

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on November 28, 2007, the Board of Dentistry, received a petition for a waiver or variance of Rule 64B5-2.013, F.A.C., by Allyn E. Segelman, D.M.D., S.M., with respect to the following: That Petitioner's October 2007 Dental Examination be graded pursuant to the grading requirements of Rule 64B5-2.013, F.A.C., effective August 3, 2007; before the new grading system was implemented by Rule 64B5-2.013, F.A.C., effective July 17, 2007.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

Section VI**Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF LEGAL AFFAIRS**

The **Department of Legal Affairs** announces the Attorney General's Gang Reduction Strategy Summit.

DATES AND TIMES: December 19, 2007, 10:00 a.m. – 4:30 p.m.; December 20, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: Room 212, Knott Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney General Bill McCollum's Gang Reduction Strategy Summit will include breakout sessions covering such topics as: gang suppression and deterrence; prosecution issues; rehabilitation and reentry; community resources and infrastructure.

Invited participants may obtain registration information or a copy of the meeting agenda by contacting Anna Phillips via telephone at (850)245-0204.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2008, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss and make recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section, (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Consumer Fertilizer Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2008, 8:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Management Services, 4050 Esplanade Way, Room 152, Tallahassee, Florida, 32399-0950, (850)488-6687

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to review, discuss and seek consensus on a package or recommendations to the legislature for proposed refinements to Florida's regulation and use of consumer fertilizers to ensure they are based on the best available science and uniform subject to variations necessary to meet mandated state and federal water quality standards.

A copy of the agenda may be obtained by contacting: Mr. Anderson H. "Andy" Rackley, Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Suite F, Tallahassee, Florida 32399, (850)488-3731.

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2008, 9:00 a.m.

PLACE: Mid-Florida Research and Education Center, 2725 Binion Road, Room, 185, Apopka, Florida, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Mike Page, Chief of Entomology and Pest Control at (850)921-4177.

The **Pest Control Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 8:00 a.m. – 9:00 a.m.

PLACE: Doubletree Hotel Universal Studios, Cape Canaveral Room, 5780 Major Boulevard, Orlando, Florida 32819, (407)351-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and prioritize research areas/issues in pest control.

For more information, you may contact: Mr. Mike Page, Chief of Entomology and Pest Control at (850)921-4177.

DEPARTMENT OF EDUCATION

The **University of West Florida**, Florida Public Archaeology Network announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 18, 2007, 9:00 a.m. (CST)

PLACE: The public may join the conference call by dialing from any telephone. The phone number and access code needed to join the conference call may be obtained by contacting: Cheryl Phelps, Office Administrator, FPAN, phone (850)595-0050, Fax (850)595-0052, email cphelps@uwf.edu

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposals and select a host for the FPAN Southwest Region Center.

A copy of the agenda may be obtained by contacting: An agenda will be posted December 11, 2007, on the web site at <http://www.flpublicarchaeology.org/cc/documents/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: UWF ADA Office at 1(850)857-6114 (TTY) or 1(850)473-7469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Criminal Justice Standards and Training Commission**, Region VI announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 16, 2008, 10:00 a.m.

PLACE: Marion County Sheriff's Office, Sheriff's Conference Room, 692 N. W. 30th Avenue, Ocala, Florida 34475

GENERAL SUBJECT MATTER TO BE CONSIDERED: To establish the 2008-2009 operating budget, review the 2007-2008 expenditures to date and election of officers.

A copy of the agenda may be obtained by contacting: Central Florida Community College, ATTN: Steven Ash, 3001 S. W. College Road, Ocala, Florida 34474.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 17, 2007, 1:00 p.m. – until conclusion

PLACE: This meeting will be conducted via a toll-free conference call. A limited number of lines are available and we request anyone interested in participating contact the Century Commission in order to reserve a space. Conference call information will be provided at that time.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the thirteenth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda may be obtained by contacting: All information regarding this meeting and the Century Commission may be obtained at the Internet address www.centurycommission.org. A copy of the agenda may be obtained by calling (850)219-0082, ext. 5, or by visiting the web site.

DEPARTMENT OF TRANSPORTATION

The Hillsborough County in cooperation with the Florida **Department of Transportation**, District 7 announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, January 8, 2008, 5:00 p.m. – 7:00 p.m.; Formal Presentation 6:00 p.m.

PLACE: East Tampa Christian Church, 7824 24th Avenue South, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of WPI Segment No. 421140-6; otherwise known as U.S. 301 PD&E Study in Hillsborough County, Florida. The U.S. 301 PD&E Study limits are Falkenburg Road to Causeway Boulevard in Hillsborough County. The project length is 0.75 miles. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Mr. Jamie Sullivan, P.E. at Kimley-Horn and Associates, Inc. by calling (813)620-1460 or by e-mail at jamie.sullivan@kimley-horn.com at least seven days prior to the meeting.

A copy of the agenda may be obtained by contacting Mr. Sullivan at the number above.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: Tuesday, January 8, 2008, Open House 6:00 p.m.; Public Hearing 7:00 p.m.

PLACE: Omni Orlando Resort at Champions Gate, 1500 Masters Boulevard, ChampionsGate, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to allow persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental impacts of the Project Development and Environment Study for U.S. 27 in Polk County, from north of I-4 to U.S. 192; Financial Project ID Number 197534-1-22-01. The proposed improvements to U.S. 27 consist of upgrading the existing four-lane roadway to a six-lane divided rural roadway from north of I-4 to U.S. 192. This project is located in Polk County.

Anyone needing special accommodations pursuant to the Americans with Disabilities Act of 1990 or persons that require translation services (free of charge) should contact Mr. Scott McCall by telephone at 1(863)519-2990 or by writing to the address below at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Scott McCall, FDOT District One Office, P. O. Box 1249, Bartow, FL 33831.

The **Department of Transportation**, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: January 10, 2008, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation Jacksonville Urban Office, Training Facility, 2198 Edison Street, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 217417-1, otherwise known as the Jacksonville Transportation Center. The purpose of the Jacksonville Transportation Center is to provide one central location for the different forms of transportation in the area. JTA Bus, JTA Skyway, Greyhound and Amtrak will be located at the Center. This will give passengers a way to safely and easily move between each terminal. Also proposed for the Center is an office complex for transportation agencies, a parking facility, retail space and a regional transportation management center. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Hurricane Catastrophe Fund** on behalf of the Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 18, 2007, 9:00 a.m. – 11:00 a.m. (ET)

PLACE: This will be a teleconference call. To participate, call: 1(888)808-6959, Conference Code: 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Commission on Hurricane Loss Projection Methodology.

A copy of the agenda may be obtained by contacting: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons, at the address or phone number given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 3, 2008, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: PREHEARING CONFERENCE: Docket No. 070109-WS – Application for amendment of Certificates 611-W and 527-S to extend water and wastewater service areas to include certain land in Charlotte County by Sun River Utilities, Inc. (f/k/a MSM Utilities, LLC). The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

A copy of the agenda may be obtained by contacting: Ralph Jaeger, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6234.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850 or at (850)413-6770.

Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 10, 2008, 6:00 p.m.

PLACE: Chain of Lakes Complex (Poolside Room), 210 Cypress Gardens Blvd., Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070413-WS – Application for staff-assisted rate case in Polk County by S.V. Utilities, Ltd.

The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

A copy of the agenda may be obtained by contacting: Lydia Roberts, Division of Economic Regulation, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6877.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 7, 2008, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments for Coral Springs, Lauderhill and Davie; Proposed Local Government Comprehensive Plan Amendments for North Lauderdale, Parkland, Tamarac and Miami-Dade County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Updates Amendments; Adopted Local Government Comprehensive Plan Amendments for Davie, Hialeah, Broward County and Plantation; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by calling (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Energy Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The Withlacoochee Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2008, 4:30 p.m.

PLACE: Sumter County Government Annex, 910 North Main Street, Room 142, Bushnell, FL 33513

DATE AND TIME: February 20, 2008, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

DATE AND TIME: March 19, 2008, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

DATE AND TIME: April 16, 2008, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

DATE AND TIME: May 21, 2008, 4:30 p.m.

PLACE: Sumter County Government Annex, 910 North Main Street, Room 142, Bushnell, FL 33513

DATE AND TIME: June 18, 2008, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

DATE AND TIME: July 16, 2008, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

DATE AND TIME: August 20, 2008, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

DATE AND TIME: September 17, 2008, 4:30 p.m.

PLACE: Sumter County Government Annex, 910 North Main Street, Room 142, Bushnell, FL 33513

DATE AND TIME: October 15, 2008, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

DATE AND TIME: November 19, 2008, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

DATE AND TIME: December 17, 2008, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, 1107 Shalimar Drive, Tallahassee, FL 32312 or at www.WRWSA.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jackson Sullivan, Executive Director at (850)385-0220.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2008, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to consider and make recommendations regarding the development of a statewide system of health information networks including strategies for the adoption and use of electronic health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL

32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/Governance/HIECCIndex.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner, at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: January 11, 2008; January 23, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa International Airport, Tampa Aviation Authority Board Room, 3rd Floor, Main Terminal, 5503 West Spruce Street, Tampa, Florida 33607, 1(888)808-6959, Conference Code 4138067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting: Contact Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

For more information, you may contact: Contact Edwin Stephens, (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

DATE AND TIME: January 9, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: The Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32312 (Contact Name and Number: Edwin Stephens, (850)413-8067)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public hearing is to review and discuss comments received from the Centers for Medicare and Medicaid Services (CMS) regarding the content of Proposed Rule 59G-6.020, F.A.C., Payment Methodology for Inpatient Hospital Services which incorporates changes to the Florida Title XIX Inpatient Hospital Reimbursement Plan (the Plan) payment methodology, effective July 1, 2007.

A copy of the agenda may be obtained by contacting: Edwin Stephens, 2727 Mahan Drive, Building 3, Room 2149A, Tallahassee, FL 32301, (850)413-8067, stephens@ahca.myflorida.com.

For more information, you may contact: Edwin Stephens 2727 Mahan Drive, Building 3, Room 2149A, Tallahassee, FL 32301, (850)413-8067 or stephens@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

DATE AND TIME: January 9, 2008, 3:00 p.m. – 4:00 p.m.

PLACE: The Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32312 (Contact Name and Number: Edwin Stephens, (850)413-8067)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public hearing is to review and discuss comments received from the Centers for Medicare and Medicaid Services (CMS) regarding the content of Proposed Rule 59G-6.030, F.A.C., Payment Methodology for Outpatient Hospital Services which incorporates changes to the Florida Title XIX Outpatient Hospital Reimbursement Plan (the Plan) payment methodology, effective July 1, 2007.

A copy of the agenda may be obtained by contacting: Edwin Stephens, 2727 Mahan Drive, Building 3, Room 2149A, Tallahassee, FL 32301, (850)413-8067, stephene@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, January 10, 2008, 1:00 p.m.

PLACE: Florida Commission on Human Relations. The phone number to contact is 1(888)808-6959, when prompted enter the VCS Conference Code 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: December 28, 2007, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 or by phone at (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeff Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202 or by phone at (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 16, 2008, 4:00 p.m.; January 17, 2008, 8:30 a.m.; January 18, 2008, 8:30 a.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 16, 2008, 4:00 p.m. – Probable Cause Panel (Portions of this meeting may be closed to the public).

January 17, 2008, 8:30 a.m. – Discipline and General Business.

January 18, 2008, 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 17, 2008, 1:00 p.m. (CST); January 18, 2008, 9:00 a.m. (CST)

PLACE: Bay Point Marriott Golf Resort & Spa, 4200 Marriott Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings, Probable Cause Panel and General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe Street, Tallahassee, FL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 8, 2008, 1:00 p.m., Probable Cause Panel Meeting; January 9, 2008, 8:30 a.m., Committee meetings and General Business Meeting if time allows; January 10, 2008, 8:30 a.m., General Business meeting

PLACE: Department of Business and Professional Regulation, Division of Professions Board Meeting Room, 1904 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings of the board and General Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 20, 2007, 1:00 p.m.

PLACE: Lake Sylvan Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lake Jesup Technical Working Group was formed to provide a forum for stakeholders to discuss issues related to the MSJ TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continuing discussion of the Lake Jesup Basin Management Action Plan (BMAP).

A copy of the agenda may be obtained by contacting: Ms. Jennifer Gihring, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8418.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Ms. Jennifer Gihring at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 1:00 p.m.; February 1, 2008, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to the meeting.

The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 17, 2008, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code (2458182)

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2008, 8:30 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to the meeting.

The **Department of Health** announces a public meeting on Rules 64E-6.001, General; 64E-6.002, Definitions; 64E-6.003, Permits; 64E-6.004, Application for System Construction Permit; 64E-6.005, Location and Installation; 64E-6.006, Site Evaluation Criteria; 64E-6.008, System Size Determinations; 64E-6.009, Alternative Systems; 64E-6.010, Septage and Food Establishment Sludge; 64E-6.0101, Portable Restrooms and Holding Tanks; 64E-6.011, Abandonment of Systems; 64E-6.012, Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units; 64E-6.013, Construction Materials and Standards for Treatment Receptacles; 64E-6.014, Construction Standards for Drainfield Systems; 64E-6.015, Permitting and Construction of Repairs; 64E-6.0151, Additive Use; 64E-6.016, U.S. Department of Agriculture Soil Textural Classification System; 64E-6.017, Definitions; 64E-6.018, System Location, Design and Maintenance Criteria; 64E-6.0181, Cesspit and Undocumented System Replacement and Interim System Use; 64E-6.0182, Coordinated Permitting; 64E-6.019, Requirements for Registration; 64E-6.020, Master Septic Tank Contractors; 64E-6.021, Issuance of Registration Certificates and Renewal; 64E-6.022, Standards of Practice and Disciplinary Guidelines; 64E-6.023, Certification of Partnerships and Corporations; 64E-6.025, Definitions; 64E-6.026, Applications for

Innovative System Permits and System Construction Permits; 64E-6.027, Permits; 64E-6.028, Location and Installation; 64E-6.029, Monitoring; 64E-6.0295, Innovative System Reclassification; 64E-6.030, Fees, F.A.C., to which all persons are invited.

DATE AND TIME: January 24, 2008, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Local Telephone (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Technical Review and Advisory Panel will discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Continuum of Care Capacity, Supportive Housing, Education, and Discharge Planning and Application and Rule.

Committee: Executive

DATES AND TIME: Monday, January 7, 2008; February 4, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Continuum of Care Capacity

DATES AND TIME: Tuesday, January 8, 2008; February 12, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Supportive Housing

DATES AND TIME: Thursday, January 17, 2008; February 14, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Education

DATES AND TIME: Thursday, January 17, 2008 and February 21, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Discharge Planning

DATES AND TIME: Friday, January 18, 2008; February 15, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

Committee: Application and Rule

DATE AND TIME: Friday, February 29, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Tom Pierce, Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691, or email Tom_Pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

The **Department of Children and Family Services** announces a meeting of the **Statewide Council on Homelessness** to which all interested persons are invited.

DATE AND TIME: Tuesday, February 26, 2008, 11:00 a.m. – 4:00 p.m.

PLACE: Nova Southeastern University, President's Board Room, Horvitz Administration Building, 3301 College Avenue, Fort Lauderdale – Davie, Florida 33314-7796

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will receive reports and recommendations from its committees on actions to further the Council's Strategic Plan, as well as accept public comments on issues related to homelessness.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 3, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Morris Court III, a 50-unit multifamily residential rental development located on the Southwest corner of the intersection of Godfrey Street and North "M" Street, Pensacola, Escambia County, Florida 32501. The prospective owner and operator of the proposed development is Morris Court III, Ltd., c/o Carlisle Development Group, LLC, 2950 S. W. 27th Avenue, Suite 200, Miami, FL 33133, or such successor in interest in which Morris Court III, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Carlisle Property Management, Inc., 2950 S. W. 27th Avenue, Suite 200, Miami, FL 33133. The total tax-exempt bond amount is not to exceed \$4,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), January 2, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Community Workforce Housing Innovation Pilot (“CWHIP”), Program Application workshop announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 8, 2008, 10:00 a.m. – 1:00 p.m.

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation will hold one Community Workforce Housing Innovation Pilot (“CWHIP”) Program Application workshop for the 2007 CWHIP Application Cycle.

During the workshop, Florida Housing staff will present basic information about using the CWHIP Application. Those planning to apply are encouraged to attend the workshop.

The workshop is open to the public. No pre-registration is required and there is no attendance fee.

The final 2007 CWHIP Application, forms, and instructions are available on Florida Housing’s Website at: <http://www.floridahousing.org/Home/Developers/WorkforceHousing/2007CWHIP/2007CWHIPDefault.htm>.

These documents will be used at the workshop and attendees should print and bring copies, as there will not be copies available for the public at the workshop.

IMPORTANT: Attendees are encouraged to review the materials ahead of time and be prepared to ask questions at the workshop. If you wish to confirm the date and time for the workshop or have questions, please contact Bridget Warring by telephone at (850)488-4197 or by e-mail at Bridget.Warring@floridahousing.org.

A copy of the agenda may be obtained by contacting: Bridget Warring at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bridget Warring. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: January 25, 2008, 6:30 p.m. – 8:30 p.m. (EST)

PLACE: Florida Department of Agriculture and Consumer Services, Doyle Conner Building, Division of Plant Industry Auditorium, 1911 Southwest 34th Street, Gainesville, Florida 32608-1201, (352)372-3505

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and receive public input concerning proposed Guidelines for the Permitting Process associated with the Gopher Tortoise Management Plan.

A copy of the agenda may be obtained by contacting: Deborah Burr, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Mail Station 2A, Tallahassee, FL 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: January 15, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 690-137.001, Florida Administrative Code, published on October 12, 2007 in Vol. 33, No. 41, of the F.A.W., No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Kerry Krantz at e-mail Kerry.krantz@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-137.001 Annual and Quarterly Reporting Requirements.

(1) through (3) No change.

(4) Manuals Adopted.

(a) Annual and quarterly statements shall be prepared in accordance with the following manuals, which are hereby adopted and incorporated by reference:

1. The NAIC's Quarterly and Annual Statement Instructions, Property and Casualty, 2007 ~~2006~~;

2. The NAIC's Quarterly and Annual Statement Instructions/Life, Accident and Health, 2007 ~~2006~~;

3. The NAIC's Quarterly and Annual Statement Instructions/Health, 2007 ~~2006~~; and

4. The NAIC's Quarterly and Annual Statement Instructions/Title, 2007 ~~2006~~; and

5. The NAIC's Accounting Practices and Procedures Manual, as of March 2007 ~~2006~~.

(b) No change.

1. through 2. No change.

Specific Authority 624.308(1), 624.424(1) FS. Law Implemented 624.424(1) FS. History—New 3-31-92, Amended 8-24-93, 4-9-95, 4-9-97, 4-4-99, 11-30-99, 2-11-01, 4-5-01, 12-4-01, 12-25-01, 8-18-02, 7-27-03, Formerly 4-137.001, Amended 1-6-05, 9-15-05, 1-25-07,_____.

A copy of the agenda may be obtained by contacting: the Governor and Cabinet Website at <http://www.myflorida.com/Milford/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: January 15, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-138.001, Florida Administrative Code, published on October 12, 2007 in Vol. 33, No. 41, of the F.A.W., No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Kerry Krantz at E-mail Kerry.krantz@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-138.001 NAIC Financial Condition Examiners Handbook Adopted.

(1)(a) The National Association of Insurance Commissioners Financial Condition Examiners Handbook (2006) is hereby adopted and incorporated by reference.

(b) The National Association of Insurance Commissioners Financial Condition Examiners Handbook 2007 is hereby adopted and incorporated by reference.

(2) through (3) No change.

Specific Authority 624.308(1), 624.316(1)(c) FS. Law Implemented 624.316(1)(c) FS. History—New 3-30-92, Amended 4-9-97, 4-4-99, 11-30-99, 2-11-01, 12-25-01, 8-18-02, 7-27-03, Formerly 4-138.001, Amended 1-6-05, 9-15-05, 1-25-07,_____.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: January 15, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-171.002, 69O-171.008, Florida Administrative Code, published on September 21, 2007 in Vol. 33, No. 38, of the F.A.W. A notice of change was published on November 16, 2007 in Vol. 33, No. 46.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Belynda Shadoan at E-mail Belynda.Shadoan@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-171.002 General Reporting Requirements.

(1) Forms incorporated by reference in Division Number 69O these rules are available on the Office's website: <http://www.floirfldfs.com>.

(2) All filings shall be submitted electronically to <https://iportal.fldfs.com>.

(3) All forms shall be filled out completely in accordance with their instructions. If an insurer is without any data required by these rules to be reported, it shall nevertheless complete and file the prescribed form or forms as directed in

~~the instructions associated with each form by writing "none" in the appropriate spaces, and file the form or forms with the Office in the prescribed manner.~~

~~(4)(a) Any insurer or insurer group which does not write at least 1/2 percent of the Florida market, based on written premiums, shall not be required to complete and submit to the Office the forms prescribed by Rule 69O 171.008, F.A.C. Instead of completing form OIR 308, "Calendar Year Experience" as adopted in Rule 69O 171.008, F.A.C., the insurer shall list each line of insurance that is less than 1/2 percent of the market and list the corresponding written premiums for each of these lines of insurance.~~

~~(b) In calculating the percentage of market, an insurer shall only use the figure for the preceding year's total premiums written in the state as compiled by the Office based upon the annual statements submitted by insurers.~~

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.915(5), 627.918(1) FS. History—New 1-16-83, Amended 7-1-85, Formerly 4-59.09, 4-59.009, Amended 6-4-92, 1-2-02, Formerly 4-171.002, Amended 9-15-05, _____.

69O-171.008 Insurer Experience Reporting – Calendar Year Experience.

(1) Any insurer authorized to transact fire, homeowner's, multiple peril, commercial multiple peril, medical malpractice, product liability, workers' compensation, private passenger automobile liability, commercial automobile liability, private passenger automobile physical damage, commercial automobile physical damage, directors' and officers', or other liability insurance shall report, for each such line of insurance, the information required by Section 627.915(2), F.S., Section 627.915(5), F.S., or required by rule, on Form OIR-B1-308 (Rev. 07/03), "Calendar Year Experience", data reporting form OIR-D0-308 (Revised 02/2007) "Florida Property and Casualty Insurance Calendar Year Experience" which is hereby incorporated by reference, ~~and is available and is to be completed and submitted on the Office's website: <http://www.fldfs.com/DI4-308>.~~

(2) Reports for the preceding calendar year are due on or before April 1 of each year.

Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 624.424(1)(c), 627.915(2), (5), 627.918(1) FS. History—New 1-16-83, Amended 7-1-85, Formerly 4-59.07, Amended 6-15-88, Formerly 4-59.007, 4-171.008, Amended 9-15-05, _____.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

SECURE AIRPORTS FOR FLORIDA'S ECONOMY

The **Secure Airports for Florida's Economy** (SAFE) Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2008, 10:00 a.m.
 PLACE: Boardroom, Center for Urban Transportation Research, 4202 E. Fowler Ave., CUT100, Tampa, FL 33620
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Council business and finalize the SAFE Annual Report.

A copy of the agenda may be obtained by contacting Rebecca Bosco at (813)974-9777.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOIL AND WATER CONSERVATION DISTRICTS

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2007, 8:15 a.m.
 PLACE: Conference Room, Madison Extension Office, 184 N. W. College Loop, Madison, FL 32340
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Workshop for Supervisors and Employees.
 Michelle Thatcher, Executive Director for AFCD, Instructor.
 A copy of the agenda may be obtained by contacting Doris Newman at (850)973-6595.

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2007, 8:30 a.m.
 PLACE: 14700 Immokalee Rd., Naples, FL 34120
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business meeting.

A copy of the agenda may be obtained by contacting: www.collierswd.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA PORTS COUNCIL

The **Florida Seaport Transportation and Economic Development Council** announces a workshop to which all persons are invited.

DATES AND TIMES: December 17, 2007, 1:00 p.m. – 5:00 p.m.; December 18, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Doubletree Hotel, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Seaport Transportation and Economic Development Council Agency Partner Workshop on Strategic Planning.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has received the petition for declaratory statement from Emma Rogers, Wallis Lawson and Bettie R. Mitchell of Daytona Beach, Florida. The petition seeks the agency’s opinion as to whether the petitioners are entitled to or must be provided an opportunity for public participation with regard to a future land use map amendment to a particular parcel of land, and, if so, whether the agency will require the City of Daytona Beach, Florida to proceed with and complete the future land use map amendment for the parcel prior to issuing any development orders for the parcel. It has been assigned the number DCA07-DEC-274.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles Office of General Counsel has declined to rule on the petition for declaratory statement filed by Capitol Publishing, through its representative, James A. Donato, President, on September 4, 2007. The following is a summary of the agency’s declination of the petition:

Petitioner does not qualify as a free newspaper of general circulation as set forth in Section 316.066(5)(b), (e), Florida Statutes, due to its status as an internet-based publication, the lack of legitimate media status as contemplated by the statute, and its history showing a purpose of publishing names and other personal identifying information concerning parties to motor vehicle crashes. The Petitioner may not immediately receive copies of crash reports.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Judson Chapman General Counsel Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, A-432, Tallahassee, FL 32399-0504.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Management Services has received the petition for declaratory statement from the Leon County School Board. The petition seeks the agency’s opinion as to the applicability of Sections 121.091(13)(b)1. and 1012.01(2)(a)-(d), Florida Statutes, and Rule 60S-9.001, Florida Administrative Code, as it applies to the petitioner.

The Leon County School Board is unsure whether vocational and adult education teachers are eligible for DROP extension based on the above-referenced statutes and rule.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Elizabeth R. Stevens, Esq., Department of Management Services, 4050 Esplanade Way, Suite 160-L, Tallahassee, Florida 32399-0950.