

Petitioners request a waiver because the rule indicates that an applicant who has failed the radiologic technology certification examination for a Basic X-Ray Machine Operator may not qualify for a temporary certification to practice under the direct supervision of a licensed practitioner.

Comments on these Petitions should be filed with: Elizabeth B. Hines, Executive Director, Certification Unit of EMT/Paramedic & Radiologic Technology, 4052 Bald Cypress Way, Bin C-85, Tallahassee, Florida 32399-3285.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that the Department of Children and Family Services has received a Petition for Waiver of subsection 65C-15.017(3), F.A.C. The Petition was received by the Agency Clerk on September 6, 2006, by Meridian Behavioral Healthcare, Inc., assigned Case Nos. 06-004W. Subsection 65C-15.017(3), F.A.C. requires that staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition may be obtained by writing: Office of the Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Southeast Florida Preservation Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2006, 11:00 a.m.

PLACE: Okeechobee Historical Society, 1850 Highway 98, Okeechobee, Florida 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 71 N.W. Federal Hwy. Boca Raton, Florida 33432. Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (954)467-4990.

The **Florida Folklife Apprenticeship Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2006, 11:00 a.m. – 4:00 p.m.

PLACE: R. A. Gray Building, Conference Room 307, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting and to vote on nominations for the 2007 Florida Folk Heritage Awards.

A copy of the agenda may be obtained by writing to: Division of Historical Resources, Bureau of Historic Preservation, Attn: Florida Folklife Program, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278. Some Panelists may participate by telephone conference call.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to obtain a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities who wish to arrange special accommodations should contact Jennifer Blake Patnode at 1(800)847-7278 or by fax (850)245-6437.

The **Department of State, Division of Elections** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Marriott, Miami Biscayne Bay, 1633 North Bayshore Drive, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Help America Vote Act State Planning Committee created pursuant to federal Help America Vote Act of 2002. The objective of the meeting is to help the committee members review the requirements of the federal legislation, and review and revise the state plan previously created. This is the second of two meetings for 2006.

Copies of the draft State Planning Committee Meeting agenda may be obtained by visiting www.collinscenter.org or contacting: Tracey Lowe, Collins Center for Public Policy, 1415 E. Piedmont Drive, Suite One, Tallahassee, FL 32308, (850)219-0082, ext. 103.

Pursuant to the Americans with Disabilities act, persons needing special accommodations to participate in this meeting should contact Tracey Lowe, (850)219-0082, ext. 103 at least three days in advance of each meeting.

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Tuesday, November 14, 2006, 9:00 a.m. – until the Commission adjourns; Wednesday, November 15, 2006, 8:30 a.m. – until the Commission adjourns

PLACE: Turnbull Education Center, 555 W. Pensacola Street, Room 244, Tallahassee, Florida 32306-1640

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

For a copy of the agenda or additional information call Patsy Rushing at telephone number (850)922-4539 or write to: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 10, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: October 10, 2006, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Committee.

DATE AND TIME: October 11, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: October 12, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.

DATE AND TIME: October 17, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee.

DATE AND TIME: October 18, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Women's Hall of Fame Committee.

DATE AND TIME: October 19, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: October 19, 2006, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Full Commission Meeting.

DATE AND TIME: October 25, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: October 26, 2006, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation Board.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300 Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 10, 2006, 3:00 p.m.
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee, Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a meeting of the Pest Control Enforcement Advisory Council to which all interested persons are invited.

DATE AND TIME: October 17, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Conner Administration Building, Training Room, 3125 Conner Blvd., Tallahassee, FL, (850)488-7447

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

CONTACT: Michael J. Page, Chief, Bureau of Entomology and Pest Control, (850)921-4177.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting of the Pesticide Review Council to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2006, 9:00 a.m.
 PLACE: Institute of Food and Agricultural Sciences, North Florida Research and Education Center, Fountain H. May Sr. Building, 155 Research Road, Quincy, Florida 32351-5677, (850)875-7100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail L-29, Tallahassee, Florida 32399-1650, (850)487-0532.

The **Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services**, Bureau of Pesticides announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 9:00 a.m.

PLACE: Bureau of Pesticides, Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council to which all interested persons are invited.

DATE AND TIME: Thursday, October 12, 2006, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Viticulture Advisory Council to which all interested persons are invited.

DATES AND TIMES: Monday, October 30, 2006, 1:00 p.m. – 5:00 p.m.; Tuesday, October 31, 2006, 9:00 a.m. – 2:00 p.m.

PLACE: Putnam County Extension Service, 111 Yelvington Road, East, Palatka, FL 32131, (386)329-0318.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Viticulture Advisory Council Meeting (VAC). The purpose of this meeting is to conduct the general business of the Florida Viticulture Advisory Council.

For additional information or if you need special accommodations, call Tom Thomas at (850)922-9827 or Lacoada Harrell at (850)921-1850.

DEPARTMENT OF EDUCATION

The public is invited to a meeting of the **State Board of Education**.

DATE AND TIMES: October 17, 2006, 9:00 a.m. Teacher Recruitment and Retention Workshop; The State Board of Education meeting will begin at 11:30 a.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, 4001 Tampa Bay Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held September 19, 2006, and updates on various reports and status of education initiatives by the Chairman and Commissioner including the Broward County School Board's Appeal of the Department of Education's Decision on Reallocation of Title I Funds based on Supplementary Education Services Participation, Successful Enterprise, Inc. d/b/a Spiral Tech Elementary Charter vs. School Board of Miami-Dade County charter school appeal. Among the items to be presented for the Board's consideration are: Amendment to rules relating to School Transportation: Rule 6A-3.006, F.A.C., Pool Purchase Plan for Purchase of Equipment and Contractual Needs; Department of Management Services, Division of Purchasing Authorized to Negotiate Contracts; Rule 6A-3.0121, F.A.C., Responsibility of School District and Parents for Students with Special Transportation Needs Who are Transported at Public Expense; Rule 6A-3.0141, F.A.C., Employment of School Bus Drivers; Rule 6A-3.016, F.A.C., Responsibilities of Deputy Commissioner for Finance and Operations for Student Transportation; Rule 6A-3.0171, F.A.C., Responsibilities of School Districts for Student Transportation; Rule 6A-3.0291, F.A.C., Specifications for New School Buses; Rule 6A-3.037, F.A.C., Alternate Engine Fuels for School Buses; and potential district performance pay plans.

A copy of the final agenda may be obtained from the Department of Education's website at <http://www.fldoe.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Committee for a Sustainable Emerald Coast** will hold a meeting to which all interested persons are invited.

DATE AND TIME: October 16, 2006, 8:00 a.m. – 5:45 p.m.

PLACE: The University of West Florida Conference Center, Building 22, Pensacola, FL

The **Articulation Coordinating Committee** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Room 1721/25, Turlington Building, 325 West Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the items to be addressed may be obtained by contacting: Office of Articulation, Florida Department of Education, 1401 Turlington Building, Tallahassee, Florida 32399-0400, (850)245-0427 or Suncom 205-0427.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency by calling Dr. Pamela Kerouac, (850)245-0427 at least five days prior to the meeting in order to request any special assistance.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2006, 9:00 a.m. – 1:00 p.m.

PLACE: Federal Education Building – Ralph Turlington, 325 West Gaines Street, Room 170, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by calling Yvette Hargreaves at (850)245-9469 or you may send a request by e-mail to yvette.hargreaves@fldoe.org.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Yvette Hargreaves, (850)245-9469, at least seven days in advance so their needs can be accommodated.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.
 DATE AND TIME: October 5, 2006, 10:00 a.m. (CST)
 PLACE: Third Floor, Seminar Room, Student Union West, Panama City, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The public is invited to a meeting of the **Florida Technology, Research, and Scholarship Board**, to be held by telephone conference call.

DATE AND TIME: October 18, 2006, 1:00 p.m. – 5:00 p.m.
 PLACE: Room 1605, Turlington Building, 325 W. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposed shortlist of Centers of Excellence proposals, and to consider amending that list, as appropriate.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida.

DATE AND TIME: October 18, 2006, 1:30 p.m. – 4:30 p.m.
 PLACE: Rosen Hotel, 9700 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues of higher education governance, priority setting, accountability and the conduct of academic trusteeships.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Division of Blind Services**, Bureau of Business Enterprises and the State Committee of Vendors will hold a meeting to which all persons are invited to attend.

DATES AND TIMES: October 27, 2006, 1:30 p.m.; October 28, 2006, 8:00 a.m.

PLACE: Embassy Suites / USF 3705 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: AGENDA TOPICS UNDER CONSIDERATION: The Administration for the Business Enterprises Program will discuss: Selection Agreement Review, Selection Panel member replacement, additional selection to serve as Selection Panel

Alternates, Changes to Conference Calling Procedures in State Government, Draft policy for amendment regarding email addresses, Vending Facility state equipment policy, ice-cream machines, amended email policy on address, email addresses and phone numbers, and inventory policy. The State Committee of Vendors will present reports from their subcommittees: Audit and Budget, Transfer and Promotion, Training and Retraining, Policy development, Merchandising and Marketing, Constitution/By-laws and Seminar and General Topics of interest brought up by the District Representatives at the meeting.

A copy of the quarterly minutes can be obtained at the Division of Blind Services Web Site: www.state.fl.us/dbs/ and going to: Business Enterprises Program, Minutes.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF CHANGE – The **Department of Community Affairs, Division of Emergency Management**, announces the following public meeting.

COMMITTEE: Hurricane Loss Mitigation Program Advisory Council; Residential Construction Mitigation Program

DATE AND TIME: October 13, 2006, 9:30 a.m.

NEW PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

For more information, please contact: Iris Stanley, Planning Manager, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)922-4454.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will be taped by the Division of Emergency Management.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Iris Stanley at the Department of Community Affairs, (850)922-4454, at least ten (10) days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs**, Century Commission for a Sustainable Florida (Century Commission) announces the following meeting which will be conducted by means of communications media technology, specifically teleconference call. All interested persons are invited to participate.

DATE AND TIME: Thursday, October 19, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Please call Rachel Roberts at (850)922-1742 for instructions on participation via telephone. You may monitor this meeting at 2555 Shumard Oak Boulevard, Tallahassee, Florida, Room 320Q

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a teleconference call of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Information regarding the teleconference and the Century Commission may be obtained at the Internet address: (www.centurycommission.org) or by contacting Steve Seibert, (850)321-9051 (steve@seibertlaw.com) or Rachel Roberts, (850)488-8466 (Rachel.Roberts@dca.state.fl.us).

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces the following meeting dates, times, and location for the November 2006 Criminal Justice Standards and Training Commission meeting and related meetings:

Training Center Director Test Bank Committee Meeting

DATE AND TIME: Tuesday, November 14, 2006, 2:00 p.m.

Training Center Directors' Committee Meetings

DATE AND TIME: Tuesday, November 14, 2006, 4:00 p.m.

Probable Cause Determination Hearings

DATE AND TIME: Wednesday, November 15, 2006, 8:30 a.m.

Training Center Directors' Business Meeting

DATE AND TIME: Wednesday, November 15, 2006, 8:30 a.m.

Commission Workshop

DATE AND TIME: Wednesday, November 15, 2006, 1:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics: To Be Announced.

Regional Criminal Justice Selection Center Directors' Association

DATE AND TIME: Wednesday, November 15, 2006, 3:00 p.m.

CJS&T Commission business meeting

DATE AND TIME: Thursday, November 16, 2006, 8:30 a.m.

Officer Discipline Informal Hearings

DATE AND TIME: Thursday, November 16, 2006, 10:30 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118-5669

GUESTROOM RATE: \$90.00 for single and double occupancy from November 12, 2006 to November 18, 2006.

TELEPHONE NUMBER FOR HOTEL RESERVATIONS: Phone: (386)767-7350 or 1(800)525-7350, Fax: (386)760-3651.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. All parties are invited to attend.

COMMISSION MEETING AND WORKSHOP AGENDA: A copy of the November 2006 Commission Meeting agenda may be obtained by contacting Donna Hunt, at (850)410-8615 or via email at donnahunt@fdle.state.fl.us. The Commission agenda and agenda items will be posted to the FDLE website on November 3, 2006, and may be accessed at www.fdle.state.fl.us, then click on "Councils," click on "Criminal Justice Standards and Training Commission," click on "Commission Information," click on "Commission," click on "Meeting Agenda," and then click on "Criminal Justice Standards and Training Business Agenda."

OFFICER DISCIPLINE AGENDA: A copy of the November 2006 Officer Discipline Agenda may be obtained by contacting Brenda Presnell, at (850)410-8648 or via email at brendapresnell@fdle.state.fl.us. If you wish to write the Commission for a copy of the above meeting agendas, please write to: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Presnell.

TRAINING CENTER DIRECTOR ASSOCIATION AGENDA: If you wish to write, call, or E-mail the Chairman for a copy of the Training Center Directors' Association agenda, please write to: Training Center Director Association Chairman Jim Hague, Seminole Community College, 100 Weldon Boulevard, Sanford, Florida 32773-6199, or call (407)328-2316, or email haguec@scc-fl.edu

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt at (850)410-8615, at least 5 days prior to the meeting.

