

Bowling Centers Association of Florida, Inc., Shore Lanes, Inc. and Sanford Finklestein vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 05-1882RP; Rule Nos.: 61A-7.006-.009; Denied

D. Gregory Ruck vs. Board of Professional Engineers; Case No.: 05-2033RX; Rule No.: 61G15-20.006(2); Invalid

Southern Wood Piedmont Company vs. Department of Environmental Protection; Case No.: 05-3686RP; Rule No.: 62-730; Dismissed

Florida Service Agreement vs. Financial Services Commission, Office of Insurance Regulation; Case No.: 05-3342RP; Rule No.: 69O-138.002; Voluntarily Dismissed

Rezwan Ashdji, M.D. vs. Agency for Health Care Administration; Case No.: 05-2853RU; Withdrawn

Carol Bafford vs. Florida Commission on Human Relations; Case No.: 05-4211RU, 05-4213RU, 05-4214RU, 05-4543RU; Dismissed

Volusia County vs. Department of Environmental Protection and Warner and Mary Peacock; Case No.: 05-3395RU; Voluntarily Dismissed

Jacob R. Myers vs. Florida Civil Commitment Center, Department of Corrections, Desoto County Sheriff's Office Liberty Behavioral Health Corporation and Department of Children and Family Services; Case No.: 05-4004RU; Dismissed

## Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

**NONE**

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

**NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

#### NOTICE TO PROFESSIONAL CONSULTANTS

The University of North Florida Board of Trustees, a public body corporate, announces that Professional Services in the discipline of Architecture and Engineering will be required for the project listed below:

Project and Location: University of Education and Human Services Building – University of North Florida, Jacksonville, Florida.

The project consists of a new facility of approximately 107,000 gross square feet consisting of teaching labs, offices, and support space for the College of Education and Human Services. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services (each, aggregate and per occurrence).

#### INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. The most recent version of the Florida Board of Education – Division of Colleges and Universities "Professional Qualifications Supplement" completed by the applicant's office applying for the project. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 6 copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. Minority Business participation will not be considered in the scoring process.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting:

Dottie Fischetti  
University of North Florida  
4567 St. Johns Bluff Road, South  
Jacksonville, Florida 32224  
e-mail: dfischet@unf.edu  
(904)620-2016, Fax (904)620-2020

Submittals must be received in the Office of Facilities Planning, JJ Daniel Hall, University of North Florida, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224, by 2:00 p.m. local time, on February 28, 2006. Facsimile (FAX) submittals are not acceptable and will not be considered.

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#### ADVERTISEMENT FOR BIDS

##### Invitation To Bid (ITB)

For a

##### Roofing Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D.

BIDS ARE DUE ON OR BEFORE February 15, 2006 AND WILL BE ACCEPTED UNTIL 2:00 P.M.

OFFICIAL PROJECT TITLE: District wide Roof Replacement at Various Schools, Stage III, DCPS PROJECT NO.: M-87420

SCOPE OF WORK: Remove and replace all old deteriorated roofing at Maintenance Station No. 1 (A/C Shop), Thomas Jefferson Elementary School No. 48, Hogan-Spring Glen Elementary School No. 64, Spring Park Elementary School No. 72, and Hyde Grove Elementary School No. 214. The estimated construction cost budgeted not to exceed \$1,371,405.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on February 3, 2006, 9:00 a.m., 129 King Street, Room 37, Jacksonville, Florida 32204. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$75.00 at the office of: Akel, Logan & Shafer, P.A., 704 Rosselle Street, Jacksonville, Florida 32204.

DCSB Point of Contact: Dale Hughes, (904)858-6300

Contract documents for bidding may be examined at:

F.W. Dodge McGraw Hill Plan Room      Construction Bulletin

Construction Market Data, Inc.

National Association of  
Minority Contractors

MBE Participation Goal:

5% Participation

The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. Effective May 31, 2003, all Contractors submitting bids must be prequalified with Duval County Public Schools. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained by contacting: Richard Beaudoin or Ronald A. Fagan at 1701 Prudential Dr., Jacksonville, FL 32207, Phone (904)390-2358 or (904)390-2922, Fax (904)390-2265, e-mail: beaudoinr@educationcentral.org or faganr@educationcentral.org.

The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### BOARD OF ADMINISTRATION

##### INVITATION TO NEGOTIATE

The State Board of Administration of Florida (SBA) is soliciting competitive responses from parties interested in offering reinsurance related administrative services and actuarial consulting services to the Florida Hurricane Catastrophe Fund (FHCF). The Invitation to Negotiate (ITN) will be available on January 17, 2006, and may be obtained from the FHCF web site at <http://www.sbafla.com/fhcf/> (under "What's New"). The deadline for submitting responses is 4:00 p.m. EST on February 16, 2006. A meeting will be held on February 21, 2006, to discuss and evaluate the responses received. Oral presentations, if conducted, will be held March 1-2, 2006, and on-site reviews, if conducted, will take place March 9-10, 2006. On March 27, 2006, a meeting will be held to select vendor(s) to provide administrative and actuarial consulting services to the FHCF pending successful contract negotiations. The SBA reserves the right to reject any or all competitive proposals and to cancel any ITNs.

All meetings are open to the public and shall take place at the times and locations shown below:

TIME: All meetings shall begin at 9:00 a.m. EST and continue until the meeting is concluded.

PLACE: February 21, 2006 and March 27, 2006 meetings shall take place in Room 100, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

PLACE: The March 1-2, 2006 meetings, if conducted, shall take place in Room 116, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308.

Any person requiring special accommodations to participate in any meeting is asked to advise Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300; Tel. (850)413-1349, at least five (5) calendar days before the meeting.

## WATER MANAGEMENT DISTRICTS

### REQUEST FOR QUALIFICATIONS #05/06-020 LM

SRWMD is requesting qualifications from firms that can design and implement stabilization of beach banks to protect archaeological and cultural resources at Atsena Otie Key.

Proposed Schedule.

January 13, 2006	Release of Request for Qualifications
January 25, 2006	On-site inspection of area. (Date is weather dependent.) Attendance is not mandatory, but will provide information relevant to the project.
February 10, 2006	Qualifications due prior to 4:00 p.m. at SRWMD headquarters in Live Oak. Opening of qualifications at this time and date.
February 24, 2006	District selection of short listed firms.
April 11, 2006	Governing Board Approval for entering into contract with selected contractors subject to approval of FY 2006 Budget.
May & June 2006	Anticipated construction date.

Qualification packages may be obtained on or after January 13, 2006, by calling (386)362-1001 or logging on to [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). Qualification packages will also be available at the pre-qualification conference.

For information regarding the on-site inspection, contact: Brian Kauffman, (386)362-1001. If, due to disability, you require a special accommodation to participate in any activity relating to this proposal, contact Gwen Lord by calling (386)362-1001.

## DEPARTMENT OF ELDER AFFAIRS

### NOTICE OF INVITATION TO BID

NOTICE IS HEREBY GIVEN BY SENIORS FIRST, INC., 5395 L.B. McLEOD ROAD, ORLANDO FLORIDA 32811, THAT THE AGENCY WILL RECEIVE SEALED BIDS FROM INTERESTED FOOD SERVICE VENDORS TO CONTRACT FOR THE PURCHASE OF MEALS FOR THE ELDERLY OF ORANGE COUNTY NO LATER THAN FEBRUARY 13, 2006 (3:00 P.M.), AT WHICH TIME AND PLACE ALL BIDS PROPERLY RECEIVED AND IN PROPER FORM SHALL BE OPENED PUBLICLY AND READ ALOUD AT 3:05 P.M.

ALL BIDDERS WILL BE REQUIRED TO CERTIFY THAT THEY ARE NOT ON THE COMPTROLLER GENERAL'S LIST OF INELIGIBLE CONTRACTORS. VENDORS ON SAID LIST WILL BE CONSIDERED INELIGIBLE.

THE SUCCESSFUL BIDDER WILL BE REQUIRED TO COMPLY WITH ALL APPLICABLE EQUAL EMPLOYMENT LAWS AND REGULATIONS.

ANY PROPOSED CHANGES MUST BE SUBMITTED TO THE PURCHASER FOR ITS PRIOR CONCURRENCE IN ACCORDANCE WITH INSTRUCTIONS AND PROCEDURES CONTAINED IN THE BID PACKAGE.

THE PURCHASER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO RE-ADVERTISE FOR BIDS.

### 2006 COMMUNITY CARE FOR THE ELDERLY (CCE)/ HOME CARE FOR THE ELDERLY (HCE)/ ALZHEIMER'S DISEASE INITIATIVE (ADI) REQUEST FOR PROPOSAL (RFP)

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. is requesting proposals for the provision of Case Management/Lead Agency services authorized under Community Care for the Elderly (CCE), the Alzheimer's Disease Initiative (ADI) and Home Care for the Elderly (HCE), for Indian River, Martin, Okeechobee, St. Lucie and Palm Beach counties for the three year funding period beginning July 1, 2006.

Proposal format and instructions will be available on February 17, 2006 from the Area Agency on Aging Palm Beach/Treasure Coast, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409, (561)684-5885. Proposal format and instructions may be picked on weekdays from 9:00 a.m. – 4:00 p.m. or sent certified mail, upon request.

A Bidder's Conference to review the RFP instructions and contract award process will be held on March 2, 2006, 10:00 a.m. EDT at Mangrove Bay, 110 Mangrove Bay Way, Jupiter, Florida 33477 (located on U.S. Highway 1, just south of Indiantown Road). Certified Women and Minority Business Enterprises are encouraged to participate in the Bidder's Conference.

Notice of Intent to Submit a Proposal and all Written Inquiries requesting clarifying information must be received by 3:00 p.m. EDT on March 6, 2006 at the Area Agency on Aging Palm Beach/Treasure Coast, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409, attention Laura MacDermeid, Contact Person. All Written Inquiries must reference both page number and section from the RFP. No verbal, telephone, fax, or email inquiries will be accepted.

All required bid documents are due by 3:00 p.m. EST on April 17, 2006 at the Area Agency on Aging Palm Beach/Treasure Coast, 1764 North Congress Avenue, Suite 201, West Palm Beach, FL 33409. Public Opening of all bids will be held at 3:15 p.m. EST on April 17, 2006 in the Area Agency on Aging Board Room.

The Area Agency on Aging reserves the right to reject any or all proposals or accept minor irregularities in the best interest elders in Planning and Service Area 9.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## DEPARTMENT OF HEALTH

### ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF HEALTH, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO.: 70417200

SAMAS CODE: ECHD TF

PROJECT NAME AND LOCATION: Environmental Health – Second Floor, 1300 West Gregory St., Pensacola Florida

FOR: State of Florida, Department of Health

PRE-QUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489 and 633, F.S. Florida Statutes for licensure or certification must submit pre-qualification data of their eligibility. Submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Department of Management Services for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233 for information on pre-qualification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of rule requirements is included in the Instruction to Bidders under Article B-2 "Bidders Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not do the following:

1. May not submit a bid on a contract to provide any goods or services to a public entity.
2. May not submit a bid on a contract with a public entity for the construction or repair of a public building or public work.
3. May not submit bids on leases of real property to a public entity.
4. May not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity.

5. May not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PROJECT DESCRIPTION: Construction of a Second Floor within former Drill Room of former Armory Building, removal and replacement of roofing systems, installation of bracing, installation/modification of mechanical and plumbing, electrical systems and related construction in existing building. Portions of the building will remain occupied during construction.

PRE-BID WALK THROUGH: Bay Design Associates, P.L., will hold a non mandatory pre-bid walk through meeting January 31, 2006, 2:00 p.m. local time at the project location. Potential Bidders are encouraged to attend.

PERFORMANCE BOND AND LABOR MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor and Material Payment Bond are not required. If the construction contract award amount is more than \$100,000.00, a Performance and a Labor and Material Payment Bond SHALL be required.

Minority Participation: In keeping with the One Florida Initiative, the Department of Health encourages minority business participation in all its solicitations. Bidders are encouraged to contact the Office of Supplier Diversity at (850)487-0915 or visit their website at <http://osd.dms.state.fl.us> for information on becoming a certified minority or for names of existing certified minorities who may be available for subcontracting or supplier opportunities.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: February 14, 2006, 2:00 p.m. local time

PLACE: Bay Design Associates, P.L., 720 Bayfront Parkway, Suite 200, Pensacola, FL 32502

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Addenda, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the following:

ARCHITECT-ENGINEER: Bay Design Associates, P.L., 720 Bayfront Parkway, Pensacola, FL 32502

Telephone (850)432-0706, Facsimile (850)433-0508

DEPOSITS: The cost per set of bid documents is \$100.00. The General Contractor can receive two (2) sets refundable. The Mechanical, Plumbing, and Electrical sub-contractors can receive one (1) set refundable. All other sub-contractors, vendors, manufacturers, etc. must purchase all documents requested.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted no later than 4:00 p.m., local time, on February 14, 2006, at the bid opening location. In the event that the Bid Tabulation and Notice of Award

Recommendation cannot be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-22 of the Instructions To Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5, F.A.C., by the Owner.

NOTICE TO PROFESSIONAL CONSULTANTS  
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
SERVICES FOR  
ARCHITECTURE-ENGINEERING

PROJECT NUMBER: 70436100  
PROJECT NAME: LEE (Ft. Myers) CHD –  
PONDELLA CLINIC  
  
SERVICES TO BE  
PROVIDED: Architecture-Engineering  
ESTIMATED  
CONSTRUCTION  
BUDGET: \$5,263,200.00  
SAMAS NO.: 64-30-1-000319-64200700-  
0008093-05

This announcement shall serve as a correction to the Response Due Date advertised on 12/23/2005.

Previously advertised due date: January 5, 2005

Corrected due date should be: January 5, 2006

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION  
MANAGEMENT SERVICES

PROJECT NUMBER: DOH 70436100  
PROJECT NAME: LEE COUNTY HEALTH  
DEPARTMENT – FT. MYERS/  
PONDELLA CLINIC  
  
SAMAS NO: 64-30-1-000319-64200700-  
0008093-05

PROJECT LOCATION: FT. MYERS, FLORIDA

This announcement shall serve as a correction to the Response Due Date advertised on 12/23/2005.

Previously advertised due date: Thursday, January 5, 2006, by 4:00 p.m.

Corrected due date should be: Thursday, January 5, 2006, by 4:00 p.m.

**EARLY LEARNING COALITION OF THE NATURE COAST**

Request for Proposal #2005-06-Fiscal

The Early Learning Coalition of the Nature Coast, Inc. is requesting proposals for auditing services. The potential contractor will be responsible for auditing the financial documents of the Early Learning Coalition of the Nature Coast, Inc. The request for proposal will be released on January 18, 2006.

Copies may be obtained at [www.elc-naturecoast.org](http://www.elc-naturecoast.org) or by writing the procurement manager at: 1564 North Meadowcrest Blvd. Crystal River, FL 34429. Letters of Intent to Submit are due to the Coalition by 02/15/06. The deadline for all applications to be submitted is 03/01/06, 5:00 p.m. The contract award notice will be posted on 04/06/06. For more information contact Sonya Bosanko, (352)563-9939.

## Section XII Miscellaneous

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF FUNDING AVAILABILITY (NOFA)  
CITIZEN CORPS/CERT  
(Community Emergency Response Team)  
(Federal FY 06 DHS Subgrant Funding Availability)

The Florida Department of Community Affairs (DCA), Division of Emergency Management (DEM), announces the release of a Notice of Funding Availability (NOFA) in conjunction with the Citizen Corps Program. The purpose of the Citizen Corps Program is to engage Florida citizens through education, training, and volunteer service to make their community safer, stronger and better prepared to respond to all types of disasters. The purpose of the CERT (Community Emergency Response Team) Program is to promote a partnership between local emergency services and the people they serve. This is accomplished by training citizens, neighborhoods, community organizations and workplaces in basic emergency preparedness, response, and recovery skills to function in a "neighbor-helping-neighbor" community spirit and to train citizens to function as auxiliary personnel to first responders.

This NOFA will be available effective January 17, 2006 to any regional or local government in the State of Florida. Eligible applicants also include Fire Tax Districts, other taxing or special districts, school districts, and Native American Tribes or nations within the State of Florida.

The total funds available for these subgrants at this time are: (This may be adjusted up or down as final information from the Department of Homeland Security is clarified).

A. At least \$227,132 for the formation of new Citizen Corps Councils and the continued operation/expansion of existing Citizen Corps Councils. These funds may also be used for Neighborhood Watch, Volunteers in Police Service, CERT, Fire Corps and Medical Reserve Corps volunteer recruiting, screening, and referral of volunteers to these programs. It is our understanding at the time of this notice that the funds available under this NOFA are not available for the operational funding for the Neighborhood Watch, Volunteers in Police Service, or the Medical Reserve Corps Program.