

This variance request was approved 6/21/2006, and is contingent upon Petitioner ensuring the public restroom inside Costello's Catering & Deli is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed thirty (30) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the Rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN that on June 19, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.0161(1)(c), Florida Administrative Code, from Brevard Zoo located in Melbourne. The above referenced F.A.C. addresses potable water supply and adequate facilities for the disposal of liquid and solid waste. They are requesting a temporary variance, four months, to operate a mobile unit with fresh and wastewater tanks for potable water and sewage disposal until the permanent structure is remodeled.

This variance request was approved June 21, 2006, and is for only four months from the date the approved variance is date stamped by the Agency Clerk. Wastewater holding tanks(s) are to be emptied as needed as to prevent a sanitary nuisance. Approval is also contingent upon Petitioner strictly adhering to the following operating procedures: supply for potable water tank must be from an approved source; sanitize fresh water and wastewater tanks at least once every 24 hours with an approved sanitizer. Any violation of the variance is the equivalent of a violation of the Rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN that on June 20, 2006, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.0101(1), and 61C-4.010(6), Florida Administrative Code, from Fausto Catering. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Board of Accountancy hereby gives notice that it has received an emergency petition, filed on June 20, 2006, by Hope J. Barron, seeking a variance or waiver of subsection 61H1-33.006(2), Florida Administrative Code, and the requirement that inactive licensees must satisfy the requirements of their last reestablishment period, plus complete at least 32 additional hours due to the license being inactive.

Comments on this petition should be filed with the: Board of Accountancy/MQA, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, within 14 days of publication of this notice.

For a copy of the petition, contact: John Johnson, Division Director, Board of Accountancy, at the above address or by telephone at (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services** announces a State Library Council Meeting. All persons are invited.

DATE AND TIME: Wednesday, August 23, 2006, 8:00 a.m. – 9:00 a.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council will review and discuss programs and issues related to the Division of Library and Information Services. As a side item of the Council meeting, the Friends of the State Library and Archives of Florida Inc., Board of Directors and State Library Council members will discuss the progress of the newly formed community support organization and review its membership promotional brochure.

For additional information contact: Judith A. Ring, State Librarian, (850)245-6600 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The **Department of State, Division of Library and Information Services** announces a joint orientation meeting of the State Historical Records Advisory Board, the Library Services and Technology Act Advisory Council, the State Library Council, and the Florida Library Network Council. All persons are invited.

DATE AND TIME: Wednesday, August 23, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Main Meeting: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301. There will also be transport to the State Records Center, 4319 Shelfer Road, Tallahassee, FL 32399; the Legislative Library, Room 701, the Capitol, Tallahassee, FL 32399; and the R. A. Gray Building, State Library and Archives reference areas, 500 South Bronough Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Board and Council members will hear about programs and services offered by the State Library and Archives of Florida, and tour the State Records Center, the Legislative Library, the State Library, and the State Archives.

For additional information contact: Judith Ring, State Librarian, (850)245-6600 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The Florida **Department of State** announces that the Director of the **Division of Elections** shall, pursuant to Section 105.041(2)(b), Florida Statutes, conduct a drawing of the lot for the purpose of determining the order in which the names of the judicial candidates who qualify between 12:00 Noon, on July 17, 2006, and 12:00 Noon on July 21, 2006, are to appear on the ballot. The drawing of the lot shall occur on the following time, date, and location to which the public is invited to attend.

DATE AND TIME: Friday, July 21, 2006, 4:00 p.m.

PLACE: Division of Elections, 3rd Floor, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lot drawing for ballot order of candidate names for circuit judgeships. A list of the candidates' names for circuit judge is available by contacting: Kristi Bronson, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6500.

Pursuant to Section 286.26, Florida Statutes, any persons with disabilities who wish to attend this public drawing should contact the agency at least 48 hours in advance in order to request special assistance.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Off-Highway Vehicle Recreation Advisory Committee which is open to all interested persons.

DATE AND TIME: Friday, August 4, 2006, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Palmetto Golf Course, 9300 S. W. 152nd Street, Miami, FL 33157

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

The **Department of Agriculture and Consumer Services** announces a conference call meeting of the Florida Aquaculture Review Council. Guests and other parties interested in participating should meet at the Division of Aquaculture at the appointed time.

DATE AND TIME: August 16, 2006, 9:00 a.m.

PLACE: Division of Aquaculture, Conference Room, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda can be obtained by contacting: Karen Metcalf, 1203 Governor's Square Boulevard, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Karen Metcalf as soon as possible.

DEPARTMENT OF EDUCATION

The **University of South Florida**, Louis de la Parte Florida Mental Health Institute announces The Florida Medicaid Drug Therapy Management Program for Behavioral Health Executive and Advisory Committee Meetings to which all persons are invited.

DATE AND TIME: Tuesday, July 25, 2006, Executive Committee Meeting, 10:00 a.m. – 12:00 Noon; Advisory Committee Meeting, 1:00 p.m. – 3:00 p.m.

PLACE: Florida Agency for Health Care Administration, AHCA Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Report on the progress of the program and its impact, and receive advice regarding implementation strategies.

Accommodations for Disabilities: Persons with a documented disability requesting reasonable accommodations should contact: Marie McPherson, Department of Mental Health Law and Policy, 13301 Bruce B. Downs Blvd., Tampa, FL 33612, (812)974-5378 or email mmcpherson@fmhi.usf.edu at least 5 days in advance of the meeting. Persons with hearing or speech impairments should also contact Marie McPherson by using the Florida Relay System at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Department of Education, Division of Blind Services** announces State Committee of Vendors, 3rd Quarterly Meeting to which all interested persons are invited.

