

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice. A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on September 5, 2006, the Department of Health received a Petition for Variance from Southgate Mobile Homes. The petition requests relief from the minimum sanitary facilities and dump station as required in Chapter 64E-15, F.A.C. Southgate Mobile Homes is located at 8817 N. Atlantic Avenue, Cape Canaveral, Florida.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice. A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on August 29, 2006, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for Sherie Wildermuth, seeking a waiver from Rule 64B4-3.003, F.A.C., with regard to the examination for licensure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at above address or telephone (850)245-4444.

Notice is hereby given that on September 6, 2006, the Department of Health received a Petition for Variances from subparagraph 64E-13.004(6)(a)5., Florida Administrative Code from Jordan Street Seventh-Day Christian Academy located at 1275 East Jordan Street, Pensacola, Florida. This rule requires schools group toilets to be equipped with floor drains and hose bibs in the restroom facilities. The Jordan Street Seventh-Day Christian Academy is a private school located in Pensacola, Florida.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of this notice. A copy of the Petition may be obtained from: Lucy Schneider, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703 or by calling (850)245-4024.

NOTICE IS HEREBY GIVEN that on September 8, 2006, the Department of Health filed Orders disposing of petitions for waiver of subsection 64E-3.004(2), F.A.C., from the following persons: Jodi Marie Kimberl, Robertta L. Martis Manger and Brooke Higgins. The petition for Jodi Marie Kimberl was filed with the Department and was noticed in the F.A.W. on August 25, 2006, Vol. 32, No. 34, pp 3983. The petitions for Robertta L. Martis Manger and Brooke Higgins were filed with the Department and were noticed in the F.A.W. on September 1, 2006, Vol. 32, No. 35, pp 4114.

The orders provide in summary that petitioners are entitled to receive a temporary certificate allowing them to continue to work while awaiting their examination results because petitioners have demonstrated that a Department error resulted in a violation of principles of fairness. Further, the waivers may be granted while fully protecting the health and safety of the public and, thus, do not violate the underlying purposes of the statute. Accordingly, the petitions for waiver of subsection 64E-3.004(2), F.A.C., from the above-named petitioners have been Granted.

A copy of the orders may be obtained from: Elizabeth B. Hines, Executive Director, Certification Unit of EMT/Paramedic and Radiologic Technology, 4052 Bald Cypress Way, Bin C85, Tallahassee, Florida 32399-3285.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services** announces a State Library Council Meeting. All persons are invited.

DATE AND TIME: Wednesday, October 11, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Embassy Suites Hotel Jacksonville-Baymeadows, 9300 Baymeadows Road, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will review and discuss programs and issues related to the Division of Library and Information Services. As a side item of the Council meeting, the Friends of the State Library and Archives of Florida Inc.'s Board of Directors and State Library Council members will host an Annual Friends' Membership Meeting where they will discuss the State Library and Archives' community support organization and address any questions and/or concerns its members may have.

For additional information contact: Judith A. Ring, State Librarian, (850)245-6600 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a quarterly field trip and business meeting of the Subcommittee on Managed Marshes to which all persons are invited.

DATES AND TIMES: October 17, 2006, 1:00 p.m. – 4:00 p.m.; October 18, 2006, 8:00 a.m. – 4:00 p.m.

PLACE: Hampton Inn – Perry, 2399 South Byron Butler Parkway, Perry, FL, (850)223-3000

Questions and Comments may be directed to: Doug Carlson, Chairman, (772)562-2393, dcarlson1@hotmail.com

DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education**, Education Practices Commission, announces a Teacher Hearing Panel and Business Meeting to which all interested persons are invited.

Teacher Hearing Panel

DATE AND TIME: September 28, 2006, 9:00 a.m.

Business Meeting

DATE AND TIME: September 28, 2006, 1:00 p.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact: Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

Additional information may be obtained by writing: the Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The Florida **Center for Nursing** will host a Fall 2006 Summit: Improving the Work Environment to Retain Nurses, to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, October 4, 2006, 9:00 a.m. – 3:30 p.m.

For further information contact: Cathy, (407)823-0981.

The **Florida Center for Nursing** will conduct a Board of Directors meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, October 5, 2006, 9:00 a.m. – 2:00 p.m.

PLACE: For further information contact: Cathy, (407)823-0981.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

DATE AND TIME: October 3, 2006, 10:00 a.m.

PLACE: Seminole County Services Building, Room 3024, 1101 East First Street, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Seminole County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Seminole County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact: the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: October 5, 2006, 9:30 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Additional information may be obtained by writing: the Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: October 5, 2006, 9:30 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Additional information may be obtained by writing: the Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of all Local Emergency Planning Committees chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: October 5, 2006, 1:30 p.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing: the Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: October 6, 2006, 10:00 a.m.

PLACE: Department of Environmental Protection, 3800 Commonwealth Boulevard, Carr Building, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

A copy of the agenda may be obtained by writing: the Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs, Division of Emergency Management**, announces the following public meeting to which all interested persons are invited.

COMMITTEE: Hurricane Loss Mitigation Program Advisory Council; Residential Construction Mitigation Program

DATE AND TIME: October 13, 2006, 9:30 a.m.

PLACE: Long Term Recovery Office, Room 9, 100 Sunport Lane, Orlando Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

For more information, please contact: Iris Stanley, Planning Manager, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)922-4454.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will be taped by the Division of Emergency Management.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Iris Stanley, Department of Community Affairs, (850)922-4454, at least ten (10) days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Communities Trust** announces the Florida Local Government and Environmental Non-Profit Land Acquisition Summit. Members of the FCT Governing Body are expected to attend and participate in the dialogue focusing on the future of public land acquisitions at the local level.

DATE AND TIME: October 9, 2006, 9:00 a.m.

PLACE: Marriott Sawgrass Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, Florida 32082, 1(800)457-4653 or visit www.sawgrassmarriott.com for directions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the future of public land management and acquisition at the local level.

ACTION TO BE TAKEN: Participate in the dialogue and brainstorm on future actions. To obtain a copy of the agenda, contact the Trust at (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact: Florida Communities Trust, (850)922-2207, SunCom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited.

