

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, State Library and Archives** of Florida announces the Florida Library Youth Program 2007 Planning Committee Meeting.

DATE AND TIME: Thursday, January 12, 2006, 10:00 a.m. – 3:30 p.m.

PLACE: Leon County Public Library System (LeRoy Collins Leon County Public Library), 200 West Park Avenue, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the future direction of the Florida Library Youth Program.

For additional information, contact: Lynn P. Carpenter, (850)245-6630 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting by calling (850)245-6600 or TDD (850)922-4085.

The **Division of Elections** for the Florida **Department of State** announces a public hearing pursuant to Section 120.525, Florida Statutes, to which all persons are invited.

DATE AND TIME: Monday, January 16, 2006, 1:00 p.m.

PLACE: Florida Heritage Hall, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider comments received from the Joint Administrative Procedures Committee, and to receive and consider any other additional public comments pertaining to Rule 1S-2.034, Florida Administrative Code, relating to polling place procedures, and Form DS-DE #11, entitled the Polling Place Procedures Manual, which is incorporated by reference. A proposed rule hearing was held on November 14, 2005. Additional comments may be presented orally or in writing at the hearing. Written comments may also be submitted but must be received no later than the date of the public hearing in order for the comments to be a part of the record.

CONTACT: Maria Matthews, Assistant General Counsel, Department of State, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399, (850)245-6536.

Copies of written public comments received to date may be obtained by contacting Maria Matthews or by viewing the hyperlink to proposed Rule 1S-2.034, F.A.C., at the Division of Elections' webpage at: <http://election.dos.state.fl.us/laws/proposedrules/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities who are in need of accommodations to attend this hearing are asked to contact, no later than January 12, 2005, Nancy Whitfield, (850)245-6262; e-mail: nwhitfield@dos.state.fl.us.

DEPARTMENT OF EDUCATION

The Florida **State Board of Education** and Florida **Board of Governors** announce a public meeting of the Access Task Force, to which all persons are invited.

DATE AND TIME: January 18, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency at the Orlando Airport, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final meeting of the Access Task Force.

SPECIAL ACCOMODATIONS: Persons with disabilities who require assistance to participate in this meeting are requested to contact the Office of Strategic Initiatives, 325 West Gaines Street, Suite 1502, Tallahassee, Florida 32399, or by phone at (850)245-9840. For additional information, visit the website at www.fldoe.org/osi/atf.asp.

The public is invited to a meeting of the State **Board of Education**

DATE AND TIME: January 17, 2006, 10:00 a.m.

PLACE: Valencia Community College, East Campus., 701 N. Econlockhatchee Trail, Bldg. 5, Room 112, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes of meetings held November 15, 2005 and December 23, 2005, and updates on various reports and status on education initiatives by the Chairman and Commissioner. Other items to be considered including the following charter school appeals: Students are for Education vs. School Board of Jackson County, West Brevard Charter Elementary vs. School Board of Brevard County, Good Start University, Inc. vs. School Board of St. Johns County, and Lake Wales Charter School, Inc. on behalf of Edward W. Bok Academy vs. School Board of Polk County. The following rules will be considered: amendment to Rule 6A-5.066, F.A.C., Approval of Preservice Teacher Preparation Programs, amendment to Rule 6A-4.0251, F.A.C., Educational Media Specialist Certification Requirements, repeal of Rule 6A-10.014, F.A.C., Distribution of School Laws and Regulations of the State Board, repeal of Rule 6A-10.029, F.A.C., Building Construction Industry Research and Continuing Education Proposals, amendment to Rule 6E-1.003, F.A.C., Definition of Terms, amendment to Rule 6E-2.0061, F.A.C., Actions Against A Licensee; Penalties, amendment to Rule 6E-2.001, F.A.C., Approved Applicant Status, and amendment to Rule 6E-2.002, F.A.C., Institutional Licensure. In addition, the 2006 Legislative Agenda will be presented to the Board for approval and there will be discussion relating to the request of Florida Community

College at Jacksonville to offer a Bachelor of Applied Science in Fire Science. The Board will also take action on the request of Florida State University for Condemnation of Private Property on the Campus of Florida State University and hear presentations on proposals relating to the FCAT Science assessment as well as other business of the Board. In addition, updates will be provided by various entities within the Department.

