Section XI Notices Regarding Bids, Proposals and **Purchasing**

DEPARTMENT OF EDUCATION

Request for Statements of Interest in hosting a Regional Center of the Florida Public Archaeology Network, North Central and Central Regions

The Florida Public Archaeology Network (FPAN), University of West Florida is soliciting "public or private universities in Florida with local archaeological programs; regional historic preservation offices; nonprofit organizations that are involved in the archaeology of the region; nonprofit museums involved in regional archaeology; local governments; and the historic preservation offices of the counties and municipalities" who may be willing to host a FPAN Regional Public Archaeology Center for our North Central (Big Bend) and Central regions www.flpublicarchaeology.org). Organizations institutions that may be interested in hosting a Public Archaeology Center within one of these regions should express this interest by writing: Dr. William B. Lees, FPAN Executive Director, P. O. Box 12486, Pensacola, FL 32591-2486 or by sending an email to Dr. Lees at wlees@uwf.edu by 5:00 p.m. (EST), January 15, 2007.

NOTICE TO PROFESSIONAL CONSULTANTS

Request for Qualifications (RFQ)

Professional Services

Architect/Engineering Services

The Office of Facilities Design and Construction announces that Architect/Engineer services are required for a project entitled Districtwide Window Replacement at School Nos.: 63, 75, 77, 85, 97, 91, 205, 210, and 220/DCSB Project No. M-84820 for Duval County Public Schools. The firm selected will be responsible for design, bid review and construction administration of this project having an estimated budget not to exceed construction coast of approximately \$2.2 million. The project scope shall consist of complete design for window replacement at various schools.

Applications are to be sent to:

Duval County Public Schools Facilities Design and Construction 1701 Prudential Drive – 5th Floor Jacksonville, FL 32207-8182

PROJECT MANAGER: Anthony Carter (904)390-2279 PHONE NO.:

RESPONSE DUE DATE: RFQ'S ARE DUE ON OR BEFORE JANUARY 9, 2007, AND WILL BE ACCEPTED UNTIL 4:30 P.M.

MBE GOALS: Encouragement Plan

Information on the selection process can be found at www.educationcentral.org/facilities under Selection Booklets. Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 2:00 p.m. (local time), on January 17, 2007 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

> Orange Grove Elementary – BID# 07-968-567 Orange Grove Elementary 10300 - 65th Avenue, North Seminole, FL 33772

SCOPE OF PROJECT:

This bid will select a Prime Contractor being a "General Contractor" or a "Building Contractor." The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the removal and replacement of existing windows, storefronts and doors in buildings 1, 2 and 3. Work also includes HVAC renovations at buildings 1, 2, 3, 4 and 5. This project requires Bid and Performance Security.

PRE-BID CONFERENCE:

A pre-bid conference will be held at the Main Offices in Orange Grove Elementary, 10300 - 65th Avenue, North, Seminole, FL 33772 on December 19, 2006, at 10:00 a.m. Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand.

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Plans and specifications are available at no-charge at the office

Purchasing Department Walter Pownall Service Center 11111 So. Belcher Road Largo, FL 33773

Bonding and insurance are required for this project. The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. CLAYTON WILCOX NANCY N. BOSTOCK SUPERINTENDENT OF SCHOOLS **CHAIRMAN** AND EX-OFFICIO SECRETARY

TO THE SCHOOL BOARD MARK C. LINDEMANN DIRECTOR, PURCHASING

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

REGIONAL PLANNING COUNCILS

Notice of Bid/Request for Proposal **** FIRST NOTICE **** REQUEST FOR PROPOSALS STRATEGIC COMMUNICATION PLAN FOR THE CHARLOTTE HARBOR NATIONAL ESTUARY **PROGRAM**

Charlotte Harbor National Estuary Program (CHNEP) is part of the U.S. Environmental Protection Agency National Estuary Program. This cooperative program was established by Congress in 1987 under the Clean Water Act with the goal of recognizing estuaries of "national significance" by bringing partners with diverse interests and concerns together to protect these estuaries. There are 28 National Estuary Programs within this program with the CHNEP established in 1995.