DATES AND TIMES: August 4, 2006, 8:00 a.m. – 5:00 p.m., with an evening session is required; August 5, 2006, 8:00 a.m. – 12:00 Noon

PLACE: Embassy Suites Hotel, 8978 International Drive, Orlando, Florida 32819, (800)433-7275

Agenda:

- Business Enterprises Reports
- Selection Process
- Grievance Process
- Other Business Enterprises Topics

State Committee of Vendors

- Transfer and Promotions Sub-Committee Report
- Training and Re-Training Sub-Committee Report
- Audit and Budget Sub-Committee Report Sub-Committee
- Marketing Sub-Committee Report
- Facility Development Sub-Committee Report
- Grievance Sub-Committee Report
- Round Table General Topics by District

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District One announces a Public Hearing to which all persons are invited.

DATE AND TIMES: Thursday, August 10, 2006; Open House – 6:00 p.m.; Formal Presentation – 7:00 p.m.

PLACE: KOA Convention Center (North Room), 4276 Highway 441, South, Okeechobee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed four-laning of State Road 70 from NE 34th Avenue to N. E. 128th Avenue (Berman Road), in

Okeechobee County, a distance of approximately 7.0 miles; Financial Project ID: 196904-1-22-01, Federal Project ID: 1503-035-P.

Anyone needing project information, a copy of the hearing agenda, or special accommodations under the Americans with Disabilities Act of 1990 may contact: Scott McCall, Project Manager, Florida Department of Transportation, P. O. Box 1249, Bartow, FL 33831, (863)519-2990, scott.mccall@dot.state.fl.us at least seven days prior to the public hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2006, 1:30 p.m.

PLACE: Sebring Agri-Civic Center, 4509 George, Blvd., Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review current industry research and identified research priorities, and have CHRAC identify where the “gaps” are perceived to be and to discuss any other matters which might relate to this committee.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor’s Ex-offender Task Force** announces weekly administrative Conference Calls. There will be a new phone number.

DATES AND TIME: Ongoing – Each Thursday, 4:00 p.m. – 5:30 p.m.

PLACE: The new number is (850)488-0979

The next meeting of the **Governor’s Ex-offender Task Force** will be:

DATE AND TIME: Monday, July 31, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: The Capitol, Room 27LL, House Office Building, Tallahassee, FL

The **Governor's Faith-Based and Community Advisory Board's Disaster Subcommittee** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Wednesday, July 26, 2006, 3:00 p.m.

PLACE: Conference call (850)414-1706; Leader: Jody Hill, Chair

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the goals/objectives of this newly formed subcommittee, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, mark.nelson@vffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

The **Governor's Office of General Counsel** announces a public hearing to which all persons are invited.

DATE AND TIME: August 10, 2006, 10:00 a.m.

PLACE: Room 309, the Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held pursuant to Section 147 of the Internal Revenue Code of 1986, as amended, to afford interested persons the opportunity to express their views, both oral and written, regarding the proposed issuance of up to \$500,000,000 aggregate principal amount of tax-exempt Educational Loan Revenue Bonds (the "Bonds") by Educational Funding of the South, Inc. (the "Corporation"). The proceeds of the Bonds proposed to be issued will be used primarily (i) to finance the acquisition of certain qualified educational loans made under the federal Higher Education Act of 1965, as amended, to students or parents of students residing in the State of Florida or attending institutions of post-secondary education, (ii) to refund certain prior indebtedness incurred for such purposes, (iii) to fund a debt service reserve fund, and (iv) to pay costs associated with the issuance of the Bonds.

Persons wishing to submit only written comments should deliver or mail such written comments to the Corporation at the address below so that they are received prior to the commencement of the public hearing.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Missy Markis, (904)998-3840. Special

accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public hearing.

Written comments and requests for copies of the agenda should be directed to: Missy Markis, Educational Funding of the South, Inc., 10245 Centurion Parkway, North, Ste. 108, Jacksonville, Florida 32256, Fax (904)998-0812.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting the: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jeanie Palmer, (904)279-0880, ext. 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: The Richardson Center, Indian River Community College, Mueller Campus, 6155 College Lane, Vero Beach, FL 32966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the potential for passenger transit along the FEC Rail Corridor.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or

she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2006, 9:30 a.m.

PLACE: Core Communities Town Hall, 10799 Civic Lane, Port St. Lucie, FL 34987

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: Thursday, July 27, 2006, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will

need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, July 28, 2006, 8:30 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 412, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing to: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

METROPOLITAN PLANNING ORGANIZATION ADVISORY COUNCIL

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Staff Directors' Advisory Committee to which all persons are invited.

DATE AND TIME: July 27, 2006, 12:00 Noon – 3:00 p.m.

PLACE: Crowne Plaza Orlando Airport Hotel, 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037, or e-mail brigitte.messina@dot.state.fl.us

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: July 27, 2006, 11:00 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to consider land management and acquisition matters.

DATE AND TIME: July 27, 2006, 11:30 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulations Committee meeting – to discuss updates on the Environmental Resource Permitting implementation.

DATE AND TIME: July 27, 2006, 1:00 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Governing Board meeting – to consider District Business.

DATE AND TIME: July 27, 2006, 1:15 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for the Consideration of Regulatory Matters.

DATE AND TIME: July 27, 2006, 1:30 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing for Consideration of Land Acquisition Matters.

PLACE: District Headquarters, 10 miles West of Tallahassee on U.S. Highway 90

A copy of the agendas may be obtained by contacting: Dorothy Cotton, NFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nfwmd.state.fl.us).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact: Larry Wright, at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

ORIENTATION FOR NEWLY APPOINTED BASIN BOARD MEMBERS

DATE AND TIME: Wednesday, July 26, 2006, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Familiarize new Basin Board members on District issues, purpose, processes, and procedures.

These are public meetings; agendas are available by contacting the: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, August 15, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Impacts of Long-term Climate Changes on Regional Modeling. A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/site/index.php?id=830>) or (2) by writing to the: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Pattie Fulton, Hydrologic and Environmental Systems Modeling Department, (561)682-6154 or email pfulton@sfwmd.gov, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4540, West Palm Beach, FL 33406.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the State Consumer Health Information and Policy (SCHIP) Health Plan Consumer Report Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Wednesday, July 19, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor, Conference Rooms, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing to: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com/SCHS/chistwg_hpcr.shtml seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact William Dahlem, Ph.D., (850)410-0224, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the State Consumer Health Information and Policy (SCHIP) Physicians Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Tuesday, July 25, 2006, 10:00 a.m.

PLACE: The University of South Florida, College of Public Health, Room 2024, 13201 Bruce B. Downs Boulevard, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing to: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com/SCHS/chistwg_pd.shtml seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Arlesia Brock, Ph.D., (850)922-5569, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Variations Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Wednesday, July 26, 2006, 11:00 a.m.

PLACE: USF Downtown Center, 1101 Channelside Drive, Tampa, Florida 33602. Anyone interested in participating may telephone (641)793-7500 / Pass Code: 9701442#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing to: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at http://ahca.myflorida.com/dhit/Privacy_ss.shtml seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Organ and Tissue Donor Education Panel.

DATE AND TIME: July 26, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Hurston State Office Building, South Tower, First Floor, Conference Room "B", 400 W. Robinson St., Orlando, Florida, 32801-1976

GENERAL SUBJECT MATTER TO BE CONSIDERED: The organ donor education statewide training initiative and proposed improvements to the donor registration process.

CONTACT PERSON: Mr. Kenneth Arnold, Agency for Health Care Administration, Mail Stop #37, 2727 Mahan Drive, Tallahassee, FL 32308, (850)414-0359 or (850)487-3109.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Mr. Arnold at least five (5) calendar days prior to the meeting. A copy of the agenda may also be obtained from Mr. Arnold.

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces the cancellation of the Medicaid Reform Technical Advisory Panel meeting which was scheduled for July 14, 2006, at 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a workshop to which all person are invited.

DATE AND TIME: August 3, 2006, 2:00 p.m.

PLACE: Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT AREA TO BE ADDRESSED: To consider amendments to the Rules listed above, in light of appeals from the current campaign cycle and in light of recent legislation. Scope and Purpose of Chapter 60L-39, General Requirements, Statewide Steering Committee, Eligibility Criteria for Participation by Charitable Organizations, Application Procedures, Duties and Responsibilities of Fiscal Agent and Appeals.

Pursuant to the Americans with Disabilities Act, persons needing special accommodations to participate in this meeting should advise the Department at least 2 calendar days before the workshop, by contacting Marta McPherson, (850)488-2707.

The person to be contacted regarding the workshop is: John Kuczanski, Chairman, Florida State Employees Charitable Campaign, Department of Management Services, 4050 Esplanade Way, Suite 280, Tallahassee, Florida 32399-0950, (850)413-7448, John.Kuczanski@MyFlorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Accountancy** announces the following public meeting of the Minority Scholarship Council to which all person are invited.

DATE AND TIME: Tuesday, August 8, 2006, 9:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the applications for scholarships. This is a public meeting.

A copy of the agenda may be obtained by writing to: Veloria Kelly or Trencia Jenkins, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting by contacting Veloria Kelly or Trencia Jenkins, (352)333-2505. If you are hearing or speech impaired, please contact the agency by calling (800)955-8711.

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a meeting of the Advisory Council on Condominiums.

DATE AND TIME: July 27, 2006, 1:00 p.m. – 6:00 p.m. (or until business is completed)

PLACE: City of Jacksonville Beach Council Chambers, 11 North 3rd Street, Jacksonville Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham,

Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of four town hall meetings.

DATE AND TIME: Thursday, July 27, 2006, 6:00 p.m. – 8:00 p.m. (or earlier, if public input is complete)

PLACE: City of Jacksonville Beach Council Chambers: 11 North 3rd Street, Jacksonville Beach, FL

DATE AND TIME: Wednesday, August 2, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: Pinellas County Commission Chambers: 315 Court St., St. Petersburg, FL

DATE AND TIME: Thursday, August 3, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: Lee County Commission Chambers, 2120 North Main Street, Ft. Myers, FL

DATE AND TIME: Friday, August 4, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: City Council of Cocoa Beach, 300 Brunson Blvd., Cocoa Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Town hall meeting to obtain public input regarding termination of condominiums.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Carol Windham, Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: July 24, 2006, 2:00 p.m.

PLACE: Boca Raton Resort & Club, 501 Camino Real, Boca Raton, Florida 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

Steve Bass, Case No. 2005-046932

Michael Bataille, Case No. 2006-027598

Brukman & Chechik, LLC, Case No. 2005-038752

Patty Castillo, Case No. 2005-047653
 Davanti Architecture, Inc., Case No. 2005-057921
 Dream Key Designs, Inc., Case No. 2005-046906
 Ted Fine, Case No. 2005-04673
 Michael Foley, Case No. 2006-016300
 JCS Computer Drafting Services, Inc., Case No. 2005-049297
 Keating-Moore Construction, Co., Case No. 2005-048638
 Kundu Corporation, Case No. 2006-002847
 Bobbie LeCroy Lansdown, Case Nos. 2005-048734,
 2005-048266, 2005-041872
 Mary Ann Maffia, Case No. 2005-061546
 Lemuel Ramos, Case No. 2006-016498
 Regan Reed, Case No. 2005-033884

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: July 25, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or

meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Florida Real Estate Appraisal Board** (FREAB) announces a rule workshop to which all persons are invited.

DATE AND TIME: Monday, July 24, 2006, 9:00 a.m. or the soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop session is to discuss Florida Administrative Code, Chapter 61J1 for possible changes. The purpose of the workshop is to ensure compliance with newly adopted statutory changes.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5662, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Ashley Dashnaw, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Notice of Public Meetings and Public Comment Period for Basin-Specific Verified Lists of Impaired Waters, Group 5 Basins, 2006. The Florida **Department of Environmental Protection** gives notice of the development of draft verified lists of impaired waters for water bodies and water segments within the following basins: Perdido, Upper East Coast, Indian River Lagoon, Springs Coast, Florida Keys, and the Everglades Basins. Multiple opportunities for public participation will be provided throughout the development and adoption of the final verified lists of impaired waters for these basins, and the public is encouraged to participate.

The draft verified lists for the Perdido, Upper East Coast, and Indian River Lagoon Basins will be made available to the public by July 20, 2006, and the draft verified lists for the

Springs Coast, Florida Keys, and the Everglades Basins will be made available to the public by July 27, 2006. The draft verified lists will be placed on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>), and will be provided upon request to interested parties by mail or via e-mail distribution.

The public will be provided opportunities to comment in writing and at public meetings held in each basin. Waters placed on these draft lists are those waters meeting the verification requirements of Chapter 62-303, Florida Administrative Code, Identification of Impaired Surface Waters. Revised draft lists will be made available to the public, and the public will be provided opportunities to comment on the revised drafts in writing and at a final public meeting that will be held in Tallahassee (details will be noticed separately).

The final lists developed through this public participation process will be submitted for adoption by Secretarial Order in December, and submitted to the U.S. Environmental Protection Agency as part of the 2006 update to the State's 303(d) list of impaired waters, as required by Section 403.067(4), Fla. Statutes.

The 2006 update will represent the adopted verified lists for all of the "Group 5" basins, which were established as part of the Department's Watershed Management Approach. The waters on the adopted verified list are those waters for which Total Maximum Daily Loads will be established. While federal regulations currently require 303(d) lists to be submitted every two years, the Department plans to submit updated lists on an annual basis as new basin-specific lists are adopted. The Department also plans to update the basin-specific lists every five years, at a minimum, as part of the Department's 5-year basin management cycle.

Public Comment Period

The Department will accept written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning July 19, 2006, and ending August 18, 2006, for the Perdido, Upper East Coast, and Indian River Lagoon, and beginning July 26, 2006, and ending August 25, 2006, for the Springs Coast, Florida Keys, and the Everglades Basins. Comments received during these periods will be considered in preparation of the revised lists. There will be an additional thirty (30) day comment period on the revised verified lists.

The purpose of the comment periods is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public meetings on the initial draft or revised list. Any and all written comments should be directed to: Daryll Joyner, Program Administrator, Total Maximum Daily Load Program, Florida Department of Environmental Protection, Mail Station 3510, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, daryll.joyner@dep.state.fl.us
Public Meetings

In addition to the public comment periods noticed herein, public meetings will be held throughout the state to facilitate public participation in the Department's efforts to establish the verified lists of impaired waters for the Group 5 Basins. The location, date, and time for the public meetings for the Perdido, Upper East Coast, and Indian River Lagoon draft verified lists are as follows (logistical information for the meetings for the Springs Coast, Florida Keys, and the Everglades Basins will be provided in a separate public notice):

1. Subject: Draft Verified List for the Perdido River Basin
DATE AND TIME: August 2, 2006, 1:00 p.m.
PLACE: University of West Florida, Conference Center A, Building 22, 11000 University Parkway, Pensacola, FL
2. Subject: Draft Verified Lists for the Upper East Coast and Indian River Lagoon Basins
DATE AND TIME: July 27, 2006, 9:00 a.m.
PLACE: Edgewater Library, 103 West Indian River Blvd., Edgewater, FL
3. Subject: Draft Verified List for the Upper East Coast Basin
DATE AND TIME: July 27, 2006, 2:00 p.m.
PLACE: St. Johns County Main Library, 1960 North Ponce de Leon Blvd., St. Augustine, FL
4. Subject: Draft Verified List for the Indian River Lagoon Basin (Volusia, Brevard, and Indian River Counties)
DATE AND TIME: July 28, 2006, 9:00 a.m.
PLACE: St. Johns River Water Management District Service Center, 525 Community College Parkway, S. E., Palm Bay, FL
A copy of the agenda for the meetings on the draft verified lists will be available on the Department's TMDL website (<http://www.dep.state.fl.us/water/tmdl>) by July 19, 2006, and may also be obtained by writing to: Ms. Pat Waters, Florida Department of Environmental Protection, 2600 Blair Stone Road, Bureau of Watershed Management, MS 3555, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling Ms. Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the Florida Relay Service by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.
DATE AND TIME: July 25, 2006, 9:30 a.m.
PLACE: This meeting will be conducted via telephone conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed and potential future onsite sewage research projects, in particular related to the Wekiva Study Area.

A copy of the agenda and the telephone number may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail Susan_Polangin@doh.state.fl.us

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin, at the address above at least one week prior to the meeting.

The **Board of Clinical Laboratory Personnel**, Probable Cause Panel will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, August 18, 2006, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida, at meet me number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIMES: July 27, 2006, 1:00 p.m.; July 28, 2006, 9:00 a.m.

PLACE: Ramada Inn, 2900 North Monroe Street, Tallahassee, FL 32303, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474, at least one week prior to the meeting.

The **Department of Health, Board of Dentistry**, will hold a Probable Cause Panel meeting where reconsiderations will be heard.

DATE AND TIME: July 21, 2006, 9:00 a.m.

PLACE: Department of Health, Building 4052, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Rules/Legislative Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, Immediately Following the Anesthesiologist Assistant Committee Meeting

PLACE: Sirata Beach Resort & Conference Center, 5300 Gulf Boulevard, St. Petersburg Beach, FL 33706, (727)363-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, August 11-12, 2006, 8:00 a.m.

PLACE: Sirata Beach Resort and Conference Center, 5300 Gulf Boulevard, St. Pete Beach, FL 33706, (727)363-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the: Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all interested persons are invited.

DATE AND TIME: July 28, 2006, following the Board Meeting at a time to be announced at the conclusion of the Board Meeting.

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments and suggestions from interested persons relative to Rule Chapters 67-21 and 67-48, F.A.C., and the competitive funding programs of the Corporation, including the Multifamily Mortgage Revenue Bond Program, the State Apartment Incentive Loan (SAIL) Program, the HOME Investment Partnerships (HOME Rental) Program, and the Housing Credit (HC) Program.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Valerie Turner, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public workshop, to which all interested persons are invited.

DATE AND TIME: August 8, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Volunteer Fire Station, 32 Shell Island Rd., St. Marks, Florida

DATE AND TIME: August 9, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Tarpon Springs Cultural Center, 101 South Pinellas Ave., Tarpon Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct a workshop to gather public testimony in response to a request made by the commercial sponge industry to the Florida Fish and Wildlife Commission's Division of Marine Fisheries Management to allow commercial sponge diving in Florida waters westward of 84 degrees west longitude. Florida waters west of 84 degrees west longitude are presently closed to commercial sponge diving.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement** announces the following public workshops regarding a request for rulemaking in Monroe County (Rule 68D-24.144, F.A.C.)

DATE AND TIME: Wednesday, July 26, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Monroe Government Center, County Building, 2nd Floor, Meeting Room (County Commission Meeting Room), 2798 Overseas Highway, Marathon, FL 33050, (305)289-2500. Directions: Mile Marker 48.5 (Bayside), Marathon, Florida. Additional information can be obtained by calling (305)289-2500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A request from Monroe County to regulate the area known as Pine Channel for “No Anchoring”. This action is being considered to keep masted vessels from coming into contact with the power lines that cross the waterway in this area.

The area under consideration is the waterway known Pine Channel between Big Pine Key and Little Torch Key, southerly of U. S. 1 Bridge.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the respective location at least five (5) calendar days before the meeting by contacting: ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency by calling the numbers listed above.

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, announces a public workshop to which all interested parties are invited.

DATE AND TIME: Thursday, August 3, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Conservation Commission, 620 South Meridian Street, Room 272, 2nd Floor Conference Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workshop to receive public comments regarding Florida Statute 372.831, F.S. (Wildlife Violator Compact), on which suspensions/revocations of hunting and fishing privileges from other states the Commission will honor.

ADDITIONAL WORKSHOPS WILL BE SCHEDULED AND WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE WORKSHOP: Captain Curtis Brown, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17184.

The **Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement**, Boating Advisory Council, announces the following Non-Motorized Vessels’ Subcommittee public meeting, to which all persons are invited. DATE AND TIME: September 15, 2006, 9:00 a.m.

PLACE: Dolphin Beach Resort, 4900 Gulf Boulevard, St. Petersburg Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Non-Motorized Vessels’ Subcommittee.

An agenda of the meeting may be obtained by contacting: Ms. Shelly Gurr, FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: August 1, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-170.013, Florida Administrative Code, published on April 2, 2004 in Vol. 30, No. 14, of the Florida Administrative Weekly. A notice of change was published on February 18, 2005 in Vol. 31, No. 7, of the Weekly.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Michael Milnes at E-mail: michael.milnes@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-170.013 Filing Procedures for Property and Casualty Insurance Rates, Rules, Underwriting Guidelines, and Forms.

(1) through (6) No change.

(7) This rule applies to that portion of a rate filing relating to terrorism coverage required under the Terrorism Risk Insurance Act of 2002. The Office recognizes the difficulty facing an individual insurer in demonstrating that its rates related to terrorism are not excessive, inadequate, or unfairly discriminatory. An insurer is free to use any methodology the insurer believes demonstrates that the rates requested or implemented are in compliance with Section 627.062, Florida Statutes. If an insurer is unable to demonstrate through its own methodology that the rate requested or implemented complies with Section 627.062, Florida Statutes, then the insurer may, at its option, adopt the methodology, data, and/or rates or loss costs of another insurer or rating or advisory organization that have been previously approved by the Office for similar risks.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 624.604, 624.605, 627.062, 627.0645, 627.0651, 627.314, FS. History—New 3-30-92, Amended 3-9-93, 8-23-93, 10-3-94, 8-3-95, 10-2-96, 6-19-03, Formerly 4-170.013, Amended.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: August 1, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-144.002 and 69O-144.005, Florida Administrative Code, published on April 21, 2006, in Vol. 32, No. 16, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Claude Mueller at E-mail: claudemueller@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-144.002 Approval Procedures.

(1) An insurer seeking the status of an accredited reinsurer pursuant to Section 624.610(3)(b)1., Florida Statutes, shall comply with the instructions contained in Form OIR-C1-923, "Application For Accredited Reinsurer Status," rev. 5/02 and submit the following forms. Forms relating to specific types of insurance are to be submitted only by companies issuing policies relating to the type of insurance specified on the form.

(a) Form OIR-C1-927, "Application To Conduct Business In The State of Florida Accredited Reinsurer Status," rev. 5/02;

(b) Form OIR-C1-903, "Invoice, Request For Payment of Fingerprint Charges," rev. 4/97;

(c) Form OIR-C1-1524, "Uniform Consent to Service of Process," rev. 5/02;

(d) Form OIR-D0-516, "Insurance Holding Company System Registration Statement," rev. 4/97;

(e) Form OIR-C1-1298, "Management Information Form," rev. 4/97;

(f) Form OIR-C1-1423, "Biographical Affidavit," rev. 5/02;

(g) Fingerprint cards furnished by the Office, according to instructions in Form OIR-C1-938, "Fingerprint Card Instructions," rev. 5/02;

(h) The material required by Form OIR-C1-905 "Instructions for Furnishing Background Investigative Reports," rev. 2/01;

(i) OIR-C1-1464, "FORM AR-1 Certificate of Assuming Insurer," rev. 5/02;

(j) OIR-C1-1465, "Invoice, Payment of Application Filing Fees," rev. 5/02;

(k) OIR-C1-1538, "Checklist Verification," rev. 5/02;

(l) through (2) No change.

(3) An insurer seeking the status of a trustee reinsurer pursuant to Section 624.610, Florida Statutes, shall comply with the instructions contained in Form OIR-C1-1466, "Application for Trustee Reinsurer Status For Single Assuming Reinsurer," rev. 5/02 and submit the following:

(a) through (d) No change.

(e) Form OIR-C1-1524, "Uniform Consent to Service of Process," rev. 5/02;

(f) Form OIR-C1-1298, "Management Information Form," rev. 4/97;

(g) Form OIR-C1-1423, "Biographical Affidavit," rev. 5/02 for all individuals listed on Form OIR-C1-1298;

(h) Form OIR-C1-1469, rev. 5/02, "Certificate of Assuming Insurer to Submit to Examination and Bear the Cost of Examination";

(i) "Checklist Trust Agreement for Trustee Reinsurer" is included in Form OIR-C1-1466, rev. 5/02; ~~and~~;

(j) Form OIR-C1-1538, "Checklist Verification," rev. 5/02.

(4) All forms listed in subsections (1) and (3), above, are hereby adopted and incorporated by reference. All forms may be obtained from and shall be submitted to ~~the Company Admissions Applications Coordination Section, Division of Insurer Services,~~ Office of Insurance Regulation, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0332. ~~All checks shall be made payable to the Office of Insurance Regulation.~~

Specific Authority 624.308, 624.610(14) FS. Law Implemented 624.307(1), (2), (3), (5), 624.316, 624.317, 624.318, 624.321, 624.324, 624.34, 624.401, 624.404, 624.407, 624.413, 624.424, 624.501(20)(e), 624.5091, 624.610, 628.051, 628.061, 628.801, 629.081 FS. History—New 1-30-91, Formerly 4-108.002, Amended 5-12-94, 10-13-02, Formerly 4-144-002, Amended.

69O-144.005 Credit for Reinsurance.

(1) No change.

(2) Credit for reinsurance by a domestic insurer shall be allowed when the reinsurance is ceded to an assuming insurer which is accredited as a reinsurer in this state pursuant to Section 624.610(3)(b), Florida Statutes and Rule 69O-144.002, F.A.C., as of any date on which statutory financial statement credit for reinsurance is claimed. An accredited reinsurer pursuant to Section 624.610(3)(b), Florida Statutes:

(a)1. Files with the Office a properly executed Form OIR-C1-1464 ~~OIR-D0-1~~, which is hereby adopted and incorporated by reference, as evidence of its submission to this state's jurisdiction and to this state's authority to examine its books and records.

2. Form OIR-C1-1464 ~~OIR-D0-1~~ is available from, and shall be submitted to the following: for life and health insurers, ~~Bureau of Life and Health Insurer Solvency and Market Conduct~~, 200 East Gaines Street, Tallahassee, Florida 32399-0327; for property and casualty insurers, ~~Bureau of Property and Casualty Insurer Solvency and Market Conduct~~, 200 East Gaines Street, Tallahassee, Florida 32399-0329;

(b) Is licensed to transact insurance or reinsurance in at least one state, or in the case of a U.S. branch of an alien assuming insurer, is entered through and licensed to transact insurance or reinsurance in at least one state; and

(c) Files annually and quarterly with the Office a copy of its annual and quarterly statements filed on the National Association of Insurance Commissioners convention blanks, which are hereby adopted and incorporated by reference, with the insurance department of its state of domicile or, in the case of a U.S. branch of an alien assuming insurer, with the state through which it is entered and in which it is licensed to transact insurance or reinsurance, and a copy of its most recent audited financial statement and maintains a surplus as regards policyholders in accordance with Section 624.610(3)(b)1.d., Florida Statutes, and whose approval has been granted by the Office. If quarterly statements are not required by the state of domicile, quarterly statements shall only be required upon written request of the Office. The following National Association of Insurance Commissioners blanks are hereby adopted and incorporated by reference:

1. NAIC Annual Statement Blank Life/Accident/Health 2005 ~~2004~~,

2. NAIC Quarterly Statement Blank Life/Accident/Health 2005 ~~2004~~,

3. NAIC Annual Statement Blank Health 2005 ~~2004~~,

4. NAIC Quarterly Statement Blank Health 2005 ~~2004~~,

5. NAIC Annual Statement Blank Property and Casualty 2005; and ~~2004~~,

6. NAIC Quarterly Statement Blank Property and Casualty 2005 ~~2004~~.

(3) through (7) No change.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 624.610 FS. History--New 1-30-91, Formerly 4-108.005, Amended 12-25-97, 10-13-02, Formerly 4-144-005, Amended.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: August 1, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the Final Public Hearing on the adoption of proposed amendments to Rule 69O-141.020, Florida Administrative Code, published on December 30, 2005, in Vol. 31, No. 52, of the Florida Administrative Weekly. A notice of change was published on June 23, 2006, in Vol. 32, No. 25.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Bob Norris at e-mail bob.norris@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-141.020 Procedures for Withdrawal, Surrender of Certificate of Authority, or Discontinuance of Writing Insurance in this State Pursuant to Section 624.430, Florida Statutes.

(1) Scope and Purpose. This rule provides implementation procedures and Office policy regarding Section 624.430, Florida Statutes.

(2) No change.

(a) through (c) No change.

(d) "Lines of insurance," as used in Section 624.430, Florida Statutes, and this rule, is as defined in Section 624.6012, Florida Statutes. Pursuant to the express rulemaking authority given the Office in Section 624.6012, Florida Statutes, for the purpose of implementation of Section 624.430, Florida Statutes, the Office determines each of the following to be a line of insurance (in addition to lines of insurance as may be elsewhere established by rule of the Office): Homeowners property insurance; mobile homeowners property insurance; condo unit owners contents insurance; renter's/dwellers contents insurance; and residential condominium association property coverages.

(3) No change.

(4) The Office interprets the requirement of notice as authorizing the Office to prohibit the withdrawal, surrender, or discontinuance of writing, when such withdrawal, surrender, or discontinuance of writing is done in violation of any law or rule.

(5) Notice to Precede Action to Reduce Presence in Florida. An insurer shall take no action in furtherance of a reduction, prior to the expiration of 90 days after the receipt by the Office of the notice required by Section 624.430, Florida Statutes. Prohibited actions include sending any notice of cancellation of termination, or notice of intent to cancel or terminate, to any policyholder, agent, managing general agent, reinsurer, or other person or entity.

(6) No change.

(a) through (b) No change.

(c) Designated Filing Office. The letter of notice with the two copies shall be addressed to and delivered by certified or registered mail to the following address: Insurance Commissioner Director, Division of Insurer Services, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, FL 32399-0326. There shall be no constructive receipt of the notice by the above-designated filing office, other than upon receipt by the Office's mail room in the usual course of business, of a properly addressed notice by U.S. mail. The 90 days shall not begin to run until a properly addressed notice, in a form substantially complying with this rule, is received by the Office, by U.S. mail.

(d) No change.

(e) No change.

1. through 3. No change.

4. Insurers shall also provide the Office with the following information in the notice:

a. through d. No change.

(7) Office Action Upon Receipt of Notice.

(a) Subsequent to receiving the initial filing, the Office will request the insurer to provide further information, or will conduct such other investigation as is necessary to determine whether the initial information provided is accurate and whether the proposed action will have the effects projected by the insurer.

(b) The Office shall inform the insurer if the proposed reduction would be in violation of, or cause a violation of, any provision of the Insurance Code or rule of the Office. Within 5 calendar days of the date of such notice, the insurer shall file with the Office a response indicating whether it will proceed to implement the reduction or, if paragraph (9)(b) applies, shall file any application for relief required thereby.

~~(8) Certificate of Authority Surrender Effected by Office Order. No surrender or attempted surrender of a certificate of authority is effective until accepted by order of the office.~~

~~(9) Relationship of Reduction to Moratorium Phaseout. The office interprets Section 627.7013(2)(a)4., Florida Statutes, relating to certain applications for reduction filed prior to August 24, 1992, as indicating a legislative intent that as to all attempted or desired reductions affecting "Florida personal lines residential policies" (hereinafter "residential policies"), other than those in which such reduction notice was filed prior to August 24, 1992, Section 627.7013, Florida~~

~~Statutes, applies and takes precedence over Section 624.430, Florida Statutes, and prohibits or limits such reductions affecting residential policies, initiated for the purpose of reducing the insurer's exposure to hurricane claims.~~

~~(a) Factors which will be given great weight in evaluating whether a desired reduction is for the purpose of reducing the insurer's exposure to hurricane claims include:~~

~~1. Would the reduction in Florida be accompanied by reduction action by the insurer in other states?~~

~~2. If so, would a disproportionate amount of the impact be in areas of the country especially subject to risk of loss from hurricane?~~

~~3. How much of the reduction in Florida would be in residential policy exposures as compared to exposures in other lines of insurance in Florida?~~

~~4. If the insurer is discontinuing writing only some lines of insurance, are the lines being discontinued especially subject to risk of loss from hurricane, as compared to the lines not being discontinued?~~

~~5. Does the insurer have a significant concentration of residential policies and exposure in coastal areas of Florida?~~

~~6. Would the desired reduction significantly reduce the insurer's exposure to risk of loss from hurricane exposure under residential policies in Florida?~~

~~(b) If the office determines that any proposed reduction violates Section 627.7013, Florida Statutes, the insurer shall not proceed with the reduction as it affects residential policies, and shall file an application under Rule 690-141.021, F.A.C., which implements Section 627.7013, Florida Statutes. The reduction in residential policies shall be limited to the extent of relief granted the insurer by the office under Section 627.7013, Florida Statutes and Rule 690-141.021, F.A.C.~~

~~(8)(10) No change.~~

Specific Authority 624.308(1), 624.6012 FS. Law Implemented 624.307(1), 624.430, 624.6011, 624.6012 FS. History—New 1-8-96, Amended 5-26-96, Formerly 4-141.020, Amended _____.

ADVOCACY CENTER FOR PERSON WITH DISABILITIES

The Advocacy Center for Persons with Disabilities, Inc., Florida's Protection and Advocacy System with federally funded disability civil right mandates, is holding a public hearing.

DATE AND TIME: Thursday, July 7, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Sarasota Municipal Auditorium, 801 N. Tamiami Trail, Sarasota, FL 34236, (941)954-4165

We are currently taking public input for consideration of our focus areas and goals for the upcoming fiscal year, starting October 1, 2006. We will also be accepting comments by mail, fax, e-mail and website in advance of and during the public hearing.

For more information to submit public hearing comments please contact Carolee Howe, (850)488-9071 or caroleeh@advocacycenter.org.

To request reasonable accommodations during the public hearing, please contact Steve Howells, 1(800)342-0823, ext. 211, TDD 1(800)346-4127, ext. 211, e-mail steveh@advocacycenter.org or for more information on the Advocacy Center for Persons with Disabilities, Inc., go to www.advocacycenter.org

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy System will be holding their Quarterly Board of Directors meeting.

DATES AND TIME: July 28-29, 2006, 9:00 a.m.

PLACE: Lido Beach Resort, Royal Palm Ball Room, 700 Ben Franklin Drive, Sarasota, Florida 34236

For additional information, please contact: Dawn Williams or Paige Morgan, (850)488-9071, ext. 218 or 219.

If you are a person with a disability who needs accommodation in order to attend this meeting please contact: Advocacy Center for Persons with Disabilities, Inc., 2671 Executive Center Circle, West, Suite 100, Webster Building, Tallahassee, Florida 32301, (850)488-9071. If you are hearing and/or voice impaired, please call (800)346-4127.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

NOTICE OF CHANGE – The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a change in the meeting of Tuesday, July 11, 2006, 1:30 p.m., to the date, time, and location listed below.

DATE AND TIME: Tuesday, July 25, 2006, 1:00 p.m.

PLACE: Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing to: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they

may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) a general meeting of the board of directors to which all persons are invited to participate.

DATE AND TIME: July 19, 2006, 1:00 p.m.

PLACE: TRDA Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board of directors meeting.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or dkershaw@trda.org

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces an FAJUA Finance Committee teleconference to which all persons are invited.

DATE AND TIME: Friday, July 21, 2006, 10:00 a.m.

PLACE: FAJUA Finance Committee Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss Committee charter, and any other matters.

Additional information may be obtained from: Lisa B. Stoutamire, FAJUA, 1425 Piedmont Drive E. #201A, Tallahassee, FL 32308, (850)681-2003, stoutamire@fajua.org

FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST

The Advisory Board for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2006, 10:30 a.m. – 12:00 Noon

PLACE: Nabors, Gilblin & Nickerson P.A, 2502 Rockypoint Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: Trust's Administrator, FACC Service Corporation, (850)921-0808.

BLUE RIBBON IMPLEMENTATION WORKGROUP/NATIONAL GOVERNOR'S ASSOCIATION

The **Blue Ribbon Implementation Workgroup/National Governor's Association** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, July 24, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Tallahassee, Agency for Persons with Disabilities, Room 301

Contact: Allison Chase, with questions regarding the meeting (850)566-9606, achaseccg@comcast.net

PRIDE ENTERPRISES

PRIDE Enterprises, BOD, announces a Finance Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, July 26, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Orlando Airport Marriott, www.pride-enterprises.org

PRIDE Enterprises, BOD, announces a BOD meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, July 27, 2006, 8:00 a.m. – 3:00 p.m.

PLACE: Orlando Airport Marriott, www.pride-enterprises.org

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Hospital Association, Regional Office – Orlando, 307 Park Lake Circle, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation, Board of Directors Meeting.

A copy of the agenda may be obtained by writing to the: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

R. O. RANCH, INC.

R. O. Ranch, Inc., a Florida non-profit corporation, announces the following meeting to which all interested persons are invited.

DATE AND TIME: August 3, 2006, 7:00 p.m.

PLACE: The Chateau Restaurant, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, Florida 32060.

Person with disabilities who need assistance in order to participate in this meeting may contact: Gwen Lord, (386)362-1001, or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

CITY OF PORT ST. LUCIE

The **City of Port St. Lucie** announces a Public Hearing to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2006, 7:00 p.m.

PLACE: Port St. Lucie Community Center, Conference Room, 2195 S. E. Airoso Boulevard, Port St. Lucie, Florida 34984

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental impacts of the proposed I-95 / Crosstown Parkway Interchange Ramps, otherwise know as the I-95 / Crosstown Parkway Interchange Project Development and Environment Study. The project is located between the existing I-95 Interchanges at Gatlin and St. Lucie West Boulevards.

Anyone needing project or Public Hearing information or special accommodations under the Americans With Disabilities Act of 1990 should contact the: City Engineer’s Office, (772)871-5177, or in writing 121 S. W. Port St. Lucie Boulevard, Port St. Lucie, Florida 34984. Hearing or speech impaired individuals may call the City’s TDD line at (772)344-4222.

Special accommodation requests under the Americans With Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

The Hearing agenda can be obtained by calling our Project Hotline at (866)785-8243.

The **City of Port St. Lucie** announces a Public Hearing to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 7:00 p.m.

PLACE: Port St. Lucie Community Center, Conference Room, 2195 S. E. Airoso Boulevard, Port St. Lucie, Florida 34984

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental impacts of the proposed Becker Road / I-95 Interchange Ramps, otherwise known as the Becker Road / Interstate 95 Interchange Project

Development and Environment Study. The project is located near the southwest corner of the St. Lucie County and Martin County line.

Anyone needing project or Public Hearing information or special accommodations under the Americans With Disabilities Act of 1990 should contact the: City Engineer's Office, (772)871-5177, or in writing at 121 S. W. Port St. Lucie Boulevard, Port St. Lucie, Florida 34984. Hearing or speech impaired individuals may call the City's TDD line at (772)344-4222.

Special accommodation requests under the Americans With Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

The Hearing agenda can be obtained by calling our Project Hotline, (866)785-8243.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2006, 8:00 a.m.
PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces a Finance and Audit Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: August 10, 2006, 10:30 a.m. (Eastern Time), recessing as soon as business has been concluded.
PLACE: Tampa Airport Marriott, Tampa, Florida 33607
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Audit Committee of the Florida Insurance Guaranty Association will meet to discuss the Audit Report, the Investment Policy and other general issues of the committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD at (800)955-1339.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Al-Farooq Corporation, on November 16, 2005. It was assigned the number DCA05-DEC-219.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Door and Access Systems Manufacturers Association (DASMA), on February 21, 2006. It was assigned the number DCA06-DEC-067.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from the Florida Home Builders Association, on February 21, 2006. It was assigned the number DCA06-DEC-068.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Four Seasons Solar Products, LLC, on January 18, 2006. It was assigned the number DCA06-DEC-014.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.