A copy of the agenda may be obtained from the Commissioner of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel; all persons are invited.

DATE AND TIME: January 20, 2006, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact: Kathleen M. Richards, (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 21, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Gulf Coast Community College** District Board of Trustees will hold its monthly meeting as follows:

DATE AND TIME: January 12, 2006, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

Contact person for the meeting is Dr. Robert L. McSpadden, President.

The **Florida Rehabilitation Council for the Blind** announces the following Public Forum to which all interested individuals are invited to attend.

DATE AND TIME: Thursday, January 19, 2006, 4:00 p.m. – 6:00 p.m.

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

CONTACT: Phyllis Dill, The Division of Blind Services, 14 W. Jordan Street, Pensacola, FL 32501, (850)484-5030 or through the Florida Telephone Relay System 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

The **Florida Rehabilitation Council for the Blind**, and the **Division of Blind Services** announces the following meeting:

DATES AND TIMES: January 20, 2006, 8:00 a.m. – 4:00 p.m.; January 21, 2006, 8:30 a.m. – 12:00 Noon

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the council.

A copy of the agenda may be obtained one week in advance, by contacting: Phyllis Dill, Division of Blind Services, 14 W. Jordan St., Pensacola, FL 32501 or (850)484-5030 or through the Florida Telephone Relay system 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

The **Department of Education, Division of Blind Services'** Business Enterprises Program announces the first quarter 2006 State Committee of Vendors' Sub-Committee Conference Call Meetings Schedule.

Training and Retraining Sub-Committee Meetings

DATES AND TIMES: January 17, 2006, 3:00 p.m. – 4:00 p.m.; February 14, 2006, 3:00 p.m. – 4:00 p.m.; March 14, 2006, 3:00 p.m. – 4:00 p.m.

Transfer and Promotion Sub-Committee Meetings

DATES AND TIMES: January 19, 2006, 7:00 p.m. – 8:00 p.m.; February 20, 2006, 7:00 p.m. – 8:00 p.m.; March 16, 2006, 7:00 p.m. – 8:00 p.m.

Audit & Budget Sub-Committee Meetings

DATES AND TIMES: January 17, 2006, 7:00 p.m.– 8:00 p.m.; February 14, 2006, 7:00 p.m. – 8:00 p.m.; March 14, 2006, 7:00 p.m. – 8:00 p.m.

Marketing & Public Relations Sub-Committee Meetings

DATES AND TIMES: January 18, 2006, 7:00 p.m. – 8:00 p.m.; February 15, 2006, 7:00 p.m. – 8:00 p.m.; March 15, 2006, 7:00 p.m. – 8:00 p.m.

Constitution, By-Laws & Policy Development Sub-Committee Meetings

DATES AND TIMES: January 19, 2006, 3:00 p.m. – 4:00 p.m.; February 20, 2006, 3:00 p.m. – 4:00 p.m.; March 23, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: To attend any of these conference call meetings, an interested party will need to call Toll Free (800)416-4254, SunCom 292-2903 or (850)922-2903 if within the Tallahassee calling area.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics pertinent to the Sub-Committee's titular assignments.

NOTE: Any changes or cancellations involving these meetings shall be posted on the web page maintained by the Division's Business Enterprises Program at <http://myflorida.com/dbs/bep>.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a teleconference meeting of the Community Assistance Advisory Council, and a public hearing to receive input from all interested parties on the Weatherization Assistance Program State Administrative Plan for federal fiscal year (FFY) 2006, to which all interested parties are invited.

COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING

DATE AND TIME: Tuesday, January 24, 2006, 9:00 a.m. – 11:30 a.m.

PLACE: Department of Community Affairs, Randall Kelly Training Center, Sadowski Building, 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: (850)414-1707, SunCom 994-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program Administrative State Plan for FFY 2006.

DATE AND TIME: Tuesday, January 24, 2006, 1:00 p.m.

PLACE: Department of Community Affairs, Randall Kelly Training Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2006, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda for the Advisory Council Meeting and/or a copy of the state plan and agenda for the public hearing may be obtained by writing: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541 or fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at the advisory council meeting or public hearing because of a disability or physical impairment, should contact the community assistance section at (850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 4 announces the rescheduling of a public hearing to which all persons are invited.

