## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF CORRECTIONS

RULE TITLE:

RULE NO.:

Admissible Reading Material

33-501.401

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to: amend the definition of "sexual conduct" in the rule and in Form DC5-101, Notice of Rejection or Impoundment of Publications, for consistency with amendments to Section 847.001, F.S.; clarify that publications will not be rejected based upon inclusion of specific advertising that is incidental to, rather than the focus of, the publication; provide for a date-stamped copy of the DC5-101 and attachments to be provided to the literature review committee; allow for denial of a publication to a specific inmate when determined by health services or mental health services to be detrimental to the inmate; revise the composition of the literature review committee: and provide for written notification of the literature review committee's decision to be sent to the publisher or sender.

SUBJECT AREA TO BE ADDRESSED: Admissible Reading Material.

SPECIFIC AUTHORITY: 944.09, 944.11 FS.

LAW IMPLEMENTED: 944.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE **DEVELOPMENT IS:** 

- 33-501.401 Admissible Reading Material.
- (1) through (2) No change.
- (3) Inmates shall be permitted to receive and possess publications per terms and conditions established in this rule unless the publication is found to be detrimental to the security,

order or disciplinary or rehabilitative interests of any institution of the department, or any privately operated institution under contract with the department, or when it is determined that the publication might facilitate criminal activity. Publications shall be rejected when one of the following criteria is met:

- (a) through (h) No change.
- (i) It depicts sexual conduct as follows:
- 1. Actual or simulated sexual intercourse:
- 2. Deviate sexual intercourse;
- 3.<del>2.</del> Sexual bestiality:
- 4.<del>3.</del> Masturbation;
- 5.4. Sadomasochistic abuse;
- 6. Actual lewd exhibition of the genitals;
- 7.5. Actual physical contact with a person's unclothed genitals, pubic area, buttocks, or, if such person is a female, breast with the intent to arouse or gratify the sexual desire of either party;
- 8.6. Any act or conduct which constitutes sexual battery or simulates that sexual battery is being or will be committed.
- (j) It presents depicts nudity or a lewd exhibition of the genitals in such a way as to create the appearance that sexual conduct is imminent, i.e., display of contact or intended contact with a person's unclothed genitals, pubic area, buttocks or female breasts orally, digitally or by foreign object, or display of sexual organs in an aroused state.
  - (k) No change.
- (1) Contains or appears to contain unknown or unidentifiable substances; or

(1)(m) No change.

- (4) Advertising. A publication will not be rejected based upon inclusion of an advertisement promoting any of the following if the publication is otherwise admissible and the advertisement is merely incidental to, rather than being the focus of, the publication.
  - (a) Three-way calling services:
  - (b) Pen pal services:
- (c) The purchase of products or services with postage stamps; or
  - (d) Conducting a business while incarcerated.

(5)(4) No change.

(6)(5) No change.

(7)(6) Inmates who are foreign nationals shall be permitted to receive publications in their native language that are mailed direct from government agencies, diplomatic missions, and consular offices of their country of citizenship. Such publications can be new or used, however, all other restrictions on admissible reading material established in this rule shall apply.

(8)(7) Incoming publications previously rejected by the literature review committee. An incoming publication that has previously been rejected by the department's literature review committee due to inclusion of subject matter held to be inadmissible per the criteria established in subsection (3) shall not be reviewed again unless the publisher presents proof to the literature review committee that it has been revised and in the revision process the material resulting in the original rejection has been removed. When a rejected publication is received at an institution, it shall be impounded and shall not be issued to inmates. The warden or designee shall notify the inmate in writing on Form DC5-101, Notice of Rejection or Impoundment of Publications, within 15 calendar days of receipt that the publication has been rejected by the department's literature review committee and cannot be received. Form DC5-101 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this <u>12-30-04</u>. For purposes of this subsection, the warden's "designee" may include the mailroom supervisor. A Notice of Rejection or Impoundment of Publications, Form DC5-101, shall address only one publication. If a single mailing notice includes more than one rejected publication, a Notice of Rejection or Impoundment of Publications, Form DC5-101 shall be prepared for each.

(8) through (9) renumbered (9) through (10) No change.

(11)(10) Single issues of periodicals and newspapers, any book, and any other printed material addressed to a specific inmate or found in the property of an inmate shall be impounded when circumstances detailed in an individual inmate's criminal conviction, detailed in departmental disciplinary reports, or detailed in prior criminal convictions, indicates it would be a threat to the security, order or rehabilitative objectives of the correctional system or the safety of any person to allow the inmate access to subject matter in that publication.

(a) When a warden or assistant warden believes that an individual should be denied a publication because receipt of same would be contrary to treatment or rehabilitative objectives or might encourage or contribute to the conduct or commission of acts that violate department rules, he or she shall forward the publication to institutional health or mental health services professionals for review and evaluation. If health or mental health services professionals concur that the inmate should be denied access to the publication, the warden or assistant warden shall impound the publication. The warden or assistant warden shall provide the literature review committee with a copy of the opinion prepared by the health or mental health services professional and any other information that justifies denying the inmate the publication.

(a) through (c) renumbered (b) through (d) No change.

(e)(d) Publications that are impounded pursuant to this subsection shall be handled as provided in subsections (9)(8) and (10)(9) of this rule.

(f)(e) Inmates may appeal impoundment decisions undertaken pursuant to this subsection through use of the inmate grievance procedure as provided in subsections (14)(13) and (15)(14)(c) of this rule and Chapter 33-103, FAC

## 1. through 2. No change.

(g)(f) Impoundment decisions that are approved pursuant to this subsection are individualized in nature and do not have affect on any other inmate. If institution staff believe that a publication is inadmissible per the criteria established in subsection (3) of this rule, and should be denied to all inmates, they shall follow the procedures established in subsections (9)(8) and (10)(9) of this rule.

(h)(g) No change.

(12)(11)(a) Rejected and impounded publications shall be held at the institution for 30 days. Upon receipt of a Form DC5-101, Notice of Rejection or Impoundment of Publications, an inmate shall have 30 days from date of receipt of the form to make arrangements to have the publication picked up by an approved visitor or sent to a relative or friend or the sender at the inmate's expense. If the publication is not picked up or mailed out within 30 days, the institution shall destroy it. The 30 day limit shall not include any time that a grievance appeal is pending provided that the inmate has provided the warden with the written notice required in paragraph (14)(13)(b) of this rule. However, if the inmate fails to provide the warden with written notice of his or her appeal within 15 days of the impoundment or rejection, the institution shall not be required to store the publication beyond 30 days.

(b) No change.

(13)(12) No change.

(14)(13) Inmates may appeal the impoundment or rejection of reading material through use of the inmate grievance procedure, Chapter 33-103, F.A.C.

- (a) No change.
- (b) When publications are impounded or rejected pursuant to the criteria established in subsections (3) and (11)(10) this rule, inmates shall bypass the informal and formal institutional level of review, and file grievances direct to the office of the secretary. A copy of the Form DC5-101, Notice of Rejection or Impoundment of Publications, which documents the impoundment or rejection, must be attached to the grievance. The complaint must be filed within 15 days from the date of impoundment or rejection. The grievance appeal shall be addressed to the office of the secretary and not to the literature review committee or to the library services administrator.
  - (c) through (f) No change.

(15)<del>(14)</del> Literature Review Committee.

(a) There shall be a literature review committee to act as the final reviewing authority for appeals regarding reading material impounded or rejected pursuant to criteria established in this rule. The committee shall be composed of:

- 1. Chief of bureau of security operations or designee;
- 2. Chief of bureau of inmate grievance appeals or designee;
  - 3. Library services administrator or designee;
  - 4. Chief of bureau of classification or designee.
  - (b) through (e) No change.
  - (16)(15)(a) No change.
- (b) The library services administrator shall forward this information to the literature review committee for review. The library services administrator shall provide If the appeal is approved, the publisher, mail order distributor, bookstore or sender written notification of the literature review committee's shall be notified of the decision. The decision shall also be communicated to all correctional facilities institutions of the department, and all privately operated institutions under contract with the department.
  - (17)(16)(a) through (d) No change.
- (e) Inmates may only receive and possess print media publications. Incoming publications published on non-print media or print media publications that include non-print media that are an integral part of the publication will be rejected and returned to the sender along with an explanation as to why the material is being rejected. However, unsolicited promotional computer diskettes and CD-ROMs that are mailed with a periodical issue, e.g., the CD-ROMs promoting America Online's Internet service, will be handled as provided in subsection (25)(24) of this rule.
  - (f) through (g) No change.
- (17) through (24) renumbered (18) through (25) No change.

Specific Authority 944.09, 944.11 FS. Law Implemented 944.11 FS. History-New 10-8-76, Amended 3-3-81, 9-24-81, Formerly 33-3.12, Amended 6-9-87, 3-11-91, 12-17-91, 3-30-94, 11-2-94, 5-10-98, 10-20-98, Formerly 33-3.012, Amended 3-21-00, 8-10-00, 10-13-02, 7-2-03, 12-30-04, \_\_\_\_\_\_\_.

## DEPARTMENT OF CORRECTIONS

RULE TITLE: RULE NO.: Use of Force 33-602.210

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to add a provision to the Incident Report, Form DC6-210, providing for assignment of a "PREA Number," used to allow the department to track incidents of sexual assault in accordance with the Prison Rape Elimination Act, 42 USC 15601.

