

Holdings, Inc.). The Board will consider this petition at its meeting scheduled for February 2, 2008, in Jacksonville, Florida.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

Notice of Bid/Request for Proposal  
Thermal Mapping Moisture Study

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University

Facilities Maintenance, Purchasing  
114F Mendenhall Building A  
Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number: FAC116-07  
Purchasing Agent: B. J. Lewis, Facilities  
Public Bid Opening: January 22, 2008, 3:00 p.m.  
FSU-Facilities Maintenance  
114 Mendenhall Hall, Building A  
Tallahassee, Florida 32306-4150  
Facilities Maintenance Purchasing

Bid Documents: Thermal Mapping Moisture Study on Buildings on Florida State University. All questions need to be emailed/faxed.

Contact Person: B. J. Lewis, Purchasing Agent  
Florida State University, Facilities  
Phone: (850)644-5071  
Email: blewis@admin.fsu.edu.

Notice of Bid/Request for Proposal  
A/E ADVERTISEMENT – BT-678  
College of Arts & Letters General Classroom Facility  
Boca Raton Campus  
Florida Atlantic University

**NOTICE TO PROFESSIONAL CONSULTANTS**

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture, will be required for the project listed below:

Project No. BT- 678

Project and Location: Located on Florida Atlantic University’s Boca Raton Campus, the College of Arts & Letters General Classroom Facility consists of a 90,000 square foot facility and consist primarily of classroom, study and office space. Phase I of this project will be approximately 55,000 square feet. This building will be a shared facility; therefore, will be designed and built to at least the U.S. Green Building Council’s LEED Silver standard or equivalent. The total Construction Budget for Phase I is approximately \$17,103,000.00. The selected firm will provide schematic design, design development, construction documents and construction administration for the referenced project. Schematic design will include the design of the full 90,000 square foot facility with consideration for a Phase I and Phase II construction. Phase II design and construction will be contingent upon additional funding. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

**INSTRUCTIONS**

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU Professional Qualifications Supplement, the Project Fact Sheet, and the approved Facilities Program are available online at <http://www.fau.edu/facilities/uavp/AE-CM-advertise-home.php> or by contacting: Carla C. Capeletti, Office of the University Architect and Vice President for Facilities, Florida Atlantic University, 777 Glades Road, Campus Operations Building 69, Room 101, Boca Raton, Florida 33431, Telephone (561)297-2663, Fax (561)297-0224, or e-mail [ccapelet@fau.edu](mailto:ccapelet@fau.edu).

Five (5) bound sets of the required proposal data shall be submitted to: Mr. Tom Donaudy, University Architect and Vice President for Facilities, at the above address, by 5:00 p.m. (Local Time), on February 7, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

**PROJECT FACT SHEET**

College of Arts & Letters  
 General Classroom Facility  
 BT-678  
 Florida Atlantic University

**PROJECT DESCRIPTION**

The project consists of site development and construction of a 90,000 square foot shared facility and consists primarily of classroom, study and office space. Phase I of this project will be approximately 55,000 sf. The useable life of the facility shall be extended by incorporating features for remodeling and expansion designed to reduce future renovation costs. In addition, the new facility will be compatible with the existing fabric of the campus, and in the case of the west campus, compatible with the master plan. The building will be designed and built to at least the U.S. Green Building Council's LEED Silver standard or equivalent.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$17,103,000.00.

**SELECTION CRITERIA**

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.
2. Experience of firm and individual members of the design team in planning, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.
3. Experience in campus planning, educational facilities and working with committees.

**SELECTION COMMITTEE**

Tom Donaudy, University Architect & VP for Facilities  
 Raymond Nelson, Director, Facilities Planning  
 James Baker, Director, Engineering & Utilities  
 Norman Kaufman, Associate Provost, Academic Affairs.  
 Sandra Norman, Dean, College of Arts & Letters – or designee

**SELECTION SCHEDULE:**

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	February 7, 2008
Shortlist Meeting:	February 27, 2008
Final Interviews:	TBD
Contract Negotiation:	TBD

**GENERAL INFORMATION**

1. All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.

2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is required for this project in the amount of \$1,000,000.00.
4. A copy of the building program is available on our website at: <http://www.fau.edu/facilities/uavp>

RESPONSE DUE DATE: RFQ'S ARE DUE ON OR BEFORE JANUARY 29, 2008, AND WILL BE ACCEPTED UNTIL 4:30 P.M.

MBE GOALS: If multiple contracts are awarded, one out of every four of them should be sheltered. The remaining should have an overall participation goals of 10%; based on the availability of MBEs for this project.

