

A copy of the Board's Order may be obtained by contacting: Veloria Kelly, Acting Division Director, Board of Accountancy/MQA, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

The Board of Accountancy hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, filed on March 16, 2006, by Julie Ann Woelfel Williams. The Notice of Petition for Waiver or Variance was published in Vol. 32, No. 14, of the April 7, 2006, FAW. Petitioner sought a waiver or variance of subsection 61H1-33.006(2), F.A.C., entitled "Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees" with regard to the requirement that the required continuing professional education hours have been completed in the 24 months immediately preceding the date of the application for reactivation. The Board considered the instant Petition at a duly-noticed public meeting, held April 21, 2006, in Tampa, Florida.

The Board's Order, filed on July 17, 2006, denied the petition finding that Petitioner had not established that the purpose of the underlying statutes, Sections 473.312 and 473.313, F.S., would be met by granting a variance or waiver from subsection 61H1-33.006(2), F.A.C. The Board further found that Petitioner had not established that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Board's Order may be obtained by contacting: Veloria Kelly, Acting Division Director, Board of Accountancy/MQA, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on July 28, 2006 Florida Housing Finance Corporation, received a petition for Waiver of subsection 67ER05-10(14), and Part II.A.2.b and Part II.B.1 of the Rental Recovery Loan Application from Gulf Breeze Apartments Partners, Ltd. ("Petition"). The Petition is seeking a waiver from the prohibition on changing the identity of Petitioner's Developer and Petitioner's Ownership Structure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered,

comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on July 26, 2006 Florida Housing Finance Corporation, received a petition for Amended Petition for Waiver of Rule 67-48.007, Florida Administrative Code, and paragraph 67-48.004(1)(a), F.A.C., from Wakulla Trace Apartments, Ltd./Wakulla Trace Apartments ("Petition").

The Petition is seeking a waiver of certain compliance monitoring fees imposed by Rule 67-48.007, F.A.C., and the Universal Application Instructions adopted as rules, pursuant to paragraph 67-48.004(1)(a), F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## **Section VI Notices of Meetings, Workshops and Public Hearings**

#### **DEPARTMENT OF STATE**

The **Department of State, Division of Historical Resources**, Florida Main Street Designation Selection announces a public meeting to which all interested persons are invited.

DATE AND TIME: August 24, 2006, 9:30 a.m. – 3:30 p.m.

PLACE: Melbourne-Palm Bay Area Chamber of Commerce, 1005 E. Strawbridge Avenue, Melbourne, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ad hoc Florida Main Street Advisory Committee will meet to consider applications received and formulate recommendations to the Secretary of State for designation of 2006 Florida Main Street Communities. Up to (3) applicants may be named as "Designated" communities, eligible to receive up to thirty-six (36) months of technical assistance and apply for a one-time ten thousand dollar (\$10,000) grant.

A copy of the final agenda and procedures may be obtained by writing: Joan Jefferson, Florida Main Street Coordinator, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling 1(800)847-7278.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least forty-eight (48) hours prior to the meeting in order to request any special assistance.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Division of Agricultural Environmental Services** announces a workshop to which all persons are invited.

DATE AND TIME: September 19, 2006, 2:00 p.m.  
 PLACE: Mid Florida Research and Education Center, 2725 Binion Road, Apopka, Florida, (407)884-2034  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Entomology and Pest Control Regulation: enforcement and penalties under Rule 5E-14.149, F.A.C., as published in the F.A.W. on July 28, 2006, Vol. 32, No. 28.

A copy of the agenda may be obtained by contacting: Steven Dwinell, Assistant Director, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650. Tel: (850)488-7447.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Steven Dwinell, Assistant Director, Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650. Tel: (850)488-7447.

The **Department of Agriculture and Consumer Services** announces a public meeting of the Florida Amusement Device and Attraction Advisory Committee to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2006, 10:00 a.m.  
 PLACE: Hilton Garden Inn, Orlando Airport, 7300 Augusta National Drive, Orlando, FL 32822  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee.

A copy of the agenda may be obtained by writing: Robert H. Jacobs, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, or by calling Robert Jacobs, (850)488-9790.

Pursuant to the American with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Robert Jacobs, (850)488-9790. If you are hearing or speech impaired please contact the agency by calling the State of Florida TDD line at 1(800)955-8771.

The **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a meeting of the Clam Industry Task Force. Guests and other parties interested in participating should meet at the Captain Hiram’s Resort, Tiffany Room, Sebastian, Florida.

DATE AND TIME: Tuesday, August 29, 2006, 1:00 p.m. – 3:00 p.m.  
 PLACE: Captain Hiram’s Resort, Tiffany Room, 1606 Indian River Drive, Sebastian, Florida 32958  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the Florida Clam Industry.

A copy of the agenda can be obtained by contacting: Rachele Coleman, 1203 Governor’s Square Boulevard, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Rachele Coleman as soon as possible.

**DEPARTMENT OF EDUCATION**

The **Department of Education, Division of Blind Services, Business Enterprises Program** announces a Selection Panel meeting to which all persons are invited.

DATES AND TIMES: August 22, 2006, 1:00 p.m.; 8:00 a.m. – 5:00 p.m. on subsequent days until all business has been concluded but no later than by 12:00 Noon on August 25, 2006.  
 PLACE: Embassy Suites Hotel Tampa-Airport/Westshore, DeSoto Conference Room, 555 N. Westshore Boulevard, Tampa, Florida 32309, (813)875-1555  
 GENERAL SUBJECT MATTER TO BE DISCUSSED: Review and interview applicants for the business opportunities announced in July 2006.

