

of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on April 27, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsections 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code, from El Potro Catering, Inc. located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

Approval for both vehicles is contingent upon Petitioner's use of open-air steam table is properly covered and air curtain is operating properly according to manufacturer's specifications and Section 6-202-15(D)(2), 2001 FDA Food Code, as to expel possible contaminants and vermin. Approval is also contingent upon Petitioner conducting all re-heating for hot holding at approved commissaries to the proper temperature per Section 3-403.11, 2001 FDA Food Code; and potentially hazardous food is held at proper temperatures according to Section 3-501.16, 2001 FDA Food Code.

The Petitioner shall strictly adhere to subsection 61C-4.0161(2)(c), Florida Administrative Code, and report to the commissary at least once daily when operating. All warewashing is to be conducted at the commissary and strict adherence to employee health guidelines as specified in the Section 2-201, 2001 FDA Food Code, are to be followed. Petitioner shall also use a potable water tank and utilize a wastewater holding tank that is at least 15% larger than the potable water holding tank; and sloped to a drain that is 1 inch in inner diameter or greater, equipped with a shut-off valve. Petitioner must receive potable water from an approved source with written documentation provided and sanitize the fresh water and wastewater tanks at least once every 24 hours.

Copies of variance and operating procedures are to be present on the MFDV at all times of operation and shall be adhered to as approved by the Division. This variance is not transferable under any conditions. All provisos must be complied prior to final approval and licensing. Any violation of the variance is the equivalent of a violation of the Rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VI
Notices of Meetings, Workshops and Public Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone calls during the week of June 12, 2006 to which all persons are invited.

Annual Report Committee

DATE AND TIME: June 14, 2006, 10:00 a.m.

Executive Committee

DATE AND TIME: June 15, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need an accommodation because of disability in order to participate, please notify FCSW at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **State Fair Authority** announces a meeting of the Long Range Planning Committee to which all interested persons are invited.

DATE AND TIME: Tuesday, June 27, 2006, 9:30 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, Post Office Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Finance Committee to which all interested persons are invited.
DATE AND TIME: Tuesday, June 27, 2006, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, Post Office Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Full Board to which all interested persons are invited.

DATE AND TIME: Tuesday, June 27, 2006, 1:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, Post Office Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the address above or at (813)627-4221.

DEPARTMENT OF EDUCATION

The public is invited to a meeting of the State **Board of Education**.

DATE AND TIME: June 20, 2006, 8:30 a.m.

PLACE: Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held May 16, 2006, and updates on various reports and status of education initiatives by the Chairman and Commissioner. The following items will be presented for action by the Board: Approval of District Repeating F Schools restructuring plans, Approval of District Requirements for New 2006-07 F Schools, and approval of Rule 6A-6040, F.A.C., voluntary Prekindergarten Director Endorsement for Private providers, Amendment to Rule 6A-1.09412, F.A.C., Course Requirements-Grades 6-12 Basic and Adult Secondary Programs, Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses which are funded through the Florida Education Finance Program and For which Students May earn credit toward High School graduation, Amendment to Rule 6A-4.002, F.A.C., General Provisions, Amendment to Rule 6A-4.006, F.A.C., General and Professional Preparation. In addition, updates will be provided

on, Reading and Language Arts Standards and Approval of the VPK Provider Improvement Process, Implementation Plans on Bullying Prevention, and Cyber Safety.

A copy of the agenda may be obtained from the Department of Education's website at <http://www.fldoe.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Department of Education**, Education Practices Commission, announces a Teacher Hearing Panel to which all persons are invited.

DATE AND TIME: June 21, 2006, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to the: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces the Covering Kids and Families Statewide Coalition quarterly meeting to which all persons are invited to participate.

DATE AND TIME: Wednesday, June 14, 2006, 10:30 a.m. – 1:30 p.m.

PLACE: Bilirakis Conference Room, The Chiles Center, USF, 3111 E. Fletcher Avenue, Tampa, Florida 33613

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items to be discussed include: Florida KidCare Policy changes; Legislative update; Retention and Enrollment issues; Covering Kids and Families Sustainability update and efforts; Business partnerships and community outreach efforts.

