

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on February 15, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), F.A.C., from Pizzeria Di LaMonaca located in Rockledge. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom facility for patrons and they are requesting a variance to have a seating capacity of 20.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on February 9, 2007, the Board of Medicine, received a petition for variance/waiver from subsection 64B8-4.009(4), F.A.C., on behalf of Nasser Chahmirzadi, M.D., with regard to the requirement for official verification of medical school education.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services** announces a State Library Council Meeting. All persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 9:00 a.m. – 12:00 Noon

PLACE: R. A. Gray Building, Archives Conference Room, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will review and discuss programs and issues related to the Division of Library and Information Services. As a side item of the Council meeting, the Friends of the State Library and Archives of Florida Inc.'s Board of Directors and State Library Council members will discuss the progress of the State Library and Archives' citizen support organization and address any questions and/or concerns regarding its budget and IRS Form 1023 status.

For additional information contact: Judith A. Ring, State Librarian at (850)245-6600 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The **Department of State, Florida State Historical Records Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2007, 11:00 a.m.

PLACE: State Records Center, 4319 Shelfer Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Historical Records Advisory Board will discuss updates to the Boards Re-grant Program, Status of the National Historical Publications and Records Commission (NHPRC) funding and the Board's Long Range Strategic Plan.

For further information contact: Mr. Gerard Clark, Deputy Coordinator, Florida State Historical Records Advisory Board Department of State, State Library and Archives of Florida, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6639, Suncom 205-6750.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting (850)245-6639. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of State, Division of Cultural Affairs** announces grant panel meetings, to which all persons are invited. These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

DATES AND TIME: March 26-27, 2007, 9:00 a.m. – conclusion

PLACE: Mary Brogan Museum of Art and Sciences, 350 South Duval Street, 1st Floor, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
2007-2008 Historical Museums Grants-in-Aid Panel Review.

For more information, please contact Scott Moore or Sarah Stage, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6470.

Telephone Participation Procedures: As stated in the Grants Program Guidelines, organization grant applications may participate in the panel meetings by telephone. Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m. (Eastern Standard Time), on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization name and application number; the name and date of the panel meeting; the name of the person or persons designated to speak at the panel; and the complete telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

A copy of the meeting agenda may be obtained by writing to: Division of Cultural Affairs, 500 S. Bronough Street, R. A. Gray Building, 3rd Floor, Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. To request special aids or services, contact Scott Moore or Sarah Stage with the division at least 48 hours prior to the above stated schedule at (850)245-6470. If you are hearing or speech impaired, please contact the Division by calling Florida Relay at 711.

The Department of State, Office of Cultural, Historical and Information Programs announces a public meeting to which all persons are invited.

Joint Meeting of the Florida Arts Council, Florida Historical Commission, Florida Folklife Council, State Library Council and the State Historical Records Advisory Board

DATE AND TIME: March 28, 2007, 2:00 p.m. – 4:30 p.m.

PLACE: Homewood Suites, Ballroom, 2987 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to interact with colleagues and learn about various programs of and discuss issues affecting the Department of State's Office of Cultural, Historical and Information Programs and related constituencies.

A copy of the agenda is available by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250; (850)245-6473 or by email at dalborn@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Department of State will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 25th day of March 2007, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs, at (850)245-6356, by Fax (850)245-6497, or by email mblewis@dos.state.fl.us.

The Department of State, Division of Cultural Affairs, and Florida Arts Council, announces a public meeting to which all persons are invited.

Florida Arts Council Meeting

DATE AND TIME: March 29, 2007, 8:30 a.m. – Conclusion

PLACE: Homewood Suites, Ballroom, 2987 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Arts Council.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be accessed at the Division of Cultural Affairs' website at www.Florida-Arts.org or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473 or by email at dalborn@dos.state.fl.us

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 26th day of March 2007, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs, at (850)245-6356, by Fax (850)245-6497, or by email at mblewis@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, March 12, 2007, 1:00 p.m. – 5:00 p.m.; Tuesday, March 13, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: Tallahassee Community College Capitol Center, 301 West Pensacola Street, Room 114, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 1st Quarterly Meeting of 2007 of the Florida Commission on the Status of Women.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: April 5, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides, 3125 Conner Boulevard, Lab #6, Conference Room 606, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting The Pesticide Registration Section, (850)487-2130 or from the PREC Web Site at: http://www.flaes.org/pesticide/pesticide_registration.html

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building. 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Emergency Food Assistance Program Advisory Board.

DATE AND TIME: March 15, 2007, 1:00 p.m. – 4:30 p.m.

PLACE: Florida Fruit and Vegetable Association, Conference Room, 800 Trafalgar Court, Maitland, Florida 32751, (321)214-5200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda can be obtained by contacting: Shenique Bridges, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact Shenique Bridges, (850)487-6694, by March 2, 2007.

The **Florida Tobacco Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, March 15, 2007, 7:00 p.m.

PLACE: Florida Farm Bureau Suwannee, 407 Dowling Avenue, S. E., Live Oak, FL 32064, (386)362-1274

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the advisory council to discuss general business and funding for 2007. If you need special accommodations due to a disability please call Marshall Wiseheart at (850)488-4366

DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel to which all persons are invited.

