

demonstration on the north side of the S. E. 17th Street Bridge in Ft. Lauderdale immediately before the beginning of the Winterfest Boat Parade on December 17, 2005.

Additional information can be obtained by contacting: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (Mail Station 6A), 620 South Meridian Street, Tallahassee, FL 32399-1600.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources, Bureau of Historic Preservation** announces a public notice on Historic Preservation Grant Review Board meetings.

DATES AND TIMES: Monday, March 27, 2006, 9:00 a.m. – 5:00 p.m.; Tuesday, March 28, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Acquisition and Development: Heritage Hall, R. A. Gray Building; Survey and Planning: Conference Room 307, R. A. Gray Building, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting to review Acquisition and Development and Survey and Planning Grant Applications.

A copy of the agenda may be obtained by writing: Division of Historical Resources, Bureau of Historic Preservation, Attn: Grant Section, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling (800)847-7278.

Some Panelists may participate by telephone conference call.

Should any person appeal any decision made with respect to the above referenced meeting, he/she may need to obtain a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities who wish to arrange special accommodations should contact Jennifer Blake Patnode, ADA Coordinator for the Bureau of Historic Preservation, (800)847-7278 or by fax at (850)245-6437.

The **Department of State, Division of Historical Resources** announces the 2006-2007 Historical Museums Grants-In-Aid Grant Hearing to which all persons are invited. This meeting is subject to cancellation, please call to confirm the meeting date and time.

DATES AND TIME: March 27-28, 2006, 9:00 a.m. – conclusion

PLACE: Turlington Building, 325 West Gaines Street, Room 1703/1707, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006-2007 Historical Museums Grants-In-Aid Grant Hearing.

For more information, please contact: David Gregory, Grants Manager, Division of Historical Resources, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6333.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact Division staff seventy-two hours prior to the above stated schedule at (850)245-6333 or Text Telephone 711.

The **Department of State, Division of Historical Resources, Bureau of Historic Preservation**, Florida Historical Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 1:00 p.m.

PLACE: Tallahassee Community College, Capitol Center, 300 Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting and to review Florida National Register Nomination Proposals.

A copy of the agenda may be obtained by writing: Division of Historical Resources, Bureau of Historic Preservation, Attn: Survey and Registration Section, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling (800)847-7278. Some Panelists may participate by telephone conference call.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to obtain a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities who wish to arrange special accommodations should contact Jennifer Blake Patnode, ADA Coordinator for the Bureau of Historic Preservation, (800)847-7278 or by fax at (850)245-6437.

The **Florida Folklife Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2006, 9:00 a.m. – 1:00 p.m.

PLACE: Conference Room, R. A. Gray Building, Room 307, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by writing: Florida Folklife Program, Division of Historical Resources, Bureau of Historic Preservation, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (800)847-7278.

Some Florida Folklife Council Members may participate by telephone conference call.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office if you need accommodations. Accommodations can be arranged through Jennifer Blake Patnode, ADA Coordinator for the Bureau of Historic Preservation, (800)847-7278, by fax at (850)245-6437, or by email at jbpatnode@dos.state.fl.us.

The Finance Committee of the **Friends of Historic Properties and Museums, Inc.** announces a public meeting. The meeting shall be conducted by a conference call to which all persons are invited.

DATE AND TIME: Friday, March 10, 2006, 9:30 a.m.

PLACE: Museum of Florida History, 500 S. Bronough St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Knott House related business.

The **Department of State, Division of Cultural Affairs**, Florida Arts Council, announces public meetings to which all persons are invited:

Quarterly Assistance Committee Meeting

DATE AND TIME: March 29, 2006, 9:00 a.m. to Conclusion

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida

Joint Meeting with Florida Folklife Council and Historical Commission

DATE AND TIME: March 29, 2006, 2:00 p.m. to Conclusion

PLACE: Capitol Building, 22nd Floor, 400 North Monroe Street, Tallahassee, Florida

Florida Arts Council Meeting

DATE AND TIME: March 30, 2006, 9:00 a.m. to Conclusion

PLACE: Homewood Suites Ballroom, 2987 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Arts Council, panel review of Quarterly Assistance Program grant applications, and to meet jointly with the Florida Folklife Council and Florida Historical Commission.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council.

Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be accessed at the Division of Cultural Affairs' website at www.Florida-Arts.org; or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250; (850)245-6473; or by email at dalborn@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 23rd day of March 2006, if you need an accommodation. Accommodations can be arranged through Morgan Barr, ADA Coordinator for the Division of Cultural Affairs, at (850)245-6356, by fax at (850)245-6497, or by email at mhbarr@dos.state.fl.us.

The **Department of State, Division of Library and Information Services** announces the State Library Council Meeting to which all persons are invited.

DATE AND TIME: Monday, March 27, 2006, 9:00 a.m. – 1:00 p.m.

PLACE: Archives Conference Room, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council will review and discuss programs and issues related to the Division of Library and Information Services. As a side item of the Council meeting, the Friends of the State Library and Archives of Florida Inc.'s Board of Directors and State Library Council members will discuss the progress of the newly formed community support organization and vote on membership fees/dues.