INVITATION TO PROPOSE: The CHNEP hereby solicits proposals for the project Strategic Communication Plan (Plan) for the Charlotte Harbor National Estuary Program. The CHNEP seeks proposals up to \$15,000 to develop a strategic multi-year communication plan (Plan) for communicating with, educating and engaging the public that accounts for the unique characteristics, structure and goals of CHNEP.

SCOPE OF SERVICE: It is the purpose of the Plan to help ensure that communication is as effective as possible in fulfilling the Comprehensive Conservation and Management Plan (CCMP), the document that guides the work of the CHNEP. The CCMP is a 20-year plan that is updated every five years. The Strategic Communication Plan is a companion document to the CCMP but it may be updated annually.

The Plan will include assessments, inventories and process development to position the CHNEP to be able to evaluate current and future projects to reach identified target audiences using the method and message that best fits each circumstance. This Plan will incorporate social marketing concepts as research has found that information campaigns may enhance knowledge or alter attitudes but they don't necessarily change behavior. Social marketing involves identifying barriers to sustainable behavior, designing a strategy, piloting the strategy and evaluating the impact once it has been implemented across a community. The plan may include but is not limited to image/branding and materials development, outreach. education, community involvement, media relations. marketing and behavior change endeavors.

Tasks to be accomplished will include but is not limited to:

- Communications audit report with recommendations to evaluate the practice and capacity of CHNEP, how the organization has positioned the communications function and existing products and activities.
- Needs assessment report with recommendations to determine what needs are being addressed by others and what products are available that help fulfill the CCMP. This will identify areas of need.
- Strategic communication plan to include
- Identification of communication goals
- Process to identify issues of highest priority
- Process to identify target audiences (those that would have the greatest impact on the issues of highest priority)
- Process to determine means to reach the target audiences with the messages to affect change in order to improve the conditions
- Process to attract volunteers to the Management Conference, specifically the Citizens Advisory Committee
- Plan to evaluate and update the strategic communication
- Incorporation of a strategic communication plan in the CCMP currently being updated
- Evaluation tool that can be used for all who conduct programs on behalf of CHNEP to help the Program compare the success of diverse programs (such as wading trips, sponsorship of events and grants) to determine the best use of limited future funds.

This project will be overseen by the CHNEP Communications Manager but will likely involve CHNEP Management Conference members, the Program Office, and additional partners that include people, organizations, agencies and others who wish to recognize and protect the estuaries in Florida from Venice to Estero Bay. The Management Conference includes the Policy, Management, Technical Advisory and Citizens Advisory committees. Each committee has a specific role in furthering the work of the CHNEP.

Many aspects of developing a strategic communication plan have been initiated by the CHNEP Program Office, the Scope of Work will clearly identify information that Program staff will be able to provide to the awardee.

The person/company selected will be hired on a contract basis and will not be given office support.

REQUEST FOR PROPOSALS (RFP) INFORMATION AND INSTRUCTION/HOW TO APPLY: All requests for submitting a proposal and all proposals must be submitted in writing to: Ms. Maran Hilgendorf, Communications Manager, Charlotte Harbor National Estuary Program by mail 1926 Victoria Ave., Fort Myers, FL 33901, Fax (239)338-2560 or email mhilgendorf@swfrpc.org.

All requests for clarification or for additional information on the RFP must be received in writing no later than 5:00 p.m. (Local Time) Tuesday, December 19, 2006. In order for the Program to accept proposals, interested applicants must indicate their interest in submitting of a proposal in writing.

All proposals for this service must be received in writing no later than 5:00 p.m. (Local Time), Friday, January 19, 2007. Each proposal must include:

- History of company
- Company's success in related work (please include results)
- Brief resumes of each person who will work on this project. (Please limit each resume to two pages.)
- Proposal itself, including timeframe and cost for each task proposed
- References

PROJECT TIMELINE: Proposals received by January 19, 2007 will be promptly evaluated by a review team. The team may request a meeting with select applicants. Once a proposal is accepted a contract will be immediately initiated and work may begin once a contract is signed and notarized by both parties. The CHNEP anticipates that this will occur no later than March, 2007.

Progress reports will be required on a monthly basis until the project is completed, which may not be later than March, 2008. Reimbursements will be tied to the acceptance of each task.

