# Section XIII Index to Rules Filed During Preceding Week

### RULES FILED BETWEEN July 17, 2006 and July 21, 2006

File Date Effective Rule No.

Proposed Amended Date Vol./No. Vol./No.

### DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

### **Division of Agricultural Environmental Services**

5E-13.021	7/20/06	8/9/06	32/17	
5E-13.022	7/20/06	8/9/06	32/17	
5E-13.032	7/20/06	8/9/06	32/17	32/26
5E-13.034	7/20/06	8/9/06	32/17	
5E-13.036	7/20/06	8/9/06	32/17	
5E-13.0371	7/20/06	8/9/06	32/17	
5E-13.039	7/20/06	8/9/06	32/17	
5E-13.040	7/20/06	8/9/06	32/17	
5E-13.042	7/20/06	8/9/06	32/17	

#### WATER MANAGEMENT DISTRICTS

### **Suwannee River Water Management District**

40B-8.021	7/18/06	8/7/06	32/16
40B-8.031	7/18/06	8/7/06	32/16
40B-8.041	7/18/06	8/7/06	32/16

### AGENCY FOR HEALTH CARE ADMINISTRATION Office of Licensure and Certification

59A-18.004	7/21/06	8/10/06	32/6	32/18
59A-18.005	7/21/06	8/10/06	32/6	32/18
59A-18.0081	7/21/06	8/10/06	32/6	32/18
59A-18.011	7/21/06	8/10/06	32/6	
59A-18.012	7/21/06	8/10/06	32/6	
59A-18.017	7/21/06	8/10/06	32/6	32/18
59A-18.018	7/21/06	8/10/06	32/6	32/18

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Division of Pari-Mutuel Wagering**

61D-14.060 7/17/06 8/6/06 32/17 32/25

## DEPARTMENT OF HEALTH

#### **Dental Laboratories**

64B27-1.001 7/17/06 8/6/06 32/21

#### **Division of Family Health Services**

64F-12.001	7/17/06	8/6/06	32/16	32/22	
64F-12.012	7/17/06	8/6/06	32/16	32/22	
64F-12 025	7/17/06	8/6/06	32/16	32/22	

#### DEPARTMENT OF CHILDREN AND FAMILY **SERVICES**

#### **Economic Self Sufficiency Program**

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65A-1.702	7/21/06	8/10/06	32/21
65A-1.710	7/21/06	8/10/06	32/20
65A-1.710	7/21/06	8/10/06	32/21
65A-1.711	7/21/06	8/10/06	32/20
65A-1.711	7/21/06	8/10/06	32/21
65A-1.712	7/21/06	8/10/06	32/20
65A-1.712	7/21/06	8/10/06	32/20
65A-1.712	7/21/06	8/10/06	32/21
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65A-1.713	7/21/06	8/10/06	32/21
65A-1.716	7/21/06	8/10/06	32/20