For information contact: Jodi Ray, Project Director, (813)974-3143, Suncom 574-3143.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors** of the State University System of Florida. The Student Affairs Committee will meet jointly with the Governor's Commission on Access and Diversity, the Strategic Planning/Educational Policy Committee and the Performance and Accountability Committee will meet. The regular meeting of the Board will follow the Committee meetings.

DATE AND TIME: June 22, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Cape Florida Room, Student Union, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Draft Report and the Final Recommendations of the Committee/Commission to be submitted to the Governor, June 30, 2006; Recommendations and Proposed Timetable for Phase II of the Access and Diversity Project; Developing a Methodology for Determining Costs, Capacity, Efficiency, and Quality; Presentation/Report on Preparing Quality Teachers in the State University System: A Critical Need; Status Report on Accountability in the SUS; Discussion of Best Practices in Administrative Accountability; Report/Recommendations from the SUS Emergency Management Task Force; Consideration of Auxiliary Facilities that have Bond Covenants requiring Approval of 2006-2007 Operating Budgets and Facility Maintenance and Equipment Reserve Fund Reports; Discussion of 2007 Legislative Agenda; adoption of Amended Regulation Rule 6C-10.001, F.A.C., Self-Insurance Programs; consideration of Amendment to Regulation Rule 6C-9.017, F.A.C., Faculty Practice Plans; consideration of Amendment to Regulation Rule 6C-6.002, F.A.C., Entering Freshmen; consideration of Limited Access, Exercise Science, USF; Request to offer Lower-Division Courses at Off-Site Instructional Centers, FGCU; consideration of excess hours over 120 credit hours, B.S., Environmental Engineering, FIU; Board appointments to the University Boards of Trustees; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF AMENDMENT – The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: June 19, 2006, 8:50 a.m. (CDT)

PLACE: Sandestin Beach Resort, 9300 Emerald Coast Parkway, West, Destin, Florida, (800)622-1038

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Building Commission to hold a Supplemental Rule Development Workshop on Rule 9B-3.047, F.A.C. The purpose of the workshop is to accept the results of the study of the panhandle wind borne debris region, comments on the study, and to take such further action as is warranted by the information received.

Review and Approve Agenda.

Convene Rule Development Workshop.

Presentations from ARA and UF on their wind borne debris region studies.

Receive public comment.

Facilitated Decision Process for Panhandle Wind Borne Debris Region Designation.

Closing Public Comment.

A copy of the Commission meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at www.floridabuilding.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact: Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Highway Beautification Council** (FHBC) announces a Teleconference meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 28, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

PLACE: Teleconference call in number (850)414-1706, Suncom 994-1706

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to conduct general business.

For information please contact: Mr. Jeff Caster, State Transportation Landscape Architect, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, FL 32399-0450, (850)414-5267, jeff.caster@dot.state.fl.us

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jeff Caster, (850)414-5267, prior to the meeting.

The **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIMES: June 29, 2006, Open House, 6:00 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Brannon Center, 105 Riverside Drive, New Smyrna Beach, FL 32169

AND/OR

DATE AND TIMES: July 5, 2006, Open House, 6:00 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Mims/Scottsmoor Public Library, 3615 Lionel Road Street, Mims, FL 32754

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number 406869-1-22-01 and 406869-2-22-01, otherwise known as the Interstate 95 Project Development and Environment Study, in Brevard and Volusia Counties, Florida. The project considers the corridor from just north of SR 50 in Brevard County to just south of I-4 in Volusia County in regards to the impacts and conceptual design of widening the roadway from four (4) lanes to six (6) lanes. The Florida Department of Transportation, District Five, will present the Project Development and Environment Study findings regarding the alternatives for the Interstate 95 project.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Kate Brady, PE, HNTB Corporation, 300 Primera Boulevard, Suite 200, Lake Mary, Florida 32746.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may also be obtained by writing to Ms. Kate Brady at the above address.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **Florida Hurricane Catastrophe Fund Finance Corporation**, a public benefits corporation created under Section 215.555(6)(d), F.S., of a meeting of the Board of Directors to which all persons are invited.

DATE AND TIME: June 13, 2006, This meeting will take place during the Cabinet meeting or immediately following the conclusion of the meeting of the Governor and Cabinet. The Cabinet meeting begins at 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide the authorization for the Corporation to engage in financial transactions, including the issuance of bonds, to provide sufficient funds to achieve the purposes of Section 215.555, F.S.

Anyone wishing a copy of the agenda should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a meeting to which all persons are invited.

DATE AND TIME: June 13, 2006, 9:00 a.m. (daylight savings time) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address and take action on the need for liquidity in the Florida Hurricane Catastrophe Fund to enable it to pay reimbursement at the levels promised in the 2006-2007 Reimbursement Contracts and to request that the Florida Hurricane Finance Corporation, pursuant to Section 215.555, F.S., engage in financial transactions, including the issuance of bonds, to provide sufficient funds to achieve the purposes of Section 215.555, F.S. In addition, other general business of the Fund and the Board will be addressed.

Anyone seeking a copy of the Agenda should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

DATE AND TIME: Thursday, June 29, 2006, 10:00 a.m.

PLACE: The Hermitage Centre at 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State

Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, or call (850)413-1253.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m. The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No.: 060300-TL – Petition for recovery of intrastate costs and expenses relating to repair, restoration and replacement of facilities damaged by Hurricane Dennis, by GTC, Inc. d/b/a GT Com.

DATE AND TIME: June 28, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition for recovery of intrastate costs and expenses relating to repair, restoration and replacement of facilities damaged by Hurricane Dennis, by GTC, Inc. d/b/a GT Com, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on June 19, 2006. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based and Community Advisory Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Wednesday, June 28, 2006, 3:00 p.m.

PLACE: Conference Call-in Number: (800)416-4254, Leader: John Brabson, Chair.

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board subcommittees will provide an overview of their recent activities. In addition, the board will discuss progress taken on the 2006 recommendations to the Governor.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, mark.nelson@vfffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact: jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

The **Gubernatorial Fellows Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Tuesday, June 20, 2006, 3:00 p.m.

PLACE: Governor's Large Conference Room (PL03 The Capitol), Tallahassee, FL.

LEADER: Melanie DiMuzio, Gubernatorial Fellows Director

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the board will discuss issues related to the board's activities for the upcoming year.

For a copy of the working agenda and more information about how to attend the meeting, contact: Melanie DiMuzio, fellows@myflorida.com or (850)488-5000.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee
 DATE AND TIME: June 22, 2006, 6:00 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.
 MEETING: Clearinghouse Committee
 DATE AND TIME: June 22, 2006, 6:00 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.
 MEETING: North Central Florida Regional Planning Council
 DATE AND TIME: June 22, 2006, 7:30 p.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by emailing ncfrpc@ncfrpc.org or writing to: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)
 MEETING: Executive/Budget Committee
 DATE AND TIME: Monday, July 10, 2006, 8:45 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.
 MEETING: Tampa Bay Regional Planning Council
 DATE AND TIME: Monday, July 10, 2006, 10:00 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.
 MEETING: TBRPC Legislative Committee
 DATE AND TIME: Monday, July 10, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management
 DATE AND TIME: Thursday, July 13, 2006, 9:00 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee
 DATE AND TIME: Monday, July 24, 2006, 9:30 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

NOTICE OF CHANGE – The **Regional Business Alliance** announces a public meeting to which all persons are invited.

NEW DATE AND TIME: Wednesday, June 14, 2006, 2:00 p.m. – 4:00 p.m.
 PLACE: Sun-Sentinel, 3333 South Congress Avenue, Delray Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

A copy of the agenda may be obtained by writing the: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416, at least five calendar days prior to the meeting.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: June 22, 2006, 11:00 a.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to consider land management and acquisition matters.

DATE AND TIME: June 22, 2006, 11:30 a.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration, Budget and Finance Committee meeting – to consider the Proposed Tentative Fiscal Year 2006-2007 Budget, millage rate and locations of Public Hearings on the budget.

DATE AND TIME: June 22, 2006, 1:00 p.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Governing Board meeting – to consider District Business.

DATE AND TIME: June 22, 2006, 1:15 p.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for the Consideration of Regulatory Matters.