The Program anticipates awarding only one contract. The CHNEP reserves the right to reject any or all proposals. Awards will be made to respondents whose proposals are deemed by the Program to be most beneficial, all factors considered.

DEPARTMENT OF CORRECTIONS

NOTICE

Presentations/Interviews CM003

CONSTRUCTION MANAGEMENT SERVICES

For

SUWANNEE CORRECTIONAL INSTITUTION

Main Unit, Annex and Work Camp

The Department of Corrections has completed its evaluation of submittals, received in response to the above referenced project and will be conducting Presentations/Interviews with the top ranked firms.

The following are the three top rated firms, in order of ranking:

- 1. Clark Construction Group, LLC
- 2. Ajax Building Corporation
- 3. Centex Construction, LLC

Presentations/Interviews will be held in Room B356, 2601 Blair Stone Road, Tallahassee, Florida on Tuesday, December 19, 2006

Presentation times are as follows:

1. Ajax Building Corporation 9:00 a.m. – 10:00 a.m. (Local time)

2. Clark Construction Group, LLC 10:30 a.m. – 11:30 a.m. (Local time)

3. Centex Construction, LLC 1:00 p.m. – 2:00 p.m. (Local time)

Persons planning to attend, not affiliated with the shortlisted firms, should contact Julyn Hussey, (850)410-4049 or Sandra Rogers, (850)922-8855, no later than Monday, December 18, 2006, by 12:00 Noon. If attending, be prepared to sign in at the security desk, surrender your driver's license, and receive a visitor's identification badge. Upon arrival, request the security desk official contact Sandra Rogers or Julyn Hussey and you will be escorted to the room.

There will be No admittance after a Presentation/Interview has begun.

Be advised no interaction with the presenting firms or the committee members will be allowed.

Although this is a publicly noticed meeting, the public is not invited to and may not participate in any discussions held.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Notice of Bid/Request for Proposal PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

PROJECT NUMBER: DOH # 50605100 PROJECT NAME: STATE OF FLORIDA

> CHILDREN'S MEDICAL SERVICES-ROCKLEDGE -REPLACEMENT FACILITY 64-30-1-000319-64300100-00

SAMAS NO:

-084101-07 EO: LV

PROJECT LOCATION: VIERA, BREVARD COUNTY,

FLORIDA

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction requests qualifications from Construction Management firms to provide construction management services for this project. The project consists of a replacement facility that will consist of a community services, clinic and administration functions containing a total of approximately 26,000 gross square feet and to be located on a 3.98 acre site in Viera, Florida located at the corner of Lake Andrew Drive and Judge Fran Jamieson Way, west of I-95 and adjacent to the new Brevard County Health Department facility not yet under construction. The construction budget for this project is estimated to be up to \$5.0 Million. Anticipated construction start date is September, 2007. Applicant must be a licensed general contractor in the State of Florida at the time of application and must be registered with My Florida Market Place. Registration is mandatory, but please be advised that the contractor is exempt from the 1% fee in accordance with the provisions of Chapter 255, Florida Statutes. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The selection will be made in accordance with Section 255.29(3), F.S., and the procedures and criteria of Building Construction.

INSTRUCTIONS

Firms interested in being considered for this project must submit Four (4) copies of their application with a table of contents and tabbed sections in the following order:

- 1. Letter of interest detailing the firm's qualification to meet the above referenced selection criteria.
- 2. A current Experience Ouestionnaire and Contractor's Financial Statement, Form DBC5085, a copy of which may be obtained by calling (850)245-4066. All information is required to be submitted on the provided forms, no substitutions or attachments are accepted.
- 3. Resumes of proposed staff and staff organizations.
- 4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
- 5. References from prior clients received within the last five years.

Response Due Date: Thursday, January 18, 2007, by 4:00 p.m. (Local Time)

Applications are to be sent to: Charles L. Alby, Senior Architect/Project Director, Department of Health, 4052 Bald Cypress Way, Bin #B06, Tallahassee, FL 32399-1734, (850)245-4444, ext. 3167.

All qualification information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes. The Department of Health shall shortlist a minimum of three (3) firms. This project is dependent on the availability of funding subject to actions of the Florida Legislative process and at sole discretion of the Department of Health.