For additional information contact: Judith A. Ring, State Librarian, (850)245-6600, Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

The **Department of State, Division of Cultural Affairs** announces grant panel meetings to which all persons are invited. These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

DATE AND TIME: March 29, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006-2007 Local Arts Agency Grants Program Grant Panel Meeting.

For more information, please contact: Morgan Barr, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or (850)245-6356.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact Division staff at least 72 hours prior to the above stated schedule at (850)245-6356 or Text Telephone 711.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council:

DATE AND TIME: Thursday, March 9, 2006, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The **Endangered Plant Advisory Council** announces a meeting to which all person are invited:

DATE AND TIME: March 22, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: FDACS, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)414-8293

Welcome and Opening Remarks

Richard Moyroud

Approval of Agenda (Additions, Changes) – Council

Review and Approve Minutes of Fall Meeting – Council

Confirmation of Previously Proposed New Listings –Council

New Listing Proposals for Regulated Plant Index – Group

Comments or Concerns from Interested Parties –Group

Schedule Next Meeting – Council

Adjourn

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: April 6, 2006, 9:00 a.m.

PLACE: Flag Federal Credit Union, 3115 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650; (850)487-2130.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

The **Department of Agriculture and Consumer Services** announces a meeting of the Pest Control Enforcement Advisory Council.

DATE AND TIME: April 18, 2006, 10:00 a.m.– 1:00 p.m.

PLACE: St. Johns Library, Ponte Vedra Beach Branch, 101 Library Blvd., Ponte Vedra Beach, FL 32082, (904)273-0495

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by calling: Michael J. Page, Florida Department of Agriculture and Consumer Services, (850)921-4177.

The Florida **Department of Agriculture and Consumer Services** announces a conference call with the Florida Shrimp Working Group:

DATE AND TIME: Thursday, March 23, 2006, 10:00 a.m.

PLACE: Conference Call in Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Shrimp Industry Meeting. The purpose of this meeting is to receive recommendations from the industry regarding marketing and education efforts.

For additional information, to be added to the call list, or if you need special accommodations due to disability, please call Casie Oliver, (850)488-0163.

The **Florida State Fair Authority** announces a meeting of the Full Board.

DATE AND TIME: Monday, February 13, 2006, 2:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Mr. Charles C. Pesano, Executive Director, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680.

If special accommodations, due to a disability, need to be arranged for attendance to this meeting, please contact Mr. Charles C. Pesano at the address above or at (813)627-4221.

The **Florida State Fair Authority** announces a meeting of the Executive Committee.

DATE AND TIME: Wednesday, March 22, 2006, 10:00 a.m.
PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Mr. Charles C. Pesano, Executive Director, Florida State Fairgrounds, P. O. Box 11766, Tampa, FL 33680.

If special accommodations, due to a disability, need to be arranged for attendance to this meeting, please contact Kathleen Fisher at the above address or at (813)627-4221.

DEPARTMENT OF EDUCATION

The **Duval County Research and Development Authority** announces a shade meeting:

DATE AND TIME: March 13, 2006, 3:00 p.m.
PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss litigation settlement negotiations or strategy as described below:

In accordance with Section 286.011(8), Florida Statutes, the Duval County Research and Development Authority (the "Authority") will hold a shade meeting on the above date and at the above time and location, to consider settlement negotiations or strategy related to the following matter: Duval County Research and Development Authority vs. Phillip B. Phillips, Jr. and Phillips American Finance Corp., D/B/A Phillips & Company

Following the commencement of the meeting, the governing body will move into a closed attorney-client session pursuant to Section 286.011(8), Florida Statutes, and only the following listed persons will be entitled to attend this session: Member and Chair James Cobb; Member and Vice Chair Marcia Parker Tjoflat; Member Henry Luke; Member James Citrano; Member Don Lester; Ex-Officio Member John Delaney; Executive Director Earle Traynham; Richard Mullaney, General Counsel; Cindy Laquidara, Chief Deputy General Counsel; John Germany, Jr., Assistant General Counsel; Alan S. Wachs, Counsel; Karen Stone, Counsel; Chris Wrenn, Counsel; Court Reporter

The Region XII, **Training Council and Assessment Center**, Board of Directors announces a public meeting to which all interested persons are invited.

DATE AND TIME: Monday, March 13, 2006, 10:00 a.m.
PLACE: Palm Beach Community College, Criminal Justice Room 101, 4200 Congress Avenue, Lake Worth, FL 33461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII Budget Approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, Secretary of the Criminal Justice Institute, Palm Beach Community College, 4200 Congress Avenue, Lake Worth, FL 33461, (561)868-3403.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting to which all interested persons are invited.

DATE AND TIME: March 16, 2006, 10:00 a.m. (CST)
PLACE: Third Floor, Seminar Room, Student Union West
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.
Contact person for the meeting: Dr. Robert L. McSpadden, President.

