

**DEPARTMENT OF HEALTH**

The Board of Hearing Aid Specialists hereby gives notice that it has issued an Order of Intent to Grant Petition for Waiver or Variance for the Petition for Waiver or Variance of subsection 64B6-6.003(7), F.A.C., filed on October 7, 2005, by Ryan Broy. The Board reviewed the Petition at its meeting held on November 18, 2005, in Ft. Lauderdale, Florida. The Board's Order, filed in this cause on December 20, 2005, determined that the Petition for Waiver or Variance should be granted on the following grounds:

The Petitioner has demonstrated that his paperwork was not complete for the first two examinations and Petitioner has shown maturity.

A copy of the Petition and the Board's Order of Intent to Grant Petition for Waiver or Variance may be obtained by contacting: Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Hearing Aid Specialists hereby gives notice that it has issued an Order of Intent to Grant Petition for Waiver or Variance for the Petition for Waiver or Variance of Rule 64B6-8.003, F.A.C., filed on October 4, 2005, by Michele Ritz. The Board reviewed the Petition at its meeting held on November 18, 2005, in Ft. Lauderdale, Florida. The Board's Order, filed in this cause on December 20, 2005, determined that the Petition for Waiver or Variance should be granted on the following grounds:

The Petitioner shall be allowed to complete one more training program, due to her mother's illness during her prior training program.

A copy of the Petition and the Board's Order of Intent to Grant Petition for Waiver or Variance may be obtained by contacting: Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN that the Department of Health filed an Order disposing of a petition for what should have been a variance from Rule 64B21-500.011, F.A.C., filed by Faye M. Nussbaum. Rule 64B21-500.011, F.A.C., requires that an applicant for licensure as a school psychologist must receive a passing examination score as determined by certain national groups. The petition was filed with the Department on November 21, 2005, and noticed in the Florida Administrative Weekly on December 16, 2005, Vol. 31, Page 50. No comments were received from the public.

The Order, which was filed on January 11, 2006, provides in summary, that Petitioner has not established that she received a passing score or that the purpose of the underlying statute has been fulfilled or that principles of fairness were violated. Accordingly, the petition for what should have been a variance from Rule 64B21-500.011, F.A.C., has been DENIED.

A copy of the Order may be obtained from: Allen Hall, Program Operations Administrator, Office of School Psychology, Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3251.

NOTICE IS HEREBY GIVEN that on January 11, 2006, the Department of Health received two Petitions for Variances from subsection 64E-13.004(6)(a)(1), F.A.C., from Innovation Schools of Excellence, Inc., for both of their temporary locations. The first is at the Boys & Girls Club located at 306 Laura Lee Ave, Tallahassee, FL, and the second is at the Community of Faith located at 1553B South Monroe St., Tallahassee, FL. This rule requires schools to have toilet facilities for preschool grades through grade three to be provided with toilet and handwashing facilities located within or adjoining classrooms. The Innovation Schools of Excellence is a private school located in Tallahassee, Florida.

Comments on this petition should be filed with Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition may be obtained from: Lucy Schneider, Office of General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, (850)245-4024.

**Section VI**

**Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: February 14, 2005, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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**DEPARTMENT OF STATE**

The **Friends of Historic Properties and Museums**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 4, 2006, 10:00 a.m. – conclusion

PLACE: Tallahassee Area Convention and Visitors Bureau, 106 East Jefferson Street, Second Floor Conference Room, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board and general business meetings of the Friends of Historic Properties and Museums, Inc.

A copy of the agenda may be obtained by contacting: Lori Johnson, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6400, e-mail: lmjohnson@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

The **State Library and Archives of Florida** will convene meetings with the library directors and interested stakeholders to discuss proposed changes to Florida's State Aid to Libraries grant program.

First Meeting:

DATE AND TIME: Tuesday, February 7, 2006, 10:00 a.m. – 1:00 p.m. (CST)

PLACE: Washington County Library, 1444 Jackson Avenue, Chipley, FL 32428

Second Meeting:

DATE AND TIME: Thursday, February 16, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Alachua County Library District, Tower Road Branch, 3020 S. W. 75th Street, Gainesville, FL 32607

Third Meeting:

DATE AND TIME: Friday, February 24, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Delray Beach Public Library, 100 W. Atlantic Avenue, Delray Beach, FL 33444

Fourth Meeting:

DATE AND TIME: Thursday, March 2, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Bruton Memorial Library, 302 McLendon Street, Plant City, FL 33563

GENERAL SUBJECT MATTER TO BE CONSIDERED: Explanation of recommended modifications to the State Aid program.

For additional information or special accommodations contact: Loretta L. Flowers, Community Development Manager, (850)245-6636, e-mail: lflowers@dos.state.fl.us, Suncom 205-6636 or TDD (805)922-4085.

The **Private Investigation, Recovery and Security Advisory Council** announces two public meetings to which all persons are invited.

DATE AND TIME: Thursday, March 9, 2006, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville, 225 Coast Line Drive, East, Jacksonville, Florida, (904)588-1234

DATE AND TIME: Thursday, June 8, 2006, 9:00 a.m.

PLACE: Safety Harbor Resort, 105 North Bayshore Drive, Safety Harbor, Florida, 1(888)237-8772

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by writing: Department of Agriculture and Consumer Services, Division of Licensing, Attention: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687, (850)245-5500.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to attend the meeting should contact the Director, Division of Licensing not later than 48 hours prior to the meeting at the address given on the notice.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom**, Inc., Board of Directors announces a quarterly board meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, February 14, 2006, 12:00 Noon

PLACE: Hillsborough County Farm Bureau, 100 S. Mulrennan Road, Valrico, Florida 33594

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: February 2, 2006, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Bldg. 6, Rm. 606, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

CONTACT: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

A copy of the meeting agenda may be obtained by contacting: Pesticide Registration Section, (850)487-2130, PREC Website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Peanut Advisory Council to which all interested persons are invited.

DATE AND TIME: Thursday, February 23, 2006, 3:30 p.m. Central Time

PLACE: Jackson County Agriculture Complex, Meeting Room B, 2741 Penn. Avenue, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – The purpose of this meeting is to conduct general business of the Florida Peanut Advisory Council.

For additional information or if you need special accommodations, call: Ken Barton, (850)526-2590 or Jose Rodriguez, (850)921-7916.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to discuss the proposed amendment to Chapter 5M-3, F.A.C., Best Management Practices (BMPS) For Citrus, Cow/Calf, Dairies and Other Agriculture in the Lake Okeechobee Priority Basins (S-191, S-154, S65 D and E), to which all person are invited.

DATE AND TIME: Thursday, February 23, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Osceola Cooperative Extension Service, Room 160, 1921 Kissimmee Valley Lane, Kissimmee, Florida 34744, (321)697-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the proposed rule amendment is to expand the geographic area covered by the existing rule to cover the entire Lake Okeechobee Watershed. The January 2005 version of the *Water Quality/Quantity BMPs for the Indian River Area Citrus Groves document* and the *Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (Edition 2005) document* will be adopted by reference. Details concerning record keeping and timing of implementation of Best Management Practices will be modified.

A copy of the rule or directions may be obtained by contacting: Office of Agricultural Water Policy, Mail Stop GS-50, 1203 Governors Square Blvd., Ste. 200, Tallahassee, FL 32301, Attn: Brittany Mayock, (850)488-5469 or Clegg Hooks, (850)488-6249, Suncom 921-6249.

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)488-1806, at least seven days prior to the meeting.

## DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education, Education Practices Commission** announces an Administrator Hearing Panel, Rule Changing Workshop and a Teacher Hearing Panel; all persons are invited.

Administrator Hearing Panel

DATE AND TIME: February 3, 2006, 9:00 a.m. (A Rule Changing Workshop will immediately follow the Administrator Panel.)

Teacher Hearing Panel

DATE AND TIME: February 3, 2006, 1:00 p.m.

PLACE: Homewood Suites Hotel, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

The **Gulf Coast Community College**, District Board of Trustees announces its monthly meeting to which all interested persons are invited.

DATE AND TIME: February 9, 2006, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

Contact person for the meeting is: Dr. Robert L. McSpadden, President.

The Florida **Department of Education, Office of Independent Education and Parental Choice** announces a public hearing of the Charter School Review Panel to which all persons are invited.

DATE AND TIME: February 7, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: Southwest Regional Library, First Floor Auditorium, 16835 Sheridan Street, Pembroke Pines, Florida 33331

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact the Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502

The Direct Support Organization of the Florida **Division of Blind Services** announces the following meeting to which all interested persons are invited.

DATE AND TIME: February 15, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Lighthouse Central Florida, 215 East New Hampshire Street, Orlando, Florida 32804, (407)210-6607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors to discuss fundraising strategies and Provider information.

A copy of the agenda may be obtained by contacting: Gil Robinson, 4700 Millenia Blvd, Suite 175, Orlando, Florida 32839, (407)210-6607.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than three working days prior to the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

The **Florida Education Foundation** announces The Quarterly Meeting of The Board of Directors and Committees to which all interested persons are invited.

Committee Meetings

DATE AND TIME: February 15, 2006, 7:00 p.m. – 8:30 p.m. or upon adjournment

Board of Directors Meeting

DATE AND TIME: February 16, 2006, 8:30 a.m. – 12:00 Noon or upon adjournment

PLACE: Turlington Building, 325 W. Gaines Street, 17th Floor, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the board. Consideration of foundation business including but not limited to: Committee reports; pending accounts payable, possible committee

proposals for funding and matters pertaining to general administration of the foundation; executive director's report and approval of minutes from November, 2005 board meeting. This meeting is open to the public. Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 2 days in advance, so that their needs can be accommodated.

## DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIMES: February 5, 2006

9:00 a.m. – Meeting of the Mechanical Technical Advisory Committee

1:00 p.m. – Meeting of the Fire Technical Advisory Committee

3:00 p.m. – Meeting of the Structural Technical Advisory Committee

DATE AND TIME: February 6, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements.

Reconsideration of Previous Action:

Oseroff, 916 North Gadsden, Tallahassee, FL

New Applications for Waivers:

Galleria Theater, 2111 Tamiami Trail South, Venice, FL

World Gym Fitness Center, 1962 A1A Beach Blvd., St. Augustine, FL

University of Florida Proton Therapy Center, 2015 N. Jefferson, Jacksonville, FL

Cobb Theater 18, The Grove at Wesley Chapel, Oakley Road near SR 54 and I 75

Hollywood Movies 14, 12884 City Center Boulevard, Jacksonville, FL

Clary and Associates, Inc., 3830 Crown Point Road, Jacksonville, FL

Little Haiti Cultural Center, 212 N. E. 59th Terrace, Miami, FL

Lane Pontiac Buick BMC, 510 East NASA Boulevard, Miami, FL

Historic Train Depot, 12061 South Williams Street, Dunnellon, FL

Jose Marti Park, New Gymnasium, 434 S. W. 3rd Avenue, Miami, FL

Camelot, 603 Mandalay Avenue, Clearwater, FL

Ruth's Chris Renovations, 814 A1A North, Ponte Vedra Beach, FL

CVS Pharmacy Distribution Center, 2575 98th Avenue, Vero Beach, FL

DATE AND TIMES: February 6, 2006

10:00 a.m. – Meeting of the Education Program Oversight Committee

1:00 p.m. – Meeting of the Accessibility Technical Advisory Committee

1:00 p.m. – Meeting of the Hurricane Research Advisory Committee

4:00 p.m. – Meeting of the Plenary Session of the Florida Building Commission. Review and approval of the Agenda. Review and approval of the October 10-11, 2005 and December 6-7, 2005 Minutes.

Consideration of Applications for Product and Entity Approval

Consideration of Legal Issues and Petitions for Declaratory Statement

Declaratory Statements:

Supplemental Hearing:

DCA05-DEC-159 by Ron Lambert, Greystone of Florida Inc.

Second Hearing:

DCA05-DEC-173 by Thomas J. Baird, Attorney, Okeechobee County

DCA05-DEC-215 by Gary L. McDonald, AIA, Basham & Lucas Design Group, Inc

DCA05-DEC-217 by Tina M. Neace, Dependable Air Designs

DCA05-DEC-220 by T. Eric Stafford, PE, T. Eric Stafford & Associates, LLC

First Hearing:

DCA05-DEC-216 by John O'Connor, Marion County Building Official

DCA05-DEC-219 by Dr. Humayoun Farooq, PE, Al-Farooq Corporation

DCA05-DEC-235 by Joseph Herrmann, Production Manger, Arroyo Enterprises, Inc.

DCA05-DEC-245 by Joseph Hetzel, P.E., DASMA

DCA05-DEC-282 by Joseph Hetzel, P.E., DASMA

DCA05-DEC-283 by Joaquim Medeiros, P.E., Madsen, Kneppers & Associates, Inc.

DCA05-DEC-284 by Andrew Croft, Fastnet International

Commission Member Comments and Issues

General Public Comment

Recess until Tuesday, February 7, 2006, 8:30 a.m.

DATE AND TIMES: February 7, 2006

8:30 a.m. – Meeting of the Plenary Session of the Florida Building Commission continued.

Review and approval of the Agenda.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Consideration of requests for waiver from accessibility code requirements:

Reconsideration of Previous Action:

Oseroff, 916 North Gadsden, Tallahassee, FL

New Applications for Waivers:

Galleria Theater, 2111 Tamiami Trail South, Venice, FL  
World Gym Fitness Center, 1962 A1A Beach Blvd, St. Augustine, FL

University of Florida Proton Therapy Center, 2015 N. Jefferson, Jacksonville, FL

Cobb Theater 18, The Grove at Wesley Chapel, Oakley Road near SR 54 and I 75

Hollywood Movies 14, 12884 City Center Boulevard, Jacksonville, FL

Clary and Associates, Inc., 3830 Crown Point Road, Jacksonville, FL

Little Haiti Cultural Center, 212 N. E. 59th Terrace, Miami, FL

Lane Pontiac Buick BMC, 510 East NASA Boulevard, Miami, FL

Historic Train Depot, 12061 South Williams Street, Dunnellon, FL

Jose Marti Park, New Gymnasium, 434 S. W. 3rd Avenue, Miami

Camelot, 603 Mandalay Avenue, Clearwater, FL

Ruth's Chris Renovations, 814 A1A North, Ponte Vedra Beach, FL

CVS Pharmacy Distribution Center, 2575 98th Avenue, Vero Beach, FL

Discussion on Wind Design Exposure Category C Definition

Update on Panhandle Wind Borne Debris Study

Update on Report to the 2006 Legislature

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Code Administration TAC Report; Education POC Report; Electrical TAC Report; Energy TAC Report; Fire TAC Report; Hurricane Advisory Committee Report; Mechanical TAC Report; Plumbing TAC Report; Special Occupancy TAC Report; Structural TAC Report; and Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee Report; Product Approval Validation Work Group Report.

General Public Comment

Review Committee Assignments and Issues for the Commission's March 26, 27, and 28, 2006 Meeting.

DATE AND TIMES: February 7, 2006

1:00 p.m. – Meeting of the Product Approval Validation Work Group.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida, 1(800)366-9700

A copy of the Committee and Commission meeting agendas and other documents may be obtained by sending a request in writing: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak

Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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### DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2006, 8:30 a.m.

PLACE: Hawthorne Suites, 7601 Canada Avenue, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, F.S., relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, F.S., may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones, (850)245-7914.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### STATE BOARD OF ADMINISTRATION

The **State Board of Administration**, Florida Hurricane Catastrophe Fund announces a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: January 31, 2006, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund to file a Notice of Proposed Rulemaking so that a rule hearing can be held to address proposed changes to Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation and Exemption from Participation in the Florida Hurricane Catastrophe Fund, Rule 19-8.013, F.A.C., Revenue Bonds, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and 19-8.030, F.A.C., Insurer Responsibilities. The Trustees will also address other general business.

The proposed rules and incorporated forms are available on the Florida Hurricane Catastrophe Fund website: [www.sbafla.com/fhcf](http://www.sbafla.com/fhcf) under "FHCF Rules."

Anyone with questions or comments should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

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### PUBLIC SERVICE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Faith-Based and Community Advisory Board**, Municipal and Corporate Partnerships Subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, F.S. (2003).

DATE AND TIME: Wednesday, February 1, 2006, 3:00 p.m.

PLACE: Conference call (850)410-0966, Leader: Arto Woodley, Chair

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the creation of the Municipal Resource Guide, as well as discuss other pending issues.

Pursuant to Section 286.26, F.S., any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

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The **Drug Policy Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, February 17, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Room PL-03, Capitol Building, 400 South Monroe Street, Tallahassee, FL 32399

This meeting is open to public.

For further information, please contact: Alex Nunez, (850)922-9350.

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The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2006, 9:30 a.m.

PLACE: City of Bartow Public Library, 2nd Floor Conference Room, 2150 South Broadway Avenue, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida, Executive Committee is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2006, 2:00 p.m.

PLACE: Please call (850)921-5172 for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review meeting agenda for February 9, 2006, Commission Meeting.

Please contact Gwen Erwin, (850)921-5172, for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

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The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida is pleased to announce a meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 8, 2006, 1:30 p.m. – 10:00 p.m.; Thursday, February 9, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Disney's Contemporary Resort, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site visit (TBA) and quarterly Commission meeting.

Please contact Gwen Erwin, (850)921-5172, for a detailed schedule and meeting agenda. If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

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The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida, Grants Committee is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Monday, February 13, 2006, 2:00 p.m.

PLACE: Please call (850)921-5172 for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and approval of Emergency Prevention and Readiness Outreach program proposals and AmeriCorps Competitive program proposals.

Please contact Gwen Erwin, (850)921-5172, for a meeting agenda.

If you require a reasonable accommodation to participate, please contact: Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: North Central Florida (District 3) Local Emergency Planning Committee

DATE AND TIME: February 17, 2006, 10:30 a.m.

PLACE: PCS Phosphate Conference Center, off County Road 137, White Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

Any persons deciding to appeal any decision with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, FL 32653. Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2005, 10:00 a.m.

PLACE: Miami-Dade County Emergency Operation Center, 9300 N. W. 41 Street, Miami, Florida 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2005/06.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, (954)985-4416 in Broward, Suncom 473-4416, 1(800)985-4416 toll-free statewide.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting(s) to which all interested persons are invited.

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, February 3, 2006, 8:00 a.m.

PLACE: Manatee Chamber Building, 222 10th Street, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Committee business. Some members of the District's Governing Board and Manasota Basin Board may attend and participate in the discussions.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, February 7, 2006, 1:00 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business.

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, February 8, 2006, 9:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business.

WITHLACOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, February 9, 2006, 9:00 a.m.

PLACE: Lecanto Government Center, 3600 West Sovereign Path, Lecanto, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business.

HILLSBOROUGH RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, February 10, 2006, 9:00 a.m.

PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact: 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, January 30, 2006, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Loxahatchee River Management Coordinating Council.

A tour of the south side of Pal-Mar Pine Glade Area, Jupiter, Florida 33478 will take place prior to the regular meeting at 9:00 a.m.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Gardenia Banks Long, Martin/St. Lucie Service Center, (772)223-2600, Ext. 3617, 210 Atlanta Avenue, Stuart, FL 34994.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, January 31, 2006, 1:00 p.m. – complete

PLACE: Okeechobee Service Center, 205 North Parrot Avenue, Suite 201, Okeechobee, Florida 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, project manager, (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, February 1, 2006, 1:00 p.m. – complete

PLACE: Broward Service Center, c/o Ft. Lauderdale Field Station, 2535 Davie Road, Davie, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, Project Manager, (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, February 1, 2006, 9:30 a.m. – complete

PLACE: Miami-Dade Service Center, 2121 S. W. 3rd Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bruce Adams, Project Manager, (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, February 2, 2006, 9:00 a.m. – complete

PLACE: SFWMD Headquarters, B1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Regular Monthly Meeting.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/gover/wrac/agendas.html>.

Those who want more information, please contact: Rick Smith, WRAC Facilitator, (561)682-6517.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, February 6, 2006, 5:00 p.m. – 7:30 p.m.

PLACE: Florida International University, Graham University Center, University, Park 243C, 11200 S. W. 8th Street, Miami, FL 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Biscayne Bay Coastal Wetlands Issues Workshop.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/gover/wrac/agendas.html>.

Those who want more information, please contact: Rick Smith, WRAC Facilitator, (561)682-6517.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, February 8, 2006, 9:00 a.m. – completed

PLACE: Florida Gulf Coast University Student Union Ballroom, 1501 FGCU Boulevard South, Fort Myers, FL 33965 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno*. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier, S. Nall.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Wednesday, February 8, 2006, 9:00 a.m. – completed

PLACE: Florida Gulf Coast University Student Union Ballroom, 1501 FGCU Boulevard South, Fort Myers, FL 33965 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation in the case of *South Florida Water Management District v. Eco-Engineering, LLC f/k/a Enviroglades, LLC, State of Florida Division of Administrative Hearings, Case No. 05-4514*. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, M. Wade, K. McCarty, and H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, G. Miller, C. Linton; and outside counsel, L. Hogan.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

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### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Ombudsman Committee Meeting via Conference Call to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2006, 9:30 a.m. – completion

PLACE: Commission Business Office, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700, Conference Call: (850)921-6623, Suncom 291-6623

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Committee business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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The Florida **Commission for the Transportation Disadvantaged** announces a Rate Review Committee Meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2006, 10:00 a.m. – completion

PLACE: Commission Business Office, 2740 Centerview Drive, Tallahassee, Florida 32301, (850)410-5700, Conference Call Number (850)410-0966, Suncom 210-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve the rate model and view outstanding rate increase requests.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only).

The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, February 1, 2006, 10:00 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting of the Council for the Regular Disproportionate Share Program to which all persons are invited.

DATE AND TIME: February 6, 2006, 1:30 p.m. – 3:30 p.m.

PLACE: The meeting will be held via conference call at (850)410-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of current developments in the disproportionate share hospital (DSH) and upper payment limit (UPL) programs.

Contact Edwin Stephens, (850)413-8067, Suncom 294-8067, with any questions or to obtain an agenda when it is set.

### DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services**, Enterprise Information Technology Services, Wireless 911 Board announces the following meeting schedule information to which all interested persons are invited.

Wireless 911 Board Meeting

DATES AND TIME: February 15-16, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Radisson Hotel, Tampa, Florida

Wireless 911 Board Meeting

DATES AND TIME: March 15-16, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Homewood Suites, Tallahassee, Florida

Wireless 911 Board Rural County Grant Committee to meet to review 2006 Grant Applications

DATE AND TIME: April 18, 2006, 2:00 p.m. – 5:00 p.m.

Wireless 911 Board Meeting

DATES AND TIME: April 19-20, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Homewood Suites, Tallahassee, Florida

Wireless 911 Board Rural County Grant Committee to meet to review 2006 Grant Applications

DATE AND TIME: May 16, 2006, 2:00 p.m. – 5:00 p.m.

Wireless 911 Board Meeting

DATES AND TIME: May 17-18, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Hilton Hotel, Naples, Florida

Wireless 911 Board Rural County Grant Committee to meet to review 2006 Grant Applications

DATE AND TIME: June 21, 2006, 2:00 p.m. – 5:00 p.m.

Wireless 911 Board Meeting

DATES AND TIME: June 22-23, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Peabody Hotel, Orlando, Florida

(June 22nd Designated for Wireless Service Provider Cost Recovery Proposals)

Wireless 911 Board Meeting

DATES AND TIME: July 12-13, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Marco Island Resort, Marco Island, Florida

Wireless 911 Board Meeting

DATES AND TIME: August 16-17, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: World Golf Village, St. Augustine, Florida

Wireless 911 Board Meeting

DATES AND TIME: September 20-21, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Sawgrass Marriott, Ponte Vedra, Florida

If accommodation due to disability is needed in order to participate, please notify the DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The Governor's Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services** announces a meeting of its Board to which all interested persons are invited.

#### BOARD MEETINGS

**DATES AND TIMES:** February 13, 2006, 1:00 p.m. – 5:00 p.m.; February 14, 2006, 9:00 a.m. – 3:30 p.m.; February 15, 2006, 9:00 a.m. – 12:00 Noon

#### PUBLIC HEARING

**DATE AND TIME:** February 14, 2006, 4:00 p.m. – 6:00 p.m.  
**PLACE:** The Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-1888

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To facilitate the mission of the Governor's Americans with Disabilities Act Working Group. American Sign Language Interpreters, Certified Real Time Captioning, Audio/Visual Accommodations, and alternative formats will be available on site.

Should you require a different accommodation than those being provided, please contact Stacia Woolverton by February 6, 2006, 1(877)232-4968 toll free (Voice/TTY). A copy of the Board meeting agenda may also be obtained by calling this number.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 7, 2005, 9:00 a.m.

**PLACE:** Via Conference Call – Meet Me Number 1(877)651-3476 (located outside of Tallahassee); Meet Me Number (850)413-9245 (located in Tallahassee)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The **Florida Real Estate Appraisal Board** (FREAB) announces a meeting to which all persons are invited.

**DATES AND TIMES:** Monday, February 6, 2006, 9:00 a.m. or the soonest thereafter; reconvening Tuesday, February 7, 2006, 8:30 a.m. or the soonest thereafter

**PLACE:** Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting

Chapter 475, Part II, F.S., rule development workshops, Board training, Chapter 61J1, F.A.C., rule amendments, disciplinary actions and general subject matter.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Ashley Dashnaw, Regulatory Specialist III, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

**DATE AND TIME:** Wednesday, February 8, 2006, 9:30 a.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

**PLACE:** Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, Meet Me Number (850)921-6433

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

**NOTE:** In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, February 13, 2006, 10:00 a.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited at the time, date and place shown below.

DATE AND TIME: February 13, 2006, 3:30 p.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for Commission/Board Member Training.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 14, 2006, 8:30 a.m.; reconvening Wednesday, February 15, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800) 955-8770 (Voice) and 1(800) 955-8771 (TDD).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

The Florida **Board of Medicine**, Probable Cause Panel (South) announces a telephone conference call to be held via meet me number.

DATE AND TIME: February 10, 2006, 2:00 p.m.

PLACE: Meet Me Number (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414. 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The **Board of Nursing** and Council on Certified Nursing Assistants announces public meetings to which all persons are invited to attend.

DATE AND TIMES: Wednesday, February 8, 2006, 10:30 a.m. – Council on Certified Nursing Assistants; 6:00 p.m. – Practice Committee; 6:15 p.m. – Legislative Committee

DATE AND TIMES: Thursday, February 9, 2006, 8:30 a.m. – Credentials Committee; 8:30 a.m. – Education Committee; 1:00 p.m. – Full Board meeting

DATE AND TIME: Friday, February 10, 2006, 8:30 a.m. – Full Board meeting

PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, April 5, 2006, 10:30 a.m. – Council on Certified Nursing Assistants; 6:00 p.m. – Practice Committee; 6:15 p.m. – Legislative Committee

DATE AND TIMES: Thursday, April 6, 2006, 8:30 a.m. – Credentials Committee; 8:30 a.m. – Education Committee; 1:00 p.m. – Full Board meeting

DATE AND TIME: Friday, April 7, 2006, 8:30 a.m. – Full Board meeting

PLACE: Sheraton Ft. Lauderdale Airport, 1825 Griffin Road, Dania Beach, FL 33004, (954)920-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, June 7, 2006, 10:30 a.m. – Council on Certified Nursing Assistants; 6:00 p.m. – Practice Committee; 6:15 p.m. – Legislative Committee

DATE AND TIMES: Thursday, June 8, 2006, 8:30 a.m. – Credentials Committee; 8:30 a.m. – Education Committee; 1:00 p.m. – Full Board meeting

DATE AND TIME: Friday, June 9, 2006, 8:30 a.m. – Full Board meeting

PLACE: Tampa Riverwalk Hotel, 200 N. Ashley Dr., Tampa, FL 33602, (813)223-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, August 9, 2006, 10:30 a.m. – Council on Certified Nursing Assistants; 6:00 p.m. – Practice Committee; 6:15 p.m. – Legislative Committee

DATE AND TIMES: Thursday, August 10, 2006, 8:30 a.m. – Credentials Committee; 8:30 a.m. – Education Committee; 1:00 p.m. – Full Board meeting

DATE AND TIME: Friday, August 11, 2006, 8:30 a.m. – Full Board meeting

PLACE: Hyatt Regency Riverwalk, 225 Coastline Drive, Jacksonville, FL 32202, (904)633-9095

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, October 11, 2006, 10:30 a.m. – Council on Certified Nursing Assistants; 6:00 p.m. – Practice Committee; 6:15 p.m. – Legislative Committee

DATE AND TIMES: Thursday, October 12, 2006, 8:30 a.m. – Credentials Committee; 8:30 a.m. – Education Committee; 1:00 p.m. – Full Board meeting

DATE AND TIME: Friday, October 13, 2006, 8:30 a.m. – Full Board meeting

PLACE: Radisson Mart Plaza, 711 N. W. 72nd Street, Miami, FL 33126, (305)261-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, November 29, 2006, 10:30 a.m. – Council on Certified Nursing Assistants; 6:00 p.m. – Practice Committee; 6:15 p.m. – Legislative Committee

DATE AND TIMES: Thursday, November 30, 2006, 8:30 a.m. – Credentials Committee; 8:30 a.m. – Education Committee; 1:00 p.m. – Full Board meeting

DATE AND TIME: Friday, December 1, 2006, 8:30 a.m. – Full Board meeting

PLACE: Holiday Inn Hotel & Suites Universal, 5905 Kirkman Road, Orlando, FL 32819, (407)313-3330

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

The **Department of Health, Board of Opticianry** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: February 13, 2006, 8:30 a.m.

PLACE: The Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Examination Committee Meeting and Official Board Meeting. A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to the meeting date.

The **Board of Optometry** hereby gives notice of a public hearing on Rule 64B13-3.008, F.A.C., Corporate, Lay, and Unlicensed Practice of Optometry Prohibited, to which all interested persons are invited to participate.

DATE AND TIME: February 14, 2006, 10:00 a.m. or as soon thereafter as it can be heard

PLACE: Board Meeting, Sheraton Suites Cypress Creek, 555 N. W. 62nd Street, Fort Lauderdale, FL 33309

A notice of rule development on this rule was published in Vol. 31, No. 40 of the October 7, 2005, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior

to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Tuesday, February 14, 2006, 10:00 a.m. or shortly thereafter

PLACE: Sheraton Suites Cypress Creek, 555 N. W. 62nd Street, Ft. Lauderdale, Florida 33309 (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257, website: [www.doh.state.fl.us/mqa/optometry/index.html](http://www.doh.state.fl.us/mqa/optometry/index.html).

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: February 9-10, 2006, 8:00 a.m.

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, FL 32256, (904)731-3555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Physical Therapy Practice** announces a meeting to which all persons are invited.  
 DATES AND TIMES: February 9, 2006, 6:30 p.m. or soon thereafter; February 10, 2006, 8:00 a.m. or soon thereafter  
 PLACE: Hilton Jacksonville Waterfront, 1201 Riverplace Blvd., Jacksonville, FL 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Education Committee Meeting.  
 A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373, Ext. 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces the following District Eight Community-Based Care Alliance Meetings to which all interested persons are invited.

Charlotte County Community Alliance

DATES AND TIME: March 8, 2006; June 14, 2006; September 13, 2006; December 13, 2006, 12:00 Noon

PLACE: Charlotte County Justice Center, Second Floor Court Administration Conference Room, 350 East Marion Avenue, Punta Gorda, Florida

Collier County Community Alliance

DATES AND TIME: February 8, 2006; May 10, 2006; August 9, 2006; November 8, 2006, 12:00 Noon

PLACE: Collier County Government Complex, 3301 Tamiami Trail East, Building L, Judge Baker's Assigned Courtroom, Naples, Florida

Hendry/Glades Counties Community Alliance

DATES AND TIME: March 3, 2006; June 2, 2006; September 1, 2006; December 1, 2006, 10:00 a.m.

PLACE: LaBelle Service Center, 485 Cowboy Way, LaBelle, Florida

Lee County Community Alliance

DATES AND TIME: February 2, 2006; May 4, 2006; August 3, 2006; November 2, 2006, 3:30 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room #123, Fort Myers, Florida

Persons needing additional information should contact: Mary Lynn Smith, (239)338-1490.

The **Department of Children and Family Services, Mental Health Program** Office announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 6, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Atlantic Shores Hospital, 4545 North Federal Highway, Administrative Auditorium, Ft. Lauderdale, FL 33308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is seeking public input and information regarding the designation of ATLANTIC SHORES HOSPITAL as a Private Receiving Facility.

Persons with disabilities requiring accommodations in order to participate in these events should contact Pearl Guerin, 201 W. Broward Blvd., Suite #511, Ft. Lauderdale, FL 33301, (954)767-5002, by close of business (5:00 p.m.) no later than five working days prior to the meeting.

FOR FURTHER INFORMATION CONTACT: Pearl Guerin, (954)767-5002

#### NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Friday, February 3, 2006, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all interested persons are invited.

DATE AND TIME: February 7, 2006, 1:00 p.m.

PLACE: Miami International Airport Hotel, Miami International Airport, N. W. 20th Street and LeJeune Road, Miami, Florida 33122

GENERAL SUBJECT MATTER TO BE CONSIDERED: To engage in discussion relative to how Florida Housing and the development community can better serve the rental housing needs of extremely low income persons through the Universal Application cycle process.

Any person requiring a special accommodation at the workshop because of a disability or physical impairment should contact: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Housing Finance Corporation** announces the following Review Committee meetings to which all persons are invited to attend.

DATES AND TIMES: Tuesday, February 14, 2006, 2:00 p.m., Eastern Time; Friday, February 17, 2006, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the response(s) submitted for Florida Housing Finance Corporation’s Request for Proposals #2005-04 for the Acquisition of Land by Community Land Trusts for Affordable Housing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, at Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services** announces a public meeting of the Florida Board of Funeral, Cemetery and Consumer Services’ Finance Committee, to which all persons are invited.

DATE AND TIME: February 3, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Department of Financial Services, Mary Grizzle Building, Suite 142B, 11351 Ulmerton Road, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, [www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery).

A copy of the agenda may also be obtained by writing: Dept of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or calling Ms. Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD), 1(800)955-8770 (Voice), for assistance.

**BROWARD COUNTY PROPERTY APPRAISER**

The **Broward County Property Appraiser** will hold a Selection Committee (RFP #2005-IT-01) meeting to which all interested parties are invited to attend.

DATE AND TIME: January 31, 2006, 9:15 a.m. – completed

PLACE: Broward County Property Appraiser’s Main Office, 115 South Andrews Avenue, Room 111, Fort Lauderdale, Florida 33301, (954)357-6934

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow the short listed vendors to give their presentations for a Computer Assisted Mass Appraisal (CAMA) system.

For more information, visit [www.bcpa.net](http://www.bcpa.net) and select the link titled “RFPs & Lobbying” or call (954)357-6934.

**FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces the following regular public meeting, where all interested parties are invited.

DATE AND TIME: Friday, February 2, 2006, 2:00 p.m.

PLACE: Room 215, City Hall, City of Hollywood, 2600 Hollywood Boulevard, Hollywood, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923, (850)878-1874.

**SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION**

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Friday, February 10, 2006, 10:30 a.m.

PLACE: Conference Room 4-F, Fourth Floor, City Hall, City of Tallahassee, 300 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The **Florida Local Government Finance Commission** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, February 10, 2006, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Commission relating to its statewide pooled commercial paper program.

**JUSTICE ADMINISTRATIVE COMMISSION**

The **Justice Administrative Commission** (JAC) announces a meeting to which all interested persons are invited.

DATE AND TIME: February 15, 2005, 11:00 a.m. (EST)

PLACE: JAC Conference Room, 227 N. Bronough Street, Suite 2100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: JAC Classification and Pay Plan as well as other business as required.

A copy of the agenda will be available upon request. For this, or other inquiries, contact: Jessica Kranert, 1(866)355-7902. An audio recording of this meeting will be made. In conjunction with the Americans with Disabilities Act, please

contact Human Resources, 1(866)355-7902, if special accommodations are needed. If you are hearing or speech impaired please contact the JAC using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

NOTICE IS HEREBY GIVEN that the Bureau of Entomology and Pest Control, Division of Agricultural Environmental Services, Department of Agriculture and Consumer Services, State of Florida received a Petition For Declaratory Statement from Richard Miles, Certified Pest Control Operator, 7008 Bayard Road, Ft. Pierce, Florida 34951, Agency Number A-40507.

The petitioner requested a declaratory statement regarding the definition of "customer" per Chapter 482, Florida Statutes and the "requested by" on the Wood Destroying Organism (WDO) report, Department of Agriculture and Consumer Services form 13645.

A copy of the Petition For Declaratory Statement, Agency Number A-40507, may be obtained by writing: Paul Palmiotto, Agency Clerk, State of Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, Mayo Building, Mail Stop M12, Tallahassee, Florida 32399.

Please refer all comments to: David W. Young, Senior Attorney, Office of General Counsel, State of Florida, Department of Agriculture and Consumer Services, 407 South Calhoun Street, Mayo Building, Suite 520, Tallahassee, Florida 32399-0800.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Denying Petition for Declaratory Statement In