The **Department of Law Enforcement, Medical Examiners Commission**, announces a Medical Examiners Commission Meeting.

DATE AND TIME: Wednesday, October 25, 2006, 1:00 p.m.

PLACE: Lions Eye Institute for Transplant and Research, 1410 North 21st Street, Tampa, Florida 33605, (813)289-1200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600 at least five (5) working days prior to the meeting.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF REVENUE

A notice of public hearing requesting the approval of adoption of the proposed amendments to Rule 12B-7.0225, F.A.C. (Computation of Phosphate Rock Tax Rate), during a regular meeting of the Governor and Cabinet on September 19, 2006, was published in the F.A.W. on September 8, 2006 (Vol. 32, No. 36, p. 4223). This same notice was published, in error, in the F.A.W. on September 22, 2006 (Vol. 32, No. 38, p. 4489).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public workshop for the purposes of rule development to which all interested persons are invited.

DATE AND TIME: October 20, 2006, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject area to be addressed is discussion of the new rule implementing Section 601.992, F.S., regarding trade association dues collection.

A copy of the agenda may be obtained by contacting: Florida Department of Citrus, Attention: Teresa Czerny, P. O. Box 148, Lakeland, Florida 33802-0148.

In accordance with the American Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Bill Jones at the above address or by telephone, (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE OF REVISION – The Florida **Public Service Commission** announces a customer meeting in the following docket, to which all interested persons are invited. This REVISED notice reflects the correct location of the meeting.

Docket No. 060254-SU – Application for increase in wastewater rates in Pinellas County by Mid-County Services, Inc.

DATE AND TIME: Wednesday, October 18, 2006, 6:00 p.m.

PLACE: William E. Hale Activity Center – Ballroom, 330 Douglas Avenue, Dunedin, Florida 34698

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed water rate increase, and to ask questions and comment on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that

they sign up to speak. One or more Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For further information, contact Rosanne Gervasi, Office of the General Counsel, (850)413-6224. One or more Commissioners of the Florida Public Service Commission may attend and participate in the customer meeting.

Emergency Cancellation of Customer Meeting. If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060362-EI – Petition to recover natural gas storage project costs through the fuel cost recovery clause, by Florida Power and Light

DATE AND TIME: October 23, 2006, 9:30 a.m. (EDT)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If settlement of the case or a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the

Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** will consider at its October 24, 2006, Agenda Conference, Docket No. 060632-GU, Application by Florida Public Utilities Company (FPUC or Company) for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell, and/or exchange any combination of the long-term debt, short-term notes, and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an incremental amount not to exceed \$45,000,000, excluding retained earnings during the calendar year 2007.

DATE AND TIME: Tuesday, October 24, 2006, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 060632-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: October 24, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission

Clerk and Administrative Services at (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.florida.psc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: October 24, 2006, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>

The Florida **Public Service Commission** will conduct public hearings in the service territory of BellSouth to elicit public testimony regarding the company's petition seeking recovery of its 2005 Tropical System Related Costs and Expenses pursuant to Section 364.051(4), Florida Statutes. (Docket No.

060598-TL). Public testimony will be received relating to the factors outlined in Section 364.051(4), Florida Statutes, which the Commission must consider in making its decision in this matter. The public hearing will be conducted at the following time, date and location:

DATE AND TIME: Wednesday, October 25, 2006, 4:00 p.m. – 6:00 p.m. (Central Time)

PLACE: Hagler Auditorium (Room 252), Pensacola Jr. College, 1000 College Blvd., Pensacola, Florida

The Florida **Public Service Commission** announces a customer meeting in the following docket, to which all interested persons are invited.

Docket No. 060258-WS – Application for increase in water and wastewater rates in Seminole County by Sanlando Utilities Corp.

DATE AND TIME: Wednesday, October 25, 2006, 6:00 p.m.

PLACE: Eastmonte Civic Center Auditorium, 830 Magnolia Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For further information, contact Jennifer Brubaker, Office of the General Counsel, (850)413-6228.

Emergency Cancellation of Customer Meeting. If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

NOTICE OF RESCHEDULING – The Florida **Public Service Commission** announces that the customer meeting previously scheduled for October 4, 2006, in the following docket, has been RESCHEDULED, to which all interested persons are invited.

DOCKET NO. 060255-SU – Application for increase in wastewater rates in Pinellas County by Tierra Verde Utilities, Inc.

RESCHEDULED DATE AND TIME: Wednesday, November 1, 2006, 6:00 p.m.

PLACE: City of St. Pete Beach City Hall, City Commission Chambers, 155 Corey Ave., St. Pete Beach, FL 33706, (727)363-9920

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed wastewater rate increase, and to ask questions and comment on other issues.

A copy of the agenda for any meeting may be obtained by writing to: Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the customer meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the Customer Meeting.

Emergency Cancellation of Customer Meeting. If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060362-EI – Petition to recover natural gas storage project costs through fuel cost recovery clause, by Florida Power and Light

DATES AND TIME: November 6-8, 2006, 9:30 a.m. (EST); The starting times on November 7 and 8, 2006, will be announced at the conclusion of the hearing on November 6 and 7, 2006, respectively. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

Determination of recovery of natural gas storage project costs, including monthly storage reservation charges, fuel retention and commodity charges for injection and withdrawal, monthly insurance charges, base gas charges, carrying costs on natural gas stored in inventory.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

If settlement of the case or a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Property and Casualty Insurance Reform Committee** announces a public meeting to which all persons are invited.

DATE AND TIMES: October 12, 2006, 9:00 a.m. – 10:00 a.m., public testimony; 10:00 a.m. – 4:00 p.m., Committee business

PLACE: St. Petersburg College EpiCenter Collaborative Lab, 13805 58th Street, North, Largo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public testimony and Committee business.

A copy of the agenda may be obtained by contacting www.myfloridainsurancereform.com prior to the meeting date.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 day before the workshop/meeting by contacting Leslie Jacobs, Office of Lt. Governor Toni Jennings, (850)488-4711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Leslie Jacobs, Office of Lt. Governor Toni Jennings, at (850)488-4711.

The **Property Tax Reform Committee**, as established by Executive Order Number 06-141, announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: James L. Batten Conference Room, Building 2, Room 2106, Miami-Dade College-Wolfson Campus, 300 N. E. 2nd Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida property tax structure and procedures; public testimony regarding property taxation in Florida.

A copy of the agenda may be obtained at www.propertytaxreform.state.fl.us or by contacting Rosa Dorsey at (850)487-1880.

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: The Capitol, 21st Floor, Media Conference Room 2103, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this fifth meeting of the Council will be continuing business of the Council's legislative mandate.

For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Tuesday, October 10, 2006, 2:30 p.m. (EST)

PLACE: Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Audit Committee will review the June 30, 2006 TSRI and Scripps Florida unaudited financial reports and the Scripps Florida 2006/2007 Budget.

The date, time, and/or place are subject to change. Please check <http://www.flgov.com/scripps> for meeting date, time, place, and materials. Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this

meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council**, announces a Meeting Schedule to which all interested persons is invited.

The Audit Committee

DATE AND TIME: October 16, 2006, 3:00 p.m.

The Executive Committee

DATE AND TIME: October 16, 2006, 3:30 p.m.

Regular Business Meeting

DATE AND TIME: October 16, 2006, 4:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Business Meeting.

A copy of the agenda may be obtained by contacting WFRPC 1(800)266-8914 or www.wfrpc.dst.fl.us

The **West Florida Regional Planning Council**, District 1, LEPC announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m.

PLACE: The Santa Rosa County Administrative Building, Board of County Commissioners Meeting Room, 6495 Caroline St., Milton, FL

Training and Resource Subcommittee Meeting

DATE AND TIME: Wednesday, October 18, 2006, 8:30 a.m.

PLACE: The Santa Rosa County Administrative Building, Board of County Commissioners Meeting Room, 6495 Caroline St., Milton, FL

Additional information: Debbie Thayer, West Florida Regional Planning Council, District LEPC Staff, (850)595-8910, ext 217.

The District 5, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

PLACE: Lake/Sumter Community College, Room 4110, 1405 County Road 526A, Sumterville, FL 33585

COMMITTEE NAME: Training Subcommittee

DATE AND TIME: Wednesday, October 18, 2006, 9:30 a.m.

COMMITTEE NAME: Local Emergency Planning Committee

DATE AND TIME: Wednesday, October 18, 2006, 10:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees. If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a

verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions regarding the meeting you may contact Michael Arnold at (352)732-1315, ext. 228.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing to: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 9, 2006, 8:00 a.m.

PLACE: Hyatt Regency Hotel, Hemisphere Restaurant at the Orlando International Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Executive Board of the East Central Florida Regional Planning Council (ECFRPC).

A copy of the agenda may be obtained by contacting: diane@ecfrpc.org

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m. – 12:00 p.m.

PLACE: East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the East Central Florida Regional Planning Council (ECFRPC).

A meeting of the Nominating Committee of the ECFRPC will meet at 9:30 a.m., at the same location.

A copy of the agenda may be obtained by contacting diane@frpc.org

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, November 13, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, November 13, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, November 13, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency on Bay Management

DATE AND TIME: Thursday, November 23, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, November 27, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: October 19, 2006, 9:00 a.m.

PLACE: Sanibel Harbour Resort & Spa, 17260 Harbour Pointe Drive, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by either contacting the SWFRPC at (239)338-2550 or on their website www.swfrpc.org

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATES AND TIMES: October 19, 2006, 10:00 a.m.; October 20, 2006, 9:00 a.m.

PLACE: Sanibel Harbour Resort & Spa, 17260 Harbour Pointe Drive, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's 2006 Retreat.

A copy of the proposed agenda may be obtained by either contacting the SWFRPC at (239)338-2550 or on their website www.swfrpc.org

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: October 20, 2006, 12:30 p.m.

PLACE: Sanibel Harbour Resort & Spa, 17260 Harbour Pointe Drive, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's Transportation Summit.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

A copy of the proposed agenda may be obtained by either contacting the SWFRPC at (239)338-2550 or on their website www.swfrpc.org

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The District II, **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m. (Eastern Time), 9:00 a.m. (Central Time)

PLACE: Tallahassee Fire Department Training Room, 2964 Municipal Way, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571 prior to the meeting.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: October 20, 2006, 8:30 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 412, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing to: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings that some members of the Governing and Basin Boards may attend and to which all interested persons are invited:

TOUR OF WATER SUPPLY FACILITIES

DATE AND TIME: Friday, October 13, 2006, 8:45 a.m.
PLACE: Tampa Bay Water's Regional Surface Water Treatment Plant, on Highway 301(2301 Water Lane), Tampa, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: Familiarize Board members with Tampa Bay Water's water supply facilities. The group will tour the Tampa Bay Seawater Desalination Facility, 13041 Wyandotte Road, Gibsonton, Florida, the C. W. "Bill" Young Regional Reservoir, 12707 South County Road 39, Lithia, Florida, and the Tampa Bay Regional Surface Water Treatment Plant, 2301 Water Lane, Tampa, Florida.

HILLSBOROUGH RIVER BASIN BOARD MEETING AND WORKSHOP

DATE AND TIME: Tuesday, October 17, 2006, 9:00 a.m.
PLACE: Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business and annual planning workshop. This is a change of date from the original schedule.

RULE DEVELOPMENT PUBLIC WORKSHOP ON PROPOSED MINIMUM AND GUIDANCE LEVELS FOR TSALA APOPKA LAKE AND FORT COOPER LAKE IN CITRUS COUNTY

DATE AND TIME: October 17, 2006, 6:30 p.m.
PLACE: Citrus County Auditorium, 3610 South Florida Avenue, Inverness, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Gather public input on rule development.

SUB-COMMITTEE OF GOVERNING BOARD MEMBERS

DATE AND TIME: Tuesday, October 17, 2006, 1:30 p.m.
PLACE: Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Florida Water Management District organizational and operational structure, management training and

development, wages and benefits, strategic planning and the role and training of members of the governing board, and other matters relating to the operation of the District.

RULE DEVELOPMENT PUBLIC WORKSHOP ON PROPOSED MINIMUM AND GUIDANCE LEVELS FOR BIG GANT LAKE, LAKE DEATON, LAKE MINONA, LAKE OKAHUMPKA AND LAKE PANASOFFKEE IN SUMER COUNTY

DATE AND TIME: October 18, 2006, 6:00 p.m.
PLACE: City of Wildwood Community Center, 6500 County Road 139, Wildwood, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Gather public input on rule development.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, Florida 34604.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606. TDD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

INDUSTRIAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, October 17, 2006, 9:00 a.m.
PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m. – 4:00 p.m.
PLACE: Okeechobee Civic Center, 1750 U.S. Highway 98, North, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC)/Lake Okeechobee Committee.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: October 27, 2006, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board Business.

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Kathleen Tetrault at (239)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular October monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2006, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chambers, First Floor, 110 N. Apopka Avenue, Inverness, FL 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

SPACE FLORIDA

Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 12, 2006, 11:00 a.m. – 1:00 p.m.

PLACE: The Astronauts Memorial Foundation, The Center for Space Education, Space Florida, Mail Code: SPFL, State Road 405, Building M6-306, Room #9030, Kennedy Space Center, FL 32899. Call in number: (650)429-3300, Meeting number: 682 073 072

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Business Development Committee.

