

Petition, permitting the Petitioner Paramedic to follow the abbreviated process for an applicant considered a Health Care Professional under the Rule.

A copy of the Order can be obtained from: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 3, Tallahassee, Florida 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on January 4, 2006, the Bureau of Elevator Safety received a Petition for Variance from Chapter 2.1.3.2, 2. 1.3.3 and 2.1.3.5, A.S.M.E. 18.1, 2000 Edition, as adopted by Chapter 11-4-10.1, Florida Building Code, requiring a smooth fascia of unperforated construction, protection of the lower landing by a door of unperforated construction and sensors on the underside of the unit to remove power to the machine motor if there is an obstruction.. The petition was received from Don Birdsall of Lift-U on behalf of Ringling Museum located in Sarasota, Florida (Petition VW 2006-001).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Board of Accountancy hereby gives notice that it has received a petition, filed on January 31, 2006, by Elizabeth C. Nickles, seeking a variance or waiver of subparagraph 61H1-33.003(5)(b)1., F.A.C., to allow continuing education hours, without submission of certificates of completion, to be accepted as submitted.

Comments on this petition should be filed with the Board of Accountancy/MQA, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, within 14 days of publication of this notice.

For a copy of the petition, contact John Johnson, Division Director, Board of Accountancy, at the above address or by telephone at (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on January 26, 2006, the Department of Health received a Petition for Variance from subparagraph 64E-16.007(2)(a)2., F.A.C., from David Squalli, on behalf of ECODAS. That rule prescribes a startup procedure to be conducted on a biomedical waste treatment unit prior to placing the unit into service. The Petitioner requests a variance from the rule to allow the Petitioner to vary from the rule requirement for specific placement of biological indicators in the treatment unit as prescribed in subparagraph 64E-16.007(2)(a)2., F.A.C. ECODAS proposes to use internal temperature monitoring and an alternative placement of biological indicators to verify the treatment unit provides a satisfactory level of treatment. Comments on this Petition should be filed with the Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the petition may be obtained from: Edith Coulter, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, (850)245-4277, Extension 2335.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: March 2, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report

on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S.,

comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone conference calls to which all interested persons are invited to participate.

COMMITTEE: LCSW Task Force Committee

DATE AND TIME: February 22, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW at least 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Citrus Production Research Advisory Council** announces a General Meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, March 28, 2005, 8:00 a.m.

PLACE: Ben Hill Griffin Hall, Rooms 3 and 4, University of Florida Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present research proposals for 2006-2007.

If you need special accommodations due to disability or for directions, please call: (863)956-1151.

The **Florida Citrus Production Research Advisory Council** announces a General Meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, March 14, 2005, 8:00 a.m.

PLACE: Ben Hill Griffin Hall, Rooms 3 and 4, University of Florida Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present research proposals for 2006-2007.

If you need special accommodations due to disability or for directions, please call: (863)956-1151.

DEPARTMENT OF EDUCATION

The public is invited to a meeting of the **State Board of Education**.

DATE AND TIME: February 21, 2006, 8:30 a.m.

PLACE: University of Miami, Coral Gables, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes of meeting held January 17, 2006, and updates on various reports and status on education initiatives by the Chairman and Commissioner. Other items to be considered include the following charter school appeals: Challenge Foundation vs. School Board of Sarasota County, Academies of Excellence, Inc. (Middle) vs. School Board of Volusia County, Academies of Excellence, Inc. (Elementary) vs. School Board of Volusia County, Academies of Excellence, Inc. (Middle) vs. School Board of Gadsden County, Academies of Excellence, Inc. (Elementary) vs. School Board of Gadsden County, Summit Academy vs. School Board of Sarasota County, Lake Institute of Education, Inc. (Elementary) vs. School Board of Lake County, and Lake Institute of Education, Inc. (Middle) vs. School Board of Lake County. The following rules will be considered: approval of amendment to Rule 6A-1.09422, F.A.C., Florida Comprehensive Assessment Test Requirements, approval of amendment to Rule 6A-4.0251, F.A.C., Educational Media Specialist Certification Requirements, approval of amendment to Rule 6B-4.010, F.A.C., Instructional Personnel Assessment. In addition the Community College Strategic Plan and the Florida Community College at Jacksonville Baccalaureate Degree Proposal: Bachelor of Applied Science in Fire Science will be considered by the Board. Presentations will include the final reports of the High School Reform Task Force and Paper Reduction Task Force as well as other reports and updates.

A copy of the agenda may be obtained from the Commissioner of Education's website: <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Department of Education, Education Practices Commission** announces a Teacher Hearing Panel to which all persons are invited.

Teacher Hearing Panel

DATE AND TIME: February 24, 2006, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, Room 224, Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

The Board of Trustees of the Florida **School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 25, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Commission for Independent Education** announces a teleconference committee meeting to which all persons are invited.

DATE AND TIME: February 20, 2006, 9:00 a.m.

PLACE: By teleconference at the "meet me" number (850)410-0968, Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Dive Institution Committee.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The public is invited to Committee meetings and the regular meeting of the **Florida Board of Governors**. The Student Affairs Committee will meet in conjunction with the Governor's Access and Diversity Commission. The regular meeting of the Board of Governors will follow.

DATE AND TIME: February 23, 2006, 8:00 a.m. – 12:30 p.m.