NOTICE OF AMENDMENT  
 NOTICE TO CONSTRUCTION MANAGEMENT FIRMS  
 Duval County Public Schools  
 Request for Qualifications (RFQ)  
 AND PRE-QUALIFICATION OF BIDDERS FOR Annual  
 Contract for Construction Management Services

The Office of Facilities Design and Construction announces that Construction Management services are required for Annual Contracts for Construction Management Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amount of \$1,000,000 (construction), provided for in §287.055 Florida Statutes. This will be a multiple year contract to one or more firms for an initial period of one year with an option to renew for two additional one-year periods.

The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids and proposals for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. All firms submitting proposals shall be required to submit both a Pre-Qualification Application and a separate proposal package. Duval County Public Schools will evaluate both pre-qualification applications and proposals.

Firms who are not approved as a pre-qualified bidder will not be considered for award of an annual contract.

Prequalification forms and information may be obtained at [www.dreamsbeginhere.org](http://www.dreamsbeginhere.org) under About DCPS, DCPS Departments, Facilities Design and Construction Services, Forms and Standards, General Documents.

Proposal information for Award Selection may be obtained at [www.dreamsbeginhere.org](http://www.dreamsbeginhere.org) under About DCPS, DCPS Departments, Facilities Design and Construction Services, Selection Booklets, Selection of the Construction Manager.

Applications are to be sent to:

James L. Womack  
 Facilities Design and Construction  
 1701 Prudential Drive – 5th Floor  
 Jacksonville, FL 32207-8182

PROJECT MANAGER: James L. Womack  
 PHONE NO.: (904)390-2279

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CORRECTIONS**

NOTICE TO PROFESSIONAL CONSULTANTS  
 FOR PROFESSIONAL ARCHITECTURAL/ENGINEERING  
 SERVICES / RFQ AE033

The State of Florida, Department of Corrections, Bureau of Procurement and Supply, announces that Professional Services are required from Architectural/Engineering firms for the project listed below. Applications from qualified firms are to be sent to the attention of Julyn Hussey, Bureau of Procurement and Supply, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500, (850)410-4049. The selected firm may be required to perform its services on an accelerated schedule.

INSTRUCTIONS

Any firm desiring to provide professional services for this project shall apply for consideration with a letter of application, indicating within the body of the letter, your firm's specific abilities respective to the particular project's requirements, office location(s) from which the firm will be doing the work and attach current copies of the following:

1. A copy of the Department of Corrections' current "Professional Qualifications Supplement" (PQS) (dated September 2004) with current data. The PQS is posted as a related document for printing on the Vendor Bid System under this solicitation at the following website address: [http://vbs.dms.state.fl.us/vbs/search.criteria\\_form](http://vbs.dms.state.fl.us/vbs/search.criteria_form).
2. A reproduction of the firm's current Florida State Board License with the appropriate board governing the discipline offered. If the firm is a corporation, it must be properly chartered with the Department of State to operate in Florida. Include a copy of the charter and current certification that all fees and filings are current.
3. Attach a current copy of the SF330 for the office(s) that will be performing the work. This form may be found at the following website address: <http://www.gsa.gov>.

4. Evidence of professional liability insurance in the amount of at least \$1,000,000.
5. Describe scope of work to be assigned to any sub-consultant and include a SF330 for each sub-consultant.
6. Names, specific qualifications and professional memberships of person(s) to be assigned to this project and their respective roles (do not include resumes).
7. Names, addresses and phone numbers of at least five (5) other agencies for whom similar services have been performed within the last five (5) years and the date, project name, brief project description, firm's project manager and specific services provided in each case.
8. If desired by the firm, additional examples of similar projects completed by persons to be assigned to this project, references (none from current or former Department of Corrections personnel) and any other supporting information.

Submit one original letter of interest and five (5) copies of the required data. The required data shall be submitted in the order listed above. Faxed copies will not be accepted. Applications that do not comply with the instructions set forth above may be considered improper and be disqualified. The plans and specifications developed by the firm awarded this project are subject to reuse in accordance with the requirements of Section 287.055, Florida Statutes, ("Consultants' Competitive Negotiation Act").

The awarded firm shall not knowingly engage in this project, on a full time, part time or other basis during the period of this Contract, any current or former employee of the Department where such employment conflicts with Section 112.3185, Florida Statutes.

Respondents will be ranked by a Competitive Selection Committee based on the information received in response to this Request For Qualifications (RFQ). Interviews of all ranked respondents may or may not be required, at the direction of the Committee. If interviews are required they will be held during the week beginning February 25, 2008, ending February 29, 2008. Under the authority delegated to the Secretary of the Department of Corrections by Florida Statute 287.055, sitting as the head of the Department of Corrections, Professional Services Contracts will be awarded to one firm following the recommendations of the Competitive Selection Committee and in accord with the statutory negotiation procedures. All firms responding to this RFQ will be notified by a single posting, after approval by the Secretary, through the following website address: [http://vbs.dms.state.fl.us/vbs/search.criteria\\_form](http://vbs.dms.state.fl.us/vbs/search.criteria_form). It is the firm's responsibility to check the website for updated information.

Response Date: January 30, 2008 by 4:00 p.m. Eastern Standard Time (EST) Late submittals will not be opened or considered.

**PROJECT:** Provide Professional Architectural/Engineering Services for the sitework and utilities design and environmental permitting for a prototypical institution and a future Annex in Gainesville. Scope of work includes Design, Environmental Permitting and Construction Administration of the associated Sitework and Utilities. Work may entail some architectural/engineering support, to assist the Department in adapting prototype building designs to site conditions and design of new buildings for Gainesville CI II; repairs/renovations/additions to buildings at the existing Gainesville CI and providing contract administration services. Partial funding is available for the initial site design. Completion of the design phase and construction will require additional funding, over a number of years and is contingent upon Legislative appropriation of funds.

**EXPERIENCE:** Candidate firms need to provide information regarding their experience and expertise in design of site work and utilities for large correctional institutions and all associated environmental permitting.

**PROJECT LOCATION:** Gainesville Correctional Institution, 2845 N.E. 39th Avenue, Gainesville, Florida is the project site for purposes of the selection process.

**PROJECT NUMBER:** FL-70 (ST)

**ESTIMATED CONSTRUCTION COST:** \$22,000,000.00

**PROJECT ADMINISTRATOR:** Brant Chaisson, Senior Architect, (850)410-4210

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## DEPARTMENT OF MANAGEMENT SERVICES

Notice of Bid/Request for Proposal

### PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES

**REQUEST FOR QUALIFICATIONS (RFQ):** The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:

**PROJECT NUMBER:** FDVA-27028000

**PROJECT NAME:** Phase II Renovations, Emory L. Bennett Veterans Nursing Home

**LOCATION:** Daytona Beach, Florida

**ESTIMATED CONSTRUCTION BUDGET:** \$4,000,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisement – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs_www.main_menu).

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**PUBLIC ANNOUNCEMENT**

FOR ROOFING AND/OR GENERAL CONTRACTORS PROPOSALS ARE REQUESTED FROM QUALIFIED ROOFING AND/OR GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: MSFM-26005015

PROJECT NAME: Thermograph Roof Scan, Repairs, and Roof Replacements, FDLE Buildings A, B, and C

PROJECT LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: \$800,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisement – Division of Real Estate Development and Management." [http://fnc.state.fl.us/owa\\_vbs/owa/vbs\\_main\\_menu](http://fnc.state.fl.us/owa_vbs/owa/vbs_main_menu).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**NOTICE TO PROFESSIONAL CONSULTANTS FOR PROFESSIONAL SERVICES FOR ARCHITECTURE – ENGINEERING CONTINUING CONTRACT**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services are required for the project listed below. Applications are to be sent to Mr. Jim Chandonia, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, Bin #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, ext. 3168.

PROJECT NUMBER: TO BE ANNOUNCED

PROJECT NAME: Architectural/Engineering Continuing Contract, South West Florida Catchment Area

SERVICES TO BE PROVIDED: Architectural/Engineering Services

ESTIMATED CONSTRUCTION BUDGET: Multiple projects as required by the Department with individual project construction budgets not to exceed \$1,000,000. Depending on development of projects and funding, the possibility exists that the contract might expire with no projects being assigned. Work may include all aspects of Architectural projects and attendant Engineering to provide for construction of new facilities (satellite County Health Department Facilities, support structures, etc.), repair and renovation to existing facilities, including but not limited to roofing work, code

compliance modifications, reconfiguration of spaces, replacement of finishes, and minor Studies (Study fee not to exceed \$25,000). Service Area shall be the South West Florida Catchment area and other locations as determined to be in the best interests of the Department of Health. The South West Florida Catchment area shall include the following counties: Pasco, Pinellas, Hillsborough, Polk, Manatee, Sarasota, Hardee, DeSoto, Highlands, Charlotte, Glades, Lee and Hendry Counties. For selection, Tampa will be the point used to calculate distance from Firm to site. Continuing Contracts selection is for a contract period of one year, renewable annually for up to two years at the discretion of the Department of Health. The Department reserves the right to contract with one or more of the selected firms as the Department deems is in its best interest.

RESPONSE DUE DATE: By Close of Business, January 18, 2008 (Local Time)

INSTRUCTIONS: Submit three (3) bound copies with a Table of Contents and tabbed sections of the following:

1. Letter of interest.
2. A modified copy of Department of Management Services Professional Qualifications Supplement [October 1997 Edition of the Professional Qualifications Supplement (PQS)]. A copy can be obtained from the Department of Health by calling (850)245-4066. All forms provided are mandatory for qualification. Substitutions and attachments are not acceptable.
3. A copy of the firm's Florida Professional License renewal. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed new GSA Standard Form 330.
  - In Section F, list only projects designed, under construction, and/or completed within the past five (5) years.
6. A stamped self-addressed envelope if you desire notice of selection results.

\* Applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and all section dividers. However, this is not a mandatory requirement.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications that do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

The selected firm or firms will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However, they will be exempt from the one percent fee.

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES CONTINUING CONTRACT**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that Construction Management services are required for the project listed below. Applications are to be sent to Mr. Jim Chandonia, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, Bin #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, extension 3168.

**PROJECT NUMBER:** TO BE ANNOUNCED

**PROJECT NAME:** Construction Management Continuing Contract, South and South West Florida Catchment Areas.

**SERVICES TO BE PROVIDED:** Construction Management Services

**ESTIMATED CONSTRUCTION BUDGET:** Multiple projects as required by the Department with individual project construction budgets not to exceed \$1,000,000. Depending on development of projects and funding, the possibility exists that the contract may expire with no projects being assigned. Work may include all aspects of construction projects to provide for construction of new facilities (satellite County Health Department facilities, support structures, etc.), repair and renovation to existing facilities, including but not limited to roofing work, code compliance modifications, reconfiguration of spaces, replacement of finishes, and other minor works. Service Area shall be the South and South West Florida Catchment area and other locations as determined to be in the best interests of the Department of Health. The South Florida Catchment area shall include the following counties: Broward, Collier, Dade, Monroe and Palm Beach counties. The South West Florida Catchment area shall include the following counties: Charlotte, DeSoto, Glades, Hardee, Hendry, Highlands, Hillsborough, Lee, Manatee, Pasco, Pinellas, Polk and Sarasota counties. For selection, Ft. Lauderdale will be the point used to calculate distance from Firm to site. Continuing Contracts selection is for a contract period of one year, renewable annually for up to two years at the discretion of the Department of Health. The Department reserves the right to contract with one or more of the selected firms as the Department deems is in its best interest.

**RESPONSE DUE DATE:** By Close of Business, January 18, 2008, local time.

**INSTRUCTIONS:** Submit four (4) bound copies with a Table of Contents and tabbed sections in the following order:

1. Letter of Interest detailing the firm's qualification to meet the above referenced selection criteria.

2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085, a copy of which may be obtained by calling (850)245-4066.
3. Résumés of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. Reference from prior clients received within the last five years.
7. A stamped self-addressed envelope if you desire notice of selection results.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Selections will be made in accordance with Chapter 60-2, Florida Administrative Code, and Section 287.055, Florida Statutes.

**SHORTLIST SELECTION PROCESS:** From the proposals received, the Department shall shortlist a minimum of three (3) firms.

**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES CONTINUING CONTRACT**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that Construction Management services are required for the project listed below. Applications are to be sent to Mr. Ken Tilbury, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, Bin #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, extension 3164.

**PROJECT NUMBER:** TO BE ANNOUNCED

**PROJECT NAME:** Construction Management Continuing Contract, West and North Central Florida Catchment Areas.

**SERVICES TO BE PROVIDED:** Construction Management Services

**ESTIMATED CONSTRUCTION BUDGET:** Multiple projects as required by the Department with individual project construction budgets not to exceed \$1,000,000. Depending on development of projects and funding, the possibility exists that the contract may expire with no projects being assigned. Work may include all aspects of construction projects to provide for construction of new facilities (satellite County Health Department facilities, support structures, etc.), repair and renovation to existing facilities, including but not limited to roofing work, code compliance modifications, reconfiguration of spaces, replacement of finishes, and other minor works. Service Area shall be the West Florida and North Central Florida Catchment area and other locations as determined to be

in the best interests of the Department of Health. The West Florida Catchment Area shall include the following counties: Bay, Calhoun, Escambia, Gulf, Holmes, Jackson, Okaloosa, Santa Rosa, Walton and Washington counties. The North Central Florida Catchment Area shall include the following counties: Alachua, Columbia, Dixie, Franklin, Gadsden, Gilchrist, Hamilton, Jefferson, Lafayette, Leon, Levy, Liberty, Madison, Suwannee, Taylor and Wakulla counties. For selection, Tallahassee will be the point used to calculate distance from Firm to site. Continuing Contracts selection is for a contract period of one year, renewable annually for up to two years at the discretion of the Department of Health. The Department reserves the right to contract with one or more of the selected firms as the Department deems is in its best interest.

