

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on September 12, 2006, the Department of Environmental Protection, received a petition for RemeTech LLC seeking a variance from the prohibition from a zone of discharge under subsection 62-522.300(3), F.A.C., for the use of Sodium Permanganate HP (high purity) to clean up sites that are contaminated with organic compounds.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Cathy McCarty, Department of Environmental Protection, Underground Injection Control Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8654. Written comments must be received by Cathy McCarty at the above address no later than 14 days from the date of publication of this notice.

**Section VI****Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: Monday, October 30, 2006, 1:00 p.m.

PLACE: Tampa Children's Medical Services, 13101 N. Bruce B Downs Blvd., Room 2004, Tampa, FL 33612, (813)396-9798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting to evaluate the artwork proposed by the selected artists of Art in State Buildings Project No. DOS 9929/5000, Tampa Children's Medical Services, Hillsborough County.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Art in State Buildings Program, 500 South Monroe St., Room 310A, Tallahassee, Florida 32399-0250, (850)245-6476.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review.

This meeting will not be taped by the Division of Cultural Affairs. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at

least 48 hours before the meeting by contacting Morgan Barr at (850)245-6356. If you are hearing or speech impaired, please contact the Florida Relay at 711.

The **Department of State, Division of Cultural Affairs**, and Florida Arts Council, announces public meetings to which all persons are invited:

Florida Arts Council Meeting

DATES AND TIMES: November 14-15, 2006, 9:00 a.m. – Conclusion; November 16, 2006, 8:30 a.m. – Conclusion

PLACE: R. A. Gray Building, Auditorium, 500 South Bronough Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Cultural Facilities Program Grant Review Panel and general business of the Florida Arts Council.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be accessed at the Division of Cultural Affairs' website at [www.Florida-Arts.org](http://www.Florida-Arts.org) or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473 or by email [dalborn@dos.state.fl.us](mailto:dalborn@dos.state.fl.us).

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 10th day of November 2006, if you need an accommodation. Accommodations can be arranged through Morgan Lewis, ADA Coordinator for the Division of Cultural Affairs, at (850)245-6356, by fax at (850)245-6497, or by email at [mblewis@dos.state.fl.us](mailto:mblewis@dos.state.fl.us)

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 10:30 a.m.

PLACE: 777 South Flagler Drive, Suite 300 E., Ft. Lauderdale, FL 33308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss; consumer-related issues, proposed

legislation for the 2007 Florida session addressing issues of interest to consumers, and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

**DEPARTMENT OF EDUCATION**

The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: November 3, 2006, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Charter School Appeal Commission to which all persons are invited.

DATE AND TIME: November 3, 2006, 10:00 a.m. – until completion

PLACE: Velasco Center, Conference Room 119, 1202 Palm Avenue, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the termination appeal of Richard Milburn Academy vs. Hillsborough County School Board.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Commission for Independent Education** announces a committee meeting to which all persons are invited.

Rules Committee

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: Keiser University, 1500 N. W. 49th Street, Ft. Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the rules committee.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Commission for Independent Education** announces a Commission meeting to which all persons are invited.

Accreditation Review Committee

DATE AND TIME: November 16, 2006, 1:00 p.m.

Commission Meeting

DATE AND TIME: November 16, 2006, 2:00 p.m.

Commission Meeting

DATE AND TIME: November 17, 2006, 9:00 a.m.

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, Florida 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general committee business of the Accreditation Review Committee on November 16, 2006. The Commission for Independent Education will consider disciplinary matters, Informal Hearings, Institutions Ordered to Appear Back before the Commission, New Applications for Licensure, and Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, as well as other Commission business on November 16, 2006. All other licensure applications and other general Commission business will be considered on November 17, 2006 to include Annual Renewals, Extension of Annual License, Licenses by Means of

Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, as well as Applications for Exemptions for Religious Colleges.

A copy of the Agenda may be obtained by writing: Commission Office, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State concern using the Florida Dual Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Gulf Coast Community College**, Presidential Search Committee will hold a Committee Meeting as follows: Contact person for the meeting is Wanda Luckie, Coordinator, Institutional Effectiveness.

DATE AND TIME: November 6, 2006, 12:00 Noon (CST)

PLACE: Private Dining Room, Student Union East

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of top candidates.

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The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: November 9, 2006, 10:00 a.m. (CST)

PLACE: Third Floor, Seminar Room, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public meeting to which all interested parties are invited.

DATE AND TIME: November 14, 2006, 9:30 a.m.

PLACE: County Administration Building, Room 413, 330 West Church Street, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Polk County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be

served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Polk County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Florida's Turnpike Enterprise announces a Public Hearing to which all persons are invited.

DATE AND TIMES: November 14, 2006, Open House: 5:30 p.m. – 6:30 p.m.; Formal Presentation: 6:30 p.m.

PLACE: Jewish Community Center, 13009 Community Campus Drive, Tampa, Florida 33625

In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of November 28, 2006, at the same time and location.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being conducted pursuant to the provisions of Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is being noticed and held in accordance with Section 339.155, Florida Statutes, Chapter 120, Florida Statutes and is also consistent with the Americans with Disabilities Act of 1990. This hearing is in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. This hearing is being held to afford interested persons the opportunity to view maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed project Financial Project ID Number 406151-1-22: Veterans Expressway from Memorial Highway to Van Dyke Road and SR 568 to Dale Mabry Highway, Project Development and Environment Study. Right of way acquisition is anticipated for this project. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders 11990 and 11988.

Anyone needing project or Public Hearing information, including a copy of the hearing agenda, may contact Henry Pinzon, P.E., Project Manager, by calling (407)532-3999, extension 3803, or by writing to: Henry Pinzon, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at henry.pinzon@dot.state.fl.us.

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact Ms. Catherine Bradley, P.E., Project Development Engineer at Florida's Turnpike Enterprise by calling (407)532-3999, extension 3802, or by writing to: Ms. Bradley, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at catherine.bradley@dot.state.fl.us. Special accommodation requests under the Americans with disabilities Act must be received at least seven (7) days prior to the Public Hearing.

The Florida **Department of Transportation**, in partnership with Pasco and Hernando Counties, invites you to attend and participate in the Public Hearing for the C.R. 578 (County Line Road) Design Change Reevaluation, WPI No. 257298 1. The planned improvements involve widening the existing 2-lane rural roadway to a 4-lane suburban roadway from U.S. 19 (S.R.

55) to U.S. 41 (S.R. 45), including the planned Ayers Road Extension, in Pasco and Hernando Counties, a distance of approximately 11 miles.

DATE AND TIME: Thursday, November 16, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Calvary Church of the Nazarene, 235 Cobblestone Drive, Spring Hill, FL 34606

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Hearing is being held to allow interested persons the opportunity to provide comments concerning the planned alignment changes and the associated social, economic, and environmental effects.

It is being conducted pursuant to Chapter 339, Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact Mary Sheets, Design Project Manager, (813)975-6166 at least ten (10) days prior to the Hearing.

The Department will receive verbal and written comments at the Public Hearing. Written comments not received at the Hearing may be returned to the Department via mail, but must be postmarked by Monday, November 27, 2006, to become part of the official Public Hearing record. Written comments should be addressed to: Mary Sheets, Design Project Manager, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, Florida 33612.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a customer meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 060262-WS – Application for increase in water and wastewater rates in Pasco County by Labrador Utilities, Inc.

DATE AND TIME: Thursday, November 2, 2006, 6:00 p.m.

PLACE: Forest Lake Estates Community Clubhouse, 6429 Forest Lake Drive, Zephyrhills, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers'

comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the customer meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For further information, contact Cochran Keating, Office of the General Counsel, (850)413-6193.

#### Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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**NOTICE OF RESCHEDULING** – The Florida **Public Service Commission** announces that the customer meeting previously scheduled for October 11, 2006, in the following docket, has been **RESCHEDULED**, to which all interested persons are invited.

DOCKET NO. 060260-WS – Application for increase in water and wastewater rates in Highlands County by Lake Placid Utilities, Inc.

DATE AND TIME: Wednesday, November 8, 2006, 6:00 p.m.

PLACE: DeeAnn Lakefront Estates Clubhouse, 409 Stephen Drive, Lake Placid, FL 33852, (863)465-7952

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the customer meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, 1(800)955-8771 (TDD).

For further information, contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

#### Emergency Cancellation of Customer Meeting

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

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The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 060256-SU – Application for increase in wastewater rates in Seminole County by Alafaya Utilities, Inc.  
DATE AND TIME: Wednesday, November 15, 2006, 6:00 p.m.

PLACE: City of Oviedo City Hall, City Commission Chambers, 400 Alexandria Blvd., Oviedo, FL 32765

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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**AMENDED NOTICE** – The **Florida Public Service Commission** will consider at its November 21, 2006, Agenda Conference, Docket No. 060632-GU, Application by Florida

Public Utilities Company (FPUC or Company) for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell, and/or exchange any combination of the long-term debt, short-term notes, and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an incremental amount not to exceed \$45,000,000, excluding retained earnings during the calendar year 2007.

**DATE AND TIME:** Tuesday, November 21, 2006. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To take final action in Docket No. 060632-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

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The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

**DOCKET NO.:** 060406-SU – Application for staff-assisted rate case in Polk County by Crooked Lake Park Sewerage Company.

**DATE AND TIME:** Thursday, November 16, 2006, 6:00 p.m.

**PLACE:** Webber International University, Conference Center, 1201 N. Scenic Highway, Babson Park, FL 33827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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The Florida **Public Service Commission** will conduct public hearings in the service territory of BellSouth to elicit public testimony regarding the company's petition seeking recovery of its 2005 Tropical System Related Costs and Expenses pursuant to Section 364.051(4), Florida Statutes. (Docket No. 060598-TL). Public testimony will be received relating to the factors outlined in Section 364.051(4), Florida Statutes, which the Commission must consider in making its decision in this matter.

**DATE AND TIME:** Wednesday, November 29, 2006, 11:00 a.m. – 1:00 p.m.

**PLACE:** Jane Thompson Memorial Chambers, Palm Beach County Governmental Center, 301 N. Olive Avenue, West Palm Beach, Florida

**DATE AND TIME:** Wednesday, November 29, 2006, 5:00 p.m. – 7:00 p.m.

**PLACE:** County Commission Chambers, Broward County Governmental Center, 115 S. Andrews Avenue, Ft. Lauderdale, Florida

**DATE AND TIME:** Thursday, November 30, 2006, 11:00 a.m. – 1:00 p.m.

**PLACE:** City Commission Chambers, Miami City Hall, 2500 Pan American Drive, Miami, Florida

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## EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Ex-offender Task Force** announces a meeting to which all interested persons are invited.

**DATES AND TIME:** Monday October 23, 2006; Tuesday, October 24, 2006, 9:00 a.m. – 5:00 p.m.

**PLACE:** The Department of Correction

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Informal discussions will be held the day before and prior to the meetings to prepare.

A Community Partnership for the Task Force will be held:

**DATE AND TIME:** Thursday, October 26, 2006, 2:00 p.m.

**PLACE:** 421 3rd Street, West Palm Beach, FL

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Digital Media Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, October 23, 2006, 11:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the goals and objectives of this new committee and how the State can help foster the growth of the digital media industry in Florida.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 9:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss changes to the Entertainment Industry Financial Incentive for the upcoming legislative session.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Independent Production Incentive Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film & Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the best ways the State can help Florida's independent filmmakers.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

## REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 8:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 10:00 a.m.  
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 6, 2006, 10:30 a.m.  
PLACE: Miami-Dade County Commission Chambers, 111 N. W. First Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Comprehensive Plan Amendment for Plantation; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Sunrise and Islamorada; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2006, 10:00 a.m.  
PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jeanie Palmer at (904)279-0880, ext. 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

NOTICE OF CHANGE – The **Regional Business Alliance** announces a public meeting to which all persons are invited.

NEW DATE: Wednesday, November 8, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.



A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416. The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

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### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2006, 3:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: PROJECTS AND LAND COMMITTEE: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: November 7, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, November 7, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, November 7, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, November 7, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, November 7, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, November 7, 2006, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District website [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: District Clerk, SJRWMD, (386)329-4592. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

PUBLIC SUPPLY ADVISORY COMMITTEE

DATE AND TIME: Friday, October 27, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting, which some members of the Governing and Basin Board may attend and to which all persons are invited.

**PUBLIC LAND ACQUISITION AND MANAGEMENT PARTNERSHIP CONFERENCE**

**DATES AND TIME:** November 1-3, 2006, 12:00 Noon  
**PLACE:** Hyatt Regency Hotel, 225 Coast Line Drive, East, Jacksonville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A forum to provide insight into land acquisition, natural areas management and recreation, and conservation financing practices.

**BASIN BOARD LAND RESOURCES COMMITTEE**  
**DATE AND TIME:** Wednesday, November 1, 2006, 3:00 p.m.  
**PLACE:** Hyatt Regency Hotel, 225 Coast Line Drive, East, Jacksonville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Consider Committee business.

There are public meetings; an agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)432-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

**DATE AND TIMES:** Thursday, November 30, 2006, Open House, 5:30 p.m. – 6:00 p.m.; Meeting, 6:00 p.m. – 7:30 p.m.  
**PLACE:** The Deering Estate at Cutler, Auditorium, 1670 S. W. 72nd Avenue, Miami, Florida 33157, (305)235-1668

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting will be to discuss the concepts presented in the Biscayne Bay Coastal Wetlands-Phase 1 (a component of the Acceler8 Program) Preliminary Design and encourage and provide an opportunity for public participation. The preliminary design is available for review on the Acceler8 website ([www.evergladesnow.org](http://www.evergladesnow.org)).

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517 or Renee Desantis at (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on Kissimmee Basin Water Supply Plan Update  
**DATE AND TIME:** October 31, 2006, 9:30 a.m.

**PLACE:** Reedy Creek Improvement District Administration Building, 3rd Floor, Board Conference Room, 1900 Hotel Plaza Blvd., Lake Buena Vista, Florida 32830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the final draft of the Kissimmee Basin Water Supply Plan 2005-2006 Update.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Chris Sweazy, Kissimmee Basin Water Supply Plan Manager, Water Supply Department, Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809, (407)858-6100, ext. 3822.

**REGIONAL UTILITY AUTHORITIES**

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, November 1, 2006, 10:00 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776 at least two business days in advance to make appropriate arrangements.

**DEPARTMENT OF ELDER AFFAIRS**

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 25, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959 when prompted, enter Conference Code number 4142381 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting for the Examining Committee Curriculum Workgroup.

A copy of the agenda may be obtained by contacting: N/A.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 31, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959 when prompted, enter Conference Code number 4142381 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a meeting for the Examining Committee Curriculum Workgroup.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 14, 2006, 8:00 a.m. – 10:00 a.m.

PLACE: Callers within Tallahassee and outside Tallahassee: 1(888)808-6959 When prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Betty P. Cook FFCJ Nassau Center, 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on potential health plans.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

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The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 1:00 p.m. – 4:00 p.m.  
PLACE: Betty P. Cook FFCJ Nassau Center 76346 William Burgess Blvd., Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on Medicaid beneficiaries in Baker, Clay and Nassau Counties.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

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The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 1, 2006, 6:00 p.m. – 9:00 p.m.  
PLACE: Crowne Plaza Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on Medicaid beneficiaries in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Crowne Plaza Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on health plans in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

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The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 6:00 p.m. – 9:00 p.m.  
PLACE: Doubletree Galleria, 2670 East Sunrise Boulevard, Fort Lauderdale, Florida 33304-3206, (954)565-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on Medicaid beneficiaries in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

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The **Agency for Health Care Administration** announces a Medicaid Reform Information Meeting to which all persons are invited.

DATE AND TIME: November 3, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Doubletree Galleria, 2670 East Sunrise Boulevard, Fort Lauderdale, Florida 33304-3206, (954)565-3800

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is being held to afford interested persons the opportunity to gather information regarding the progress of Medicaid Reform, as it relates to its effect on health plans in the effected Reform areas.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

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#### **DEPARTMENT OF MANAGEMENT SERVICES**

The Florida **Commission on Human Relations** announces a hearing to which all persons are invited.

**DATE AND TIME:** November 2, 2006, 9:00 a.m. By way of Communications Media Technology (CMT, i.e., by utilizing a telephone conference hookup). The meet-me telephone number is (850)414-1707 or Suncom 994-1707

**PLACE:** Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

**DATE AND TIMES:** October 24, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

**PLACE:** Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

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The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

**DATES AND TIME:** Wednesday, November 8, 2006; Thursday, November 9, 2006; Friday, November 10, 2006, 8:00 a.m.

**PLACE:** Renaissance Vinoy Resort & Golf Club, 501 Fifth Avenue, N. E., St. Petersburg, FL 33701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing to: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Andy Janecek, (850)922-2701, at least seven calendar days

prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The Department of Business and Professional Regulation** announces a public meeting of the Florida Board of Cosmetology to which all persons are invited to attend.

DATE AND TIME: Monday, November 20, 2006, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

DATE AND TIME: Tuesday, November 21, 2006, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

A copy of the agenda may be obtained by writing to: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**The Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2006, 10:00 a.m. or soon thereafter

PLACE: The Wyndham Jacksonville Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing to: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)922-0336. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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**The Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which only limited persons are invited to attend.

DATE AND TIME: Wednesday, October 18, 2006, 9:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause panel Meeting (closed to the public).

To obtain a copy of the public portion of the agenda, further information, or submit written or other physical evidence, contact in writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: November 20, 2006, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL. Conference Call Number: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: January 3, 2007, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL. Conference Call Number: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** and the Florida Engineers Management Corporation announces a public meeting of the Board Operations Committee to conduct the business of the Board and Corporation, to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2006, 8:30 a.m. – Until Conclusion

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board Operations Committee to conduct general business of the Board and Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: December 1, 2006, 9:00 a.m.

PLACE: Access Phone #: 1(888)808-6969 Conference Code Number 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which, are closed to the public. Agenda available on request.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)922-7154 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The following notice was inadvertently omitted from the October 6, 2006, Vol. 31, No. 40, issue of the F.A.W.

The **Department of Environmental Protection, Division of Waste Management** announces a workshop to which all persons are invited.

**DATES AND TIMES:** October 16, 2006, 1:00 p.m. – 5:00 p.m. through October 17, 2006, 8:30 a.m. – 5:00 p.m.

**PLACE:** Room 170, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida

**DATES AND TIMES:** November 8, 2006, 1:00 p.m. – 5:00 p.m. through November 9, 2006, 9:15 a.m. – 5:30 p.m.

**PLACE:** Albertson Room, Orange County Public Library, 100 East Central Boulevard, Orlando, Florida

**DATES AND TIMES:** November 27, 2006, 1:00 p.m. – 5:00 p.m. through November 28, 2006, 8:30 a.m. – 5:00 p.m.

**PLACE:** Palm Beach County Solid Waste Authority, Auditorium, 7501 North Jog Road, West Palm Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These workshops are offered to provide training to the general public on Risk Based Corrective Action (RBCA) in accordance with Chapter 62-780, Florida Administrative Code. Each 1 1/2 day workshop focuses primarily on RBCA under Chapter 62-780, F.A.C., but the concepts apply to RBCA under all Division of Waste Management cleanup rules (Chapters 62-770, 62-780, 62-782 and 62-785, F.A.C.). Each workshop will cover concepts from beginning to advanced in a presentation format that shows the application of the rule to real-world situations.

The workshop is free but registration is required and limited to the first 75 people to register for each of the three locations. The course content is identical for all three workshops.

A copy of the agenda and registration form may be obtained on the Internet at [http://dep.state.fl.us/waste/categories/wc/pages/global\\_rbca.htm](http://dep.state.fl.us/waste/categories/wc/pages/global_rbca.htm) by e-mail [Brian.Dougherty@dep.state.fl.us](mailto:Brian.Dougherty@dep.state.fl.us) or writing to: Brian Dougherty, Department of Environmental Protection, 2600 Blair Stone Rd., MS 4535, Tallahassee, FL 32399-2400 or by calling (850)245-7503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Brian Dougherty at (850)245-7503. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 25, 2006, 10:00 a.m. – 3:00 p.m.

**PLACE:** University of Florida, Cypress Lodge at Lake Wauberg, 133 Regatta Drive, Micanopy, Florida 32667. About 8 miles South of the University on U.S. Hwy. 441. Telephone (352)466-4112

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting of the Conserve Florida water conservation program, including possible discussion of contracting with the University of Florida for continued hosting and operation of the Conserve Florida water conservation Clearinghouse.

A copy of the agenda may be obtained by contacting: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Rd., MS 46, Tallahassee, Florida 32399-2400, (850)245-8677. Comments or other physical evidence may also be submitted to Ms. Tucker.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Rd., MS 46, Tallahassee, Florida 32399-2400, (850)245-8677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Rd., MS 46, Tallahassee, Florida 32399-2400, (850)245-8677.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 1, 2006, 12:00 Noon

**PLACE:** Hyatt Regency Jacksonville Riverfront, 225 Coast Line Drive, East, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Florida Greenways and Trails Council to which all interested persons are invited. The meeting is in cooperation with the Florida Communities Trust Board and in conjunction with the Public Land Acquisition and Management Conference. The Florida Greenways and Trails Council will hear presentations on greenways and trails activities throughout the state by regional planners of the Office of Greenways and Trails; consider a proposal for acquisition of land from the St. Joe Company for a trail in Franklin County; consider the designation of the Goodno-Sears Greenway in Hendry County; and conduct other business.

A copy of the agenda may be obtained by contacting: Carol Sheppard, Office of Greenways and Trails, 3900 Commonwealth Boulevard, Mail Station 795, Tallahassee, FL 32399-3000. Ms. Sheppard may also be reached by telephone at (850)245-2052 or by email [Carol.Sheppard@dep.state.fl.us](mailto:Carol.Sheppard@dep.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 48 hours before the workshop/meeting by contacting Carol Sheppard at (850)245-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. The topic for this meeting is the development of a Basin Management Action Plan, including strategies to address nutrient and coliform TMDLs.

A copy of the agenda may be obtained by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: November 8, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Marion County Extension Office, 2232 N. E. Jacksonville Road, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to inform the public of future rulemaking being proposed by DEP covering animal feeding operations. DEP is proposing to make changes to Chapters 62-4, 62-620, 62-621 and 62-670, F.A.C. This rulemaking effort will establish and expand permitting and registration requirements for animal feeding operations.

A copy of the agenda may be obtained by contacting: Gary Millington, Department of Environmental Protection, Bureau of Water Facilities Regulation, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8591, gary.millington@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gary Millington at the above contact information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2006, 7:00 p.m. (CT)

PLACE: Walton County Public Library, 336 Greenway Trail, Santa Rosa Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the Topsail Hill Preserve State Park proposed land management plan with the public.

A copy of the agenda may be obtained by contacting: Topsail Hill Preserve State Park, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida 32459, (850)267-0299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Topsail Hill Preserve State Park, (850)267-0299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Thomas Ervin, Park Manager at (850)267-0299.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2006, 9:00 a.m. (CT)

PLACE: Walton County Public Library, 336 Greenway Trail, Santa Rosa Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Topsail Hill Preserve State Park proposed land management plan with the Advisory Group Members.

A copy of the agenda may be obtained by contacting: Topsail Hill Preserve State Park, 7525 West Scenic Highway 30-A, Santa Rosa Beach, Florida, (850)267-0299.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Topsail Hill Preserve State Park at (850)267-0299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Thomas Ervin, Park Manager at (850)267-0299.

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## DEPARTMENT OF HEALTH

The **Florida Coordinating Council for Deaf and Hard of Hearing** announces its next quarterly meeting to which all persons are invited.

**DATES AND TIMES:** November 2, 2006, 1:00 p.m. – 6:00 p.m.; Committees, November 2, 2006, 1:15 p.m. – 2:30 p.m.; Public Comment, November 2, 2006, 4:00 p.m. – 6:30 p.m.; Business Meeting, November 3, 2006, 8:00 a.m. – 4:00 p.m.

**PLACE:** Sheraton Tampa Riverwalk Hotel\*, 200 North Ashley Avenue, Tampa, Florida 33602, (813)223-2222. \*Parking will be paid for by the Florida Coordinating Council for the Deaf and Hard of Hearing.

**GENERAL SUBJECT MATTER TO BE DISCUSSED:** Coordination of services and policy recommendations for accessibility, supports, and services for persons who are deaf, hard of hearing, late-deafened, or deaf-blind in Florida.

To request the agenda or a Public Comment Card call toll free 1(866)602-3275 (Voice) or email MaryGrace\_Tavel@doh.state.fl.us or info@fccdhh.org

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Sign language and oral interpreter services and communication-assisted real-time translation (CART) services will be provided at this meeting. Any person requiring additional accommodations (i.e., deaf-blind interpreting) needs to contact Mary Grace Tavel at least 14 working days prior to the meeting.

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The Florida Coordinating Council for the **Deaf and Hard of Hearing Medical Accessibility Task Force** announces its upcoming meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 10, 2006, 9:30 a.m. – 2:30 p.m.

**PLACE:** Florida Hospital Association, 307 Park Lake Circle, Orlando, Florida 32803, (407)841-6230

**GENERAL SUBJECT MATTER TO BE DISCUSSED:** (a) application of the ADA's effective communication requirements in medical settings from the federal and state perspectives; (b) lack of education concerning accessibility requirements; (c) associated costs with providing accessibility; and (d) willingness to provide accommodations for persons who are deaf, hard of hearing, late-deafened, or deaf-blind in Florida.

To request the agenda call toll-free (866)602-3275 (Voice) or email MaryGrace\_Tavel@doh.state.fl.us or info@fccdhh.org

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Sign language and oral interpreter services and communication-assisted real-time translation (CART) services

will be provided at this meeting. Any person requiring additional accommodations needs to contact Mary Grace Tavel at least 14 working days prior to the meeting.

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The **Board of Clinical Laboratory Personnel** announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, October 27, 2006, 9:00 a.m.

**PLACE:** Walt Disney World Swan, 1500 Epcot Resorts Blvd., Lake Buena Vista, Florida 32839

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Qualifications for Clinical Laboratory Personnel Licensure.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

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The **Department of Health, Board of Dentistry**, will hold a General Business meeting, to which all persons are invited.

**DATE AND TIME:** November 3, 2006, 8:00 a.m.

**PLACE:** Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Ft. Lauderdale, FL 33004, (954)920-3300

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

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The **Department of Health, Board of Hearing Aid Specialists** announces a Probable Cause Panel Meeting in which reconsiderations will be heard, and a general business meeting. All interested parties are invited to attend with the information listed below, which is normally open to the public.

**DATES AND TIMES:** November 16, 2006, 3:00 p.m., Reconsiderations; November 17, 2006, 9:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsideration and General Business Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to meeting date.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: October 27, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: November 13, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Opticianry**, announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: November 4, 2006, 9:00 a.m.

PLACE: The Greater Ft. Lauderdale, Broward County Convention Center, Room # 220-221, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316, (954)765-5900

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

The **Board of Speech-Language Pathology and Audiology** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, November 8, 2006, 9:00 a.m. or soon thereafter

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health**, Drug Wholesaler Advisory Council announces a meeting to which all interested persons are invited.

DATE AND TIME: November 16, 2006, 9:30 a.m.

PLACE: Via Conference Call: (850)414-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include Welcome/Introductions, Approval of Minutes from the August 24, 2006, Meeting; Old Business; New Business; Open Discussion. The agenda will be sent out electronically and placed on the website two weeks prior to the meeting.

Please contact Maxine Wenzinger at (850)245-4736, if you have any questions.

#### FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 7, 2006, 1:00 p.m. – 6:00 p.m.; November 8, 2006, 8:30 a.m. – 12:00 Noon (Times subject to change)

PLACE: Tallahassee Holiday Inn, 2725 Graves Road, Tallahassee, FL 32303, (850)536-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will continue its review of the State Housing Initiatives Partnership Program.

A copy of the agenda may be obtained by contacting: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197.

#### DEPARTMENT OF FINANCIAL SERVICES

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2006, 2:00 p.m.

PLACE: The Rhode Building, 401 N. W. 2nd Avenue, Room N425, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A continuation of the Meeting of the Historic Task Force on September 30, 2006, to consider a system of fire protection and lifesafety support necessary for a public lodging establishment structure that is individually listed in the National Register of Historic Places pursuant to the National Historic Preservation Act of 1966, as amended; or is a contributing property to a National Register-listed district; or is designated as a historic property, or as a contributing property to a historic district under the terms of a local preservation ordinance.

A copy of the agenda may be obtained by contacting: Millicent King, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3171.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Millicent King at (850)413-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2006, 1:00 p.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (entry via The Capitol). Contact Name and Number: Lori Fitzsimmons, Esquire, (850)413-4158, or Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Allstate Floridian Insurance Company and Allstate Floridian Indemnity Company have requested average statewide increases of 22.5% and 33.2%, respectively, for their homeowners insurance rates. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Allstate."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey at (850)413-2616 or e-mail him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The Board of Governors of the **Property and Casualty Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2006, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the Agenda may be obtained via the internet at [www.floir.com](http://www.floir.com).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Susan Dawson, Assistant General Counsel, Office of Insurance Regulation, (850)413-4195 at least two days in advance of the meeting.

**FLORIDA PATIENT SAFETY CORPORATION**

The **Florida Patient Safety Corporation** announces a series of public telephonic conference calls to which all persons are invited to participate.

DATES AND TIME: Monday, October 23, 2006; Tuesday, October 31, 2006; Tuesday, November 7, 2006; Tuesday, November 21, 2006; Tuesday, November 28, 2006, 8:00 a.m.

PLACE: CALL IN INSTRUCTIONS: Step 1: Dial the Conference Access Number: 1(866)200-9760 Step 2: Enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation; Patient Safety Specialist Search Committee. The sole purpose of each meeting is to advance the process of developing hiring recommendations to be presented to the Florida Patient Safety Corporation Board of Directors for the position of Patient Safety Specialist. Please note that should the work of the Search Committee be completed, all meetings, although noticed, may not be necessary.

For further information, please contact Susan Moore at [susan.a.moore@comcast.net](mailto:susan.a.moore@comcast.net) or write to: Florida Patient Safety Corporation Board, please mail/e-mail your address to the Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

**ENTERPRISE FLORIDA, INC.**

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Rural Economic Development Catalyst Project within Florida's North Central Rural Area of Critical Economic Concern

DATE AND TIME: Thursday, October 26, 2006, 1:00 p.m. – 4:30 p.m.

PLACE: Lake City Community College, Administration Building #001, 149 S. E. College Place, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting within the North Central Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money at (850)488-9366 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Stakeholders Council  
DATE AND TIME: Wednesday, November 1, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Technology, Entrepreneurship and Capital (TEC) Council  
DATE AND TIME: Wednesday, November 1, 2006, 1:00 p.m. – 2:30 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Global Commerce and Investment Committee  
DATE AND TIME: Wednesday, November 1, 2006, 1:30 p.m. – 2:30 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or

speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Legislative Policy Committee  
DATE AND TIME: Wednesday, November 1, 2006, 2:30 p.m. – 4:00 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Sandestin, FL 32550, 1(800)320-8115

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors and Stakeholders Reception  
DATE AND TIME: Wednesday, November 1, 2006, 5:30 p.m. – 7:00 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors Meeting  
DATE AND TIME: Thursday, November 2, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: Sandestin Golf & Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, 1(800)320-8115

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or

speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors Dinner  
 DATE AND TIME: Wednesday, November 1, 2006, 7:00 p.m. – 9:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pat Swartz, (850)922-8884 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FLORIDA HEALTH REINSURANCE PROGRAM**

The **Florida Health Reinsurance Program** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: October 26, 2006, 9:00 a.m. – 3:00 p.m.  
 PLACE: Hyatt Regency Jacksonville, 225 East Coastline Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to develop recommendations to the Florida Office of Insurance Regulation for proposed legislation to address issues in Florida’s health insurance markets.

Please call (850)422-3737 for a copy of the agenda.  
 To request assistance to attend the meeting, please call (850)422-3737.

**PRIDE ENTERPRISES**

**PRIDE Enterprises** BOD announces a BOD meeting to discuss the Strategic Plan to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, October 31, 2006, 11:00 a.m. – 5:00 p.m.

PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, www.pride-enterprises.org

**PRIDE Enterprises** BOD announces a Finance Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, November 1, 2006, 8:00 a.m. – 10:00 a.m.

PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, www.pride-enterprises.org

**PRIDE Enterprises** BOD announces a BOD meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, November 1, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: PRIDE Enterprises Corporate Office, St. Petersburg, www.pride-enterprises.org

**COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend. All the meetings will be held via conference call at:

PLACE: 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

MEETING TYPE: EXECUTIVE COMMITTEE  
 DATE AND TIME: Wednesday, November 1, 2006, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE  
 DATE AND TIME: Wednesday, November 1, 2006, 10:00 a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE  
 DATE AND TIME: Thursday, November 2, 2006, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS COMMITTEE  
 DATE AND TIME: Friday, November 17, 2006, 10:00 a.m. – 12:00 Noon

MEETING TYPE: OFFICER PLANNER WITH EXECUTIVE DIRECTOR

DATE AND TIME: Monday, November 27, 2006, 4:00 p.m. – 5:00 p.m.

For a copy of the agendas and more information about how to attend the meetings contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The **Florida Local Government Finance Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for the purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Collier County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meetings

MEETING: Full Council Meeting

DATES AND TIME: November 15-17, 2006

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at mg@polaris.net.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, §286.0105).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**FLORIDA MUNICIPAL PENSION TRUST FUND**

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 11:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust

DATE AND TIME: Friday, November 17, 2006, 1:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

**FLORIDA MUNICIPAL INVESTMENT TRUST**

The **Florida Municipal Investment Trust (FMIvT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 2:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust.

DATE AND TIME: November 17, 2006, 1:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive reports from investment manager and performance monitor.



A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

**FLORIDA MUNICIPAL LOAN COUNCIL**

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 2:30 p.m. (Immediately following FMIvT meeting)

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, November 21, 2006, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: During this meeting grant applications received will be reviewed and ranked pursuant to Chapter 2004-394; Senate Bill 3110; Laws of Florida. Applicants may also provide a presentation on their projects.

For more information call the County Manager's office at (863)773-9430.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner's office at least forty-eight (48) hours prior to the public meeting. This notice is published in compliance with Florida Statutes 286.0105.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT The Board of Chiropractic Medicine has received the petition for declaratory statement from My Medical CD, Ltd. The petition seeks the agency's opinion as to the applicability of Section 456.054, Florida Statutes as it applies to the petitioner.

With regard to payment fee to a chiropractic physician's office staff fills out an on-line application for patient of the chiropractic physician. The Board will consider this petition at its meeting scheduled for November 3, 2006, in West Palm Beach, Florida.

The Board of Dentistry hereby gives notice that it has received a Petition for Declaratory Statement filed on August 22, 2006 on behalf of William E. Hinsley, D.D.S. The Petitioner seeks a Declaratory Statement regarding the scope and operation of Rule 64B5-4.002, F.A.C. to Petitioner's advertising. Specifically, Petitioner intends to advertise on the internet using the term "Anxiety Free Dentistry" and asks whether this advertisement and the use of this term violates Rule 64B5-4.002, F.A.C.

Copies of the petition may be obtained by writing: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.