To obtain a copy of the agenda, write to: The Astronauts Memorial Foundation, The Center for Space Education, Space Florida, Mail Code: SPFL, State Road 405, Building M6-306, Room #9030, Kennedy Space Center, FL 32899, or visit their website at www.spaceflorida.gov

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Astronauts Memorial Foundation, The Center for Space Education, Space Florida, Mail Code: SPFL, State Road 405, Building M6-306, Room #9030, Kennedy Space Center, FL 32899. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cheryl Carr, (321)730-5301.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Division of Volunteer and Community Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2006, 8:30 a.m. – 4:30 p.m.

PLACE: Sheraton Suite Orlando Airport, 7550 Augusta National Dr., Orlando, Florida 32822, (407)240-5555

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

A copy of the agenda may be obtained by contacting: Rosa Pena, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Rosa Pena, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosa Pena, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the State Consumer Health Information and Policy (SCHIP) Health Care Facility Website/Ambulatory Surgery Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, October 19, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida. Anyone interested in participating by telephone may dial (641)793-7500/ Pass Code: 9701442#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing to: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com/SCHS/chistwg_hcfw.shtml seven (7) days prior to the meeting. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Adrienne Henderson, at (850) 922-0594 at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 23, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Suncoast Region, Department of Children and Family Services, Substance Abuse and Mental Health Program Office, Mary Grizzle Building, Room 142-B, 11351 Ulmerton Road, Largo FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Five Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Family Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jorja Daniels, (813)871-7600, ext. 132, at least five calendar days prior to the meeting.

For additional information contact: Jorja Daniels, Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 200, Tampa, FL 33607, danielsj@ahca.myflorida.com

The **Agency for Health Care Administration**, in conjunction with the Agency for Persons with Disabilities, announces the following rule workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 10:00 a.m.

PLACE: Conference Room A and B, Hurston Building, South Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration published a Notice of Rule Development in the F.A.W., Vol. 32, No 39, on September 29, 2006 pertaining to Rule 59G-13.080, F.A.C., Home and Community-Based Services. The purpose of the rule amendment to Rule 59G-13.080, F.A.C., is to incorporate by reference Update September 2006 to the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook. The handbook is being updated to remove the crisis enrollment policies from Appendix F, Recipient Wait List. The crisis enrollment policies are being promulgated in new rule Chapter 65G, F.A.C., by the Agency for Persons with Disabilities as mandated by Section 393.065, F.S. In the Notice of Rule Development we advertised a public workshop to be held in Tallahassee, Florida. This notice is to advertise a second public workshop to be held in Orlando.

For a copy of draft update September 2006 to the Florida Medicaid Developmental Disabilities Waiver Services Coverage and Limitations Handbook, please contact: Pam Kyllonen, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)414-9756, kyllonep@ahca.myflorida.com.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should advise the Agency at least seventy two (72) hours before the meeting by contacting Pam Kyllonen at the above contact information.

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces the following meetings.

DATE AND TIME: October 24, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Dial-In Number 1(877)328-7346, Conf ID# 5567947

DATE AND TIME: November 16, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Dial-In Number 1(877)328-7346, Conf ID# 5568082

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2006, 1:30 p.m. – 3:00 p.m.

PLACE: Agency for Community Treatment Services, (ACTS) Building, 4612 North 56th Street, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Six Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Family Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jorja Daniels, (813)871-7600, ext. 132, at least five calendar days prior to the meeting.

For additional information contact: Jorja Daniels, Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 220, Tampa, FL 33607, E-mail: danielsj@ahca.myflorida.com

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces the cancellation of the Medicaid Reform Technical Advisory Panel meeting which was scheduled for:

DATE: November 16, 2006

PLACE: 2727 Mahan Drive Building 3, Conference Room A, Tallahassee, FL 32308

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: October 16, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Holiday Inn – Orange Park, 150 Park Ave., Orange Park, FL 32073, (904)264-9513

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on health plans.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: October 16, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Holiday Inn – Orange Park, 150 Park Ave., Orange Park, FL 32073, (904)264-9513

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on Medicaid beneficiaries and advocates, in Baker, Clay and Nassau Counties.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces this meeting.

DATE AND TIME: December 7, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee FL 32308. Dial-In Number 1(877)328-7346, Conf ID# 5568082

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: October 16-17, 2006, 8:30 a.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S.E. 17th Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The **Department of Management Services** announces a joint meeting of the Joint Dispatch Oversight, Standard Operating Procedures and Technical Committees of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: October 17, 2006, 1:30 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

For more information about the agenda, contact Victor Cullars, Florida Department of Law Enforcement (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission (850)410-0656.

The **Department of Management Services** announces a public meeting of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: October 25, 2006, 1:30 p.m.

PLACE: Florida Department of Transportation, Office of Motor Carrier Compliance, 325 John Knox Road, Tallahassee, FL. The conference call number is (850)414-1711 or Suncom 994-1711.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the items in the meeting agenda.

A copy of the agenda may be obtained by writing to: Linda Fuchs, Department of Management Services, 4030 Esplanade Way, Suite 125, Tallahassee, Florida 32399-0950 or linda.fuchs@dms.myflorida.com

If a person decided to appeal any decision made by the Joint Task Force with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Department of Management Services, (850)922-7435 at least five calendar days prior to the meeting. If you are hearing- or speech-impaired, please contact the Department of Management Services by using the Florida Relay Service which can be reached at 1 (800)955-8771 (TDD).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF CANCELLATION – The **Department of Business and Professional Regulation**, Elevator Safety Technical Advisory Council, Legislative Subcommittee announces the cancellation of a teleconference scheduled for:

DATE AND TIME: September 20, 2006, 8:30 a.m.

THE PERSON TO CONTACT REGARDING THE PUBLIC MEETING IS: Marlita Peters, Administrative Assistant III, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1014, (850)644-2051.

The Florida **Department of Business and Professional Regulation**, Bureau of Elevator Safety announces the next meeting of the Elevator Safety Technical Advisory Council to which all persons are invited.

DATE AND TIME: October 24, 2006, 9:00 a.m. – 3:00 p.m. (EST)

PLACE: The Royal Plaza Hotel, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830-2203

Questions and Comments may be directed John Calpini, Chief, Bureau of Elevator Safety at (850)488-9098.

NOTICE OF CORRECTION – The Florida **Board of Architecture and Interior Design** announces the following meeting which all persons are invited to attend.

DATE AND TIME: October 24, 2006, 9:00 a.m. (Eastern Time)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business: discussion items include – architecture profession, interior design profession, rules, and review of applications.

DATE AND TIME: October 25, 2006, 9:00 a.m. (Eastern Time)

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, FL 32931, (321)799-0003

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida Barbers' Board to which all persons are invited to attend.

DATE AND TIME: Monday, November 13, 2006, 9:00 a.m. or soon there after

PLACE: The Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing to: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CANCELLATION – The **Department of Business and Professional Regulation** announces the cancellation of the public meeting of the Florida Board of Cosmetology that published with the F.A.W. on September 22, 2006, Vol. 32 / No. 38.

DATE AND TIME: Sunday, October 29, 2006, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General meeting of the board to conduct regular board business.

DATE AND TIME: Monday, October 30, 2006, 9:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General meeting of the board to conduct regular board business.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

This meeting will be rescheduled and re-announced at a later date.

A copy of the agenda may be obtained by writing to: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern at (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Landscape Architecture** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: October 27, 2006, 9:00 a.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Blvd. Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board and Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304 at least five calendar days

prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Professional Geologists** announces a General Business Meeting, to which all interested parties are invited to attend.

DATES AND TIMES: October 25, 2006, 1:00 p.m.; October 26, 2006, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business.

A copy of the agenda may be obtained by writing to: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399 or by calling (850)487-1395.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Richard Morrison by Tuesday, October 24, 2006.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, October 26, 2006, 10:00 a.m. – until all Probable Cause Panel business is concluded; Thursday, October 26, 2006, 1:00 p.m. – until all Budget business is concluded; Friday, October 27, 2006, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to discuss budget issues. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting. Note: Portions of the Probable Cause Panel meeting may be closed to the public.

A copy of any probable cause materials which are open to the public, any rules materials and/or the Board agenda may be obtained by writing to: Veloria A. Kelly, Acting Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Veloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Designated Uses and Classification Refinement Policy Advisory Committee (PAC) Working Group Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2006, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Southeast District Office, 400 North Congress Ave., Suite 200, 2nd Floor, Conference Room, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee of the Designated Uses and Classification Refinement Policy Advisory Committee (PAC). The purpose of this meeting will be to discuss categorical definitions for canals.

A copy of the agenda may be obtained by contacting: Stacey Feken, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, E-mail: Stacey.feken@dep.state.fl.us, (850)245-8421, or by going to the Department's website at http://www.dep.state.fl.us/water/wqssp/d_use.htm

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Stacey Feken at (850)245-8421. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2006, 9:00 a.m.

PLACE: Wakulla Springs State Park, Pavilion Room, 550 Wakulla Park Drive, Wakulla Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the seventeenth and last meeting of the Pollutant Trading Policy Advisory Committee (PTPAC). The meeting will focus on the draft version of the committee's report to the legislature, which is due in November.

A copy of the agenda may be obtained by contacting: Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Department of Environmental Protection, Twin Towers Building, Rm. 235C, 2600 Blair Stone Rd. Tallahassee, FL or teleconference number: (850)414-1711 or Suncom: 994-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed changes to the draft final recommendations of the Landscape Irrigation Design Standards Committee (established under Section 373.228 Florida Statutes), and to discuss future committee work. Most, if not all, of the Committee members will be participating by teleconference. The public can attend in person at the address provided in this notice, or by teleconference by dialing the teleconference number provided in this notice.

A copy of the agenda may be obtained by contacting: Antonette Tucker, Department of Environmental Protection, Division of Water Resource Management, 2600 Blair Stone Rd., MS 46, Tallahassee, FL 32399, (850)245-8677. Comments or other physical evidence may also be submitted to Ms. Tucker.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Antonette Tucker, Department of Environmental Protection, Division of Water Resource Management, 2600 Blair Stone Rd., MS 46, Tallahassee, FL 32399, (850)245-8677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Antonette Tucker, Department of Environmental Protection, Division of Water Resource Management, 2600 Blair Stone Rd., MS 46, Tallahassee, FL 32399, (850)245-8677.

The **Division of Air Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2006, 9:00 a.m.

PLACE: Florida Department of Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Directors Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is conducting a public meeting pursuant to the requirements of 40 CFR 51.102 to hear comments on its proposal to submit to the U.S. Environmental Protection Agency, as a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act, a set of amendments to rule Chapters 62-210, and 62-296, F.A.C. The rule amendments, as published September 22, 2006 in the F.A.W., if approved by the Secretary and adopted by the Department, will incorporate changes resulting revisions related to air General Permits and Exemptions plus Incinerators and Concrete Batching Plants.

A copy of the agenda may be obtained by contacting: Ms. Lynn Scarce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400 or by calling (850)921-9551.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIME: November 27, 2006, 9:00 a.m.; continuing as necessary on November 28, 2006

PLACE: OUC Pershing Avenue Complex, Safety Training Room, First Floor, Electrical Distribution Building, 6003 Pershing Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The certification hearing originally scheduled for October 11-12, 2006 is cancelled and rescheduled. Administrative Law Judge Donald R. Alexander will conduct a hearing commencing on November 27, 2006, and continuing as necessary on November 28, 2006, to take testimony and evidence relating to the environmental effects and any other appropriate matters regarding the site certification of the proposed Orlando Utilities Commission's Stanton Energy Center expansion project, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-403.518, Florida Statutes. Judge Alexander will prepare Recommended Orders for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Under Section 403.508(4), F.S., any person wishing to become a party to the proceedings should file a Motion to Intervene with Administrative Law Judge Donald R. Alexander, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearings.

A copy of the agenda may be obtained by contacting: Mr. Hamilton Oven, (850)245-8002, or at the Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 1:00 p.m. (ET)

PLACE: Guana Tolomato Matanzas NERR Environmental Education Center, 505 Guana River Road, Ponte Vedra, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station # 525, Tallahassee, Florida 32399, (850)245-3068 or email patricia.evans@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by

contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 7:00 p.m. (ET)

PLACE: Guana Tolomato Matanzas NERR Environmental Education Center, 505 Guana River Road, Ponte Vedra, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Division of Recreation and Parks, Office of Park Planning, 3900 Commonwealth Boulevard, Mail Station # 525, Tallahassee, Florida 32399, (850)245-3068 or email patricia.evans@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIMES: October 26, 2006, 1:00 p.m.; October 27, 2006, 9:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting.

The **Department of Health, Board of Dentistry**, will hold a Probable Cause Panel meeting where reconsiderations will be heard.

DATE AND TIME: October 20, 2006, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Board of Massage Therapy** announces a meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 6:00 p.m. or soon thereafter

PLACE: Double Tree Hotel in the Gardens, 4431 PGA Blvd., Palm Beach Gardens, FL 33410, (561)622-2260

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Samantha DiConcilio, Department of Health, Prosecution Services, 4052 Bald Cypress Way, Bin # C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at: 4052 Bald Cypress Way, MS C-06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Massage Therapy** will hold the following meeting to which all persons are invited.

DATES AND TIME: Thursday, October 26, 2006; Friday, October 27, 2006, 9:00 a.m. or shortly thereafter

PLACE: Double Tree Hotel in the Gardens, 4431 PGA Blvd., Palm Beach Gardens, FL 33410, (561)622-2260

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: October 13, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at: P. O. Box 14229,

Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Osteopathic Medicine** will hold the following conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 3:00 p.m., or shortly thereafter

PLACE: Conference Call (850)414-1711 or Suncom 994-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)245-4565. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)245-4565, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Pharmacy**, Consumer Relations Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2006, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss Internet Pharmacy issues.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399, or (850)245-4292.

The **Board of Pharmacy**, Application Review Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 10:00 a.m.

PLACE: 4042 Bald Cypress Way, Room 340N, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for exam, endorsement, and foreign graduate candidates and discuss standardization of criteria.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399, or (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

DATE AND TIME: October 11, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 N. U.S. Hwy. #1, Ft. Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)8770 (Voice) and 1(800) 955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

DATE AND TIME: October 27, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: Department of Health, 5150 N.W. Milner Drive, Port St. Lucie, FL 34983

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alliance meeting

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Children and Family Services**, SunCoast Region Mental Health Program Office, announces the following public meeting to which all persons are invited.

DATE AND TIME: October 16, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Children and Family Services, 11351 Ulmerton Road, Room 142A, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Designation of Windmoor Healthcare, Inc. as a Baker Act Receiving Facility.

Persons needing special accommodation to participate in the meeting because of a disability or physical impairment should call Karen Smith, DCF, (813)558-5972, at least 3 days in advance.

The **Council on Homelessness** announces a series of conference call meetings of its Barriers and Support Services, Data Collections, Supportive Housing Development, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers & Support Services

DATES AND TIME: 1st Tuesdays of the month, Tuesday, October 3, 2006; November 7, 2006; December 5, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call (850)488-7483 or Suncom 278-7483, Confirmation Number: 30p0922

COMMITTEE: Data Collection

DATES AND TIME: 1st Thursday of the month, Thursday, October 5, 2006; November 2, 2006; December 7, 2006, 11:00 a.m. – 12:00 Noon

PLACE: Conference Call (850)414-1710 or Suncom 944-1710, Confirmation Number: 30g0922

COMMITTEE: Planning/Executive

DATES AND TIME: 1st Monday of the month, Monday, October 2, 2006; November 6, 2006; December 4, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call (850)414-1706 or Suncom 994-1706, Confirmation Number: 30c0922

COMMITTEE: Supportive Housing

DATES AND TIME: 4th Thursday of the month, Thursday, October 26, 2006; November 16, 2006; December 28, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call (850)488-3676 or Suncom 278-3676, Confirmation Number: 30L0922

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom_Pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of this meeting.

The **Council on Homelessness** announces a meeting of the statewide Council on Homelessness to which all interested persons are invited.

DATE AND TIME: October 23, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Homeless Assistance Center, 550 North Miami Avenue, Miami, Florida. For those who are unable to attend in person, access via a conference call is available by calling (850)487-2329

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council will receive a presentation from the Miami-Dade County Homeless Trust on their efforts to reduce homelessness. The Council will also receive reports from its subcommittees as the Council works to complete its annual report recommendations for 2006.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness, by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2006, 8:00 a.m. – 6:00 p.m.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street, South, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the snook stock assessment and the future of the snook fishery.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Old County Court House, 2115 Second Street, Ft. Myers, FL 33901

DATE AND TIME: October 25, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Center Blvd., #100, Pinellas Park, FL 33782

DATE AND TIME: October 26, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Orlando City Hall City Council Chambers, 400 South Orange Ave., Orlando, FL 32801

DATE AND TIME: October 30, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Community Center, 951 S.W. 4th Street, Homestead, FL 33030

DATE AND TIME: November 1, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

DATE AND TIME: November 2, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Key Largo Schools Cafeteria, 104801 Overseas Hwy., Key Largo, FL 33037

DATE AND TIME: November 3, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Harvey Government Center, 1200 Truman Ave., Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony regarding management recommendations made by the FWC's ad hoc Spiny Lobster Advisory Board regarding the agencies' comprehensive evaluation of its spiny lobster management strategy. Issues to be discussed will encompass all aspects of management of the commercial and recreational fisheries and will include, but not be limited to, allocation of landings between fishing sectors, season length, mechanisms to reduce lobster traps, license fee structure, the Special Two-Day Sport Season and the commercial dive endorsement.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

STATE COURTS SYSTEM

The Florida **State Courts System** announces a public hearing to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2006, 2:00 p.m.

PLACE: Supreme Court Building – Executive Conference Room, 500 South Duval Street, Tallahassee, Florida 32399-1900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the State Courts System's 2007-2008 legislative budget request followed by a time for public questions and comments.

AUTHORITY: Section 216.131, Florida Statutes

Persons wishing to testify are requested to contact Ms. Dorothy Burke, Manager of Budget Services, by October 9, 2006, 5:00 p.m., at the address above. Written comments may be submitted to the hearing officer at the proceeding or mailed to the Office of the State Courts Administrator at the above address.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to attend the meeting should contact Ms. Dorothy Burke, Manager of Budget Services, no later than October 9, 2006, 5:00 p.m., by phone (850)488-3735 or in person at: Supreme Court Building, Room 327, Tallahassee, FL.

FLORIDA LEGISLATURE

The **Student Athlete Recruiting Task Force** announces their second public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 11, 2006, 1:00 p.m.

PLACE: Clearwater Central Catholic High School, James B. White Performing Arts Theater, 2750 Bayshore Rd., Clearwater, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of July 12, 2006 task force meeting minutes. Presentation by the Office of Program Policy Analysis and Government Accountability (OPPAGA) on their review of Florida High School Athletic Association (FHSA) files on substantiated violations and penalties imposed. Continued task force member discussion to develop proposed recommendations and other task force business. Public input on the following topics as they relate to secondary school athletes:

The definition of recruiting

- Current and proposed procedures governing recruiting
- Documented past recruiting practices such as tuition scholarships, foreign athletes, solicitation by school employees or boosters, and other practices
- The impact of recruiting rules on parental school choice
- The relationship between student athlete transfers and recruiting

- Measures for preventing improper student athlete recruiting and penalties for violations; and
- Policies to allow students attending private schools that do not have athletic programs to participate in the athletic programs at their assigned public school.

Those who desire a copy of the agenda or more information should contact: Susan Dusoe, Office of Program Policy Analysis and Government Accountability, 111 West Madison Street, Suite 312, Tallahassee, FL 32399-1475, (850)487-9161. Any person requiring special accommodations due to a disability should contact the Task Force, at least five days prior to the meeting in order to request any special assistance by calling Susan Dusoe, (850)487-9161.

FLORIDA LOCAL ADVOCACY COUNCIL

The **Florida Local Advocacy Council**, in Service Area 15 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

MULTI-PROGRAM COUNCIL:

DATES AND TIME: Second Thursday of each month, October 12, 2006; November 9, 2006; December 4, 2006; January 11, 2007; February 8, 2007; March 8, 2007; April 12, 2007; May 10, 2007; June 14, 2007, 10:00 a.m. This council begins its Open Session at 1:00 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 110, Ft. Myers, Florida

Please call 1(800)342-0825 to confirm the time and place of the meetings.

SARASOTA MULTI-PROGRAM COUNCIL:

DATES AND TIME: First Thursday of each month, October 5, 2006; November 2, 2006; December 7, 2006; January 4, 2007; February 1, 2007; March 1, 2007; April 5, 2007; May 3, 2007; June 7, 2007, 10:00 a.m.

PLACE: Special Olympics Gene Whipp Center, 910 Gulf Coast Blvd., Venice, Florida

Please call 1(800)342-0825 to confirm the time and place of the meetings.

DEVELOPMENTAL DISABILITIES COUNCIL:

DATE AND TIME: The Third Thursday of each month, October 19, 2006, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: November 16, 2006, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: December 21, 2006, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: January 18, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 307, Ft. Myers, FL

DATE AND TIME: February 15, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: March 15, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: April 19, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: May 17, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, FL

DATE AND TIME: June 21, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 123, Ft. Myers, Florida

Please call 1(800)342-0825 to confirm the time and place of the meetings.

MENTAL HEALTH COUNCIL:

DATES AND TIME: The Second Thursday of each month, October 2, 2006; November 6, 2006; January 8, 2007; February 5, 2007; March 5, 2007; April 2, 2007; May 7, 2007; June 4, 2007, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room 110, Ft. Myers, Florida

Please call 1(800)342-0825 to confirm the time and place of the meetings.

The **Florida Local Advocacy Council**, in Service Area 10 announces meetings for all Local Advocacy Council members, including the Chair and Vice-Chair, and administrative office staff. Parts of the meetings are open to the public.

MULTI-PROGRAM Council meetings

DATES AND TIME: The fourth Wednesday of each month, October 25, 2006; November 22, 2006; December 27, 2006; January 24, 2007; February 28, 2007; March 28, 2007; April 25, 2007; May 23, 2007; June 27, 2007, 10:00 a.m.

PLACE: The Mary Grizzle Building, 11351 Ulmerton Road, Largo, FL

MENTAL HEALTH Council meetings

DATES AND TIME: The fourth Wednesday of each month, October 25, 2006; November 22, 2006; December 27, 2006; January 24, 2007; February 28, 2007; March 28, 2007; April 25, 2007; May 23, 2007; June 27, 2007, 2:00 p.m.

PLACE: The Mary Grizzle Building, 11351 Ulmerton Road, Largo, FL

Please call 1(800)342-0825 to confirm the time and place of the meeting.

AREA AGENCY ON AGING OF PASCO-PINELLAS

The **Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2006, 9:30 a.m.
PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida (Please call to confirm date, time and location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Board of Directors of the **Florida Atlantic Research and Development Authority** will hold its regular meeting. Interested parties are invited to attend.

DATE AND TIME: Wednesday October 18, 2006, 8:00 a.m.
PLACE: The Broward Alliance, 110 East Broward Blvd, Suite 1990, Ft. Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: New tenants for the Research Park will be discussed.
For information or agenda contact Scott Ellington, (561)416-6092 or scott@research-park.org

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces a Producer Appeals Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: October 18, 2006, 10:00 a.m.
PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of the minutes and the Executive Director's decision to revoke two producer's authorizations to submit business to the FWCJUA.
A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Refund Committee meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 2:00 p.m.
PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider issues involving establishment of the Prospective Deficiency Fund, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims and Underwriting Committee meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 4:00 p.m.
PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m.
PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy System will be holding their Annual/Quarterly Board of Directors Joint meeting with the Protection and Advocacy for Individuals with Mental Illness Advisory Council (PAIMI Council) on:

DATES AND TIME: October 20-21, 2006, 9:00 a.m.
PLACE: The Embassy Suites Hotel – Orlando Airport, Earhart B Room, 5835 T.G. Lee Boulevard, Orlando, Florida 32822-4402.

For additional information, please contact Dawn Williams or Paige Morgan at (850)488-9071, ext. 218 or 219.

If you are a person with a disability who needs accommodation in order to attend this meeting, please contact: the Advocacy Center for Persons with Disabilities, Inc., 2671 Executive

Center Circle West, Suite 100, Webster Building, Tallahassee, Florida 32301, (850)488-9071. If you are hearing and/or voice impaired, please call 1(800)346-4127.

SECURE AIRPORTS FOR FLORIDA'S ECONOMY COUNCIL

The **Secure Airports for Florida's Economy (SAFE) Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2006, 1:00 p.m. – 3:00 p.m.
 PLACE: Marriott Suites Clearwater Beach on Sand Key, 1201 Gulf Blvd., Clearwater Beach, FL 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SAFE Council will consider contents of SAFE Master Plan update, take action on a marketing plan for the United We Stand license plate, get a status report on Project Progress from Florida Aviation Test Center and receive a report from the Educational Subcommittee. Other necessary business of the Council will also be conducted.

A copy of the agenda may be obtained by contacting Rebecca Bosco at (813)974-9777.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Board of Governors Meeting to which all interested persons are invited.

DATE AND TIME: Thursday, October 26, 2006, 9:00 a.m. (EDT)

PLACE: The Tampa Airport Marriott

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Claims Committee and Actuarial and Underwriting Committee Reports.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

**Section VII
 Notices of Petitions and Dispositions
 Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the Petition for Declaratory Statement filed by Brian Jackson-Pownall, President, Waterways Marina Condominium Association, Inc.; Docket Number 2006042715 on July 25, 2006.

The following is a summary of the agency's declination of the petition:

The Division does not have regulatory jurisdiction over the non-residential condominium issue detailed in the Petition for Declaratory Statement.

A copy of the Order Declining of the Petition for Declaratory Statement, Docket Number 2006042715 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Howard and Jennifer Newman, Petitioners, Monteverde Condominium Association, Inc.; Docket No. 2006048456.

The petition seeks the agency's opinion as to the applicability of Section 718.403, Florida Statutes and subparagraphs 61B-17.006(8)(a)1. and 61B-17.006(8)(a)5., Florida Administrative Code as it applies to the Petitioner.