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District 2 Contracts Office.

A copy of the agenda may be obtained by contacting: Patsy Elkins by e-mail at patsy.elkins.dot.state.fl.us or writing to: Patsy Elkins, District Contract Coordinator, District Two District Contracts, Fla. D.O.T. District 2, 1109 S. Marion Avenue, MS 2015, Lake City, FL 32025-5874.

For more information, you may contact: Patsy Elkins, District Contract Coordinator, District Two, District Contracts, Fla. D.O.T. District 2, 1109 S. Marion Avenue, MS 2015, Lake City, FL 32025-5874.

The **Department of Transportation**, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES:

May 1, 2007, 8:30 a.m.

June 12, 2007, 8:30 a.m.

July 10, 2007, 8:30 a.m.

July 31, 2007, 8:30 a.m.

September 4, 2007, 8:30 a.m.

October 2, 2007, 8:30 a.m.

November 6, 2007, 8:30 a.m.

December 11, 2007, 8:30 a.m.

January 8, 2008, 8:30 a.m.

PLACE: Lake City District Office Building, 1109 S. Marion Avenue. Lake City, Florida 32025-5874

*Please contact the District 2 Contracts Office at (386)758-3703 for room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Award Committee Meetings for determination as to awarding or rejecting projects where bids were received by the District 2 Contracts Office.

A copy of the agenda may be obtained by contacting: Patsy Elkins by e-mail at: patsy.elkins.dot.state.fl.us or writing to: Patsy Elkins, District Contract Coordinator, District Two District Contracts, Fla. D.O.T. District 2, 1109 S. Marion Avenue, MS 2015, Lake City, FL 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (386)961-7510. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by sending an e-mail Patsy Elkins, District Contract Coordinator, District Two District Contracts, Fla. D.O.T. District 2, 1109 S. Marion Avenue, MS 2015, Lake City, FL 32025-5874.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** on behalf of the Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2007, 1:00 p.m. – 4:00 p.m. (ET).
PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons who wish to participate by phone may call 1(888)808-6959, conference code 4765251363 on the date and at the time indicated for access to the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: May bonding estimates, approval to file Rule 19-8.028, F.A.C. (Premium Formula) for adoption will be sought and Council approval will be sought for the Florida Hurricane Catastrophe Fund to file Rule 19-8.010, F.A.C. (Reimbursement Contract) for Notice of Proposed Rulemaking. In addition, other general business of the Council will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons, (850)413-1349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida **Department of Citrus** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject area to be addressed is proposed changes for Chapter 20-3 "Monthly Reports By Citrus Fruit Dealers." The purpose of Chapter 20-3, F.A.C., is to outline information that is to be included on reports regarding quantities of citrus fruit handled, and reports regarding processed citrus fruit and citrus fruit products within the state of Florida.

A copy of the agenda may be obtained by contacting: Dan King at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dan King at (863)499-2500.

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice amends the notice published April 6, 2007, Vol. 33/14 by including the following: The Commission will go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to Case #: 53-2007-001682-0000LK Sec. 04 Citrusuco North America, Inc. and Louis Dreyfus Citrus, Inc., Plaintiffs vs. State of Florida, Florida Department of Citrus, and Florida Department of Agriculture and Consumer Services, Defendants. The parties attending the closed session will be commissioners Benny W. Albritton, Jr., Robert M. Behr, Wesley W. Brumback, Michael

L. Carrere, W. Cody Estes, Sr., William J. Ferrari, George T. Pantuso, Virginia S. Pena, Stephen W. Ryan, Steven M. Smith, George H. Streetman, David P. Wheeler; Ken Keck, Executive Director, Hank B. Campbell, Esq., and Ed Scales, Esq.

A copy of the agenda may be obtained by contacting: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Rd., Bldg.C., Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C Tallahassee, Florida 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C., Tallahassee, FL 32399-2450

PUBLIC SERVICES COMMISSION

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060162-EI – Petition by Progress Energy Florida, Inc. for approval to recover modular cooling tower costs through environmental cost recovery clause.

DATE AND TIME: May 1, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition by Progress Energy Florida, Inc. for approval to recover modular cooling tower costs through environmental cost recovery clause, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on April 23, 2007. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday May 1, 2007, 6:00 p.m.