PLACE: Grand Ballroom, H. Manning Efferson Student Union Building, Florida A & M University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of access and diversity in the State University System and of the Governor's proposed initiatives. Discussion of Legislative Issues for the 2006 Legislative Session; Amended 2006-2007 Legislative Budget Request for utility increases; Construction cost escalation issues; Amended 2006-07/2008-09 Three Year PECO Project Priority List; Amended Five Year Capital Improvement Plan; Amended 2006-07 Courtelis Challenge Grant Project List; Amended 2006-2007 SUS Fixed Capital Outlay Legislative Budget Request; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from: Board of Governors website: <http://www.flbog.org>; Department of Education website: <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a workshop meeting of the Florida **Board of Governors on Medical Education**.

DATE AND TIME: February 23, 2006, 12:30 p.m. – 5:00 p.m.

PLACE: Grand Ballroom, H. Manning Efferson Student Union Building, Florida A & M University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of medical education options for the State of Florida.

A copy of the agenda may be obtained from: Board of Governors website: <http://www.flbog.org>; Department of Education website: <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Florida Rehabilitation Council for the Blind** announces two teleconferences to which all interested persons are invited.

DATES AND TIME: February 21, 2006; March 13, 2006, 10:00 a.m. – 11:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Ad Hoc Committee meeting to review the Division of Blind Services State Plan and Attachments with agency staff.

Minutes of the teleconference may be obtained by contacting: Phyllis Dill, The Division of Blind Services, 14 W. Jordan St., Suite 2-G, Pensacola, FL 32503, e-mail: Phyllis_dill@dbs.doe.state.fl.us.

The **State Committee of Vendors** announces the 2006 meeting schedule to which all interested persons are invited.

1st Quarterly Meeting – Tallahassee

DATES AND TIMES: March 3, 2006, 8:00 a.m. – 5:00 p.m.;
March 4, 2006, 8:00 a.m. – 12:00 Noon

PLACE: Holiday Inn Select, 316 West Tennessee Street, Tallahassee, FL 32301, (850)222-9555, Web Page: www.hitallahassee.com, Reservations must be made by: February 2, 2006, Room Rate: Single/Double \$73.00 plus tax per night, Check In Time: 3:00 p.m., Check Out Time: 12:00 Noon

When making your reservations ask for the block of rooms held for the Florida Division of Blind Services.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Agenda:

Bureau of Business Enterprises Reports

- Business Opportunity Application Revisions
- Vendor Travel Reimbursement Responsibility and Consequences
- Sub-Committee Conference Call Review
- Operations Report

State Committee of Vendors

- Sub-Committee Transfer and Promotions Report
- Sub-Committee Training and Re-Training
- Sub-Committee Audit and Budget Sub-Committee Report
- Sub-Committee Marketing Report
- Sub-Committee Facility Development Report
- Grievance Report
- General Topics Brought to Table
- Round Table by District

DATES AND TIME: May 19-20, 2006

PLACE: Orlando, FL

DATES AND TIME: August 4-5, 2006

PLACE: Orlando, FL

DATES AND TIME: October 27-28, 2006

PLACE: Tampa, FL

DEPARTMENT OF COMMUNITY AFFAIRS

The Building Code and Education Outreach Council and the **Florida Building Commission** announces the following meeting to which all persons are invited.

DATE AND TIME: February 28, 2006, 10:00 a.m.

PLACE: Department of Community Affairs, Kelly Training Room, Third Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida, (850)922-0359

GENERAL SUBJECT MATTER TO BE CONSIDERED: Role of Council Continuing Education / Advanced Course updates due to Code Changes Advanced Specialized Courses versus Code update Courses Report on January 13, 2006 Workshop re: Materials required for Course Accreditation and FBC Recommendations; Discuss Proposed Workshop with DBPR approved CE Providers re: Advance Course Development, FBC Accreditation System, Rule 9B-70, F.A.C., (to be held in conjunction with Spring 2006 CILB CE Workshop); Report on Survey of Building Departments re: Code Violations; DBPR Report on CE application that incorporates the most stringent requirements for use by all boards; Discuss development of Standardized Accessibility Courses; Discuss Continuing Education Course fees; Discuss Contract Administrator to manage Building Code Education and Outreach Council administrative functions; Discuss Budget Issues; Discuss Legislative Issues: Licensing Examinations cover Core Course Materials – Core Course not required; Statutory Authority to require update of CE / Advanced Courses when Code/Statutes, etc... change FBC Vote to request Legislature remove Accessibility from Binding Opinion Authority (Binding Opinions are Rendered by BOAF on behalf of the FBC).

A copy of the Building Code Education and Outreach Council meeting agendas and other documents may be obtained by sending a written request to: Vivian Taylor, Department of Community Affairs, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by e-mail: vivian.taylor@dca.state.fl.us, website: www.floridabuilding.org.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meeting because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs, (850)487-1824, at least ten (10) days before the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces pre-application technical assistance workshops to which all interested persons are invited. No fee is required to attend these workshops.

FIRST WORKSHOP

DATE AND TIME: Tuesday, February 28, 2006, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard, Conference Room, Suite 100, Pinellas Park, Florida, Directions: (727)570-5151

SECOND WORKSHOP

DATE AND TIME: Wednesday, March 1, 2006, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Ste. 140, Hollywood, Florida, Directions: (954)985-4416

THIRD WORKSHOP

DATE AND TIME: Thursday, March 2, 2006, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: East Central Florida Regional Planning Council, 631 North Wymore Road, Maitland, Florida, Directions: (407)623-1075

FORTH WORKSHOP

DATE AND TIME: Wednesday, March 15, 2006, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: Northeast Florida Regional Planning Council, 6850 Belfort Oaks Place, Jacksonville, Florida, Directions: (904)279-0880

FIFTH WORKSHOP

DATE AND TIME: Thursday, March 16, 2006, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: Department of Community Affairs, Sadowski Building, Kelley Training Center, Room 305, Tallahassee, Florida, Directions: (850)922-2207.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to provide information and technical assistance to eligible applicants to assist in the preparation of applications for awards for land acquisitions under the Florida Communities Trust's Florida Forever Program.

ACTION TO BE TAKEN: Information will be presented to assist interested persons in completing the Florida Communities Trust's Florida Forever application form (FCT-3) and in understanding the review, evaluation, and acquisition procedures.

The Agenda for the workshops will be as follows: 1. Call to order; 2. Explanation by representatives of the Trust as to the purpose of the Florida Communities Trust Florida's Forever Program and the application procedure; 3. Public questions; 4. Adjournment.

WHERE TO OBTAIN COPIES: A copy of the Florida Communities Trust Florida Forever Program application form FCT-3 and Rule Chapter 9K-7, F.A.C., the rule governing the Florida Forever Program of the Florida Communities Trust, will be available at the workshops or may be obtained by contacting: Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-2207, Suncom 292-2207, website: www.floridacommunitydevelopment.org/fct/.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Communities Trust, (850)922-2207, Suncom 292-2207, at least five calendar days prior to the meeting. If

you are hearing or speech impaired, please contact the Florida Communities Trust using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATE AND TIME: March 9, 2006, 10:00 a.m. – all business is concluded

PLACE: Pinecrest Gardens, 11000 Red Road, Miami, Florida 33156, (305)669-6942

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct business outlined on the agenda and any other business that the governing board deems necessary. Current agenda items include discussion of Pal-Mar Phase I and II projects (#03-092-FF3 & #04-046-FF4), discuss requests for time extensions for Pal-Mar Phase I (#03-092-FF3), Tanyard Creek Phase I (#03-067-FF3), Marianna Performing Arts Park (#03-066-FF3) and St. Sebastian River Greenway (#03-044-FF3) and discuss the adoption of a land exchange policy and the delegation of certain type of land exchanges to the FCT staff.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact: The Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust, (850)922-2207, SunCom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Department of Transportation, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Transportation Commission.

Statewide public hearing on the Department of Transportation Tentative Work Program for fiscal years 2006/2007 through 2010/2011 at which time the Commission will hear comments offered by the public relating to compliance of the Tentative Work Program with all applicable laws and department policies. The Florida Transportation Commission is statutorily prohibited from considering individual construction projects.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting: Cathy Goodman, (850)414-4105.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of two public meetings of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: March 15, 2006, 9:00 a.m. – 4:00 p.m. (EST)

PLACE: Room 116, Hermitage Conference Room, 1801 Hermitage Blvd., Tallahassee, FL 32308 (Persons who wish to participate may call (850)410-0968, Suncom 210-0968 on the date and at the time indicated for access to the meeting.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain approval to file Rules 19-8.010, F.A.C. (Reimbursement Contract), 19-8.012, F.A.C. (Exemption/Ineligibility), 19-8.013, F.A.C. (Revenue Bonds Issued), 19-8.029, F.A.C. (Insurer Reporting Requirements), and Rule 19-8.030, F.A.C. (Insurer Responsibilities) for adoption, to discuss the premium formula for the 2006/2007 Contract Year and to vote on the filing of a Notice of Proposed Rulemaking as to Rule 19-8.028, F.A.C. (Reimbursement Premium Formula), and to engage in other general business of the Council.

DATE AND TIME: March 23, 2006, 9:00 a.m. – 12:00 Noon

PLACE: This will be a teleconference meeting – The number to call to participate is (850)410-0968, Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held only if it is determined to be necessary during the meeting on March 15, 2006. The purpose will be to obtain approval to file Rule 19-8.028, F.A.C. (Reimbursement Premium Formula) for Notice of Proposed Rulemaking, to discuss the 2006 Ratemaking Formula Report to the State Board of Administration and the Premium Rates Report. In addition, other general business of the Council may be addressed.

Anyone wishing a copy of the agenda for either meeting should contact: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to attend the meeting is requested to contact Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

DATE AND TIME: Thursday, March 16, 2006, 9:00 a.m. – 4:00 p.m. (EST)

PLACE: Room 116, Hermitage Conference Room, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida (TELEPHONE PARTICIPATION: Persons who wish to participate by telephone may call (850)488-5778, Suncom 278-5778, on the date and at the time indicated for access to the meeting.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will discuss the model submissions received under the standards and acceptability process for 2005 and other general business.

Anyone wishing to receive a copy of the agenda for the meeting should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2006, 9:00 a.m.

PLACE: 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, Attention: Tena M. Pate, Commissioner.

If you need an accommodation in order to participate in this process, please notify the Commission in advance.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *February 27, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a scheduling conflict, this meeting may be rescheduled to February 28, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 040384-WS – Application for amendment to Certificates 247-W and 189-S in Seminole County by Sanlando Utilities Corporation.

DATE AND TIME: February 27, 2006, 3:00 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 28, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770, agenda and recommendations are also accessible on the PSC Homepage: <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida, Executive Committee announces a meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 22, 2006, 5:00 p.m. – Thursday, February 23, 2006, 5:00 p.m.

PLACE: 401 South Monroe Street, Tallahassee, FL 32301-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual budget review, financial and meeting planning. Please contact Gwen Erwin, (850)921-5172, for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Search Committee

DATE AND TIME: February 23, 2006, 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Search Committee.

MEETING: Executive Committee

DATE AND TIME: February 23, 2006, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: February 23, 2006, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: February 23, 2006, 7:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Quality Inn and Conference Center, I-75 and U.S. 90, Lake City, Florida

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by contacting: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653, e-mail: ncfrpc@ncfrpc.org.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, March 13, 2006, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, March 13, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, March 13, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, March 9, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, March 27, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a

verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Regional Business Alliance** announces that the regular monthly meeting previously scheduled for February 8, 2006 of the RBA has been rescheduled as follows. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 15, 2006, 2:00 p.m.

PLACE: Sun-Sentinel, 3333 South Congress Avenue, Delray Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

A copy of the agenda may be obtained by writing: The Broward Workshop, c/o South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: February 23, 2006, 10:30 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee of the Whole – to discuss the process for selecting a firm to provide Inspector General services

DATE AND TIME: February 23, 2006, 11:30 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to discuss land management and acquisition matters.

DATE AND TIME: February 23, 2006, 1:00 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Governing Board meeting – to consider District business.

DATE AND TIME: February 23, 2006, 1:15 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for Consideration of Regulatory Matters – to consider regulatory issues.

DATE AND TIME: February 23, 2006, 1:30 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for Consideration of Land Acquisition Matters – to discuss land acquisitions.

DATE AND TIME: February 23, 2006, 1:45 p.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Workshop on Easement Access.

PLACE: District headquarters, 10 miles west of Tallahassee on U.S. Highway 90

A copy of the agendas may be obtained by contacting: Carolyn Wise, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us/).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

AGRICULTURAL ADVISORY COMMITTEE

DATE AND TIME: Monday, February 13, 2006, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604, (352)796-7211, Extension 4402, 1(800)423-1476, Extension 4402, Suncom 628-4150.

If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, Extension 4402, 1(800)423-1476, Extension 4402, Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

GREEN INDUSTRY ADVISORY COMMITTEE

DATE AND TIME: Thursday, February 16, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604, (352)796-7211, Extension 4402, 1(800)423-1476, Extension 4402, Suncom 628-4150.

If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, Extension 4402, 1(800)423-1476, Extension 4402, Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING

DATE AND TIME: Tuesday, February 21, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee meetings and Governing Board meeting.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING (If all items are completed at Tuesday's meeting, there will be no Wednesday meeting.)

DATE AND TIME: Wednesday, February 22, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Meetings and Board meeting.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4615, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, February 13, 2006, 4:00 p.m.

PLACE: SFWMD Headquarters, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Recreational Issues Workshop.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, FL 33406, website: <http://www.sfwmd.gov/gover/wrac/agendas.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517.

NOTICE OF CORRECTION – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, February 14, 2006, 1:00 p.m. – complete (incorrectly noticed as Monday)

PLACE: South Florida Water Management District headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, Project Manager, (561)682-6785.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, February 16, 2006, 5:30 p.m.

PLACE: Indian River Community College, Chastain Campus, Wolf High Technology Center Auditorium, 2400 S. E. Salerno Road, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) C-44 Reservoir/Stormwater Treatment Area (STA) Issues Workshop.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, FL 33406, website: <http://www.sfwmd.gov/gover/wrac/agendas.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, February 24, 2006, 9:00 a.m.

PLACE: The South Florida Water Management District, Richard Rogers Conference Room, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida, Meet Me Number (850)488-5776, Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, F.S., to discuss final approval of 2005 Annual Report and revisions of Legislative House Bill information regarding Lakebelt Mitigation.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Attention: Beth McArdle, MSC 7350, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally, recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Beth McArdle, Land Resources Department, (561)682-6172, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7350, West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, March 2, 2006, 9:00 a.m.

PLACE: SFWMD Headquarters, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Regular Monthly Meeting.

A copy of the agenda may be obtained at: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, FL 33406, website: <http://www.sfwmd.gov/gover/wrac/agendas.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Public Hearing to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2006, 5:30 p.m. – completion (Central Time)

PLACE: Embassy Suites Destin, 570 Scenic Gulf Drive, Destin, Florida 32550, (850)337-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear comments from the public concerning the Transportation Disadvantaged Program.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2006, 10:00 a.m. – completion (Central Time)

PLACE: Embassy Suites Destin, 570 Scenic Gulf Drive, Destin, Florida 32550, (850)337-7000, Conference Call Number (850)410-0966, Suncom 291-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2006, 1:00 p.m.

PLACE: Knott Building, Room 116, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 180, Tallahassee, Florida 32399-7016.

Please telephone (850)487-1533, at least 48 hours prior to the meeting.

FLORIDA SPACE AUTHORITY

The **Florida Space Research Institute**, Inc. (FSRI) Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2006, 10:00 a.m.

PLACE: Resource Center, Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the status of FSRI programs and to appoint members to the FSRI Board of Directors. Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact FSRI at least seven days prior to the meeting.

If any person decides to appeal any decision made by FSRI with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to secure a verbatim record of the proceedings, which record includes the testimony and evidence upon which the appeal is to be based.

For more information, contact: Melissa Glover, (321)452-2653, Ext. 201.

To obtain a copy of the agenda, write: Florida Space Research Institute, Inc., Mail Stop: FSRI, Building M6-306, Room 9030, Kennedy Space Center, Florida 32899.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs** is preparing the Master Plan on Aging, 2006-2008, a policy document that guides the actions and procedures for the provision of services to older citizens throughout the State of Florida. According to Chapter 430, F.S., "the plan must include policy goals and program strategies designed to respond efficiently to current and projected needs." Two additional public meetings are being held throughout the state to offer citizens the opportunity to provide input on the plan. All persons are invited to participate.

DATE AND TIME: Monday, February 20, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Elder Affairs, 4040 Esplanade Way, Room 225F, Tallahassee, FL 32399

DATE AND TIME: Thursday, February 23, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Tony Rotino Senior Center, 5817 Driftwood Parkway, Cape Coral, FL 33904

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Master Plan will focus on several topic issues, including Formal Long-Term Care, Informal Long-Term Care, Housing, Transportation, Employment/Volunteerism, Health/Wellness, Disaster Preparedness, and Elder Rights.

If you would like to provide comments on any of these issues, written testimony can be submitted to the department by mail to: Master Plan on Aging, 4040 Esplanade Way, Tallahassee, FL 32399.

Note: Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodation to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Sherilyn Toro, (850)414-2000. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8771.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces two public meetings of the Council for the Regular Disproportionate Share Program to which all persons are invited.

DATES AND TIMES: February 20, 2006, 10:00 a.m. – 4:00 p.m.; February 28, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of current developments in the disproportionate share hospital (DSH) and upper payment limit (UPL) programs.

Contact Edwin Stephens, (850)413-8067, Suncom 294-8067, with any questions or to obtain an agenda when it is set.

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces meetings to which all interested persons are invited.

DATE AND TIME: March 10, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL, Meet Me No. (850)414-1711, Suncom 994-1711

DATE AND TIME: March 30, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL, Meet Me No. (850)921-5230, Suncom 291-5230

The **Agency for Health Care Administration** announces a combined workgroup meeting of the Comprehensive Health Information System Advisory Council Health Care Facility Website/Ambulatory Surgery Data Technical Workgroup and Hospital Acquired Infections Technical Workgroup, to which all interested parties are invited.

DATE AND TIME: Wednesday, February 22, 2006, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (641)793-7500, Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Health Care Facility Website/Ambulatory Surgery Data Technical Workgroup and Hospital Acquired Infections Technical Workgroup to discuss reporting infection measures and health care data on the AHCA web site. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Adrienne Henderson, (850)922-0594, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Adrienne Henderson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chistwq/hcfw.shtml> seven (7) days prior to the meeting.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATES AND TIMES: Friday, February 17, 2006, 10:00 a.m. – 11:00 a.m.; Thursday, February 23, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160J, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to consider corporate resolutions, contracts and other documents approving bond financing, along with any other matters that may come before the Board.

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: February 20-21, 2006, 8:30 a.m.

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, F.S., and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: State Retirement Commission, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: February 22, 2006, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Johanna Afanador, Case No. 2005-037381
 AMD Group of South Florida, Inc., Case No. 2005-048846
 Bodei Contracting, Inc., Case No. 2005-049394
 Alvah Breitweiser, Case No. 2000-03544
 Carrie's Interiors, Case No. 2005-024770
 Patty Castillo, Case No. 2005-047653
 David Cogswell, Case No. 2005-053443
 Constance Crosby, Case No. 2005-049611
 CV Interiors, Inc., Case No. 2005-053230
 Designed Furniture Concepts, Case No. 2005-003446
 Diaz Drafting Services, Inc., Case No. 2005-048932
 Alfred Drake, Case No. 2000-09223
 J C Forbes, Case No. 2005-043062
 Foxworthy's Interiors, LLC, Case No. 2005-043100
 John Franklin, Case No. 2005-035542
 Guillermo Gonzalez, Case No. 2001-07332
 Brittany Guterrez, Case No. 2005-002119
 Interior Marketplace, Case No. 2005-043366
 Klaybor and Associates, Inc., Case No. 2004-037271
 Roger Kress, Case No. 2004-026328
 Bobby Lecroy-Lansdown, Case Nos. 2005-041872, 2005-048266 & 2005-048734

John Marquette, Case No. 2005-037359
 Mill House Interiors, Inc., Case No. 2005-049673
 Mac McGuiness, Case No. 2005-065386
 Fred Prather, Case No. 2004-028461
 RyanAlexander Group, Inc., Case No. 2005-021700
 Virtual 3D, Inc., Case No. 2005-049279
 PLACE: Hampton Inn & Suites Amelia Island, 19 South
 Second Street, Fernandina Beach, Florida 32034
 To obtain a copy of the agenda, further information, or submit
 written or other physical evidence, contact in writing: Smith,
 Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe
 Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board
 with respect to any matter considered at this meeting or
 hearing, he/she will need a record of the proceedings, and for
 such purpose he/she may need to ensure that a verbatim record
 of the proceedings is made, which record includes the
 testimony and evidence upon which the appeal is to be based.
 Any person requiring a special accommodation at this meeting
 because of a disability or physical impairment should contact
 the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570,
 at least five calendar days prior to the meeting. If you are
 hearing or speech impaired, please contact the Board office
 using the Florida Dual Party Relay System, 1(800)955-8770
 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Veterinary Medicine** announces the
 following meeting to which all parties are invited to attend.
 DATE AND TIME: March 14, 2006, 8:00 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business meeting.
 PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft.
 Lauderdale, FL 33316, (954)527-2700
 To obtain a copy of the agenda, further information, or submit
 written or other physical evidence, contact in writing: Board of
 Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida
 32399.
 If a person decides to appeal any decision made by the Board
 with respect to any matter considered at this meeting or
 hearing, he/she will need a record of the proceedings, and for
 such purpose he/she may need to ensure that a verbatim record
 of the proceedings is made, which record includes the
 testimony and evidence upon which the appeal is to be based.
 Any person requiring a special accommodation at this meeting
 because of a disability or physical impairment should contact
 the Board office, (850)922-7154, at least five calendar days
 prior to the meeting. If you are hearing or speech impaired,
 please contact the Board office using the Florida Dual Party
 Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771
 (TDD).

The Probable Cause Panel of the **Building Code
 Administrators and Inspectors Board** announces a meeting.
 DATE AND TIME: February 22, 2006, 10:00 a.m. or soon
 thereafter
 PLACE: Dept. of Business and Professional Regulation, 1940
 North Monroe Street, Tallahassee, Florida 32309,
 (850)488-0062
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To
 review complaints to determine the existence of probable
 cause.
 A copy of the public portion of the agenda may be obtained by
 writing: Jessica Leigh, Assistant General Counsel, Department
 of Business and Professional Regulation, Office of the General
 Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida
 32399-2202, (850)488-0062.
 NOTE: In accordance with the Americans with Disabilities
 Act, persons needing a special accommodation to participate in
 this proceeding should contact the Construction Prosecution
 Section no later than seven (7) days prior to the proceeding or
 meeting at which such special accommodation is required. The
 Construction Prosecution Section may be contacted at the
 address and phone number listed above.

NOTICE OF CHANGE – The Probable Cause Panel of the
Florida Real Estate Commission announces a meeting to
 which all interested persons are invited. Portions of the
 probable cause proceedings are not open to the public.
 DATE AND TIME: February 13, 2006, 2:00 p.m. or the
 soonest thereafter (Please note the time of the meeting has
 changed from 10:00 a.m. to 2:00 p.m.)
 All or part of this meeting may be conducted as a
 teleconference in order to permit maximum participation of the
 Commission members or its counsel.
 PLACE: Suite 901, North Tower, 400 West Robinson Street,
 Orlando, Florida
 Any person who desires a special accommodation at this
 meeting because of a disability or physical impairment should
 contact the Division of Real Estate, (407)481-5632 (between
 the hours of 9:00 a.m. – 4:00 p.m.), at least five calendar days
 prior to the meeting. If you are hearing or speech impaired,
 please call the Real Estate Division using the Florida Dual
 Party Relay System, 1(800)955-8770 (Voice) and
 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for
 the Department of Environmental Protection are published on
 the Internet at the Department of Environmental Protection's
 home page at <http://www.dep.state.fl.us/> under the link or
 button titled "Official Notices."

The **Department of Environmental Protection, Division of Recreation and Parks**, Bureau of Natural and Cultural Resources announces a meeting to which all interested persons are invited.

DATE AND TIME: March 2, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Wilhelmina Harvey Government Center, 1220 Truman Avenue, Key West, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present preliminary findings of the draft historic Fort Zachary Taylor Master Plan and obtain public comment, feedback and input on the plan.

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a meeting to which all persons are invited.

DATE AND TIME: February 23, 2006, 12:00 Noon – 4:00 p.m.

PLACE: Reception and Medical Center (RMC), Regional Conference Room, Highway 231, Lake Butler, FL 32054-0628, (386)496-6000, (850)922-7892 (Local), Suncom 292-7892, 1(800)416-4132 (Toll Free)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin #B04, Tallahassee, FL 32399-1732, (850)245-4557
Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of Health, Division of Medical Quality Assurance, Board of Medicine**, Probationers' Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 17, 2006, 8:00 a.m.

PLACE: The Sheraton Suites Tampa Airport, 4400 W. Cypress Street, Tampa, FL 33607, (813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Lisa Nickerson, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, Bin #C01, Tallahassee, FL 32399-3251.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he/she will need a record of the proceeding, and for such purpose, he/she may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Lisa Nickerson at (850)245-4444, Ext. 3546, no later than seven (7) days prior to the meeting at which such special accommodation is required. Hearing or speech-impaired persons may contact the Compliance Officer at the address noted above; or, via the Florida Dual Party Relay System, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Psychology** announces a conference call to which all persons are invited.

DATE AND TIME: June 1, 2006, 8:00 a.m. or soon thereafter

PLACE: Numbers (850)413-9245, Suncom 293-9245, Toll free 1(877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, Ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Respiratory Care** announces a meeting of the board to which all persons are invited.

DATE AND TIME: April 7, 2006, 8:30 a.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)245-4373, Ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If

you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: February 8, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North U.S. Hwy #1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: February 24, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: United for Families, 10570 South Federal Highway, Suite 300, Port St. Lucie, Florida 34952

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NAVIGATION DISTRICTS

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 18, 2006, 8:00 a.m.

PLACE: The City Commission Chambers, City of Fort Pierce, 100 N. U.S. Hwy. 1, Ft. Pierce, St. Lucie County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District's Finance and Budget, Legislative, and Land Acquisition and Management Committees may meet.

Please contact the District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386, for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a meeting to which all interested parties are invited:

DATES AND TIMES: February 22, 2006, 1:00 p.m. – 6:00 p.m.; February 23, 2006, 8:30 a.m. – 12:00 Noon (Times subject to change)

PLACE: Holiday Inn, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2005

(This Holiday Inn is located at the intersection of Monroe Street and I-10)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be continuing its work on the development of a statewide comprehensive preservation policy.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact Florida Housing using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For questions, please contact: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at www.floridahousing.org/ahsc.

The **Florida Housing Finance Corporation** announces the following Review Committee meeting to which all persons are invited to attend.

DATE AND TIME: Tuesday, February 21, 2006, 2:30 p.m., Eastern Time

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the response(s) submitted for Florida Housing Finance Corporation's Request for Proposals #2005-09 for the Refinancing of Section 202 Program Housing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

The **Florida Housing Finance Corporation** announces a meeting of the Board of Directors to which all interested parties are invited.

DATE AND TIME: March 3, 2006, 9:00 a.m. – adjourned

PLACE: Hyatt Regency Miami, 400 S. E. 2nd Avenue, Miami, FL 33131-2197, (305)358-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the March 3, 2006, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, website: www.floridahousing.org.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC), Division of Law Enforcement announces the following public workshops regarding amendments to Boating Safety Rules in Martin County (Rule 68D-24.143, F.A.C.), and Palm Beach County (Rule 68D-24.017, F.A.C.).

DATE AND TIME: Tuesday, March 14, 2006, 5:00 p.m. – 7:30 p.m.

Blake Library, 2351 S. E. Monterey Road, Stuart, Florida (Martin Co., Rule 68D-24.143, F.A.C.)

Directions to Blake Library: Take SR 707 south to A-1-A, head east on A-1-A to Monterey Road, turn right onto Monterey Road (SR 704) library is on left. (772)288-5702.

DATE AND TIME: Wednesday, March 15, 2006, 6:00 p.m. – 8:30 p.m.

PLACE: City of Highland Beach, City Council Chambers, 3614 South Ocean Boulevard, Highland Beach, Florida 33487 (Palm Beach Co., Rule 68D-24.017, F.A.C.)

Directions to City Council Chambers: Take Federal Highway to either: Spanish River Boulevard, then head north on A-1-A about 1 1/2 mile; Linton Boulevard, then head south on A-1-A about 1 1/2 mile. The building will be on the west side of A-1-A, (561)278-4548.

DATE AND TIME: Thursday, March 16, 2006, 6:00 p.m. – 8:30 p.m.

PLACE: West Palm Beach, West Palm Beach County Commission Conference Facility, 3323 Belvedere Road, Building 509, West Palm Beach, Florida (Palm Beach Co., Rule 68D-24.017, F.A.C.)

Directions to West Palm Beach Conference Facility: Take Belvedere Road, east to 5th Street, and turn left at traffic light (Hertz Rental on corner). Travel down 5th Street, (almost to end of the road); Building 509 will be on the Right. You can park across the street in the Environmental Resources Management parking lot, (561)233-4476.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed changes to rules within this chapter are to: (1) correct and update locations of boating safety zones along the Florida Intracoastal Waterway (ICW) in Martin and Palm Beach Counties; (2) improve clarity and consistency of language and definitions; (3) remove or revise obsolete locations of zones; and (4) respond to requests for revisions received from stakeholders and from other governmental entities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the respective location at least five (5) calendar days before the meeting by contacting ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency by calling the numbers listed above.

The Florida **Fish and Wildlife Conservation Commission** announces a facilitated stakeholder meeting to discuss and examine gopher tortoise issues. The meeting is open to all interested persons.

DATE AND TIME: Monday, February 20, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Holiday Inn West, 7417 W. Newberry Road (I-75 exit 387), Gainesville, FL 32611

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to consider stakeholder group responses to the proposed changes regarding definition of gopher tortoise burrows and other gopher tortoise issues.

Questions about the meeting should be directed to: Dr. James Perran Ross, Department of Wildlife Ecology and Conservation, IFAS, University of Florida, Gainesville FL 32611, (352)392-7137, e-mail: rossp@wec.ufl.edu.

Participants are requested to advise the meeting coordinator, Dr. J. P. Ross, of their intention to attend. This meeting is will be structured and facilitated.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise Dr. Ross at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542, within the Tallahassee area.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a meeting of the Task Force on Long-Term Solutions for Florida's Hurricane Insurance Market to which all interested persons are invited.

DATES AND TIMES: February 27, 2006, 10:00 a.m. – 5:00 p.m.; February 28, 2006 9:00 a.m. – 5:00 p.m.

PLACE: Room 110 Senate Office Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force Discussion and general business of the Task Force. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Patty Cromartie, (850)413-2866 or Robbie Simpson, (850)413-2963, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by contacting: Patty Cromartie, (850)413-2866 or Robbie Simpson, (850)413-2963, website: www.fldfs.com/HurricaneInsuranceTaskForce.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, February 14, 2006, 1:00 p.m.
 PLACE: St. Lucie County Code Enforcement Conference Room, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director job description and recruitment, Liability Insurance, Interlocal Agreement with St. Lucie County for funding, Nominating Committee report, Park security, architectural design and RFP process, new tenant application review, land lease transfer status, DRI/Park development process, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Rick Minton, Chairman, (772)370-7425 or Jane Bachelor, Secretary, (772)468-3922, Ext. 151.

Anyone with a disability requiring accommodation to attend this meeting should contact the St. Lucie County Community Services Director, (772)422-1777 or (772)462-1428 (TDD), at least forty-eight (48) hours prior to the meeting.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority** will hold their bi-monthly meeting to which all interested persons are invited.

DATE AND TIME: February 15, 2006, 8:00 a.m. – 9:30 a.m.
 PLACE: President’s Conference Room, FAU, 3rd Floor, Admin Bldg., 777 Glades Rd., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items to be discussed – New tenant application, and general business.

For information and agenda contact: Scott Ellington, Executive Director, (561)416-6092, e-mail: scott@research-park.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings to which all interested persons are invited.

MEETING: Standards Taskforce Meeting
 DATES AND TIMES: Thursday, February 16, 2006, 1:00 p.m.; Friday, February 17, 2006, 9:00 a.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Full Council Meeting
 DATES AND TIME: Wednesday-Friday, March 29-31, 2006, 9:00 a.m. (EST)

PLACE: Homewood Suites, 2989 Apalachee Parkway, Tallahassee, Florida

MEETING: Personnel Committee Meeting
 DATE AND TIME: Tuesday, April 4, 2006, 2:00 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Planning Committee Meeting
 DATE AND TIME: Wednesday, April 5, 2006, 2:00 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Evaluation Committee Meeting
 DATE AND TIME: Wednesday, April 5, 2006, 3:00 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Executive Committee Meeting
 DATE AND TIME: Friday, April 7, 2006, 1:30 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Finance Committee Meeting
 DATE AND TIME: Wednesday, April 12, 2006, 10:30 a.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Advocacy Committee Meeting
 DATE AND TIME: Thursday, April 20, 2006, 2:00 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Nominating Committee Meeting
 DATE AND TIME: Tuesday, April 25, 2006, 2:00 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A Tallahassee, Florida 32303-6271, (850)488-5624, toll free 1(877)822-1993.

Any person, who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days

prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

FLORIDA CENTER FOR ADVISING AND ACADEMIC SUPPORT

The **Florida Center for Advising and Academic Support** (FCAAS) announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2006, 10:30 a.m. – 3:30 p.m.
PLACE: Room 1605, Turlington Building, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 1454, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Andrea Latham, FCAAS, (850)245-0518, at least seven days in advance so their needs can be accommodated.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 21, 2006, 1:30 p.m.
PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by writing: Lori Payne, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-COO, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Payne by February 17, 2006.

FLORIDA WORKERS COMPENSATION APPEALS BOARD

The **Florida Workers Compensation Appeals Board** announces a meeting to which all persons are invited.

DATE AND TIME: March 2, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: Hyatt Regency Hotel at the Orlando International Airport, 9300 Airport Blvd., Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide a mechanism by which aggrieved parties may obtain a review of the application of rules of the workers compensation system to their individual workers compensation policy.

Contact: Lesley O'Brien, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (561)893-3186.

VISIT FLORIDA

The Florida **Commission on Tourism** announces a public meeting of the VISIT FLORIDA, Board of Directors and the Florida Commission on Tourism to which all interested persons are invited.

Meeting: Marketing Steering Committee

DATE AND TIME: Monday, March 20, 2006, 7:30 a.m. – 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss old business, marketing programs and strategies.

Meeting: Finance Committee

DATE AND TIME: Monday, March 20, 2006, 9:00 a.m. – 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review quarterly budgets and financial statements.

Meeting: Partner Development Committee

DATE AND TIME: Monday, March 20, 2006, 10:00 a.m. – 12:00 Noon

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss Partner recruitment and ongoing programs.

Meeting: VISIT FLORIDA Board of Directors Meeting

DATE AND TIME: Monday, March 20, 2006, 12:30 p.m. – adjournment

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss committee reports, on-going and developing issues and other matters.

Meeting: Florida Commission on Tourism

DATE AND TIME: Monday, March 20, 2006, Upon adjournment of the Board of Directors meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will ratify actions of the Board of Directors and discuss other matters as necessary.

PLACE: University Center Club, Tallahassee, FL, (850)644-8528

For further information contact: Susan Gale, VISIT FLORIDA, P. O. Box 1100, Tallahassee, Florida 32302-1100, (850)488-5607, Ext. 334.

Any person requiring special accommodations at this meeting because of a disability should contact VISIT FLORIDA at least five business days prior to the meeting. Persons who are hearing or speech impaired can contact VISIT FLORIDA by using the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on January 19, 2006; the Division of Alcoholic Beverages and Tobacco ("Division") received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Havana Club Enterprises, LLC., Docket Number 2006-002.

The Petitioner, Havana Club Enterprises, LLC., requests a declaratory statement concerning whether the Petitioner's business is exempt from the requirements of the Florida Clean Indoor Air Act, Chapter 386, Florida Statutes, specifically Sections 386.203(12) and 386.203(13), F.S.

A copy of the Petition for Declaratory Statement, Docket Number 2006-002, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, FL 32399-2217.

Motions to Intervene in the Petition for Declaratory Statement should be filed with the Agency Clerk no later than 5:00 p.m., February 24, 2006.

Please refer all comments to: Michael J. Wheeler, Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, FL 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement in RE: Petition for Declaratory Statement, Plaza East Association, Inc.; Docket Number 2005059934.

The Division declares that under Section 718.111(11), F.S. (2003), Plaza East Association, Inc., which is required to insure the condominium property located outside the units, the property located inside the units as initially installed, and all portions of the condominium property requiring coverage by the association under Section 718.111(11)(a), F.S. (2003), may not pass on to a single owner or a group of owners or less than all unit owners the cost of repairing those items that would have otherwise been paid for by the association's insurance policy but for the application of the deductible or amounts in excess of the coverage limits, notwithstanding provisions in the declaration shifting this responsibility to a unit owner.

A copy of the Declaratory Statement, Docket Number 2005059934, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement In Re: Petition for Declaratory Statement, Princess Del Mar Condominium Owners Association, Inc., Docket Number 2005051331.

The Division declares that Section 718.113(2), F.S. (1977), allows Princess Del Mar Condominium Owners Association, Inc. to remove a catwalk in its lobby, with an affirmative unit owner vote of less than one hundred percent of the unit owners.

A copy of the Declaratory Statement, Docket Number 2005051331, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."