DATE AND TIME: May 25, 2006, 1:30 p.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for Consideration of Land Acquisition Matters.
 PLACE: District Headquarters, 10 miles West of Tallahassee on U.S. Highway 90

A copy of the agendas may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us)

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

NOTICE OF AMENDMENT – Florida’s **Water Management Districts** announces the following meeting, hosted by Florida Recreation and Park Association Foundation and the Florida Association of Community Colleges Foundation, which members of the Governing Boards of the St. Johns River, Northwest Florida, Suwannee River, South Florida, and Southwest Florida Water Management Districts may attend, and to which the public is invited.

ENVIRONMENTAL CONSERVATION SUMMIT – “KEYS TO A SUSTAINABLE FUTURE”

DATE AND TIME: Friday, June 16, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Blvd., ChampionsGate (Orlando), FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Environmental Conservation Summit, which water management district Governing Board members may attend,

will consider water management issues, natural resource conservation and management, environmental markets, and recapturing a greater Florida identity.

A copy of the agenda may be obtained from: St. Johns River Water Management District, Attention: Ann Freeman, (386)329-4500, 4049 Reid Street, Palatka, FL 32177.

The **Southwest Florida Water Management District** (SWFWMD) announces the following tour, which members of Tampa Bay Water’s Board and the Governing Board will attend:

TOUR OF WATER SUPPLY FACILITIES

DATE AND TIME: Wednesday, June 21, 2006, 8:00 a.m.

PLACE: Tampa Bay Water Surface Water Treatment Plant, 9302 Stannum Street, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Familiarize new Board members with Tampa Bay Water’s water supply facilities.

The group will tour the treatment plant, the desalinization facility, the regional reservoir, and the Alafia River intake.

This is a public meeting; an agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615, (TDD) only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on the Lower East Coast Water Supply Plan Update

DATE AND TIME: June 21, 2006, 9:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the draft of the Lower East Coast Water Supply Plan Update.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Barbara Powell, Lower East Coast Water Supply Plan Manager, Water Supply Department, 3301 Gun Club Road, West Palm Beach, FL, (561)682-2236.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on the Upper East Coast Water Supply Plan Update
DATE AND TIME: June 22, 2006, 9:30 a.m.

PLACE: City of Stuart City Hall, 121 S. W. Flagler Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the draft Amendment to the Upper East Coast Water Supply Plan.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Linda Hoppes, Upper East Coast Water Supply Plan Manager, Water Supply Department, 3301 Gun Club Road, West Palm Beach, FL, (561)682-2213.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, June 26, 2006, 2:00 p.m.

PLACE: 210 Military Trail, Town of Jupiter Community Center, Jupiter, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561) 686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Gardenia Banks Long, Martin/St.Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994, (772)223-2600, ext. 3617.

REGIONAL UTILITY AUTHORITIES

The **Walton/Okaloosa/Santa Rosa Regional Utility Authority** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 21, 2006, 1:00 p.m.

PLACE: The Ft. Walton Beach City Hall, 107 Miracle Strip Parkway, S. W., Ft. Walton Beach, FL 32548

Members of the **Tampa Bay Water**, Board of Directors and the **Southwest Florida Water Management District** will make an informational facility site tour which will include the Surface Water Treatment Facility, Tampa Bay Desalination Remediation and the C.W. Bill Young Regional Reservoir.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m. – 1:30 p.m.

PLACE: Leaving from the Tampa Bay Water Surface Water Treatment Facility, 2301 Regional Water Lane, Tampa, Florida 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Participation in the tour may include active construction sites and require safety equipment such as safe shoes, hard hats, safety glasses and vests. If any accommodation is needed for a disability in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 days prior to the tour.

DEPARTMENT OF VETERANS' AFFAIRS

NOTICE OF CHANGE – The Florida **Commission on Veterans' Affairs** announces a time change for the public meeting to which all persons are invited. Please note the earlier starting time.

DATE AND TIME: Thursday, June 15, 2006, 9:00 a.m.

PLACE: DAV Headquarters, 2015 S. W. 75th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950. Please telephone (850)487-1533, at least 48 hours prior to the meeting.

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2006, 10:00 a.m.
 PLACE: DAV Headquarters, 2015 S. W. 75th St., Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950. Please telephone (850)487-1533, at least 48 hours prior to the meeting.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs, Division of Statewide Community-Based Services** announces a meeting/workshop for all long-term care community diversion pilot project service providers and potential service providers. Participation is voluntary and all interested parties are invited to attend.

