

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: January 30, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: January 10, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: January 11, 2007, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Budget Committee.

DATE AND TIME: January 17, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's History and Hall of Fame Committee.

DATE AND TIME: January 18, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: January 24, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

DATE AND TIME: January 25, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation Board Meeting.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces the ninth business meeting of the Subcommittee on Aerial Application to which all persons are invited.

DATE AND TIME: January 18, 2007, 3:30 p.m. – 5:30 p.m.

PLACE: Lee County Mosquito Control, Buckingham Army Airfield, N26-38.6 & W081-42.6, Fort Myers, Florida

Questions and Comments may be directed to Jane A. Barber, Florida A&M University, Public Health Entomology Research and Education Center. (850)872-4184, ext. 25.

The **Department of Agriculture and Consumer Services** announces a public meeting of the Florida Amusement Device and Attraction Advisory Committee to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2007, 10:00 a.m.

PLACE: Equestrian Center Pavilion, Florida State Fairgrounds, 4800 U.S. Highway 301, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee.

A copy of the agenda may be obtained by writing to: Robert H. Jacobs, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, or by calling Robert Jacobs at (850)488-9790.

Pursuant to the American with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Robert Jacobs, (850)488-9790. If you are hearing or speech impaired please contact the agency by calling the State of Florida TDD line at 1(800)955-8771.

Notice is hereby given that the Florida **Department of Agriculture and Consumer Services, Division of Food Safety** will conduct a public meeting of the Florida Food Safety and Food Defense Advisory Council to which all interested persons are invited.

DATE AND TIME: Wednesday, February 7, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida, (850)488-0295

**GENERAL SUBJECT MATTER TO BE ADDRESSED:** Council discusses general matters of food safety and defense, including coordination and cooperation among state and federal regulators, consumers, industry and academia.

The person to be contacted regarding this meeting is: Dr. Marion F. Aller, Director, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-0295.

An agenda of the meeting is available at no charge from the contact person listed above.

#### **DEPARTMENT OF EDUCATION**

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2007, 8:30 a.m.

PLACE: The Capitol, 400 South Monroe Street, Cabinet Meeting Room, LL03, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting agenda will consist of the approval of minutes of the meeting held December 12, 2006, and updates on various reports and status of education initiatives by the Chairman and Commissioner including the Broward County School Board's Appeal of the Department of Education's Decision on Reallocation of Title I Funds based on Supplementary Education Services Participation, proposal of new rule, 6A-6.0782, Florida Schools of Excellence Commission Cosponsor Application, and proposal of new rule, 6A-6.0980. Among the items to be presented for the Board's consideration are: Amendments to Rules: 6A-1.09401, Student Performance Standards; 6A-1.0014, Comprehensive Management Information Systems; 6A-1.09422, Florida Comprehensive Assessment Test Requirements; 6A-4.0012, Application Information, and potential district performance pay plans.

A copy of the agenda may be obtained by contacting: <http://www.fldoe.org>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Equity and Access, (850)245-9531 (Voice) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lynn Abbott, (850)245-9663.

The State of Florida, **Department of Education, Education Practices Commission**, announces two Teacher Hearing Panels; all persons are invited.

DATE AND TIMES: Teacher Hearing Panel, January 26, 2007, 8:30 a.m.; followed by another Teacher Hearing Panel, 1:30 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

**SPECIAL ACCOMMODATION:** Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, January 12, 2007, 11:00 a.m. – 12:30 p.m. (EST)

**PLACE:** Call-in # (850)414-6477

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** An organizational call in meeting of the Subcommittee on Growth and Development.

A copy of the agenda may be obtained by contacting: Robert Jones at rmjones@fsu.edu or by calling (850)644-6320.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Upcoming Planning Meeting for **Commissioner of Education's Task Force on Holocaust Education** Conference for Florida Teachers to which all interested persons are invited.

**DATE AND TIME:** Friday, January 19, 2007, 10:00 a.m. – 3:30 p.m.

**PLACE:** Nova Southeastern University, Terry Building, Executive Board Room – 5th Floor, 3200 S. University Drive, Davie, FL 33328.

The public is invited to Committee meetings of the **Board of Governors** of the State University System of Florida. The System Coordination Committee will meet. The Academic Affairs/Strategic Planning Committee, sitting as a Board Committee of the Whole, will meet.

**DATE AND TIME:** January 24, 2007, 11:00 a.m. – 5:30 p.m.

**PLACE:** Live Oak Pavilion, University Center, Florida Atlantic University, Boca Raton, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of State University System communications and the Board of Governors legislative agenda for 2007; report from the Pappas Consulting Group on University System structure; information on the implementation of Academic Learning Compacts; discussion of accountability measures on

degree production; consideration of a new Ph.D., Biostatistics, FSU; and other matters pertaining to the Board of Governors of the State University System of Florida.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors** of the State University System of Florida. The Facilities Committee and the Student Affairs Committee will meet. The regular meeting of the Board will follow the Committee meetings.

