

waiver of the restriction on changing the total number of units; and Total Set-Aside Percentage in its RFP 2006-04 SAIL Program Funds Request.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on August 23, 2006, Florida Housing Finance Corporation, received a petition for Waiver of paragraphs 67-48.004(14)(j), and 67-48.004(14)(k), F.A.C. ("Petition"). The Petition is seeking a waiver of the restriction on changing the total number of units; and Total Set-Aside Percentage in its 2005 Universal Application.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources** announces a Historic Marker Conference Call to which all interested persons are invited.

DATE AND TIME: September, 27, 2006, 10:00 a.m. (EDT)

PLACE: Room 409, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Review Historical Marker applications.

A copy of the agenda may be obtained by writing: Florida State Historical Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough St., Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone conference calls to which all interested persons are invited.

Bylaws Committee

DATE AND TIME: September 12, 2006, 3:00 p.m.

Annual Report Committee

DATE AND TIME: September 13, 2006, 10:00 a.m.

Finance and Budget Committee

DATE AND TIME: September 14, 2006, 10:00 a.m.

Women's Hall of Fame Committee

DATE AND TIME: September 20, 2006, 10:00 a.m.

Executive Committee

DATE AND TIME: September 21, 2006, 10:00 a.m.

Public Outreach Task Force

DATE AND TIME: September 27, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300, for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on general issues.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need accommodation due to a disability, please notify: the Florida Commission on the Status of Women, the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Emergency Food Assistance Program Advisory Board.

DATE AND TIME: September 22, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Fruit and Vegetable Association, Conference Room, 800 Trafalgar Court, Maitland, Florida 32751, (321)214-5200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda can be obtained by contacting: Shenique Bridges, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact: Shenique Bridges, (850)487-6694, by September 15, 2006.

The Florida **Department of Agriculture and Consumer Services**, Office of Agricultural Water Policy announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Orange County Convention Center (OCCC), 9800 International Dr., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be to discuss the sod best management practices manual and the subsequent plan for its completion.

A copy of the agenda may be obtained by contacting Brittany Mayock, FDACS, (850)617-1711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)488-1806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittany Mayock, Environmental Specialist II, (850)617-1711.

#### DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2006, 10:00 a.m.

PLACE: Department of Education, Turlington Building, Room 1703, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the Performance Pay Steering Committee.

For additional information and an agenda when available, please contact: Cheri Pierson Yecke, Ph.D., Chancellor, K-12 Public Schools, Tallahassee, FL, (850)245-0509.

The public is invited to a meeting of the State **Board of Education**.

DATE AND TIME: September 19, 2006, 8:30 a.m.

PLACE: 325 West Gaines Street, Suite 1721/25, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held August 15, 2006, and updates on various reports

and status of education initiatives by the Chairman and Commissioner including the compliance of the districts with repeating F schools with the school assistance requirements. Among the items to be presented for the Board's consideration are: Approval of District Support Plans for D and F schools, Approval of 2007-08 K-20 Legislative Budget Request, Approval of the 2007-08 K-20 Capital Outlay Legislative Budget Request, Reappointment of Jane Cebelak to the Board of Directors, Florida Center for Nursing, Pensacola Junior College – Request Site Designation Approval for the South Santa Rosa County Special Purpose Center, and St. Petersburg College – Request Site Designation Approval for the Midtown Special Purpose Center.

A copy of the final agenda may be obtained from: the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify: the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Florida Schools of Excellence Commission to which all persons are invited.

DATE AND TIME: September 22, 2006, 9:00 a.m. – until completion

PLACE: Senate Committee Meeting Room 301, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 1002.335(3)(c), Florida Statutes, The Florida Schools of Excellence Commission is "encouraged to convene its first meeting no later than October 1, 2006".

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: the Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The public is invited to Committee meetings of the **Board of Governors**, the **State University System** of Florida. The Economic Development Committee will meet:

DATE AND TIME: September 20, 2006, 4:00 p.m. – 5:30 p.m.

PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of recommendations concerning the 21st Century Technology, Research and Scholarship Enhancement Act, and release of funds; Status report on 21st Century Scholars; Scoresheet for Centers of Excellence proposals; Discussion of new programs coming to Florida, including the Burnham Institute, Scripps, SRI and Torrey Pines, and university partnerships; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors**, the **State University System** of Florida. The Facilities Committee, the Strategic Planning/Educational Policy Committee, and the Student Affairs Committee will meet. The regular meeting of the Board will follow the Committee meetings.

DATE AND TIME: September 21, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and recommendation of the 2007-2008 State University System Fixed Capital Outlay Legislative Budget Request; Update on the SUS Facilities Task Force; Discussion of Branch Campuses and Centers, including USF-Lakeland and FGCU; Enrollment projections for the State University System; Continuing discussion of cost-per-degree; Update on study of system structure; Discussion of offering baccalaureate degrees by the community colleges; Discussion of financial aid and tuition; Discussion of First Generation Matching Grant Program; and Discussion of systemwide issues from the Council of Student Affairs; Discussion of SUS issues for the 2007 Legislative Session; Presentation of criteria for the FAMU Presidential Search; Presentation on Medical Education, FSU; Consideration of 2006-2007 SUS Operating Budgets; Authorization to release funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Building Code Education and Outreach Council** announces the following meeting to which all persons are invited.

DATE AND TIME: September 27, 2006, 12:30 p.m.

PLACE: The Department of Business and Professional Regulation, The Professions Board Room, 1940 North Monroe Street, Tallahassee, Florida, (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and Approve Agenda.

A copy of the meeting agenda may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at [www.florida-building.org](http://www.florida-building.org).

Any person requiring a special accommodation at the meeting because of a disability or physical impairment should contact: Ms. Barbara Bryant, the Department of Community Affairs, (850)487-1824, at least ten days before the meeting. If you are hearing or speech impaired, please contact: the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement**, Missing Children Information Clearinghouse Advisory Board, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 11, 2006, 1:00 p.m.

PLACE: The Capitol, Governor's Conference Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting, for the purpose of notice herein, is limited to a gathering for the purpose of conducting public business by members of a collegial body constituting the agency head.

QUARTERLY MCIC ADVISORY BOARD MEETING. Immediately following the Florida Missing Children's Day ceremony.

A copy of the agenda may be obtained by writing: The Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Gwen Johnson, Missing Children Information Clearinghouse.

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 13, 2006, 1:00 p.m. – 5:00 p.m.; Thursday, September 14, 2006, 8:30 a.m. – 12:00 Noon

PLACE: The Westin Tampa Harbour Island Hotel, 725 South Harbour Island Boulevard, Tampa, Florida 33602, (813)229-5034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations and Forensic Science, Office of Statewide Programs, Post Office Box 1489, Tallahassee, Florida 32302, or by telephoning (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900, (Voice) or (850)656-9597, (TDD), at least five working days before such proceeding.

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#### DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited.

**DATE AND TIME:** September 19, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of adoption of the proposed amendments to Rule 12B-7.0225, F.A.C. (Computation of Phosphate Rock Tax Rate). A Notice of Proposed Rulemaking for the proposed rule changes was published in the F.A.W. on June 23, 2006 (Vol. 32, No. 25, pp. 2817-2819). A Notice of Change was published in the September 8, 2006, edition of the F.A.W.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

**DATE AND TIME:** Thursday, September 21, 2006, 10:00 a.m.

**PLACE:** The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

If you would like to have a copy of the agenda, please contact: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call: James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

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#### DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

**DATE AND TIME:** Wednesday, September 20, 2006, 9:00 a.m. – The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone, (863)499-2499.

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 27, 2006, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, Office of Tourism, Trade and Economic Development (OTTED), announces a meeting by conference call of the Brownfield Area Loan Guarantee Council.

DATE AND TIME: Monday, September 11, 2006, 3:00 p.m. – 4:00 p.m. (EDT)

PLACE: By Meet-Me conference call: Conference Call Access number can be obtained by calling (850)487-2974, or emailing [diane.scholz@myflorida.com](mailto:diane.scholz@myflorida.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss whether the Brownfield Loan Guarantee Council will consider changing the Council's policy regarding the limitation of approving only 10-15% of the guarantee pool for a single transaction.

CONTACT PERSON: Diane Scholz, OTTED, (850)487-2974.

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The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Department of Business and Professional Regulation, Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this third meeting of the Council will be continuing business of the Council's legislative mandate

For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

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The **Property Tax Reform Committee**, as established by Executive Order number 06-141, announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Orlando City Council Chambers, City Hall, 400 South Orange Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida property tax structure and procedures; public testimony regarding property taxation in Florida.

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A copy of the agenda may be obtained: [www.propertytaxreform.state.fl.us](http://www.propertytaxreform.state.fl.us) or by contacting Rosa Dorsey, (850)487-1880.

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#### REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council** announces a meeting of its Executive Committee by way of a Meet-Me Conference Call.

DATE AND TIME: Monday, September 18, 2006, 9:30 a.m.

PLACE: Withlacoochee Regional Planning Council, Board Room, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Evaluation of its Executive Director.

A copy of the agenda may be obtained by writing: the Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2006, 7:00 p.m.

PLACE: Hernando County Commission Board Room, 1st Floor, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including the review of the Regional Report and Recommendations for the Hickory Hill DRI.

A copy of the agenda may be obtained by writing: the Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The **Tampa Bay Local Emergency Planning Committee**, (LEPC) District VIII, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2006, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, ext 33.

Please note that if a person decides to appeal any decision made by the LEPC with respect to any matter considered at the above cited meeting, he/she will need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact the Tampa Bay Regional Planning Council, (727)570-5151, within three working days of the meeting.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782. (Please call to confirm date, time and location.)

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, October 9, 2006, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, October 9, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, October 9, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, October 12, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, October 23, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2006, 2:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by writing: The Broward Workshop, 150 S. E. 12th Street, Suite 200, Fort Lauderdale, Florida 33316 or contacting The South Florida Regional Planning Council, (954)985-4416.

If you are hearing or speech impaired, please contact: The South Florida Regional Planning Council, (954)967-4152, ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact: The Council, (954)985-4416, at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council**, State Road 7 Community Network announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2006, 8:00 a.m. – 10:30 a.m.

PLACE: Seminole Hard Rock Hotel and Conference Center, One Seminole Way, Hollywood, Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inaugural Meeting – State Road 7 Community Network Ambassador Program.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council (SFRPC), 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. Persons who have been invited to this meeting include community residents, city elected officials, city managers, regional and local land use planners, planning and zoning officials as well as other interested parties which may be appointed members of one or more policymaking boards.

If you are hearing or speech impaired, please contact: the SFRPC, (954)967-4152, ext. 40 (TDD), for additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact: the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: Thursday, September 28, 2006, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

If special accommodations at the meeting are required because of a disability or impairment, please contact: Council Offices, (850)674-4571, prior to the meeting.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** (SWFWMD) announces the following to which some Governing and Basin Board members may attend.

**MARION COUNTY SPRINGS FESTIVAL LEGISLATIVE AND MEDIA EVENT**

DATE AND TIME: September 15, 2006, 5:45 p.m.

PLACE: Silver Springs Attraction, 5656 E. Silver Springs Blvd., Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel discussion on the Floridan Aquifer.

**FIFTH ANNUAL MARION COUNTY SPRINGS FESTIVAL**

DATE AND TIME: September 16, 2006, 10:00 a.m.

PLACE: Silver River State Park, 1425 N. E. 58th Avenue, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Gain knowledge of area springs.

Information is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, Florida.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

**CITRUS COUNTY TSALA-APOPKA CHAIN OF LAKES TASK FORCE OF THE CITRUS/HERNANDO WATERWAYS RESTORATION COUNCIL**

DATE AND TIME: Monday, September 18, 2006, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business.

This is a public meeting and an agenda is available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax: (352)797-5806, TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

**ENVIRONMENTAL ADVISORY COMMITTEE**

DATE AND TIME: Wednesday, September 20, 2006, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211, extension 4402 or 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402, 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, September 15, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at the: (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, October 3, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: September 20, 2006, 6:00 p.m. – 9:00 p.m.  
PLACE: Devry University, South Florida Campus, The Commons Area, 2300 S. W. 145th Avenue, Miramar, FL 33027

GENERAL SUBJECT MATTER TO BE CONSIDERED: To encourage small businesses to take part in the procurement process and become certified as District Small Business Enterprises.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Sandra Hammerstein, Procurement Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 660, West Palm Beach, FL 33406, (954)442-5200.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: September 27, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Ocean Bank Building, 782 N. W. LeJeune Road, Suite 450, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To encourage small businesses to take part in the procurement process and become certified as District Small Business Enterprises.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.



Those who want more information, please contact: Sandra Hammerstein, Procurement Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 660, West Palm Beach, FL 33406, (305)598-9300 or [sfwmd@govbizsolutions.com](mailto:sfwmd@govbizsolutions.com).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, September 21, 2006, 4:00 p.m. – 7:00 p.m.

PLACE: SFWMD Clewiston Field Station, 2425 Hookers Point Road, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Issues Workshop Aquatic Vegetation Management

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517 or Sandra Gomez, (561)682-2047.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, September 25, 2006, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Gardenia Banks Long, the Martin/St.Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994, (772)223-2600 ext. 3617.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, September 27, 2006, 5:15 p.m. – until complete

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment, vote on the FY06/07 millage rates and budget.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at: (1) District Website [www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html) or (2) by writing the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

## COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

NOTICE OF CANCELLATION – The Florida **Commission for the Transportation Disadvantaged** announces a Commission Member Orientation to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2006, 9:00 a.m. – until completion

PLACE: Hilton Garden Inn, 1330 South Blair Stone Road, Tallahassee, Florida 32301, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide new Commission members with an orientation of the Transportation Disadvantaged Program.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch,

Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN White Paper Network Security Workgroup, to which all interested parties are invited.

**DATE AND TIME:** Tuesday, September 12, 2006, 12:00 Noon – 1:30 p.m. (EDT)

**PLACE:** This will be a meeting by conference call. Anyone interested in participating may telephone: (641)793-7500 and use Pass Code: 9701442#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workgroup meeting will discuss network security issues for the Florida Health Information Network and for local regional health information organizations connecting to the Florida Health Information Network.

A copy of the agenda may be obtained by writing: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

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The **Agency For Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday September 20, 2006, 9:30 a.m. – 2:30 p.m.

**PLACE:** DoubleTree Hotel Tampa Westshore Airport, 4500 West Cypress St., Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact: Michael Bolin (850)922-1140. The number of speakers will be limited and will be accommodated in order of notification to Mr. Bolin. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website [http://www.fdhc.state.fl.us/Medicaid/Prescribed\\_Drug/index.shtml](http://www.fdhc.state.fl.us/Medicaid/Prescribed_Drug/index.shtml). Procedures for speakers to follow are also available on the website.

A copy of the agenda may be obtained by contacting Michael Bolin.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Michael Bolin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Bolin, (850)922-1140.

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The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs**, announces the following public meeting to which all interested persons are invited.

**DATE AND TIME:** Wednesday, September 20, 2006, 1:00 p.m. – 3:00 p.m. (Eastern)

**PLACE:** Marks Street Senior Recreation Center, Cypress Room, 99 East Marks Street, Orlando, FL 32803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an "integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement the integrated system initially on a pilot basis in two areas of the state". The Agency for Health Care Administration submitted waiver applications to the Centers for Medicare and Medicaid Services on January 26, 2006, in order to obtain Federal approval for implementation of managed, integrated long term care in the Panhandle Pilot Area- Escambia, Santa Rosa, Okaloosa and Walton Counties; and the Central Florida Pilot Area – Seminole, Orange, Brevard and Osceola Counties.

The primary purpose of this meeting is to provide outreach and education to Medicaid beneficiaries about this proposed program. An overview of the program will be provided as well as an opportunity for public comment on a first come – first serve basis.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should advise the Agency at least seventy two (72) hours before the meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: [hermess@acha.myflorida.com](mailto:hermess@acha.myflorida.com).

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Office of Early Learning** announces a public hearing to which all persons are invited.

DATE AND TIME: October 26, 2006, 10:00 a.m. – 4:00 p.m., or until the close of business

PLACE: Sheraton Tampa Riverwalk Hotel, 200 North Ashley Drive, Tampa, FL 33602, (813)223-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: Health and safety requirements for the school readiness program.

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Rm. 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Amy Caldeira, amy\_caldeira@doh.state.fl.us or call (850)245-4444, ext 3811.

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: September, 18-19, 2006, 8:30 a.m.

PLACE: Doubletree Guest Suites USF-Busch Gardens, 11310 North 30th Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation**, Elevator Safety Technical Advisory Council, announces the following teleconference:

Meeting: The Elevator Safety Technical Advisory Council – Legislative Sub-committee Teleconference.

DATE AND TIME: September 20, 2006, 10:30 a.m.

PLACE: Telephone Number to call to participate: (850)488-8295 or Suncom 278-8295, Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevators, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible legislation prior to the upcoming 2007 session.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact: Marlita Peters, Department of Business and Professional Regulation, Hospitality Education Program, (850)644-9349, at least five (5) working days prior to the teleconference.

The **Board of Professional Surveyors and Mappers** announces a Probable Cause Panel meeting. All interested parties are invited to attend at the address listed below.

DATE AND TIME: October 3, 2006, 1:00 p.m.

PLACE: Radisson Barcelo' Hotel, 8444 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider Reconsider Cases.

A copy of the agenda may be obtained by writing: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida, or by calling Richard Morrison, Executive Director, (850)487-1395.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at this meeting, will need a record of the proceedings, which record shall include all testimony and evidence upon which the appeal is based; and, for such purpose may need to ensure that a verbatim record of the proceedings is made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting

Richard Morrison, Executive Director, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The **Board of Professional Surveyors and Mappers** announces a Probation Review Committee, Continuing Education Review Committee, Application Review Committee, Privatization Committee, Rules Workshop, and a General Business Meeting. All interested parties are invited to attend at the address listed below.

**DATES AND TIMES:** October 4, 2006, 8:30 a.m., Continuing Education Committee meeting followed by a Application Review Committee meeting, followed by a Privatization Committee meeting, followed by a Rules Workshop followed by a General Business Meeting, if time allows; October 5, 2006, 8:00 a.m., Probation Review Committee meeting followed by a General Business meeting.

**PLACE:** Radisson Barcelo' Hotel, 8444 International Drive, Orlando, Florida 32819-9329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct board business.

A copy of the agenda may be obtained by writing: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395.

Persons decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Richard Morrison by Monday, October 2, 2006.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

**DATE AND TIME:** Monday, September 18, 2006, 2:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

**PLACE:** Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact: the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission (FREC)** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, September 19, 2006; Wednesday, September 20, 2006, 8:30 a.m.

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code, 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Suwannee River Wilderness Trail announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2006, 10:00 a.m.

PLACE: High Springs Branch Library, 135 N. W. First Ave., High Springs, FL 32643

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss all aspects of the Suwannee River Wilderness Trail.

A copy of the agenda may be obtained by contacting Amy Thompson, 1(800)868-9914.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Amy Thompson, 1(800)868-9914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Suite 628B, 3900 Commonwealth Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a legal subcommittee meeting of the Pollutant Trading Policy Advisory Committee (PTPAC). This meeting will discuss legal issues identified to date regarding pollutant trading, including the proposed rule language.

A copy of the agenda may be obtained by contacting: Christine E. Lamia, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS #35, Tallahassee, Florida 32399-3000, (850)245-2229.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Christine E. Lamia, (850)245-2229. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Watershed Assessment Section announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2006, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, 2600 Blair Stone Road, Twin Towers Office Building, Room 609, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the sixteenth meeting of the Pollutant Trading Policy Advisory Committee (PTPAC). The meeting will primarily

focus on some remaining permitting issues and the draft version of the committee's report to the legislature, which is due in November.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Water Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, September 29, 2006, 10:00 a.m.

PLACE: DEP District Office, Room 165 C and D, 2295 Victoria Avenue, Fort Myers, FL

DATE AND TIME: Thursday, October 5, 2006, 10:00 a.m.

PLACE: DEP District Office, Conference Room A and B, 7825 Baymeadows Way, Suite 200B, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the development of three proposed environmental resource noticed general permits in Chapter 62-341, F.A.C., regarding public mooring fields, public boat ramps, and public marinas within the geographical limits of the South Florida, Southwest Florida, St. Johns River and Suwannee River Water Management Districts. Concurrent rulemaking in Chapter 62-312, F.A.C., on proposed wetland resource general permits for public mooring fields, public boat ramps and public marinas will be discussed at these same workshops. This rulemaking is required in accordance with Section 373.118(5), Florida Statutes. These three noticed general permits have been assigned OGC Nos 05-1663 (public mooring fields), 05-1659 (public boat ramps), and 05-1661 (public marinas).

A copy of the agenda may be obtained by contacting: Ann Lazar, Department of Environmental Protection, 2600 Blair Stone Road, MS-2500, Tallahassee, Florida 32399-2400, (850)245-8495.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Beth Saska, (850)245-8486. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Water Resource Management** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, September 29, 2006, 10:00 a.m.

PLACE: DEP District Office, Room 165 C and D, 2295 Victoria Avenue, Fort Myers, FL

DATE AND TIME: Thursday, October 5, 2006, 10:00 a.m.

PLACE: DEP District Office, Conference Room A and B, 7825 Baymeadows Way, Suite 200B, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the development of three proposed wetland resource general permits in Chapter 62-312, F.A.C., regarding public mooring fields, public boat ramps, and public marinas within the geographical limits of the Northwest Florida Water Management District. Concurrent rulemaking in Chapter 62-341, F.A.C, on proposed noticed general permits for public mooring fields, public boat ramps and public marinas will be discussed at these same workshops. This rulemaking is required in accordance with Section 373.118(5), Florida Statutes. These three wetland resource general permits have been assigned OGC Nos 05-1664 (public mooring fields), 05-1660 (public boat ramps), and 05-1662 (public marinas).

A copy of the agenda may be obtained by contacting: Ann Lazar, Department of Environmental Protection, 2600 Blair Stone Road, MS-2500, Tallahassee, Florida 32399-2400, (850)245-8495.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Beth Saska, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2006, 7:00 p.m.

PLACE: Highlands Hammock State Park Recreation Building, 5931 Hammock Road, Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present and discuss the proposed land management plan for Highlands Hammock State Park with the public.

A copy of the agenda may be obtained by contacting Ms. BryAnne White, via e-mail [bryanne.white@dep.state.fl.us](mailto:bryanne.white@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Highlands Hammock State Park, (863)386-6094. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Pete Anderson, Park Manager, (863)386-6094.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2006, 9:00 a.m.

PLACE: Highlands Hammock State Park, Recreation Building, 5931 Hammock Road, Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed land management plan for Highlands Hammock State Park with the Advisory Group members.

A copy of the agenda may be obtained by contacting Ms. BryAnne White, via e-mail: [bryanne.white@dep.state.fl.us](mailto:bryanne.white@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Highlands Hammock State Park, (863)386-6094. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Pete Anderson, Park Manager, (863)386-6094.

## DEPARTMENT OF HEALTH

The Florida **Bureau of Emergency Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2006, 10:30 a.m. – 12:30 p.m.

PLACE: Bureau of Emergency Medical Services, 4025 Esplanade Way, 3rd Floor, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct disciplinary hearings not involving disputed issues of material fact.

A copy of the agenda may be obtained by contacting: Emily Hauge, Section Administrator of Investigations, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, MS #C-18, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting the Bureau of Emergency Medical Services, (850)245-4440. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Emergency Medical Services**, Advisory Council Committees, Constituency Groups, Florida Emergency Medical Services for Children Advisory Committee, and the **Florida Emergency Medical Advisory Council** will hold their quarterly meetings.

**DATES AND TIMES:** October 11, 2006, 8:00 a.m. – 6:00 p.m.; October 12, 2006, 8:00 a.m. – 6:00 p.m.; October 13, 2006, 8:00 a.m. – 2:00 p.m.

**PLACE:** Hawk's Cay Resort, 61 Hawk's Cay Boulevard, Duck Key, FL 33050, (305)743-700, 1(888)809-7459

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the council.

A schedule of meetings or an agenda may be obtained by contacting Desi Lassiter, Bureau of Emergency Medical Services, (850)245-4055.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact The Bureau of Emergency Medical Services, (850)245-4055, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information, write: Desi Lassiter, 4052 Bald Cypress Way, Bin C18 (HEMS), Tallahassee, Florida 32399-1738 or call (850)245-4440.

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

**DATE AND TIME:** Friday, September 29, 2006, 9:00 a.m. or soon thereafter

**PLACE:** Marriott Tampa Airport, Tampa International Airport, Tampa, Florida, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board.

A copy of the agenda may be obtained by writing: the Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

**DATE AND TIME:** September 15, 2006, 2:00 p.m.

**PLACE:** Meet Me Number: (850)414-5775, Suncom 994-5775

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

**DATES AND TIME:** Friday, October 6, 2006; Saturday, October 7, 2006, 8:00 a.m.

**PLACE:** Quorum Hotel, 700 N. Westshore Boulevard, Tampa, FL 33609, (813)289-8200

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the

proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact The Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Dietetics-Nutrition / Electrolysis Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, October 6, 2006, immediately following the Board Meeting

PLACE: Quorum Hotel, 700 N. Westshore Boulevard, Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: The Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Opticianry** announces a Probable Cause Panel meeting via telephone conference call. Reconsiderations will be heard at this meeting. All interested parties are invited to participate, the conference call is open to the public.

DATE AND TIME: September 21, 2006, 10:00 a.m.

PLACE: Telephone Number: (850)245-4461, to inquire about call-in number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and Reconsiderations.

All interested parties should contact the board by writing: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258, or call (850)245-4474.

Any person requiring special accommodations for this conference call due to disability or physical impairment should call (850)245-4474, at least five (5) calendar days prior to the conference call. If you are hearing or speech impaired, please contact the office using the Florida Dual Party Relay System, 1-(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Correctional Medical Authority** announces a meeting to be held in Tallahassee, Florida, to which all persons are invited:

DATE AND TIME: September 21, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Phone Number: Toll Free 1(877)651-3473, Long Distance (850)413-9245, Suncom 293-9245, Correctional Medical Authority, 4030 Esplanade Way, Building 4030, Room 258, Tallahassee, FL 32399-1732, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: September 13, 2006, 8:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Building, Room 335, 337 North U.S. Highway #1, Fort Pierce, Florida 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee public meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

Special Accomodation: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the



meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Shared Services Alliance of Okeechobee** and the **Treasure Coast of the Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

Alliance Meeting

DATE AND TIME: September 22, 2006, 10:30 a.m. – 12:00 Noon

PLACE: Port St. Lucie Community Center, 2195 Southeast Airoso Boulevard, Port St. Lucie, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alliance public meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

Special Accommodation: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF FINANCIAL SERVICES

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2006, 11:00 a.m.

PLACE: 401 N. W. 2nd Avenue, Room N425, Miami, Florida 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Historic Task Force to consider a system of fire protection and life safety support necessary for a public lodging establishment structure that is individually listed in the National Register of Historic Places pursuant to the National Historic Preservation Act of 1966, as amended; or is a contributing property to a National Register-listed district; or is designated as a historic property, or as a contributing property to a historic district under the terms of a local preservation ordinance. There may be continuation of this public meeting scheduled for September 29, 2006, please call Millicent King @ (850)413-3619 for more information.

A copy of the agenda may be obtained by contacting: Millicent King, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3171.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Millicent King, (850)413-3171. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** Rules Committee, to which all persons are invited.

DATE AND TIME: October 25, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Department of Financial Services, Hartman Building, Suite 104J (Koger Center), 2012 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services, [www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery). A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant, (850)413-3039.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact: LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services**, to which all persons are invited.

DATE AND TIME: October 26, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: The Capitol, Senate Office Building, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with the Department of Financial Services staff, Ms. LaTonya Bryant, (850)413-3039, before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral,

Cemetery and Consumer Services, which is on the website of the Department of Financial Services, [www.fldfs.com](http://www.fldfs.com), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services, on the website of the Department of Financial Services, [www.fldfs.com](http://www.fldfs.com). A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery & Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant, (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise: LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact: LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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The **Department of Financial Services** announces a telephone conference of the Florida **Board of Funeral, Cemetery and Consumer Services**, to which all persons are invited.

DATE AND TIME: September 28, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Financial Services, Alexander Building, Suite 2100, 2020 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services, [www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery). A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant, (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** Review of Disciplinary Rules Committee, to which all persons are invited.

DATE AND TIME: October 25, 2006, 9:00 a.m. – 12:00 Noon  
PLACE: Department of Financial Services, Hartman Building, Suite 104J (Koger Center), 2012 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services, [www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery). A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant, (850)413-3039.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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#### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Friday, September 15, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact name and number: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coral Insurance Company has requested a 44.5% average statewide rate increase for its homeowners insurance. The

requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: the Office of Insurance Regulation, [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com), the subject line of your e-mail should read "Coral."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey, (850)413-2616, or e-mail him [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com), at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: September 19, 2006, 1:00 p.m.

PLACE: Gulfport Senior Center, 5501 27th Avenue, South, Gulfport, Florida 33707. Contact name and number: Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nationwide Insurance Company of Florida has requested a 71.5% average statewide rate increase with regard to homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your e-mail should read "Nationwide Filing."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing should contact Susan Frank, (727)893-2237, or Sarah Peale, (727)893-1231, at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact name and number: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cincinnati Insurance Company, Cincinnati Indemnity Company, and Cincinnati Casualty Company have requested a 78.9% average statewide rate increase for their homeowners insurance. The requested rate increase is not uniform and some

areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: the Office of Insurance Regulation, [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Cincinnati."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey, (850)413-2616, or e-mail at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com), at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2006, 1:00 p.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact name and number: Lori Fitzsimmons, Esquire, (850)413-4158, or Sam Coskey, (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Home Pointe Insurance Company has requested a 92.4% average statewide rate increase for its homeowners insurance and a 24.8% average statewide increase for its dwelling fire insurance. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: the Office of Insurance Regulation, [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Home Pointe."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey, (850)413-2616, or e-mail at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com), at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2006, 2:30 p.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact name and number: Lori Fitzsimmons, Esquire, (850)413-4158, or Sam Coskey, (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Safeway Property Insurance Company has requested a 109.9% average statewide rate increase for its mobile homeowners insurance. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows

the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: the Office of Insurance Regulation, [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Safeway."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey, (850)413-2616, or e-mail at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com), at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: September 26, 2006, 1:00 p.m.

PLACE: Pensacola Junior College, Room 250, 1000 College Boulevard, Pensacola, Florida 32504, Contact name and number: Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: USAA Group, consisting of United Services Automobile Association, USAA Casualty Insurance Company, and USAA General Indemnity Company, has requested a 40.0% average statewide rate increase with regard to homeowners policies and a 7.2% average statewide increase with regard to dwelling, fire, and allied lines policies. The requested rate increases are not uniform and some areas are subject to higher rate increases than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your e-mail should read "USAA Group Filing."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sharon Ward, (850)484-1000, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces an annual meeting of the Governor's Continuing Care Advisory Council to which all persons are invited to participate.

DATE AND TIME: Wednesday, October 4, 2006, 1:00 p.m.

PLACE: The Office of Insurance Regulation, Rm. 116, Larson Building, 200 East Gaines Street, Larson Building, Tallahassee, FL 32399-0331

GENERAL SUBJECT MATTER TO BE CONSIDERED: To appoint a new chairperson and vice chairperson for the Advisory Council and discuss issues currently facing the Continuing Care industry.

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise at least 5 calendar days before the meeting by contacting Mr. Gary Mills, (850)413-2476.

#### AGENCY FOR PERSONS WITH DISABILITIES

The **Family Care Council** announces meetings to which all persons are invited.

Officer Meeting

DATE AND TIME: September 7, 2006, 11:00 a.m.

PLACE: 4720 Old Highway 37, Lakeland, Florida

General Meeting

DATE AND TIME: September 18, 2006, 10:00 a.m.

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, Florida

#### TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) announces an Executive Selection Services Selection Committee meeting to which all persons are invited to participate.

DATE AND TIME: September 13, 2006, 1:00 p.m.

PLACE: TRDA Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and ranking of proposals received in response to the Request for Proposals for an Executive Selection Services firm.

A copy of the agenda may be obtained by contacting Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or [dkershaw@trda.org](mailto:dkershaw@trda.org).

The **Technological Research and Development Authority** (TRDA) announces a general meeting of the TRDA Board of Directors to which all persons are invited to participate.

DATE AND TIME: September 20, 2006, 1:00 p.m.

PLACE: TRDA Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or [dkershaw@trda.org](mailto:dkershaw@trda.org).

#### AREA AGENCY ON AGING OF PASCO-PINELLAS

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2006, 9:30 a.m.  
(Please call to confirm date, time and location)

PLACE: CARES Crescent Senior Enrichment Center, 13609  
5th Street, Dade City, Florida 33525-4906

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board Meeting.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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#### **FLORIDA HIGHER EDUCATION FACILITIES FINANCING AUTHORITY**

The **Florida Higher Educational Facilities Financing Authority** will hold a conference on:

DATE AND TIMES: Tuesday, September 19, 2006, 11:00 a.m.

PLACE: The Office of Fowler White Boggs Banker P.A., 501 East Kennedy Blvd., Suite 1700, Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss consideration of Jacksonville University and Saint Leo University Series 2006 bond issue and to conduct regular board business.

For more information or to obtain a copy of the agenda, please contact: Jennifer Mock, Independent Colleges & Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Any person requiring special accommodations due to a disability should contact the agency at least five days prior to the meeting in order to request any special assistance by calling Jennifer Mock, (850)681-3188.

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#### **SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Friday, September 22, 2006, 9:00 a.m.

PLACE: Law Offices of Bryant Miller Olive, One Biscayne Tower, Suite 1480, 2 South Biscayne Boulevard, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

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#### **FLORIDA PATIENT SAFETY CORPORATION**

The **Florida Patient Safety Corporation** announces a public telephonic conference call to which all persons are invited to participate.

DATE AND TIME: Tuesday, September 26, 2006, 9:00 a.m.

PLACE: Call In Instructions: Step 1: Dial the Conference Access Number: 1(866)200-9760, Step 2: Enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation. Nominating Committee. The sole purpose of the meeting is to develop a slate of officers to present to the Florida Patient Safety Corporation, Board of Directors, for consideration at its annual election of officers on October 5, 2006.

For further information, please contact Susan Moore, susan.a.moore@comcast.net or write: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

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#### **FLORIDA MUNICIPAL PENSION TRUST FUND**

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2006, 11:00 a.m.

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg Beach, Florida, 1(866)728-2206

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held:

DATE AND TIME: Thursday, September 28, 2006, 1:00 p.m.

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg Beach, Florida, 1(866)728-2206

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive reports from investment manager and performance monitor.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext.277.

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#### **FLORIDA MUNICIPAL LOAN COUNCIL**

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2006, 2:00 p.m. (Immediately following FMIvT meeting)

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg Beach, Florida, 1(866)728-2206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

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#### FLORIDA MUNICIPAL INVESTMENT TRUST

The **Florida Municipal Investment Trust** (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2006, 2:00 p.m.

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg Beach, Florida, 1(866)728-2206

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive reports from investment manager and performance monitor.

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held:

DATE AND TIME: Thursday, September 28, 2006, 1:00 p.m.

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg Beach, Florida, 1(866)728-2206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, ext. 277.

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#### FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings.

MEETING: Full Council Meeting

DATE AND TIME: Thursday, September 28, 2006, 3:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: the Florida Independent Living Council, 1018 Thomasville Road, Suite 100A Tallahassee, Florida 32303-6271, (850)488-5624, or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days

prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing Molly Gosline, mg@polaris.net.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

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#### FLORIDA LEAGUE OF CITIES

The **Florida Municipal Construction Insurance Trust**, an interlocal entity created pursuant to Fla. Sta. 768.28 and 163.01, announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2006, 4:00 p.m.

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg Beach, Florida, 1(866)728-2206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

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The **Florida Municipal Construction Insurance Trust**, an interlocal entity created pursuant to Fla. Sta. 768.28 and 163.01, announces a public meeting to which all person are invited.

DATE AND TIME: September 29, 2006, 4:00 p.m.

PLACE: Don CeSar Beach Resort, 3400 Gulf Boulevard, St. Petersburg, Florida, 1(866)728-2206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting: Linda bridges, Florida League of Cities, Inc., Tallahassee, Florida, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Janet S. Cameron as Trustee of the Janet S. Cameron Revocable Trust, 700 West Condominium Association, Inc.; Docket No. 2006045392.

The petition seeks the agency's opinion as to the applicability of section 718.107(2), F.S., as it applies to the Petitioner.

Whether 700 West Condominium Association, Inc. may reassign a parking space for unit 402 under Section 718.107(2), Florida Statutes.

A copy of the Petition for Declaratory Statement, Docket Number 2006045392 may be obtained by writing: the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT the Board of Nursing has received the petition for declaratory statement from Ladena Rhoden, RN. The petition seeks the agency's opinion as to the applicability of Section 464.003(3)(a), Florida Statutes, as it applies to the petitioner.

Specifically, the Petitioner requests that the Board issue a Declaratory Statement determining under the provisions of Section 464.003(3)(a), Florida Statutes, whether the assessment of PICC tip placement on x-ray is within the scope of practice of a Registered Nurse who has the requisite specialized knowledge needed and whose competency or judgment and skill is verified and documented.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

NOTICE IS HEREBY GIVEN THAT the Board of Nursing has received the petition for declaratory statement from Brenda McGrath, RN. The petition seeks the agency's opinion as to the applicability of Section 464.003, F.S. as it applies to the petitioner.

Specifically, the Petitioner requests that the Board issue a Declaratory Statement determining under the provisions of Section 464.003, F.S., whether it is within the scope of practice of a properly credentialed Emergency Department Registered Nurse (1) to administer Ketamine under the direct supervision of an Emergency Department physician pursuant to a written or verbal order, (2) to administer Ketamine to pediatric patients under the direct supervision of an Emergency Department physician pursuant to a written or verbal order and (3) whether the Florida Board of Nursing will endorse the position statement declared by the Emergency Nurses Association and the American College of Emergency Physicians as shown in the Petition.