DATE AND TIME: Wednesday, June 28, 2006, 9:30 a.m. – 2:30 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Developing education and awareness standards for the long-term care community diversion projects under Sections 430.701-.709, F.S., and information of interest for current providers or potential providers of services operating under Sections 430.701-.709, F.S.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public meeting should advise the Department at least seventy-two (72) hours before the meeting by contacting: David Oropallo, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email OropalloD@elderaffairs.org If you are hearing or speech impaired, please contact the Department by calling (850)414-2001.

The **Department of Elder Affairs** will hold a conference call with the signers of the Triad Resolution and other interested parties.

DATE AND TIME: Tuesday, June 27, 2006, 11:00 a.m.

PLACE: Call In: (850)922-2904

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to the Statewide Triad.

For a copy of the agenda contact: Ann Getman at (850)414-2072 or Suncom 997-2072.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: June 19-20, 2006, 8:30 a.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 S. E. 17th Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Electrical Contractors' Licensing Board** announces the following Board Meeting to which all interested persons are invited to attend.

DATE AND TIME: July 19, 2006, 4:00 p.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions are closed to the public)

DATE AND TIME: July 20, 2006, 8:30 a.m. or soon thereafter
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Actions and General Business Meeting.

DATE AND TIME: July 21, 2006, 8:00 a.m. or soon thereafter
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

PLACE: The Ritz-Carlton, Sarasota, 1111 Ritz-Carlton Drive, Sarasota, FL 34236, (941)309-2000

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact, in writing: The Electrical Contractors' Licensing Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-5012, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law. The case of William M. Cummings, P.E. will be presented as a Reconsideration of the Administrative Complaint that was filed on October 10, 2004. DATE AND TIME: Thursday, July 13, 2006, 8:30 a.m. – until conclusion

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The **Florida Real Estate Commission** announces a General Workshop to which all persons are invited.

DATE AND TIME: June 22, 2006, 9:00 a.m. or soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss issues relating to Rule 61J2-20.040, F.A.C., with respect to creating policy for chair and vice-chair nominations; broker experience criteria; probable cause findings; instructor qualifications and examinations; and duties of unlicensed assistants.

All or part of this meeting may be conducted as a teleconference. If you wish to participate via teleconference, please contact: Lori Crawford, Deputy Clerk, Division of Real Estate, (407)481-5662 (between the hours of 9:00 a.m. and 5:00 p.m.) at least five calendar days prior to the workshop.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact: The Division of Real Estate, (407)245-0800 (between the hours of 9:00 a.m. and 5:00 p.m.), at least five

calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

The Florida **Department of Juvenile Justice** announces a public hearing to which all persons are invited.

DATE AND TIME: Friday, June 16, 2006, 10:00 a.m. – 12:00 Noon

PLACE: DJJ Headquarters, 2737 Centerview Dr., Room 312, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft emergency rules governing the Sheriff's Training and Respect (STAR) Program, and the Protective Action Response policy.

A copy of the agenda and proposed draft rules may be obtained by contacting: Clyde Benedix, 2737 Centerview Drive, Ste. 312-I, Tallahassee, Florida 32399-3100, e-mail clayde.benedix@djj.state.fl.us.

DEPARTMENT OF HEALTH

The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, July 5, 2006, 12:30 p.m.

PLACE: Meet me Number: Contact Florida Board of Medicine, (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Department of Health, the Board of Respiratory Care** announces a meeting of the board to which all persons are invited.

DATE AND TIME: July 14, 2006, 8:30 a.m., or soon thereafter
PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing to: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.

DATE AND TIME: June 22, 2006, 10:00 a.m. – 11:30 a.m.
PLACE: Conference Call-In Number: (850)487-8540; Suncom 277-8540, Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin #B-04, Tallahassee, FL 32399-1732, (850)245-4557. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces a conference call to which all persons are invited.

DATE AND TIME: June 20, 2006, 10:15 a.m.