PLACE: Jackson County Administration Building, County Commission Meeting Room, 2864 Madison Street, Marianna, FL 32446 AND

DATE AND TIME: Wednesday, May 2, 2007, 6:00 p.m.

PLACE: Fernandina Beach City Hall, City Commission Chambers, 204 Ash Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meetings is to afford customers an opportunity to present comments to the Florida Public Service Commission staff regarding Florida Public Utilities Company’s Petition for an increase to its current base rates in order to recover the costs associated with implementing storm preparedness programs required by the Florida Public Service Commission in Docket Number 060638-EI. Representatives of Florida Public Utilities Company will be present and Commissioners of the Florida Public Service Commission may also be present. Customers wishing to address the Commission are urged to appear early as the meetings may be adjourned if no one is in attendance.

Emergency Cancellation of Customer Meetings

If a named storm or other disaster requires cancellation of either of these meetings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting(s) will also be provided on the Commission’s website

(<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 2, 2007, 6:00 p.m.

PLACE: Tringali Recreation Center, 3460 McCall Road, South, Englewood, FL 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service provided by Utilities Inc. of Sandalhaven, the proposed wastewater rate increase in Charlotte County, and to ask questions and comment on other issues for Docket Number 060285-SU.

Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770.

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060767-TP – Petition of MCImetro Access Transmission Services LLC d/b/a Verizon Access Transmission Services for arbitration of disputes arising from negotiation of interconnection agreement with Embarq Florida, Inc.

DATE AND TIME: May 3, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition of MCImetro Access Transmission Services LLC d/b/a Verizon Access Transmission Services for arbitration of disputes arising from negotiation of interconnection agreement with Embarq Florida, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on April 23, 2007. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (VOICE).

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 9:30 a.m. – 4:30 p.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission's staff will hold an undocketed, informational workshop to begin development of the format and content of the annual filings required by subsection (8) of Rule 25-6.0423, F.A.C., Nuclear Power Plant Cost Recovery.

A copy of the agenda may be obtained by contacting: Larry Harris, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6076 after May 30, 2007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk, 4075 Esplanade Way, Tallahassee, FL., (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith-Based and Community Based Advisory Council's State Programs: Best Practices Subcommittee announces a public call meeting to which all persons and interested media are invited, except as provided under Section 288.9551, F.S. (2003).

DATE AND TIME: Monday, April 16, 2007, 3:00 p.m.
 PLACE: Conference call (888)808- 6959, when prompted dial pass code 4130909; Leaders: Shalom Ciment & Libbie Combee, Co-Chairs

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the idea of a state-wide best practice award, as well as discuss other pending issues.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, mark.nelson@vffund.org or (850)413-0909.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service, is pleased to announce a meeting to which all persons are invited.

DATES AND TIME: April 29, 2007, 8:00 a.m. EST and ending when all business is complete on April 30, 2007
 PLACE: The Ritz Carlton, 1111 Ritz-Carlton Drive, Sarasota, Florida 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business at the quarterly meeting. Please contact Kristin Mullikin at (850)414-0092 for a meeting agenda. If you require a reasonable accommodation to participate please give advance notice within 72 hours of the event.

REGIONAL PLANNING COUNCILS

The North Central FLorida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2007, 11:45 a.m.
 PLACE: Bradford County Emergency Management Office, 945-B North Temple Avenue, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central FLorida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Suite A, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2007, 7:30 p.m.
 PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2007, 6:00 p.m.
 PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2007, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2007, 10:30 a.m.

PLACE: Bradford County Emergency Management Office, 945-B North Temple Avenue, Starke, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee (FL District 3 LEPC).

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Suite A, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2007; 2:00 p.m. – 3:00 p.m.

PLACE: Broward County Government Center, Conference Room 329F, 115 South Andrews Avenue, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement, and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by contacting: David Dahlstrom, davidd@sfrpc.com, (954)985-4416
For more information, you may contact: David Dahlstrom, davidd@sfrpc.com, (954)985-4416.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2007, 10:30 a.m.

PLACE: City of Hialeah, City Hall, 501 Palm Avenue, 3rd Floor, Hialeah, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Comprehensive Plan Amendment for Islamorada; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendments for Indian Creek Village and Marathon; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021; (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: South Florida Regional Planning Council. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021; (954)985-4416

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2007, 10:00 a.m. Eastern Time, 9:00 a.m. Central Time

PLACE: Calhoun County Extension Office, 20816 Central Avenue East, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Comprehensive Economic Development Strategy Board Sub-Committee will hold its second meeting and continue working on the development of a new Comprehensive Economic Development Strategy for the Apalachee Region.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571 prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 27, 2007, 9:30 a.m.

PLACE: SFRTA's Board Meeting Room, 800 N.W. 33 Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting The Executive Office at (954)788-7915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Executive Office, 800 N.W. 33 Street, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Executive Office, (954)788-7915.

The **South Florida Regional Transportation Authority** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, April 27, 2007, 9:30 a.m.

PLACE: Board Room, South Florida Regional Transportation Authority, 800 N.W. 33rd Street, Suite 100, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority notice of public hearing and intent to file Section 5307 and Section 5309 grant applications with the federal transit administration in the estimated amount of \$19,958,000

NOTICE IS HEREBY GIVEN THAT at the Board Meeting of April 27, 2007, the Governing Board for the South Florida Regional Transportation Authority (SFRTA) will hold a Public Hearing at 9:30 am to receive public input on the SFRTA's intent to file Section 5307 and Section 5309 Grant Applications with the Federal Transit Administration (FTA) in the amount of \$19,958,000. All interested individuals and/or groups are invited to attend this meeting and will have an opportunity to present their views and comments, or by responding in writing to: South Florida Regional Transportation Authority, 800 N.W. 33rd Street, Suite 100, Pompano Beach, FL 33064. The following represents SFRTA's Program of Projects:

Urbanized Area: Miami, Florida

Federal Transit Administration Apportionment: \$19,958,000

Total Funds Available: \$19,958,000

Designated Recipient: South Florida Regional Transportation Authority

PROGRAM OF PROJECTS

Preventive/Station Maintenance \$7,188,000

Rolling Stock & Rolling Stock Overhaul \$4,440,000

Computers/Office Equip \$300,000

Program Support and Planning Projects \$3,300,000

Ticket Vending Machines \$2,000,000

Leasehold Improvements \$750,000

General Engineering Consultants \$200,000

Hialeah Yard Improvements \$650,000

Station Rehab/ADA Improvements \$1,170,000

TOTAL PROJECT \$19,958,000

FUNDING SOURCES

FTA Capital Assistance \$19,958,000

TOTAL FUNDING \$19,958,000

These improvements will enhance significantly the service reliability of passenger and freight service in the rail corridor owned by the Florida Department of Transportation.

Unless amended, this notice will serve as the final Program of Projects for Fiscal Year 2007 for the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by contacting: Those wishing to review or obtain a copy of any materials pertaining to this public hearing may contact Greta Willis at telephone (954)788-7957. All written comments will be entered into the official records of the public hearing. Persons wishing to address the Board are requested to complete an "Appearance Card" and will be limited to three (3) minutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: A written request directed to: Executive Office, 800 N.W. 33rd Street, Suite 100, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2007, 1:00 p.m. EDT

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting – to consider District business.

OTHER MEETINGS TO BE HELD ON APRIL 26, 2007:

10:30 a.m., EDT: District Lands Committee – to discuss Land Acquisition Matters

11:30 a.m., EDT: Regulations Committee – to discuss the Environmental Resource Permitting Program

1:15 p.m., EDT: Public Hearing on Consideration of Regulatory Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NWFWMMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2007, 11:00 a.m.

PLACE: R. O. Ranch, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Grand Opening of Crossway Branch Day Use Trailhead.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2007, 6:00 p.m.

PLACE: Fiddler's Restaurant, Steinhatchee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2007, 6:00 p.m.

PLACE: Sumter County Fairgrounds, Ag/Expo Center, Expo Room 6, 7620 S.R. 41, Bushnell, Florida 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: Whether to establish all or portions of Marion and Sumter counties a water use caution area.

One or more members of the Governing Board of the Southwest Florida Water Management District or the St. Johns River Water Management District may attend.

A copy of the agenda may be obtained by contacting: Miki Renner, AICP, Planning Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 33604-6899, telephone (352)796-7211 or (800)423-1476, extension 4413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, at (352)796-7211, ext. 4658; TDD only: (800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings and Governing Board meeting and closed attorney client session. Ad Order 56762

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 20, 2007, 3:00 p.m.

PLACE: Sumter County Courthouse Commission Chambers, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: LAKE PANASOFFKEE RESTORATION COUNCIL MEETING: Restoration Council Meeting. Ad Order 56762

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604; 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Conference Call Meeting for the Peer Review of Evaluation Performance Measures for the Kissimmee Basin Modeling and Operations Study (KB MOS). April 25, 2007, 3:00 p.m. until 5:00 p.m.; Meeting ID number – 7599

This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700; (866)433-6299

You will be prompted to dial the meeting ID number associated with the meeting above.

PLACE: South Florida Water Management District, B2-2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District has selected three experts to participate in a peer review panel to evaluate environmental performance measures. The intent of the Conference Call Meetings is to allow the panel of experts to discuss their comments and recommendations on the Kissimmee Basin Modeling and Operations Study Evaluation Performance Measures. The Kissimmee Basin Modeling and Operations Study Performance Measures were developed to evaluate existing and alternative operating criteria for water control structures in the Kissimmee Basin.

A copy of the agenda may be obtained by contacting: The agenda for the conference call meeting will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bridgett Tolley, (800)250-4250, ext. 3806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bridgett Tolley (407)908-4896 or (800)250-4250 ext. 3806, btolley@sfwmd.gov, or Chris Carlson, (561)682-6143 or (800)432-2045, ext. 6143, ccarlso@sfwmd.gov.

The **Water Resources Advisory Commission (WRAC)** Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: The Shriners Club, 1855 S.W. 53 Street, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

For more information, you may contact: The District's Clerk Office Jacki McGorty at (561)682-2087.

The **Big Cypress Basin Board, South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: April 25, 2007, 9:00 a.m.

PLACE: Big Cypress Basin (NEW) Service Center, 2640 Golden Gate Parkway, Suite 205, Naples, FL 34105. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board Business. The meeting will also include a Budget Workshop to discuss the Basin projects for FY 2008.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, or by calling Kathleen Tetrault at (239)263-7615. Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based. Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)263-7615, at least forty-eight (48) hours before the meeting to make appropriate arrangements. Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 2640 Golden Gate Parkway, Suite 205, Naples, Florida 34105, (239)263-7615.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Contingent Governing Board Meeting; The Governing Board Meeting will convene on Thursday, April 26, 2007, 9:00 a.m. The meeting will end upon completion of the business determined by the Governing Board to be addressed on that particular day

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business pertaining to the water shortage/water conditions. Governing Board action may be taken at the meeting. All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: District Clerk's Office, (561)682-2087.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited:

DATE AND TIME: Meeting: Thursday April 19, 2007, 1:00 p.m.

PLACE: Room 12, House Office Building, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Nancy Schiellerd, Florida Department of Veterans' Affairs; 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950

Please telephone (850)487-1533 at least 48 hours prior to the meeting.

DEPARTMENT OF MANAGEMENT SERVICES

The State of Florida **Retirement Commission** announces public hearings to which all persons are invited.

DATE AND TIME: April 16, 2007, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Bureau of Elevator Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: City of Miami Administration Building, 444 S.W. 2nd Avenue, 10th Floor – Large Conference Room, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the quarterly meeting of the Elevator Safety Technical Advisory Council.

A copy of the agenda may be obtained by contacting: Doug Melvin, Deputy Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Melvin, Deputy Chief, Bureau of Elevator Safety, 1940 N. Monroe St., Tallahassee, FL 32399-1013. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: April 24, 2007, Beginning at approximately 9:00 a.m. and 10:00 a.m. or soon thereafter.

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation, Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 16, 2007, 4:00 p.m, May 17, 2007, 8:30 a.m. and May 18, 2007, 8:00 a.m.

PLACE: Courtyard by Marriott, 3435 N. Atlantic Ave., Cocoa Beach, FL 32931, Ph: (321)784-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 16, 2007, 4:00 p.m, or soon thereafter Probable Cause Panel Meeting (portions are closed to the public); May 17, 2007, 8:30 a.m., or soon thereafter Disciplinary Actions, General Business Meeting; May 18, 2007, 8:00 a.m., or soon thereafter General Business Meeting.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board Office, 1940 North Monroe Street, Tallahassee, FL 32399-0771.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board Office at (850)922-5012 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 16, 2007, 10:00 a.m. or soon thereafter

PLACE: Tradewinds Island Resorts, 5600 Gulf Boulevard, St. Pete Beach, Florida 33706, (727) 363-2215

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2007, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference. To connect, dial (888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Landscape Architecture** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2007, 9:00 a.m.

PLACE: Homewood Suites, 3470 Fruitville Road, Sarasota, FL, (941)365-7300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The May 4, 2007 Board of Landscape Architecture General Board and Business meeting, published in F.A.W. Issue 33/14 has been re-scheduled for the above mentioned date, time and place.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399; (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Office at (850)922-7154.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, April 16, 2007, 2:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission (FREC)** announces a public meeting to which all persons are invited.

DATES and TIMES: Tuesday, April 17, 2007, 8:30 a.m.; meeting will reconvene on Wednesday, April 18, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Tuesday, May 1, 2007, 9:00 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL
 GENERAL SUBJECT MATTER TO BE DISCUSSED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Janet Garrett, (888)862-7010. Additional information may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, (888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** Upper Ocklawaha River Basin Total Maximum Daily Load (TMDL) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2007, 9:00 a.m.

PLACE: Lake County Public Works, 437 Ardice Avenue, Eustis, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs. The focus of the meeting will be to finalize the Upper Ocklawaha Basin Management Action Plan that will be proposed for adoption by Secretarial Order.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 1:00 p.m. (ET)

PLACE: Suwannee River Water Management District, Santa Fe Room, 9225 County Road 49, Live Oak, Florida 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans at (850)245-3068 or email (patricia.evans@dep.state.fl.us), Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Patricia Evans at (850)245-3068 or email (patricia.evans@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcy Wilson at (850)245-3051 or email (marcy.wilson@dep.state.fl.us).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 6:00 p.m. (ET)

PLACE: Balis Community Center at Southside Park, 1513 LaSalle Street, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans at (850)245-3068 or email (patricia.evans@dep.state.fl.us), Florida Department of Environmental Protection, Division of Recreation & Parks, Office of Park Planning, Mail Station # 525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Patricia Evans at (850)245-3068 or email (patricia.evans@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marcy Wilson at (850)245-3051 or email (marcy.wilson@dep.state.fl.us).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2007, 6:30 p.m. – 8:30 p.m.

PLACE: Auditorium of Moore Haven Junior-Senior High School, 700 Terrier Pride Drive, South, Moore Haven, Glades County, Florida 33471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be conducting an informational meeting on this date and during this timeframe. The Department's representatives will provide information regarding the Department's permitting process pursuant to the Rules for the Prevention of Significant Deterioration of Air Quality (PSD) and the status of Florida Power & Light Company's application to construct a nominal 1,960 megawatt coal and petroleum coke-fueled power plant northwest of Moore Haven. The air permit application, key correspondence and additional information related to the project can be viewed at: www.dep.state.fl.us/Air/permitting/construction/fplglades.htm.

A copy of the agenda may be obtained by contacting: Alvaro Linero at (850)921-9523.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by

contacting: Ms. Scarce at (850)921-9551, or by calling (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alvaro Linero at (850)921-9523.

DEPARTMENT OF HEALTH

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2007, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Medicine** hereby gives notice that pursuant to Section 286.011(8), Florida Statutes, it will be meeting in a closed session.

DATE AND TIME: April 25, 2007, 12:00 noon, closed session

PLACE: Via Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending litigation in the matter of Francisco Vazquez, M.D., vs. Department of Health, Board of Medicine, Case No. 2007-CA-000663.

The following persons shall be in attendance: H. Frank Farmer, Jr., M.D., Carmel Barrau, M.D., John Beebe, Fred Bearison, M.D., Michael Chizner, M.D., Robert Cline, M.D., Laurie Davies, M.D., Onelia Lage, M.D., Monique Long, Tully Patrowicz, M.D., Steven Rosenberg, M.D., George Thomas, M.D., Gary Winchester, M.D., Mammen Zachariah, M.D., Larry McPherson, Executive Director, Board of Medicine, Edward Tellechea, Board Counsel, Crystal List, Program Administrator, Nancy Murphy, Operations & Management Consultant.

The meeting shall be transcribed in accordance with the provisions of Section 286.011(8), Florida Statutes.

The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 27, 2007, 2:00 p.m.

PLACE: Meet-Me-Number 1(888)808-6959; Conf. Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: The Board of Medicine at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine at (850)245-4131.

The **Board of Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 2, 2007, 12:00 Noon

PLACE: Meet Me telephone number: (888)808-6859; Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis, (850)245-4131, Ext. 3532 or www.Gwyn_Willis@doh.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 2, 2007 immediately following the Board of Medicine Telephone Conference Call meeting at 12:00 Noon

PLACE: Meet Me Number: 1(888)808-6959; Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Gwyn Willis, (850)245-4131, Ext. 3532 or www.GwynWillis@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida Bureau of **Emergency Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Bureau of Emergency Medical Services, 4025 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To reconsider public disciplinary cases.

A copy of the agenda may be obtained by contacting: Emily Hauge, Section Administrator of Investigations, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, C-18, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Emergency Medical Services, at (850)245-4440 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2007, 9:00 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the April 27, 2007, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, approximately two days before the meeting at (850)488-4197 or by visiting the corporations public website at floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Marriott Key Largo Bay Beach Resort, 103800 Overseas Highway, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to develop and review a draft of a research and monitoring plan that will be used to assess effectiveness of the newly established Research Natural Area (RNA) within Dry Tortugas National Park (DTNP). This plan will establish research objectives and priorities that will be used to assess the effectiveness of RNA performance regarding its goals to protect near pristine shallow water marine habitat, ensure species diversity, enhance the productivity and sustainability of exploited fish populations, and provide a unique unexploited area that will be used to help assess the effects of fishing in exploited areas. The plan will include specific sampling methodologies and methods of data analysis and modeling to examine the defined objectives.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2007, 9:00 a.m. – 5:00 p.m., May 16, 2007, 8:30 a.m. – 1:00 p.m.

PLACE: Hawk's Cay Resort, 61 Hawk's Cay Boulevard, Duck Key, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow the ad hoc Spiny Lobster Advisory Board and staff of the Commission's Division of Marine Fisheries Management and the Fish and Wildlife Research Institute to identify and discuss pertinent issues concerning the spiny lobster fishery. The Board is composed of commercial lobster harvesters, recreational lobster fishers, a wholesale seafood dealer, and representatives of non-government organizations.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Robson, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Risk Underwriting Committee of the Florida Property and Casualty Joint Underwriting Association (FPCJUA)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 25, 2007, 1:00 p.m.

PLACE: Telephone Conference Call, 1(866)259-0754

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting to discuss operations of the Property and Casualty Joint Underwriting Association.

A copy of the agenda may be obtained by contacting: the Florida Property and Casualty Joint Underwriting Association website: <http://www.pcjua.com/RiskUndrgMtg.htm>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation**, announces a hearing to which all persons are invited.

DATE AND TIME: May 1, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-142.015, Florida Administrative Code, published on September 29, 2006 in Vol. 32, No. 39, of the Florida Administrative Weekly. A notice of change will be published on April 27, 2007 in Vol. 33, No.17.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Streukens, Deputy Commissioner, Property & Casualty, Office of Insurance Regulation at E-mail Thomas.streukens@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Lockwood, Manager, Market Research, E-mail: angela.lockwood@fldfs.com.

The **Financial Services Commission, Office of Insurance Regulation**, announces a hearing to which all persons are invited.

DATE AND TIME: May 1, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-170.0155, Florida Administrative Code, published on February 16, 2007, in Vol. 33, No. 7, of the Florida Administrative Weekly, No notice of change was published.

A copy of the agenda may be obtained by contacting: Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Milnes at E-mail michael.milnes@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Milnes at E-mail michael.milnes@fldfs.com.

FLORIDA HEALTHY KIDS CORPORATION

The **Florida Healthy Kids Corporation** announces a Board of Directors Meeting to which all persons are invited to attend.

DATE AND TIME: April 19, 2007, 10:00 a.m.

PLACE: Tallahassee Leon County Civic Center, 505 West Pensacola Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

Please contact Amber Floyd at foyda@healthykids.org or (850)224-5437 to confirm your attendance or for additional meeting information.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP

The **Transportation and Expressway Authority** Membership of Florida (TEAMFL) announce a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2007, 3:00 p.m. – 5:00 p.m. FOCUS SESSIONS: Toll Operations, Engineering, Finance, Public Involvement. Wednesday, May 9, 2007: 9:00 a.m. – 12:00 Noon. Quarterly General Session. Welcome Remarks. New Member and Sponsor Acknowledgements. Recognition of 10th Anniversary and Founding Members. Invited Speakers: TBA, Miami-Dade Expressway Authority;

Tim Lomax, Texas Transportation Institute; Bob Romig, Florida Department of Transportation. 2007 Chairman's Award Finalist Presentations and Award Announcement.

PLACE: Mayfair Hotel and Spa, 3000 Florida Avenue, Miami (Coconut Grove), Florida 33133

Additional information can be obtained at www.teamfl.org or from: Robert C. Hartnett, 2121 Camden Road, Suite B, Orlando, Florida 32803, Phone: (407)896-0035, FAX: (407)897-7012.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The **Florida Workers' Compensation Insurance Guaranty Association** announces a telephone conference board meeting to which all interested parties are invited to attend.

DATE AND TIME: Monday, April 16, 2007, 11:00 a.m. (Eastern Time), upon conclusion of the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Workers' Compensation Insurance Guaranty Association will meet regarding the business of the Association.

A copy of the telephone conference number may be obtained by contacting Cathy Irvin at (850)386-9200.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: May 10, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

CITIZENS PROPERTY INSURANCE CORPORATION

Citizens Property Insurance Corporation announces a Market Accountability Advisory Committee Meeting to be held:

DATE AND TIME: Wednesday, April 25, 2007, 8:00 a.m. – 10:00 a.m. (EDT)

PLACE: Doubletree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, business before the committee.

For additional information, please call Laura Miller, 1(800)807-7647, extension 3896.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Laura Miller at least five days prior to the meeting.

FLORIDA SHERIFFS ASSOCIATION

You are cordially invited to attend the **Florida Sheriffs Association's** 1st Annual Florida Sheriffs Day.

DATE AND TIME: April 19, 2007, 11:30 a.m. – 1:30 p.m.

PLACE: The Capitol Courtyard, The Capitol, Tallahassee, FL

Complimentary luncheon served from 11:30 a.m. – 1:30 p.m.

Sheriffs and their staff from across the state will be setting up displays and live demonstrations in the courtyard area throughout the day.

If you have any questions, please call (850)877-2165.

FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST

The Board of Trustees for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2007, 10:30 a.m. – 12:00 Noon

PLACE: Orange County Administration Building, 3rd Floor Conference Rm. C, 201 S. Rosalind Ave., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting the Trust's Administrator, FACC Service Corporation, at (850)577-4523.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Fred Kaus Re: Seapointe Condominium Association, Docket No.

2007018185. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(a)2., Florida Statutes, as it applies to the petitioner.

Whether the board may delegate the task of preparing board responses to written unit owner inquiries to one board member or officer without the full board determining the substance of the response under Section 718.112(2)(a)2., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Pharmacy hereby gives notice that on April 3, 2007, it received a Petition for Declaratory Statement filed by David Fox, Pharm.D. The petition seeks the Board's interpretation of Rule 64B16-27.830, Florida Administrative Code, and whether it would be a violation for a pharmacist to develop and write a Prescriber Plan, as described in the petition, to present to a physician for approval to become part of the physician's medical orders.

Copies of the petition may be obtained from: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3255.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed January 24, 2007, Florida Fire Marshals & Inspectors Association. They request a clarification of the Florida Fire Prevention Code relating to the outdoor placement of a liquid chlorine storage tank located at a swimming pool supply company. The Statute and rules involved are Section 633.0215, F.S., Chapter 69A-60, F.A.C., and Chapters 64 and 60 of NFPA 1, 2003 edition, as adopted therein.