NOTICE OF CHANGE – The **Florida Rehabilitation Council for the Blind** announces a time change for the following teleconference.

DATE AND TIME: March 13, 2006 10:00 a.m. – 11:00 a.m. has changed to 2:30 p.m. – 4:30 p.m.
GENERAL SUBJECT MATTER TO BE CONSIDERED: An Ad Hoc Committee meeting to review the Division of Blind Services State Plan and Attachments with agency staff.
Contact: Phyllis Dill, The Division of Blind Services, 14 W. Jordan St., Suite 2-G, Pensacola, FL 32501 or email: Phyllis_dill@dbs.doe.state.fl.us

The **Florida Education Foundation** announces a Quarterly Meeting of the Board of Directors and Committees.
Committee Meetings

DATE AND TIME: March 15, 2006, 7:00 p.m. – 8:30 p.m. or upon adjournment
Meeting of the Board of Directors
DATE AND TIME: March 16, 2006, 8:30 a.m. – 12:00 Noon or upon adjournment
PLACE: Turlington Building, 325 W. Gaines Street, 17th Floor, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the board. Consideration of foundation business including but not limited to: Committee reports; pending accounts payable, possible committee proposals for funding and matters pertaining to general administration of the foundation; executive director's report and approval of minutes from November, 2005 board meeting.
The Board Meeting

This meeting is open to the public. Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 2 days in advance, so that their needs can be accommodated.

The **Florida Rehabilitation Council** announces the following Conference call/Meetings:

Public Awareness Committee Meeting

DATE AND TIME: March 16, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Client Assistance Program/Advocacy Center for Persons with Disabilities 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting the Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL. 32301-4862, telephone (850)245-3397.

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes)

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings which will utilize communications media technology, specifically a conference telephone call, to which all persons are invited to participate.

DATE AND TIME: March 13, 2006, 10:00 a.m.

PLACE: Conference Call (850)921-6623, Suncom 291-6623

DATE AND TIME: April 3, 2006, 10:00 a.m.

PLACE: Conference Call (850)922-2903, Suncom 292-2903

DATE AND TIME: April 17, 2006, 10:00 a.m.

PLACE: Conference Call (850)921-6623, Suncom 291-6623

GENERAL SUBJECT MATTER TO BE CONSIDERED: To report on and discussion of legislation relating to the Florida Building Commission and building codes and make recommendations concerning the same.

Anyone who wishes to participate in the conference calls needs to contact the operator at the above number and request to participate in the conference call. If a person wishes to attend the conference call in person, they may go to Room 210L, the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

Any interested person requiring additional information or wishing to submit written or other physical evidence should contact Ms. Barbara Bryant, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact: Department of Community Affairs, Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** (DCA) announces a workgroup meeting and a public hearing, to which all interested parties are invited.

Workgroup Meeting

DATE AND TIME: March 17, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Department of Community Affairs, Room 250-L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

Public Hearing on the Draft of the Action Plan

DATE AND TIME: April 7, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Community Affairs, Room 250-L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the preparation of the Annual Action Plan for Federal Fiscal Year 2006 and to review the draft of the Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The plan must cover the grant programs funded by HUD. Grant programs included in the Plan are the Florida Small Cities Community Development Block Grant

(CDBG), Emergency Shelter Grant (ESG), Home Investment Partnership (HOME) and Housing Opportunities for Persons with Aids (HOPWA). The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the workgroup meeting, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. At the public hearing, a draft of the Action Plan will be available for review and comment. Comments will be accepted from the date of the public hearing until May 8, 2006.

A copy of the agenda(s) may be obtained by appearing in person at the agency headquarters or by email or calling: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, telephone: (850)487-3644; Email: judy.peacock@dca.state.fl.us

A copy of the draft will be posted to the following website on April 7, 2006: <http://www.floridacommunitydevelopment.org/Florida-Consolidated-Plan/index.htm>

Written comments on the draft of the Annual Action Plan are encouraged. They may be made at the public hearing or mailed to the address listed.

Any person requiring a special accommodation at this hearing because of a disability, physical impairment or English language deficiency should contact the Department of Community Affairs at (850)487-3644 at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department using the Florida Dual Party Relay System at 1(800)922-8771 (TDD).

The **Department of Community Affairs, Division of Emergency Management** announces a series of Public Meetings of the Emergency Management Preparedness and Assistance Competitive Grant Review Committee to which all persons are invited.

DATES AND TIME: March 13-14, 2006, 8:30 a.m. and continuing until 5:00 p.m. each day

PLACE: Room 120C, Emergency Operations Center, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Programmatic staff will give an oral presentation to the review committee of their narrative reviews for the proposed projects for applications submitted under the 2006-2007 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Dianne Smith, Financial Specialist, Division of Emergency Management, Bureau of Compliance Planning and Support; 2555 Shumard Oak Boulevard, Tallahassee, FL. 32399-2100; phone number: (850)413-9966 or SUNCOM 293-9966 at least seven days before the date of the meeting. If you are hearing or

speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Department of Community Affairs, Division of Emergency Management** announces a series of Public Meetings of the Emergency Management Preparedness and Assistance Competitive Grant Review Committee to which all persons are invited.