PLACE: Call-In Number: (850)922-2904

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will be for the purpose of reviewing applications and selecting candidates to be interviewed for the position of District 9 Administrator.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this conference call should contact Florida Department of Children and Family Services three days prior to the call (850)487-1111.

The Florida **Department of Children and Family Services**, District 13, announces a public meeting regarding the application for designation as a Children's Crisis Stabilization Unit/Baker Act Receiving Facility, which will be located at The Harbor, in Hernando county, to which all persons are invited.

DATE AND TIME: June 15, 2006, 9:00 a.m. – 12:00 Noon

PLACE: The Harbor Board Room, 7074 Grove Road, Brooksville, FL 34609

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation, comments, or issues regarding the application for designation.

Written comments may be sent in advance to: Ron Graham, 1601 West Gulf Atlantic Highway, Wildwood, FL 34785.

Persons needing special accommodation to participate in this proceeding should contact Ron Graham no later than June 15, 2006 at (352)330-2177, extension 6273.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a 2-day facilitated stakeholder meeting to discuss and examine manatee issues.

DATES AND TIMES: June 19, 2006, 1:00 p.m. – 5:00 p.m.;
June 20, 2006, 8:30 a.m. – 3:00 p.m.

PLACE: Crowne Plaza Hotel-Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. No public comments will be taken.

Questions about the meeting should be directed to: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the agency ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771 (TDD) or (850)488-9542, within the Tallahassee area.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Division of Treasury announces a meeting to which all persons are invited.

DATE AND TIME: Friday, June 30, 2006, 9:30 a.m.

PLACE: The Hermitage Centre, Conference Room 415, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Deferred Compensation Advisory Council.

For more information about the meeting or a copy of the agenda, please contact: Kandi Winters, Chief of Deferred Compensation, Division of Treasury, 200 E. Gaines St., Tallahassee, Florida 32399-0346, (850)413-3162 or by Fax (850)488-7186.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces three public conference calls to which all persons are invited to participate.

DATES AND TIME: Monday, June 12, 2006; Monday, June 19, 2006; Monday, June 26, 2006, 12:00 Noon – 1:30 p.m.

PLACE: Call In Number: 1(866)590-1535. Please use participant code # 81784176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss approaches to an amicus brief on behalf of the Florida Patient Safety Corporation in Florida Supreme Court Case 06-688 involving Florida Hospital Waterman, Inc., etc., and Teresa M. Buster, as personal representative of the estate of Larry Buster, deceased, et al., Florida 5th District Court of Appeal Case Number 5D05-2195; and possibly involving Notami Hospital of Florida, Inc., d/b/a Lake City Medical and Evelyn Bowen and Don Bowen, her husband, John C. Nicely, as personal representative of the estate of Christine Nicely, Pendrak Surgical Group, P.A., and Robert B. Pendrak, M.D.,

Florida 1st District Court of Appeal, Case Number ID05-4149 and other cases, if any, being considered in connection therewith.

Questions/comments can be directed to: Susan A. Moore, Executive Director, Florida Patient Safety Corporation, susan.a.moore@comcast.net, (850)893-8936, or mail 2722 Waterford Glen Court, Tallahassee, FL 32312.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, June 13, 2006, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staffing, 2006-07 Plan of Work, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact: Velma Spencer, IRREC Office Manager, (772)468-3922, Ext. 113, at least forty-eight (48) hours prior to the meeting.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, June 16, 2006, 1:30 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interview of applicants for Research Park Manager position and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact: Velma Spencer, IRREC Office Manager, (772)468-3922, Ext. 113, at least forty-eight (48) hours prior to the meeting.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces a telephone conference board meeting to which all interested parties are invited to attend.

DATE AND TIME: Friday, June 16, 2006, 9:00 a.m. (Eastern Time), recessing at 10:00 a.m. or upon conclusion of the agenda

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Insurance Guaranty Association will meet to discuss the organizations response to new insolvencies.

A copy of the agenda and telephone conference number may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD at (800)955-1339.

FLORIDA AEROSPACE FINANCE CORPORATION

The **Florida Aerospace Finance Corporation (FAFC)** announces a Board of Director’s meeting and teleconference to which the public is invited.

DATE AND TIME: June 22, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Office of Florida Department of Transportation, Room 479, 605 Suwannee Street, Tallahassee, FL 32399. To attend via telephone the number to call is: 1(866)249-5325, participant code 393255.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact Ms. Judy Blanchard, (321)690-3397. To obtain a copy of the agenda write: The Florida Aerospace Financing Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA HEALTH REINSURANCE PROGRAM

The **Florida Health Reinsurance Program** announces a meeting of its Board of Directors.

DATE AND TIME: June 22, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Park Plaza Hotel, 415 North Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board will conduct regular business of the Program, hear reports and plan meetings for the year.

A copy of the agenda may be obtained by calling (850)422-7766.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the meeting should call (850)422-7766, at least five working days prior to the meeting.

BLUE RIBBON IMPLEMENTATION WORKGROUP/NATIONAL GOVERNOR’S ASSOCIATION

The **Blue Ribbon Implementation Workgroup/National Governor’s Association** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 23, 2006, 9:00 a.m. – 12:00 Noon

PLACE: The Agency for Persons with Disabilities, Room 301. Contact Allison Chase with questions regarding the meeting: (850)566-9606, achaseccg@comcast.net.

THE ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a telephone conference on: DATE AND TIME: Monday June 26, 2006, 2:00 p.m.

PLACE: The Able Trust Office, 106 East College Avenue, Suite 820, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include approval of recommended grants to assist citizens with Disabilities in achieving employment.

For more information, special accommodations or alternative format request, please call The Able Trust, (850)224-4493 or (888)838-2253, before June 23, 2006.

FLORIDA HIGHER EDUCATION FACILITIES FINANCING AUTHORITY

The **Florida Higher Education Facilities Financing Authority** will hold a telephone conference on:

DATES AND TIMES: Tuesday, June 27, 2006, 2:00 p.m.

PLACE: Call (850)681-3188, for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss consideration of Jacksonville University and Saint Leo University Series 2006 bond issue and to conduct regular board business.

For more information or to obtain a copy of the agenda, please contact: Jennifer Mock, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Any person requiring special accommodations due to a disability should contact the agency at least five days prior to the meeting in order to request any special assistance by calling: Jennifer Mock, (850)681-3188.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Kings Point Housing Corp., Petitioner, Docket No.: 2006028394.

Whether Kings Point Housing Corporation, which is a third party corporation operating recreational facilities or amenities that are available for use by condominium association members by contractual agreement, is a condominium "association" as defined by Section 718.103(2), Florida Statutes, and, if so, whether Kings Point is required to make its property available to those seeking elected political office under Section 718.106(4), Florida Statutes.

A copy of the Petition for Declaratory Statement, Docket Number 2006028394 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Costa Del Sol Association, Inc., Docket No. 2006027924.

Whether Costa del Sol Association, Inc. is required to insure the screened enclosures on the patios and balconies, which are attached to or a part of certain units, under Section 718.111(11)(a), Florida Statutes (2006).

A copy of the Petition for Declaratory Statement, Docket No.: 2006027924 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed May 18, 2006, from the Coral Gables Fire Department, Fire Prevention Division, Petitioner. The Petition requests an interpretation of Chapter 633, Florida Statutes, and Rule Chapter 69A-60, Florida Administrative Code, the Florida Fire Prevention Code, and specifically asks the Division of State Fire Marshal:

1. Does Section 718.112, Florida Statutes, provide that only high rise, condominium buildings, have the option of foregoing retrofitting of full fire sprinkler protection in accordance with Chapter 633, Florida Statutes?
2. If a high rise building is a mixed use occupancy, as in the case of the David Williams Hotel and Condominium, is the option of foregoing retrofitting for the condominium units only and requiring all other occupancy classifications to install fire sprinkler protection an option under Section 718.112, Florida Statutes?
3. Section 718.112(2)(1), Florida Statutes, states that "the term common areas means any enclosed hallway, corridor, lobby, stairwell, or entryway." Does the Fire Department have the authority to classify the underground parking garage of a high rise building as a "common area" for purposes of requiring fire sprinkler coverage in that area?

A copy of the Petition may be obtained by writing to, calling, or sending a fax to: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-3604, or (850)413-4148, Fax (850)922-1235 or (850)488-0697 (please advise if you would