

DEPARTMENT OF HEALTH

The Board of Nursing hereby gives notice that it has received a Petition for Declaratory Statement filed on January 11, 2006 by Ladena Rhoden, RN. The Petitioner seeks the Board’s interpretation of the application of Section 464.003(3)(a)2., F.S. Specifically, the Petitioner requests that the Board issue a Declaratory Statement determining under the provisions of Section 464.003(3)(a), F.S., whether it is within the scope of practice of a Registered Nurse to insert PICC lines performing radiological tip assessment after the procedure so that the line can be released for use more quickly.

Copies of the petition may be obtained by writing: Dan Coble, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on December 22, 2005, Florida Housing Finance Corporation received a Petition for Declaratory Statement from Kendall Court Apartments, Ltd. (“Petition”). The Petition is seeking a waiver of the requirements of paragraph 67-48.010(3)(c), F.A.C., requiring the SAIL loan be less than the appraised value of the development and the requirements of Section 420.5087(5), F.S. A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB06MW-56, W/O 822622, Architecture Building Phase IIB HVAC Renovation, estimated budget: \$400,000-\$500,000 to be opened February 28, 2006, at 2:00 p.m. Local Time. Scope of work: HVAC renovations including AHU replacement, ductwork, piping, controls, HHW pump, associated steam components, electrical and all related work in the Architecture Building. Mandatory Pre-Bid Meeting will be held February 14, 2006, at 11:00 a.m. in the Physical Plant Division, Architecture/Engineering Conference Room, Bldg. 700, Radio Road, Gainesville, FL. Specifications and Plans are available in Purchasing and Disbursement Services, Elmore Hall, Radio Road, Gainesville, FL 32611. All questions and bid document requests should be directed to Karen Olitsky, Purchasing and Disbursement Services, (352)392-1331, Ext. 224. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, (352)392-1331 within three (3) days of the event.

The University of Florida, Purchasing and Disbursement Services will receive sealed bids for the following: ITB06MW-57, W/O 837858, Chilled Water Piping from Heat Plant 2, to New Manhole at Center Drive, estimated budget: \$850,000-\$950,000 to be opened March 2, 2006, at 2:00 p.m. Local Time. Scope of work: Provide new chilled water piping, valves, fittings and supports for the installation of piping between Heat Plant No. 2 and manhole at Center Drive along with all related insulation, excavation, backfill, surface

restoration and general construction as required. Mandatory Pre-Bid Meeting will be held February 16, 2006, at 9:00 a.m. in the Physical Plant Division, Architecture/Engineering Conference Room, Bldg. 700, Radio Road, Gainesville, FL. Specifications and Plans are available in Purchasing and Disbursement Services, Elmore Hall, Radio Road, Gainesville, FL 32611. All questions and bid document requests should be directed to Karen Olitsky, Purchasing and Disbursement Services, (352)392-1331, Ext. 224. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, (352)392-1331 within three (3) days of the event.

The Florida International University Board of Trustees has previously announced that Professional Services in the discipline of Architecture will be required for the project listed below:

Project Name and Number: Social Sciences International Building, BT-835

Project Location: This facility will be located at Florida International University, University Park.

Project Description: The proposed building will jointly house International Studies and the International School. The building should provide a striking physical symbol of the international dimension of the University's mission and identity. It should provide a state-of-the art venue for the many activities – classes, lectures, workshops, performances, conferences, and faculty and graduate student research-that constitute the agendas of its occupants. It should invite faculty, students, and others to linger over their work, and to interact over lunch, coffee, or casual conversation. It should impress the constant stream of prominent foreign visitors that find their way to FIU. It also should enhance the external reputations of the centers and institutes, departments, and school that inhabit it. The project will also require campus utility infrastructure improvements to service the building and future building sites. It will contain an approximate total gross square footage of 57,712 with a construction budget of approximately \$14 million.

Selection Background: On November 22, 2005 a shortlist meeting was conducted and 5 firms were invited to presentations and interviews. On December 8, 2005 presentations and interviews were conducted with the 5 invited firms.

The FIU certification and selection committee has recommended no fewer than three firms in ranked order for the President's approval. The President has requested a public meeting to interview the certification and selection committee regarding the committee's recommendation with the intent of making a decision on behalf of the Board of Trustees to negotiate a contract in accordance with section 287.055, Florida Statutes.

The meeting will be conducted as follows:

DATE AND TIME: February 16, 2005, 2:00 p.m. – 4:00 p.m.

PLACE: Campus Support Complex Room #1123

Individuals requiring a reasonable accommodation in order to attend and participate in the public hearing must contact Facilities Planning and Construction, (305)348-4090, a minimum of three (3) working days prior to the public hearing.

NOTICE TO CONSTRUCTION MANAGERS

Florida Gulf Coast University Board of Trustees, announces that Construction Management Services will be required for the project listed below:

Project No. BR-1048, Project and Location: Engineering Building, Florida Gulf Coast University, Ft. Myers, Florida.

Florida Gulf Coast University began as a dream for a new university located in southwestern Florida. "The Tenth University" began with a strong commitment to technology and innovation, with an environmental focus.