DATES AND TIME: April 25-26, 2006, 8:30 a.m. and continuing until 5:00 p.m. each day

PLACE: Room 120C, Emergency Operations Center, 2575 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review, discuss and make final recommendations on preliminary scores for applications submitted under the 2006-2007 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Dianne Smith, Financial Specialist, Division of Emergency Management, Bureau of Compliance Planning and Support, 2555 Shumard Oak Boulevard, Tallahassee, FL. 32399-2100, (850)413-9966, Suncom 293-9966, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

The **Department of Community Affairs, Century Commission for a Sustainable Florida (Century Commission)** announces the following meeting to which all interested persons are invited:

DATES AND TIMES: Sunday, March 12, 2006, 5:00 p.m. through Monday, March 13, 2006, 3:00 p.m.

PLACE: Sunday: Doubletree Hotel, 101 South Adams Street, Tallahassee, Florida 32301, Monday: Knott Building, Room 116, 402 South Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the third meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda and other information regarding the meeting and the Century Commission may be obtained at the Internet address: (www.centurycommission.org) or by contacting Steve Seibert, (850)321-9051 (steve@seibertlaw.com) or Rachel Roberts, (850)488-8466 (Rachel.Roberts@dca.state.fl.us).

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact the above mentioned: Rachel Roberts, Department of

Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or at her contact number or email address listed above.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at (800)955-8770 (voice) or (800)955-9771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend.

DATE AND TIME: March 14, 2006 1:00 p.m. – Open

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause Case Agenda can be obtained by calling: Brenda Presnell, (850) 410-8648, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

DEPARTMENT OF REVENUE

NOTICE OF CHANGE – The **Department of Revenue** announced a public hearing to which all persons were invited:

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet in the February 17, 2006, edition of the Florida Administrative Weekly (Vol. 32, No. 7, p. 715). Pending further review, the Department has withdrawn its request for approval of adoption of the proposed amendments to Rule Chapter 12-18, F.A.C. (Compensation for Tax Information), at the March 3, 2006, public meeting.

NOTICE OF CHANGE – The **Department of Revenue** announced a public hearing to which all persons were invited.

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet

Published in the February 17, 2006, edition of the Florida Administrative Weekly (Vol. 32, No. 7, p. 715).

Pending further review, the Department has withdrawn its request for approval of adoption of the proposed amendments to Rule Chapter 12A-17, F.A.C. (Registration as Secondhand Dealer or Secondary Metals Recycler), at the March 3, 2006, public meeting.

NOTICE OF CHANGE – The **Department of Revenue** announced a public hearing to which all persons were invited.

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet in the February 17, 2006, edition of the Florida Administrative Weekly (Vol. 32, No. 7, p. 715). Pending further review, the Department has withdrawn its request for approval of adoption of the proposed amendments to Rule Chapter 12A-16, F.A.C. (Rental Car Surcharge), at the March 3, 2006, public meeting.

NOTICE OF CHANGE – The **Department of Revenue** announced a public hearing to which all persons were invited.

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet

Published in the February 17, 2006, edition of the Florida Administrative Weekly, Vol. 32, No. 7, p. 716.

Pending further review, the Department has withdrawn its request for approval of adoption of the proposed amendments to Rule Chapter 12B-8, F.A.C. (Insurance Premium Taxes, Fees and Surcharges), at the March 3, 2006, public meeting.

NOTICE OF CHANGE – The **Department of Revenue** announced a public hearing to which all persons were invited.

DATE AND TIME: March 3, 2006, during a regular meeting of the Governor and Cabinet

Published in the February 17, 2006, edition of the Florida Administrative Weekly (Vol. 32, No. 7, p. 717).

Pending further review, the Department has withdrawn its request for approval of adoption of the proposed amendments to Rule Chapter 12C-3, F.A.C. (Estate Tax), at the March 3, 2006, public meeting.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: Thursday, March 30, 2006, 6:00 p.m. Open House; 7:00 p.m. Formal Presentation

PLACE: Hardee County Agri Civic Center, 515 Civic Center Drive, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number: 412631-1-22-01, otherwise known as the US 17 Project Development and Environment

(PD&E) Study in Hardee County, Florida. The project involves the widening of US 17 from the DeSoto County Line to Third Avenue in Zolfo Springs, a distance of about 10.9 miles.

A copy of the agenda may be obtained by writing: Mr. Tony Sherrard, Project Manager, Florida Department of Transportation District One, Post Office Box 1249, Bartow, Florida 33831.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Mr. Tony Sherrard, 1(800)292-3368. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

DATE AND TIME: Friday, March 17, 2006, 10:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, or call (850)413-1253.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2006, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to receive a status report on harvesting programs for fiscal year 2005-06, discuss budgeting issues and projects for the 2005-06 and 2006-07 seasons, and to discuss any other matters which might relate to this committee.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

NOTICE OF EMERGENCY MEETING – The **Department of Citrus** announces an emergency meeting of the Special Industry Committee to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2006, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss the scope of work, scheduling, administrative and to discuss any other issues that may properly come before the Committee.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (850)410-0966. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing to the Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting or workshop in the following docket to which all persons are invited.

DATE AND TIME: March 10, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed revisions to Rule 25-6.0143, Florida Administrative Code.

This is a rule development workshop which was noticed in the February 3, 2006 issue of the Florida Administrative Weekly.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *March 20, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

*In the event of a scheduling conflict, this meeting may be rescheduled to March 21, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

****THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.****

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 21, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, the Governor’s Commission on Volunteerism and Community Service, Executive Committee is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Thursday, March 9, 2006, 2:00 p.m.
 PLACE: Please call (850)921-5172, for call-in number and pass-code
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Volunteers and Donations contract review and approval.
 Please contact Gwen Erwin, (850)921-5172 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, March 16, 2006, 7:00 p.m.
 PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 10:00 a.m.
 Please be advised that committee meetings will begin at 9:00 a.m.
 PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075, ext. 304 to confirm date, time and place)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing: Mr. Jeff Jones, Acting Executive Director, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org.

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48

hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: March 16, 2006, 9:30 a.m.
 PLACE: Southwest Florida Regional Planning Council, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by either contacting the: SWFRPC, (239)338-2550 or on their website www.swfrpc.org.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: March 14, 2006, 9:00 a.m.
 PLACE: District Headquarters, 9225 CR 49, Live Oak, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Frank and Olive Schulte/R-O Ranch Parcel, 1,493 acres located in Lafayette County, Florida, using funds from the Florida Forever Trust Fund, Luis M. Nunez/Anderson Springs Addition, 10 acres +/- located in Suwannee County, and the Hutchings/Branford Bend Addition, 28 Acres ± located in Suwannee County using funds from the Florida Forever Trust Fund.

A workshop will follow the Governing Board Meeting.
 A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** (SFWWMD) announces the following:

Florida Nurserymen, Growers and Landscape Association (FNGLA) site visits.

DATE AND TIME: Friday, March 10, 2006, 8:00 a.m.

PLACE: TOUR STOPS: Gulf Coast Research and Education Center, 14625 CR 672, Balm Turfgrass Americas; Riverview Flower Farm; Sun City Tree Farm

GENERAL SUBJECT MATTER TO BE CONSIDERED: Some members of the District's Governing and Basin Boards may participate in an educational tour of area farms and the Gulf Coast Research and Education Center.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact: 1(800)423-1476 (Florida only), Extension 4615, TDD only, 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2006, 2:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

A copy of the agenda may be obtained by writing: The Broward Workshop c/o South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or contacting the Broward Workshop at (954)985-4416. The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 13, 2006, 9:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review. Kick off meeting. During the meeting, staff shall conduct an overview of the LECsR model. Staff will explain Sunshine laws and use of Web Board. A review of the SOW and the responsibilities of the panel will be conducted.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 21, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Florida Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call In Numbers: (850)488-2854, Suncom 278-2854, Confirmation #20F0221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 29, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Florida Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-2854 or Suncom 278-2854

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 11, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Florida Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-2854 or Suncom 278-2854

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Workshop meeting. During the meeting Peer review panel shall have questions regarding the LECsR model answered.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 19, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Florida Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call In Numbers: (850)488-2854 or Suncom 278-2854.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 26, 2006, 1:00 p.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Pine Island Sound Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-2854 or Suncom 278-2854

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 3, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Upper Chain of Lakes Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call In Numbers: (850)488-5776 or Suncom 278-5776.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 9, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Pine Island Sound Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-5776 or Suncom 278-5776, Confirmation #20G0221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 17, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Upper Chain of Lakes Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-5776 or Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 24, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Biscayne Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 31, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Upper Chain of Lakes Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-5776 or Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing to the: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

REGIONAL SUPPLY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular March monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2006, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S.E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Withlacoochee Regional Water Supply Authority** announces that the Authority's Master Plan – Technical Review Committee will hold the following public meetings to which all persons are invited.

DATE AND TIME: March 22, 2006, 10:00 a.m.

PLACE: Wildwood City Hall, Conference Room, 110 N. Main Street, Wildwood, Florida 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review data and assumptions for the Authority's Master Plan update prepared by the Authority's consultants.

A copy of the agenda may be obtained by writing: WRWSA, P. O. Drawer 190, Tallahassee, Florida 32302. Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Friday, March 17, 2006, 1:00 p.m.

PLACE: Anyone interested in participating may telephone (641)793-7500 / Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861 at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

The **Agency for Health Care Administration, Division of Medicaid** announces a public meeting of the Council for the Regular Disproportionate Share Program to which all persons are invited.

DATE AND TIME: March 10, 2006, 11:00 a.m. – 1:00 p.m.

PLACE: The meeting will be held via conference call (850)410-0967

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of current developments in the disproportionate share hospital (DSH) and upper payment limit (UPL) programs.