DATE AND TIME: September 19, 2006, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule 12B-7.0225, F.A.C. (Computation of Phosphate Rock Tax Rate). A Notice of Proposed Rulemaking for the proposed rule changes was published in the F.A.W. on June 23, 2006 (Vol. 32, No. 25, pp. 2817-2819). A Notice of Change was published in the September 8, 2006, edition of the F.A.W.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Florida Seaport Transportation and Economic Development Council** and the Florida Ports Financing Commission announce a meeting to which all interested persons are invited.

DATE AND TIME: September 27, 2006, 1:00 p.m. – 6:00p.m.

PLACE: Hotel InterContinental, 100 Chopin Plaza, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

The **Florida Ports Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: September 28, 2006, 8:30 a.m. – 10:30 p.m.

PLACE: Hotel InterContinental, 100 Chopin Plaza, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

The **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIMES: Thursday, October 19, 2006, Project Information, 5:00 p.m. – 6:00 p.m.; 6:00 p.m. the formal portion of the public hearing begins with a project presentation followed by a public testimony period.

PLACE: Sanford Civic Center, 401 E. Seminole Blvd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number: 415587-1-22-01, otherwise known as the International Parkway/State Road (SR) 417 Interchange Project Development and Environment (PD&E) Study in Seminole County, Florida. The project study covers an area between I-4 and International Parkway in Seminole County, a distance of approximately 0.5 miles. The project is a proposed new connection between SR 417 and International Parkway.

A copy of the agenda may be obtained by writing: Mr. Decuir at the address below.

Anyone needing Project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write: Mr. Lance Decuir, E.I., Project

Manager, FDOT District 5, 719 South Woodland Boulevard, M.S. #501, DeLand, Florida 32720-6834, (386)943-5383. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: October 19, 2006, Open House, 6:00 p.m.; Public Hearing, 7:00 p.m.

PLACE: Venice Community Center, 326 S. Nokomis Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to allow persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental impacts of the Design Change Reevaluation of the Project Development and Environment (PD&E) Study completed in 1994 for U.S. 41 (Venice Bypass) in Venice, from Center Road to south of U.S. 41 Business North; Financial Project ID Number 198017-2-32-01. The proposed improvements to U.S. 41 (Venice Bypass) consist of upgrading the existing four-lane roadway to a six-lane divided urban roadway from Center Road to Bird Bay Drive. This project is located partially in the City of Venice and partially in Sarasota County.

A copy of the agenda may be obtained by writing: Mr. Chris Piazza, FDOT, District One Office, P. O. Box 1249, Bartow, FL 33831.

Anyone needing project or public hearing information, or special accommodations pursuant to the Americans with Disabilities Act of 1990, should contact: Mr. Chris Piazza, 1(800)292-3368 or by writing to the address above, at least seven (7) days prior to the public hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 12, 2006, 1:00 p.m.

PLACE: St. Joseph Bay Buffer Preserve Center, 3915 Highway C-30, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: St. Joseph Bay Aquatic Preserve Advisory Committee meeting. The purpose is to brief members of the Advisory Committee on their role in assisting in the management plan development process.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Kim Wren, (850)653-8063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Aquatic Preserve Manager, Kim Wren, (850)653-8063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 7:00 p.m.

PLACE: St. Joseph Bay Buffer Preserve Center, 3915 Highway C-30, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: St. Joseph Bay Aquatic Preserve Management Plan Public Scoping Meeting. The purpose is to inform the public on the management plan development process and to solicit input on issues they are interested in seeing addressed in the plan.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Kim Wren, (850)653-8063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Aquatic Preserve Manager, Kim Wren, (850)653-8063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** will consider at its Agenda Conference, Docket No. 060590-EI, Application of Tampa Electric Company for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue, sell and/or exchange equity securities and issue, sell, exchange and/or assume long-term debt securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$900 million, during the twelve month period, ending December 31, 2007. The Company also seeks approval pursuant to Section 366.04, Florida Statutes, to issue, sell, exchange and/or assume short-term debt securities with the maximum amount of short-term debt outstanding at any one time being \$800 million, during the twelve month period, ending December 31, 2007. Additionally, the Company seeks authority to enter into interest rates swaps or other derivative instruments related to debt securities.

DATE AND TIME: Tuesday, October 3, 2006, 9:30 a.m. (although the time at which this item will be heard cannot be determined at this time)

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 060590-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel, (850)413-6218.

The Florida **Public Service Commission** announces a customer meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 060255-SU – Application for increase in wastewater rates in Pinellas County by Tierra Verde Utilities, Inc.

DATE AND TIME: Wednesday, October 4, 2006, 6:00 p.m.

PLACE: City of St. Petersburg Beach, City Hall, City Commission Chambers, 155 Corey Ave., St. Petersburg Beach, FL 33706, (727)363-9920

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed wastewater rate increase, and to ask questions and comment on other issues.

A copy of the agenda for any meeting may be obtained by writing: Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call: the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the customer meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the Customer Meeting.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

The Florida **Public Service Commission** announces a customer meeting in the following docket, to which all interested persons are invited.

Docket No. 060261-WS – Application for increase in water and wastewater rates in Lake County by Utilities, Inc. of Pennbrooke.

DATE AND TIME: Tuesday, October 10, 2006, 6:00 p.m.

PLACE: Grand Hall at Pennbrooke Fairways, 33825 Pennbrooke Parkway, Leesburg, Florida 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission

staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For further information, contact: Jennifer Brubaker, Office of the General Counsel, (850)413-6228.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: the Office of the General Counsel, (850)413-6199.

The Florida **Public Service Commission** announces a customer meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO. 060260-WS – Application for increase in water and wastewater rates in Highlands County by Lake Placid Utilities, Inc.

DATE AND TIME: Wednesday, October 11, 2006, 6:00 p.m.

PLACE: DeeAnn Lakefront Estates Clubhouse, 409 Stephen Drive, Lake Placid, FL 33852, (863)465-7952

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments to the Public Service Commission staff regarding the quality of service the utility provides, the proposed rate increase, and to ask questions or make comments on other issues. Commission staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. The Public Service Commission staff will have sign-up sheets, and customers will be called in the order that they sign up to speak. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Any person requiring some accommodation at this customer meeting because of a physical impairment should call: the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the customer meeting. Any person who is hearing or speech

impaired, please contact the Florida Public Service Commission using the Florida Relay Service, 1(800)955-8771 (TDD).

For further information, contact: Katherine Fleming, Office of the General Counsel, (850)413-6218.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: the Office of the General Counsel, (850)413-6199.

The Florida **Public Service Commission** announces a prehearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 060001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor.

Docket No. 060002-EG – Energy conservation cost recovery clause.

Docket No. 060003-GU – Purchased gas adjustment (PGA) true-up.

Docket No. 060004-GU – Natural gas conservation cost recovery.

Docket No. 060007-EI – Environmental cost recovery clause.

DATE AND TIME: October 23, 2006, 9:30 a.m. (EDT)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and, (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 060001-EI – Fuel and purchased power cost recovery clause and generating performance incentive factor.

Docket No. 060002-EG – Energy conservation cost recovery clause.

Docket No. 060003-GU – Purchased gas adjustment (PGA) true-up.

Docket No. 060004-GU – Natural gas conservation cost recovery.

Docket No. 060007-EI – Environmental cost recovery clause.

DATES AND TIMES: November 6, 2006, 9:30 a.m.; November 7-8, 2006, starting times will be announced at the conclusion of the hearing on November 6, 2006 and November 7, 2006, respectively. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

1. Determination of the Projected Levelized Fuel Adjustment Factors for all investor-owned electric utilities for the period January 2007 through December 2007;
2. Determination of the Estimated Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2006 through December 2006;
3. Determination of the Final Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2005 through December 2005, which are to be based on actual data for that period;
4. Determination of Generating Performance Incentive Factor Targets and Ranges for the period January 2007 through December 2007;
5. Determination of Generating Performance Incentive Factor Rewards and Penalties for the period January 2005 through December 2005.
6. Determination of the Projected Capacity Cost Recovery Factors for the period January 2007 through December 2007.
7. Determination of the Estimated Capacity Cost Recovery True-Up Amounts for the period January 2006 through December 2006.
8. Determination of the Final Capacity Cost Recovery True-Up Amounts for the period January 2005 through December 2005, which are to be based on actual data for that period.
9. Determination of the Projected Conservation Cost Recovery Factors for certain investor-owned electric and gas utilities for the period January 2007 through December 2007.
10. Determination of Conservation Actual/Estimated Amounts for certain investor-owned electric and gas utilities for the period January 2006 through December 2006.

11. Determination of the Final Conservation True-up Amounts for the period January 2005 through December 2005 for certain investor-owned electric and gas utilities, which are to be based on actual data for that period.
12. Determination of the Purchased Gas Adjustment Cost Recovery Factors for the period January 2007 through December 2007.
13. Determination of Estimated Purchase Gas True-Up Amounts for the period January 2006 through December 2006.
14. Determination of the Final Purchased Gas True-Up Amounts for the period January 2005 through December 2005.
15. Determination of the Projected Environmental Cost Recovery Factors for the period January 2007 through December 2007.
16. Determination of the Estimated Environmental Cost Recovery True-Up Amounts for the period January 2006 through December 2006.
17. Determination of the Final Environmental Cost Recovery True-Up Amounts for the period January 2005 through December 2005, which are to be based on actual data for that period.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Independent Production Incentive Task Force will be hosting a panel discussion. This is a public event to which all persons are invited.

DATE AND TIME: Saturday, September 23, 2006, 11:30 a.m.
 PLACE: Orange County Convention Center, 9800 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To have a panel discussion and a Q & A session to gain feedback from the community on Independent Filmmaking needs and how the state can better serve Florida’s indie filmmaking community.

If you have any questions, please feel free to contact: Sharon Jacobs, Executive Assistant, the Office of Film and Entertainment, (850)410-4765.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in a Membership Committee meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2006, 8:15 a.m.

PLACE: Doubletree Grand Key Resort, 3990 South Roosevelt Boulevard, Key West, FL 33040, (305)296-6962

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general membership matters of the Advisory Council.

A copy of the agenda may be obtained by writing: Sharon Jacobs, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2002, The Capitol, Tallahassee, Florida 32399-0001, (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2006, 9:00 a.m. – 1:00 p.m.

PLACE: Double Tree Grand Key Resort, 3990 South Roosevelt Boulevard, Key West, FL 33040, (305)293-1818

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing: Sharon Jacobs, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2002, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: September 28, 2006, 6:00 p.m.

PLACE: Suwannee County Office Annex, 27055 83rd Place, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: September 28, 2006, 6:00 p.m.

PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: September 28, 2006, 7:30 p.m.

PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of any of these agendas may be obtained by: emailing ncfrpc@ncfrpc.org or writing: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **South Florida Regional Planning Council** announces a meeting of the Executive Committee to which all persons are invited.

DATE AND TIME: Friday, October 6, 2006, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Coconut Creek, Davie, Margate, North Lauderdale, Pompano Beach, Tamarac and Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government

Comprehensive Plan Amendment received prior to the meeting; Executive Committee meeting on monthly Council business.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call: the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact: the South Florida Regional Planning Council, (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: September 26, 2006, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop

DATE AND TIME: September 26, 2006, 5:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final Public Hearing on FY 2006-2007 budget and proposed millage rate.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact: Lisa M. Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meetings to which all persons are invited. Central Recreational Public Meeting Held Jointly With The Projects And Land Committee

DATE AND TIME: Thursday, October 5, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Comfort Suites, 1202 Avenida Central, North, The Villages, Lady Lake, FL 32159

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and review of land management and land acquisition activities in the Central Region.

Projects And Land Committee Business Meeting

DATE AND TIME: Friday, October 6, 2006, 8:00 a.m. – 10:00 a.m.* (*In the event a quorum of the Projects and Land Committee is not available at this time, the meeting will be postponed until Tuesday, October 10, 2006, 8:00 a.m.)

PLACE: Comfort Suites, 1202 Avenida Central, North, The Villages, Lady Lake, FL 32159

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

Management Review Team Tour

DATE AND TIME: Friday, October 6, 2006, 11:00 a.m. – 3:00 p.m.

PLACE: Sunnyhill Restoration Area-Blue House parking lot. Call: (386)329-4855, if interested in the MRT tour

NOTE: One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to contact Terri Mashour, (386)329-4855, at least five work days before the date of the meeting.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

Governing Board and Committee Chairmen

DATE AND TIME: Tuesday, October 10, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion and consideration of District business including regulatory and non-regulatory matters.

Finance And Administration Committee

DATE AND TIME: Tuesday, October 10, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

Regulatory Committee

DATE AND TIME: Tuesday, October 10, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

Governing Board Meeting Including Public Hearing on Hearing On Land Acquisition

DATE AND TIME: Tuesday, October 10, 2006, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the St. Johns River Water Management District website www.sjrwmd.com or by calling (386)329-4500.

One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

The Southwest Florida Water Management District (SWFWMD) announces the following public meetings to which all interested persons are invited.

Coastal Rivers Basin Board Meeting And Workshop

DATE AND TIME: Tuesday, October 3, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider Basin business and annual planning workshop.

Pinellas-Anclote River Basin Board Meeting And Workshop

DATE AND TIME: Wednesday, October 4, 2006, 9:00 a.m.

PLACE: Weedon Island Preserve Cultural and Natural History Center, 1800 Weedon Island Drive, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider Basin business and annual planning workshop.

Alafia River Basin Board Meeting And Workshop

DATE AND TIME: Thursday, October 5, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 US Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider basin business and annual planning workshop,

Peace River Basin Board Meeting and Workshop

DATE AND TIME: Friday, October 6, 2006, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider Basin business and annual planning workshop.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The Southwest Florida Water Management District announces a public hearing to which all persons are invited.

Governing Board Meeting

DATE AND TIME: November 30, 2006, 9:00 a.m.

PLACE: The Southwest Florida Water Management District Service Office, 6750 Fruitville Road, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum flows for the freshwater segment of the Alafia River. The hearing was scheduled for March 28, 2006 (noticed in the F.A.W., Vol. 32, No. 11, page 1186) and continued for June 27, 2006 (noticed in the F.A.W., April 21, 2006, Vol. 32, No. 16, page 1782). On June 27, 2006, the hearing was continued to a date, time and place to be announced (noticed in the F.A.W., July 7, 2006, Vol. 32, No. 27, Page 3105). The hearing is now scheduled as indicated above.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the American's With Disabilities Act should contact: Dianne Lee, (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, September 28, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Harborside Event Center, 1375 Monroe Street, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Caloosahatchee/St. Lucie Advisory Committee.

A copy of the agenda may be obtained by writing: Florida Department of Environmental Protection (FDEP), 3900 Commonwealth Blvd., M.S. 49, Tallahassee, FL 32399, or at our website <http://www.dep.state.fl.us>

Persons with disabilities who need assistance may contact Ryder Rudd, (850)245-2140 or (850)245-2092, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ryder Rudd, (850)245-2140 or (850)245-2092.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: September 28, 2006, 3:00 p.m. – 6:00 p.m.

PLACE: Kravis Center, 701 Okeechobee Blvd., West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: To encourage small businesses to take part in the procurement process and become certified as District Small Business Enterprises.

A copy of the agenda may be obtained at: the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Sandra Hammerstein, Procurement Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 660, West Palm Beach, FL 33406, (561)515-6026, ext. 1046 or rlewis@celsius holdings.com.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, October 3, 2006, 7:00 p.m. – 8:30 p.m.

PLACE: Paul W. Bell Middle School Cafeteria, 11800 N. W. 2nd Street, Miami, FL 33182

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will provide the public with information on the canal dredging project the South Florida Water Management District will be conducting in the C-4 Canal (Tamiami Canal) between 132nd Avenue and the Florida Turnpike.

A copy of the agenda may be obtained at: the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Lewis Beilman, Miami-Dade Regional Service Center, 2121 SW 3rd Ave., Sixth Floor, Miami, FL 33129, (305)377-7274, ext. 7249.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: October 4, 2006, 2:00 p.m. – 6:00 p.m.

PLACE: Orlando City Hall, Ninth Floor, Overlook Room, One City Commons, 400 S. Orange Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To encourage small businesses to take part in the procurement process and become certified as District Small Business Enterprises.

A copy of the agenda may be obtained at: the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Sandra Hammerstein, the Procurement Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 660, West Palm Beach, FL 33406, (561)616-8001.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, September 29, 2006, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the FY 2007 Alternative Water Supply funding approach.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Jane Bucca, Project Manager, (561)682-6791.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the 2007 Meeting Schedule of the Board of Directors to which all persons are invited.

2007 REGULAR BOARD MEETING SCHEDULE

DATES AND TIMES: February 19, 2007, 9:00 a.m. unless otherwise set by the Board; April 16, 2007, 8:30 a.m., Budget Workshop; June 18, 2007, 9:00 a.m. unless otherwise set by the Board; August 20, 2007, 9:00 a.m. unless otherwise set by the Board; October 15, 2007, 9:00 a.m. unless otherwise set by the Board; December 17, 2007, 9:00 a.m. unless otherwise set by the Board

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Regular Board meetings.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at www.tampabaywater.org

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to participate in this activity, please notify: Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, October 4, 2006, 10:00 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The Senior Resource Alliance, the **Area Agency on Aging of Central Florida, Inc.** announces that there will be a public hearing on the Area Plan on Aging 2007 to which all interested persons are invited.

DATES AND TIME: Friday, September 22, 2006; Friday, October 27, 2006; 1:00 p.m. – 3:00 p.m.

PLACE: Senior Resource Alliance, 988 Woodcock Rd., Suite 200, Orlando, FL 32803

For more information, directions, or special accommodations, please call (407)228-1800.

The **Department of Elder Affairs**, Office of the General Counsel announces a workshop to which all persons are invited.

DATE AND TIME: October 11, 2006, 9:30 a.m. – 4:00 p.m. (EST)

PLACE: Department of Health, 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the 1994 Client Services Manual entitled "Department of Elder Affairs Programs and Services Manual", which is incorporated by reference in Rule Chapters 58A-1, Administration of Federal Aging Programs, 58C-1, Community Care for the Elder, 58D-1, Administration of the Alzheimer's Disease Initiative, and Chapter 58H-1, Home Care for the Elderly Program, Florida Administrative Code. This workshop's main focus will include Chapter 8,

Emergency/Disaster Preparedness, and Chapter 1, Section 3, Monitoring. The workshop will also provide interested parties the opportunity to briefly review the final drafts of the proposed changes to the original 1994 manual that were discussed in previous workshops.

A copy of the agenda may be obtained by contacting: Jim Crochet, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-200, Email crochetj@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-200, Email crochetj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2000, Suncom 994-2000, Email crochetj@elderaffairs.org. After September 26, 2006, copies of the agenda and draft manual may be obtained from the Department of Elder Affairs Web site at <http://elderaffairs.state.fl.us>.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Tuesday, October 3, 2006, 1:00 p.m.

PLACE: Anyone interested in participating may telephone (641)793-7500 / Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Solutions Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Thursday, October 5, 2006, 11:00 a.m.

PLACE: USF Downtown Center, 1101 Channelside Drive, Tampa, Florida 33602. Anyone interested in participating may telephone (641)793-7500/Pass Code: 9701442#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at http://ahca.myflorida.com/dhit/Privacy_ss.shtml seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces two workshops to obtain public input on Medicaid reform health plan performance measures to which all persons are invited.

DATE AND TIME: October 6, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

DATE AND TIME: October 26, 2006, 1:00 p.m. – 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C and D, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: These workshops are being held to afford interested persons the opportunity to provide input on the Medicaid reform health plan performance measures.

A copy of the agenda may be obtained by writing: Ami Flanigan, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)922-7323. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation, Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2006, 6:00 p.m. – 8:00 p.m. or until business is concluded (EST)

PLACE: Call In Number: 1(888)461-8118 (local) (850)414-5775, Holiday Inn Universal Orlando, 5905 South Kirkman Road, Orlando, FL 32819, (407)351-3333

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCEP Board Meeting, Board business.

Materials will be available by September 21, 2006, on the CCEP website www.ccep.bz.

NOTICE OF CHANGE – This notice is to replace the notice published in the September 8, 2006 issue. The **Office of Early Learning** announces a rule development workshop to which all persons are invited.

DATE AND TIME: October 26, 2006, 10:00 a.m. – 4:00 p.m., or until the close of business

PLACE: Sheraton Tampa Riverwalk Hotel, 200 North Ashley Drive, Tampa, FL 33602, (813)223-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Health and safety requirements for the school readiness program. The text of the draft Proposed Rules is available online at: <http://www.floridajobs.org/earlylearning/OELrule.html>.

The **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2006, 9:00 a.m.

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301. Communications Media Technology (CMT). The Meet-me Telephone Number: (850)414-1708, Suncom 994-1708

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, (850)488-7082, ext. 1032.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Wednesday, September 13, 2006; Thursday, September 14, 2006; Friday, September 15, 2006, 8:00 a.m.

PLACE: Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, FL, 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact: Andy Janecek, (850)922-2701, at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIME: Wednesday, October 11, 2006; Thursday, October 12, 2006; Friday, October 13, 2006, 8:00 a.m.

PLACE: Embassy Suites Deerfield Beach Resort, 950 Ocean Drive, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Additional information and a final agenda may be obtained by writing to: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact: Andy Janecek, (850)922-2701, at least seven calendar days

prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation** announces a public meeting of the Florida Board of Cosmetology to which all persons are invited to attend.

DATE AND TIME: Sunday, October 29, 2006, 10:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

DATE AND TIME: Monday, October 30, 2006, 9:00 a.m. or soon there after

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern at (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation**, Board of Employee Leasing Companies, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m. or soon thereafter

PLACE: Embassy Suites Hotel, 1100 S. E. 1700 Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

The Florida **Board of Professional Engineers** announces a public meeting of the Aluminum Structures Design Manuals Task Force to which all persons are invited.

DATES AND TIME: Tuesday, November 14, 2006, 1:00 p.m.; Wednesday, November 15, 2006, if business of the Task Force is not concluded

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop rules regulating the creation, signing and sealing, and use of aluminum structures design manuals by professional engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin, (850)521-0500.

The Probable Cause Panel of the **Building Code Administrators and Inspectors Board** announces a meeting to which all interested persons are invited.

DATE AND TIME: October 11, 2006, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints to determine the existence of probable cause.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Jessica Leigh, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Florida Real Estate Appraisal Board (FREAB)** announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, October 2, 2006, 9:00 a.m. or the soonest thereafter; Tuesday, October 3, 2006, 8:30 a.m. or the soonest thereafter

PLACE: Miami Marriott Dadeland, 9090 South Dadeland Blvd., Le Mirage Room, Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by writing: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, October 4, 2006, 1:00 p.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, or Meet Me Number: (850)410-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, September 28, 2006, 10:00 a.m. – 5:00 p.m.; Friday, September 29, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: Sheraton Yankee Trader Beach Hotel, 321 N. Fort Lauderdale Beach Boulevard, Fort Lauderdale, FL 33304

GENERAL SUBJECT MATTER TO BE CONSIDERED: This fourth quarterly meeting for 2006 is to review, discussion items and recommendations concerning the Department of Environmental Protection, Clean Marina Program.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Florida Department of Environmental Protection, Division of Law Enforcement, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399-3000, (850)245-2847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brenda Leonard, (850)245-2847. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Mine Reclamation announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2006, 9:00 a.m.

PLACE: Florida Department of Transportation, 801 North Broadway Avenue, Bartow, Florida 33830

DATE AND TIME: October 24, 2006, 9:00 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Blvd., Bartow, Florida 33830

DATE AND TIME: November 9, 2006, 9:00 a.m.

PLACE: Hardee County Health Department, 115 KD Revell Rd., Wauchula, Florida 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Management Plans Stakeholder Group to discuss issues regarding the Peace River Basin Resource Management Plan.

A copy of the agenda may be obtained by contacting: Thu-Huong Clark, Department of Environmental Protection, 2051 East Dirac Drive, Tallahassee, FL 32310, (850)488-8217, or by going to the Bureau's website at <http://dep.state.fl.us/water/mines/prcis.htm>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Thu-Huong Clark, (850)488-8217. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Designated Uses and Classification Refinement Policy Advisory Committee (PAC) Working Group Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2006, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Suite 232, Conference Rooms B and C, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee of the Designated Uses and Classification Refinement Policy Advisory Committee (PAC). The purpose of this meeting will be to discuss categorical definitions for urban drainage ditches and streams.

A copy of the agenda may be obtained by contacting: Stacey Feken, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, E-mail: Stacey.feken@dep.

state.fl.us, Telephone: (850)245-8421, or by going to the Department's website http://www.dep.state.fl.us/water/wqssp/d_use.htm

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stacey Feken, (850)245-8421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Designated Uses and Classification Refinement Policy Advisory Committee (PAC) Working Group Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2006, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Suite 232, Conference Rooms B and C, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee of the Designated Uses and Classification Refinement Policy Advisory Committee (PAC). The purpose of this meeting will be to discuss categorical definitions for agricultural waters.

A copy of the agenda may be obtained by contacting: Stacey Feken, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, E-mail: Stacey.feken@dep. Telephone: (850)245-8421, or by going to the Department's website http://www.dep.state.fl.us/water/wqssp/d_use.htm

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stacey Feken, (850)245-8421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2006, 9:00 a.m.

PLACE: Leesburg Cultural Arts Building, 201 E. Dixie Ave., Leesburg, FL 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Technical Working Group was formed to support the Upper Ocklawaha River Basin TMDL Working Group by providing a forum for stakeholders to discuss technical issues related to the Upper Ocklawaha River Basin TMDLs, including development,

allocation, and implementation of the TMDLs. The focus of the meeting will be a discussion of the draft water quality monitoring strategy and data analysis techniques, and preparations needed for the January 2007 Upper Ocklawaha River Basin TMDL Working Group meeting. Information on the Department's plan to adopt relevant portions of the Upper Ocklawaha Basin Management Action Plan by Secretarial Order will also be presented for discussion by the Technical Working Group.

A copy of the agenda may be obtained by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2006, 9:00 a.m.

PLACE: Leesburg Cultural Arts Building, 201 E. Dixie Ave., Leesburg, FL 34748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Upper Ocklawaha River Basin TMDL Technical Working Group was formed to support the Upper Ocklawaha River Basin TMDL Working Group by providing a forum for stakeholders to discuss technical issues related to the Upper Ocklawaha River Basin TMDLs, including development, allocation, and implementation of the TMDLs. The focus of the meeting will be a discussion of the draft water quality monitoring strategy and data analysis techniques, and preparations needed for the January 2007 Upper Ocklawaha River Basin TMDL Working Group meeting. Information on the Department's plan to adopt relevant portions of the Upper Ocklawaha Basin Management Action Plan by Secretarial Order will also be presented for discussion by the Technical Working Group.

A copy of the agenda may be obtained by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, (850)245-8560. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2006, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. The topics for this meeting are the relationship of the Basin Management Action Plan (BMAP) to Municipal Separate Storm Sewer System (MS4) permits and continued discussion of development of a BMAP, including strategies to address nutrient and coliform TMDLs.

A copy of the agenda may be obtained by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2006, 9:30 a.m. – 3:00 p.m. (end time will be shortened as agenda allows)

PLACE: FDEP - Northeast District Office, Conference Room A & B, 7825 Baymeadows Way, B200, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LSJR TMDL Executive Committee and Stakeholders Group were formed to provide a forum for stakeholders to discuss issues related to the LSJR TMDL, including development, allocation, and implementation of the TMDL. Topics for this meeting include updates on a variety of TMDL and BMAP activities, including the status of site-specific alternative criteria (SSAC) for Dissolved Oxygen for the marine portions of the LSJ, the allocations for the Municipal Separate Storm Sewer Systems (MS4s), the modeling needed to determine the TMDL based on the SSAC, the work group meetings to develop the BMAP and discuss pollutant trading, and the meeting of the Monitoring Subcommittee.

A copy of the agenda may be obtained by contacting: Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Numeric Nutrient Criteria Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve, Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TAC was formed to aid the Department in establishing numeric nutrient criteria to be incorporated into existing surface water quality standards located in subsection 62-302.530(48), Florida Administrative Code. The meeting will focus on a discussion of numeric nutrient criterion development for rivers, streams and lakes.

A copy of the agenda may be obtained by contacting: Ken Weaver, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, E-mail: Kenneth.Weaver@dep.state.fl.us, Telephone: (850)245-8414.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ken Weaver, (850)245-8414. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Bureau of Water Facilities Funding**, announces a workshop to which all persons are invited.

DATE AND TIME: October 25, 2006, 10:00 a.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Department's recommendations and to receive public comment on the intended use of the Fiscal Year 2007 Federal Safe Drinking Water Act appropriations and State

matching funds. Funds will be used to finance drinking water preconstruction and construction projects through the State Revolving Fund (SRF) program Rule, Chapter 62-552, F.A.C. Workshop topics will include project eligibility, project prioritization, types of assistance available, objectives of the program, program requirements, use of set-aside funds, and the proposed project list.

A copy of the proposed Intended Use Plan may be obtained by contacting: Al Bishop, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, (850)245-8393, or e-mail al.bishop@dep.state.fl.us

A copy of the agenda may be obtained by contacting: Al Bishop, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, (850)245-8393, or e-mail al.bishop@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Al Bishop, (850)245-8358. If you are hearing or speech impaired, please contact the Florida Relay Service by calling 1(800)955 8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Bureau of Water Facilities Funding**, announces a hearing to which all persons are invited.

DATE AND TIME: October 25, 2006, 2:00 p.m.

PLACE: Room 611, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on proposed adoption of the Fiscal Year (FY) 2007 Drinking Water State Revolving Fund (SRF) priority list. The Department may adopt, modify, or deny the proposed actions at the hearing. Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding any proposed actions. After the hearing, the Department will file the Notice of Final Agency Action.

A copy of the Notice of Final Agency Action will be sent to local governments sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or filed with: Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m., on the first working day after the public hearing

A copy of the draft priority list may be obtained by contacting: Al Bishop, Bureau of Water Facilities Funding, at the same address, or by phone (850)245-8393, Suncom 205-8393 or by e-mail at Al.Bishop@dep.state.fl.us

A copy of the agenda may be obtained by contacting: Al Bishop, Bureau of Water Facilities Funding, at the same address, or by phone (850)245-8393, Suncom 205-8393 or by e-mail at Al.Bishop@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Al Bishop, (850)245-8358. If you are hearing or speech impaired, please contact the Florida Relay Service by calling 1(800)955 8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call in which a reconsideration will be heard.

DATE AND TIME: September 29, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: (850)245-4474, to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine and Osteopathic Medical Board**, Joint Committee on Anesthesiologist Assistants announces a conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 4, 2006, 12:00 Noon

PLACE: Conference Call #: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: JoAnne Davis, Supervisor, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Florida Board of Medicine, Anesthesiologist Assistants, (850) 245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Rules/Legislature Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2006, 4:00 p.m.

PLACE: Quorum Hotel, 700 North Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Surgical Care Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Quorum Hotel, 700 North Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing Home Administrators** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, October 6, 2006, 9:00 a.m. or shortly thereafter

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact: the Board of Nursing Home Administrators, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Pharmacy**, Professional Practice Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2006, 1:00 p.m.

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL 32303, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss USP 797 and general business. A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399-3254.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board of Pharmacy, Garnet Keller, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: October 4-5, 2006, 8:00 a.m.

PLACE: Ramada Conference Center, 2900 N. Monroe Street, Tallahassee, FL 32303, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general Board business.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C-04, Tallahassee, FL 32399-3254.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Speech-Language Pathology and Audiology** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, October 4, 2006, 9:00 a.m. or soon thereafter

PLACE: Meet me Number: Contact the Board of Speech-Language Pathology and Audiology, (850)245-4161 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: the Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact: the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

This is to announce variance meetings of the **Department of Health**, Public Swimming and Bathing Facilities Advisory Review Board members. These meetings are open to the public.

DATES AND TIME: Wednesday, January 10, 2007; Wednesday, March 14, 2007; Wednesday, May 9, 2007; Wednesday, July 11, 2007; Wednesday, September 12, 2007; Wednesday, November 14, 2007, 9:30 a.m. – 3:00 p.m.

PLACE: Hurston Building, 1st Floor, Conference Room A, S. Tower, 400 West Robinson Street, Orlando, FL 32801, (407)317-7172

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

The person to be contacted regarding these meetings or agendas is: Mr. Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN C22, Tallahassee, FL 32399-1742, (850)245-4444, ext. 2369.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the

acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Country Walk Apartments, a 64-unit multifamily residential rental development located south of Maxwell Drive 400' East of the intersection of Maxwell and US 17 at 250 Maxwell Drive, Wauchula, Hardee County, FL 33873. The prospective owner and operator of the proposed development is Country Walk, Ltd., 2950 S. W. 27th Avenue, Suite 200, Miami, Florida 33133, or such successor in interest in which Carlisle Development Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Carlisle Property Management, Inc., 2950 S. W. 27th Avenue, Suite 200, Miami, Florida 33133. The total tax-exempt bond amount is not to exceed \$8,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 4, 2006, and should be addressed to the Attention: Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

For more information, you may contact: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Magnolia Crossing Apartments, a 56-unit multifamily residential rental development located on Thornton Street, on the N. E. corner of the intersection of Thornton Street and Albany Street, Pace, Santa Rosa County, FL 32571. The prospective owner and operator of the proposed development is Magnolia Crossing, Ltd., 2950 S. W. 27th Avenue, Suite 200, Miami, Florida 33133, or such successor in interest in which Carlisle Development Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Carlisle Property Management, Inc., 2950 S. W. 27th Avenue, Suite 200, Miami, Florida 33133. The total tax-exempt bond amount is not to exceed \$8,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 4, 2006, and should be addressed to the Attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

For more information, you may contact: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Palmetto Ridge Estates Apartments, a 192-unit multifamily residential rental development located at 1225 S. Deleon Avenue, Titusville, Brevard County, FL 32780. The prospective owner and operator of the proposed development is Palmetto Ridge Estates, LP, 5354 Parkdale Drive, Suite 350, St. Louis Park, MN 55416, or such successor in interest in which Gandolf Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is LEDIC Management Group, LLC, 2650 Thousand Oaks Blvd., Suite 3100, Memphis, TN 38118. The total tax-exempt bond amount is not to exceed \$11,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 4, 2006, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

For more information, you may contact: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of refunding bonds by Florida Housing to refinance the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below: Sterling Palms, a 248-unit multifamily residential rental development located at 1919 Sterling Palms Court, Brandon, Hillsborough County, Florida 33511. The owner and operator of the development is JSP Sterling LLC, c/o Jackson Square Properties, 500 Washington Street, Suite 700, San Francisco, California 94111, or such successor in interest in which Rohnert Civic, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The manager of the development is Stonemark Management, LLC, 1300 Parkwood Circle, Suite 400, Atlanta, Georgia 30339. The total tax-exempt bond amount is not to exceed \$14,170,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 4, 2006, and should be addressed to the attention of: Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: Friday, September 29, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (Adjacent to The Capitol), Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Southern Home Insurance Company has requested an 18.6% average statewide rate increase for its mobile homeowners insurance. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "American."

A copy of the agenda may be obtained by contacting Rhoda K. Johnson, Esquire, (850)413-4220 or Sam Coskey, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sam Coskey, (850)413-2616, or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire, (850)413-4220 or Sam Coskey, (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Service Insurance Company has requested a 72.5% average statewide rate increase with regard to homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas. Florida law

allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Service Filing."

A copy of the agenda may be obtained by contacting: Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey, (850)413-2616, or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paul Norman, Esquire, (850)413-4142, or Sam Coskey (850)413-2616.

FLORIDA PORTS CONFERENCE

The **Florida Ports Conference** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, September 27, 2006, 8:00 a.m.

PLACE: Intercontinental Hotel, 100 Chopin Plaza, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minimum rates, charges, classifications, rules, regulations and practices applicable to and governing the use and operation of public seaports.

A copy of the agenda may be obtained by contacting: Jim Massie, General Counsel, 660 East Jefferson Street, Tallahassee, FL 32301, JMassie41@aol.com

Should any person wish to appeal any decision made with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in this public meeting should advise the Florida Ports Conference by contacting: Jim Massie, General Counsel, 660 East Jefferson St., Tallahassee, FL 32301, JMassie41@aol.com, (850)222-7710.

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces a meeting to which all interested parties are invited.

BOARD OF GOVERNORS

DATE AND TIME: Wednesday, September 27, 2006, 9:00 a.m.

PLACE: Florida Surplus Lines Service Office, 1441 Maclay Commerce Drive, Ste. 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie a week prior to the meeting at (850)224-7676, ext. 101.

VOLUNTEER FLORIDA

Volunteer Florida, the Governor's Commission on Volunteerism and Community Service, Executive, Legislative, Communications, Disability Outreach, Grants/AmeriCorps, Emergency Management, Finance and Audit, and Volunteer Services Committees are please to announce conference calls to which all persons are invited.

DATES AND TIME: September 29, 2006, 8:00 a.m. – 5:00 p.m.; October 2, 2006, 8:00 a.m. – 5:00 p.m.; October 3, 2006, 8:00 a.m. – 5:00 p.m. Dates and times are subject to change.

PLACE: For call-in information please contact Ysonde Jensen, (850)414-0092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on committee work.

Please contact Ysonde Jensen, (850)414-0092 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)414-0092, Voice/TTY, 72 hours in advance of your request.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service, is please to announce a meeting to which all persons are invited to attend.

DATES AND TIMES: October 24, 2006, 12:00 Noon – ending when all business is complete (EST); October 25, 2006, 8:00 a.m. – ending when all business is complete (EST)

PLACE: 325 South Orange Ave., Orlando Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site visit(s) to local partner organization(s), networking dinner, and Quarterly meeting – General Commission business.

Please contact Ysonde Jensen, (850)414-0092 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)414-0092, Voice/TTY, 72 hours in advance with your request.

FLORIDA ATLANTIC RESERACH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority**, Executive Compensation Subcommittee announces a meeting to which all interested parties are invited to attend.

DATE AND TIME: Monday, October 2, 2006, 11:30 a.m.

PLACE: The Broward Alliance, 110 East Broward Blvd., Board Room, Suite 1990, Ft. Lauderdale, FL 33301

For questions contact Scott Ellington, (561)416-6092, scott@research-park.org

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Hospital Association, Regional Office – Orlando, 307 Park Lake Circle, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation, Board of Directors Meeting.

A copy of the agenda may be obtained by writing: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail at susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces a Finance and Audit Committee Meeting to which all interested parties are invited to attend.

DATE AND TIME: October 18, 2006, 2:00 p.m. (Eastern Time) – until business has been concluded

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Audit Committee of the Florida Insurance Guaranty Association will meet to discuss the general issues of the committee.

A copy of the agenda may be obtained by contacting Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting: Cathy Irvin, (850)386-9200, at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces a Board meeting to which all interested parties are invited to attend.

DATE AND TIME: October 19, 2006, 9:00 a.m. – 12:00 Noon (Eastern Time), or as soon as business has been concluded

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Insurance Guaranty Association will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate the meeting is asked to advise the Association by contacting: Cathy Irvin, (850)386-9200, at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

PASCO COUNTY ENGINEERING SERVICES

The **Pasco County Engineering Services** and the Florida Department of Transportation (FDOT) invite you to attend and participate in a Public Hearing for the S.R. 54 Project Development and Environment (PD&E) Study re-evaluation (FPN: 421140-3). The planned improvements include widening the existing four-lane rural roadway to a six-lane rural roadway from east of U.S. 41 to the western limit of the Cypress Creek Bridge in Pasco County, Florida, a distance of approximately 3.05 miles. The Public Hearing will be held as follows:

DATE AND TIME: Thursday, October 19, 2006, 5:00 p.m. – 7:30 p.m.; Formal Portion 6:00 p.m.

PLACE: Myrtle Lake Baptist Church, 2017 Riegler Road, Land O'Lakes, Florida 34639

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Hearing will allow interested persons an opportunity to provide comments regarding the proposed roadway widening project. The Public Hearing is being conducted pursuant to Chapter 339 Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120 Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Any individual requiring special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Tracy Daily, WilsonMiller, Inc., (813)223-9500, at least seven (7) days prior to the Public Hearing.

Pasco County, FDOT and WilsonMiller, Inc., will accept verbal and written comments at the Public Hearing. Written comments not provided at the Public Hearing must be mailed to: Ms. Tracy Daily, WilsonMiller, Inc., 2205 North 20th Street, Tampa, Florida 33605 and postmarked by Monday, October 30, 2006, in order to become part of the official Public Hearing record.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

MEETING: Public Awareness Committee

DATE AND TIME: Friday, October 20, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Via Conference Call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

MEETING: General Commission

DATES AND TIMES: October 4, 2006, 1:00 p.m. – 5:00 p.m.;
October 5, 2006, 8:00 a.m. – 4:00 p.m.

PLACE: The Peabody Hotel, 9801 International Drive, Orlando, FL 32819

MEETING: Officer Planner With Executive Director

DATE AND TIME: October 23, 2006, 4:00 p.m. – 5:00 p.m.

PLACE: Via Conference Call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, hrodriguez@ounce.org or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, The Conservancy and Sporting Society; Docket No. 2006046922.

The petition seeks the agency's opinion as to the applicability of Chapter 721, Florida Statutes, as it applies to the Petitioner.

Whether The Conservancy and Sporting Society, a vacation club that will primarily offer equitable memberships containing a variety of sporting experiences with a right to use accommodations on a first-come, first-served basis, is a timeshare plan within the meaning of Chapter 721, Florida Statutes.

A copy of the Petition for Declaratory Statement, Docket Number 2006046922 may be obtained by writing: the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."