**DATE AND TIME:** January 25, 2007, 8:00 a.m. – 5:00 p.m.

**PLACE:** Live Oak Pavilion, University Center, Florida Atlantic University, Boca Raton, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Consideration of University Debt Management Policies, FIU, USF, UCF, FAU; Release of Funds from the University Concurrence Trust Fund in accordance with the Campus Development Agreement between UF, Alachua County, and the City of Gainesville; Resolution of the Board approving the Issuance of Parking System Revenue Bonds by the Florida Gulf Coast University Financing Corporation to Finance Parking Garage, Phase II, Main Campus, FGCU; Resolution of the Board approving the Issuance of Revenue Bonds by the Florida Gulf Coast University Financing Corporation to Finance Construction of a Student Union Addition, Phase I, Main Campus, FGCU; Resolution of the Board approving the Issuance of Revenue Bonds by the FIU Athletics Finance Corporation to Finance the Construction of the FIU Football Stadium Expansion Project, Main Campus, FIU; Site Transfer for the UCF Biomedical Science Center from the Main Campus to the Lake Nona Branch Campus; Amendments to 2007-2008 SUS Fixed Capital Outlay Legislative Budget Request; Discussion of the Academic Enhancement Program, UF; Continuing discussion of Student Insurance; Report/Action Plan from the Chancellor's Task Force on Facilities; 2007 SUS Legislative agenda; 2006 Accountability Report, as required by the General Appropriations Act; Resolution approving the creation of a subsidiary of the H. Lee Moffitt Cancer Center and Research Institute, Inc.; UBOT selection and appointment process for University Trustees selected by the Board of Governors; Termination, Ph.D., Ed.D., Trade and Industrial Teacher Education, FSU; new Ph.D., Biostatistics, FSU; Web-posting of the following Board Regulations: New Academic Program Authorization; Academic Program Termination; Academic Program Review; Limited Access Programs; Bachelor's Degree Exceptions to 120 credit hours limitation; Academic Learning Compacts; Review of Programs, Policies and Procedures designed to

enhance access and diversity; and Residency for Tuition Purposes; New Direct Support Organization, New College of Florida Foundation, Inc.; reports from the Board Committees; and other matters pertaining to the Board of Governors of the State University System of Florida.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a teleconference meeting to which all interested parties are invited of the Community Assistance Advisory Council, and a public hearing to receive input from all interested parties on the Weatherization Assistance Program State Administrative Plan for federal fiscal year (FFY) 2007.

##### COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m. – 12:45 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Sadowski Building, 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program Administrative State Plan for FFY 2007.

##### PUBLIC HEARING

DATE AND TIME: Wednesday, January 17, 2007, 2:00 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2007, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda for the Advisory Council Meeting and/or a copy of the state plan and agenda for the public hearing may be obtained by writing to: Department of Community Affairs, Mr. Norm Gempel, Manager, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, Fax (850)488-2488, or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will

need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at the advisory council meeting or public hearing because of a disability or physical impairment, should contact the Community Assistance Section, (850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs by using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: January 22, 2007, 9:00 a.m.

PLACE: Broward County Main Library, 8th Floor Board Room, 100 South Andrews Avenue, Fort Lauderdale, Florida, (954)357-7544

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Working Group on Continuing Education for the Accessibility Technical Advisory Committee to Review Accessibility Code Training Courses.

A copy of the work group meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, FAX (850)414-8436, or looking on the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2007, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the adoption of amendments to Rules 12-2.022, 12-2.023, 12-2.025, and 12-2.026, Florida Administrative Code. Notice of this proposed adoption was published in the F.A.W., on October 6, 2006 (Vol. 32, No. 40, pp. 4705-4707). On December 8, 2006 a Notice of Change was published in the F.A.W., in response to written comments received from the Joint Administrative Procedures Committee. These proposed rules were originally scheduled to be considered by the Governor and Cabinet at their meeting on January 18, 2007.

A copy of the agenda may be obtained by contacting Larry Green at (850)922-4830.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Larry Green at (850)922-4830.

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#### DEPARTMENT OF TRANSPORTATION

The **Florida Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Florida Transportation Plan Implementation Committee to which all persons are invited.

DATE AND TIME: January 25, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Crowne Plaza Orlando Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: [brigitte.messina@dot.state.fl.us](mailto:brigitte.messina@dot.state.fl.us)

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NOTICE OF REVISION – Florida **Department of Transportation**, District Five announces a Public Hearing to which all persons are invited.

NOTE: This is a revised notice. The location of the hearing has changed from what was shown in the previous notice published in the F.A.W., Vol. 33, No. 1, January 5, 2007.

DATE AND TIMES: Wednesday, January 31, 2007, Open House, 5:30 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Seminole County Services Building, Board Chambers Room 1028, 1101 East First Street, Sanford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed widening of SR 15/600 (US 17/92) from Shepard Road to Lake Mary Boulevard, Seminole County, Florida, a distance of approximately 3.65 miles.

A copy of the agenda may be obtained by writing to: Tom Percival, Project Manager, Florida Department of Transportation District Five, 719 South Woodland Boulevard, DeLand, Florida 32720.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or by e-mail to [tom.percival@dot.state.fl.us](mailto:tom.percival@dot.state.fl.us) or call Tom Percival at (386)943-5404. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

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Notice is hereby given that the Florida **Department of Transportation** will offer the opportunity for a public hearing concerning the proposed roadway jurisdiction transfer of 7th Street in Dade City. Dade City has requested the transfer of U.S. Business 98/U.S. Business 301/SR 35 (7th Street) between the south and north junctions with U.S. 98/U.S. 301/S.R. 533 from the State Highway System to the Dade City Road System. All persons wishing to be heard on this subject are hereby notified to respond in writing to the individual listed below not later than January 16, 2007. If an interest in this hearing is expressed, the hearing will be held as follows:

DATE AND TIME: January 31, 2007, 6:00 p.m. – 7:00 p.m.

PLACE: City Hall Annex, 14150 5th Street, Dade City, Florida

This public hearing is being conducted pursuant to Section 335.02 and 335.0415, Florida Statutes, Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact: Mr. B. C. Beaty, Florida Department of Transportation District Seven-Planning, 11201 N. McKinley Drive, Tampa, Florida 33612, (813)975-6283 or 1(800)226-7220, ext. 7740, at least ten (10) days prior to the public hearing.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Department of Highway Safety and Motor Vehicles** announces a public hearing to which all interested persons are invited.

DATE AND TIME: Tuesday, January 30, 2007, 9:00 a.m.

PLACE: The Capitol, Lower Level, The Cabinet Meeting Room, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed amendment to the above rule will be considered by the Governor and Cabinet. A notice of Proposed Rule Making regarding the above rule was published in the November 3, 2006, issue of the F.A.W., Vol. 32, No. 44, pp. 5149-5152.

A copy of the proposed rule can be obtained by contacting: Barbara Lauer, Bureau of Driver Education and DUI Program, Division of Driver Licenses, Department of Highway Safety and Motor Vehicles, Room B211, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-2505.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public hearing, please contact Felecia Ford at (850)617-2505 or email at ford.felecia@hsmv.state.fl.us at least 48 hours before the hearing.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Chapter 80-150, Laws of Florida (1980). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg.C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060763-TL – Petition for waiver of carrier of last resort obligations for multitenant property in Collier County known as Treviso Bay, by Embarq Florida, Inc.

DATE AND TIME: January 24, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Office of the Governor**, Office of Drug Control announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Governor’s Large Conference Room

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Seaport Security Advisory Council.

For more information, you may contact William H. Janes.

**REGIONAL PLANNING COUNCIL**

The District 1, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2007, 10:00 a.m. (CST)

PLACE: Florida DOT, District Office, Design Building, Conference Room, 1704 Hwy. 90, Chipley, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Hazmat Planning meeting. This meeting will be preceded by the Training and Resource Subcommittee at 8:30 am.

A copy of the agenda may be obtained by contacting Debbie Thayer at (850)595-8910, ext. 217 or by email thayerd@wfrpc.dst.fl.us

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Finance Committee  
 DATE AND TIME: January 25, 2007, 5:30 p.m.  
 PLACE: Tucker's Steaks & Seafood, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee.

MEETING: Regional Planning Committee  
 DATE AND TIME: January 25, 2007, 6:00 p.m.  
 PLACE: Tucker's Steaks & Seafood, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee.

MEETING: Executive Committee  
 DATE AND TIME: January 25, 2007, 6:00 p.m.  
 PLACE: Tucker's Steaks & Seafood, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee  
 DATE AND TIME: January 25, 2007, 6:30 p.m.  
 PLACE: Tucker's Steaks & Seafood, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council  
 DATE AND TIME: January 25, 2007, 7:30 p.m.  
 PLACE: Tucker's Steaks & Seafood, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of any of these agendas may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Council or its committees with respect to any matter considered at the meetings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 2 business days before the meetings by contacting

(352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2007, 9:00 a.m.  
 PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting www.tbprc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Ms. Wren Krahl, (727)570-5151, ext 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

Executive/Budget Committee  
 DATE AND TIME: February 12, 2007, 9:00 a.m.  
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



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For more information, you may contact Wren Krahl, (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting Wren Krahl, (727)570-5151, ext. 22

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl, (727)579-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2007, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting Ms. Wren Krahl, (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting Ms. Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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For more information, you may contact Ms. Wren Krahl, (727)570-5151, ext. 22.

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The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 26, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting [www.tbrpc.org](http://www.tbrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Ms. Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Ms. Wren Krahl, (727)570-5151, ext. 22.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2007, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regular Board Meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Mrs. Nichole L. Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org), (239)338-2550, ext. 232

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For more information, you may contact: Mrs. Nichole L. Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, ngwinnett@swfrpc.org, (239)338-2550, ext. 232

The **Southwest Florida Regional Planning Council** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 11:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC's Strategic Planning Working Group Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett, Executive Assistant, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For more information, you may contact: Mrs. Nichole Gwinnett, Executive Assistant, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: Thursday, January 25, 2007, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

During the afternoon session the Comprehensive Economic Development Strategy Board Sub-Committee will hold its initial meeting and begin working on the development of a new Comprehensive Development Strategy for the Apalachee Region.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571 prior to the meeting.

#### REGIONAL TRANSPORTATION AUTHORITIES

The **Evaluation/Selection Committee** for RFP 06-112-“Commuter Rail Operations for SFRTA's Commuter Rail System” will hold an Evaluation/Selection meeting to which all interested persons are invited.

DATE AND TIME: January 24, 2007, 10:30 a.m.

PLACE: Main Conference Room, South Florida Regional Transportation Authority Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Any person who decides to appeal any decision made by the South Florida Regional Transportation Authority with respect to any matter considered at this meeting, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in these proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N.W. 33rd Street, Suite 100, Pompano Beach, FL 33064, or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Notice is hereby given that the **South Florida Regional Transportation Authority** Governing Board will hold a meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 26, 2007, 10:00 a.m.

PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

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Notice is hereby given that the **South Florida Regional Transportation Authority** Property Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 26, 2007, 8:30 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064. Should you have any questions, please contact SFRTA Planning Office at (954)788-7916.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Property Committee with respect to any matter considered at these meetings or hearings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

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Notice is hereby given that the **South Florida Regional Transportation Authority** Governing Board will hold a meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 26, 2007, 10:00 a.m.

PLACE: Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

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Notice is hereby given that the **South Florida Regional Transportation Authority Property** Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 26, 2007, 8:30 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064.

Should you have any questions, please contact SFRTA Planning Office at (954)788-7916.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Property Committee with respect to any matter considered at these meetings or hearings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

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The **Evaluation/Selection Committee** for RFP 06-101 – "Transition, Dispatch, Train Control and Yard Services" announces a meeting to which all interested persons are invited.

DATE AND TIME: January 19, 2007, 10:00 a.m.

PLACE: Main Conference Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Will hold an Evaluation/Selection.

Any person who decides to appeal any decision made by the South Florida Regional Transportation Authority with respect to any matter considered at this meeting, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in these proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N. W.

33rd Street, Suite 100, Pompano Beach, FL 33064, or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

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### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: January 26, 2007, 8:30 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 412, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing to: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

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### METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Staff Directors' Advisory Committee to which all persons are invited.

DATE AND TIME: January 25, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Crowne Plaza Orlando Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: [brigitte.messina@dot.state.fl.us](mailto:brigitte.messina@dot.state.fl.us)

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Governing Board to which all persons are invited.

DATE AND TIME: January 25, 2007, 4:00 p.m. – 7:00 p.m.

PLACE: Crowne Plaza Orlando Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: [brigitte.messina@dot.state.fl.us](mailto:brigitte.messina@dot.state.fl.us)

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### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: January 25, 2007, 10:15 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to discuss land management and acquisition matters.

DATE AND TIME: January 25, 2007, 11:15 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration, Budget and Finance Committee meeting – to discuss Employee Meritorious Service Award and Invitation to Bid for Telephone System.

DATE AND TIME: January 25, 2007, 11:30 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulations Committee meeting – to discuss the Environmental Resource Permitting Program.

DATE AND TIME: January 25, 2007, 1:00 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting – to consider District business.

DATE AND TIME: January 25, 2007, 1:15 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Consideration of Regulatory Matters.

DATE AND TIME: January 25, 2007, 1:30 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Consideration of Land Acquisition Matters.

DATE AND TIME: January 25, 2007, 1:45 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Region V Water Supply Plan.

PLACE: District headquarters, 10 miles west of Tallahassee on U.S. Highway 90.

A copy of the agendas may be obtained by contacting: Dorothy Cotton, NWFWM, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

**PUBLIC SUPPLY ADVISORY COMMITTEE**

DATE AND TIME: Friday, January 19, 2007, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited.

**COLT CREEK STATE PARK**

DATE AND TIME: Saturday, January 20, 2007, 10:30 a.m.

PLACE: Colt Creek State Park, 16000 State Road 471, Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To attend dedication ceremony for Florida's Newest State Park.

This is a public meeting; an agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 22, 2007, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citrus County Task Force Of The Citrus/Hernando Waterways Restoration Council. Discussion of Task Force business.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday January 24, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: B-2 3W Caloosahatchee River Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, January 24, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Lower West Coast Regional Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC)/Lake Okeechobee Committee.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

### REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to the Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a hearing to which all persons are invited.

DATE AND TIME: February 7, 2007, 10:00 a.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Specific to the Gold Seal Program including defining quality of care scoring, advertising and marketing criteria, the application review process, quality of care scoring and ranking, criteria for turnover rate and renewal application receipt.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski, Bureau of Long-Term Care Services, 2727 Mahan Drive, Mail Stop #51, Tallahassee, Florida 32308, (850)414-9707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces Technical and Operational Issues meetings to which all interested persons are invited.

DATES AND TIME: January 4, 18, 2007; February 1, 15, 2007; March 1, 15, 2007; April 12, 26, 2007; May 10, 24, 2007; June 7, 21, 2007, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Healthcare Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Those not able to attend in person may call the conference phone number Dial-in Number: 1(888)808-6959, Conference Code: 9210737.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These issues are related to Reform Health Plans.

A copy of the agenda may be obtained by writing: Abby Huntley or Briant Mertz, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #50, Tallahassee, FL 32308 or calling (850)487-2355.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)487-2355. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 30, 2007, 1:00 p.m. – 2:30 p.m. (Central)

PLACE: Milton City Hall Council Chamber, 6738 Dixon Street, Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an “integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement Florida Senior Care initially on a pilot basis in two areas of the state.” The Agency for Health Care Administration submitted waiver applications to the Centers for Medicare & Medicaid Services on January 25, 2006, and received federal approval on September 13, 2006. Florida Senior Care will be implemented in the following areas upon legislative approval: The Panhandle Pilot Area - Escambia, Okaloosa, Santa Rosa, and Walton Counties; and the Central Florida Pilot Area-Brevard, Orange, Osceola and Seminole Counties. The primary purpose of this meeting is to provide outreach and education to Medicaid beneficiaries about the program. An overview of the proposed program will be provided, as well as an opportunity for public comment.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: hermess@

ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2007, 1:00 p.m. – 2:30 p.m. (Eastern)

PLACE: One Senior Place, 8085 Spyglass Hill Road, Viera, Florida 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an “integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement Florida Senior Care initially on a pilot basis in two areas of the state.” The Agency for Health Care Administration submitted waiver applications to the Centers for Medicare & Medicaid Services on January 25, 2006 and received federal approval on September 13, 2006. Florida Senior Care will be implemented in the following areas upon legislative approval: The Panhandle Pilot Area-Escambia, Okaloosa, Santa Rosa, and Walton Counties; and the Central Florida Pilot Area- Brevard, Orange, Osceola and Seminole Counties. The primary purpose of this meeting is to provide outreach and education to Medicaid beneficiaries about the program. An overview of the proposed program will be provided, as well as an opportunity for public comment.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: hermess@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **DEPARTMENT OF MANAGEMENT SERVICES**

The **Agency for Workforce Innovation**, Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 23, 2007, 10:00 a.m. – 1:30 p.m. or until business is concluded.

PLACE: Crowne Plaza Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL 32812, (407)856-0100. Call in number will be (850)410-0966, Suncom 210-0966

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CCEP Board Business.

Materials will be available by January 17, 2007, on the CCEP website at www.ccep.bz. A copy of the agenda may be obtained by contacting Natalie K. Sellars, Business Development Analyst, Child Care Executive Partnership, (850)921-3173, Fax (850)921-3188.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Natalie K. Sellars, Business Development Analyst, Child Care Executive Partnership, 107 East Madison Street, MSC #140, Tallahassee, Florida 32399, (850)921-3173, Fax (850)921-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie K. Sellars, Business Development Analyst, Child Care Executive Partnership, 107 East Madison Street, MSC #140, Tallahassee, Florida 32399, (850)921-3173, Fax (850)921-3188.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a meeting of the Advisory Council on Condominiums to which all interested persons are invited.

DATE AND TIME: January 26, 2007, 1:00 p.m. – 5:00 p.m. (or until business is completed)

PLACE: Destin Community Center, 101 Stahlman Avenue, Destin, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public input and conduct general business of the Advisory Council.

**AGENCY CONTACT PERSON:** Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham,

Government Analyst, at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The Florida **Department of Business and Professional Regulation, Bureau of Elevator Safety** announces the next meeting of the Elevator Safety Technical Advisory Council to which all persons are invited.

DATE AND TIME: January 30, 2007, 9:00 a.m. – 3:00 p.m. (EST)

PLACE: Mowrey Elevator Company of Florida, Inc., 4518 Lafayette Street, Marianna, FL 32446

Questions and Comments may be directed to John Calpini, Chief, Bureau of Elevator Safety at (850)488-9098.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: January 23, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Board of Pilot Commissioners** announces a meeting to which all persons are invited to participate.

DATE AND TIME: January 22, 2007, 12:30 p.m.

PLACE: Hampton Inn & Suites, 19 S. Second Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Regulatory Council of Community Association Managers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: Friday, February 2, 2007, 10:30 a.m. (EST)

PLACE: Hilton Historic Bayfront, 32 Avenieda Menedez, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, The Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750 or by calling (850)922-5012.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2007, 9:30 a.m.

PLACE: DEP Central District Office, 3319 Maguire Boulevard, Suite 232, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the



TMDLs. The focus of the meeting will be a discussion of the Upper Ocklawaha Basin Management Action Plan proposed for adoption by Secretarial Order and water quality improvement projects and activities that will further reduce total phosphorus loadings to TMDL waterbodies.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, January 25, 2007, 10:00 a.m. – 5:00 p.m.; Friday, January 26, 2007, 8:30 a.m. – 12:30 p.m.

**PLACE:** LaQuinta Inn and Suites, 7160 N. Frontage Road, Orlando, Florida 32812

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This first quarterly meeting for 2007 is to review discussion items and recommendations concerning the Department of Environmental Protection, Clean Marina Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, (850)245-2847, Florida Department of Environmental Protection, Division of Law Enforcement, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399-3000.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

**DATE AND TIME:** January 30, 2007, 9:00 a.m.

**PLACE:** Quorum Hotel, 700 N. Westshore Blvd., Tampa, Florida, (813)289-8200

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Division of Air Resource Management will discuss the 2006 Annual Operating Report (AOR) reporting requirements and changes that will be effective for the 2007 AOR. Department staff will provide an overview and training on the new version of the electronic AOR (EAOR) software.

A copy of the agenda may be obtained by contacting Ms. Yi Zhu at (850)921-9558 or yi.zhu@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Lynn Scarce at (850)921-9551 or lynn.scarce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Yi Zhu at (850)921-9558 or yi.zhu@dep.state.fl.us.

The **Division of Air Resource Management** announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, February 2, 2007, 9:00 a.m.

**PLACE:** Department of Environmental Protection, Carr Building, Room 170, 3800 Commonwealth Blvd., Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Division of Air Resource Management will conduct a rule development workshop to discuss proposed amendments to Chapter 62-252, F.A.C., as noticed in the F.A.W., October 20, 2006. The proposed rule development involves amendments to Chapter 62-252, F.A.C., to revise rules that address requirements for gasoline vapor control from gasoline dispensing facilities, bulk plants and tanker trucks. The proposed rule development would eliminate Stage II vapor recovery requirements for new and upgraded gasoline dispensing facilities in Miami-Dade, Broward and Palm Beach counties and phase out Stage II vapor recovery requirements for existing facilities in those counties. The proposed rule development would also apply Stage I vapor recovery requirements statewide to new and upgraded gasoline dispensing facilities and new bulk plants, and phase in Stage I vapor control requirements statewide for existing facilities. This meeting is being conducted in conjunction with a workshop on Chapters 62-252 and 62-296, F.A.C., on the same subject. There is no draft rule language available at this time; however, it is expected the department will post draft rule language at the following web site by January 26, 2007: <http://www.dep.state.fl.us/Air/rules/regulatory.htm>

A copy of the agenda may be obtained by contacting Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Ms. Lynn Scarce at (850)921-9551 or lynn.scarce@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Terri Long at (850)921-9556 or terri.long@dep.state.fl.us.

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## DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry**, will hold a general business meeting to which all persons are invited.

DATE AND TIME: February 2, 2007, 8:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

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The Florida **Board of Medicine**, Dietetics-Nutrition/Electrolysis Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, February 2, 2007, immediately following the Board Meeting

PLACE: Crown Plaza Universal, 7800 Universal Boulevard, Orlando, 32819, (407)781-2120

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Rules/Legislative Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2007, 4:00 p.m.

PLACE: Crown Plaza Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)781-2120

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, February 2-3, 2007, 8:00 a.m.

PLACE: Crown Plaza Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)781-2120

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a

verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 6, 2007, 1:00 p.m.; February 7, 2007, 8:00 a.m.

**PLACE:** The Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399, (850)245-4292. The agenda will also be available two weeks prior to meeting date at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Maxine Wenzinger at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

**DATE AND TIME:** February 6, 2007, 9:30 a.m.

**PLACE:** Sylvan Lake Park, 845 Lake Markham Road, Sanford, FL 32771

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and guide current, proposed, and potential future onsite sewage research projects, in particular related to the Wekiva Study Area.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, e-mail: [Susan\\_Polangin@doh.state.fl.us](mailto:Susan_Polangin@doh.state.fl.us).

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.

**DATE AND TIME:** January 25, 2007, 10:00 a.m. – 11:30 a.m.

**PLACE:** Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 2454583, Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, Florida 32399-1732, (850)245-4557

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida **Department of Children and Family Services** announces the following District Eight Community-Based Care Alliance Meeting to which all interested persons are invited.

Lee County Community Alliance Meeting

**DATE AND TIME:** Friday, January 19, 2007, 2:30 p.m.

**PLACE:** The Island Coast Aids Network, 2231 McGregor Boulevard, Fort Myers, Florida

Persons needing additional information should contact Mary Lynn Smith at (239)338-1490.

#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 26, 2007, 9:00 a.m. until adjourned

**PLACE:** Hyatt Regency Tampa, Two Tampa City Center, 211 North Tampa Street, Tampa, FL 33602

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the January 26, 2007, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, approximately two days before the meeting, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2007, following the Florida Housing Finance Corporation Board Meeting

PLACE: Hyatt Regency Tampa, Two Tampa City Center, 211 North Tampa Street, Tampa, Florida 33602, (813)225-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Rule Development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of the 2007 application and program requirements for the FHRP and SHADP Programs, as specified in Rule Chapter 67ER06-49-57.

To engage in a discussion relative to the Farmworker Housing Recovery and Special Housing and Development Programs. Funding under the programs was offered through an Application Cycle in 2006. Funds that were not allocated in the 2006 application cycle shall be made available in a 2007 Application Cycle. The discussion will include the consideration of changes to the emergency rule governing the programs, the application process and the timeline for the programs.

THE PRELIMINARY TEXT OF THE PROPOSED RULE is available on Florida Housing's web site [www.floridahousing.org](http://www.floridahousing.org).

A copy of the agenda may be obtained by contacting: Robert Dearduff, Special Programs Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robert Dearduff at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The **Wildlife Foundation of Florida** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 18, 2007, 10:30 a.m. – 12:00 Noon

PLACE: Florida Fish and Wildlife, 620 South Meridian St., Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss the marketing overview, tag promotion, update on the Springs License Plate, update on the Treasurer's position and an update on financials.

A copy of the agenda may be obtained by contacting: Lisa Robertson, 620 South Meridian St., Tallahassee, FL 32399 or (850)487-3794.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lisa Robertson at (850)487-3794.

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The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 16, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard Agricultural Center, 3695 Lake Drive, Cocoa Beach, FL

DATE AND TIME: Wednesday, January 17, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Research Institute, 100 Eighth Ave., S. E., St. Petersburg, FL 33701

DATE AND TIME: Wednesday, January 24, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Pensacola Junior College, 1000 College Boulevard, Pensacola, FL

DATE AND TIME: Thursday, January 25, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Gulf Coast Community College, 5230 W. U.S. Highway 98, Student Union East, 2nd Floor, Conference Room, Panama City, FL

DATE AND TIME: Thursday, February 15, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Jacksonville Public Library, 303 N. Laura Street, Jacksonville, FL 32202

DATE AND TIME: Wednesday, February 21, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Broward County Commission Chambers, 115 S. Andrews Ave., Room 422, Ft. Lauderdale, FL 33301

DATE AND TIME: Thursday February 22, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

THE FOLLOWING MEETING WILL BE A VIDEO CONFERENCE WITH MULTIPLE SITES. IT WILL ALSO TAKE PLACE DURING AN EARLIER TIME SLOT.

DATE AND TIME: Tuesday, February 27, 2007, 3:00 p.m. – 5:00 p.m. (EST) (2:00 p.m. – 4:00 p.m. for the Panama City location)

PLACE: VIDEO CONFERENCE SITES ARE AS FOLLOWS: Florida Fish and Wildlife Conservation Commission, Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, FL 32399, (850)487-1764.

Northwest Regional Office, 3911 Hwy. 2321, Panama City, FL 32409, (850)265-3676

North Central Regional Office, 3377 E. U.S. Hwy. 90, Lake City, FL 32055, (386)758-0525

Northeast Regional Office, 1239 S. W. 10th Street, Ocala, FL 34474, (352)732-1225

Southwest Regional Office, 3900 Drane Field Road, Lakeland, FL 33811, (863)648-3203

South Regional Office, 8535 Northlake Boulevard, West Palm Beach, FL 33412, (561)625-5131

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to solicit public comment on a draft vision for the future management and protection of the marine fisheries resources of Florida. A Draft vision document has been prepared with input from stakeholders representing commercial fishing, recreational fishing, research and environmental interests. Comments are being sought regarding

this draft document, which includes a vision statement, and five focus areas relating to habitat enhancement and protection, ecosystem management, research coordination, interagency coordination, and funding and staffing needs.

A copy may be obtained by contacting: Mark Robson, 620 S. Meridian St., Tallahassee, FL 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 620 S. Meridian St., Tallahassee, FL 32399, (850)487-0554.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal**, announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2007, 8:30 a.m. – 12:00 Noon  
PLACE: Prime Osborn Convention Center, 1000 Water Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Firefighters Employment, Standards, and Training Council.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

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The **Department of Financial Services, Division of State Fire Marshal**, announces a public meeting to which all persons are invited.

DATE AND TIME: January 25 2007, 10:30 a.m. – 12:00 Noon  
PLACE: Prime Osborn Convention Center, 1000 Water Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational and First Regular meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

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#### BOARD OF THE PROPERTY AND CASUALTY JOINT UNDERWRITING ASSOCIATION

The **Board of the Property and Casualty Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2007, 9:00 a.m.

PLACE: Doubletree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting to discuss operations of the Property and Casualty Joint Underwriting Association.

A copy of the agenda may be obtained by contacting Lisa Stoutamire, (850)681-2003.

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#### TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority (TRDA)** announces a general meeting of the TRDA Board of Directors to which all persons are invited to participate.

DATE AND TIME: January 17, 2007, 1:00 p.m.

PLACE: TRDA Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or [dkershaw@trda.org](mailto:dkershaw@trda.org).

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The **Technological Research and Development Authority (TRDA)** announces a general meeting of the TRD Foundation Board of Directors to which all persons are invited to participate.

DATE AND TIME: January 17, 2007, 3:00 p.m. (following general meeting of the TRDA Board of Directors).

PLACE: TRDA Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting.

A copy of the agenda may be obtained by contacting Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or [dkershaw@trda.org](mailto:dkershaw@trda.org).

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#### CLERKS OF COURT OPERATIONS CORPORATION

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

DATE AND TIME: Tuesday, January 23, 2007, 2:00 p.m. (Central Time)

PLACE: Coral Ballroom D, Hilton San Destin, San Destin, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget issues and related topics.

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC at (850)386-2223 or by visiting the CCOC website at [www.flccoc.org](http://www.flccoc.org).

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**FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers Compensation Joint Underwriting Association, Inc.** announces a Producer Appeals Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: January 24, 2007, 10:00 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of the minutes and the Executive Director's decision to revoke a producer's authorization to submit business to the FWCJUA.

A copy of the agenda may be obtained from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com) or by contacting Kathy Coyne at (941)378-7408.

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**H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.**

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2007, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing to: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, January 19, 2007.

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**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a Refund Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2007, 2:00 p.m.

PLACE: Westin Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider issues involving establishment of the Prospective Deficiency Fund, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims and Underwriting Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2007, 4:00 p.m.

PLACE: Westin Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: Friday, February 2, 2007, 9:00 a.m.

PLACE: Westin Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces the Annual Meeting of its membership to which all persons are invited.

DATE AND TIME: Friday, February 2, 2007, immediately following the Board of Governors meeting, which begins at 9:00 a.m.

PLACE: Westin Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

NOTICE IS HEREBY GIVEN THAT the Department of Highway Safety and Motor Vehicles has received the petition for declaratory statement from Toyota Tsusho America, Inc. The petition seeks the agency's opinion as to the applicability of Section 320.645, F.S. as it applies to the petitioner.

The Petition Requests a statement as to whether the restrictions upon ownership of a dealership by a licensee provided in Section 320.645, F.S. (2006), apply to Petitioner Toyota Tsusho America, Inc., so as to prohibit it from owning and operating Subaru automobile dealerships in the State of Florida.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by In Re: Petition for Declaratory Statement, Joseph Carpenito, Unit Owner, Seaquay Condominium Association, Inc.; Docket No. 2006056806 on November 22, 2006. The following is a summary of the agency's declination of the petition:

The Division denies the Petition for Declaratory Statement because pursuant to Section 120.565, Florida Statutes, Rule 28-105.003, Florida Administrative Code, a declaratory statement is not the proper forum to resolve disputes of fact. In

addition, the Division may not issue a declaratory statement where the record does not contain competent substantial evidence.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN THAT The Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Osmose Utilities Services, Inc. The Petition was published in the F.A.W., Vol. 32, No. 18 on May 5, 2006. The following is a summary of the agency's disposition of the petition: The Board reviewed the petition at its meeting held June 16, 2006, in Orlando, Florida. The Board's Final Order, filed in this cause on August 17, 2006, and the Board's Amended Final Order, filed in this cause on December 27, 2006, responded to the Petitioner's question as follows: The Exemption found in Section 489.103(5), F.S., applies only to employees of the utility. Any entity contracting with a utility company would not be exempted from licensure requirement.

A copy of the Petition and the Board's Amended Final Order may be obtained by contacting: Construction Industry Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

Chicago Title Insurance Company, Fidelity National Title Insurance Company, Security Union Title Insurance Company, Ticor Title Insurance Company and Ticor Title Insurance Company of Florida vs. Office of Insurance Regulation and the Financial Services Commission; Case No.: 06-5105RP; Rule No.: 69O-186.013