Contact: Edwin Stephens, (850)413-8067 or Suncom 294-8067, with any questions or to obtain an agenda when it is set.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, March 16, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160J, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to consider corporate resolutions, contracts and other documents approving bond financing, along with any other matters that may come before the Board.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIMES: Wednesday, April 12, 2006, 2:00 p.m.; Thursday, April 13, 2006, 8:00 a.m.; Friday, April 14, 2006, 8:00 a.m.

PLACE: Doubletree Guest Suites Boca Raton, 701 N.W. 53rd Street, Boca Raton, Florida 33487

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing to the Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant, (850)922-2701, at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay, 1(800)955-8771 (TDD), 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIMES: Wednesday, May 10, 2006, 2:00 p.m., Thursday, May 11, 2006, 8:00 a.m. and Friday, May 12, 2006, 8:00 a.m.

PLACE: Embassy Suites Hotel – USF, 3705 Spectrum Blvd., Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing to the Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant at (850)922-2701 at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) 04 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** will hold the following meetings to which all interested parties are invited.

DATES AND TIMES: Wednesday, June 14, 2006, 2:00 p.m., Thursday, June 15, 2006, 8:00 a.m. and Friday, June 16, 2006, 8:00 a.m.

PLACE: Embassy Suites Orlando Downtown, 191 East Pine Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions and General Session meetings of the Board.

Any person who decides to appeal any decision made by the board with respect to any matter considered at these meetings may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information and a final agenda may be obtained by writing: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Stacey Merchant at (850)922-2701 at least seven calendar days prior to the meeting. Hearing or speech impaired please use Florida Relay 1(800)955-8771 (TDD) 04 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation**, Board of Employee Leasing Companies announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial (850)414-1708, Suncom 994-1708.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Florida Real Estate Commission** announces an Education Foundation Taskforce meeting to which all persons are invited at the time, date, and place shown below:

DATE AND TIME: March 13, 2006, 1:00 p.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss and identify priorities for utilizing the Education Foundation funds and proposals for the 2006-07 Fiscal Year.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, March 13, 2006, 4:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES and TIMES: Tuesday, March 14, 2006, 8:30 a.m.; meeting will reconvene on Wednesday, March 15, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475,

Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800) 955-8770 (Voice) and 1(800) 955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Wednesday, March 22, 2006, 2:00 p.m.

PLACE: The meeting will be held by teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons, (888)862-7010.

Additional information, including the call-in number, may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, (888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Monday, March 20, 2006, 9:00 a.m. or soon thereafter

PLACE: Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Clinical Laboratory Personnel**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Friday, March 17, 2006, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida, at Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Department of Health** will hold a Dental Lab Probable Cause Panel meeting where reconsiderations will be heard.

DATE AND TIME: March 15, 2006, 2:00 p.m.

PLACE: Department of Health, 4040 Esplanade Way, Room 115-M, Tallahassee, FL 32399, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry** hereby gives notice that, pursuant to Section 120.54(3)(c)1., F.S., a public rule hearing will be held on Rule 64B5-2.014, F.A.C. at the time, date and place listed below:

TIME AND DATE: April 7, 2006, 11:00 a.m. or soon thereafter

PLACE: Hyatt Regency Hotel, 9300 Airport Boulevard, Orlando, FL 32838

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or by calling the Board office at (850)245-4474.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: March 10, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom Number: 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229; Telephone (850) 922-2414; 1(800)955-8771(TDD) or 1(800)955-8770(VOICE) via Florida Relay Service.

The **Board of Nursing Home Administrators** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, March 10, 2006, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee, at Meet Me Number (850)414-6477

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome/index.html

The **Department of Health, Board of Psychology** announces a meeting of the board.

DATES AND TIMES: April 27, 2006, beginning at approximately 3:00 p.m., or soon thereafter and April 28 and 29, 2006 beginning at approximately 9:00 a.m. or soon thereafter.

PLACE: Wyndham Westshore Hotel, 4860 West Kennedy Blvd., Tampa, FL 33609-2524

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting and General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Psychology** announces a meeting of the board to which all persons are invited.

DATES AND TIMES: July 27, 2006, 3:00 p.m., or soon thereafter; July 28-29, 2006, 9:00 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Hearing and General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office,

(850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Florida Coordinating Council for the Deaf and Hard of Hearing** Teleconference regarding Information and Referral:

DATE AND TIME: March 13, 2006, 1:00 p.m. – 4:00 p.m.:

PLACE: Telephone Call in numbers: Toll-free: (888)461-8118, Local: (850)414-5775, SunCom: 994-5775

TALLAHASSEE – The Information and Referral Committee of the Florida Coordinating Council for the Deaf and Hard of Hearing will hold a teleconference on issues related to the information and referral duties of the Council, particularly policies and content of the council website, from 1:00 p.m. to 4:00 p.m. on Monday, March 13, 2006.

The teleconference is a public meeting, and all interested parties are invited to listen in or monitor the discussions via computer-assisted realtime translation (CART) as Committee members discuss all issues related to the website and the contents thereof. Members of the public who wish to have their comments considered during the public teleconference meeting are invited to email them to info@fccdhh.org. Public comments will be accepted for consideration until 4:00 p.m. on March 10, 2006.

The Florida Coordinating Council for the Deaf and Hard of Hearing was established by state statute in 2004 to serve as an advisory and coordinating body which recommends policies to address the needs of deaf, hard of hearing, late-deafened and deaf-blind persons. The 17 coordinating council members are appointed by Governor Bush and represent state agencies, advocacy groups and individuals who are deaf, hard of hearing, late deafened and deaf-blind.

More than 1.8 million Florida residents are deaf, hard of hearing, late-deafened or deaf-blind, making people with hearing loss the largest disability group in the state of Florida. Florida has the second largest population of people who are deaf or hard of hearing in the nation.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Computer-assisted real-time translation (CART) services will be provided remotely, and at the Community Center for the Deaf and Hard of Hearing – Manatee and Sarasota, 5107 14th St., W., Bradenton, FL 34207-2431, (941)758-2539 voice, (941)758-3037 TTY.

For more information about attending at this location contact Chris Wagner, Chair, at cdwagner@tampabay.rr.com.

for Additional Information or Assistance Contact Staff Assistant: Mary Grace Tavel, info@fccdh.org, MaryGrace_Tavel@doh.state.fl.us, phone: (850)245-4913, TTY: (850)245-4914, Toll-free TTY: (866)602-3276

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

Executive Committee:

DATE AND TIME: March 8, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North U.S. Hwy #1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Families**, District 15, announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: March 24, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N.W. Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission (FWC)**, **Division of Law Enforcement** announces the following public workshops regarding recommended changes

to criminal penalties relating to Captive Wildlife licenses and permits as listed currently in Section 372.83, F.S., and reformulated into a new statute, Section 372.93, F.S.

DATE AND TIME: Tuesday, March 22, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: City of Fort Lauderdale, City Hall, City Commission Chambers, 100 N. Andrews Avenue, Fort Lauderdale, FL 33301, (954)828-5000 (Directions to Fort Lauderdale City Hall: From the north of Fort Lauderdale take Interstate 95 south to exit #27, FL-842, and turn left on W. Broward Boulevard, go 1.6 miles, turn left on N. Andrews Avenue, go 0.1 miles, and arrive at 100 N. Andrews Avenue. From south of Fort Lauderdale take Interstate 95 north to exit #27, FL-842, turn right on W. Broward Boulevard, go 1.6 miles, turn left on N. Andrews Avenue, go 0.1 miles, and arrive at 100 N. Andrews Avenue.)

DATE AND TIME: Thursday, March 24, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Holiday Inn West, 7417 W. Newberry Rd., Gainesville, FL 32605. Directions to Holiday Inn West: Take Interstate 75 to exit #387, go east a short distance to 7417 Newberry Road. The hotel is on the left. Telephone: (352)332-7500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed modifications to the penalty statute within Chapter 372, F.S., are to: (1) Categorize specific captive wildlife Violations of Chapter 372, F.S., and Chapter 68A, F.A.C., as to their severity when relating to public safety and animal welfare, and possession, (2) Establishing a mechanism to increase the severity of a penalty when multiple violations may occur over time.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the agency at least 5 calendar days before the hearing by contacting the ADA Coordinator, (850)488-6411.

For further information, contact: Captain John West, 620 S. Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

The Florida **Fish and Wildlife Conservation Commission (FWC)** announces a public workshop regarding proposed revision of Rule 68A-27.005, F.A.C. pertaining to the definition of gopher tortoise burrows.

DATE AND TIME: March 24, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Holiday Inn West, Desoto Room, 7417 Newberry Road, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public workshop regarding the proposed revision of Rule 68A-27.005, F.A.C., which defines certain characteristics of gopher tortoise burrows, in conformance with existing FWC rules prohibiting the take of the nests, homes, or dens of listed species. The purpose and intent of this proposed rule is to

clarify the current prohibition against the take of a gopher tortoise burrows by providing characteristics that define and support the identification of a burrow in the field.

For further information, contact: Mike Wiwi, 620 South Meridian Street, Tallahassee, Florida 32399 or by calling (850)922-9022.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting Cindy Hoffman, the Commission's ADA Coordinator, (850)488-6411. Hearing or speech-impaired persons can arrange assistance by calling (850)488-9542.

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited.

DATES AND TIMES: April 5, 2006, 1:00 p.m. – 5:00 p.m.; April 6, 2006, 8:30 a.m. – 12:00 Noon

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the proposed agenda may be obtained from the: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling the, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

AGENCY FOR PERSONS WITH DISABILITIES

The **Family Care Council** announces a meetings to which all persons are invited:

Officer's Meeting

DATE AND TIME: March 9, 2006, 11:00 a.m.

PLACE: 4720 Old Hwy 37, Lakeland, Florida

General Meeting

DATE AND TIME: March 20, 2006, 10:00 a.m.

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, Florida

FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces a Rates and Forms Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: March 10, 2006, 9:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7400, ext. 5431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; employee leasing; supplemental application for horse trainers; contractors supplemental application; employer's affidavit; reserves analysis; 2006 loss ratio selection; and return of premium dividend.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7400, ext. 5431.

The **Florida Workers Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces an Operations Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: March 10, 2006, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7400, ext. 5431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes and selection of a collections service provider.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7400, ext. 5431.

The **Florida Workers Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces a Board of Governors meeting to which all interested parties are invited to attend.

DATE AND TIME: March 15, 2006, 10:00 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238. Please enter through suite 203.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; legislative matters; employee leasing; supplemental application for horse trainers; contractors supplemental application; employer's affidavit; reserves analysis; 2006 loss ratio selection; return of premium dividend; optional payroll service with premium withholding pilot; selection of collections service provider; report on operations; and a financial report.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7400, ext. 5431.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting as follows:

DATE AND TIME: Tuesday, March 14, 2006, 3:00 p.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Rm. 101B, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing: Brenda DeYounks, Florida Comprehensive Health Association, 820 E. Park Avenue, D-200, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

There will be a meeting of the Region 10, **Advisory Council for the Sarasota Criminal Justice Academy** and the **Southwest Florida Criminal Justice Academy** on:

DATE AND TIME: March 21, 2006, 9:30 a.m.

PLACE: Southwest Florida Criminal Justice Academy/Lee Tech Center Central Campus, 3800 Michigan Avenue, Fort Myers (Lee Vo-Tech campus).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items include: Pledge, Introduction of Guests, Minutes of previous meeting, Academy Report Sarasota County,

Academy Report Lee County, Contract rate for vendors, Up-coming elections for board, F.D.L.E. Briefing, Ivette Basora, Other items of interest, Adjournment.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Gray Robinson Offices, 301 East Pine Street, Suite 1400, Orlando, FL 32801, (407)843-8880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation Litigation Alternatives Advisory Committee

A copy of the agenda may be obtained by writing: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

Agendas can also be requested via e-mail at susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: HCA North Florida Division Office, 101 N. Monroe Street, Suite 801, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation. Board of Directors meeting.

A copy of the agenda may be obtained by writing: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312.

Agendas can also be requested via e-mail at susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA

The **Transportation and Expressway Authority Membership of Florida** (TEAMFL) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 11, 2006, 3:00 p.m. – 5:00 p.m. Focus Sessions

GENERAL SUBJECT MATTER TO BE CONSIDERED: Changes in Transportation with respect to “The World is Flat” by Thomas Friedman.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – 12:00 Noon

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Quarterly Meeting: General Subject Matter: “Changing Transportation is More than Changing Lanes”. Invited Speakers; Evelio Suarez-presentation on Sticker Transponders; Randall EcElheneypresentation on New Tolling Authority; North West Florida Transportation Corridor Authority; Secretary DOT, Denver Stutler-presentation on Latest and Greatest Moves in Transportation; Ananth Prasad-presentation on Construction Cost Increase-DOT Conference; and Ken Morefield-presentation on The Changing Faces of the American Transportation Work Force.

Also invited for Legislative Updates are Representatives Ray Sansom and Don Davis; Senators Jim Sebesta and Mike Fasano.

PLACE: Center for Professional Development, 555 West Pensacola Street, Tallahassee, FL 32301

Additional information can be obtained by contacting: Robert C. Hartnett, 2121 Camden Road, Suite B, Orlando, FL 32803, (407)896-0035, Fax (407)897-7012, website: www.teamfl.org.

FLORIDA AEROSPACE FINANCE CORPORATION

The **Florida Aerospace Finance Corporation** (FAFC) announces a Board of Director’s meeting and teleconference to which the public is invited.

DATE AND TIME: March 17, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Office of Florida Department of Transportation, Room 479, 605 Suwannee Street, Tallahassee, FL. 32399. To attend via telephone the number to call is: 1(866)249-5325, participant code 393255.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact: Ms. Judy Blanchard at (321)690-3397.

To obtain a copy of the agenda write: The Florida Aerospace Financing Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has issued an order granting the petition for declaratory statement filed by Global Tel*Link Corporation. The final order was issued on February 14, 2006.

A copy of the order may be obtained at: <http://www.psc.state.fl.us> or by writing the Division of the Commission Clerk and Administrative Services, 4075 Esplanade Way, Tallahassee, FL 32399-0862.

DOCKET NO. 050892-TP.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Park Lake Towers Condominium Association, Inc.; Docket No. 2006007766.

Whether digital video images routinely captured by the association’s digital video security cameras are official records subject to inspection and copying pursuant to Section 718.111(12), Florida Statutes, and Rule 61B-23.002(7), Florida Administrative Code, and, if so, then may the association pass on the actual and direct cost of producing this record to the requesting unit owner.