

in packages of untreated biomedical waste for the purpose of demonstrating treatment efficacy upon completion of a treatment cycle. Compliance with this rule would prevent Petitioner from selling their treatment unit in Florida. Petitioner has offered an alternative method that the department has determined meets the intent of paragraph 64E-16.002(2)(e), F.A.C., for demonstrating treatment efficacy.

For a copy of the order granting the petition, contact: Edith Coulter, Department of Health, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710.

The Department of Health hereby gives notice of the issuance of an Order regarding the Emergency Petition for Variance filed by Susan and Bernard Belanger on behalf of Southern Trails RV Park (Petitioner). The Notice of Emergency Petition for Waiver was filed with the Department May 12, 2006. The Petitioner sought a permanent Variance from subsection 64E-15.005(2), Florida Administrative Code, which requires each RV Park to have toilets, showers, urinals and hand washing fixtures. The Department's Order, filed on June 21, 2005, GRANTS the Petition, finding that an Emergency Variance is warranted on the basis that the underlying purpose of the statutes, as implemented by subsection 64E-15.005(2), Florida Administrative Code, has been met in that Petitioner will so restrict traffic in this park as to only allow self contained recreational vehicles rather than experience the financial hardship of installing the toilets, urinals, showers and handwash fixtures. In addition, the Petition for Emergency Variance is warranted because restricting the opening of the park would be a financial hardship because it is scheduled to open in the height of the RV season.

A copy of the Department's Order may be obtained by contacting the: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

NOTICE IS HEREBY GIVEN THAT ON June 19, 2006, the Department of Health, filed an Order disposing of an Emergency Petition for variance from the requirements of paragraph 64E-18.003(3)(a), F.A.C., as filed by D. Andrew Burns, Esq., representing Chris McAllister (Petitioner). The petition was filed with the Department on May 19, 2006, and noticed in the Florida Administrative Weekly on June 2, 2006, in Vol. 32, No. 22.

The Department determined that the Petition was unable to provide specific facts that would demonstrate that Petitioner would suffer an immediate adverse effect unless the Variance was issued more expeditiously than the time frames provided in Section 120.542, FS.

Therefore, the petitioners request for Emergency Petition for Variance was DENIED and the Department will proceed to review the Petition on a non-emergency basis.

A copy of the Order may be obtained from: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, (850)245-4005.

#### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on June 20, 2006, Florida Housing Finance Corporation received a Petition for Waiver of paragraph 67-48.004(14)(m), Florida Administrative Code, from Casa San Juan Bosco, Inc. ("Petition"). The Petition is seeking a waiver of the Rules to allow a change in its funding request.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

### Section VI Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announce the meeting of the Florida Agriculture Center and Horse Park Authority, Inc.

DATE AND TIME: August 1, 2006, 5:00 p.m.

PLACE: On Top of the World Communities, 8413 S. W. 90th Terrace Rd., Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Florida Agriculture Center and Horse Park Authority, Inc.

If you need special accommodations due to disability or for directions please call: (850)921-1727.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting of the Soil and Water Conservation Council to which all person are invited.

DATE AND TIME: Monday, July 17, 2006, 1:00 p.m.– 4:00 p.m.

PLACE: The Marriott Resort, 400 South Collier Blvd., Marco Island, FL 34145, (800)438-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reports and discussion will include Controlled Release Fertilizers (CRF) recommendations by the Council to the

Commissioner of Agriculture and the sustainability of agriculture in Florida. Presentations on sustainability will be discussed and followed by draft recommendations.

A copy of the agenda or directions may be obtained by contacting the: Office of Agricultural Water Policy, Mail Stop GS-50, 1203 Governors Square Blvd., Ste. 200, Tallahassee, FL 32301. ATTN: Brittany Mayock, (850)617-1711, or Clegg Hooks, (850)617-1700 or Suncom 217-1700.

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)488-1806, at least seven days prior to the meeting.

**DEPARTMENT OF EDUCATION**

The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: July 13, 2006, 10:00 a.m. (CST)

PLACE: Third Floor, Seminar Room, Student Union West  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE OF CHANGE – The **Florida Building Commission** announces the following meetings to which all persons are invited. This Notice amends the Notice of Supplemental Rule Development Workshops published on May 19, 2006. As provided below, the Supplemental Rule Development Workshop previously scheduled for 4:00 p.m., on July 11, 2006 shall be held on July 10, 2006 at 3:45 p.m. The meetings will be held at:

PLACE: Hard Rock Hotel, 1 Seminole Way, Hollywood, Florida 33314, (866)502-7529

DATE AND TIME: July 10, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Florida Marines Shipping Lines, 3795 N. W. South River Drive, Miami; Herrle Communications Group, 117 South Gadsden Street, Tallahassee; Seminole Community College, 850 State Road 434, Altamonte Springs; River Town Boat House, 3500 State Road 13 North, St. Augustine; Weston City Hall, 17200 Royal Palm Boulevard, Weston; George Fouke, 505 West New Haven Avenue; Cocoa Beach Jr., Sr. High School, 1500 Minutemen Causeway, Cocoa Beach; Titusville High School, 150 Terrier Trail South; Soho Beach House, 4385 Collins Avenue, Miami Beach; Sea World Florida, 7007 Sea World Drive, Orlando; Master Excavators, 9950 S. W. 168 Terrace, Miami.

DATE AND TIMES: July 10, 2006

- 8:00 a.m. Product Approval/Prototype Buildings/Manufactured Buildings POC.
- 8:00 a.m. Meeting of the Energy Technical Advisory Committee.
- 10:00 a.m. Meeting of the Electrical Technical Advisory Committee.
- 1:00 p.m. Meeting of the Code Administration Technical Advisory Committee.
- 1:00 p.m. Meeting of the Structural Technical Advisory Committee.
- 1:00 p.m. Forum on Enforcement Energy Code Electrical Load Management.
- 3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.
- 3:00 p.m. Meeting of the Education Program Oversight Committee.

DATE AND TIME: July 11, 2006

3:45 p.m. Supplemental Rule Development Workshop on Rule 9B-3.047 Florida Building Code.

DATE AND TIMES: July 11, 2006

- 8:30 a.m. Hurricane Research Advisory Work Group.
- 1:30 p.m. Meeting of the Plenary Session of the Florida Building Commission.

- Review and approval of the Agenda.
- Review and approval of the May 1, 2, and 3, 2006 Minutes and Facilitator’s Report.
- Chair’s Discussion of Issues and Recommendations.
- Review and Update of Commission Workplan.
- Consideration of requests for waiver from accessibility code requirements: Florida Marines Shipping Lines, 3795 N. W. South River Drive, Miami; Herrle Communications Group, 117 South Gadsden Street, Tallahassee; Seminole Community College, 850 State Road 434, Altamonte Springs; River Town Boat House, 3500 State Road 13 North, St. Augustine; Weston City Hall, 17200 Royal Palm Boulevard, Weston; George Fouke, 505 West New Haven Avenue; Cocoa Beach Jr., Sr. High School, 1500 Minutemen Causeway, Cocoa Beach; Titusville High School, 150 Terrier Trail South; Soho Beach House, 4385 Collins Avenue, Miami Beach; Sea World Florida, 7007 Sea World Drive, Orlando; Master Excavators, 9950 S. W. 168 Terrace, Miami.
- Consideration of Applications for Product and Entity Approval.
- Consideration of Legal Issues and Petitions for Declaratory Statement.
- Product Approval Revocations and Entry of Final Official Order if No Hearing Required:
  - FL1033, Alufab Hurricane Shutters.
  - FL 495, Associated Materials, Inc., d/b/a Alside.
  - FL4592, Flamm Roofing Incorporated.

FL1588, Florida Powder Coating and Shutters, Inc.  
FL1701, Florida Powder Coating and Shutters, Inc.  
FL3473, Weatherguard Building Products, Inc.  
FL1167, Windsor Door Company.  
First Hearing:  
DCA06-DEC-094 by James V. Miller, President, QMI.  
Security Solutions.  
DCA06-DEC-120 by Bob Alligood, Ice House America LLC.  
DCA06-DEC-130 by Tina M. Neace, Florida Air Designs, Inc.  
DCA06-DEC-131 by Walter M. Hotchkiss, SEA Limited.  
Consideration of Committee Reports and Recommendations:  
Accessibility TAC Report; Code Administration TAC Report;  
Education POC Report; Electrical TAC Report; Energy TAC  
Report; Hurricane Research Advisory Committee Report;  
Structural TAC Report and Product Approval/Prototype  
Buildings/Manufactured Buildings Program Oversight  
Committee Report.  
Energy Code Work Group Report.  
Termite Work Group Report.  
Windows Work Group Report.  
Product Approval Validation Work Group Report.  
Report on Energy Code Electrical Load Management  
Enforcement Forum.  
Supplementary Rule Development Workshop on Rule  
9B-3.047, F.A.C., Florida Building Code,  
Commission Member Comments and Issues,  
General Public Comment,  
Review Committee Assignments and Issues for the August 21,  
22, and 23, 2006 Commission Meeting.  
Summary Review of Meeting Work Products  
Adjourn.  
DATE AND TIME: July 12, 2006, 8:00 a.m., Building Code  
Amendment Process Review Work Group

A copy of the Committee and Commission meeting agendas  
and other documents may be obtained by sending a request in  
writing to: Ms. Barbara Bryant, Building Codes and Standards  
Office, Division of Housing and Community Development,  
Department of Community Affairs, 2555 Shumard Oak  
Boulevard, Tallahassee, Florida 32399-2100, Fax  
(850)414-8436, or looking on the web site at  
[www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the  
Commission with respect to any matter considered at this  
meeting, they will need to ensure that a verbatim record of the  
proceedings is made, which record includes the testimony and  
evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings  
because of a disability or physical impairment should contact:  
Ms. Barbara Bryant at the Department of Community Affairs,  
(850)487-1824, at least ten days before the meetings. If you are  
hearing or speech impaired, please contact the Department of

Community Affairs using the Florida Dual Party Relay System  
which can be reached at 1(800)955-8770 (Voice) and  
1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a public  
hearing to receive input from all interested parties on the  
Low-Income Home Energy Assistance Program (LIHEAP)  
State Administrative Plan for federal fiscal year (FFY) 2007 to  
which all interested parties are invited.

**PUBLIC HEARING ON THE LIHEAP STATE  
ADMINISTRATIVE PLAN FOR FFY 2007**

**DATE AND TIME:** Tuesday, July 18, 2006, 9:00 a.m. – 10:00  
a.m.

**PLACE:** Florida Department of Community Affairs, 2555  
Shumard Oak Boulevard, Conference Room 250L,  
Tallahassee, Florida 32399-2100, (850)488-7541

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To  
obtain input and recommendations from the public and  
interested parties concerning the LIHEAP State Administrative  
Plan for FFY 2007 which will be submitted to the United  
States Department of Health and Human Services.

A copy of the state plan and agenda may be obtained by  
writing to the: Department of Community Affairs, Susan  
Lawrence, Planner IV, the Sadowski Building, 2555 Shumard  
Oak Boulevard, Tallahassee, Florida 32399-2100, by  
telephoning (850)488-7541, by fax (850)488-2488, or by  
appearing in person at the agency headquarters.

**APPEALS INFORMATION:** If a person decides to appeal any  
decision of the Department of Community Affairs with respect  
to any matter considered at this public hearing, he or she will  
need a record of the proceeding, and for such purposes he or  
she may need to ensure that a record of the proceeding is made,  
which record includes the testimony and evidence upon which  
the appeal is to be made.

Any person requiring a special accommodation at this public  
hearing because of a disability or physical impairment should  
contact the community assistance section, (850)488-7541, at  
least five calendar days prior to the hearing. If you are hearing  
impaired, please contact the Department of Community Affairs  
using the Florida Dual Party Relay System which can be  
reached at 1(800)955-8770 (Voice) and 1(800)955-8771  
(TDD).

The **Department of Community Affairs** announces a meeting  
of the Community Assistance Advisory Council, and a public  
hearing to receive input from all interested parties on the  
Community Services Block Grant (CSBG) State  
Administrative Plan for federal fiscal year FFY 2007 and FFY  
2008, to which all interested parties are invited.

**COMMUNITY ASSISTANCE ADVISORY COUNCIL  
MEETING**

**DATE AND TIME:** Wednesday, August 3, 2006, 9:00 a.m. –  
11:30 a.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Randall Kelly Training Center, Third Floor, Room 305, Tallahassee, Florida 32399-2100, Telephone (850)488-7541

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the CSBG State Administrative Plan for FFY 2007 and FFY 2008.

PUBLIC HEARING FOR THE CSBG STATE PLAN FOR FFY 2007 AND 2008

DATE AND TIME: Wednesday, August 3, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100, (850)488-7541

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the CSBG State Administrative Plan for FFY 2007 and 2008 which will be submitted to the United States Department of Health and Human Services.

A copy of the state plan and agenda may be obtained by writing to the Department of Community Affairs, Hilda S. Frazier, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, by telephoning (850)488-7541, by fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this public hearing because of a disability or physical impairment should contact the community assistance section, 1(850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: July 13, 2006, 9:30 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to the: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of all Local Emergency Planning Committees chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: July 13, 2006, 1:30 p.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing to the: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: July 14, 2006, 10:00 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing to the: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs**, Century Commission for a Sustainable Florida (Century Commission) announces the following meeting to which all interested persons are invited.

DATES AND TIMES: Sunday, July 9, 2006, 5:00 p.m. through Monday, July 10, 2006, 4:00 p.m.

PLACE: The Ritz Carlton Golf Resort, Naples, 2600 Tiburon Drive, Naples, FL 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the fifth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda and other information regarding the meeting and the Century Commission may be obtained at the Internet address: [www.dca.state.fl.us](http://www.dca.state.fl.us) or by contacting Steve Seibert, (850)321-9051, [steve@seibertlaw.com](mailto:steve@seibertlaw.com) or Rachel Roberts, (850)488-8466, [Rachel.Roberts@dca.state.fl.us](mailto:Rachel.Roberts@dca.state.fl.us).

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact the above mentioned: Rachel Roberts, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or at her contact number or email address listed above.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at (800)955-8770 (Voice) or (800)955-9771 (TDD).

#### DEPARTMENT OF LAW ENFORCEMENT

Notice is hereby given that the Officer Professionalism Program, Florida **Department of Law Enforcement** will hold a Basic Abilities Test Providers workshop to which all interested persons are invited.

DATE AND TIME: Wednesday August 2, 2006, 1:30 p.m.

PLACE: The Sawgrass Marriott Resort, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the new BAT contract with interested providers.

Questions concerning this workshop should be directed by mail to the: Office of General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302, Attention: Assistant General Counsel, Grace A. Jaye, or by telephone (850)410-7676.

The **Criminal Justice Professionalism Program** announces a Criminal Justice Standards and Training Commission Meeting Conference Call. All parties are invited to participate.

DATE AND TIME: Thursday, July 13, 2006, 2:00 p.m.

PLACE: Conference Call: (850)410-0961, Suncom 210-0961. Please dial the Conference Call number five minutes prior to 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take action on two recommended orders, to discuss the Criminal Justice Standards and Training Trust Fund, and Dart-Firing Stun Gun training requirements.

Commission meeting agendas: A copy of the July 13, 2006, Conference Call agenda and issue may be obtained by contacting Donna Hunt, (850)410-8615.

Special Accommodations: Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact Donna Hunt at (850)410-8615.

#### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2006, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones, (850)245-7914.

A copy of the agenda may be obtained by writing: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

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The Florida **Department of Transportation**, District Six announces a Public Hearing to which all persons are invited.

DATE AND TIMES: Thursday, July 27, 2006, 6:00 p.m. – 8:00 p.m.; Formal Presentation 7:00 p.m.

PLACE: Archbishop Coleman E. Carol High School, Gymnasium, 10300 S. W. 167th Avenue, Miami, Florida 33196

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed project Financial Project Identification Number 249615-3-22-01, otherwise known as the Krome Avenue North Project Development and Environment (PD&E) Study. The project extends from S. W. 136th Street to Okeechobee Road or a total distance of about 23 miles. The PD&E Study will address the safety, mobility and community needs of the corridor. The proposed alternative consists of widening the current two-lane undivided roadway to a four-lane divided section with a 40-foot sod median and paved inside and outside shoulders. A bike path along the existing canal levee on the west side of the roadway is also proposed. Right-of-way acquisition is anticipated for portions of this project. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders

11990 and 11988. Extensive coordination with SFWMD was required for the minimization and mitigation of these potential impacts. This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

Anyone needing project or public hearing information, including a copy of the hearing agenda, may contact: Vilma Croft, P.E., Project Manager, Florida Department of Transportation, 1000 N. W. 111th Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5240, email: vilma.croft@dot.state.fl.us.

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact: Mr. Brian Rick, Florida Department of Transportation, 1000 N. W. 111th Avenue, Miami, Florida 33172, (305)470-5349, e-mail: brian.rick@dot.state.fl.us. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 12, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Third Floor, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a rule workshop to which all persons are invited.

DOCKET NO: 060173-EU

Location of the Utility’s Electric Distribution Facilities 25-6.0341

Third-party Attachment Standards and Procedures 25-6.0342

DATE AND TIME: Thursday, July 13, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow third party attachers to present data on the cost impact, if any, of proposed Rules 25-6.0341 and 25-6.0342, F.A.C., on their companies. Third party attachers are requested to specifically address the following:

1. Identify the assumptions and basis for all incremental costs from implementation of each of the proposed rule requirements, including all potential transactional costs. For this purpose, transactional costs should include direct costs that are readily ascertainable based upon standard business practices.
2. Identify additional types of expense/revenue increases or decreases, being specific as to the types of expenses/revenues (for example, labor costs, administrative costs, other operating revenues) that would be incurred as a result of rule implementation.
3. Identify benefits accruing from the implementation of the rule.

A copy of the rules is available from: Larry D. Harris, Office of the General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6076, [LHarris@psc.state.fl.us](mailto:LHarris@psc.state.fl.us).

One or more Commissioners may be in attendance.

A copy of the agenda may be obtained from Mr. Harris at least 7 days before the workshop.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*July 17, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a scheduling conflict, this meeting may be rescheduled to July 18, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: July 18, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the: Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any

person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a meeting of the Search Committee to which all persons are invited.

DATE AND TIME: July 17, 2006, 8:30 a.m.

PLACE: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct interviews to select an individual to fill the executive director position.

Any person deciding to appeal any decision of the Committee with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

A copy of the agenda may be obtained by writing to: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us, (352)955-2200, at least two business days in advance to make appropriate arrangements.

The District 5, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

COMMITTEE NAME: Training Subcommittee

DATE AND TIME: Wednesday, July 19, 2006, 9:00 a.m.

COMMITTEE NAME: Local Emergency Planning Committee

DATE AND TIME: Wednesday, July 19, 2006, 10:30 a.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions regarding the meeting you may contact Michael Arnold, (352)732-1315.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, July 12, 2006, 9:30 a.m.

PLACE: Chain of Lakes Complex, Club Room, 210 Cypress Gardens Boulevard, Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing to: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Central Florida Regional Planning Council** announces a public meeting of the Local Emergency Planning Committee (LEPC), and its Membership Sub-Committee, Spill Review Sub-Committee, Public Relations Sub-Committee, and Exercise Sub-Committee, to which all persons are invited.

DATE AND TIME: Wednesday, July 12, 2006, 9:30 a.m.

PLACE: Hardee County Health Department, 115 K. D. Revell Road, Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC, and Special Sub-Committees, and to discuss the provisions of the Emergency Planning and Community Right To Know Law (EPCRA).

A copy of the agenda may be obtained by writing to: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may



need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Regional Planning Council** announces that it's Budget Subcommittee will be meeting.

DATE AND TIME: Thursday, July 20, 2006, 9:00 a.m.  
 PLACE: SWFRPC Offices, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, Florida 33901  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Caloosahatchee River Basin Board Subcommittee Meeting.

**NOTICE OF CANCELLATION** – The **Southwest Florida Regional Planning Council** announces that it's regular meeting has been canceled.

DATE AND TIME: July 20, 2006, 9:00 a.m.  
 PLACE: SWFRPC Offices, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida 33901  
 The next regular meeting is scheduled for:  
 DATE AND TIME: August 17, 2006, 9:00 a.m.

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: July 11, 2006, 9:00 a.m.  
 PLACE: District Headquarters, 9225 CR 49, Live Oak, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Plum Creek Timberlands LLC/Devils Hammock Addition Property, 116 acres +/-, Levy County, using Funds from the Florida Forever Trust Fund. A workshop will follow the Board meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings that some members of the Governing and Basin Boards may attend and to which all interested persons are invited.

**MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE**

DATE AND TIME: Friday, July 7, 2006, 8:00 a.m.  
 PLACE: Manatee Chamber Building, 222 – 10th Street, West, Bradenton, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee Business.

**BASIN BOARD EDUCATION COMMITTEE**

DATE AND TIME: Tuesday, July 11, 2006, 9:30 a.m.  
 PLACE: South Cross Bayou Water Reclamation Facility, 7401 – 54th Avenue, North, St. Petersburg, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee Business.

**BASIN BOARD LAND RESOURCES COMMITTEE**

DATE AND TIME: Thursday, July 13, 2006, 9:30 a.m.  
 PLACE: Green Swamp West Field Office, 13645 Ranch Road, Dade City  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee Business.

These are public meetings, agendas are available by contacting Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4608; TDD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The **South Florida Water Management District** announces a private closed door attorney-client session. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

DATE AND TIME: Tuesday, July 11, 2006, 12:00 Noon – completed

PLACE: Grand Bay Hotel, 2669 South Bayshore Drive, Miami, Florida 33133

DATE AND TIME: Wednesday, July 12, 2006, 9:00 a.m. – completed

PLACE: Miami City Hall, Commission Chambers, 3500 Pan American Drive, Miami, Florida 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., U.S. District Court for the Southern District of Florida, Case No. 02-80309-CIV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management, et al., U.S.

District Court for the Southern District of Florida, Miami Division, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, U.S. District Court for the Southern District of Florida, Miami Division, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board members I. Bagué, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty; H. Thornton; Executive Director C. Wehle; General Counsel S. Wood; District attorneys S. Glazier, J. Nutt, M. Compagno, E. Artau, R. Olian, S. Echemendia.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces a private closed door attorney-client session. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members). DATE AND TIME: Tuesday, July 11, 2006, 12:00 Noon until completed

PLACE: Grand Bay Hotel, 2669 South Bayshore Drive, Miami, Florida 33133

DATE AND TIME: Wednesday, July 12, 2006, 9:00 a.m. – completed

PLACE: Miami City Hall, Commission Chambers, 3500 Pan American Drive, Miami, Florida 33133

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2005), to discuss strategy related to litigation expenditures in Tohopekaliga Water Authority v. St. Johns River Water Management District and Orange County Utilities Division, St. Johns River Water Management District, CUP No. 3317. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bagué, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, S. Glazier, B. Ross, C. Ross and S. Menton.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces a private closed door attorney-client session. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members). DATE AND TIME: Tuesday, July 11, 2006, 12:00 Noon until completed

PLACE: Grand Bay Hotel, 2669 South Bayshore Drive, Miami, Florida 33133

DATE AND TIME: Wednesday, July 12, 2006, 9:00 a.m. – completed

PLACE: Miami City Hall, Commission Chambers, 3500 Pan American Drive, Miami, Florida 33133

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8) (2005), to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board members I. Bagué, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; General Counsel S. Wood; District attorneys S. Nall, S. Glazier, K. Burns, S. Echemendia.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

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The **South Florida Water Management District** announces public meetings to which all interested parties are invited.

DATE AND TIMES: Tuesday, July 11, 2006, 9:00 a.m., Finance Committee meeting; 10:30 a.m., Land Resources and Construction (LRC) Committee meeting; 12:00 Noon, Workshop

PLACE: Ballroom AB, Grand Bay Miami Hotel, 2669 South Bayshore Drive, Miami, Florida 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Finance Committee, LRC Committee, and Workshop to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained 7 days before the meeting at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, (561)682-2087. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces public meetings to which all interested parties are invited.

DATE AND TIME: Wednesday, July 12, 2006, 9:00 a.m. – complete

PLACE: Commission Chambers, Miami City Hall, 3500 Pan American Dr., Miami, Florida 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained 7 days before the meeting at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, (561)682-2087. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: July 12, 2006, 9:00 a.m.

PLACE: The Miami City Hall, Commission Chambers, 3500 Pan American Drive, Miami, Florida 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, conduct meeting of the Human Resources Committee and Audit Committee, including public meetings, adopt a resolution amending the FY 2005-06 Budget to increase it from \$1.039 billion to \$1.127 billion (approximately \$88 million), primarily for land acquisition for Everglades restoration.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Doug Bergstrom, The Finance and Administration Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6260, West Palm Beach, FL 33406, (561)682-6214.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, July 14, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/org/ema/toc/index.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, The Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

### EXPRESSWAY AUTHORITIES

The **Transportation and Expressway Authority Membership of Florida** (TEAMFL) and Floridians for Better Transportation (FBT) announce a public meeting to which all persons are invited.

DATES AND TIMES: TEAMFL: Thursday, July 13, 2006, 1:00 p.m. – 2:00 p.m.; FBT: Thursday, July 13, 2006, 2:00 p.m. – 5:00 p.m.; Friday, July 14, 2006, 8:00 a.m. – 12:00 Noon

GENERAL SUBJECT MATTER: Toll Collections in Orlando and in Florida; Transportation and the 06 Elections.

GUEST SPEAKERS: Jim Ely, Executive Director, Florida's Turnpike Enterprise – "Overview of Toll Collection Facilities and Their Role in Florida"; Mike Snyder, Executive Director, Orlando Orange County Expressway Authority – "OOCEA: A Vision Into The Future"; Marian Johnson, Executive Director, Florida Chamber of Commerce, Political Institute; Rep. Ray Sansom, House Transportation Committee Chairman and future House Speaker 2009 and 2010 and Rep. Dean Cannon, House Transportation Committee Member and future House Speaker for 2011 and 2012. Friday, July 14, 2006: Perfecting Presentations session – Arch Lustberg – Lustberg Communications, Inc., Washington, D.C.; U.S. Senate Candidates: Senator Bill Nelson; Congresswoman Katherine

Harris; Florida gubernatorial Candidates: Attorney General, Charlie Crist; Congressman Jim Davis; CFO Tom Gallagher and State Senator Rod Smith.

Place: Rosen Plaza Hotel, 9700 International Dr., Orlando, FL  
Registration Fee: \$250.00

Additional information can be obtained at: [www.teamfl.org](http://www.teamfl.org) or from Douglas J. Callaway, FBT President, 136 S. Bronough Street, Tallahassee, FL 32301, (850)521-1256, Fax (850)521-1257.

### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN Network Security Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, July 10, 2006, 12:00 Noon – 1:30 p.m., EDT

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone: (641)793-7500 and use Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss network security issues for the Florida Health Information Network and for local regional health information organizations connecting to the Florida Health Information Network.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN White Paper Minimal Clinical Dataset Workgroup, to which all interested parties are invited.

DATE AND TIME: Tuesday, July 11, 2006, 12:00 Noon – 1:30 p.m., EDT

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone: (641)793-7500 and use Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss the development of a minimal dataset that will reside on the server of a local regional health information organization connecting to the Florida Health Information Network and make recommended additions to the FHIN White Paper.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

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The **Agency for Health Care Administration** announces a meeting of the Variations Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Wednesday, July 12, 2006, 11:00 a.m.

PLACE: USF Downtown Center, 1101 Channelside Drive, Tampa, Florida 33602. Anyone interested in participating may telephone (641)793-7500/Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/Privacy\\_ss.shtml](http://ahca.myflorida.com/dhit/Privacy_ss.shtml) seven (7) days prior to the meeting.

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The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Thursday, July 13, 2006, 10:00 a.m.

PLACE: Vincent A. Stabile Research Building, David Murphy Conference Room, H. Lee Moffitt Cancer Center and Research Institute, 12902 Magnolia Drive, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

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The **Agency for Health Care Administration** announces a meeting of the Pharmaceutical and Therapeutics Committee to which all interested parties are invited.

DATE AND TIME: Sunday, July 9, 2006, 9:30 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact: Michael Bolin, (850)487-4441. The number of speakers will be limited and will be accommodated in order of notification to Mr. Bolin. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website at [http://www.fdhc.state.fl.us/Medicaid/Prescribed\\_Drug/index.shtml](http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug/index.shtml). Procedures for speakers to follow are also available on the website.

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The **Agency for Health Care Administration** announces a public meeting of the Low Income Pool (LIP) Council to which all persons are invited.

DATE AND TIME: August 30, 2006, 1:30 p.m. – 3:30 p.m.

PLACE: Via Conference Call or for those in Tallahassee, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32301, (850)487- 8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

Contact Edwin Stephens, (850)413-8067 or Suncom 294-8067, with any questions or to obtain an agenda when it is set.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Monday, July 17, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: The Residence Inn, 4075 Tamiami Trail, North, Naples, Florida 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

CONTACT: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301 or call (850)488-7082.

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, July 20, 2006, 9:00 a.m.

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. The meet-me telephone number is (850)414-1711 or Suncom 994-1711

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

**VERBATIM RECORD OF MEETING:** If any person decided to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**ADA Notice:** Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, ext. 1032, at least five working days prior to the meeting.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of three town hall meetings.

DATE AND TIME: Monday, July 17, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: Miami City Hall, 3500 Pan American Drive, Miami, FL

DATE AND TIME: Tuesday, July 18, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: Dania Beach City Hall, 100 West Dania Beach Blvd., Dania Beach, FL

DATE AND TIME: Wednesday, July 19, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: Clayton Hutchinson Agricultural Center, 559 Military Trail, Palm Beach, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Town hall meetings to discuss and obtain public input regarding Senate Bill 1556, relating to the termination of condominiums.

**AGENCY CONTACT PERSON:** Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham, Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

**NOTICE OF CANCELLATION – The Florida Board of Architecture and Interior Design** cancelled the June 29, 2006, telephone conference call and rescheduled the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: July 13, 2006, 9:00 a.m. (Eastern Time)

PLACE: Access Phone: Direct (850)410-0962, Suncom 210-0962

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Invitation to Negotiate (ITN) Committee Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Barbers' Board** to which all persons are invited to attend.

DATE AND TIME: Sunday, August 13, 2006, 10:00 a.m. or soon there after

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting of the board to conduct regular board business.

DATE AND TIME: Monday, August 14, 2006, 9:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: Hampton Inn and Suites, 19 South Second Street, Fernandina Beach, Florida 32034

A copy of the agenda may be obtained by writing to the: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Board of Cosmetology** to which all persons are invited to attend.

DATE AND TIME: Sunday, July 23, 2006, 9:00 a.m. or soon there after

PLACE: Tampa Westshore Marriott, 1001 N. Westshore Blvd., Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing to the: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical

State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Landscape Architecture** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: July 28, 2006, 9:00 a.m. (Eastern Time)

PLACE: Renaissance Fort Lauderdale Plantation Hotel, 1230 South Pine Island Road, Plantation, FL 33324, (954)472-2252

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board Office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Building Code Administrators and Inspectors Board** announces a meeting.

DATE AND TIME: July 10, 2006, 11:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints to determine the existence of probable cause.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Jessica Leigh, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

**DATES AND TIMES:** Thursday, July 20, 2006, 10:30 a.m. – until all Probable Cause Panel business is concluded; Friday, July 21, 2006, 9:00 a.m. – until all Board Meeting business is concluded

**PLACE:** Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, any budget materials and/or the Board agenda may be obtained by writing to: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida, 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public.

If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: John W. Johnson, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Appraisal Board** (FREAB) announces a teleconference meeting to which the public is invited to attend.

**DATE AND TIME:** Friday, July 14, 2006, 9:00 a.m.

**PLACE:** Persons may participate in the teleconference by calling the following Meet Me Numbers: Suncom 292-2903 or non-Suncom (850)922-2903 or in person at the Hurston Building, Ground Floor Conference Room A, South Tower, 400 West Robinson Street, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Florida Real Estate Appraisal Board – The Board is meeting to discuss the amendment of Rule 61J1-4.001, Florida Administrative Code, in order to implement new legislative changes to Section 475.617, Florida Statutes, which are effective on July 1, 2006.

A copy of the agenda may be obtained by writing to: Ashley Dashnaw, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal or challenge a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal or challenge is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### DEPARTMENT OF HEALTH

The Florida **Board of Medicine**, Credentials Committee announces a meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 20, 2006, 8:00 a.m. or soon thereafter

**PLACE:** Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202, (904)588-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech



impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: July 19, 2006, 5:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: July 10, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FLORIDA HOUSING FINANCE CORPORATION**

COMMUNITY WORKFORCE HOUSING INNOVATION PILOT PROGRAM (CWHIP)

PROPOSED RULE CHAPTER 67-58

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish procedures for the administration of the Community Workforce Housing Innovation Pilot Program (CWHIP), pursuant to Chapter 2006-69, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: The public meeting will be held to receive comments and suggestions for the CWHIP Program from interested persons.

DATE AND TIME: Monday, July 10, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1865 Griffin Road, Ft. Lauderdale, FL 33004, Telephone: (954)920-3500

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Bridget Warring at the above address. If you are hearing or speech impaired, please use the Florida Dual Party Relay system, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Florida Housing Finance Corporation** announces a public meeting to which all interested persons are invited.

DATE AND TIME: July 11, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Orlando City Hall, Overlook Room 9th Floor, One City Commons, 400 South Orange Avenue Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To engage in a discussion relative to the development of an Emergency Rule and Application for two newly established hurricane housing recovery programs. The two new programs are the Farmworker Housing Recovery Program and the Special Housing Assistance and Development Program. These programs were approved by the Florida legislature as part of House Bill 1363 and signed into law as Chapter 2006-69, L.O.F.

Any person requiring a special accommodation at the workshop because of a disability or physical impairment should contact Freyja Harris, (850)488-4197. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Housing Finance Corporation** announces a meeting of the Board of Directors to which all interested parties are invited.

DATE AND TIME: July 28, 2006, 9:00 a.m. – until adjourned  
 PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301, (850)851-0000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the July 28, 2006, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org)

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting of the Snook Workgroup, to which all interested persons are invited.

DATE AND TIME: July 25, 2006, 8:30 a.m. – 5:00 p.m.  
 PLACE: Four Points by Sheraton Sebring, Chateau Elan, 150 Midway Drive, Sebring, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to discuss the snook stock assessment and the future of the snook fishery.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2006, 1:00 p.m.  
PLACE: Marco Island Marriott Resort, Golf Club & Spa, 400 S. Collier Blvd., Marco Island, FL 34145-5304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Firefighters Employment, Standards, and Training Council.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2006, 1:00 p.m.  
PLACE: Marco Island Marriott Resort, Golf Club & Spa, 400 S. Collier Blvd., Marco Island, FL 34145-5304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Fire and Emergency Incident Information System Technical Advisory Panel.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Friday, July 7, 2006, 11:45 a.m.  
PLACE: Conference Room, Finance Department, 25th Floor, Stephen P. Clark Center, Miami-Dade County, 111 N. W. 1st Street, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

**LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Development Review Committee of the **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATES AND TIME: Every second Tuesday of each month, through December 2006, 8:30 a.m. Meeting subject to cancellation, please call ahead to confirm.

PLACE: Innovation Park Administrative Centre, 1736 West Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Committee reviews proposed construction plans for compliance with the protective covenants of Innovation Park.

For information regarding the proposed agenda, interested persons may contact Ms. Lewis, (850)575 0031.

Any person who desires to appeal a recommendation of the review committee will need a record of the proceedings conducted at such meetings.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance.

The Board of Governors of the **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATES AND TIME: Every third Tuesday of each month through December 2006, 8:30 a.m.

PLACE: Innovation Park Administrative Centre, 1736 West Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The development and operation of Innovation Park and related matters.

Any person who desires to appeal a decision of the Leon County Research and Development Authority will need a record of the proceedings of the Authority conducted at such meetings.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance. For information regarding the proposed agenda, interested persons may contact Ms. Lewis at (850)575-0031.

**FLORIDA COMPREHENSIVE HEALTH ASSOCIATION**

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Tuesday, July 11, 2006, 1:30 p.m.  
PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Rm. 101B, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing to: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Department of Community Affairs received a request for Declaratory Statement on April 25, 2006, from the Marion Soil and Water Conservation District, regarding Department's vested agreements with Avatar Corporation dated 1974 and 1986 for its developmental properties in Marion County. It has been assigned the number DCA06-DEC-114.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Harbour Royale Condominium Association, Inc., George B. Mitchell, Unit Owner/Petitioner, Docket Number 2006033578.

Whether, under Section 718.113(5), Florida Statutes, Harbour Royale Condominium Association, Inc. may amend its rule that has been recorded in the public records to change hurricane shutter specifications without filing the amendment in the public records.

A copy of the Petition for Declaratory Statement, Docket Number 2006033578, may be obtained by writing to the: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Any person whose substantial interests may be affected by the issuance of a declaratory statement in this proceeding, must file a request to intervene and, if desired, a request for a hearing, within 21 days of the date of this notice. Please refer all comments to Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF HEALTH**

The Board of Nursing hereby gives notice that it has received a Petition for Declaratory Statement filed on June 14, 2006 on behalf of Julie Auchtung, RN. The Petitioner seeks the Board's guidance pertaining to the practice of "biofeedback" and the Registered Nurse. Specifically, the Petitioner requests that the Board issue a Declaratory Statement determining whether it is within the scope of practice of a Registered Nurse, who is properly trained and certified in biofeedback therapy, to administer this therapy to patients who are referred by psychiatrists or other physicians, and whether this can be done by the Registered Nurse as an independent nurse practitioner not working under the license of a physician or psychiatrist.

Copies of the petition may be obtained by writing: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.