Currently, the offices and classrooms for the Engineering Program are located in various buildings on the FGCU campus. Accordingly, this new building will provide laboratory/lecture classrooms, administration and faculty offices and research spaces in one building for civil engineering, environmental engineering and bioengineering. Additional areas of the building will be utilized as design studios, computer labs and a small workshop.

In general, the building will be approximately 70,000 gross square feet and will be three stories in height. The design of the building will be complimentary to other campus buildings, and yet have a distinct character and appearance of its own.

The site has been conceptually permitted with both the Corps of Engineers and South Florida Water Management District. This project will have to modify an existing construction and operation permit issued by the South Florida Water Management District.

The total project budget is \$17,500,000 and construction budget is \$14,000,000.

The contract for construction management services shall consist of two phases. Phase one of the contract is for pre-construction services for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analysis, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, may be implemented. In phase two of the contract, the construction manager shall become the single point of responsibility for performance of the construction contract for the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection will be made on the basis of construction manager's qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability and qualification of the firm's personnel, staff and consultants.

The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement". Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages should be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal information will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, F.S., a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Mr. Jack Fenwick, Director of Facilities Planning, Florida Gulf Coast University, 10501 FGCU Blvd. South, Ft. Myers, Florida 33965-6565, (239)590-1500, (239)590-1505 Fax.

Five (5) bound copies of the required proposal data shall be submitted to: Mr. Jack Fenwick, Director of Facilities Planning, Florida Gulf Coast University, 10501 FGCU Blvd., South, Ft. Myers, Florida 33965-6565.

Submittals must be received in the Facilities Planning Office by 2:00 p.m. local time on March 13, 2006. Facsimile (FAX) submittals are not acceptable and will not be considered.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a request for proposals to operate an EPRO, Emergency Prevention and Readiness Outreach Grant program to utilize senior volunteers (age 55+) and faith-based organizations to assist people for whom culture or disabilities are barriers to receiving disaster preparedness and warning information. Programs may also conduct mitigation activities to minimize the impacts of disasters on these target populations. Proposals are due February 28, 2006.

This is a re-advertisement for proposals. Guidance for submitting a proposal is currently available at www.volunteerflorida.org. If you have questions regarding the EPRO program or the proposal process, please contact amy@volunteerflorida.org.

WATER MANAGEMENT DISTRICTS

REQUEST FOR PROPOSALS (RFP) No. 05/06-018RM

The Suwannee River Water Management District (District) is requesting sealed proposals for various environmental services. The District is located on the corner of U.S. 90 and County Road 49 in Live Oak, Florida. This initial contract will be for a period of one year and can be re-approved on a yearly basis for up to two additional years upon mutual agreement of District and Firms. This renewal is based on the Firm's performance during the previous year of work and no increase in service rate/cost.

All proposal packages must be received prior to 4:00 p.m. on March 10, 2006 at District headquarters. Any individual or firm desiring to obtain a copy of this Request for Proposal may do so by visiting the District's website: www.srwmd.state.fl.us or by contacting:

Linda Welch, Administrative Assistant
Suwannee River Water Management District
9225 CR 49
Live Oak, Florida 32060
Phone: (386)362-1001

Anyone requiring reasonable accommodation as provided for in the Americans With Disabilities Act should contact: Linda R. Smith, Purchasing Agent, (386)362-1001, 1(800)226-1066 (Florida only).

EXPRESSWAY AUTHORITIES**REQUEST FOR PROPOSAL FOR NORTH
TAMPA EAST – WEST ROAD**

The Tampa-Hillsborough County Expressway Authority (Authority) plans to solicit proposals for a public-private partnership (P-3) with the Authority for a project located in north Tampa, more specifically described below (“Project”). The Authority is an independent special district established under Section 348.52, F.S.

The Project consists of approximately 3.1 miles of new limited access alignment, which will include a new interchange at I-275. It is contemplated that the majority of the Project will be built on structures, due to environmental concerns. The City of Tampa (City) is conducting a PD&E study of the Project. The Authority has performed a planning level traffic and revenue study. The recommended alignment from the PD&E study is alternative 7.

The Authority and the City make no warranties or representations regarding the PD&E, and planning level traffic and revenue studies, and any documents generated from them. The study documents are furnished for informational purposes only. Copies of these documents and any other documents that the Authority deems of interest to prospective proposers may be obtained on the Authority’s website: www.tampa-xway.com. Proposers are urged to periodically check the website for updates.

The Authority plans to solicit proposals for an innovative public-private partnership that may include design-build, interchange justification study, coordination with FHWA, financing, operation and maintenance of the facility. It is the intent of the Authority to hold a Workshop on the 2nd day of March 2006 at 9:00 a.m. at its administrative offices located at 1104 E. Twiggs Street, Tampa, Florida 33602 for all interested proposers to discuss the Authority and the City’s expectations on this Project. The City will not be partner in the Project; however, the City will have input in the Project’s initial alignment.

The workshop will be conducted in two parts. A general public session will be held from 9:00 a.m. to 10:30 a.m., where the Project will be reviewed by Authority staff, followed by questions and recommendations from the attendees.

Starting at 11:00 a.m., following the general session, the Authority staff will meet individually with any interested proposer in one-hour intervals. These will be non-public sessions. Please contact Tina Allen, the Authority’s Executive Assistant, at (813)272-6740 to schedule a meeting time. Please attempt to assemble your entire team, including sub-consultants, etc., for the meeting in order to minimize the number of individual meetings. If needed, the Authority will schedule a second day for individual meetings. The March 2, 2006 workshop is not a mandatory preproposal conference; however, all interested parties are urged to attend.

This Project is subject to the Authority’s Small Business Enterprise (SBE) policy for design and construction contracts. The SBE policy strongly encourages the solicitation and utilization of SBE firms and includes a policy of nondiscrimination on the basis of race, color, gender, and national origin in its employment and contracting practices. All firms contracting with the Authority are required to have or adopt a similar policy. A copy of the SBE policy is available at the Authority’s website www.tampa-xway.com.

Subsequent to the workshop and after receiving questions and comments from interested proposers, the Authority intends to publish an RFP setting forth the general parameters desired to be included in the proposal and a time for submission. It is the desire of the Authority that all proposers submit innovative, creative and financially-sound proposals that accomplish the goals set forth for the Project. The advertisement will set forth the minimum requirements for the proposal expected by the Authority and the requirements as to proposal style, length, and copies. The Authority will consider recommendations and/or suggestions prior to publishing the RFP on the Project. At the workshop, the Authority will discuss potential methods to be employed in the selection process and solicit any comments and/or suggestions from prospective proposers and other interested parties regarding selection criteria. Proposers are encouraged to submit written questions or suggestions to the Authority. Please note that all such writings will be posted on the Authority’s website and are public records when received by the Authority.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

FLORIDA HOUSING FINANCE CORPORATION**Request for Qualifications 2006-01 for
Real Estate Brokerage Services**

The Florida Housing Finance Corporation invites all qualified and interested parties wishing to provide real estate brokerage services to submit proposals for consideration. Proposals shall be accepted until 2:00 p.m., Eastern Time, Friday, March 17, 2006, to the attention of Robin Grantham, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Robin Grantham, (850)488-4197, e-mail: robin.grantham@floridahousing.org. To obtain a copy of the Request for Qualifications, which outlines selection criteria and offeror’s responsibilities, please submit your request to the attention of Robin Grantham, or you can download the Request

for Proposals from the Florida Housing Finance Corporation website: <http://www.floridahousing.org/Home/BusinessLegal/CurrentSolicitations/RequestForQualifications.htm>. Any modifications that occur to the Request for Qualifications will be posted at the web site and may result in an extension of the deadline.

EARLY LEARNING COALITION OF PASCO AND HERNANDO COUNTIES

- 1) #PHELC- 2006-2007-1,
- 2) #PHELC-2006-2007-2 and
- 3) #PHELC-2006-2007-3

The Early Learning Coalition of Pasco and Hernando Counties, Inc. is soliciting Requests for Proposals to provide the delivery of: 1) School Readiness Services, including Eligibility, Child Care Resource and Referral, Provider Reimbursement and Basic Services, 2) Voluntary Pre-Kindergarten Services, including Child Enrollment and Provider Reimbursement and 3) Quality School Readiness Initiatives, in Pasco and Hernando Counties.

Point of Contact: Jo-Ann Kay Fuller, Interim Executive Director, Early Learning Coalition of Pasco and Hernando Counties, Inc., 15506 County Line Road, Suite 103, Spring Hill, Florida 34610, e-mail: j.fuller@phelc.org, 1(866)797-0444.

Applicant’s Conference Date: February 27, 2006, 2:00 p.m.

Notice of Intent to Submit

Proposal Date: March 6, 2006, 3:00 p.m.

Sealed Proposals Due Date: April 6, 2006, 4:00 p.m.

All documents Due Date: April 6, 2006, 4:00 p.m.

Proposals Openings Date: April 7, 2006, 10:00 a.m.

Small Business, Certified Minority and Women’s Business Enterprises are encouraged to participate in any Solicitation Conferences and pre-solicitation or pre-vendors’ meeting which are scheduled.

The Coalition serves the right to reject any and all solicitations or ignore or correct minor irregularities when it is in the best interest of the Coalition.

**Section XII
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Triumph Motorcycles (America) Ltd. (“Triumph”), intends to allow the establishment of St. Pete Jeep, Inc., d/b/a St. Pete Powersports as a dealership for the sale of Triumph motorcycles, at 555 U.S. 19 South, St. Petersburg (Pinellas County), Florida 33711, on or after March 13, 2006.

The name and address of the dealer operator(s) and principal investor(s) of St. Pete Jeep, Inc., d/b/a St. Pete Powersports are dealer operator(s): William Douglas, 2500 34th Street, St. Petersburg, Florida 33713; principal investor(s): William Douglas, 2500 34th Street, St. Petersburg, Florida 33713.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gary Busch, Retail Network Manager, Triumph Motorcycles (America) Ltd., 385 Walt Sanders Memorial Drive, Suite 100, Newnan, Georgia 30265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.