

A copy of the Petition for Variance may be obtained from the Clerk of Agency Proceedings. For additional information, contact Katie S. Buchanan, Assistant General Counsel, (850)414-5265.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that on January 23, 2006, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code from Mia Savannah’s Catering Cafe located in Jacksonville. The above referenced F.A.C. states ...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.... They are requesting a variance to be excluded from the requirement to have a public restroom since the establishment will be delivery and catering only.

This variance request was approved April 6, 2006 and is contingent upon Petitioner notifying guests to the location of the public bathroom facilities by directional signage, the public restrooms have running water at all times, operate in a clean and sanitary manner, provided with soap and an approved method to dry hands. Petitioner will operate a catering facility. If the operating hours or accessibility for the restrooms at Peb’s Book Store changes, this variance request will be re-evaluated for the waiver of a public restroom. This variance is not transferable under any conditions. The Petitioner shall follow all applicable Administrative Rules and Federal Food and Drug Administration Food Code references. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

The Construction Industry Licensing Board hereby gives notice that it has received a Petition for Waiver or Variance, which was filed by on April 11, 2006, by Steven D. Sizemore (Petitioner). Petitioner is seeking a waiver or variance of Rule 61G4-15.005, Florida Administrative Code, with regard to being granted licensure by endorsement under the criteria set forth in Section 489.115(3), Florida Statutes. Comments on this petition should be filed with Construction Industry

Licensing Board, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0750, within 14 days of publication of this Notice.

The Board will consider the Petition at its meeting, to be held on May 12, 2006, in Tampa, Florida.

For a copy of the Petition, contact: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, at the above address.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on April 6, 2006, Florida Housing Finance Corporation received a Petition for Waiver of subsection 67-48.004(14), and paragraph 67-48.004(1)(a), Florida Administrative Code, and Part II.A.2.a.(1) and Part II.B.1 of the Universal Application Instructions, from Dixie Court Associates, Ltd. (“Petition”). The Petition is seeking a waiver of the Rules to allow a change in the Developer Entity for Dixie Court Associates, Ltd., (the “Development”) from HEF-Dixie Court Development, LLC to Dixie Court Development, LLC (the “Proposed Developer”).

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI  
Notices of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2006, 12:00 Noon – 1:00 p.m.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss current and proposed Council programs and budget issues.

Additional information may be obtained by writing to: Vicki O'Neil, Bureau Chief, Bureau of LP Gas Inspections, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours in advance by contacting Ms. O'Neil at the number above.

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The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Food and Nutrition Advisory Council.

DATE AND TIME: May 4, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: The TradeWinds Resort, 5600 Gulf Boulevard, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the status of food and nutrition programs and initiatives in the State of Florida.

A copy of the agenda can be obtained by contacting: Cathy Quick, 407 S. Calhoun Street, Mayo Building, 2nd Floor (M39), Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact: Cathy Quick, (850)487-6694 by April 28, 2006.

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The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Viticulture Advisory Council.

DATE AND TIME: Monday, May 15, 2005, 2:00 p.m.

PLACE: Collins Building, Conference Room, 2051 East Dirac Drive, Innovation Park, Tallahassee, Florida 32310-3760, (850)488-0163

GENERAL SUBJECT MATTER TO BE CONSIDERED: VAC Board Meeting.

The purpose of this meeting is to conduct the general business of the Florida Viticulture Advisory Council.

For additional information or if you need special accommodations, call Tom Thomas, (850)922-9827.

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The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Viticulture Advisory Council.

DATE AND TIME: Monday, May 16, 2005, 9:00 a.m.

PLACE: Collins Building, Conference Room, 2051 East Dirac Drive, Innovation Park, Tallahassee, Florida 32310-3760, (850)488-0163

GENERAL SUBJECT MATTER TO BE CONSIDERED: VAC Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Viticulture Advisory Council.

For additional information or if you need special accommodations, call Tom Thomas, (850)922-9827.

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The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Off-Highway Vehicle Recreation Advisory Committee which is open to all interested persons.

DATE AND TIME: Monday, May 1, 2006, 6:00 p.m. – 9:00 p.m. EST

PLACE: Ocala Hilton, 3600 S. W. 36th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: Chris Reed, 7160 North Lecanto Highway, Hernando, FL 34442 (352)489-5267.

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#### DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 10, 2006, 10:00 a.m.

PLACE: Department of Education, Turlington Building, Room 1721/25, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second meeting of the Performance Pay Steering Committee.

For additional information, please contact: Cheri Pierson Yecke, Ph.D., Chancellor, K-12 Public Schools, Tallahassee, FL, (850)245-0509.

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The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: May 5, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

**The University of South Florida, Louis De La Parte Florida Mental Health Institute** announces the Medicaid Drug Therapy Management Program Executive Committee meeting to which all persons are invited.

DATE AND TIME: Friday, April 28, 2006, 1:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A review of the status of the program including updates from USF and the subcontractors and a discussion of the important points of coordination for upcoming work.

Events, activities, programs, and facilities of the University of South Florida are available to all without regard to race, color, marital status, sex, religion, national origin, disability, age, Vietnam or disabled veteran status as provided by law and in accordance with the University's respect for personal dignity.

Accommodations for disabilities: Persons with a documented disability requesting reasonable accommodations should contact: Lizddy Davis, Department of Mental Health Law and Policy, 13301 Bruce B. Downs Blvd., MHC 2731, Tampa, FL 33612, (813)974-9342 or Suncom 574-9342 or via email to [ldavis@fmhi.usf.edu](mailto:ldavis@fmhi.usf.edu), with at least 10 days advance notice prior to the meeting.

The Board of Directors of the Florida Public Archaeology Network (FPAN), **University of West Florida**, will hold a meeting to which all persons are invited.

DATE AND TIME: Friday, May 12, 2006, 8:00 a.m. EST – Will last approximately five hours

PLACE: The Chastain Campus of Indian River Community College, 2400 S. E. Salerno Road, Room 226, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors in which the operation of the Network is to be reviewed.

CONTACT PERSON: Cheryl Phelps, FPAN, (850)595-0050, [cphelps@uwf.edu](mailto:cphelps@uwf.edu).

Information on the FPAN can be obtained at [www.flpublicarchaeology.org](http://www.flpublicarchaeology.org). An agenda for this meeting will be posted on this Web site at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to attend these meetings is requested to advise UWF by contacting the UWF ADA Office at 1(850)857-6114 (TTY) at least 48 hours before each meeting.

**The Department of Education, Division of Blind Services' Business Enterprises Program** announces the second quarter 2006 State Committee of Vendors' Sub-Committee Conference Call Meetings' Schedule.

Training and Retraining Sub-Committee Meetings

DATE AND TIME: April 25, 2006, 3:20 p.m. – 4:30 p.m.

PLACE: Toll Free (877)651-3473, Tallahassee (850)413-9245

DATE AND TIME: May 23, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free (877)651-3473, Tallahassee (850)413-9245

DATE AND TIME: June 20, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free (800)416-4132, Tallahassee (850)922-7892

Transfer and Promotion Sub-Committee Meetings

DATE AND TIME: April 25, 2006, 7:00p.m. – 8:00 p.m.

PLACE: Toll Free (888)816-1123, Tallahassee (850)921-5230

DATE AND TIME: May 23, 2006, 7:00 p.m. – 8:00 p.m.

PLACE: Toll Free (888)816-1123, Tallahassee (850)921-5230

DATE AND TIME: June 20, 2006, 7:00 p.m. – 8:00 p.m.

PLACE: Toll Free (888)816-1123, Tallahassee (850)921-5230

Marketing and Public Relations Sub-Committee Meetings

DATE AND TIME: April 27, 2006, 7:00 p.m. – 8:00 p.m.

PLACE: Toll Free (888)816-1123, Tallahassee (850)921-5230

DATE AND TIME: May 25, 2006, 7:00 p.m. – 8:00 p.m.

PLACE: Toll Free (877)651-3473, Tallahassee (850)413-9245

DATE AND TIME: June 22, 2006, 7:00p.m. – 8:00 p.m.

PLACE: Toll Free (888)816-1123, Tallahassee (850)921-5230

Constitution, By-Laws and Policy Development Sub-Committee Meetings

DATE AND TIME: April 27, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free (877)651-3473, Tallahassee (850)413-9245

DATE AND TIME: May 25, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free (877)651-3473, Tallahassee (850)413-9245

DATE AND TIME: June 22, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free (877)651-3473, Tallahassee (850)413-9245

PLACE: To attend any of these conference call meetings, an interested party will need to call the Toll Free or Tallahassee calling area numbers as posted above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics pertinent to the Sub-Committee's titular assignments.

NOTE: Any changes or cancellations involving these meetings shall be posted on the web page maintained by the Division's Business Enterprises Program at <http://myflorida.com/dbs/bep>

The Florida **Department of Education**, Office of Independent Education and Parental Choice announces a public hearing of the Charter School Appeal Commission to which all persons are invited.

DATE AND TIME: April 28, 2006, 9:00 a.m. – Until completion

PLACE: 325 W. Gaines Street, Conference Room 1703/07, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charter School Appeal Commission hearing on the application denial Survivors Charter School. vs. Palm Beach County School Board.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact the Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: May 1, 2006, 9:00 a.m.

PLACE: Sheraton Safari Hotel, 12205 Apopka-Vineland Road, Lake Buena Vista, Florida 32836, (800)423-3297

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Florida Marines Agency Shipping Lines, 3795 N.W. South River Drive, Miami; Little Haiti Soccer Park, 6301 N.E. 2nd Avenue, Miami; Planet Fitness, 19 Alafaya Woods Boulevard, Oviedo; Herrle Communications Group, 117 South Gadsden Street, Tallahassee; RiverTown Boat House, 3500 State Road 13 North, St. Augustine; Seminole Community College, 850 State Road 434, Altamonte Springs; Regions Tower, 1555 Palm Beach Lakes Boulevard, West Palm Beach; Legal Services of North Florida, 2119 Delta Boulevard, Tallahassee; Greyhound Bus Terminal, 112 West Tennessee Street, Tallahassee.

DATE AND TIMES: May 1, 2006

8:00 a.m. Product Approval/Prototype Buildings/Manufactured Buildings POC.

9:00 a.m. Education Course Accreditation Workshop.

1:00 p.m. Meeting of the Code Administration Technical Advisory Committee.

2:30 p.m. Meeting of the Accessibility Technical Advisory Committee.

2:30 p.m. Product Approval Training.

3:00 p.m. Meeting of the Education Program Oversight Committee.

DATE: May 2, 2006

8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission. Review and approval of the Agenda. Review and approval of the March 21 and 22, 2006 Minutes and Facilitator’s Report.

Report on the Panhandle Wind Borne Debris Study Chair’s Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Supplemental Hearing on Rule 9B-1, Manufactured Buildings.

Consideration of requests for waiver from accessibility code requirements: Florida Marines Agency Shipping Lines, 3795 N. W. South River Drive, Miami; Little Haiti Soccer Park, 6301 N. E. 2nd Avenue, Miami; Planet Fitness, 19 Alafaya Woods Boulevard, Oviedo; Herrle Communications Group, 117 South Gadsden Street, Tallahassee; RiverTown Boat House, 3500 State Road 13 North, St. Augustine; Seminole Community College, 850 State Road 434, Altamonte Springs; Regions Tower, 1555 Palm Beach Lakes Boulevard, West Palm Beach; Legal Services of North Florida, 2119 Delta Boulevard, Tallahassee; Greyhound Bus Terminal, 112 West Tennessee Street, Tallahassee.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement

Second Hearing:

DCA05-DEC-219 by Dr. Humayoun Farooq, PE, Al-Farooq Corporation

DCA06-DEC-014 by Kevin McGrath, PE, Four Seasons Solar Products, LLC

DCA06-DEC-067 by Joseph Hetzel, PE, DASMA

DCA06-DEC-068 by Jack Glenn, CBO, Florida Home Builders Association

DCA06-DEC-072 by Diego Rivera, Diritec Corporation

First Hearing:

DCA06-DEC-092 by Dennis Fischer, City of Edgewater

DCA06-DEC-094 by James V. Miller, President, QMI Security Solutions

Update on 2006 Legislative Session

Report on Code Amendment Process Review Work Group Recommendations for the 2007 Florida Building Code Update.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Code Administration TAC Report; Education POC Report; and Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee Report.

Consider Proposed 2006 Glitch Amendments to the 2004 Florida Building Code and the Technical Advisory Committee Recommendations to the Commission

Recess until Wednesday at 8:30 a.m.

DATE AND TIME: May 3, 2006

8:30 a.m. Reconvene Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Reconvene Review of the Proposed 2006 Glitch Amendments to the 2004 Florida Building Code and the Technical Advisory Committee Recommendations to the Commission (as necessary).

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the July 10-12, 2006 Commission Meeting.

Summary Review of Meeting Work Products

DATE AND TIME: May 3, 2006

1:00 p.m. Meeting of the Product Approval Validation Work Group.

DATE AND TIME: May 4, 2006

8:30 a.m. Meeting of the Product Approval Validation Work Group.

A copy of the Committee and Commission meeting agendas and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at www.floridabuilding.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Commission** hereby gives notice that there will be an additional hearing on Rule 9B-1, Fla. Admin. Code.

DATE AND TIME: May 2, 2006, 10:25 a.m.

PLACE: Sheraton Safari Hotel, 12205 S. Apopka-Vineland Road, Orlando, Florida 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the additional hearing is to take additional comments pertaining to fees as approved by the Commission at its February meeting.

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski

Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ADDITIONAL HEARING IS: Michael D. Ashworth, Manufactured Buildings Program Manager, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-6075, e-mail address: michael.ashworth@dca.state.fl.us.

**DEPARTMENT OF LAW ENFORCEMENT**

The **Department of Law Enforcement, Medical Examiners Commission** announces a Medical Examiners Commission Meeting.

DATE AND TIME: Tuesday, May 23, 2006, 1:00 p.m.

PLACE: Embassy Suites Tampa-Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation**, District Six announces a public hearing to which all persons are invited.

DATE AND TIMES: Tuesday, May 23, 2006, Open House, 6:00 p.m. – 7:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Miami-Dade County Fire Rescue Auditorium, 9300 N. W. 41st Street, Doral, Florida 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed project Financial Project Identification Number 414731-1-22-01, otherwise known as the N. W. 74th Extension Project Development and Environment (PD&E)

Study. The proposed project would consist of providing a six lane arterial roadway, the N. W. 74th Street extension from N. W. 114th Avenue to SR-826/Palmetto Expressway. The roadway from N. W. 114th Avenue to N. W. 107th Avenue will be widened in the west bound direction to provide a third thru lane. The section from N. W. 107th Avenue to N. W. 87th Avenue will consist of a new six-lane roadway. The eastern section east of N. W. 87th Avenue will be reconstructed from four to six lanes. Bicycle lanes will be provided from N. W. 107th Avenue to N. W. 87th Avenue. Right-of-way acquisition is anticipated for the project. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders 11990 and 11988. This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act.

Anyone needing project or public hearing information, including a copy of the hearing agenda, may contact: Rene de Huelbes, P.E., Project Manager, Florida Department of Transportation, 1000 N. W. 111th Avenue, Room 6111-A, Miami, Florida 33172, (305)470-5308, email: [rene.dehuelbes@dot.state.fl.us](mailto:rene.dehuelbes@dot.state.fl.us).

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact: Mr. Brian Rick, Florida Department of Transportation, 1000 N. W. 111th Avenue, Miami, Florida 33172, (305)470-5349, e-mail: [brian.rick@dot.state.fl.us](mailto:brian.rick@dot.state.fl.us).

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

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The Florida **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIMES: May 18, 2006, 6:00 p.m., Open House; 7:00 p.m., Formal Public Hearing

PLACE: Willie Miller Instructional Center Auditorium, Embry Riddle University, 600 S. Clyde Morris Boulevard, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project Number 408178-1-22-01, otherwise known as the State Road 483 Project Development and Environment (PD&E) Study. The limits of the project are from SR 400 (Beville Road) to SR 600 (International Speedway Boulevard) in Volusia County, Florida. In addition, access management standards, under Section 335.18, Florida Statutes, are being addressed.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write: Florida Department of

Transportation, District Five, 719 South Woodland Boulevard, MS 4-501, DeLand, Florida 32720, or call Mr. Bill Walsh, Project Manager, (386)943-5411.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Mr. Bill Walsh, Project Manager, Florida Department of Transportation, District Five, 719 South Woodland Boulevard, MS 4-501, DeLand, Florida 32720.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** of Florida (SBA) has solicited competitive responses from parties interested in offering credit/liquidity support facilities to the SBA. The Invitation to Negotiate (ITN) is available as of April 12, 2006, and may be obtained from the FHCF website at <http://www.sbafla.com/fhcf/> (under "What's New"). A meeting will be held on:

DATE AND TIME: May 18, 2006, 9:00 a.m. (ET) and continue until concluded

PLACE: Emerald Coast Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate the responses received.

DATE AND TIME: May 24, 2006, 9:00 a.m. (ET) and continue until concluded

PLACE: Gold Coast Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting will be held to select vendor(s) to provide credit/liquidity support facilities pending successful contract negotiations. The SBA reserves the right to reject any or all proposals and to cancel any ITN's. All meetings are open to the public and shall take place at the times and locations shown below:

Any person requiring special accommodations to participate in any meeting is asked to advise: Anne Bert, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1342, at least five (5) calendar days before the meeting.

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**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces an emergency meeting of the Special Industry Sub-Committee, Lobbying, to which all persons are invited.

DATE AND TIME: Monday, April 17, 2006, 2:00 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review questionnaire results and to discuss any other issues that may properly come before the Commission.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (888)461-8118.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 3, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing to: the Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450 or may be viewed at <http://www.fpc.state.fl.us>.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

The **Florida Parole Commission** and the Florida Parole Commission Qualifications Committee announces that a public meeting will be held by telephone conference call to which all persons are invited.

DATE AND TIME: May 3, 2006, 1:00 p.m.

PLACE: Via telephone conference call (850)414-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine applicants to be interviewed for the Parole Commissioner position.

Any person who decides to appeal a decision of the Florida Parole Commission or the Florida Parole Commission Qualifications Committee with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing to: the Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, or telephone (850)488-3417, Suncom 278-3417.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency by sending the notice no later than five working days prior to the proceeding to the address given on the notice.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 050581-TP – Complaint of KMC Telecom III LLC and KMC Telecom V, Inc. against Sprint-Florida, Incorporated and Sprint Communications Company Limited Partnership for alleged failure to pay intrastate access charges pursuant to interconnection agreement and Sprint's tariffs, and for alleged violation of Section 364.16(3)(a), F.S.

DATES AND TIMES: May 11, 2006, 10:30 a.m.; May 12, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the complaint of KMC Telecom III LLC and KMC Telecom V, Inc. against Sprint-Florida, Incorporated and Sprint Communications Company Limited Partnership for alleged failure to pay intrastate access charges pursuant to interconnection agreement and Sprint's tariffs, and for alleged violation of Section 364.16(3)(a), F.S., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on May 1, 2006. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces the following teleconference/meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: May 1, 2006, 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Nominating Committee

DATE AND TIME: May 2, 2006, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee.

MEETING: Program Committee

DATE AND TIME: May 5, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee.

MEETING: Finance Committee

DATE AND TIME: May 5, 2006, 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee.

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Suite A, Gainesville, Florida

Any person deciding to appeal any decision of these Committees with respect to any matter considered at the meetings may need to ensure that a verbatim record of the proceedings are made.

A copy of the agenda may be obtained by writing to: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 4, 2006, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 4, 2006, 9:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, May 4, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Peggy Conrad, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 4, 2006, 11:30 a.m. following the monthly Board meeting

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 19, 2006, 10:00 a.m.

PLACE: ECFRPC Offices, 631 North Wymore Road, Suite 100, Maitland, FL 32751 (Please call (407)623-1075, ext. 335 to confirm date, time, and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by writing to: Ms. Teri Hunalp, LEPC Coordinator, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting [www.ecfrpc.org](http://www.ecfrpc.org)

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

NOTICE OF CHANGE – The Florida District X, **Local Emergency Planning Committee** meeting scheduled for May 4, 2006 has been changed to May 18, 2006 to which all persons are invited.

DATE AND TIME: May 18, 2006, 10:00 a.m.

PLACE: Wolf High, Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X, Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Florida District X, LEPC with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

**REGIONAL TRANSPORTATION AUTHORITIES**

Notice is hereby given that the Board of Directors for the **South Florida Regional Transportation Authority** will hold a meeting to which all interested persons are invited.

**BOARD OF DIRECTORS MEETING**

DATE AND TIME: Friday, April 28, 2006, 10:00 a.m.

PLACE: The Board Room, South Florida Regional Transportation, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

If you have any questions, please do not hesitate to contact the Executive Office, (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

Board of Directors' Meetings for the South Florida Regional Transportation Authority are generally held on the fourth Friday of each month. Please check our website at [www.sfrta.fl.gov](http://www.sfrta.fl.gov) for any changes.

**CONSTRUCTION OVERSIGHT COMMITTEE**

Meetings are generally held each Tuesday. Please check our website at [www.sfrta.fl.gov](http://www.sfrta.fl.gov) for details.

**PROPERTY COMMITTEE MEETING**

Notice is hereby given that the South Florida Regional Transportation Authority Property Committee will hold a regular committee meeting on:

DATE AND TIME: Friday, April 28, 2006, 8:30 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Should you have any questions, please contact SFRTA Planning Office, (954)935-1930.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, or telephone (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Board of Directors, the Construction Oversight Committee or the Property Committee for the South Florida Regional Transportation Authority with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made,

which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

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**WATER MANAGEMENT DISTRICTS**

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces the following meeting to which all interested persons are invited.

DATE AND TIME: May 4, 2006, 7:00 p.m.

PLACE: The Chateau Restaurant, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact: Gwen Lord, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

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The **St. Johns River Water Management District** announces the following PROJECTS AND LAND COMMITTEE MEETING(S) AND TOUR. All persons are invited.

DATES AND TIMES: Thursday, May 4, 2006, 6:00 p.m., Projects and Land Committee public meeting forum; Friday, May 5, 2006, 8:00 a.m., Projects and Land Committee business meeting followed by a tour of the Julington-Durbin Preserve in Duval County.

PLACE: Both meetings will be held at the Renaissance Resort at World Golf Village, Legends 1 Meeting Room, 500 South Legacy Trail, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting forum for presentation and discussion of Lower St. Johns River Basin projects and issues. Business meeting to consider Committee agenda items.

An agenda can be obtained by writing to: the St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Hazel Hinton, Department of Water Resources, (386)329-4347.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, May 9, 2006, 8:45 a.m., at the St. Johns River Water Management District office, Highway 100 West, 4049 Reid Street, Palatka, FL. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

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The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, May 9, 2006, 8:30 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, May 9, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff may recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, May 9, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING AND PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, May 9, 2006, 1:00 p.m.; This meeting may continue on the next consecutive day, Wednesday, May 10, 2006, 8:00 a.m. if necessary to finish regulatory and administrative agendas

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the St. Johns River Water Management District website [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting, which some members of the Governing and Basin Boards may attend. All interested persons are invited.

LAKE PANASOFFKEE RESTORATION COUNCIL MEETING

DATE AND TIME: Monday, May 1, 2006, 5:00 p.m.

PLACE: Sumter County Courthouse Commission Chambers, 209 North Florida Street, Bushnell

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Council business.

MINIMUM FLOWS AND LEVELS WORKSHOP

DATE AND TIME: Wednesday, May 3, 2006, 9:00 a.m.

PLACE: Hernando County Utilities Department, 21030 Cortez Boulevard, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Foster understanding of MFL issues.

These are public meetings, agendas are available by contacting: the Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606; TDD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The **Southwest Florida Water Management District** announces a continuation of a public hearing to which all persons are invited.

DATE AND TIME: Governing Board meeting, June 27, 2006, 9:00 a.m.

PLACE: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum flows for the freshwater segment of the Alafia River. The hearing was scheduled for March 28, 2006 and noticed in the FAW, Vol. 32, No. 11, page 1186. The hearing was opened on that day and continued to the day, time and place described above.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the American's With Disabilities Act should contact: Dianne Lee, (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103.

## WATER MANAGEMENT DISTRICTS

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 26, 2006, 2:00 p.m. – Until complete

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow potential applicants to learn more about the Alternative Water Supply Grants Program (AWS). This program will discuss and answer questions about the District's Alternative Water Supply program including grant funding, application, and potential projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Jane Bucca, project manager, (561)682-6791.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, May 3, 2006, 9:00 a.m. – Until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Finance Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website ([www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html)) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, (561)682-6371. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, May 3, 2006, 11:00 a.m. – Until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Human Resources and Outreach Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website

([www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html)) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, (561)682-6371. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, May 3, 2006, 1:00 p.m. – Until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Audit Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website

([www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html)) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, (561)682-6371. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, May 3, 2006, 3:00 p.m. – Until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Land Resources and Construction Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website

([www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html)) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, (561)682-6371. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, May 23, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/org/ema/toc/draftagenda.html>) or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: June 6, 2006, 10:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) Model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406.

A copy of the agenda may be obtained at the (1) District Website <http://webboard.sfwmd.gov:8080/~gwpeerreview>, or (2) by writing to the South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin or Laura Kuebler, in the Water Supply Department, (561)682-2120 or (561)682-2815, District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406.

**FLORIDA SPACE AUTHORITY**

The **Florida Space Authority** announces a Pioneer Cup Committee meeting to which the public is invited.

DATE AND TIME: April 28, 2006, 10:00 a.m. – 12:00 Noon EDT

PLACE: Florida Space Authority, Conference Room, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss the status of the Pioneer Cup program, including deliverables, milestones and range safety requirements.

For more information, contact Patrick McCarthy, (321)730-5301, ext. 232.

To obtain a copy of the agenda, write to the Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003 or visit their website at [www.floridaspaceauthority.com](http://www.floridaspaceauthority.com).

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Pioneer Cup Committee with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2006, 1:30 p.m. – 3:00 p.m.

PLACE: Agency for Community Treatment Services (ACTS) Building, 4612 North 56th Street, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Six Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Families.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jorja Daniels, (813)871-7600, ext. 132, at least five calendar days prior to the meeting.

For additional information contact: Jorja Daniels, Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 220, Tampa, Florida 33607, e-mail danielsj@ahca.myflorida.com

The **Agency for Health Care Administration** will hold a public hearing on proposed Rule 59G-4.199, Mental Health Targeted Case Management Services, if requested within 21 days of the date of this notice. The hearing, if requested, will be held at the date, time, and place shown below (if not requested, this hearing will not be held.).

DATE AND TIME: Tuesday, May 16, 2006, 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration published a Notice of Proposed Rulemaking on the above referenced rule on December 16, 2005, and held a public hearing on January 9, 2006. The purpose of this hearing is to consider addition revisions to the Florida Medicaid Mental Health Targeted Case Management Coverage and Limitations Handbook, which is being incorporated by reference in the rule. The revisions are listed in a Notice of Change published in this edition of the Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Comeaux, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)921-8288.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing should advise the Agency at least seventy two (72) hours before the meeting by contacting: Michelle Comeaux, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)921-8288.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board** (FBBIB) announces its board of directors meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, May 9, 2006, 10:00 a.m.

PLACE: Embassy Suites Hotel-Downtown Orlando, 191 East Pine Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider all business related to the FBBIB and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, (850)878-0826.

If a person decides to take an appeal with respect to any matter considered at this meeting, he/she will need a record of the proceeding and, for such purpose, he/she may need to ensure that verbatim record of the proceeding is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend these meetings, please notify the FBBIB office, (850)878-0826, at least seven (7) days prior to the meetings.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: April 25, 2006, approximately 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: May 5, 2006, 1:00 p.m.

PLACE: Access Phone: (850)413-9245 or toll free (877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which, are closed to the public. Agenda available on request.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)922-7154, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: May 1, 2006, 1:00 p.m.

PLACE: Doubletree Hotel Tampa – Westshore, 4500 West Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

- Ashby Interior Design, Case No. 2005-09669
- Johnnie Cartwright, Case No. 2006-002464
- Collins & Dupont Interior Design, Case No. 2006-003547
- Compton Engineering, Inc., Case No. 2006-008218
- Designer Previews, Case No. 2005-043302
- Details at Home, Inc., Case No. 2006-005380
- Jeanne Durr, Case No. 2005-056173
- Ruth Dyer, Case No. 2006-006130
- Stacey Goldman, Case No. 2004-002097
- Interior Marketplace, Case No. 2005-043366
- Jan Jones, Case No. 2005-062972
- Destry Pethel, Case No. 2006-004400
- Jeff Rumpf, Case No. 2006-008334
- Sahara Dreams, Inc., Case No. 2004-046628
- Kent D. Seyffer, Seyffer & Koch, Case Nos. 2006-001841 & 2005-049277
- Julie Wakely, Case No. 2006-008452
- Shirley Wooster, Case No. 2006-009861
- Edward H. Wikoff, Case No. 2006-007880

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Monday, May 1, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida or Meet Me Number: (850)921-5470

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIMES: May 4, 2006, 1:00 p.m.; May 5, 2006, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474, at least one week prior to the meeting.

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The Florida **Board of Medicine**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: April 28, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting to which all persons are invited to attend.

DATE AND TIME: May 8, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

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The **Department of Health, Board of Opticianry** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: May 8, 2006, 9:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474, at least one week prior to the meeting date.

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The **Department of Health, the Board of Physical Therapy Practice** announces a conference call to which all persons are invited.

DATE AND TIME: May 2, 2006, 9:00 a.m. or soon thereafter

PLACE: Conference Call Number: (850)922-2903, or toll free (800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Committee Meeting.

A copy of the agenda may be obtained by writing to: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

DATE AND TIME: May 2, 2006, 10:00 a.m.

PLACE: Polk County Health Department, Conference Room, Environmental Support Building, 2090 East Clower Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss current, proposed and potential future onsite sewage research projects, and review draft research reports.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone (850)245-4070, or e-mail Susan\_Polangin@doh.state.fl.us

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

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#### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: May 3, 2006, Hearing Session 2:00 p.m.

PLACE: State of Florida, Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cotton States Mutual Insurance Company of Florida has requested a 24% average statewide rate increase with regard to its homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Lori Fitzsimmons at [lori.fitzsimmons@fldfs.com](mailto:lori.fitzsimmons@fldfs.com). CONTACT NAME AND NUMBER: Lori Fitzsimmons, Esquire (850)413-4158 or Sam Coskey (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: May 4, 2006 First Hearing Session, 12:00 Noon; Second Hearing Session 6:00 p.m.

PLACE: State of Florida, Hurston Building, 400 W. Robinson Street, South Tower, 1st Floor, Conference Rooms A & B, Orlando, Florida 32801. Contact name and number: Kristopher Duer, Esquire (850)413-4276 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: St. John Insurance Company has requested a 35.2% average statewide rate increase for homeowners insurance. The requested rate increases were not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at [kristopher.duer@fldfs.com](mailto:kristopher.duer@fldfs.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com), at least 48 hours before the hearing.

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#### FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Tuesday, April 25, 2006, 2:00 p.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Room 101B, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing to: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 26, 2006, 9:00 a.m.

PLACE: Killearn Inn, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims and Underwriting Committee meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 25, 2006, 4:00 p.m.

PLACE: Killearn Inn, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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**TAMPA BAY ESTUARY PROGRAM**

The **Tampa Bay Estuary Program** announces the scheduling of a joint Management Board and Policy Board visioning session to which all persons are invited.

DATE AND TIME: Friday, April 28, 2006, 9:00 a.m.

PLACE: Weedon Island Preserve, 1800 Weedon Drive, N. E., St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to help discuss the future direction of the Estuary Program.

Please note that if a person decides to appeal any decision made by the Tampa Bay Estuary Program Boards to any matter considered at the above-cited meeting, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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**FLORIDA COORDINATING COUNCIL FOR DEAF AND HARD OF HEARING MEDICAL ACCESSIBILITY TASK FORCE**

The **Florida Coordinating Council for Deaf and Hard of Hearing Medical Accessibility Task Force** announces its upcoming meeting to which all persons are invited.

DATE AND TIME: April 28, 2006, 9:00 a.m. – 4:30 p.m.

PLACE: Florida Hospital Association, 307 Park Lake Circle, Orlando, Florida 32803, (407)841-6230

GENERAL SUBJECT MATTER TO BE CONSIDERED: (a) application of the ADA's effective communication requirements in medical settings from the federal and state perspectives; (b) lack of education concerning accessibility requirements; (c) associated costs with providing accessibility; and (d) willingness to provide accommodations for persons who are deaf, hard of hearing, late-deafened, or deaf-blind in Florida.

To request the agenda call toll-free (866)602-3275 (V) or email MaryGrace\_Tavel@doh.state.fl.us or info@fccdhh.org.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Sign language and oral interpreter services and communication-assisted real-time translation (CART) services will be provided at this meeting. Any person requiring additional accommodations needs to contact: Mary Grace Tavel at least 14 working days prior to the meeting.

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces a Safety Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: April 28, 2006, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA Safety Committee agenda topics will include but not be limited to, approval of the minutes and Cause, Frequency and Severity Analysis.

A copy of the agenda may be obtained from: FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com) or by contacting Kathy Coyne, (941)378-7408.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meetings:

- MEETING: Standards Taskforce Meeting  
DATE AND TIME: Friday, April 28, 2006, 1:30 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Personnel Committee Meeting  
DATE AND TIME: Tuesday, May 2, 2006, 2:00 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Planning Committee Meeting  
DATE AND TIME: Wednesday, May 3, 2006, 2:00 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Evaluation Committee Meeting  
DATE AND TIME: Wednesday, May 3, 2006, 3:00 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Executive Committee Meeting  
DATE AND TIME: Friday, May 5, 2006, 1:30 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Finance Committee Meeting  
DATE AND TIME: Wednesday, May 10, 2006, 10:30 a.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Points Committee Meeting  
DATE AND TIME: Wednesday, May 17, 2006, 10:30 a.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Advocacy Committee Meeting  
DATE AND TIME: Thursday, May 18, 2006, 2:00 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Standards Committee Meeting  
DATE AND TIME: Friday, May 19, 2006, 10:30 a.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- MEETING: Nominating Committee Meeting  
DATE AND TIME: Tuesday, May 30, 2006, 2:00 p.m. EST  
PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271
- GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: the Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free (877)822-1993.

Any person, who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

**FLORIDA ASSOCIATION OF COURT CLERKS/COMPTROLLERS**

The Advisory Board for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2006, 10:30 a.m. – 12:00 Noon  
PLACE: Nabors, Gilblin & Nickerson P.A., 2502 Rockypoint Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: the Trust's Administrator, FACC Service Corporation, (850)921-0808.

**FLORIDA DIABETES ADVISORY COUNCIL**

The members of the **Florida Diabetes Advisory Council** (DAC) announces their quarterly business meeting to which all interested persons are invited.

DATE AND TIME: May 10, 2006, 9:00 a.m. – 1:00 p.m.  
PLACE: The Clarion Hotel Tampa Westshore, Tampa, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting.

If you would like to attend, have questions, or require further information, please contact Tia Newman, (850)224-1177.

All requests for special accommodations must be received by Friday, May 5, 2006 at 5:00 p.m. Eastern Time.

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**ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.**

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy Programs will be holding their Quarterly Board of Directors meeting to which all interested persons are invited.

DATES AND TIME: May 12-13, 2006, 9:00 a.m.

PLACE: Renaissance Fort Lauderdale Hotel, Mistral A&B Room, 1617 S. E. 17th Street, Fort Lauderdale, Florida 33316  
For additional information, please contact Dawn Williams or Paige Morgan, (850)488-9071, ext. 218 or 219.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ACCOMMODATION IN ORDER TO ATTEND THIS MEETING PLEASE CONTACT: THE ADVOCACY CENTER FOR PERSON WITH DISABILITIES, INC, 2671 EXECUTIVE CENTER CIRCLE, WEST, SUITE 100, TALLAHASSEE, FLORIDA 32301, (850)488-9071. IF YOU ARE HEARING AND/OR VOICE IMPAIRED, PLEASE CALL (800)346-4127.

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**CLAY COUNTY ENGINEERING DEPARTMENT**

The **Clay County Engineering Department** announces a Public Hearing to which all persons are invited.

DATE AND TIMES: May 16, 2006, Open House, 5:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: St. Johns River Community College, Thrasher Horne Center for the Arts Conference Center, 283 College Drive, Orange Park, Florida 32065

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is being held in accordance with the Section 339.155, Florida Statutes and is also consistent with the Americans with Disabilities Act of 1990. This hearing is also in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. This hearing is being held to afford interested persons the opportunity to express their views concerning the proposed project Financial Project Identification Number: 208229-1 otherwise known as the College Drive Extension North Project Development and Environment Study. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders 11990 and 11988. Access management standards, under Section 335.18, Florida Statutes, will be addressed.

Anyone needing project or public hearing information may contact Mr. Paul Schmidt, Project Manager, at Reynolds, Smith & Hills, Inc., (904)256-2258 or by writing to Mr. Schmidt, Reynolds, Smith & Hills, Inc., 10748 Deerwood Park Boulevard, South, Jacksonville, Florida 32256 or by e-mail [paul.schmidt@rsandh.com](mailto:paul.schmidt@rsandh.com)

A copy of the agenda may be obtained by writing: Mr. Paul Schmidt, Project Manager, Reynolds, Smith & Hills, Inc., 10748 Deerwood Park Boulevard, South, Jacksonville, Florida 32256 or by e-mail [paul.schmidt@rsandh.com](mailto:paul.schmidt@rsandh.com)

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact Mr. Schmidt by telephone at (904)256-2258, or by writing to Mr. Schmidt at Reynolds, Smith & Hills, Inc., 10748 Deerwood Park Boulevard, South, Jacksonville, Florida 32256 or by e-mail [paul.schmidt@rsandh.com](mailto:paul.schmidt@rsandh.com). Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

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**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on January 11, 2006, from Contractor Sales, Inc., regarding whether air admittance valves are required to be tested in accordance with ASSE 1051-2002 pursuant to section 917.7, Florida Building Code, Plumbing Volume (2004). It has been assigned the number DCA06-DEC-008.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on February 21, 2006, from DASMA, regarding whether test reports submitted after January 1, 2006, which pertain to testing initiated before that date, are required to comply with the revised version of subsection 9B-72.040(5), Florida Administrative Code. It has been assigned the number DCA06-DEC-067.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.