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel and an Administrator Hearing Panel; all persons are invited.

DATES AND TIMES: Administrator Hearing Panel, August 24, 2006, 9:00 a.m.; Teacher Hearing Panel will follow immediately after the Administrator Panel; Teacher Hearing Panel, August 25, 2006, 9:00 a.m.,  
 PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

**SPECIAL ACCOMMODATION:** Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the STAR subcommittee to which all persons are invited.

**DATE AND TIME:** August 23, 2006, 1:00 p.m. – 5:00 p.m.

**PLACE:** 325 W. Gaines Street, Conference Room 503, Tallahassee, Florida 32399-0400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The STAR subcommittee will meet to develop 2-3 templates for charter schools to use to submit their STAR plans. This is an online meeting, persons interested in participating may do so at the above location.

**Special Accommodations:** Persons with disabilities who require assistance to participate in these hearings are requested to contact: The Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

## **DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

**DATE AND TIME:** August 15, 2006, 10:00 a.m.

**PLACE:** Jefferson County Library Meeting Room, 375 South Water Street, Monticello, Florida 32344

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Jefferson County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or

housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Jefferson County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact: Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

**DATE AND TIME:** August 16, 2006, 10:00 a.m.

PLACE: Indian River County Administrative Building, 2nd Floor, Conference Room, 1840 25th Street, Vero Beach, Florida 32960

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Indian River County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Indian River County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs,

Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the: Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

**DATE AND TIME:** August 17, 2006, 10:00 a.m.

**PLACE:** Room 104, Building 2, Government Complex, 2796 Overseas Highway, Marathon, Florida 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs,

Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the: Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: August 21, 2006, 9:00 a.m.

PLACE: Don Shula Hotel, 6842 Main Street, Miami Lakes, Florida, 1(800)247-4852

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: River Town Boat House, 3500 State Road 13 North, St. Augustine; American Heritage School, 6200 Linton Boulevard, Delray Beach; University of Miami, 1150 N.W. 14th Street, Miami; Tallahassee Building Partnership, 725 East Park Avenue, Tallahassee; City of Hialeah Fire Station 8, 5405 West 18th Avenue, Hialeah; The King's Academy, 8401 Belvedere Road, West Palm Beach; Delano Hotel, 1700 Collins Avenue, Miami Beach; 320 LLC, 320 Lincoln Road, Miami Beach; The Plaza Theaters, 100 South Orange Avenue Suite 200; Epic theatre, State Road 207, St. Augustine.

DATE: August 21, 2006

- 8:00 a.m. Product Approval/Prototype Buildings/Manufactured Buildings POC.
- 8:00 a.m. Meeting of the Electrical Technical Advisory Committee.
- 8:00 a.m. Meeting of the Plumbing Technical Advisory Committee.
- 8:00 a.m. Meeting of the Roofing Technical Advisory Committee.

- 10:00 a.m. Meeting of the Energy Technical Advisory Committee.
- 1:00 p.m. Meeting of the Structural Technical Advisory Committee.
- 1:00 p.m. Meeting of the Education Program Oversight Committee.
- 2:30 p.m. Meeting of the Fire Technical Advisory Committee.
- 3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.
- 3:00 p.m. Meeting of the Mechanical Technical Advisory Committee.
- 4:00 p.m. Building Code Amendment Process Review Work Group.
- DATE: August 22, 2006
- 8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.  
 Review and approval of the July 11, 2006, Minutes and Facilitator's Report.

Chair's Discussion of Issues and Recommendations.  
 Review and Update of Commission Workplan Consideration of requests for waiver from accessibility code requirements: River Town Boat House, 3500 State Road 13, North, St. Augustine; American Heritage School, 6200 Linton Boulevard, Delray Beach; University of Miami, 1150 N. W. 14th Street, Miami; Tallahassee Building Partnership, 725 East Park Avenue, Tallahassee; City of Hialeah Fire Station 8, 5405 West 18th Avenue, Hialeah; The King's Academy, 8401 Belvedere Road, West Palm Beach; Delano Hotel, 1700 Collins Avenue, Miami Beach; 320 LLC, 320 Lincoln Road, Miami Beach; The Plaza Theaters, 100 South Orange Avenue Suite 200; Epic theatre, State Road 207, St. Augustine.

Consideration of Applications for Product and Entity Approval.  
 Rule Adoption Hearing on Rule 9B-3.047, Florida Building Code (if requested)  
 Rule Development Workshop on Rule 9B-70, Building Code Training Program  
 Consideration of Legal Issues and Petitions for Declaratory Statement

- Second Hearing:
- DCA06-DEC-094 by James V. Miller, QMI Security Solutions.
  - DCA06-DEC-130 by Tina M. Neace, Florida Air Designs, Inc.
  - DCA06-DEC-131 by Walter M. Hotchkiss, SEA Limited
- First Hearing:
- DCA06-DEC-153 by Kenneth E. Thorndyke, CBO, Panama City Beach
  - DCA06-DEC-160 by Kirk Grundhl PE, WTCA

DCA06-DEC-162 by Clark M. Stranahan, C4 Architecture  
 DCA06-DEC-174 by Emil Veksenfeld PE  
 DCA06-DEC-175 by Clark M. Stranahan, C4 Architecture  
 DCA06-DEC-176 by Jeff Alloway, U.S. Air Conditioning  
 DCA06-DEC-179 by Michael P. Morris, CEO,  
 Roll-A-Cover International  
 DCA06-DEC-180 by Gordon G. Lyle, R2 Self, Inc.  
 DCA06-DEC-181 by James S. Luke, PE, Rolf Jensen &  
 Associates, Inc.  
 DCA06-DEC-182 by Michael Thompson, HPA  
 Consulting Engineers Inc.

Consideration of Committee Reports and Recommendations:  
 Accessibility TAC Report;

Education POC Report; Electrical TAC Report; Energy  
 TAC Report; Fire TAC Report; Mechanical TAC Report;  
 Plumbing TAC Report; Structural TAC Report and  
 Product Approval/Prototype Buildings/Manufactured  
 Buildings Program Oversight Committee Report.

Product Approval Validation Work Group Report  
 Building Code Amendment Process Review Work Group  
 Report

Discussion on the Florida Board of Engineering Policy  
 Development for Engineering Design Practice of Aluminum  
 Enclosures

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the October 9,  
 10, and 11, 2006 Commission Meeting.

Summary Review of Meeting Work Products

Adjourn.

DATE: August 22, 2006

2:00 p.m. Meeting of the Hurricane Research Advisory  
 Committee.

A copy of the Committee and Commission meeting agendas  
 and other documents may be obtained by sending a request in  
 writing: Ms. Barbara Bryant, Building Codes and Standards  
 Office, Division of Housing and Community Development,  
 Department of Community Affairs, 2555 Shumard Oak  
 Boulevard, Tallahassee, Florida 32399-2100, Fax  
 (850)414-8436, or looking on the web site at  
[www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the  
 Commission with respect to any matter considered at this  
 meeting, they will need to ensure that a verbatim record of the  
 proceedings is made, which record includes the testimony and  
 evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings  
 because of a disability or physical impairment should contact:  
 Ms. Barbara Bryant, Department of Community Affairs,  
 (850)487-1824, at least ten days before the meetings. If you are  
 hearing or speech impaired, please contact the Department of

Community Affairs using the Florida Dual Party Relay System  
 which can be reached at 1(800)955-8770 (Voice) and  
 1(800)955-8771 (TDD).

**BOARD OF TRUSTEES OF THE INTERNAL  
 IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement  
 Trust Fund between December 28, 2001 and June 30, 2006, go  
 to <http://www.dep.state.fl.us/> under the link or button titled  
 "Official Notices."

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting  
 to which all persons are invited.

DATE AND TIME: Wednesday, August 23, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road,  
 Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regularly Scheduled Meeting for all Parole, Conditional  
 Release, Conditional Medical Release, Addiction Recovery  
 and Control Release Matters as well as other Commission  
 business.

Any person who decides to appeal a decision of the Florida  
 Parole Commission with respect to a matter considered at this  
 meeting may need to ensure that a verbatim record of the  
 proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida  
 Parole Commission, 2601 Blair Stone Road, Building C,  
 Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act,  
 persons needing a special accommodation to participate in this  
 proceeding should contact the agency sending the notice not  
 later than five working days prior to the proceeding at the  
 address given on the notice. Telephone: (850)488-3417.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its  
 Internal Affairs Meeting to which all interested persons are  
 invited.

DATE AND TIME: \*August 28, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade  
 Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To  
 discuss and make decisions on matters which affect the  
 operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be  
 obtained by contacting: Division of the Commission Clerk and  
 Administrative Services, Florida Public Service Commission,  
 2540 Shumard Oak Boulevard, Tallahassee, Florida  
 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a scheduling conflict, this meeting may be rescheduled to August 29, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: August 29, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Council on State Agency Inspectors General** announces a meeting regarding fulfilling its statutory mandate to enhance public trust in government and provide leadership in the promotion of accountability and integrity in state agencies, to which all interested persons are invited.

DATE AND TIME: August 22, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: The Capitol, 21st Floor, Media Conference Room #2103, 400 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this first meeting of the Council will be as follows:

1. Organizational issues, including scheduling dates for future meetings, conduct of meetings, alternate meeting locations and staffing needs.
2. Substantial issues regarding the methodology, approach and process for completing the Council's primary responsibility of preparing a Report to the designated parties by January 2007.
3. Assigning specific tasks for each member of the Council, such as research, analysis or drafting of the report.

For further information, contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, Florida 32399, (850)922-4637.

The **Space Florida** Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2006, 9:00 a.m. – 10:30 a.m.

PLACE: (888)808-6959, conference code: 488-4711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transition Update.

A copy of the agenda may be obtained by contacting: [www.spaceflorida.gov](http://www.spaceflorida.gov)

## REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Finance Committee

DATE AND TIME: August 24, 2006, 5:30 p.m.

PLACE: Suwannee County Office Annex, 27055 83rd Place, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee.

MEETING: Executive Committee

DATE AND TIME: August 24, 2006, 6:00 p.m.

PLACE: Suwannee County Office Annex, 27055 83rd Place, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: August 24, 2006, 6:00 p.m.

PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: August 24, 2006, 7:30 p.m.

PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by emailing: [ncfrpc@ncfrpc.org](mailto:ncfrpc@ncfrpc.org) or writing NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2006, 10:00 a.m. Please be advised that committee meetings will begin at 9:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075, ext. 304, to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing: Ms. Andrea Fant, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting [www.ecfrpc.org](http://www.ecfrpc.org)

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26, Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

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The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, September 11, 2006, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, September 11, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, September 11, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, September 14, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, September 25, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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The Region IX, **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2006, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right To Know Act.

A copy of the Agenda may be obtained by contacting: Executive Director, David Y. Burr, Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida 33901.

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## REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority**, Marketing Committee will hold a regular committee meeting on:

DATE AND TIME: Tuesday, August 15, 2006, 2:00 p.m.



PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064. Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via telephone conference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular committee meeting.

Any person who decides to appeal any decision made by the Marketing Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office, (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

Should you have any questions, please contact: SFRTA Marketing Office, (954)788-7935.

Notice is hereby given that the **South Florida Regional Transportation Authority**, Planning Technical Advisory Committee will hold a regular committee meeting on:

DATE AND TIME: Wednesday, August 16, 2006, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064. Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via telephone conference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Planning Technical Advisory Committee will hold a regular committee meeting.

Any person who decides to appeal any decision made by the Planning Technical Advisory Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact: Planning Office, (954)788-7916.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

Should you have any questions, please contact: SFRTA Planning Office, (954)935-1930.

## WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: August 24, 2006, 10:15 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to consider land management and acquisition matters.

DATE AND TIME: August 24, 2006, 10:45 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration, Budget and Finance Committee meeting – to discuss FY 2005-2006 Budget Amendment and FY 2006-2007 Budget revision.

DATE AND TIME: August 24, 2006, 11:00 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulations Committee meeting – to discuss Environmental Resource Permitting implementation.

DATE AND TIME: August 24, 2006, 1:00 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Governing Board meeting – to consider District Business.

DATE AND TIME: August 24, 2006, 1:15 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for the Consideration of Regulatory Matters.

PLACE: District Headquarters, 10 miles West of Tallahassee on U.S. Highway 90

A copy of the agendas may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

AGRICULTURAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, August 22, 2006, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41, South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211, extension 4402 or 1(800)423-1476, extension 4402 or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402, 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

NOTICE OF CHANGE – The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited.

WITHLACOOCHIE RIVER BASIN BOARD MEETING  
(Date was changed from original published schedule)

DATE AND TIME: Thursday, August 24, 2006, 9:00 a.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Lecanto, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including adoption of the Fiscal Year 2007 budget and final millage.

This is a public meeting; agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIME: Wednesday, August 30, 2006; Thursday, August 31, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: OMNI – Orlando Resort at Champions Gate, 1500 Masters Blvd., Champions Gate, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Water Resources Advisory Commission (WRAC)/Lake Okeechobee Committee.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517.

The **South Florida Water Management District** announces a meeting to conduct the public review of the 2007 South Florida Environmental Report to which all persons are invited to view and in which all members of the public are encouraged to participate. The review will be conducted through the use of an internet accessible website.

DATES: The WebBoard will be available for public viewing from September 1, 2006 through September 29, 2006 and also available for public comment from September 1, 2006, through September 29, 2006 on the 2007 South Florida Environmental Report – Volume I.

The draft Florida Forever Work Plan 2007 Annual Update (Volume II, Chapter 6, of the 2007 South Florida Environmental Report) will be available for public review and comment from October 19, 2006 through December 12, 2006, preceding the District Governing Board review on November 8 and 9, 2006 and approval on December 13 and 14, 2006.

PLACE: <http://www.sfwmd.gov/sfer/> For persons without access to the Internet, access to the website is available at the offices of the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida

DATE AND TIME: Monday through Friday, 8:00 a.m. – 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
This website <http://www.sfwmd.gov/sfer/> will be used to allow public access to and participation in communications among the chairman and members of the independent peer review panel created to conduct a review of the 2007 South Florida Environmental Report – Volume I, pursuant to Section 373.4592(4)(d), F.S.

Beginning on September 1, 2006 through September 29, 2006, interested parties may access ongoing communications among the peer review panelists, electronically stored communications and other public records associated with the 2007 Report that are posted to this site. Peer review panelists will post information at the website from Monday through Friday during normal working hours, Eastern Daylight Time. The public can provide comment directly at the website at any time between September 1, 2006 and September 29, 2006 on any aspect of the Report, particularly on relevant scientific or technical data and findings. Communications and documents posted are preserved and can be accessed at anytime after they occur or are posted. The peer review panelists will continue to use the WebBoard for revisions and additions to the Report from September 29, 2006 through delivery of the final Report on October 20, 2006.

Peer review and public workshops on the 2007 South Florida Environmental Report – Volume I will be held as follows:

DATES AND TIMES: September 26, 2006, 8:00 a.m. – 5:00 p.m.; September 27, 2006, 8:00 a.m. – 5:00 p.m.; September 28, 2006, 8:00 a.m. – 12:00 Noon (panel working session)

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

Adoption of the Florida Forever Work Plan 2007 Annual Update (Volume II, Chapter 6 of the 2007 South Florida Environmental Report) will be held as follows:

**GOVERNING BOARD PUBLIC MEETING**

DATES AND TIME: November 8-9, 2006, 9:00 a.m.

PLACE: Ocean Reef Club, 35 Ocean Reef Drive, Key Largo, Florida 33037

DATES AND TIME: December 13-14, 2006, 9:00 a.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

For information regarding this review, please write: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Garth Redfield, (561)682-6611. For assistance in obtaining computer access to this review, please write to the South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Trudy Stein, (561)682-6569.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this review is asked to advise the agency when access to the WebBoard is needed by contacting: Garth Redfield, (561)682-6611. If you are hearing or speech impaired, please contact the agency by calling (561)697-2574.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIMES: September 26, 2006, 8:00 a.m. – 5:00 p.m.; September 27, 2006, 8:00 a.m. – 5:00 p.m.; September 28, 2006, 8:00 a.m. – 12:00 p.m. (Panel Working Session)

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2007 South Florida Environmental Report – Volume 1 – Peer Review and Public Workshops.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/sfer/> or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN White Paper Minimal Clinical Dataset Workgroup, to which all interested parties are invited.

DATE AND TIME: Tuesday, August 22, 2006, 12:00 Noon – 1:30 p.m. (EDT)

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone: (641)793-7500, Pass Code: 9701442#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workgroup meeting will discuss the development of a minimal dataset that will reside on the server of a local regional health information organization connecting to the Florida Health Information Network and make recommended additions to the FHIN White Paper.

A copy of the agenda may be obtained by writing: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the State Consumer Health Information and Policy Health Plan Consumer Report Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Wednesday, August 23, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, First Floor, Conference Rooms, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at [http://ahca.myflorida.com/SCHS/chistwg\\_hpcr.shtml](http://ahca.myflorida.com/SCHS/chistwg_hpcr.shtml) seven (7) days prior to the meeting. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact William Dahlem, Ph.D., (850)410-0224, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Legal Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Wednesday, August 23, 2006, 11:00 a.m.

PLACE: 110 Senate Office Building, 404 South Monroe Street, Tallahassee, FL. Anyone interested in participating may telephone (641)793-7500/Pass Code: 9701442#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/Privacy\\_ss.shtml](http://ahca.myflorida.com/dhit/Privacy_ss.shtml) seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces a teleconference of the State Consumer Health Information and Policy (SCHIP) Health Care Facility Website/Ambulatory Surgery Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, August 24, 2006, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (641)793-7500/ Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at [http://ahca.myflorida.com/SCHS/chistwg\\_hcfw.shtml](http://ahca.myflorida.com/SCHS/chistwg_hcfw.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Adrienne Henderson, (850)922-0594, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs**, announces the following public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, August 30, 2006, 1:00 p.m. – 3:00 p.m. (Eastern)

PLACE: Marks Street Senior Recreation Center, Cypress Room, 99 East Marks Street, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an “integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement the integrated system initially on a pilot basis in two areas of the state”. The Agency for Health Care Administration submitted waiver applications to the Centers for Medicare & Medicaid Services on January 26, 2006, in order to obtain Federal approval for implementation of managed, integrated long term care in the Panhandle Pilot Area- Escambia, Santa Rosa, Okaloosa and Walton Counties; and the Central Florida Pilot Area- Seminole, Orange, Brevard and Osceola Counties.

The primary purpose of this meeting is to provide outreach and education to Medicaid beneficiaries about the program. An overview of the proposed program will be provided as well as an opportunity for public comment on a first come - first serve basis.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should advise the Agency at least seventy two (72) hours before the meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, E-mail: [hermess@ahca.myflorida.com](mailto:hermess@ahca.myflorida.com).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: August 28, 2006, 10:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

Abinader Home Theaters, Case No. 2006-025820  
 Abite Design, Inc., Case No. 2006-025974  
 ADG Alpha Design Group, Case No. 2005-024611  
 Anderson Design Studio, Inc., Case No. 2006-0034498  
 Jeimy Babi, Case No. 2006-026245  
 Michael Bataille, Case No. 2006-027598  
 Mario Blanco, Case No. 2005-062510  
 Bodei Contracting, Inc., Case No. 2005-049304  
 Clive Booker, Case No. 2005-002161  
 Susan Burgess, Case No. 2005-053071  
 Paula Caldas, Case No. 2006-026226 &  
 Giovanni Caretti, Case No. 2006-028562  
 Carpets & Interiors Creative Design Center, Case No.  
 CB Design Studio, Case No. 2006-025154  
 Chantel Fabrics and Interior Design, Case No. 2006-025087  
 Rita Christensen, Case No. 2006-025072  
 Robert Coba, Case No. 2005-065414  
 D-Essentials, Inc., Case No. 2006-026214  
 Design Spectrum International, Inc., Case No. 2005-002171  
 Duffy Complete Relocation, Case No. 2005-047542  
 Julian Fajardo, Case No. 2006-026240  
 Richard Featherstone, Case No. 2005-063517  
 Furniture Showcase & Design, Case No. 2005-043260  
 The Garrison Design Group of Florida, Inc., Case No.  
 2005-049302  
 Tracy Gregory, Case No. 2005-063289  
 Felix Gurruchaga, Case No. 2005-060185  
 L. Reese Coming Interiors, Inc., Case No. 2006-026058  
 Thomas Lamb, Case No. 2005-024961  
 Bobbie Lecroy Lansdown, Case No. 2005-048734,  
 2005-048266, 2005-041872  
 Margaux Designs, Inc., Case No. 2005-053237  
 William Michalski, Jr., Case No. 2005-046554  
 James Mileto, Case No. 2005-063534  
 Monaco Interiors, Case Nos. 2005-063569 & 2005-063487  
 Diane Noga, Case No. 2006-025053  
 Andrew Parker, Case No. 2005-046407  
 Milton Pasco, Case No. 2005-059311  
 Ryan Alexander Group, Inc., Case No. 2005-021700  
 Salini Designs, Case No. 2005-038053  
 Francisco Sermer, Case No. 2005-025255  
 John Strickland, Case No. 2005-038687  
 Tasnim Uddin & Associates International, Case No.  
 2005-033885  
 James Taylor, Case No. 2006-025812  
 Walter Toet, Case No. 2005-006537  
 Ernest Turner, Case No. 2006-0285788  
 Tuscany, Inc., Case No. 2005-041803  
 James Walsh, Case No. 2005-041820  
 Kristen Woodcox, Case No. 2005-060275

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: August 22, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, September 14, 2006, 9:00 a.m. – all Probable Cause Panel business is concluded; Thursday, September 14, 2006, 1:00 p.m. – all Rules business is concluded; Friday, September 15, 2006, 9:00 a.m. – all Board Meeting business is concluded

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public;

however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to discuss rule changes. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, any rules materials and/or the Board agenda may be obtained by writing: Veloria A. Kelly, Acting Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: Veloria A. Kelly, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

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**The Department of Business and Professional Regulation, Division of Real Estate** announces a meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 22, 2006, 9:00 a.m. or soonest thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Department – disciplinary proceedings regarding unlicensed activity.

The Hearing Officer for the Department will be participating via teleconference.

A copy of the agenda may be obtained by writing: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Department, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2006, 10:00 a.m.

PLACE: Southwest Florida Water Management District (Conf. Rooms A & B)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will present the draft Verified List of Impaired Waters for the Springs Coast Basin for public comment. The draft verified lists are posted on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>), and will be provided upon request to interested parties by mail or via e-mail distribution. Waters placed on these draft lists are those waters meeting the verification requirements of Chapter 62-303, Florida Administrative Code, Identification of Impaired Surface Waters. The final lists developed through this public participation process will be submitted for adoption by Secretarial Order in December, and submitted to the U.S. Environmental Protection Agency as part of the 2006 update to the State's 303(d) list of impaired waters, as required by Section 403.067(4), Fla. Statutes.

A copy of the agenda may be obtained by contacting: Pat Waters, Department of Environmental Protection, 2600 Blairstone Rd., Watershed Assessment Section, MS 3555, Tallahassee, FL 32399-2400 or by calling at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection, Operator Certification Section** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2006, 10:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Operator Certification Technical Advisory Committee (TAC). The TAC will evaluate the current certification procedures for water and wastewater operators, and receive a briefing of any on-going rulemaking.

A copy of the agenda may be obtained by contacting: Edward James, Department of Environmental Protection, 2600 Blair Stone Road, MS 3506, Tallahassee, Florida 32399-2400 or by calling him (850)245-7500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edward James, (850)245-7500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry** will hold a Probable Cause Panel meeting where reconsiderations will be heard.

DATE AND TIME: August 25, 2006, 9:00 a. m.

PLACE: Department of Health, 4040 Esplanade Way, Room 301, Tallahassee, FL 32399, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Probable Cause Panel (South) announces a telephone conference call to be held via meet me number.

DATE AND TIME: August 18, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, September 6, 2006, 12:00 Noon

PLACE: Meet me Number: Contact Florida Board of Medicine, (850)245-4131, for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, September 6, 2006, immediately following the Board of Medicine Conference Call.

PLACE: Meet me Number: Contact Florida Board of Medicine, (850)245-4131, for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CORRECTION – The **Council on Physician Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 1:00 p.m. or soon thereafter

PLACE: Sirata Beach Resort and Conference Center, 5300 Gulf Blvd., St. Petersburg Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: JoAnne Davis-Trexler, Supervisor/Consultant, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: August 16, 2006, 12:30 p.m. – 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6580

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Nursing, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health**, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, August 22, 2006, 10:00 a.m. and Wednesday, August 23, 2006, 8:30 a.m.

PLACE: Wyndham Westshore Tampa, 4800 West Kennedy Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss the transfer of the Radiologic Technology Program from the Division of Environmental Health to the Division of Medical Quality Assurance. Discussing and requesting guidance on the following radiologic technology issues: recently passed legislation and proposed legislation; PET-CT training requirements for NMTs; CT exam for NMT and other advanced exams; accepting RT applicants with criminal or disciplinary history; discipline guideline changes; review of proposed rule and form changes; HIV/AIDS course requirement; continuing education; scope of practice questions for various radiological personnel; consideration of replacing the BXMO study guide; ARRT testing fee increase; and consideration of using endorsement as only method of certification. Also requesting guidance on the Nomad “hand-held” dental x-ray unit and operator and shielding requirements for implantable x-ray tube brachytherapy.

A copy of the agenda may be obtained by contacting: William A. Passetti, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: William A. Passetti, Bureau of Radiation Control,



Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Florida Substance Abuse and Mental Health Corporation**, created by Chapter 2003-279, Laws of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Department of Children and Family Services, 1317 Winewood Blvd., Building 6, Conference Room 361-A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transformation Working Group.