SUBJECT AREA TO BE ADDRESSED: Reporting Sexual Assault.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.35 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 33-602.210 Use of Force.
- (1) through (19) No change.
- (20) The following forms are hereby incorporated by reference. Copies of these forms are available from the Forms Control Administrator, Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.
  - (a) through (f) No change.
  - (g) DC6-210, Incident Report, effective 2 - 7 - 00.
  - (h) through (n) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.35 FS. History-New 4-8-81, Amended 10-10-83, 9-28-85, Formerly 33-3.066, Amended 3-26-86, 11-21-86, 4-21-93, 7-26-93, 11-2-94, 2-12-97, 11-8-98, Formerly 33-3.0066, Amended 10-6-99, 2-7-00, 7-25-02, 8-25-03, 2-25-04, 11-7-04, 4-17-05,

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Construction Industry Licensing Board**

RULE TITLE:

Approval of Continuing Education Courses 61G4-18.004 PURPOSE AND EFFECT: The Board proposes the

RULE NO.:

development of rule amendments to address the criteria for approval of continuing education courses. SUBJECT AREA TO BE ADDRESSED: Approval of continuing education courses.

SPECIFIC AUTHORITY: 455.2123, 489.108, 489.115 FS.

LAW IMPLEMENTED: 455.2123, 455.213, 455.2179, 489.115 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 61G4-18.004 Approval of Continuing Education Courses.
- (1) Each registered course provider shall submit an application for approval of a continuing education course. The application shall be submitted on the provider/course approval application <u>provided by the Department referred to in Rule 61G4 12.006, F.A.C.</u>
  - (2) through (5) No change.
- (6) A course which constitutes a sales presentation or promotion will not be approved for continuing education credit.
  - (6) through (10) renumbered (7) through (11) No change.

Specific Authority 455.2123, 489.108, 489.115 FS. Law Implemented 455.2123, 455.213, 455.2179, 489.115 FS. History–New 12-2-93, Amended 7-20-94, 1-18-95, 7-2-95, 11-25-97, 5-30-00, 3-25-01, 11-10-03, 1-24-05,

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Electrical Contractors' Licensing Board**

RULE TITLE: RULE NO.: Definitions 61G6-9.003

PURPOSE AND EFFECT: The Board proposes development of this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Definitions.

SPECIFIC AUTHORITY: 455.2123, 489.507(3) FS.

LAW IMPLEMENTED: 455.2123, 489.513(3), 489.517(3) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Electrical Contractors' Licensing, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Electrical Contractors' Licensing Board**

RULE TITLE: RULE NO.:

Continuing Education Requirements for

Renewal for Certificateholders

and Registrants 61G6-9.004

PURPOSE AND EFFECT: The Board proposes development of this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Continuing Education Requirements for Renewal for Certificateholders and Registrants.

SPECIFIC AUTHORITY: 120.52(15), 120.54(1), 455.2124, 489.507(3) FS.

LAW IMPLEMENTED: 455.2124, 489.513(3), 489.517(3) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Electrical Contractors' Licensing, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Board of Employee Leasing**

RULE TITLE: RULE NO.:

Reporting of Change of Status Required;

Effect on Licensees; Change

of Licensee Name 61G7-10.002

PURPOSE AND EFFECT: The Board proposes development of this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Reporting of Change of Status Required; Effect on Licensees; Change of Licensee Name.

SPECIFIC AUTHORITY: 468.522, 468.524(2), 468.525(3), 468.526, 468.530(3), 468.531 FS.

LAW IMPLEMENTED: 468.524(2), 468.525(3), 468.526, 468.530(3), 468.531 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Knap, Executive Director, Board of Employee Leasing, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF HEALTH

## **Board of Clinical Laboratory Personnel**

RULE TITLE: RULE NO.: Definitions 64B3-2.003

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule.

SUBJECT AREA TO BE ADDRESSED: Definitions.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.803, 483.811, 483.821, 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF HEALTH

## **Board of Clinical Laboratory Personnel**

RULE TITLES: RULE NOS.: **Continuing Education** 64B3-11.001 Standards for Continuing Education Courses 64B3-11.002 PURPOSE AND EFFECT: The Board proposes to update the existing language in these rules.

SUBJECT AREA TO BE ADDRESSED: Continuing Education, Standards for Continuing Education Courses.

SPECIFIC AUTHORITY 456.013, 483.821 FS.

LAW IMPLEMENTED 456.013, 483.821 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe

Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF HEALTH

## **Division of Family Health Services**

RULE CHAPTER TITLE: RULE CHAPTER NO.: Healthy Start Care Coordination 64F-3 RULE TITLES: RULE NOS.: Definitions 64F-3.001 County Health Department Responsibility 64F-3.002 Healthy Start Care Coordination System 64F-3.004 Care Coordination Services 64F-3.005 Enhanced Services 64F-3.006

PURPOSE AND EFFECT: The Department proposes to review the existing language in the entirety of this chapter to determine if amendments and/or new rules are necessary.

SUBJECT AREA TO BE ADDRESSED: The new rules and/or rule amendments will address all aspects of Healthy Start Care Coordination including, but not limited to, definitions, screening, transfer of care, and enhanced services.

SPECIFIC AUTHORITY: 383.011, 120.535 FS.

LAW IMPLEMENTED: 383.011, 120.535 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Bob Peck, Department of Health, 4052 Bald Cypress Way, Bin #A13, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64F-3.001 Definitions.

For the purposes of this rule chapter, the following definitions will apply:

- (1) through (6) No change.
- (7) "Healthy Start child infant" means an child infant, less than three years of age (0-36 months) twelve months of age, at increased risk for impairment in health, intellect, or functional ability due to environmental, medical, nutritional, behavioral, or developmental risk factors as determined by the department's risk screening instrument as defined in Chapter 64C-7, F.A.C., or by risk assessments conducted subsequent to the initial screen and whose parent or family agrees to participate in Healthy Start care coordination or enhanced services.

- (8) "Healthy Start participant" and "participant" mean a Healthy Start pregnant (antepartum) or postpartum woman or a Healthy Start child infant as defined in this section.
- (9) "Healthy Start postpartum woman" and "Healthy Start mother" mean a woman in the antepartum or postpartum period who has increased risk of poor birth outcome due to environmental, medical, nutritional, behavioral or developmental risk factors was a participant in Healthy Start care coordination during pregnancy or a woman in the postpartum period who has delivered an Healthy Start infant and agreed to participate in Healthy Start care coordination or enhanced services.
  - (10) through (15) No change.

Specific Authority 383.011(2) FS. Law Implemented 383.011(1)(e) FS. History–New 3-29-92, Amended 3-30-94, 5-8-96, Formerly 10D-114.002, Amended

64F-3.002 County Health Department Responsibility. The County Health Department (CHD) is responsible for:

- (1) through (3) No change.
- (4) Monitoring screening instruments for completeness and obtaining corrections as needed before the screening data are entered into the statewide prenatal and infant confidential registry sending to the Office of Vital Statistics.
- (5) Sending the screening forms to the <u>county health</u> <u>department in the county of residence</u> <u>Office of Vital Statisties</u>.
  - (6) through (7) No change.

Specific Authority 120.535, 383.011(1)(e)1.,(2) FS. Law Implemented 383.011 FS. History–New 3-30-94, Formerly 10D-114.007, Amended

64F-3.004 Healthy Start Care Coordination System. The Healthy Start care coordination system will assure:

- (1) Funding is available to support the CHD Vital Statisties screening infrastructure specified in subsections 64F-3.002(1) through 64F-3.002(6), F.A.C.
  - (2) through (3) No change.
  - (4) The provider of care coordination services will:
- (a) Receive and review screening reports from the State Health Office and the Office of Vital Statistics and reconcile discrepancies in screening data.
- (b) Provide ongoing quality control for data related to Healthy Start screening and care coordination as specified by the department.
  - (5) through (9) No change.
- (10) Development or review of local written procedures in collaboration with CMS <u>Early Steps</u> <del>DEI</del> or Neonatal Intensive Care Units (NICU) staff addressing care coordination of participants admitted to CMS <u>Early Steps</u> <del>DEI</del> or NICU.
  - (11) No change.

Specific Authority 383.011(2) FS. Law Implemented 383.011(1)(e) FS. History-New 3-30-94, Amended 5-8-96, Formerly 10D-114.009, Amended

- 64F-3.005 Care Coordination Services.
- (1) Initial contact after screening.
- (a) Initial contact after screening is provided to all pregnant women and families of infants receiving positive Healthy Start screens who consent to be contacted and all pregnant women and families of children under age 3 infants who have been referred to the care coordination provider by a professional, themselves, or their families for Healthy Start care coordination services.
- (b) In the event the participant is unable to access health care services or is in need of further care coordination services, a face-to-face assessment of service needs is provided.
  - (2) through (3) No change.
  - (4) Care coordination closure.
- (a) Healthy Start care coordination services include initial contact after Healthy Start risk screening, assessment of service needs, and care coordination. Care coordination closure occurs anytime during the course of Healthy Start care coordination service delivery when one of the following situations applies:
- 1. The participant or family of the <u>child</u> infant requests to discontinue participation.
- 2. The family and health care provider or health-related professional agree there is no longer a need for services.
- 3. The participant transfers to another provider of care coordination.
- 4. Three years have elapsed since the Healthy Start woman's most recent delivery. The maternity participant has received postpartum health and family planning services.
- 5. The <u>Healthy Start child</u> infant participant reaches <u>three</u> <u>years</u> one year of age.
- 6. The participant cannot be located and three documented attempts have been made to locate.
- (b) Care coordination closure activities include the following.
- 1. Notification of the participant's primary service providers of the date and reason for closure.
- 2. Completion of referrals to other service providers if continuing or additional services are needed and desired.
- 3. Transition to another care coordination provider with release of information and record transfer.
- 4. Documentation of all attempts to locate participants who have been lost to follow-up.
- 5. Care coordination closure within five working days in the department's management information system.
- 6. Documentation of an explanation of care coordination closure in the participant's record.

Specific Authority 383.011(2) FS. Law Implemented 383.011(1)(e) FS. History–New 3-30-94, Amended 5-8-96, Formerly 10D-114.010, Amended

64F-3.006 Enhanced Services.

Enhanced services are those services that improve the outcome of pregnancies, the health and well-being of mother and families, and optimize the health and development of children. Enhanced services include client and participant identification, childbirth education, parenting education and support, nutritional counseling, psychosocial counseling, smoking cessation counseling, breastfeeding education and support, home visiting to provide care coordination and other enhanced services, and other services which improve health and developmental outcomes and access to care. Enhanced services are part of the care coordination system and can be provided individually or in group settings, in the home, neighborhood, school, workplace, or clinic, wherever the concerns, priorities, and needs of the participant and family can best be met. All client and service reporting requirements for enhanced services must be documented on the department's management information system.

- (1) through (4) No change.
- (5) Psychosocial counseling shall be provided by professionals with one of the following credentials:
- (a) Social Worker with a master's degree or a Ph.D. from an accredited School of Social Work.
- (b) Registered Nurse with specialized education, training, and experience in psychosocial counseling.
- (c) Professionals with a license in Marriage and Family Therapy, Mental Health Counseling, or Clinical Social Work.
- (d) Counselor with a Master of Science or Master of Arts degree in counseling.
- (e) Psychologist with a Master of Science, Master of Arts or Doctorate.
- (6) Smoking cessation counseling shall be provided by individuals who have received particular, specialized training in an approved curriculum to provide smoking cessation information, education and support. Smoking cessation counseling and services are provided by a Healthy Start care coordinator through a contract, or under the supervision of a Healthy Start care coordinator, health care provider, or other health-related professional.
  - (7) through (8) No change.

Specific Authority 383.011(2) FS. Law Implemented 383.011(1)(e) FS. History-New 3-30-94, Amended 5-8-96, Formerly 10D-114.011, Amended

## DEPARTMENT OF HEALTH

## Office of Statewide Research

RULE TITLE: RULE NO.: Institutional Review Board 64H-2.001 PURPOSE, EFFECT AND SUMMARY: The purpose of this rule is to adopt federal regulations concerning human research protections. The effect is that the Institutional Review Board will conduct business according to federal regulations pursuant

to Section 381.86, F.S. The federal regulations set forth requirements for conducting research involving human subjects.

SUBJECT AREA TO BE ADDRESSED: Institutional Review

SPECIFIC AUTHORITY: 381.86 FS.

LAW IMPLEMENTED: 381.86 (1) FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S.

WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Marcia Reed, Office of Statewide Research, Department of Health, 4052 Bald Cypress Way, Mail Bin A24, Tallahassee, FL 32399-1749.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE. FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 64H-2.001 Institutional Review Board.

The Institutional Review Board adopts the federal regulations for human research protections as set forth in 45 C.F.R. part 46 and 21 C.F.R. parts 50 and 56.

Specific Authority 381.86 FS. Law Implemented: 381.86(1) FS. History-New

## FISH AND WILDLIFE CONSERVATION COMMISSION

### Manatees

RULE CHAPTER TITLE: RULE CHAPTER NO .: 68C-22 Manatees RULE TITLE: RULE NO.: 68C-22.001 Scope and Purpose

PURPOSE AND EFFECT: The purpose of the amendment is to revise the rule in response to enactment of Chapter 2004-343, Laws of Florida, which amended Section 372.072(6), F.S., to require that the Commission develop rules to define how the measurable biological goals that define manatee recovery will be used by the Commission when evaluating the need for additional manatee protection rules. The effect of the amendment would be to revise the rule to describe how the Commission uses the measurable biological goals.

SUBJECT AREA TO BE ADDRESSED: Manatee protection rule development protocols.

SPECIFIC AUTHORITY: 370.12(2)(g)-(j), (l),(n),(o), 372.072(6) FS.

LAW IMPLEMENTED: 370.12(2)(d),(g)-(l), (n),(o),(u), 372.072(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., June 1, 2005

PLACE: Bryant Building, 2nd Floor Conference Room, 620 S. Meridian Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Scott Calleson, Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68C-22.001 Scope and Purpose.

- (1) No change.
- (2) When establishing manatee protection zones as provided above, the Commission shall utilize the standards provided under paragraph (2)(a), below, in determining whether restrictions are necessary to protect manatees or manatee habitat. The Commission shall not establish restrictions that result in undue interference with the rights of fishers, boaters, and water skiers (as they apply under Section 370.12(2)(k), F.S.).
- (a) The Commission utilizes the following standards in determining whether restrictions are necessary to protect manatees or manatee habitats in areas of regular or periodic manatee use:
  - 1. No change.
- 2. In determining whether restrictions are necessary, the Commission will consider, but not be limited to an examination of, the following factors:
- a. The patterns and intensity of known boating activities in the area;
  - b. Seasonal and/or year-round patterns of manatee use;
- c. The number of manatees that the Commission has concluded use the area on a regular or periodic basis;
  - d. The manatee mortality trends within the area;
- e. The existence of features within the area that are essential to the survival of, or are known to attract, manatees, such as seagrasses or other food sources, favorable water depths, and fresh or warm water sources; and
  - f. The characteristics of the waterway; and
- g. Whether the Commission's measurable biological goals that define manatee recovery are being achieved in the region that is being considered.

(b) Regarding the measurable biological goals referenced in paragraph (2)(a), above, the Commission shall put increased importance on evaluating the need for new or amended rules in regions where the goals are not being achieved. In regions where the goals are being achieved, the Commission shall give great weight to existing state manatee protection rules; however, the Commission may amend existing rules or adopt new rules in these areas to address risks or circumstances in a particular area or water body.

(c)(b) No change.

Specific Authority 370.12(2)(g)-(j),(l),(n),(o), 372.072(6) FS. Law Implemented 370.12(2)(d),(g)-(l),(n),(o), 372.072(6) FS. History–New 3-19-79, Formerly 16N-22.01, Amended 12-30-86, 6-16-93, 9-9-93, Formerly 16N-22.001, Amended 5-31-95, 6-25-96, 5-12-98, Formerly 62N-22.001, Amended 12-23-03, \_\_\_\_\_\_\_.

## DEPARTMENT OF FINANCIAL SERVICES

## **Division of Workers' Compensation**

RULE TITLE: RULE NO.:

Florida Workers' Compensation Health Care

Provider Reimbursement Manual 69L-7.020 PURPOSE AND EFFECT: To amend Rule 69L-7.020, F.A.C., to adopt the 2005 Second Edition of the Florida Workers' Compensation Health Care Provider Reimbursement Manual, incorporate 2005 Medicare values and implement the statewide schedules of maximum medical reimbursement allowances determined by the Three-Member Panel, pursuant to Section 440.13(12), Florida Statutes, at its meeting on November 19, 2004, and otherwise address issues raised by the Three-Member Panel.

SUBJECT AREA TO BE ADDRESSED: Reimbursement of health care providers that provide medical services for workers' compensation claimants.

SPECIFIC AUTHORITY: 440.13(14)(b), 440.591 FS.

LAW IMPLEMENTED: 440.13(7),(12),(14) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., June 1, 2005

PLACE: Room 104J, Hartman Building, 2012 Capital Circle, Southeast, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Don Davis, Division of Workers' Compensation, Office of Data Quality and Collection, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4226, (850)413-1711

THE PRELIMINARY TEXT OF THE PROPOSED RULE **DEVELOPMENT IS:** 

69L-7.020 Florida Workers' Compensation Health Care Provider Reimbursement Manual.

- (1) The Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2005 Second Edition, is adopted by reference as part of this rule. The manual contains reimbursement policies, guidelines, codes and maximum reimbursement allowances for services and supplies provided by health care providers. Also, the manual includes reimbursement policies and payment methodologies for pharmacists and medical suppliers.
- (2) The Physicians' Current Procedural Terminology (CPT®), 2005 2004 Professional Edition, Copyright 2004 2003, American Medical Association; the Current Dental Terminology, CDT-2005 (CDT-4), Fourth Edition, Copyright 2004 2002, American Dental Association; and in part for D codes and for injectable J codes, and for other medical services and supply codes, the American Medical Association "Healthcare Common Procedure Coding System, Medicare's National Level II Codes, HCPCS 2005 2004", Seventeenth Sixteenth Edition, Copyright 2004 2003, Ingenix Publishing Group, are adopted by reference as part of this rule. When a health care provider performs a procedure or service, which is not listed in the Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2005 Second Edition incorporated above, the provider must use a code contained in the CPT®, CDT-2005 CDT-4 or HCPCS as specified in this section.
- (3) The Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2005 Second Edition incorporated above, is available for inspection during normal business hours at the Florida Department of Financial Services, Document Processing Section, 200 East Gaines Street, Tallahassee, Florida 32399-0311, or via the Department's web site at http://www.fldfs.com.

Specific Authority 440.13(14)(b), 440.591 FS. Law Implemented 440.13(7), (12),(14) FS. History-New 10-1-82, Amended 3-16-83, 11-6-83, 5-21-85, Formerly 38F-7.20, Amended 4-1-88, 7-20-88, 6-1-91, 4-29-92, 2-18-96, Polliedly 367-7.29, Altended 4-1-69, 7-20-66, 0-1-91, 4-29-92, 2-10-90, 9-1-97, 12-15-97, 9-17-98, 9-30-01, 7-7-02, Formerly 38F-7.020, 4L-7.020, Amended 12-4-03, 1-1-04, 7-4-04,

## FINANCIAL SERVICES COMMISSION

## **OIR Insurance Regulation**

RULE TITLE: RULE NO.:

Financial, Rate and Market Conduct

**Examination Reimbursement Expenses** 69O-138.002 PURPOSE AND EFFECT: The rule being amended addresses reimbursement expenses for examinations; clarifying calculation of the number of days; clarifying the application of NAIC Examiners Handbook for certain personnel; and setting forth reimbursement amounts for other personnel.

SUBJECT AREA TO BE ADDRESSED: Examination reimbursement.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 624.316, 624.3161, 624.320 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., June 3, 2005

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephen Szypula, Property and Casualty Financial Oversight, Office of Insurance Regulation, e-mail: steve.szypula@fldfs.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## FINANCIAL SERVICES COMMISSION

## **OIR Insurance Regulation**

**RULE TITLES: RULE NOS.: Definitions** 69O-149.0025 Rate Filing Procedures 69O-149.003

PURPOSE AND EFFECT: The definition of stop loss was determined to have been incorrectly drafted and has led to some inquiries as to the meaning. The rule was intended to be consistent with the NAIC model and is being amended to be that

SUBJECT AREA TO BE ADDRESSED: Rate Filing Procedures.

SPECIFIC AUTHORITY: 624.308(1), 624.424(1)(c), 627.410(6)(b),(e) FS.

LAW IMPLEMENTED: 119.07(1)(b), 624.307(1), 626.9541(1), 627.410, 627.411(1)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., June 1, 2005

PLACE: Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frank Dino, Life and Health Product Review, Office of Insurance Regulation, e-mail: frank.dino@fldfs.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II **Proposed Rules**

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF ELDER AFFAIRS

## **Health Facility and Agency Licensing**

RULE TITLES: RULE NOS.:

Alzheimer's Disease and Related Disorders

(ADRD) Training Requirements 58A-8.001

ADRD Training Provider and

Curriculum Approval 58A-8.002

PURPOSE AND EFFECT: The purpose of this rule is to clarify the requirements of ADRD training for home health agency employees in accordance with provisions set forth in Section 400.4785, F.S. The proposed rule was developed in consultation with the Agency for Health Care Administration.

SUMMARY: The proposed rule clarifies the ADRD training requirements for home health agency employees and requirements and procedures for applicants seeking approval as ADRD training providers and approval of ADRD curricula. Two applications are also created for ADRD training: a training provider certification, DOEA form HH/ADRD-001, and a training curriculum certification, DOEA form HH/ADRD-002.

OF OF SUMMARY **STATEMENT ESTIMATED** REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 430.08, 400.4785(1)(f) FS.

LAW IMPLEMENTED: 400.4785 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. - 12:00 p.m., Wednesday, May 25, 2005

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225F, Tallahassee, Florida 32399-7000

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jim Crochet, Office of the General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000

## THE FULL TEXT OF THE PROPOSED RULES IS:

58A-8.001 Alzheimer's Disease and Related Disorders (ADRD) Training Requirements.

(1) Each home health agency licensed under Part IV of Chapter 400, Florida Statutes, shall ensure that agency employees providing direct care to patients receive the following training.

(a) Completion of the required two hours of training after June 30, 2005, shall satisfy the requirement referenced in subsection 400.4785(1)(b), F.S. Agency employees who meet the requirements for Alzheimer's Disease or Related Disorders training providers under paragraph (c) of this subsection shall be considered as having met this requirement. The two-hour training shall address the following subject areas:

- 1. Understanding Alzheimer's Disease or Related Disorders;
- 2. Characteristics of Alzheimer's Disease or Related Disorders; and
- 3. Communicating with patients with Alzheimer's Disease or Related Disorders.
  - 4. Behavior management;
  - 5. Assistance with activities of daily life;
  - 6. Activities for patients;
  - 7. Stress management for the caregiver;
  - 8. Family issues:
  - 9. Patient environment;
  - 10. Ethical issues; and
  - 11. Medical information.

(b) A detailed description of the subject areas that shall be included in an ADRD curriculum which meets the requirements of paragraph (a) of this subsection can be found in the document "Training Guidelines for the Special Care of Home Health Agency Patients with Alzheimer's Disease or Related Disorders", May 2005, incorporated by reference, available from the Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000.

- (c) Persons who seek to provide ADRD training in accordance with this subsection shall provide the Department of Elder Affairs, or its designee, documentation that they hold a Bachelor's degree from an accredited college or university or hold a license as a registered nurse, and:
- 1. Have 1 year teaching experience as an educator of caregivers for persons with ADRD; or;
- 2. Have 1 year of practical experience in a program providing care to persons with ADRD; or

- 3. Have completed a specialized training program in ADRD from a university or an accredited health care, human service, or gerontology continuing education provider.
- (d) With reference to requirements in paragraph (1)(c), a Master's degree from an accredited college or university in a subject related to the content of this training program can substitute for the teaching experience. Years of teaching experience related to the subject matter of this training program may substitute on a year-by-year basis for the required Bachelor's degree referenced in paragraph (1)(c).
- (2) A facility employee who has successfully completed training and continuing education consistent with the requirements of Section 400.4178, Florida Statutes, or completed training consistent with the requirements of sections 400.1755, 400.5571, or 400.6045, Florida Statutes, shall be considered as having met the training requirements of this rule.

Specific Authority 430.08, 400.4785(1)(f) FS. Law Implemented 400.4785 FS.

58A-8.002 ADRD Training Provider and Curriculum Approval.

- (1) The training provider and curriculum shall be approved by the Department or its designee prior to commencing training activities. The Department or its designee shall maintain a list of approved ADRD training providers and curricula. Approval as a training provider and approval of the curriculum may be obtained as follows:
- (2) Applicants seeking approval as ADRD training providers shall complete DOEA form HH/ADRD-001, Application for Alzheimer's Disease or Related Disorders Training Provider Certification, dated May 2005, which is incorporated by reference and available at the Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000.
- (b) Applicants seeking to obtain approval of ADRD curricula shall complete DOEA form HH/ADRD-002, Application for Alzheimer's Disease or Related Disorders Training Three-Year Curriculum Certification, dated May 2005, which is incorporated by reference and available at the Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000. Approval of the training curriculum shall be granted for 3 years, whereupon the training curriculum must be re-submitted to the Department or its designee for re-approval.
- (2) Approved ADRD training providers shall maintain records of each course taught for a period of three years following each program presentation. Course records shall include the title of the approved ADRD training curriculum, the curriculum approval number, the number of hours of training, the training provider's name and approval number, the date and location of the course, and a roster of trainees.
- (3) Upon successful completion of training, the trainee shall be issued a certificate by the approved training provider. The certificate shall include the title of the approved training

and the curriculum approval number, the number of hours of training, the trainee's name, dates of attendance, location and the training provider's name, approval number and dated signature. The training providers signature on the certificate shall serve as documentation that the training provider has completed the required training pursuant to Section 400.4785(1), F.S.

- (4) The Department or its designee reserves the right to attend and monitor ADRD training courses, review records and course materials approved pursuant to this rule, and revoke approved training provider status on the basis of non-adherence to approved curriculum, the provider's failure to maintain required training credentials, or if the provider is found to knowingly disseminate any false or misleading information.
- (5) Except as notified, certificates of any ADRD training required by this rule shall be documented in the agency's personnel files.
- (6) ADRD training providers and training curricula which are approved consistent with the provisions of Sections 400.4178, 400.1755, 400.5571, or 400.6045, Florida Statutes, shall be considered as having met the requirements of this subsection.

Specific Authority 430.08, 400.4785(1)(f) FS. Law Implemented 400.4785 FS.

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan Rice, Office of the General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, telephone number (850)414-2000

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Carole Green, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 3, 2005

DATE OF PROPOSED DEVELOPMENT RULE PUBLISHED IN FAW: July 18, 2003

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Board of Veterinary Medicine**

RULE TITLE:

RULE NO.:

Complementary or Alternative

Veterinary Medicine 61G18-19.002 PURPOSE AND EFFECT: The Board proposes a new rule to recognize alternative treatment modalities as veterinary medicine.

SUMMARY: The proposed new rule addresses the nature of complementary and alternative therapies based on techniques recognized in other medical practices, and sets forth the responsibility to communicate the use of alternative therapies to the owner of the animal.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 474.206 FS. LAW IMPLEMENTED: 474.202(13) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

## THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-19.002 Complementary or Alternative Veterinary Medicine.

- (1) Definition Complementary, alternative and integrative therapies means a heterogenous group of preventive, diagnostic and therapeutic philosophies and practices, which at the time they are performed may differ from current scientific knowledge, or whose theoretical basis and techniques may diverge from veterinary medicine routinely taught in accredited veterinary medical colleges, or both. These therapies include, but are not limited to, veterinary acupuncture, acutherapy and acupressure, veterinary homeopathy, veterinary manual or manipulative therapy (i.e., therapies based on techniques practiced in osteopathy, chiropractic medicine, or physical medicine and therapy); veterinary nutraceutical therapy and veterinary physiotherapy.
- (2) Communication of treatment alternatives A license veterinarian who offers to provide a patient with complementary or alternative health care treatment must inform the owner of the patient of the nature of the treatment and must explain the benefits and risks associated with the treatment to the extent necessary for the owner to make an informed and prudent decision regarding such treatment option. In compliance with this subsection:
- (a) The licensed veterinarian must inform the owner of his or her education, experience and credentials in relation to veterinary complementary or alternative health care treatment option.
- (b) The licensed veterinarian may, in his or her discretion, communicate the information orally or in written form directly to the owner or to the owner's legal representative.

- (c) The licensed veterinarian may, in his or her discretion and without restriction, recommend any mode of treatment that is, in his or her judgment, in the best interests of the patient, including complementary or alternative health care treatments, in accordance with the provisions of his or her license.
- (3) Records Every licensed veterinarian providing a patient with a complementary or alternative health care treatment must indicate in the patient's record the method by which the requirements of subsection (2) were met.
- (4) Effect This section does not modify or change the scope of practice of any licensed veterinarian, nor does it alter in any way the provisions of Chapter 474, F.S., which require licensees to practice within standards of care, and which prohibit fraud and exploitation of clients.

Specific Authority 474.206 FS. Law Implemented 474.202(13) FS. History-

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 1, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2005

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Board of Accountancy**

RULE TITLE:

**RULE NO.:** 61H1-31.001

PURPOSE AND EFFECT: The Board proposes to review this Rule to determine if any additions, deletions, fee increases or decreases are necessary.

SUMMARY: This rule sets forth the fee amounts for the Uniform CPA examination.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.213(2), 455.219(4), 455.271, 473.305, 473.312 FS.

LAW IMPLEMENTED: 119.07, 455.219(4), 455.271, 473.305, 473.312, 473.313 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John W. Johnson, Executive Director, Board of Accountancy, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607

## THE FULL TEXT OF THE PROPOSED RULE IS:

## 61H1-31.001 Fees.

(1) Applicants to sit for the Uniform CPA Examination, as a first time candidate or for candidates transferring partial credits from another state, a fifty dollar (\$50.00) application fee will be owed prior to processing the application. Once the applicant has been approved to sit for the exam as a Florida candidate; the following initial examination fee will be charged to take each section of the exam: Auditing \$159.25 \\$134.50, Accounting \$148.00 \(\frac{\$126.00}{}\), Regulation \(\frac{\$125.50}{}\) and Business E & C \$114.25 \$100.50.

## (2) through (12) No change.

Specific Authority 455.213(2), 455.219(4), 455.271, 473.305, 473.312 FS. Law Implemented 119.07, 455.219(4), 455.271, 473.305, 473.312, 473.313 FS. History–New 12-4-79, Amended 2-3-81, 3-4-82, 11-6-83, 3-29-84, Formerly 21A-31.01, Amended 6-4-86, 9-16-87, 2-1-88, 8-30-88, 2-6-89, 12-18-89, 12-28-89, 8-16-90, 4-8-92, 12-2-92, Formerly 21A-31.001, Amended 11-4-93, 2-14-95, 11-3-97, 6-22-98, 10-28-98, 7-15-99, 4-4-02, 1-27-04, 1-31-05,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2005

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Board of Accountancy**

**RULE TITLES:** RULE NOS.: Continuing Professional Education 61H1-33.003 CPA Ethics Courses – Standards

for Approval of Courses 61H1-33.00342 PURPOSE AND EFFECT: The Board is amending or promulgating the above rules pursuant to Section 473.312(1), F.S., to set out requirements and standards of approval for the ethics courses to be offered by the continuing education providers.

SUMMARY: Rule 61H1-33.003, F.A.C., sets forth the Board's expectations of the obligations of the providers of the ethics education courses, and Rule 61H1-33.00342, F.A.C., is a new rule pursuant to Section 473.312(1), F.S., which sets the standards for the courses to be offered by the ethics continuing education providers.

**SUMMARY** OF **STATEMENT** OF **ESTIMATED** REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC **AUTHORITY**: 120.55(1)(a)4., 455.2177, 455.2178, 455.2179, 473.304, 473.312 FS.

LAW IMPLEMENTED: 455. 2177, 455.2178, 455.2179, 473.312(1)(a),(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL SCHEDULED AND ANNOUNCED IN THE FAW. (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: John W. Johnson, Executive Director, Board of Accountancy, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607

## THE FULL TEXT OF THE PROPOSED RULES IS:

61H1-33.003 Continuing Professional Education.

- (1)(a) In any given reestablishment period, each certified public accountant must have completed at any time or times during the two-year period, at least 80 hours of educational instruction or training in public accounting subjects or courses of study, as defined hereinafter, of which at least 20 hours must have been in accounting-related and/or auditing-related subjects and of which no more than 20 hours may be in behavioral subjects and at least four hours shall be in ethics beginning with the reestablishment period ending June 30, 2006.
  - (b) No change.
  - (2) through (3)(b)4. No change.
  - (c) The ethics courses shall consist of:
- 1. A review of Chapters 455 and 473, F.S., and the related administrative rules.
- 2. The ethics course may include other subjects including but not limited to: ethical conduct, core values and competencies, professional responsibility, responsibility to clients and the public, case studies that require the application of ethics principles, national professional standards and interpretations, and appropriate national issues related to the practice of accounting;

(d)(e) No change.

(4) through (7) No change.

Specific Authority 120.55(1)(a)4. 455.2177, 455.7178, 455.2179, 473.304, 473.312 FS. Law Implemented 455.2177, 455.2178, 455.2179, 473.312(1)(a),(c) FS. History-New 12-4-79, Amended 2-3-81, 4-5-83, 10-19-83, 8-20-85, Formerly 21A-33.03, Amended 9-18-88, 7-7-92, 12-2-92, Formerly 21A-33.003, Amended 12-14-93, 1-26-98, 12-17-00, 8-21-01, <u>61H1-33.00342 CPA Ethics Courses – Standards for Approval of Courses.</u>

(1) In order to meet the requirements of paragraph 61H1-33.0032(3)(b), F.A.C., each approved CPA Ethics Course Provider shall submit a syllabus of each ethics course for which it seeks Board approval. The syllabus shall include a description of the manner by which the course (including its various components) meets the requirements of this Rule.

(2) The syllabus of the course shall include the following:

(a) A description of each subject to be covered during the presentation of the course with the estimated time to be spent addressing each subject, the individual(s) who will be responsible for presenting each subject, a listing of the sources (through a bibliography or notes) from which the course material addressing each subject is drawn, and any tests, quizzes or exercises provided during the offering of the course;

(b) The manner in which the course complies with the requirements of Section 473.312(1)(c), F.S. In order to meet this requirement the course shall be limited to addressing the ethical and professional responsibilities of CPA's with emphasis on ethical conduct, core values and competencies, professional responsibility, responsibility to clients and the public, case studies that require the application of ethics principles, national professional standard and interpretations, and appropriate national issues related to the practice of accounting. Practice-oriented programs are preferred insofar as such programs involve the CPA in the process of the practice of public accountancy. Courses should be structured to confront the question, "How will you handle this situation when it occurs in your practice?"

(c) The course shall include a review of Chapters 455 and 473, F.S. and the related administrative rules;

(3) A provider may meet the requirements set forth herein through various generally accepted methodologies. Thus, lectures, case studies, discussion groups, interactive studies and other recognized methods may be utilized. Additionally, providers may target specific areas of CPA practice in each course submitted for approval. A provider may offer a course module which, for example, addresses CPA ethics and professionalism in Tax Practice or Managerial Accounting as well as other areas of practice.

(4) Upon receipt of the syllabus required in subsection 61H1-33.0342(2), F.A.C., the Board will review the course to determine whether it complies with this Rule, the provisions of Section 473.312(1), F.S., and the CPA Ethics Provider Rules set forth in Chapter 61H1-33, F.A.C. If the Board rejects a course in whole or in part, a provider will be offered the option of modifying the course or withdrawing the course and resubmitting the course for approval. However, all courses submitted for approval must be submitted at least sixty days (60) prior to either the ending of the provider's approval as a

<u>CPA</u> Ethics Course Provider as set forth in Rule 61H1-33.00341, F.A.C., or when the course will be taught whichever occurs earlier.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2005

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF HEALTH

## **Board of Dentistry**

RULE TITLES: RULE NOS.:

Remediable Tasks Delegable to

Dental Assistants 64B5-16.005

Remediable Tasks Delegable to a

Dental Hygienist 64B5-16.006

PURPOSE AND EFFECT: The Board proposes the rule amendments to expand the tasks that may be performed by dental assistants and dental hygienists under direct supervision. SUMMARY: The proposed rule amendments permit dental assistants to make study casts for orthodontic retainers and at-home bleaching trays. Dental hygienists may perform these tasks and the placing of certain subgingival compounds.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004, 466.023, 466.024 FS.

LAW IMPLEMENTED: 466.023, 466.024 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

## THE FULL TEXT OF THE PROPOSED RULES IS:

64B5-16.005 Remediable Tasks Delegable to Dental Assistants.

- (1) The following remediable tasks may be performed by a dental assistant who has received formal training and who performs the tasks under direct supervision:
  - (a) through (s) No change.
- (t) Making impressions for study casts which are being made for the purpose of fabricating passive orthodontic retainers.
- (u) Taking of impressions for and delivery of at-home bleaching trays.
  - (2) through (5) No change.

Specific Authority 466.004(4), 466.024(3) FS. Law Implemented 466.024 FS. History–New 1-18-89, Amended 11-16-89, 3-25-90, 9-5-91, 2-1-93, Formerly 21G-16.005, Amended 3-30-94, Formerly 61F5-16.005, Amended 1-9-95, 9-27-95, 6-12-97, Formerly 59Q-16.005, Amended 1-8-01, 4-22-03

64B5-16.006 Remediable Tasks Delegable to a Dental Hygienist.

- (1) The following remediable tasks may be performed by a dental hygienist who has received formal training and who performs the tasks under direct supervision:
  - (a) through (n) No change.
- (o) Making impressions for study casts which are being made for the purpose of fabricating orthodontic retainers. Placing subgingival resorbable chlorhexidine, doxyeline hyelate, or minocycline hydrochloride.
- (2) The following remediable tasks may be performed by a dental hygienist who has received training in these procedures in pre-licensure education or who has received formal training and who performs the tasks under indirect supervision:
  - (a) through (e) No change.
- Placing subgingival resorbable chlorhexidine, doxycycline hyclate, or minocycline hydrochloride.
- (g) Taking of impressions for and delivery of at-home bleaching trays.
  - (3) through No change.

Specific Authority 466.004, 466.023, 466.024 FS. Law Implemented 466.023, 466.024 FS. History–New 1-18-89, Amended 11-16-89, 3-25-90, 9-5-91, 2-1-93, Formerly 21G-16.006, Amended 3-30-94, Formerly 61F5-16.006, Amended 1-9-95, 6-12-97, Formerly 59Q-16.006, Amended 1-25-98, 9-9-98, 3-25-99, 4-24-00, 9-27-01,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 28, 2005

## DEPARTMENT OF HEALTH

## **Board of Physical Therapy Practice**

RULE TITLE:

**RULE NO.:** 

Citations

64B17-7.002

PURPOSE AND EFFECT: The Board proposes the rule amendment to encourage the timely payment of required licensure fees.

SUMMARY: The proposed rule amendment adds a fine of \$150 for failure to pay required fees in a timely manner.

OF **STATEMENT** OF **ESTIMATED** REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.077, 486.025 FS.

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kave Howerton, Executive Director. Board of Physical Therapy Practice/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-7.002 Citations.

- (1) through (2) No change.
- (3) The Board designates the following as citation violations:
  - (a) through (g) No change.
- (h) Failure to pay required fees and/or fines in a timely manner (Rule 64B17-7.0025, F.A.C.) – A fine of \$150.
  - (4) through (5) No change.

Specific Authority 456.077, 486.025 FS. Law Implemented 456.077 FS. History-New 1-19-92, Formerly 21MM-7.003, Amended 10-28-93, Formerly 61F11-7.003, 59Y-7.003, Amended 1-6-99, 1-6-02, 4-18-04,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 1, 2005

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

## **Economic Self Sufficiency Program**

RULE TITLES:
Assets
Food Stamp Program Income and Expenses
Food Stamp Assets

RULE NOS.:
65A-1.303
65A-1.603
65A-1.606

PURPOSE AND EFFECT: Economic Self-Sufficiency (ESS) rules were reviewed to determine rules that needed amendment to remove obsolete language; align with state/federal laws and federal regulations; and, combine rules that address the same subject. Rules 65A-1.303 and 65A-1.606, F.A.C., address the same subject (assets) in determining eligibility for public assistance. Rule 65A-1.606, F.A.C., will be repealed and the vehicle asset requirements added to Rules 65A-1.303, 65A-1.303 and 65A-1.603, F.A.C., amendments will align assets, income and expense verification requirements for eligibility determination in accordance with state/federal laws and federal regulations.

SUMMARY: The proposed rule amendments align procedures for verification of assets, income and expenses necessary to determine public assistance eligibility with federal regulations applicable to each specific program. Administrative Rule 65A-1.606, F.A.C., will be repealed and the vehicle asset provisions added to Administrative Rule 65A-1.303, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 409.903, 409.904, 409.9191, 410.033, 414.075, 414.095, 414.31 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:30 a.m., June 6, 2005

PLACE: 1317 Winewood Boulevard, Building 3, Room 100, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Jennifer Lange, Chief, Program Policy, Economic Self-Sufficiency, 1317 Winewood Boulevard, Building 3, Room 450, Tallahassee, Florida 32399-0700, (850)414-5643

## THE FULL TEXT OF THE PROPOSED RULES IS:

65A-1.303 Assets.

(1) Specific policies concerning assets vary by program and are found in <u>federal statutes and regulations and Florida</u> Statutes. <del>In general, assets, liquid or non-liquid, are resources</del>

- or items of value that are owned (singly or jointly) or considered owned by an individual who has access to the eash value upon disposition. Assets of each member of the SFU must be determined. A decision of whether each asset affects eligibility must be made.
- (2) Any individual who has the legal ability to dispose of an <u>interest in an</u> asset owns the asset. For food stamps the asset is considered unavailable if the ability to dispose of the asset is dependent upon a joint owner who refuses to comply.
- (3) Once the individual's ownership interest of an asset(s) is established, the availability of that asset must be determined. Asset(s) determined not to be available are not considered in determining eligibility on the factor of assets. Assets are considered available to an individual when the individual has unrestricted access to it the funds. Accessibility depends on the legal structure of the account or property. An asset is countable, if the asset is available to a representative possessing the legal ability to make the asset available for another's the individual's support or and maintenance, even though the representative individual chooses not to do so. For AFDC if the legal availability of an asset in the form of a trust is in question, the applicant or recipient will be allowed 90 days in which to petition the court to determine legal access to the funds. The AFDC application will be approved or the ease remain open while the applicant or recipient pursues such a decision from the court. After ninety days, if the court rules the trust is available, it will be counted as such for AFDC purposes. If the court has not yet ruled on the petition, the AFDC application will be approved or the case will remain open for another ninety days. Assets not available due to legal restrictions are not considered in determining total available assets unless The exception to this rule is when the legal restrictions were caused or requested by the individual or another acting at their request or on their behalf.
- (4) Assets must be verified at the source (for example, by the bank where the account is held) or through a source document. Verification of all assets, except eash, is required in all cases. The individual's allegation of the amount of eash is accepted. If it is clear from the individual's statement that total assets exceed the limitation or if the individual is ineligible on another factor, assets need not be verified. Policy regarding the type of verification needed varies by type of asset and program.
- (4) Vehicles. The determination of whether a vehicle is an asset for food stamps and/or cash assistance purposes depends on the use of the vehicle, whether the vehicle is licensed or unlicensed, and the vehicle's equity value. The determination must be made in accordance with s. 414.075, F.S., and 7 CFR 273.8.

Specific Authority 414.45 FS. Law Implemented 409.904, 410.033, 414.075, 414.31 FS. History–New 4-9-92, Amended 9-19-94, Formerly 10C-1.303, Amended

65A-1.603 Food Stamp Program Income and Expenses.

- (1) No change.
- (2) Standard Utility Allowance.
- (a) A standard utility allowance (SUA) of \$198 must be used by Assistance Groups (AGs) who actually incur or, within the next 12 months expect to incur, either heating or cooling costs or both separate and apart from their rent or mortgage payment. Actual utility expenses are not allowed. When a SUA is budgeted, no other additional utility costs, including the separate telephone expense, will be budgeted. The AGs that must use the SUA include those that:
  - 1. through 3. renumbered (a) through (c) No change.

(d)(b) The standard utility allowance contains both a heating and cooling component. Residents of public housing that and are billed for excess utility expenses are entitled to the full SUA. Actual utility expenses are not allowed.

(e)(e) If more than one AG shares in paying any of the utility expenses of the dwelling the full SUA that incurs or has the ability to incur heating or cooling expenses, will be allowed the full SUA for each AG sharing in any of the utility costs of the dwelling. An individual living with others and not sharing in the utility costs of the dwelling is not entitled to the SUA. When the SUA is budgeted, no additional utility costs, including separate telephone expense, will be budgeted. The amount of the SUA is \$198.

(3) Basic Utility Allowance. A basic utility allowance (BUA) of \$173 will be budgeted for AGs that do not have the ability to incur either heating or cooling expenses, but do incur other utilities such as electricity, fuel, water, sewage, or garbage pickup that have the ability to incur utility costs, other than telephone, separate and apart from their rent or mortgage. Actual expenses are not allowed. If the BUA is budgeted, no other utility expenses including the telephone expense, will be budgeted. The use of this BUA basic utility allowance is mandatory for all such AGs who incur a utility expense other than a telephone, including AGs who:

(a) Do not incur heating or cooling costs, but pay for other utilities such as electricity, fuel, water, sewage, or garbage pickup;

(a)(b) Are billed by their landlord for actual usage or are charged a flat rate for utilities separate and apart from their rent and the charges do not include heating and cooling costs; and

(b)(e) Share a utility meter and pay for utilities, but do not incur heating or cooling costs.

If more than one AG shares in paying any of the utility expenses of the dwelling that does not incur or have the ability to incur either heating or cooling costs, the full BUA will be allowed for each AG sharing the utility costs. An individual living with others and not sharing in the utility expenses of the dwelling is not entitled to share the BUA. The basic utility allowance is \$178. If the basic utility allowance is budgeted, no other utility expenses including the telephone expense, will be budgeted.

- (4) No change.
- (5) To use any of the allowances, verification must be obtained that the AG actually incurs, or expects to incur, the types of utility expenses leading to the specific allowances. A utility deposit receipt is acceptable verification that an AG incurs a utility expense. When verification is requested, it must be received within 30 days of the date of the request, or the ESS specialist will determine the AG's eligibility and allotment without allowing the appropriate allowances. Verification must be provided prior to budgeting the appropriate allowance.

(5)(6) No change.

Specific Authority 414.45 FS. Law Implemented 414.31 FS. History-New 1-31-94, Formerly 10C-1.603, Amended 1-12-99, 5-25-03.\_\_\_\_\_\_.

65A-1.606 Food Stamp Assets.

Specific Authority 414.45 FS. Law Implemented 414.075(2)(a), 414.31 FS. History–New 3-24-02, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Government Operations Consultant II

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jennifer Lange

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 11, 2004

## FISH AND WILDLIFE CONSERVATION COMMISSION

## Freshwater Fish and Wildlife

RULE CHAPTER TITLE: RULE CHAPTER NO.: Fish Management Areas 68A-20 RULE TITLE: **RULE NO.:** Specific Fish Management Area Regulations 68A-20.005 PURPOSE AND EFFECT: The proposed rule changes the name of the fish management area to reflect the current corporate name of the company under which we have a cooperative agreement to manage the area for freshwater fishing. This rule change would modify the area name only; no other changes would be made.

SUMMARY: The proposed rule would change the name of Cargill Fort Meade Fish Management Area to Mosaic Fish Management Area.

SUMMARY **ESTIMATED** OF STATEMENT OF REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION TO BE HELD AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. – 5:00 p.m. each day, June 15-17, 2005

PLACE: Hilton Daytona Beach/Oceanwalk Village, 100 North Atlantic Avenue, Daytona Beach, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Darrell Scovell, Director, Division of Freshwater Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68A-20.005 Specific Fish Management Area Regulations.

- (1) through (3) No change.
- (4) Southwest Region:
- (a) through (s) No change.
- (t) <u>Mosaic Fish Management Area</u> Cargill Fort Meade Mine, Polk and Hardee counties:
  - 1. General regulations:
- a. All anglers shall check in and out at the <u>Mosaic Cargill</u> Fort Meade Mine creel station, the designated entry point, unless otherwise instructed.
- b. Fishing is allowed only by daily permit issued by the Commission.
- c. Days and hours of operation and quotas shall be as designated by the Commission and posted at the <u>Mosaic Cargill Fort Meade Mine</u> creel station. Fishing is permitted in designated lakes only. All other lakes and restricted areas so posted are closed to public fishing. Any lake may be temporarily closed to public access for management purposes, or in the event that access to the lake exposes the public to danger, by posting notice at the creel station.
- d. No person shall kill or possess any black bass unless otherwise specified.
  - e. Daily bag limit for sunshine bass shall be six.
- f. Daily bag limit for black crappie shall be 10. No person shall kill or possess any crappie that is less than 10 inches in total length.

- g. Fish may not be filleted, nor their head or tail fin removed, until the angler has checked out at the creel station. Disposal of fish remains is prohibited.
  - h. Guns are prohibited.
- i. Motor vehicles may be operated only on designated roads, parking areas and boat ramps.
- j. No person shall park any vehicle in a manner that obstructs a road, boat ramp, gate, or fire lane.
  - k. Swimming and float tubes are prohibited.
- 1. Rough fish may be removed from designated lakes by cast nets and minnow seines at the discretion of the landowner.
- m. No person shall operate any boat propelled by an internal combustion engine of more than 10 horsepower.
  - 2. Specific regulations:
  - a. Haul Road Pit.
- (I) No person shall kill or possess any black bass that is 15 inches or more in total length.
- (II) No person shall kill or possess more than two black bass.
  - b. Long Pond (LP2 West) No boats permitted.
  - (u) No change.
  - (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 2-19-80, 5-19-80, 6-4-81, 9-28-81, 6-21-82, 7-1-83, 11-17-83, 7-1-84, 7-1-85, Formerly 39-20.05, Amended 2-27-86, 6-1-86, 5-10-87, 4-13-88, 7-1-89, 7-1-90, 4-11-91, 7-1-91, 7-2-92, 8-23-92, 4-20-93, 7-1-94, 8-15-95, 10-23-95, 4-1-96, 2-16-97, 6-1-97, 6-29-97, 1-1-98, 7-1-98, 11-2-98, Formerly 39-20.005, Amended 4-30-00, 7-1-00, 10-10-00, 4-1-01, 7-1-01, 10-9-01, 7-1-02, 1-1-03, 7-1-03, 1-1-04, 7-1-04

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Tom Champeau, Biological Administrator, Division of Freshwater Fisheries Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 4, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 17, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

## FINANCIAL SERVICES COMMISSION

## **OIR Insurance Regulation**

RULE TITLE: Claim Payments

RULE NO.: 69O-191.066

PURPOSE, EFFECT AND SUMMARY: The rule is being repealed because it is contrary to Section 641.3155(3) and (4), F.S. The rule provides that claims must be paid or additional information must be requested within 30 days of receipt by the HMO. The statute, however, sets out a variety of different time periods, one factor of which is whether the claim was electronically submitted or not. These time periods range from 20 days to 90 days.

**SUMMARY** OF STATEMENT OF **ESTIMATED** REGULATORY COSTS: No SERC has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 641.36 FS.

LAW IMPLEMENTED: 641.31(12), 641.3903(5)(c)3.,5.,6.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., June 15, 2005

PLACE: Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bob Norris, Life and Health Financial Oversight, Office of Insurance Regulation, bob.norris@fldfs.com

## THE FULL TEXT OF THE PROPOSED RULE IS:

69O-191.066 Claim Payments.

Specific Authority 641.36 FS. Law Implemented 641.31(12), 641.3903(5)(c)3.,5.,6. FS. History–New 2-22-88, Formerly 4-31.066, Amended 5-28-92, Formerly 4-191.066, Repealed\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bob Norris, Life and Health Financial Oversight, Office of **Insurance Regulation** 

NAME OF SUPERVISOR OR PERSON WHO APPROVED PROPOSED RULE: Rich Robleto, Commissioner, Office of Insurance Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2005

## Section III Notices of Changes, Corrections and Withdrawals

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF CORRECTIONS

RULE NO.: **RULE TITLE:** 

33-601.604 Determination of Credit When Inmate is Released in Error

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 10, March 11, 2005, issue of the Florida Administrative Weekly:

33-601.604 Determination of Credit When Inmate is Released in Error.

- (1) No change.
- (2) A preliminary determination will be made as to where the error occurred. If it is clear that an error was made on the part of the state, and there is no indication that the inmate reasonably should have known that the release was in error or before completion of sentence, based upon the length and number of sentences as reflected in the commitment documents and court orders, the out time will be awarded without the need for hearing.
- (3) If it appears the inmate reasonably should have known that the release was in error or before completion of sentence, based upon the length and number of sentences as reflected in the commitment documents and court orders, a fact finding due process hearing will be held to determine if the inmate is due credit for the time out of custody.
  - (a) through (4) No change.

Specific Authority 944.09, 944.275 FS. Law Implemented 944.09, 944.275 FS. History-New 7-11-00, Amended

## WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER NO.: **RULE CHAPTER TITLE:** 

40D-1 Procedures RULE NO.: RULE TITLE:

40D-1.659 Forms and Instructions

## NOTICE OF WITHDRAWAL

Notice is hereby given that the proposed amendment to the above rule, as noticed in Vol. 31, No. 9, Pages 859-860, on March 4, 2005, in the Florida Administrative Weekly has been withdrawn

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

## DEPARTMENT OF MANAGEMENT SERVICES

## **State Technology Office**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

60DD-8 Statewide Law Enforcement Radio

System

RULE NOS.: RULE TITLES:
60DD-8.001 Purpose; Definitions
60DD-8.003 Frequencies; Licenses

60DD-8.006 Service and Maintenance Priorities

NOTICE OF CHANGE

Notice is hereby given in accordance with subparagraph 120.54(3)(d)1., F.S., that in response to comments from the Joint Administrative Procedures Committee the following changes have been made to the proposed rules published in the Vol. 30, No. 51 (December 17, 2004), Vol. 31, No. 8 (February 25, 2005), and Vol. 31, No. 14 (April 8, 2005) issues of the Florida Administrative Weekly:

60DD-8.001 Purpose; Definitions.

- (1) The purpose of this rule chapter is to establish procedures to allow Third Party Subscribers, as defined herein, to use the Statewide Law Enforcement Radio System (or "SLERS"). Such use benefits the state and facilitates the efficient use of radio spectrum.
  - (2) The following terms are defined:
- (a) Contractor Entity under contract with State Technology Office to provide the Statewide Law Enforcement Radio System.
- (b) Encryption Cryptographic transformation of data (called "plaintext") into a form (called "cipher-text") that conceals the data's original meaning to prevent it from being known or used.
- (c) First Responder Entities, including law enforcement, fire service and emergency medical agencies, trained or responsible for rendering initial care or treating or transporting ill or injured persons.
- (d) Interoperability An essential communication link within public safety and public service wireless communications systems which permits users from different entities to interact with one another and to exchange information in order to more effectively carry out their assigned missions.

- (e) Interoperability Users Third Party Subscribers who are not State Law Enforcement users who need to communicate with State Law Enforcement over the SLERS radio network.
- (f) JTF Agency Users State law enforcement agencies (including ex-officio members) which are or may become members of the Joint Task Force pursuant to Joint Task Force Board approval of applicants' implementation plans and applicants' acceptance of Board Policies and Standard Operating Procedures.
- (g) Local Law Enforcement Law enforcement agencies of counties and municipalities.
- (h) MHz Megahertz, or millions of cycles per second (a measure of radio frequency or channel).
- (i) Security Manager The individual appointed by the Board of Directors of the Joint Task Force on State Agency Law Enforcement Communications to be responsible for the security of the Statewide Law Enforcement Radio System, as well as any Alternate Security Manager or Deputy Security Manager appointed by the Board of Directors of the Joint Task Force on State Agency Law Enforcement Communications.
- (j) Special Conditions Any terms and conditions in the Third Party Agreement for access to the Statewide Law Enforcement Radio System (Form No. STO-SLERS-001, Effective \_\_\_\_\_\_, incorporated by reference at subsection 60DD-8.002(2), F.A.C.) included to mitigate the impact of the third party's usage to other users on the SLERS radio network.
- (k) State interoperability talk groups Those talk groups established in the radio system for use by Interoperability Users to communicate with State Law Enforcement agencies.
- (l) State Law Enforcement– Law enforcement agencies of state agencies and universities.
- (m) System Key An electronic code applied to every radio in the radio system, to prevent unauthorized radios from accessing the radio system.
- (n) System Manager The individual charged by the State Technology Office with responsibility to manage the contract for the Statewide Law Enforcement Radio System and services.
- (o) Talk group A logical grouping of radio users as defined in the radio system programming that can communicate together; a radio net.
- (p) Third Party Subscribers Non-JTF Agency Users, which are eligible under Part 90 of the Federal Communication Commission's rules to use spectrum allocated for public safety use, to which Contractor provides communications services on SLERS.
- (3) Other terms shall have their commonly understood meaning.

Specific Authority 282.106(16) FS. Law Implemented 282.1095 FS. History-New

60DD-8.003 Frequencies and Licenses.

- (1) Third Party Subscribers wishing to join the Statewide Law Enforcement Radio System shall contribute FCC-licensed or Florida 800 MHz FCC Region 9 Public Safety Plan frequencies for use by the Statewide Law Enforcement Radio System during their term of membership. In order to ensure that the State Technology Office can be properly licensed by the FCC to incorporate such frequencies into the Statewide Law Enforcement Radio System, such Third Party Subscribers shall provide the State Technology Office with all relevant correspondence or consents demonstrating their by an agreement to relinquish them to the State Technology Office for the period of Statewide Law Enforcement Radio System use. Third Party Subscribers shall provide at least six (6) months minimum notice of their intent to leaveing the system before the contributed frequencies will be returned to the user. The State Technology Office is authorized, pursuant to Section 282.102(11), Florida Statutes, to apply for and obtain the licenses for the use of may license in the State of Florida's name all such frequencies contributed to the system.
- (2) In the case of Federal users and State Government Users wishing to join the Statewide Law Enforcement System but having no frequencies, the State Technology Office is authorized to require the subscriber to add may be requested to utilize purchase dual band 700/800 MHz radios to supplement the Statewide Law Enforcement Radio System by accessing available frequency bands or to specify comply with other Special Conditions for the subscriber that may be specified in order to ensure that their equipment is compatible with and to avoid system usage that would cause the average waiting time per call to exceed 0.5 seconds at a site excessive additional traffic loads on the Statewide Law Enforcement Radio System.
- (3) Interoperability Users will be exempted from the requirement to provide frequencies if the State Technology Office determines through an engineering evaluation that the subscriber will have a negligible negative impact on the Statewide Law Enforcement Radio System.

Specific Authority 282.106(16) FS. Law Implemented 282.1095 FS. History-New

## 60DD-8.006 Service and Maintenance Priorities.

- (1) If traffic loading at a site causes queuing of calls such that the busy hour average waiting time per call exceeds 0.5 seconds, then the State Technology Office, in consultation with the Contractor and system users, is authorized to may take measures to restrict system use. Such measures shall may include: Disabling of individual calling and telephone interconnect calling; patching of talk groups; disabling of talk groups; disallowing the addition of radios to the system; or and partitioning of channels.
- (2) In no case shall any Third Party Subscriber be granted a higher priority for traffic or provided a faster response for maintenance than required for JTF Agency Users of the Statewide Law Enforcement Radio System.

Specific Authority 282.106(16) FS. Law Implemented 282.1095 FS. History-New

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Tom Brooks, P.E., Manager, Statewide Law Enforcement Radio System, State Technology Office, 4030 Esplanade Way, Suite 280P, Tallahassee, Florida 32399-0950; (850)414-6768; Tom.Brooks@MyFlorida.Com

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Construction Industry Licensing Board**

RULE NOS.:
61G4-21.002
61G4-21.003
61G4-21.004
Claims Review
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 6, of the February 11, 2005, issue of the Florida Administrative Weekly. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board, at its meeting held on April 15, 2005, voted to make changes to the rules.

The changes are as follows:

- 1. In Rule 61G4-21.002, subsection (3) shall be deleted in its entirety. The remaining subsections will be renumbered accordingly.
- 2. In Rule 61G4-21.003, the following sentences shall be added to the end of subsection (1): "The address of the Fund is: Suite 42, 1940 North Monroe Street, Tallahassee, FL 32399. The Fund phone number is (850) 921-6593."
- 3. Subsection (2) of Rule 61G4-21.003 shall be reworded to read as follows: "Completed claim forms shall be forwarded to the Board, together with a copy of the complaint that initiated action against the contractor, a certified copy of the underlying Judgment, order of restitution, or award in arbitration, together with the judgment; a copy of any contract between the claimant and the contractor, including change orders; proof of payment to the contractor and/or subcontractors; copies of any liens and releases filed against the property, together with the Notice of Claim and Notice to Owner; copies of applicable bonds, sureties, guarantees, warranties, letters of credit and/or policies of insurance; certified copies of levy and execution documents, and proof of all efforts and inability to collect the judgment or restitution order, and other documentation as may be required by the Board to determine causation of injury or specific actual damages."
- 4. In Rule 61G4-21.004, subsection (3)(a) has been reworded to read as follows: "The claimant is a licensee who acted as the contractor;".

- 5. In Rule 61G4-21.004, subsection (3)(f) has been reworded to read as follows:
- "(f) When after notice, the claimant has failed to provide documentation in support of the claims required by rule; or".
- 6. The third sentence of subsection (5) of Rule 61G4-21.004, shall read as follows: "These are: a completed and signed claim form, a judgment, order of restitution, or award in arbitration, evidence of a Section 489.129(1)(g), (j), or (k), Florida Statutes, violation, and all reasonable searches and inquiries."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## **Board of Funeral Directors and Embalmers**

RULE NO.: RULE TITLE:

61G8-30.001 Disciplinary Guidelines

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 50, December 10, 2004, issue of the Florida Administrative Weekly. These changes are being made in responses to comments from the Joint Administrative Procedures Committee.

Subparagraph (3)(c) now reads as follows:

(c) Failure to comply with any provision of the Final Order shall result in sending a 10-day notice letter to the licensee announcing the intention of filing an administrative complaint seeking penalties including suspension of the license until compliant for violation of a Board Order, if the licensee is not compliant within 10 days of the date of the letter.

Subparagraph (4) now reads as follows:

(4) Upon motion and for good cause shown, the usual conditions may be altered by the Board at the time discipline is imposed to reflect licensee's ability to comply. Changes include, but are not limited to, extension of time for payment of fines and costs, reduction of the interest rate imposed, altering the time for taking CE or Laws and Rules Examination, waiving appearance before the Board altogether, or permitting appearance pursuant to paragraph (3)(f), by telephone due to incapacity.

Changes were made to the penalties sections below due to typographical errors in the Rule Notice.

7 F - O - F				
407.019(2)(m)	470.036(1)(i);	Violation of	Reprimand, Fine	Reprimand, Fine
continued;	455.227(1)(g)	Board or	of \$1000-2500 +	of \$2500-5000,
455.227(1)(q)		Department	costs, 6 mos-1 yr	Revocation or
		disciplinary	probation with	Denial + Costs - 2
		order or failure	usual conditions	yr probation with
		to comply with	to suspension until	usual conditions
		Order or	compliant	to suspension until
		<u>subpoena</u>		compliant
470.019(2)(n)	470.036(1)(j)	Practicing with	Fine \$100-500 per	Fine \$500-1000
		revoked,	month of violation	per month of
		suspended,	+ costs, probation	violation + costs,
		inactive or	6 mos-1 yr. with	1 yr probation
		delinquent	usual conditions	with usual
		license		conditions -
				revocation or
				<u>denial</u>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director. Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0754

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

## **Division of Medical Quality Assurance**

RULE NO.: RULE TITLE:

64B-1.016 Fees: Examination and Post-Examination Review

## THIRD NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S. The initial Notice of Change was published in Vol. 31, No. 14, April 8, 2005 issue of the Florida Administrative Weekly, then a Notice of Change withdrawing a portion of Notice of Change was published in the Vol. 31, No. 16, April 22, 2005, issue of the Florida Administrative Weekly. A Public Hearing Notice was published in Vol. 31, No. 16, April 22, 2005, issue of the Florida Administrative Weekly, and held on May 4, 2005 at 9:30 a.m. No member of the public was in attendance.

In (1)(a) the portion of the text of the rule on Exam Fees, Dental Clinical, shall read as follows:

Dental Clinical \$320.00 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Weaver, Testing Services Manager, 4052 Bald Cypress Way, Bin #C90, Tallahassee, Florida 32399-1703

#### DEPARTMENT OF HEALTH

## **Division of Disease Control**

RULE NOS.: **RULE TITLES:** 

64D-3.022 Reporting Requirements for

Individuals

64D-3.023 Reporting Requirements for

Laboratories

## NOTICE OF CHANGE

Notice is hereby given that proposed Rules 64D-3.022 and 64D-3.023, F.A.C., published in the Florida Administrative Weekly, Vol. 31, No. 13, April 1, 2005 have been changed to reflect comments made by the Florida Legislature Joint Administrative Procedures Committee.

The changed sections of the rule are as follows:

64D-3.022 Reporting Requirements for Individuals.

- (1) Each individual who makes a diagnosis of or provides medical services to a person with suspected or confirmed active tuberculosis shall report or cause to be reported such diagnosis to the department. Examples of individuals required to report include the following: persons licensed under Chapter 458, 459, 464, 465, or part II, part IV or part V of Chapter 468, F.S.; medical examiners appointed pursuant to Chapter 406, F.S.; administrators of health facilities where tuberculosis patients receive health care services; medical technologists; and infection control officers.
- (2) A person has active tuberculosis when either of the following occur:
- (a) A culture specimen taken from any source has tested positive for tuberculosis and the person has not completed an appropriate prescribed course of medication for tuberculosis disease, or
- (b) There is current radiological, clinical, or laboratory evidence sufficient to establish a medical diagnosis of tuberculosis for which treatment is indicated and the person has not completed an appropriate prescribed course of medication for tuberculosis.
- (3) The reporting individual shall provide to the department, to the fullest extent known at the time the report is made, the following information:
  - (a) Patient's name;
  - (b) Patient's address (including temporary living quarters);
- (c) Patient's home telephone number (including temporary living quarters);
  - (d) Patient's date of birth;
  - (e) Patient's sex;
  - (f) Patient's race:
- (g) Pertinent diagnostic information including, but not limited to, results of Mantoux tuberculin skin tests, laboratory examinations, the 15 digit spoligotype (octal code), radiographic examinations, and physical examinations. If the

- spoligotyping is not available, the isolate must be submitted to the department's laboratory in Jacksonville. The department will provide the mailing materials and pay mailing costs.
- (h) Name, title, address, and telephone number of the diagnosing physician or the individual submitting the report.
- (4) Initial reports shall be submitted confidentially by telephone, facsimile or in writing within 72 hours of diagnosis. Reports shall be submitted to the county health department office having jurisdiction for the area in which the office of the reporting individual or the patient's residence is located.

Specific Authority 381.0011(13), 381.003(2), 392.53(2), 392.66 FS. Law Implemented 381.0011, 381.003(1)(a), 392.53, 392.64, 392.65(1) FS. History-New 7-19-89, Amended 2-26-92, 5-20-96, