Petitioner is asking the Agency to issue a declaratory statement agreeing that the corporation would not be subject to regulation by the Agency for Health Care Administration.

A copy of the petition may be obtained by writing to: Richard J. Shoop, Esquire, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308. Please refer all comments to: Joan Fowler, Esquire, Assistant General Counsel, Agency for Health Care Administration, 2295 Victoria Ave., Room 346C, Fort Myers, FL 33901.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The Board of Orthotists and Prosthetists hereby gives notice that it has received a Petition for Declaratory Statement filed on August 3, 2005 by Robert E. Norsen, Jr. The Petitioner seeks the Board's guidance concerning a scope of practice issue relating to Section 468.80 ("Definitions"), Florida Statutes. This includes a request that the Board issue a Declaratory Statement providing guidance in terms of the Board's interpretation of Subsections (5), (7) and (9). Concerning these Subsections, the Petitioner asks whether the provision of L5000 (partial foot, shoe insert with longitudinal arch, toe filler) falls within the scope of practice for an orthotic fitter.

Copies of the petition may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259.

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

## **NONE**

# Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

## DEPARTMENT OF EDUCATION

#### **INVITATION TO BID**

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to: Florida State University

Attn: B. J. Lewis, Purchasing Agent Facilities Maintenance, Purchasing 114F Mendenhall Building A Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number FAC71-05

Purchasing Agent: B.J. Lewis, Facilities
MANATORY PRE BID: January 5, 2006, 10:00 a.m.
LOCATION: Edward Ball Marine Lab/Turkey

Point/Bldg 462

Public Bid Opening: January 17, 2006, 2:00 p.m.

FSU-Facilities Maintenance 116 Mendenhall Hall, Building A Tallahassee. Florida 32306-4150 Facilities Maintenance Purchasing