The purpose of this meeting will be to receive the following: an update on the Action Plan from the Department of Children and Family Services; a report from the R and R Task Force; a facilitated discussion on the Action Plan and the R and R Task Force by Dr. Karen Blasé (Florida Mental Health Institute) and Gayle Bluebird; Input from Parent Forums – Notification of Parents; Department of Juvenile Justice intake process and Baker Act Assessments; The Status of Medicaid Managed Behavioral Healthcare and Reform by the Agency for Health Care Administration. Starting at 1:00 p.m. Breakout Sessions will cover the following: How has DCF district staff interfaced with managed care companies at the local level? Medicaid choice counseling and the Medicaid grievance procedure and Targeted case management/update on State Plan revisions.

A copy of the agenda may be obtained by contacting: Amanda Sanford, (850)410-1575.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Amanda Sanford, Florida Department of Children and Family Services, Mental Health Program Office, Building 1, Room 206, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA INLAND NAVIGATION DISTRICTS

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2006, 8:00 a.m.

PLACE: The Miami City Hall Commission Chambers, 3500 Pan American Drive, Miami, Miami-Dade County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District's Personnel, Legislative, Finance and Budget, and Land Acquisition and Management Committees will meet.

Please contact: District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386, for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 21, 2006, 12:00 Noon – 3:00 p.m.

PLACE: Marriott – Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this rule chapter is to establish procedures for the administration of the Community Workforce Housing Innovation Pilot Program (CWHIP), pursuant to Chapter 2006-69, Laws of Florida. The public meeting will be held to receive comments and suggestions for the CWHIP Program from interested persons.

A copy of the agenda may be obtained by contacting: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** September 13-15, 2006, 8:30 a.m., each day

**PLACE:** Hilton, 333 First Street, South, St. Petersburg, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Kathleen Hampton, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-3796.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** September 6, 2006, 9:00 a.m. – 5:00 p.m.; September 7, 2006, 8:30 a.m. – 1:00 p.m.; November 8, 2006, 9:00 a.m. – 5:00 p.m.; November 9, 2006, 8:30 a.m. – 1:00 p.m.

**PLACE:** Hawk's Cay Resort, 61 Hawk's Cay Boulevard, Duck Key, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to allow the ad hoc Spiny Lobster Advisory Board and staff of the Commission's Division of Marine Fisheries Management and the Fish and Wildlife Research Institute to identify and discuss pertinent issues concerning the spiny lobster fishery. The Board is composed of commercial lobster harvesters, recreational lobster fishers, a wholesale seafood dealer, and representatives of non-government organizations.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

## FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

**DATE AND TIME:** August 25, 2006, 10:30 a.m. – 4:00 p.m.

**PLACE:** Conrad Hotel, 1395 Brickell Avenue, Miami, Florida.

Contact name and number: John Rosbury, Life and Health Product Review, (850)413-5114.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Office of Insurance Regulation in conjunction with Georgetown University has begun a comprehensive analysis on the regulation of Discount Medical Plans (also known as Discount Medical Cards.) The project includes a public hearing to solicit input from those who may be affected by these plans. The public is being invited to participate in the hearing and give input about Discount Medical Plans sold in Florida.

If you are unable to attend this public hearing, please forward your comments to John Rosbury at john.rosbury@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please advise the agency at least 5 calendar days before the program by contacting the person listed above.

## WALTON COUNTY, FLORIDA

**Walton County, Florida** announces a public hearing to which all persons are invited.

**DATE AND TIME:** September 14, 2006, 6:00 p.m. – 8:00 p.m. (CST)

**PLACE:** Walton County Coastal Branch Library, 336 Greenway Trail, Santa Rosa Beach, Florida 32459

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location; conceptual design; and social, economic, and environmental effects of Financial Project Identification Number

413039-1-54-01, otherwise known as New Access Road West and New Access Road East. The limits of the project corridor are from Mack Bayou Road to U.S. 331 and from U.S. 331 to CR 395, Walton County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to Mr. Chris Merritt, the address given below or call telephone number (850)575-1800. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing. This hearing is being held to comply with Title VI of the Civil Rights Act of 1964, and Title VIII of the Civil Rights Act of 1968, as amended.

A copy of the agenda may be obtained by writing to: Mr. Chris Merritt, Public Involvement Coordinator, PBS&J, 1901 Commonwealth Lane, Tallahassee, Florida 32303 or by emailing [clmerritt@pbsj.com](mailto:clmerritt@pbsj.com)

**FLORIDA HEALTH REINSURANCE PROGRAM**

The **Florida Health Reinsurance Program** announces a meeting of its Board of Directors.

DATE AND TIME: August 24, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Conrad Hotel, 1395 Brickell Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will conduct regular business of the Program, take testimony on the health insurance market in Florida and review a draft report on the state of the health insurance market in Florida.

A copy of the agenda may be obtained by calling (850)422-7766.

In accordance with the Americans with Disability Act, persons needing a special accommodation to participate in the meeting should call (850)422-7766, at least five working days prior to the meeting.

**TAMPA BAY ESTUARY PROGRAM**

The **Tampa Bay Estuary Program** (TBEP) announces scheduling of a Management Board Meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2006, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on approval of the FY 06/07 agency-wide budget, results of NEP Non-Profit (501c3) survey and staff recommendations, and amendment to the TBEP Interlocal Agreement.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Management Board to any matter considered at the above-cited meeting, he will

need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Estuary Program** (TBEP) announces scheduling of a Policy Board Meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2006, 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action will be taken on approval of the FY 06/07 agency-wide budget, results of NEP Non-Profit (501c3) survey and staff recommendations, and amendment to the TBEP Interlocal Agreement.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Policy Board to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Tampa Bay Estuary Program**, Policy Board will conduct a public hearing. All citizens are invited to attend and express their support or objections to the work plan budget.

DATE AND TIME: August 18, 2006, 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Program’s Work Plan budget for fiscal year 2006, beginning October 1, 2006.

**SOURCES OF FUNDING**

Federal	\$ 492,600
Non-Federal	<u>492,600</u>
Total Funding	985,200

**PROJECTED EXPENDITURES**

Action Plan Implementation	\$ 640,126
Contracted Tech. Projects	105,000
Community Outreach	87,500
Partners Action Plan Imp.	<u>152,574</u>
Total Proj. Expenditures	985,200

For more information, please contact the Program office: 100 8th Ave., S. E., St. Petersburg, FL, call (727)893-2765, or e-mail our Office Administrator, [ron@tbep.org](mailto:ron@tbep.org)

**FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The **Florida Workers’ Compensation Joint Underwriting Association, Inc.**, FWCJUA, announces a Producer Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: August 21, 2006, 1:00 p.m.  
PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7408.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA Producer Committee Agenda items will include but not limited to, approval of minutes; the Producer Authorization Agreement and the authorization process.  
A copy of the agenda may be obtained from: FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7408.

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**The Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces a Reinsurance Committee teleconference meeting to which all interested parties are invited to attend.  
DATE AND TIME: August 23, 2006, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; Reinsurance Intermediary confirmation; 2007 Reinsurance Program Goals and Market Strategy; and Workers Compensation NBCR Terrorism Facility.  
A copy of the agenda may be obtained from: FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7408.

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**The Florida Workers' Compensation Joint Underwriting Association, Inc.** FWCJUA announces an Audit Committee teleconference meeting to which all interested parties are invited to attend.  
DATE AND TIME: August 29, 2006, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7408  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA Audit Committee agenda topics will include approval of the minutes; appointment of 2006 Financial Auditor; and Audit Committee Charter Procedures Checklist.  
A copy of the agenda may be obtained from: FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7408.

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**The Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces an Operations Committee teleconference meeting to which all interested parties are invited to attend.  
DATE AND TIME: August 30, 2006, 10:00 a.m.  
PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; 2007 Business Plan and Forecast preliminary outline; Disaster Recovery Plan; and Document Management System update.  
A copy of the agenda may be obtained from: FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7408

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#### **FLORIDA AEROSPACE FINANCE CORPORATION**

The **Florida Aerospace Finance Corporation (FAFC)** announces a Board of Director's meeting and teleconference to which the public is invited.  
DATE AND TIME: August 24, 2006, 1:00 p.m – 3:00 p.m.  
PLACE: Office of Enterprise Florida, Inc., 390 North Orange Avenue, Suite 1300, Orlando, FL 32801. To attend via telephone the number to call is: 1(866)249-5325, participant code 393255.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, budgets, procedures and to consider other proposed matters related to the business of the Corporation.  
For more information, contact: Ms. Judy Blanchard, (321)690-3397.  
To obtain a copy of the agenda write: The Florida Aerospace Finance Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.  
Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.  
Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

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#### **H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE**

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.  
DATE AND TIME: Wednesday, August 23, 2006, 12:30 p.m.  
PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.  
A copy of the agenda may be obtained by writing: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-COO, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Payne, by August 18, 2006.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 23, 2006, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, August 18, 2006.

#### **BLUE RIBBON IMPLEMENTATION WORKGROUP**

The **Blue Ribbon Implementation Workgroup** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, August 28, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Agency for Persons with Disabilities, Room 301, Tallahassee, FL

Contact Allison Chase with questions regarding the meeting (850)566-9606, achaseccg@comcast.net.

#### **JUSTICE ADMINISTRATION COMMISSION**

The **Justice Administrative Commission (JAC)** announces a meeting to which all interested persons are invited.

DATE AND TIME: August 30, 2006, 10:30 a.m. EST

PLACE: JAC Conference Room, 227 N. Bronough Street, Suite 2100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Justice Administrative Commission meeting.

For inquiries, contact Jessica Kranert, 1(866)355-7902.

An audio recording of this meeting will be made.

In conjunction with the Americans with Disabilities Act, please contact Human Resources at 1(866)355-7902, if special accommodations are needed. If you are hearing or speech impaired please contact the JAC using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### **DEPARTMENT OF REVENUE**

NOTICE IS HEREBY GIVEN that the Florida Department of Revenue has issued a Declaratory Statement, pursuant to Section 120.565, F.S., for Diane Nelson, Pinellas County Tax Collector. The Petitioner had requested that the Department of Revenue withdraw TIP No. 06A01-01, or issue an amended TIP.

A copy of the Declaratory Statement may be obtained by contacting: Nancy Purvis, Agency Clerk, Office of General Counsel, P. O. Box 6668, Tallahassee, Florida 32314-6668, or (850)488-0712.

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Land America/Lawyers Title Insurance Corporation; Docket No. 2006040278.

Whether Land America/Lawyers Title Insurance Corporation qualifies as an independent escrow agent under Section 718.202(8), Florida Statutes, and subsection 61B-20.003(1), Florida Administrative Code.

A copy of the Petition for Declaratory Statement, Docket Number 2006040278 may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Closing File In Re: Petition for Declaratory