DATE AND TIME: March 9, 2007, 8:30 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455, at least five (5) calendar days

prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: March 15, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Florida Atlantic University, Florida's Art in State Buildings Program, MacArthur Campus at Jupiter 5353 Parkside Drive Building, MC-02, Room AD 222, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-611/BR-611A FAU Research Facility/Expansion.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Administrator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. CO-69, Rm. 104, Boca Raton, Florida 33431, (561)297-0197.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: March 15, 2007, 11:00 a.m. – 12:00 Noon

PLACE: Florida Atlantic University, Florida's Art in State Buildings Program, MacArthur Campus at Jupiter 5353 Parkside Drive Building, MC-02, Room AD 222, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-604 Harriet Wilkes Building.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Coordinator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. CO-69, Rm. 104, Boca Raton, Florida 33431, (561)297-2539.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: March 15, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Florida Atlantic University, Florida's Art in State Buildings Program, Harbor Branch Campus, Bldg. HBO1, Rm. HB105, 5600 US 1 North, Fort Pierce, FL 34946

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-603 FAU/HBOI Marine Science Partnership.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Administrator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. CO-69, Rm. 104, Boca Raton, Florida 33431, (561)297-0197.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2007, 10:00 a.m. – completion

PLACE: 400 South Monroe Street, The Capitol, Cabinet Meeting Room LL-03, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attn: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0861.

The **Gulf Coast Community College District**, Board of Trustees will hold a meeting of the Presidential Search Negotiations Committee as follows: Contact person for the meeting is Wanda Luckie, Presidential Search Liaison.

DATE AND TIME: March 6, 2007, 1:00 p.m. (CST)

PLACE: Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a recommendation to the board regarding employment of a college president.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida.

DATE AND TIME: March 16, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call. 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CHANGE – The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: March 5-6, 2007, 8:30 a.m.

PLACE: Sadowski Building, Kelly Training Room, 305, 2555 Shumard Oak Boulevard, Tallahassee, Florida, (850)487-1824

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an amended notice to change the start time for the Joint Plumbing and Structural TACs meeting and to change the start time for the Joint Mechanical and Structural TACs meeting. Special Occupancy Technical Advisory Committee will meet to consider proposed code modifications to the 2007 update to the Florida Building Code.

DATES AND TIME: March 11-12, 2007, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Roofing Technical Advisory Committee will meet to consider proposed code modifications to the 2007 update to the Florida Building Code.

DATE AND TIME: March 13, 2007, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: The The Code Administration Technical Advisory Committee will meet to consider proposed code modifications to the 2007 update to the Florida Building Code.

The Structural Technical Advisory Committee will meet following the Code Administration TAC meeting on Tuesday, March 13, 2007, to consider proposed code modifications to the 2007 update to the Florida Building Code and will continue to meet if needed at 8:00 a.m., March 14, 2007.

The Joint Plumbing/Structural TACs will meet at 1:00 p.m., to consider proposed code modifications on termite/sleeving to the 2007 update to the Florida Building Code.

The Electrical Technical Advisory Committee will meet at 8:00 a.m., March 13, 2007, to consider proposed code modifications to the 2007 update to the Florida Building Code. The Plumbing/Gas Technical Advisory Committee will meet following the Electrical TAC meeting on Tuesday, March 13, 2007, to consider proposed code modifications to the 2007 update to the Florida Building Code.

DATE AND TIME: March 14, 2007, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Energy/Structural TACs will meet to consider proposed code modifications on attic ventilation to the 2007 update to the Florida Building Code.

The Structural TAC will continue to meet if needed following the Joint Energy/Structural TACs.

The Joint Mechanical/Structural TACs will meet at 1:00 p.m., to consider proposed code modifications on mechanical equipment tie downs to the 2007 update to the Florida Building Code.

The Energy Technical Advisory Committee will meet following the Joint Energy/Structural TACs meeting to consider proposed code modifications to the 2007 update to the Florida Building Code.

DATE AND TIME: March 15, 2007, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Mechanical Technical Advisory Committee will meet to consider proposed code modifications to the 2007 update to the Florida Building Code.

DATE AND TIME: March 16, 2007, 8:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fire Technical Advisory Committee will meet to consider proposed code modifications to the 2007 update to the Florida Building Code.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436, or look on the web site at www.floridabuilding.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant at the Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, or Fax (850)414-8436, or look on the web site at www.floridabuilding.org

The **Department of Community Affairs**, Weatherization Assistance Program announces a hearing to which all persons are invited.

DATE AND TIME: March 13, 2007, 1:00 p.m.

PLACE: Baker County Administration Building, Commission Chambers, 55 North Third Street, MacClenny, FL 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Baker County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit

entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Baker County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs at (850)488-7541, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting Norm Gempel, Planning Manager, (850)922-1846.

The **Division of Emergency Management** announces a public meeting on Rules 9G-19.002 through 9G-19.011 and 9G-19.014, F.A.C., to which all persons are invited.

DATES AND TIME: March 13-14, 2007, 8:30 a.m. – 5:00 p.m. each day

PLACE: Emergency Operations Center, Room 120C, 2575 Shumard Oak Boulevard, Tallahassee Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Programmatic staff will give an oral presentation to the review committee of their narrative reviews for the proposed projects for applications submitted under the 2007-2008 Emergency Management Preparedness and Assistance Competitive Grant cycle.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chanda Brown, Community Assistance Consultant, Division of Emergency Management, Bureau of Compliance Planning and Support; 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)414-8538 or Suncom 294-8538 at least seven days before the date of the meeting.

The **Division of Emergency Management** announces a public meeting Rules 9G-19.002 through 9G-19.011 and 9G-19.014, F.A.C., to which all persons are invited.

DATES AND TIME: April 25-26, 2007, 8:30 a.m. – 5:00 p.m. each day

PLACE: Emergency Operations Center, Room 120C, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review, discuss and make final recommendations on preliminary scores for applications submitted under the 2007-2008 Emergency Management Preparedness and Assistance Competitive Grant cycle.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chanda Brown, Community Assistance Consultant, Division of Emergency Management, Bureau of Compliance Planning and Support; 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)414-8538 or Suncom 294-8538 at least seven days before the date of the meeting.

The **Department of Community Affairs**, Century Commission for a Sustainable Florida (Century Commission) announces a public meeting to which all persons are invited.

DATES AND TIMES: March 11, 2007, 5:00 p.m. – 7:00 p.m.; March 12, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: The Park Plaza Hotel, 415 North Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the ninth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda may be obtained by contacting: Steve Seibert at (850)321-9051, steve@seibertlaw.com or Valerie Turner at (850)488-4198, extension 1165, valerie.turner@floridahousing.org. Information regarding the meeting and the Century Commission may also be obtained at the Internet address www.centurycommission.org.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Rachel Roberts, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or at (850)488-8466, Rachel.Roberts@dca.state.fl.us. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2007, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine if probable cause exists to proceed with possible disciplinary action against criminal justice certification.

A copy of the agenda may be obtained by contacting: Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, FL 32302, brendapresnell@fdle.state.fl.us, (850)410-8648.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by

contacting: Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2007, 8:00 a.m. – 6:00 p.m.

PLACE: Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Transportation Commission. Statewide public hearing on the Department of Transportation Tentative Work Program for fiscal years 2007/2008 through 2011/2012 at which time the Commission will hear comments offered by the public relating to compliance of the Tentative Work Program with all applicable laws and department policies. The Florida Transportation Commission is statutorily prohibited from considering individual construction projects.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The Florida **Department of Transportation** invites you to attend and participate in public hearing proceedings for the SR 679 (Pinellas Bayway Structure E) Project Development and Environment (PD&E) Study. The proposed project involves replacing the existing Tierra Verde bridge (structure E), relocating the existing channel, and making operational improvements to the Madonna Blvd. intersection in Pinellas County; WPI No. 410755 1; Bridge No. 150049.

DATE AND TIME: Wednesday, March 28, 2007, 4:30 p.m. – 7:00 p.m.

PLACE: Tampa Bay Watch Community Center, 3000 Pinellas Bayway, South, Tierra Verde, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons the opportunity to provide comments concerning the recommended "Build" alternative for the project. The proposed improvements for S.R. 679 (Pinellas Bayway Structure E)

include the replacement of the existing bascule bridge with a two-lane, high-level, fixed-span bridge and operational improvements to the Madonna Boulevard intersection. The public hearing is being conducted pursuant to Chapter 339, Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact Kirk Bogen, P.E., Project Manager, at (813)975-6448 or 1(800)226-7220, at least 10 days prior to the hearing.

Written comments not received at the hearing conclusion may be submitted to the Department via mail but must be postmarked by Friday, April 7, 2007 to become part of the official public hearing record. Written comments should be addressed to: Robert M. Clifford, AICP, Modal Planning and Development Manager, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-500, Tampa, Florida 33612.

The **Department of Transportation**, District 6 announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 6:30 p.m.

PLACE: Sweetwater City Hall Chambers, 500 S. W. 109 Avenue, 3rd Floor, Miami-Dade County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being conducted to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the roadway improvement project, Financial Project ID Number 412479-2-22-01, otherwise known as S. W. 107th Avenue, Sweetwater, Miami-Dade County, Florida. The limits of the project corridor are from SR 90/SW 8th Street/Tamiami Trail to CR 968/West Flagler Street. The purpose of this project is to increase capacity along the corridor within the specified project limits. The project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

A copy of the agenda may be obtained by contacting: Andre Goins, P.E., Project Manager, Florida Department of Transportation, District 6, 1000 N. W. 111 Avenue, Room 6111-A, Miami, FL 33172-5800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the FDOT Project Manager at (305)470-5208, Toll Free 1(800)435-2368, ext. 5208. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andre Goins, P.E., Project Manager, Florida Department of Transportation, District 6, 1000 N. W. 111 Avenue, Room 6111-A, Miami, FL 33172-5800.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Processing Statistics Reporting Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 9, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting to discuss proposed language changes to Chapter 20, F.A.C. The Committee will also discuss any other issues that may properly come before the Committee.

Please note members of the Processing Statistics Reporting Advisory Committee will attend by telephone. To assure the public has access to this meeting, the Florida Department of Citrus will have a speakerphone available at the Department of Citrus. Additionally, if there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling 1(888)808-6959, Conference Code: 4992519.

A copy of the agenda may be obtained by contacting Dan King at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones, (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan King at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 7, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five days before the workshop/meeting by contacting: Florida Parole Commission 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release, as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Rd., Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission 2601 Blair Stone Rd., Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a workshop on Rules 25-6.044 and 25-6.0442, F.A.C., to which all persons are invited.

DATE AND TIME: March 20, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 140, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – The purpose of this Informal Workshop is to review existing Commission rules regarding the information customers do, or should, receive when a utility relocates existing facilities. This initial workshop will explore existing practices and determine if those practices need to be clarified or amended.

A copy of the agenda may be obtained by contacting: Kira Scott, Senior Attorney, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 or (850)413-6216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Division of Commission Clerk and Administrative Services, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Public Service Commission** announces a hearing for Docket Number 060658-EI – Petition on behalf of Citizens of the State of Florida to require Progress Energy Florida, Inc. to refund customers \$143 million, to which all persons are invited.

PREHEARING CONFERENCE

DATE AND TIME: Wednesday, March 21, 2007, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admission of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATES AND TIME: Monday through Wednesday, April 2-4, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action on the Office of Public Counsel's Petition for Order Requiring Progress Energy Florida, Inc. to Refund to Customers \$143 million, Representing Past Excessively High Fuel Costs Stemming from Failure to Utilize the Most Economical Sources of Coals for Crystal River Units 4 and 5, and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Faith-Based and Community Based Advisory Council**, Municipal and Corporate Subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, March 5, 2007, 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, when prompted dial Pass Code 4130909; Leaders: John Fogg and Andre Estevez, Co-Chairs

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the revision of the Municipal Resource Guide, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vfffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service, Finance and Audit Committee, is pleased to announce a meeting to which all persons are invited.

DATE AND TIME: March 14, 2007, 11:30 a.m. (EST) – business is complete (Date and time are subject to change.)

Please contact Kristin Mullikin at (850)414-0092 for location of the meeting.

If you require a reasonable accommodation to participate, Voice/TTY, please advise 72 hours in advance with your request.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2007, 12:00 Noon – 4:00 p.m.

PLACE: The Capitol, Conference Room 2103, 400 S. Monroe Street, Tallahassee, FL 32399, (850)410-4765

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2001, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2007, 8:30 a.m.

PLACE: St. Johns River Water Management District Office, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2007, 9:00 a.m.

PLACE: St. Johns River Water Management District Office, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters. A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2007, 10:00 a.m.

PLACE: St. Johns River Water Management District Office, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles at (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2007, 12:00 Noon – following the monthly Board meeting

PLACE: St. Johns River Water Management District Office, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2007, 9:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Affordable/Workforce Housing issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 15, 2007, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Central Florida Regional Planning Council**, Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2007, 9:30 a.m.

PLACE: American Compliance Technologies, Inc. (ACT), 1875 West Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC and/or its Sub-Committees, to discuss the provisions of the Emergency Planning and Community Right to Know program.

A copy of the agenda may be obtained by contacting: Chuck Carter, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext.107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, CFRPC, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2007, 9:30 a.m.

PLACE: Highlands County Health Department, Conference Room, 7205 South George Blvd., Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Central Florida Regional Planning Council and/or it's Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 9, 2007, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee meeting to discuss regional water issues.

A copy of the agenda may be obtained by contacting Mr. David Crawford at (239)338-2550, ext. 226 or email dcrawford@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett at (239)338-2550, ext. 232

or ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 15, 2007, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular scheduled board meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Mrs. Nichole L. Gwinnett, Executive Assistant, Southwest Florida Regional Planning Council, (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org. The agenda is also available on our website www.swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole L. Gwinnett, SWFRPC, Executive Assistant, (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole L. Gwinnett, Executive Assistant, Southwest Florida Regional Planning Council, (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 15, 2007, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee will be meeting immediately following the regular board meeting to discuss water issues throughout the Southwest Florida Region and their objectives and mission.

A copy of the agenda may be obtained by contacting Mr. David Crawford, Senior Planner, Southwest Florida Regional Planning Council, (239)338-2550, ext. 226 or email dcrawford@swfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole L. Gwinnett, Executive Assistant, (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford, Senior Planner, Southwest Florida Regional Planning Council, (239)338-2550, ext. 226 or email dcrawford@swfrpc.org or Mr. James Beever at (239)338-2550, ext. 224 or email jbeever@swfrpc.org

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: March 13, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting - to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Monroe Morrell/Bell Springs Parcel, 45.72 acres +/- located in Columbia County, Florida, with funds from the Florida Forever Trust Fund; also the proposed acquisition from Diane Bishop White as trustee of the Virginia H. Bishop Living Trust/Bell Spring Parcel, 8.34 acres +/- located in Columbia County, Florida, with funds from the Florida Forever Trust Fund.

A workshop will follow the Governing Board Meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2007, 7:00 p.m. – 9:00 p.m.

PLACE: Levy County Agricultural Center, 625 North Hathaway Avenue, Alternate 27A, Bronson, FL 32621

GENERAL SUBJECT MATTER TO BE CONSIDERED: Receive public comment on the recommended minimum flows and levels (MFLs) for the Waccasassa River and its springs.

A copy of the final technical document is available on the District's website www.mysuwanneeriver.com or may be obtained by writing: SRWMD, Attention: John Good, 9225 CR 49, Live Oak, Florida 32060.

Florida Statutes require that MFLs, water levels and flows designed to prevent significant harm to water resources, be established for water bodies. The Suwannee River Water Management District has gathered technical data and information to develop the MFLs for the Waccasassa River and its springs.

MFLs are used in the water supply planning process and for determining water availability for consumptive use purposes. In addition, MFLs will provide guidance in making water use and permitting decisions; ensure sufficient water resources for the public and ecosystems; protect wetlands, fish and wildlife habitat; and provide protection of water resources for navigation and recreation.

A copy of the agenda may be obtained by contacting: John Good, (386)362-1001 or jcg@srwmd.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting John Good, (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact John Good, (386)362-1001 or 1(800)226-1066 (Florida only).

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 12, 2007, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of The Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806; TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Southwest Florida Water Management District, Environmental Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2007, 1:00 p.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Environmental Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604; 1(800)423-1476 (Florida only) or (352)796-7211, extension 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida only) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tonya Parker-Rimes, Planning Department, 1(800)423-1476 (Florida only) or (352)796-7211, extension 4402.

The **South Florida Water Management District** announces a telephone conference call to which all persons are invited.

Peer Review of Evaluation Performance Measures for the Kissimmee Basin Modeling and Operations Study (KB MOS)

DATE AND TIME: March 13, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. Meeting ID number – 3105. South Florida Water Management District, B2-2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406.

DATE AND TIME: March 20, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. Meeting ID number – 9547. South Florida Water Management District, B2-2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406

DATE AND TIME: March 23, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. Meeting ID number – 8460. South Florida Water Management District, B2-2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406

DATE AND TIME: March 27, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. Meeting ID number – 7733. South Florida Water Management District, B2-2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406

DATE AND TIME: April 2, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: This is a teleconferenced meeting. You may call into the teleconference by dialing either of the following telephone numbers: (561)682-6700, 1(866)433-6299. Meeting ID number – 8079. South Florida Water Management District, B2-2N Pine Island Sound Conference Room, 3301 Gun Club Rd., West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District has selected three experts to participate in a peer review panel to evaluate environmental performance measures. The intent of the Conference Call Meetings is to allow the panel of experts to discuss their comments and recommendations on the Kissimmee Basin Modeling and Operations Study Evaluation Performance Measures. The Kissimmee Basin Modeling and Operations Study Performance Measures were developed to evaluate existing and alternative operating criteria for water control structures in the Kissimmee Basin.

The agendas for the conference call meetings will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a Private closed door attorney-client session.

DATES AND TIME: Wednesday, March 14, 2007; Thursday, March 15, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, J. Nutt, E. Artau, M. Compagno, R. Olian.

A copy of the agenda may be obtained by contacting the District Clerk's office at (561)682-2087 or www.sfwmd.gov

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATES AND TIME: Wednesday, March 14, 2007; Thursday, March 15, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in J & H Groves Holding, L. C. v. South Florida Water Management District, et al., Circuit Court, Twentieth Judicial Circuit, Hendry County, Case No. 06-631CA. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, M. Dorta, A. Cooper, A. Ross.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's office at (561)682-2087 or www.sfwmd.gov

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a Private closed door attorney-client session.

DATES AND TIME: Wednesday, March 14, 2007; Thursday, March 15, 2007, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's office at (561)682-2087 or www.sfwmd.gov

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces the Governing Board Human Resources and Outreach (HRO) Committee Meeting, Workshop and Regular Meeting to which all interested persons are invited.

HRO Committee Meeting

DATE AND TIME: Wednesday, March 14, 2007, 10:00 a.m.

Workshop

DATE AND TIME: Wednesday, March 14, 2007, 1:00 p.m.

Regular Meeting

DATE AND TIME: Thursday, March 15, 2007, 9:00 a.m. – completion of the business determined by the Governing Board to be addressed on that particular day

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416. All or part of these meetings may be conducted as teleconference in order to permit maximum participation by Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board HRO Committee Meeting, Governing Board Workshop, and Regular Governing Board Meeting to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2007 budget to revise revenues and expenditures. Governing Board action may be taken at either the Workshop or Regular Governing Board meeting.

A copy of the agenda may be obtained by contacting Jacki McGorty at (561)682-2087, or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop 1 Review Meeting for the Peer Review of Evaluation Performance Measures for the Kissimmee Basin Modeling and Operations Study (KB MOS)

DATE AND TIME: March 16, 2007, 9:00 a.m. – 4:30 p.m.

PLACE: Okeetheelee Nature Center, 7715 Forest Hill Blvd., West Palm Beach, Florida, 33413

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District has selected three experts to participate in a peer review panel to evaluate environmental performance measures. The intent of the Workshop 1 Review Meeting is to allow the panel of experts to present their initial comments and recommendations on the Kissimmee Basin Modeling and Operations Study Evaluation Performance Measures. The Kissimmee Basin Modeling and Operations Study performance measures were developed to evaluate existing and alternative operating criteria for water control structures in the Kissimmee Basin.

An agenda for the Workshop 1 Review meeting will be posted seven (7) days before the meeting and can be accessed at the KB MOS website link: https://my.sfwmd.gov/portal/page?_pageid=2294,4946313,2294_4947316:2294_11158145&_dad=portal&_schema=PORTAL.

Those who want more information, please contact Bridgett Tolley at (407)908-4896 or 1(800)250-4250, ext. 3806, btolley@sfwmd.gov, or Chris Carlson at (561)682-6143 or 1(800)432-2045, ext. 6143, ccarlso@sfwmd.gov

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Florida Commission for the Transportation Disadvantaged** announces an Allocation Technical Working Group meeting to which all persons are invited.

DATE AND TIME: Monday, March 12, 2007, 9:00 a.m. – completion

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4100, Conference Call: 1(888)808-6959, Conference Code: 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review proposed data elements for future funding allocations. In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business Meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2007, 9:00 a.m. – completion

PLACE: Cross Creek Golf Course, 6701 Mahan Drive, Tallahassee, Florida 32317, (850)656-4653, Conference Call: 1(888)808-6959, Conference Code: 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CANCELLATION – The Department of Elder Affairs, Office of the General Counsel announces a workshop to which all persons are invited.

DATE AND TIME: March 19, 2007, 9:30 a.m. – 12:00 Noon

PLACE: Department of Transportation, 2300 West Commercial Blvd., Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop has been cancelled and will be rescheduled at a later date.

For more information, you may contact: Jim Crochet, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email address: crocethj@elderaffairs.org

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2007, 10:00 a.m.

PLACE: 210 N. Palmetto Ave., Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Marjorie Lynch at (386)226-7846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Marjorie Lynch at (386)226-7846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marjorie Lynch at (386)226-7846.

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2007, 12:30 p.m.

PLACE: Haven Hospice, 4200 N. W. 90th Blvd., Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Lily Wilde at (352)955-5015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Lily Wilde at (352)955-5015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lily Wilde at (352)955-5015.

The **Long Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2007, 12:30 p.m.

PLACE: 7300 N. Kendall Dr., Suite 780, Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Debbie Sokolow at (305)671-7245.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Debbie Sokolow at (305)671-7245.

The Florida **Department of Elder Affairs, Statewide Public Guardianship Office** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2007, 8:00 a.m. – 10:00 a.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959. When prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting of the Florida State Employee Wellness Council to which all persons are invited.

DATE AND TIME: March 12, 2007, 10:00 a.m. – 3:00 p.m.

PLACE: The American Heart Association, Greater Southeast Affiliate, 9900 Dr. Martin Luther King Jr. Street North, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council, as created by Section 110.123(13), Florida Statutes, is an advisory body to the department, created to provide health education information to employees and to assist the department in developing minimum benefits for all health care providers when providing age-based and gender-based wellness benefits.

A copy of the agenda may be obtained by contacting Laura Cutchen, Division of State Group Insurance, (850)921-4593.

The **Early Learning Advisory Council** will be having their next meeting to which all interested persons are invited.

DATE AND TIME: March 16, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: The Residence Inn Tallahassee – Universities at the Capitol, 600 West Gaines Street, Tallahassee, FL 32304, (850)329-9052, Reservations at 1(800)922-3291 or 1(850)329-9080

Reservations must be made by February 21, 2007, to be assured of the Early Learning Rate.

The Florida **Commission on Human Relations** announces a public meeting through Conference Call to which all persons are invited.

DATE AND TIME: Thursday March 22, 2007, 9:00 a.m.

PLACE: Please call 1(888)808-6959, when prompted, enter VCS Conference Code “1021548”, followed by the # key. 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission Florida Commission on Human Relations, 2009 Apalachee Parkway, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk. Commission Florida Commission on Human Relations, 2009 Apalachee Parkway, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission Florida Commission on Human Relations, 2009 Apalachee Parkway, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 20, 2007, 2:00 p.m.

PLACE: Access Telephone Conference: 1(888)808-6959 and the Conference Code is #9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact (850)487-8304.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2007, 9:00 a.m.

PLACE: Access Telephone: 1(888)808-6969, Conference Code number 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which, are closed to the public.

Agenda available on request. A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 N. Monroe Street, Tallahassee, Florida 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Veterinary Board office at (850)922-7154.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, March 29, 2007, 9:00 a.m. – until all Probable Cause Panel business is concluded; Thursday, March 29, 2007, 1:00 p.m. – until all Rules business is concluded; Friday, March 30, 2007, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to discuss rule changes. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, any rules materials and/or the Board agenda may be obtained by writing to: Voloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Voloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Wednesday, March 9, 2007, 9:00 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Janet Garrett at 1(888)862-7010.

Additional information may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2007, 1:00 p.m. – 6:00 p.m.; March 14, 2007, 8:30 a.m. – 4:00 p.m.

PLACE: Room 2103, The Capitol, 402 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Resources Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting Steve Wolfe at Steven.Wolfe@dep.state.fl.us or (850)245-2102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Steve Wolfe at Steven.Wolfe@dep.state.fl.us or (850)245-2102. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 15, 2007, 10:00 a.m. – 5:00 p.m.; Friday, March 16, 2007, 8:30 a.m. – 12:30 p.m.

PLACE: Edward Ball Wakulla Springs State Park, Wakulla Springs Lodge, 5500 Wakulla Springs Drive, Wakulla Springs, Florida 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: This second quarterly meeting for 2007 is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, (850)245-2847, Florida Department of Environmental Protection, Division of Law Enforcement, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: March 15, 2007, 7:00 p.m. (CDT)

PLACE: Walton County Public Library, 336 Greenway Trail, Santa Rosa Beach, Florida 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Topsail Hill Preserve State Park with the public.

A copy of the agenda may be obtained by contacting: Topsail Hill Preserve State Park, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida 32459, (850)267-0299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Topsail Hill Preserve State Park at (850)267-0299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Thomas Ervin, Park Manager at (850)267-0299.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: March 16, 2007, 9:00 a.m. (CDT)

PLACE: Walton County Public Library, 336 Greenway Trail, Santa Rosa Beach, Florida 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Topsail Hill Preserve State Park proposed land management plan with the Advisory Group Members.

A copy of the agenda may be obtained by contacting: Topsail Hill Preserve State Park, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida 32459, (850)267-0299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Topsail Hill Preserve State Park at (850)267-0299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Thomas Ervin, Park Manager at (850)267-0299.

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: March 21, 2007, 1:00 p.m. – 6:00 p.m.; March 22, 2007, 8:00 a.m. – 4:00 p.m.

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Water Resources Monitoring Council is meeting to pursue their charges to coordinate and standardize monitoring in Florida waters.

A copy of the agenda may be obtained by contacting Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting at Steve Wolfe, (850)245-2102, Steven.Wolfe@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 20, 2007, 12:00 Noon

PLACE: Department of Health, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida at Meet Me Number: 1(888)808-6959, when prompted enter Conference Code: 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office at (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 17, 2007, 8:00 a.m.

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by contacting Florida Board of Medicine, (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Medicine, (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Florida Board of Medicine, (850)245-4131.

The **Board of Medicine**, Finance and Statistics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 3:00 p.m.

PLACE: Crowne Plaza, 950 N. W. Lejeune Road, Miami, FL 33126, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business.

A copy of the agenda may be obtained by contacting the Board of Medicine, (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Medicine at (850)245-4131.

The **Board of Medicine**, Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, immediately following the Finance and Statistics Committee meeting

PLACE: Crowne Plaza, 950 N. W. LeJeune Road, Miami, FL 33126, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Medicine at (850)245-4131.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, March 30, 2007; Saturday, March 31, 2007, 8:00 a.m.

PLACE: Crowne Plaza, 950 N. W. LeJeune Road, Miami, FL 33126, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 30, 2007, immediately following the Board Meeting

PLACE: Crowne Plaza, 950 N. W. LeJeune Road, Miami, FL 33126, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Board of Medicine at (850)245-4131.

The **Department of Health**, the **Board of Therapy Practice** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 15, 2007, 6:30 p.m. or soon thereafter; March 16, 2007, 8:00 a.m. or soon thereafter

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting the board office at (85)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free: 1(888)808-6959, Conference Code 2884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup of the Study Commission will be discussing a variety of issues relating to the SHIP program.

A copy of the agenda may be obtained by contacting: Odetta MacLeish-White at (850)488-4197 or by visiting our website at www.floridahousing.org/ahsc

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Odetta MacLeish-White at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 16, 2007, 1:30 p.m. – 4:00 p.m.

PLACE: Hyatt Regency Downtown, 400 South East Second Avenue, Miami, FL 33131-2197, (305)358-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this rule chapter is to establish procedures for the Homeownership Pool (“HOP”) Program by which the Corporation shall administer the application process, determine loan amounts, service loans, and provide purchase assistance to eligible homebuyers under the HOME Investment Partnerships Program (HOME) as authorized by Section 420.5089, F.S. and HUD regulations, 24 CFR § 92.

The public meeting will be held to receive comments and suggestions from interested persons.

A copy of the agenda may be obtained by contacting: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bridget Warring at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE OF CORRECTION – The Florida **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Boating and Waterways Section announces the following correction to a public workshop concerning anchoring and mooring to which all interested parties are invited.

The date and time for the public workshop notice published in the February 23, 2007, F.A.W., should have read:

DATE AND TIME: Thursday, March 15, 2007, 5:30 p.m. – 7:30 p.m. (CST)

PLACE: City of Destin, City Hall, Annex, 4100 Two Trees Road, Destin, Florida 32541

The person to be contacted regarding this correction is: Ms. Tara Alford, Management Analyst, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399, (850)410-0656, extension 17169.

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, Boating and Waterways Section, announces the following Boating Advisory Council public meeting to which all persons are invited.

DATE AND TIME: April 13, 2007, 9:00 a.m.

PLACE: The Brokaw-McDougall House, 329 North Meridian Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Boating Advisory Council.

An agenda for the meeting may be obtained by contacting: Ms. Shelly Gurr, FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting on Rules 68B-21.004 through 68B-21.006, F.A.C., to which all persons are invited.

DATE AND TIME: March 24, 2007, 1:00 p.m. – 5:30 p.m.

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Ave., Fort Pierce, FL 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this Two-Part Snook Meeting will be first, an informational forum and following that a public workshop. The first half of the meeting (1:00 p.m. to 3:00 p.m.) will be used to present to the public a summary of snook biology and the types of data FWC uses to develop the snook stock

assessment. Following, there will be a public workshop (3:30 p.m. to 5:30 p.m.) to gather testimony regarding the management of snook in Florida, including the proposed recommendations made by the FWC Snook Workgroup for keeping the management goal at 40% SPR, dropping the bag limit to one-fish on the East coast, possibly changing the fishing season, and changing the slot limit.

A copy of the agenda may be obtained by contacting: Mark Robson, 620 S. Meridian, Tallahassee, FL 32399, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, at (850)488-9542. If you are hearing or speech impaired, you may contact the agency by calling (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2007, 9:00 a.m.

PLACE: Hilton/UF Conference Center, 1714 S. W. 34 Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and discussion regarding the draft report of the Home Structure Rating System (HSRS) that is required by Senate Bill 1980, Section 39.

Please check the Office of Insurance Regulation, Home Structure Rating System website for any changes in meeting date, time or location at <http://www.flor.com/HomeStructureRatingSystem.htm>

A copy of the agenda may be obtained via the Internet at <http://www.flor.com/HomeStructureRatingSystem.htm>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Dan Callahan, Inspector General, Office of Insurance Regulation at (850)413-4974. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan Callahan, Inspector General, Office of Insurance Regulation at (850)413-4974.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly Junior Golf Grant Committee meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 7, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 4888347.

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC. (FWCJUA)

The **FWCJUA** announces a Rates and Forms Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: March 9, 2007, 3:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes, Return of Premium Dividend; Rates; and 2007 Loss Ratio selection.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **FWCJUA** announces a Board of Governors meeting to which all interested parties are invited to attend.

DATE AND TIME: March 13, 2007, 8:30 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238 (Please enter through Suite 203.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; legislative matters; return of premium dividend; rates; forms; reserves; 2007 loss ratio selection; agency/producer authorization, suspension, revocation and appeals procedures; Bylaws; Operations Manual revisions; report on operations; and a financial report.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, at (941)378-7408.

DEPARTMENT OF MILITARY AFFAIRS

The **Department of Military Affairs** announces a Armory Board meeting to which all interested persons are invited.

DATE AND TIME: Saturday, March 10, 2007, 1:30 p.m.

PLACE: Adjutant General's Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32085-1008

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with Section 286.0105, F.S.

FLORIDA ALLIANCE FOR ASSISTATIVE SERVICES AND TECHNOLOGIES, INC.

The **Florida Alliance for Assistative Services and Technologies, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: The Holiday Inn Select, 316 W. Tennessee St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specified on the agenda.

If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

A copy of the agenda may be obtained by contacting Timothy McCann at (850)487-3278, ext. 100.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 14 days before the workshop/meeting by contacting Timothy McCann at (850)487-3278, ext. 100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Timothy McCann at (850)487-3278, ext. 100.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces the following public meeting, where all interested parties are invited.

DATE AND TIME: Friday, March 16, 2007, 11:00 a.m.

PLACE: Room 215, City Hall, City of Hollywood, 2600 Hollywood Boulevard, Hollywood, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923, (850)878-1874.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2007, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings'.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces a meeting of the Audit Committee via teleconference, to which all interested parties are invited.

DATE AND TIME: Thursday, April 12, 2007, 10:00 a.m.

PLACE: Florida Surplus Lines Service Office, 114 S. Duval Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTE TO BE CONSIDERED: 2006 Audit Report.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie a week prior to the meeting at (850)224-7676, ext. 101.

The **Florida Surplus Lines Service Office**, Board of Governors' announces public meetings to which all interested parties are invited.

FSLSO Board of Governors' Quarterly Meeting

DATE AND TIME: Monday, April 16, 2007, 1:00 p.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

BOBCAT TRAIL COMMUNITY DEVELOPMENT DISTRICT

A public hearing will be conducted by the Board of Supervisors of the **Bobcat Trail Community Development District** on:

DATE AND TIME: April 5, 2007, meeting of the Board of Supervisors beginning at 6:00 p.m.

PLACE: Bobcat Trail Golf Club, 1350 Bobcat Trail, North Port, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapters 120 and 190, Florida Statutes, the hearing will consider rule amendments relating to inspection of public records. The purpose of the proposed rule amendment is to provide for charges for gathering and copying records. The effect will be a clear delineation of costs related to time and copy charges.

Specific legal authority for the rule amendments and the provisions of the Florida Statutes being implemented includes Chapters 120 and 190, Florida Statutes, generally, and Section 190.011 and 120.54, Florida Statutes (2006), specifically.

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541, Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

If anyone chooses to appeal any decision of the Board with respect to any matter considered at the hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. Any person requiring special accommodations at

this meeting because of a disability or physical impairment should contact the District Manager at the address and number below.

Copies of the currently proposed amendment may be obtained by contacting Severn Trent Services, 210 N. University Drive, Suite 800, Coral Springs, Florida 33071, (954)753-5841. On the 2nd day of March, 2007, a Notice of Rule Development was published in the Florida Administrative Weekly and on the 5th day of March, 2007 in the Sarasota Herald Tribune.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed January 19, 2007, from Sonia Machen of Miami Beach Fire Department, Petitioner. This request for Declaratory Statement is for clarification of sprinkler protection for a terrace instead of a balcony open on three sides. Many buildings are designed with a terrace with walls on three sides. The terrace is a space recessed inside the footprint of the building with living space on the other side of the three walls.

The terrace with living space on three sides forms a compartment that would provide enough heat collection for activation of a sprinkler head as opposed to an open balcony where a sprinkler head would not activate due to the open three sides. The terrace would likely contain combustible furniture, grill, etc. found in typical apartment units. The wall surrounding the terrace may be noncombustible but not fire rated as one wall is normally the glass sliding doors.

QUESTION:

1. Does the design of a terrace as described above require sprinkler protection in order to provide full coverage as required in NFPA 13, Section 4.1.1?