DATE AND TIME: January 25, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: City Hall, City Commission Chambers, 10100 Pines Boulevard, Pembroke Pines, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of State Permit Project Number 419241-1-58-01, otherwise known as Pines Boulevard (SR 820). The limits of the project corridor are from Hiatus Road to Palm Avenue in Pembroke Pines, Broward County, Florida.

This hearing was previously scheduled for December 20, 2005, and the notice was published in Florida Administrative Weekly, Vol. 31, No. 47, dated November 23, 2005.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call telephone number (954)777-4681.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Mr. Patrick Glass, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing to the Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** meeting to which all persons are invited:

DATE AND TIME: January 16, 2006, 5:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

The **North Central Florida Regional Planning Council** announces a meeting of the Search Committee to which all persons are invited.

DATE AND TIME: January 18, 2006, 6:00 p.m.

PLACE: Holiday Inn, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the future of the Council, determine the needed qualifications, compensation and role of the executive director position, and finalize the schedule for filling the vacant executive director position.

Any person deciding to appeal any decision of the Committee with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

A copy of the agenda may be obtained by writing to: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, February 13, 2006, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, February 13, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, February 6, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management
 DATE AND TIME: Thursday, February 9, 2006, 9:00 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee
 DATE AND TIME: Monday, February 27, 2006, 9:30 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782. (Please call to confirm date, time and location.)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: January 19, 2006, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. David Burr, Executive Director, Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The Council's 2006 Nomination Committee will meet immediately prior to Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr at (239)338-2550 at least five calendar days prior to the meeting. Persons who are hearing impaired should contact: Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The District II **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2006, 10:00 a.m. Eastern Time, 9:00 a.m. Central Time

PLACE: Tallahassee Fire Department, Training Division Classroom, 2964 Municipal Way, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing the Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571. If special accommodations at the meeting are required because of a disability or impairment, please contact: Council Offices at (850)674-4571 prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

PUBLIC SUPPLY ADVISORY COMMITTEE

DATE AND TIME: Friday, January 20, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting the Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs** announces a meeting to which all persons are invited.

Alzheimer's Disease Advisory Committee

DATE AND TIME: Friday, January 20, 2006, 8:30 a.m. – 4:30 p.m.

PLACE: 7550 Augusta National Drive, Orlando, Florida 32822, Tel: (407)240-5555

CONTACT: Rosa Pena, (850)414-2339

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

For more information, please contact the Florida Department of Elder Affairs, (850)414-2000.

Note: Pursuant to the provisions of the American with Disabilities Act, any persons requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting Rosa Pena at (850)414-2339. If you are hearing or speech impaired, please contact the Department by calling (850)414-2001.

DEPARTMENT OF MANAGEMENT SERVICES

The **Governor's Americans with Disabilities Act Working Group**, which is administered by the **Department of Management Services**, announces a meeting of the ADA Working Group Board to which all interested persons are invited.

DATE AND TIME: Thursday, January 19, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Department of Management Services, 4030 Esplanade Way, Suite 315L, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To facilitate the mission of the Governor's ADA Working Group. If a special accommodation is needed, as defined under the Americans with Disabilities Act, please contact: Stacia Woolverton by January 12, 2006 at (850)922-4103 (VOICE/TTY).

A copy of the agenda may be obtained by writing or calling the Americans with Disabilities Act Working Group, 4030 Esplanade Way, Ste. 315A, Tallahassee, Florida 32399-0950, VOICE/TTY: (850)922-4103.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Barbers' Board** to which all persons are invited to attend.

DATE AND TIME: Sunday, February 12, 2006, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

DATE AND TIME: Monday, February 13, 2006, 9:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809

A copy of the agenda may be obtained by writing: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern at (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited:

DATE AND TIME: Tuesday, January 17, 2006, 9:00 a.m. or soon thereafter

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review and approve providers and courses for the new ethics requirement.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

NOTICE OF CHANGE: The **Florida Mobile Home Relocation Corporation** announces a change to the notice that was printed in the December 30, 2005 issue of the Florida Administrative Weekly regarding the upcoming meeting of its Board of Directors.

DATE AND TIME: January 20, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation.

Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons at (888)862-7010. Additional information may be obtained by contacting Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, (888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Department of Health**, the Electrolysis Council, under the **Board of Medicine**, announces a conference call to which all persons are invited.

DATES AND TIME: February 27, 2006, May 22, 2006, August 7, 2006, October 30, 2006, 9:00 a.m. or soon thereafter
PLACE: NONSUNCOM (850)413-9245 SUNCOM 293-9245 or toll free (877)651-3473.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office at (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Medicine's** Dietetics and Nutrition Practice Council announces a meeting to which all persons are invited.

DATE AND TIME: October 4, 2006, 10:00 a.m. or soon thereafter

PLACE: Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399, (850)245-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the council office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, the Board of Occupational Therapy** announces a meeting of the board to which all persons are invited:

DATES AND TIME: March 27, 2006, June 26, 2006, September 18, 2006, December 4, 2006, 8:00 a.m. or soon thereafter.

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel and General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373 ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, the Board of Physical Therapy Practice** announces conference calls.

DATES AND TIMES: January 24, 2006, 11:30 a.m. or soon thereafter; February 28, 2006, 11:30 a.m. or soon thereafter; March 28, 2006, 11:30 a.m. or soon thereafter; April 25, 2006, 11:30 a.m. or soon thereafter; May 23, 2006, 11:30 a.m. or soon thereafter; June 27, 2006, 11:30 a.m. or soon thereafter; July 25, 2006, 11:30 a.m. or soon thereafter; August 22, 2006,

11:30 a.m. or soon thereafter; September 26, 2006, 11:30 a.m. or soon thereafter; October 24, 2006, 11:30 a.m. or soon thereafter; November 28, 2006, 11:30 a.m. or soon thereafter.

PLACE: The meet me number may be obtained by contacting the board office at (850)245-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, the Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATES AND TIMES: February 9, 2006, 6:30 p.m. or soon thereafter; February 10, 2006, 8:00 a.m. or soon thereafter

PLACE: Hilton Jacksonville Waterfront, 1201 Riverplace Blvd., Jacksonville, FL 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a

verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, the Board of Respiratory Care** announces conference calls of the board.

DATES AND TIME: February 22, 2006, 8:30 a.m. or soon thereafter; May 31, 2006, 8:30 a.m. or soon thereafter; August 30, 2006, 8:30 a.m., or soon thereafter

PLACE: The meet me number maybe obtained by contacting the Board office at (850)245-4373, ext 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373 ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health** announces that the meeting of the Technical Review and Advisory Panel for Onsite Sewage Treatment and Disposal Systems scheduled for January 15, 2006 in Orlando has been rescheduled. The Department of Health announces the following public meeting to which all persons are invited.

DATE AND TIME: February 15, 2006, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Local Telephone (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify and discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, F.A.C.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact: Shirley Kugler at (850)245-4070 at least two weeks prior to the meeting.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Shared Services Alliance of Okeechobee** and the Treasure Coast of the **Department of Children and Families**, District 15, announces the following public meeting to which all persons are invited:

Executive Committee:

DATE AND TIME: January 11, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North U.S. Hwy #1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

The **Shared Services Alliance of Okeechobee** and the Treasure Coast of the **Department of Children and Families**, District 15, announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: January 27, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County, Department of Health, 5150 N.W. Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

SUMTER COUNTY

Sumter County and the Florida **Department of Environmental Protection** announce a meeting for the Florida Organics Recycling Center for Excellence to which all persons are invited.

DATE AND TIME: Thursday, January 19, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Sumter County Public Works Facility, Bushnell, Florida. Please call (800)566-4413 for directions and meeting room location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the technical advisory group for the Florida Organics Recycling Center for Excellence (FORCE) project being developed by Sumter County under a Department contract. Sumter County and the Department will seek guidance as the project progresses and tasks associated with Year Five of the project continue. If accommodation for a disability is needed to participate in this activity, please notify Miriam Zimms at (813)971-8333 at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay service at 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing or calling Miriam Zimms at Kessler Consulting, Inc., 14620 N. Nebraska Ave., Bldg. D, Tampa, FL 33613, (813)971-8333, extension 22.

PRIDE ENTERPRISES

PRIDE Enterprises BOD Finance Committee announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, January 18, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: PRIDE Enterprises corporate office, St. Petersburg, FL, www.pride-enterprises.org

PRIDE Enterprises BOD announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, January 19, 2006, 11:30 a.m. – 3:00 p.m.

PLACE: Sumter CI, Bushnell, FL, www.pride-enterprises.org

VOLUNTEER FLORIDA

Volunteer Florida, the Governor's Commission on Volunteerism and Community Service, is pleased to announce a meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2006, 11:30 a.m. – 2:30 p.m.

PLACE: 11690 N.W. 105 Street, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Commission Orientation.

Please contact Gwen Erwin at (850)921-5172 for a meeting agenda. If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida **Medical Malpractice Joint Underwriting Association** announces the Annual Meeting of its membership to which all persons are invited.

DATE AND TIME: Friday, February 3, 2006, immediately following the Board of Governors meeting, which begins at 9:00 a.m.

PLACE: Hilton Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider yearly reports from the Association’s Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained by writing the FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The Florida **Medical Malpractice Joint Underwriting Association** announces a Claims and Underwriting Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 4:00 p.m.

PLACE: Hilton Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider reports from the Association’s General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing the FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The Florida **Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2006, 9:00 a.m.

PLACE: Hilton Hotel, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider quarterly reports from the Association’s Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing the FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

BAY COUNTY BOARD OF COUNTY COMMISSIONERS

The **Bay County Board of County Commissioners** announces a Public Hearing for the replacement of the Grand Lagoon Bridge (Bridge No. 460055) and widening of Thomas Drive (CR 3031) to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2006, 5:00 p.m.

PLACE: City of Panama City, City Hall, Commission Meeting Room, 9 Harrison Avenue, Panama City Marina, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of Financial Project ID 415069-1-38-01 and Federal-Aid Project ID BR3 001 B; otherwise known as Grand Lagoon Bridge Replacement and Thomas Drive Widening improvements in Bay County, Florida. The Bay County Board of County Commissioners is recommending replacing the existing Grand Lagoon Bridge and reconstructing Thomas Drive (CR 3031) from a two- and three-lane rural roadway to a five-lane urban roadway with a center two-way left turn lane, bike lanes and sidewalks. The proposed bridge will be a single-span with 18-foot vertical and 107.5-foot horizontal clearances. The improved bridge and roadway will be drained by a combination of closed and open drainage systems with water quality treatment provided in roadside swales and exfiltration trenches. The proposed improvements include walkways and fishing accommodations under the bridge at both ends.

Persons with disabilities who may require special accommodations at the Hearing, under the Americans with Disabilities Act of 1990, should contact Mr. John Alaghemand at (850)784-4059 at least seven (7) days prior to the Hearing.

If you have questions or need project information, you may contact Mr. John Alaghemand, P.E., Traffic Engineering Director, Bay County Board of County Commissioners, 225 McKenzie Avenue, Panama City, Florida 32401.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, January 17, 2006, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

For more information call the County Manager’s office at (863)773-9430

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner’s office at least forty-eight (48) hours prior to the public meeting.

This notice is published in compliance with Florida Statutes 286.0105.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADVOCACY CENTER

The **Advocacy Center, Inc., Florida’s Protection and Advocacy Programs** will be holding their Quarterly Board of Directors meeting:

DATES AND TIME: January 19-21, 2006, 9:00 a.m.

PLACE: Homewood Suites Hotel, 2987 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Board of Directors. For additional information, please contact Sonia Rodriguez, (813)233-2920 Ext. 216.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ACCOMMODATION IN ORDER TO ATTEND THIS MEETING PLEASE CONTACT THE ADVOCACY CENTER, INC. AT 2671 EXECUTIVE CENTER CIRCLE, WEST, SUITE 100, TALLAHASSEE, FLORIDA 32301, (850)488-9071; IF YOU ARE HEARING AND/OR VOICE IMPAIRED, PLEASE CALL 1(800)346-4127.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

PUBLIC SERVICE COMMISSION

DOCKET NO. 050925-EI

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition for a Declaratory Statement from Progress Energy Florida, Inc. The petition seeks the agency’s opinion whether under the Commission’s subsection 25-6.100(7), F.A.C., and Order Nos. 8035 and 8029, Progress Energy is permitted to collect franchise fees from its customers within the town limits of the Town of Belleair to comply with Town’s demand for the payment of franchise fees for the period September 24, 2002 to November 11, 2004.

A copy of the petition may be obtained by writing to the Division of the Commission Clerk and Administrative Services, 4075 Esplanade Way, Tallahassee, FL 32399-0862 or at: <http://www.psc.state.fl.us/psc/dockets/>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

Section VIII

Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE