

Section VI
Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources** Public Notice Historic Marker Conference Call.

DATE AND TIME: Monday, April 10, 2006, 10:00 a.m. EDT.
 PLACE: Room 409, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Review Historical Marker applications.

A copy of the agenda may be obtained by writing to the Florida State Historical Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough St., Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs** announces the following public meetings to which all persons are invited:

DATES	MEETING
April 5, 2006	Visual Arts-Levels 1, 2 and 3 General Program Support and Specific Projects
April 10, 2006	Art Museums-Levels 1 & 2 General Program Support
April 11, 2006	Art Museums-Level 3 General Program Support
April 12, 2006	Science, Youth, & Children's General Museum Levels 1& 2 – General Program Support
April 13, 2006	Science and General Museums Level 3 – General Program Support
April 17, 2006	*Dance Levels 1, 2, & 3 – General Program Support and Specific Projects
April 19, 2006	*Multidisciplinary, Interdisciplinary, Discipline Service Levels 1, 2, & 3 – General Program Support and Specific Projects
April 20-21, 2006	*Arts In Education
April 24, 2006	Sponsor/Presenter

April 25, 2006	Level 3 – General Program Support Sponsor/Presenter Levels 1, 2 – General Program Support and Specific Projects
April 26, 2006	Vocal Music Levels 1, 2, & 3 – General Program Support and Specific Projects
April 27, 2006	Instrumental Music Levels 1, 2 & 3 – General Program Support and Specific Projects
May 4, 2006	Literature Levels 1, 2, and 3 – General Program Support and Specific Projects (meeting will be held via teleconference)
May 4, 2006	Folk Arts Levels 1 & 2 – General Program Support and Specific Projects (meeting will be held via teleconference)
May 8, 2006	Professional Theatre Level 3 – General Program Support
May 9, 2006	Professional Theatre Levels 1 & 2 – General Support Program and Specific Projects
May 10, 2006	Community Theatre Levels 1 & 2 – General Program Support and Specific Projects
May 11, 2006	Media Arts Levels 1, 2, & 3 – General Support Program and Specific Projects
May 12, 2006	International Cultural Exchange

TIME: 9:00 a.m. – Close*
 *5:00 p.m. – or until conclusion of business.
 PLACE: R. A. Gray Building, Conference Room #307, 500 S. Bronough Street, Tallahassee, FL 32399-0250 (*These meetings will be held in the Heritage Hall Auditorium at the same address location.)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2006-2007 Cultural Support, Arts in Education and International Cultural Exchange (ICE) Grant Programs.
 Please note that all programs' meeting locations are subject to change. Confirm each meeting location with Division staff.
 Telephone Participation Procedures – As stated in the specific Grants Program Guidelines, organization grant applicants may participate in the panel meetings by telephone. Applicants must submit a written request for telephone participation, which must be received by the Division no later than 4:00 p.m. Eastern Standard Time on the last business day immediately preceding the scheduled panel meeting. The request must contain the organization name and application number; the name and date of the panel meeting; the name of the person or persons designated to speak to the panel; and the complete

telephone number, including the area code and extension. The request must be signed by an authorized official of the organization, with the name and title typed below the signature.

A copy of each meeting agenda may be obtained by writing: Division of Cultural Affairs, 500 South Bronough Street, R. A. Gray Building, 3rd Floor, Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meetings, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any of these meetings is asked to advise the Division at least 48 hours before the meeting by contacting Morgan Barr at (850)245-6356. If you are hearing or speech impaired, please contact the Division by calling Florida Relay at 711.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Citrus Production Research Advisory Council** announces a general meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, April 11, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Sebring Agri-Civic Center, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research pre-proposals for calendar year for 2006-2007, and discussion of general council issues.

If you need special accommodations due to disability or for directions please call: Marshall Wiseheart, (850)488-4366.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Friends of Florida State Forests, Inc., which is open to all interested persons.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – 2:00 p.m. (EST)

PLACE: Bear Creek Educational Forest, 8125 Pat Thomas Parkway, Quincy, FL 32351, (850) 414-0869

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Friends of Florida State Forests, Inc.

A copy of the agenda may be obtained by contacting: Deborah Parker, 3125 Conner Blvd., C-25, Tallahassee, FL 32399-1650, (850)414-0869.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council:

DATE AND TIME: Thursday, April 13, 2006, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council. For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The Florida **State Fair Authority** announces a meeting of the Marketing Committee

DATE AND TIME: Wednesday, April 5, 2006, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact: Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Finance Committee

DATE AND TIME: Wednesday, April 5, 2006, 11:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680

If special accommodations are needed due to a disability, please contact: Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Full Board

DATE AND TIME: Wednesday, April 5, 2006, 1:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact: Kathleen Fisher at the address above or at (813)627-4221.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 4:00 p.m.
PLACE: Conference Call (850)410-0966 or Suncom 210-0966
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the first meeting of the Effectiveness Compensation (E-Comp) Steering Committee.
For additional information, please contact: Cheri Pierson Yecke, Ph.D., Chancellor, K-12 Public Schools, (850)245-0509.

The State of Florida, **Department of Education, Education Practices Commission** announces an Administrator Hearing Panel and a Teacher Hearing Panel all persons are invited.

DATE AND TIME: April 7, 2006, 9:00 a.m., Administrator Panel; Teacher Hearing Panel immediately following
PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

The **University of South Florida**, Lawton and Rhea Chiles Center for Healthy Mothers and Babies announces the Covering Kids and Families Statewide Coalition conference call meeting to which all persons are invited to participate.

DATE AND TIME: Wednesday, March 29, 2006, 2:00 p.m. – 4:00 p.m.
PLACE: Conference Call: (850)414-5775, Suncom 994-5775, Toll Free (888)461-8118
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items to be discussed include: Florida KidCare Policy changes; Legislative update; Retention and Enrollment issues; Covering Kids and Families Sustainability update and efforts; Business partnerships and community outreach efforts.

For information contact: Jodi Ray, Project Director, (813)974-3143, Suncom 574-3143.

The Foundation for Florida’s **Community Colleges Board Meeting**.

DATE AND TIME: Friday, April 7, 2006, 9:00 a.m. via conference call.
Please call Judy Wilson at (850)245-9494, or email Judy.Wilson@fldoe.org if you need more information.

The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: April 7, 2006, 9:00 a.m. – 10:00 a.m.
PLACE: By Telephone Conference Call. 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.
A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education’s website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Department of Education, Division of Blind Services**, Business Enterprises Program announces a special Teleconference Meeting of the State Committee of Vendors, Sub-Committee for Training and Re-training.

DATE AND TIME: April 4, 2006, 3:00 p.m. – 4:00 p.m.
PLACE: To attend this teleconference meeting an interested party will need to call (888)461-8118, Suncom 994-5775 or (850)414-5775, if within the Tallahassee calling area.
GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of training and re-training needs of blind trainees and licensees in Florida.

DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: April 6, 2006, 9:30 a.m.
PLACE: Department of Environmental Protection, Carr Building, 3800 Commonwealth Boulevard, Room 170M, Tallahassee, Florida 32399
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of all Local Emergency Planning Committees chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: April 6, 2006, 1:30 p.m.

PLACE: Department of Environmental Protection, Carr Building, 3800 Commonwealth Boulevard, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office

Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting to which all persons are invited.

DATE AND TIME: April 7, 2006, 10:00 a.m.

PLACE: Department of Environmental Protection, Carr Building, 3800 Commonwealth Boulevard, Room 170M, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)413-9970, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)413-9970.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2006, 6:30 p.m.

PLACE: Midway Park, 2045 Hurston Avenue, Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects, as well as access management reclassification, of Financial Project ID Number: 240216-1-22-01, otherwise known as the SR 46 Project Development and Environment (PD&E) Study in Seminole County, Florida. The project involves improvements to SR 46 from SR 15/600 (US 17/92) to SR 415, a distance of about 3.6 miles. Widening of SR 46 to a four-lane divided urban roadway is proposed between

Mellonville Avenue and SR 415. The proposed change in access classification is from Access Class 4 to Access Class 5 between Mellonville Avenue to SR 415.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Mr. William Walsh, (386)943-5000. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing: Mr. William Walsh, Project Manager, Florida Department of Transportation, District Five, 719 South Woodland Boulevard, DeLand, Florida 32720.

The **Department of Transportation**, District 1 announces an Access Management Classification public hearing to which all persons are invited.

DATE AND TIMES: Tuesday, April 18, 2006, open house 6:00 p.m.; public hearing 7:00 p.m.

PLACE: Nokomis Community Park, 234 Nippino Trail, Nokomis, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Access Management Classification public hearing is being conducted pursuant to the provisions of Chapter 14-97, Florida Administrative Code. The public hearing is being conducted exclusively to give all interested parties an opportunity to comment on the proposed access management classification for State Road 681 in Sarasota County.

The proposed access management classification may be obtained from: Gary Amig, Project Manager, Florida Department of Transportation, District 1, Post Office Box 1249, Bartow, FL 33831, (863)519-2666, Suncom 557-2666.

Anyone needing special accommodations under the Americans with Disabilities Act (ADA) of 1990 should contact: Randy Cimini, PBS&J, 335 East Van Fleet Drive, Bartow, FL 33830, (863)533-7000, extension 229. Special accommodation requests under the ADA should be made at least seven days prior to the public hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, of a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m. (ET) – Conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund to file Rules 19-8.010, 19-8.012, 19-8.013, 19-8.029, and 19-8.030, F.A.C., along with the forms incorporated therein, for adoption. In addition, permission will be sought to file a Notice of Rule Hearing with respect to Rule 19-8.028, F.A.C., and other general business of the Board may be addressed.

Anyone wishing a copy of any of the Rules or Forms should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

DEPARTMENT OF CITRUS

NOTICE OF EMERGENCY MEETING – The **Department of Citrus** announces an emergency meeting of the Special Industry Sub-Committee, Industry Structure, to which all persons are invited.

DATE AND TIME: Friday, March 10, 2006, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to understand industry structure and possible alternatives and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (866)867-8303, Passcode: 3871576.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 9:00 a.m.

The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as

the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 9:00 a.m.
The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

NOTICE OF EMERGENCY MEETING – The **Department of Citrus** announces an emergency meeting of the Special Industry Sub-Committee, Economic/Market, to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2006, 3:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to hear discussion of citrus industry economics and next steps appropriate for the Economic/Market sub-committee and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (877)651-3473. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

NOTICE OF EMERGENCY MEETING – The **Department of Citrus** announces an emergency meeting of the Special Industry Sub-Committee, Lobbying, to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 12:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to hear general discussion and next steps associated with industry lobbying efforts and to discuss any other issues that may properly come before the Commission.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m.
 PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2006, 9:00 a.m.
 PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing to the Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** will conduct a Link-Up Florida and Lifeline Assistance Workshop on:

DATE AND TIME: Tuesday, April 11, 2006, 9:00 a.m. (EST)
 PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is to gather information on current efforts and explore new initiatives to increase the success of the Link-Up

Florida and Lifeline Assistance programs. All participants are requested to file an outline of their presentation, the approximate amount of time for the presentation, and the presenter's name with the Commission's Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, by March 31, 2006.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TTY).

For additional information, please contact: Kira Scott, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6199.

The Florida **Public Service Commission** announces an Informational Commission Workshop on Economic Development and Small Business Procurement, at the following time and place.

DATE AND TIME: Wednesday, April 12, 2006, 1:30 p.m. – 4:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to identify ways in which the large investor-owned utilities contribute to economic development in the State, with specific focus on the efforts of the utilities to procure services from small business.

A copy of the agenda may be obtained after March 15, 2006, from Beverly DeMello, Division of Regulatory Compliance and Consumer Assistance, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6107.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at: 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060038-EI – Petition for issuance of a storm recovery financing order, by Florida Power & Light Company.

DATE AND TIME: April 13, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, the Governor’s Commission on Volunteerism and Community Service, Legislative Committee, is pleased to announce a meeting to which all persons are invited.

DATES AND TIME: April 4-6, 2006, 8:00 a.m. until business is concluded

PLACE: Washington DC

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commissioners will be visiting with members of the Florida Congressional Delegation in Washington DC to update them on AmeriCorps programs and other volunteer initiatives in Florida.

Please contact: Amy Bradbury, (850)414-0097, for an agenda. If you require a reasonable accommodation to participate, please contact: Amy Bradbury, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** will hold its public meeting and the Council’s Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2006, 9:30 a.m.

PLACE: Sebring Regional Airport, 128 Authority Lane, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may

need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based. Comments: phone (850)488-8427.