RESPONSE DUE DATE: By Close of Business, January 18, 2008, local time.

INSTRUCTIONS: Submit four (4) bound copies with a Table of Contents and tabbed sections in the following order:

1. Letter of Interest detailing the firm's qualification to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085, a copy of which may be obtained by calling (850)245-4066.
3. Résumés of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. Reference from prior clients received within the last five years.
7. A stamped self-addressed envelope if you desire notice of selection results.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Selections will be made in accordance with Chapter 60-2, Florida Administrative Code, and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

### INVITATION TO BID

Sealed bids are being received from qualified contractors, by the State of Florida, Department of Children and Family Services, for the following project:

PROJECT NAME: Emergency Generator Upgrade, Winewood Office Complex (Tallahassee).

BID DATE AND TIME: Tuesday, January 22, 2008, until 2:00 p.m. (Eastern Standard Time)

PLACE OF BID OPENING: Building #3 Conference Room (Room 202), Winewood Office Complex, 1317 Winewood Boulevard, Tallahassee, FL 32301, Telephone: (850)921-4922.

BID REQUIREMENTS: Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be obtained from: Ooten & Associates, P.A., 6700 Treasure Oaks Circle, Tallahassee, FL 32309-2055. Telephone: (850)906-9501, FAX: (850)906-9502. Direct e-mail inquiries to: ootenym@aol.com

ADDITIONAL INFORMATION: A non-mandatory pre-bid meeting will be held on January 10, 2008 at 10:00 a.m. (EST) at the Building #3 Conference Room.

CONTRACTOR QUALIFICATIONS: Bidders shall be state-certified in accordance with Chapter 489, Florida Statutes, as an electrical unlimited (Type EC) contractor. Bidders not able to furnish proof of required certification are subject to disqualification.

CORPORATE REGISTRATION: No bid shall be accepted from any corporation which is not able to demonstrate current corporate charter registration (for a domestic corporation) or authority to transact business within the State of Florida (for a foreign corporation).

PERFORMANCE BOND AND LABOR AND MATERIAL BOND: On any construction contract for which the award amount is greater than \$100,000, a Public Construction Bond shall be required.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted at 4:00 p.m. on the date and at the location where the bids are opened. The Department of Children and Family Services reserves the right to reject any and all bids in the best interest of the State of Florida.

MINORITY PARTICIPATION: In accordance with Florida Statutes, the Department of Children and Family Services is encouraged to target certified minority business enterprises (MBEs) for 21 percent of total awarded construction contract dollar value (4% for African-American, 6% for Hispanic-American, and 11% for women-owned). The Department of Children and Family Services encourages minority businesses to participate in the bidding process, including any bidders conferences or pre-bid meetings which are scheduled. The Department of Children and Family Services further encourages contractors to utilize certified MBEs as subcontractors or subvendors whenever possible. An online directory of certified MBEs, available on the website of the Office of Supplier Diversity <http://osd.dms.state.fl.us/dirhome.htm>, may be searched by county for construction-related products and services.

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**INVITATION TO REBID**

The State of Florida, Agency for Persons with Disabilities, hereinafter called the Owner, C\o State of Florida Department of Children and Family Services, Office of General Services, on behalf of the Owner announces that proposals are requested from qualified General Contractors for the construction of:

PROJECT NUMBER: APD 07240000  
 PROJECT: WILLIAM J. (BILLY JOE) RISH  
 PARK  
 RENOVATIONS AND ADDITIONS  
 CAPE SAN BLAS, FLORIDA

**PREQUALIFICATION:** The Owner accepts bids from those firms which demonstrate current relevant licensure with the Florida Department of Business and Professional Registration by submittal of a copy of that license or certificate with their bid and compliance with the pre-qualification requirements as stated hereinbefore and in the project specifications.

The work includes but is not limited to the demolition and removal of existing elevated boardwalks. Installation of new boardwalks with composite material and 6' wide concrete sidewalks, installation of sanitary sewer grinder pumps at each existing cabin, new cabins, and dining lodge kitchen. Existing Group Cabins to have existing rusted floor beam joist hangers, bolts and fasteners replaced. Renovate Group Cabins to meet ADA standards and finishes, install new fire alarms, install new intercom systems, install new fire sprinkler systems, provide new cement board siding and paint. Replace HVAC equipment and ductwork. Existing Family Cabins to have existing rusted floor beam joist hangers, bolts and fasteners replaced. Install new emergency generator, completely new water, sewer, and electrical site utilities. Renovation of Dining Lodge Kitchen and equipment, renovate bathrooms to meet ADA accessibly, and new finishes. There will be several add alternates included in the bid package. The estimated construction cost for this project is \$2,500,000.00.

**PERFORMANCE BOND AND LABOR AND MATERIAL BOND:** If the construction award is \$100,000.00 or more, a Performance Bond and Labor and Material Payment Bond are required.

**BID DATE AND TIME:** Sealed bids will be received at the architect's office, 1223 Airport Road, Destin, Florida 32541, on Monday, January 28, 2008 until 11:00 a.m. (Local Time), at which time they will be publicly opened and read aloud.

**PRE-BID INSPECTION:** The pre-bid inspection will be gathering at the Dining Lodge Building, William Joe Rish Park, Cape San Blas, Florida, on Tuesday, January 15, 2008, 10:00 a.m. (Local Time). An informative meeting will take place at this location followed by a visit to each building location and tour of the site. All others visiting after this time shall be by appointment only. Bidders setting up an appointment after November 21st must contact Mr. Billy C.

Quinn, Jr., Resident Park Manager at (850)227-1876, William J. Rish Park. All questions pertaining to this project must be addressed to the architect in writing.

**PROPOSAL:** Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be examined and obtained for \$300.00 refundable from the architect:

DAG ARCHITECTS INC.  
 1223 AIRPORT ROAD  
 DESTIN, FLORIDA 32541  
 TELEPHONE: (850)837-8152

**CONTRACT AWARD:** The bid tabulation and Notice of Award Recommendation will be posted by 2:00 p.m. (Local Time), on January 28, 2008, at the Architects Office. In the event that the bid tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be otherwise notified. Any protests of the bid must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes." If no protest is filed per Section B-21 of the Instructions to Bidders, "Notice and Protest Procedures: the Owner will award the contract to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C.

**FLORIDA HEALTH INSURANCE ADVISORY BOARD**

Notice of Bid/Request for Proposal

The Florida Small Employer Health Reinsurance Program and the Florida Individual Health Reinsurance Program wish to solicit proposals from CPA firms for their 2007 annual audit. The Programs are created in Sections 627.6699(11) and 627.6475, F.S., respectively. Please fax your notice of interest to (850)422-3737, no later than 5:00 p.m., January 7, 2008. Your response should include the name and email of a contact person. A conference call will be held to provide further information and to answer questions.

**DEPARTMENT OF MILITARY AFFAIRS**

**PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE**

State of Florida, Department of Military Affairs  
 HEREINAFTER REFERRED TO AS OWNER, FOR THE  
 CONSTRUCTION OF:

PROJECT NO: 120187  
 ACCOUNTING CODE: MILCON FY08 2085  
 PROJECT NAME & LOCATION: REGIONAL TRAINING  
 INSTITUTE, PHASE 3, CAMP BLANDING JOINT  
 TRAINING CENTER, STARKE, FLORIDA 32091



**PROJECT DESCRIPTION:** Phase 3 for this project consisted of South Billeting Building #3404, South Educational Building # 3402, and related site work as defined by the Architect/Engineers plans and specifications. South Billeting Building # 3404 has three wings: approximately 34,157 gross square feet in the two story center wing with an additive bid item consisting of 20,480 gross square feet in the two story east wing and 41,579 gross square feet in the three story west wing. South Educational Building # 3402 is a single story structure, approximately 27,291 gross square feet. These buildings will have reinforced concrete pad foundation, concrete slab at the first floor, 8" hollow core slab at the second and third floor (only at the South Billeting Building), 8"/12" reinforced CMU wall with cavity wall insulation and 4" split face CMU veneer, metal accent panels, insulated low E glass in aluminum storefront/curtain wall with operable windows, hollow metal doors, pre-engineered metal trusses, R-19 rigid insulation under 1-1/2 inch corrugated metal roof deck and standing seam metal roofing. The site work will consist of clearing / grubbing approximately 16 acres, demolition of existing old foundations and utilities, installing approximately 20,000 square yards of asphalt for parking lots/driveways, sidewalks from the parking lot to the main entry points of the building, all water, sewer, electrical, chiller, data, and telephone lines from the road to the building.

**PREQUALIFICATION:** Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility with their bid or prior to the bid opening. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the requirements is included in the Non-Technical Specifications Level IV/V, Instructions to Bidders under Section B-2 "Bidder Qualification Requirements and Procedures". Note: A completed experience questionnaire and financial statement form number DBC 5085 (Exhibit 3) must be submitted with bid.

**BID SECURITY:** Bids/Proposals in total excess of \$100,000.00, the bidder must provide with bid, a good faith deposit in the amount of 5% of the bid by way of a bid bond from a surety insurer authorized to do business in the STATE OF FLORIDA as surety or a certified check or cashier's check accompanying the bid.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND'S** are required from any persons or parties entering into a formal contract with the STATE OF FLORIDA for contracts in total excess of \$100,000.00 for construction, additions, renovations, repairs, or demolition of any public building pursuant to Florida Statute 255.05(1)(a).

Any questions from proposers concerning this solicitation shall be submitted in writing, identifying the submitter, to the Architectural-Engineering Firm listed below, attention: Mr. Scott Herlitzka, Project Manager at e-mail scott.herlitzka

@jacobs.com. No questions will be accepted after January 25, 2008, 4:00 p.m. Only e-mail inquiries acceptable. The last day for posting the last addenda is February 4, 2008.

All questions and answers/changes to the solicitation will be provided in writing by addenda via e-mail or fax to each registered plan holder and posted on the DMS Vendor Bid System (VBS). It is the prospective contractor's responsibility to check periodically for any information updates to the solicitation which is posted to the VBS. The Department of Military Affairs bears no responsibility for any delays, or resulting impacts, associated with a prospective contractor's failure to obtain information made available through the DMS Vendor Bid System.

#### MANDATORY PRE-BID MEETING

**DATE AND TIME:** January 16, 2008, 10:00 a.m. local time

**PLACE:** RTI North Education Building, #3408, Camp Blanding Joint Training Center, Starke, Florida 32091

All interested parties should call Mrs. Bobbie Smith at (904)823-0256 to be placed on the access list by 4:30 p.m. January 15, 2008. All General Contractors interested in bidding on this project are required to attend this pre-bid meeting.

Sealed bids will be received, publicly opened and read aloud on: **(BIDS MUST BE SUBMITTED PRIOR TO BID OPENING NO LATE BIDS WILL BE ACCEPTED):**

**DATE AND TIME:** February 12, 2008, 3:00 p.m. Local time

**PLACE:** Robert F. Ensslin National Guard Armory, 2305 State Road 207, St. Augustine, FL 32086

**MARK ENVELOPES:** ATTN: SEALED BIDS for: Project No. 120187, REGIONAL TRAINING INSTITUTE, PHASE III, CBJTC, ATTN: Michele Dobbs 0255/Bobbie Smith 0256.

**BID/PROPOSAL:** All responses must be submitted in a sealed package and shall be clearly marked on the outside of package with the above information. Department of Military Affairs is not responsible for the opening of any solicitation package which is not properly marked. It is the respondent's responsibility to assure its response is submitted to the place and time indicated in this solicitation. Also, all responses must be in full accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, and Non-Technical Specifications, which have been prepared by the Engineer as listed, and may be obtained as follows:

Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained on January 4, 2008 after 3:00 p.m. local time from the:

**ARCHITECT-ENGINEER:** JACOBS FACILITIES INC. – MR. JEFF VARITEK

Jacobs Facilities, Inc.

5750 Major Boulevard, Suite 400

Orlando, Florida 32819-7962

TELEPHONE: (407)903-5285

DEPOSIT: \$250.00 per set of Drawings and Specifications is required with a limit of (2) sets per General Contractor or Prime Bidder and one set per mechanical subcontractor and/or electrical subcontractor. Make checks payable to: Jacobs Facilities Inc. The deposit shall only be returned to those General Contractors, or Prime Bidders, mechanical subcontractors and/or electrical subcontractors, who, after having examined the Drawings and Specifications submit a bid (in the case of mechanical and/or electrical subcontractor's submission of a bid to a prime bidder), and return the Drawings and Specifications in good condition within fifteen (15) days of the date of receipt of bids.

All technical questions shall be directed to the A/E Mr. Scott Herlitzka until close of business January 25, 2008 at e-mail scott.herlitzka@jacobs.com. No questions will be accepted after January 25, 2008 4:00 p.m. Only e-mail inquiries acceptable. The last day for posting the last addenda is February 4, 2008.

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE State of Florida, Department of Military Affairs HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO: 120187

ACCOUNTING CODE: MILCON FY08 2085

PROJECT NAME & LOCATION: JOINT OPERATIONS TRAINING FACILITY, CAMP BLANDING JOINT TRAINING CENTER, STARKE, FLORIDA 32091

PROJECT DESCRIPTION: Construction services for new Joint Operations Training Facility, the new facility is a single story approx. 11,571 sf of Masonry construction with standing seam metal roof system. Project will include sidewalks and additional parking spaces attached to the existing RTI sidewalks and parking lots, some of which will be included as ABI's.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility with their bid or prior to the bid opening. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the requirements is included in the Non-Technical Specifications Level IV/V, Instructions to Bidders under Section B-2 "Bidder Qualification Requirements and Procedures". Note: A completed experience questionnaire and financial statement form number DBC 5085 (Exhibit 3) must be submitted with bid.

BID SECURITY: Bids/Proposals in total excess of \$100,000.00, the bidder must provide with bid, a good faith deposit in the amount of 5% of the bid by way of a bid bond

from a surety insurer authorized to do business in the STATE OF FLORIDA as surety or a certified check or cashier's check accompanying the bid.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND'S are required from any persons or parties entering into a formal contract with the STATE OF FLORIDA for contracts in total excess of \$100,000.00 for construction, additions, renovations, repairs, or demolition of any public building pursuant to Florida Statute 255.05(1)(a).

INFORMATION WILL NOT BE AVAILABLE BY TELEPHONE. All information received through any oral communication shall not be binding on the Department of Military Affairs and shall not be relied upon by an offeror.

Any questions from proposers concerning this solicitation shall be submitted in writing, identifying the submitter, to the Architectural-Engineering Firm listed below. No questions will be accepted after January 21, 2008, 4:00 p.m.. Only e-mail inquiries acceptable. The last day for posting the last addenda is January 25, 2008.

MANDATORY PRE-BID MEETING

DATE AND TIME: January 16, 2008, 2:00 p.m. local time

PLACE: RTI North Education Building, #3408, Camp Blanding Joint Training Center, Starke, Florida 32091

All interested parties should call Mrs. Bobbie Smith at (904) 823-0256 to be placed on the access list by 4:30 p.m., January 15, 2008. All General Contractors interested in bidding on this project are required to attend this pre-bid meeting.

Sealed bids will be received, publicly opened and read aloud on: (BIDS MUST BE SUBMITTED PRIOR TO BID OPENING NO LATE BIDS WILL BE ACCEPTED):

DATE AND TIME: February 12, 2008, 4:00 p.m. Local time

PLACE: Robert F. Ensslin National Guard Armory, 2305 State Road 207, St. Augustine, FL 32086

MARK ENVELOPES: ATTN: SEALED BIDS for: Project No. 120187, JOINT OPERATIONS TRAINING FACILITY, CBJTC, ATTN: Michele Dobbs 0255/Bobbie Smith 0256.

BID/PROPOSAL: All responses must be submitted in a sealed package and shall be clearly marked on the outside of package with the above information. Department of Military Affairs is not responsible for the opening of any solicitation package which is not properly marked. It is the respondent's responsibility to assure its response is submitted to the place and time indicated in this solicitation. Also, all responses must be in full accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, and Non-Technical Specifications, which have been prepared by the Engineer as listed, and may be obtained as follows:

Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained on January 4, 2008 after 3:00 p.m. local time from the:

ARCHITECT-ENGINEER: Bhide & Hall Architects, P.A.

1329-C Kingsley Avenue  
 Orange Park, Florida 32073  
 TELEPHONE: (904)264-1919  
 FAX: (904)264-3100

Make all checks or money orders payable to: Bhide & Hall Architects, PA NO CREDIT CARDS ACCEPTED.

FULL SETS of drawings and specifications may be purchased by payment of the printing and handling cost at the rate of \$225.00 per set.

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLID-10-2007-013  
 DATE RECEIVED: December 13, 2007  
 DEVELOPMENT NAME: POINTE WEST  
 DEVELOPER/AGENT: Pointe West of Vero Beach, Ltd./Charles R. Mechling  
 DEVELOPMENT TYPE: 28-24.020, 28-24-023, F.A.C.  
 LOCAL GOVERNMENT: Indian River County

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vectrix Electric Vehicle Sales, intends to allow the establishment of Foreign Affairs Auto, Inc., as a dealership for the sale of Vectrix motorcycles (VCTX) at 1681 North Military Trail, West Palm Beach (Palm Beach County), Florida 33409, on or after December 7, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Foreign Affairs Auto, Inc. are dealer operator(s): Jonathan Ortiz, 1681 North Military Trail, West Palm Beach, Florida 33409; principal investor(s): Jonathan Ortiz, 1681 North Military Trail, West Palm Beach, Florida 33409.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jeaneen Sullivan, Vectrix Corporation, 76 Hammarlund Way, Tech III, Suite 250, Middletown, Rhode Island 02842.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that APC Holdings Group, LLC d/b/a American Performance Cycle, intends to allow the establishment of American Performance Cycle of North Florida, LLC, as a dealership for the sale of motorcycles manufactured by American Performance Cycle (AMPF) at 392 Southeast James Avenue, Lake City (Columbia County), Florida 32025, on or after December 11, 2007.

The name and address of the dealer operator(s) and principal investor(s) of American Performance Cycle of North Florida, LLC are dealer operator(s): Sherman Stanley, 392 Southeast James Avenue, Lake City, Florida 32025; principal investor(s): Sherman Stanley, 392 Southeast James Avenue, Lake City, Florida 32025.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.