WATER MANAGEMENT DISTRICTS

R. O. Ranch Inc., a Florida non-profit corporation announces the following meeting to which all interested persons are invited.

DATE AND TIME: April 6, 2006, 7:00 p.m.

PLACE: The Chateau Restaurant, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact Gwen Lord, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District (SWFWMD)** announces the following:

FOURTEENTH ANNUAL FUTURE OF THE REGION AWARDS

DATE AND TIME: Friday, March 31, 2006, 11:45 a.m.

PLACE: Quorum Hotel, 700 North Westshore Boulevard, Tampa, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Regional Planning Council will host a luncheon and award ceremony, which some members of the Governing Board and Basin Boards may attend.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 4, 2006, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING

DATE AND TIME: Wednesday, April 5, 2006, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, April 6, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, April 6, 2006, 1:30 p.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

PEACE RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, April 7, 2006, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

These are public meetings and agendas are available by contacting: The Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615; TDD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

NOTICE OF REVISION – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, March 29, 2006, 9:00 a.m.

PLACE: Indian River Research and Education Center, University of Florida/IFAS, 2199 South Rock Road, South Auditorium Room 1, Ft. Pierce, FL 34948-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee Meeting.

A copy of the agenda may be obtained by visiting the SFWMD website at <http://www.sfwmd.gov/gover/wrac/agendas.html>, or by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, FL 33406. Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – Completed

PLACE: Okeechobee Shriners Club, 1855 S.W. 53rd Street, Okeechobee, FL 34974 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al.* United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier, S. Nall.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – Completed

PLACE: Okeechobee Shriners Club, 1855 S.W. 53rd Street, Okeechobee, FL 34974. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), Florida Statutes (2005), to discuss strategy related to litigation in the case of *South Florida Water Management District v. Eco-Engineering, LLC f/k/a Envirolglades, LLC*,

State of Florida Division of Administrative Hearings, Case No.: 05-4514. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, M. Wade, K. McCarty, and H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, G. Miller, C. Linton; and outside counsel, L. Hogan.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

NOTICE OF REVISION – The South Florida Water Management District announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 12, 2006, 9:00 a.m.

PLACE: The Okeechobee Shriners Club, 1855 S.W. 53rd Street, Okeechobee, FL 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, conduct meeting of the Human Resources Committee and Audit Committee, including public meetings, adopt a resolution amending the FY 2005-06 Budget as follows:

**South Florida Water Management District
Proposed FY2005-06 Budget Amendment**

The South Florida Water Management District will consider a proposed Amendment to its FY2005-06 Budget at its regularly scheduled meeting on April 12, 2006. The meeting will be held at the Okeechobee Shriners Club, 1855 SW 53rd Street, Okeechobee, FL 34974 and begin at 9:00 A.M. All concerned citizens are invited to attend. For further information on these proposed changes, please contact Doug Bergstrom, Director, Budget Division, at (561) 686-8800 or toll free at 1-800-432-2045. The amendment is intended to address the areas listed below.

	General Fund	Special Revenue Funds	Capital Projects Funds	Internal Service Fund	Total
FY2005-06 Adopted Revenues and Balances	\$196,924,756	\$374,077,880	\$484,268,549	\$3,932,750	\$1,059,203,935
<i>Amendments:</i>					
Interest Revenue			1,323,945		\$1,323,945
Other Finance Source - Bank Loan			(50,335,700)		(\$50,335,700)
Intergovernmental		(16,748,000)	5,622,857		(\$11,125,143)
Undesignated Fund Balance Appropriation	1,093,603	25,404,397	15,300,000		\$41,798,000
Operating Transfers In	150,000		(1,512,250)		(\$1,362,250)
Operating Transfers Out	212,250	1,150,000			\$1,362,250
Total Amended Revenues and Balances	\$198,380,609	\$383,884,277	\$454,667,401	\$3,932,750	\$1,040,865,037
Encumbrances Funded by Fund Balance	12,557,883	52,359,798	51,810,758		\$116,728,439
Encumbrances Funded by Future Revenue		9,734,195	41,912,206		\$51,646,401
Total Amended Sources	\$210,938,492	\$445,978,270	\$548,390,365	\$3,932,750	\$1,209,239,877
FY2005-06 Adopted Appropriations	\$196,924,756	\$374,077,880	\$484,268,549	\$3,932,750	\$1,059,203,935
<i>Amendments:</i>					
Comprehensive Everglades Rest. Plan					
Land Stewardship		15,000			\$15,000
Everglades Restoration			14,600,000		\$14,600,000
Comprehensive Everglades Rest. Plan			(48,988,898)		(\$48,988,898)
Kissimmee Restoration			5,000,000		\$5,000,000
Water Resources					\$0
Kissimmee Restoration		(100,000)			(\$100,000)
Operations & Maintenance					\$0
Operations & Maintenance		6,840,000			\$6,840,000
Corporate Resources					\$0
Mission Support	1,455,853	3,116,397	(212,250)		\$4,360,000
Kissimmee Restoration		85,000			\$85,000
Water Supply		(150,000)			(\$150,000)
Total Amended Appropriations	\$198,380,609	\$383,884,277	\$454,667,401	\$3,932,750	\$1,040,865,037
Reserved for Encumbrances	12,557,883	62,093,993	93,722,964		168,374,840
Total Amended Appropriations & Encumbrances	\$210,938,492	\$445,978,270	\$548,390,365	\$3,932,750	\$1,209,239,877

A copy of the agenda may be obtained at the (1) District Website

(<http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html>) or (2) by writing: to the South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Doug Bergstrom, Department of Finance and Administration, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6260, West Palm Beach, FL 33406, (561)682-6214.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, April 3, 2006, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Audit Committee to discuss and consider District business.

All or part of this meeting may be conducted as a video conference or a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website (http://my.sfwmd.gov/portal/page?_pageid=382,935058&_dad=portal&_schema=PORTAL) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, April 6, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: SFWMD Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Meeting.

A copy of the agenda may be obtained at <http://www.sfwmd.gov/gover/wrac/wrac/agendas.html>, or by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, FL 33406.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517.

NOTICE OF REVISION – The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – Completed

PLACE: Okeechobee Shiners Club, 1855 S.W. 53rd Street, Okeechobee, FL 34974 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8) Florida Statutes (2005), to discuss strategy related to litigation expenditures in Jeffrey Dudey v. State of Florida, et al, Circuit Court, Fifteenth Judicial Circuit, Palm Beach County, Case No.: CA 03-1408 AO. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members: Kevin McCarty, Irela Bagué, Miya Burt-Stewart, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton, Malcolm Wade, Jr; Executive Director Carol Wehle; District attorneys Sheryl Wood, Scott Glazier, Robert Panse, Al Bowden, Dennis Dean, York Flick, and Santiago Echemendia.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – Completed

PLACE: Okeechobee Shriners Club, 1855 S.W. 53rd Street, Okeechobee, FL 34974 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8), Florida Statutes (2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen against destruction of the Environment, Inc. v. South Florida Water Management District, et al., U.S. District

Court for the Southern District of Florida, Case No.: 02-80309-CV-ALTONAGA/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management, et al., U.S. District Court for the Southern District of Florida, Miami Division, Case No.: 98-6056-CIV-LENARD/KLEIN; and Friends of the Everglades v. South Florida Water Management District, U.S. District Court For the Southern District of Florida, Miami Division, Case No.: 98-6057-CIV-LENARD/KLEIN. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members: Kevin McCarty, Irela Bagué, Miya Burt-Stewart, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton; Executive Director Carol Wehle; District attorneys Sheryl Wood, Scott Glazier, James Nutt, Edward Artau, Michael Compagno, Robert Olian and Santiago Echemendia.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Conference Committee meeting to which all persons are invited.

DATE AND TIME: Monday, April 10, 2006, 10:00 a.m. – Completion

PLACE: 2740 Centerview Drive, Suite 1A, Rhyne Building, Tallahassee, FL (850)410-5700. Conference Call: (850)487-8856, Suncom 277-8856

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss plans for 2006 TD conference.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS #49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the Comprehensive Health Information System Public Relations Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Friday, March 31, 2006, 1:30 p.m.

PLACE: Anyone interested in participating may telephone (641)793-7500/ Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Cruz Conrad, at (850)414-0269 at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: http://www.fdhc.state.fl.us/SCHS/chistwg_pr.shtml seven (7) days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Department of Business and Professional Regulation**, Bureau of Elevator Safety announces the next meeting of the Elevator Safety Technical Advisory Council to which all persons are invited.

DATE AND TIME: April 24, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Cabot Lodge, 2735 North Monroe Street, Tallahassee, Florida 32303

Questions and Comments may be directed to John Calpini, Chief, Bureau of Elevator Safety, (850)488-9098.

The Florida **Board of Architecture and Interior Design** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: April 7, 2006, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Blue Sky Enviroments, Inc., Case Number 2005-053233

Jorge Bouza, Case Number 2003-042298

Cheryl Castela, Case Number 2006-006119

Charming Shoppes, Inc., Case Number 2005-007212

Geoffrey C. Chick, Jr., Case Number 2006-001724

Carrie S. Christy, Case Number 2005-065414

Alfred Drake, Case Number 2000-09223
 Florida Structures PHD, Case Number 2005-048941
 Clara T. Garcia, Case Number 2006-002296
 Goodman Design, Inc., Case Number 2005-045386
 Brittany L. Gutierrez, Case Number 2005-002119
 Richard Guzman, Case Number 2005-057926
 Charles E. Hackbarth, Case Number 2005-060268
 Jan Jones, Case Number 2005-061889
 Lenny Kravitz, Case Number 2005-039725
 Luis Lara, Case Number 2006-008074
 Christopher Sanchez, Case Number 2005-039787
 Simmons and Saray Interiors Group, Inc., Case Number 2006-018110
 Daniel Lynn, Case Number 2005-033891
 Julius H. Wynn, Case Number 2005-057944

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: March 28, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution

Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting and rules discussion to which all persons are invited.

DATES AND TIMES: Rules Discussion – Tuesday, April 18, 2006, 12:00 Noon., and General Business Meeting – Wednesday, April 19, 2006, 10:00 a.m. or soon thereafter.

PLACE: The Crowne Plaza Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Discussion and General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771(TDD). If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based. For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 17, 2006, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial (850)414-1707, Suncom 994-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

For further information, contact the Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771(TDD). If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Department of Health**, Office of Trauma announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2006, 12:00 Noon – 1:30 p.m.

PLACE: Conference Call Number: 1(800)416-4254. Crowne Plaza Hotel Universal, 7800 Universal Boulevard, Orlando, FL 32819, (407)355-0550, (866)864-8627 Toll Free

GENERAL SUBJECT MATTER TO BE CONSIDERED: A committee appointed by the Office of Trauma is holding a meeting to assist the Department of Health in the implementation of the 1999 trauma legislation which requires the development of criteria for the consultation and transfer of trauma victims between trauma centers and acute care hospitals.

A copy of the agenda may be obtained by writing: Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, FL 32399-1738 or by calling George Schaffer, (850)245-4440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before April 4, 2006, by contacting George Schaffer, (850)245-4440. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Purchase Order Number B00829.

The **Department of Health**, Office of Trauma announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2006, 3:30 p.m. – 5:30 p.m.

PLACE: Conference Call Number: 1(877)651-3473. Crowne Plaza Hotel Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550, (866)864-8627

GENERAL SUBJECT MATTER TO BE CONSIDERED: A subcommittee (Trauma Agency/Trauma System Evaluation Subcommittee), appointed by the State Trauma System Plan Implementation Committee, is holding a meeting to assist the Department of Health in the implementation of a trauma system evaluation tool to evaluate trauma care in areas of the state that do not have trauma agencies.

A copy of the agenda may be obtained by writing: Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, FL 32399-1738 or by calling George Schaffer, (850)245-4440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this conference call is asked to advise the agency before April 4, 2006, by contacting George Schaffer, (850)245-4440. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Purchase Order Number B00829.

The Florida **Board of Medicine**, Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 5, 2006, 8:00 a.m. or soon thereafter

PLACE: Sheraton Suites, 4400 West Cypress St., Tampa, FL 33607, (813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing** will hold a duly noticed meeting to which the Probable Cause Panel Members are invited to attend the Training for Probable Cause Panel Members.

DATE AND TIME: April 5, 2006, 4:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Training.

Council on Certified Nursing Assistants Meeting

DATE AND TIME: April 5, 2006, 10:30 a.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

Practice/ARNP Committee Meeting

DATE AND TIME: April 5, 2006, 6:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

Legislative Committee Meeting

DATE AND TIME: April 5, 2006, 6:15 p.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

Education Committee Meeting

DATE AND TIME: April 6, 2006, 8:30 a.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

Credentials Committee Meeting.

DATE AND TIME: April 6, 2006, 8:30 a.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

Full Board Meeting

DATE AND TIME: April 6, 2006, 1:00 p.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the full board.

Full Board Meeting

DATE AND TIME: April 6, 2006, 8:30 a.m.

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the full board.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: April 19-20, 2006, 8:00 a.m.

PLACE: Clarion Hotel, 5303 West Kennedy Blvd., Tampa, FL 33609, (813)289-1950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its Barriers & Support Services, Data Collections, Supportive Housing Development, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers & Support Services

DATES AND TIMES: Tuesday, April 4, 2006, May 2, 2006 and June 6, 2006, 2:00 p.m. – 3:00 p.m.

1st Tuesday

PLACE: Conference Call (850)488-7483 or Suncom 278-7483

Confirmation Number: 30g1129

COMMITTEE: Data Collection

DATES AND TIMES: Thursday, April 6, 2006, May 4, 2006 and June 1, 2006, 11:00 a.m. – 12:00 Noon

1st Thursday

PLACE: Conference Call (850)414-1710 or Suncom 944-1710, Confirmation Number: 30g1129

COMMITTEE: Planning/Executive

DATES AND TIMES: Monday, April 27, 2006, May 25, 2006 and June 22, 2006, 3:00 p.m. – 4:00 p.m.

1st Monday

PLACE: Conference Call (850)414-1706 or Suncom 994-1706, Confirmation Number: 30c1129

COMMITTEE: Supportive Housing

DATES AND TIMES: Thursday, April 4, 2006, May 1, 2006 and June 5, 2006, 2:00 p.m. – 3:00 p.m.

4th Thursday

PLACE: Conference Call (850)488-3676 or Suncom 278-3676, Confirmation Number: 30i1129

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom.Pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness (850)922-4691, at least 48 hours in advance of this meeting.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited:

DATE AND TIME: Friday, March 31, 2006, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284. No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a meeting of the Board of Directors to which all interested parties are invited:

DATE AND TIME: April 21, 2006, 9:00 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301, (850)851-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the April 21, 2006, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: April 5, 2006, First Hearing Session 12:00 Noon; Second Hearing Session 6:00 p.m.

PLACE: Signature Grand, 6900 State Road 84, Davie, Florida 33317. Contacts: Kristopher Duer, Esquire (850)413-4276 or Sam Coskey, (850) 413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federated National Insurance Company has requested a 14.6% average statewide rate increase. The requested rate increase was not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation

to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, kristopher.duer@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey, (850)413-2616 or email sam.coskey@fldfs.com, at least 48 hours before the hearing.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 21, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rule 69O-170.0195 (originally 69O-170.020), Reasonable Degree of Competition Criteria – Monroe County, Florida Administrative Code, published on February 3, 2006 in Vol. 32, No. 5, of the Florida Administrative Weekly. A Notice of Change was published on March 24, 2006 in Vol. 32, No. 12.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Dr. Ray Spudeck at E-mail ray.spudeck@fldfs.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-170.0195 Reasonable Degree of Competition Criteria – Monroe County.

(1) For purposes of determining whether there is a reasonable degree of competition in the personal residential property market in Monroe County, the Office shall:

(a) Review the respective market share of all insurers, including Citizens Property Insurance Corporation using the number of policies issued for each line of personal residential insurance policies as most recently reported pursuant to Section 624.424(1), F.S.;

(b) Calculate a Herfindahl Index for Monroe County.

1. If the Herfindahl Index exceeds 1000, the Office shall consider the Herfindahl Index to be a significant indication of a noncompetitive market in that county. The formula for this index is: $H = (%S1)^2 + (%S2)^2 + (%S3)^2 + \dots + (%Sn)^2$. %S stands for the percentages of the market owned by each of the larger companies, so that %S1 is the percentage owned by the largest company, %S2 by the second, and so on. n stands for the total number of companies you are counting.

2. The Herfindahl Index gives added weight to the biggest companies. The higher the index, the more concentration and (within limits) the less open market competition. A monopoly, for example, would have an H index of 1^2 or 100^2 , or 10,000. By definition, that's the maximum score. By contrast, an industry with 100 competitors that each has 1% of the market would have a score of $1^2 + 1^2 + 1^2 + \dots + 1^2$ or a total of 100. A 1,000-1,800 value generally indicates moderate concentration. Anything over 1,800 is taken to betoken acute concentration; and

(c) Review any other information related to and associated with evaluating market competition for that county, such as entry and exit of insurers into the market, trends in the market share of insurers and the number of new policies being issued.

(2) Upon finding that Monroe County does not have a reasonable degree of competition for any line of personal residential property insurance, the Office shall request Citizens Property Insurance Corporation to make a rate filing that is applicable to that line of business and that is actuarially sound and not excessive, inadequate, or unfairly discriminatory and is in compliance with Section 627.062, F.S., and the applicable provisions of Section 627.351(6), F.S.

Specific Authority 624.308(1), 627.351(6)(d)4, F.S. Law Implemented 627.351(6)(d)4, F.S. History – New _____.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The **First Florida Governmental Financing Commission** announces the following special public meeting, where all interested parties are invited:

DATE AND TIME: Friday, April 7, 2006, 8:30 a.m.

PLACE: Community Room, First Floor, City Hall, City of St. Petersburg, 175 Fifth Street, North, St. Petersburg, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923 or calling (850)878-1874.

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.

The **Florida Alliance for Assistive Services and Technology, Inc.** Board of Directors announces a public meeting to which all persons are invited to attend:

DATE AND TIME: Tuesday, March 21, 2006, 12:00 Noon – 5:00 p.m.

PLACE: This meeting will be conducted at the Holiday Inn Select, 316 West Tennessee Street, Tallahassee, FL 32303, phone (850)222-9555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specifically on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs

and services. If you have any questions, please contact FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste 402, Tallahassee, FL 32303, or by calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting. If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings. Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings. If you would like to present information to a FFAST committee, attend a committee teleconference, or require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

FLORIDA FILM ADVISORY COUNCIL

The Office of Film & Entertainment and the **Florida Film Advisory Council** will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: The Capitol, 400 South Monroe Street, 21st Floor Conference Room, Tallahassee, FL 32301, (850)410-4765

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing to: Natalie Recio, Executive Assistant, The Office of Film & Entertainment, State of Florida, Executive Office of the Governor, Suite 2002, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

MOFFITT CANCER CENTER

The **Cancer Control Research Advisory Board (CCRAB)** announces a meeting to which all persons are invited.

DATE AND TIME: April 21, 2006, 11:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott

A copy of the agenda may be obtained from: Sue Middleton, Moffitt Cancer Center, at (813)745-1339 or middleesc@moffitt.usf.edu.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN that the Department of Agriculture and Consumer Services, State of Florida has issued an Order Denying and Dismissing a Petition for Declaratory Statement dated December 13, 2005, from Richard Miles, Certified Pest Control Operator, 7008 Bayard Road, Ft. Pierce, Florida 34951, Agency Number A-40507.

The petition requesting a declaratory statement regarding the definition of "customer" per Chapter 482, Florida Statutes, and "requested by" on the Wood Destroying Organism (WDO) report, Department of Agriculture and Consumer Services form 13645, was denied and dismissed for the following reasons:

- 1) The petition did not specify the statutory provision, rule, or order that the petitioner believed might apply to the set of circumstances nor did it state the statutory provision, agency rule or order on which the declaratory statement was sought;
- 2) The petition did not describe how, applying any statute, rule or order over which the Department had authority, the definition of "customer" per Chapter 482, Florida Statutes, or the definition of "requested by" on DACS form 13645 would resolve any questions or doubts as to how any statute, rule, or order might apply to the petitioner's particular set of circumstances;
- 3) The petition did not state the potential impact that any statute, rule or order might have upon the petitioner's interests nor did it state what particular statute, rule or order that the petitioner might be in violation of, without clarification as to the definition of "customer" and "requested by."

A copy of the Order Denying and Dismissing Petition for Declaratory Statement, Agency Number A40507, may be obtained by writing: Paul Palmiotto, Agency Clerk, State of Florida, Department of Agriculture and Consumer Services, 407 South Calhoun Street, Mayo Building, Mail Stop M12, Tallahassee, Florida 32399.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE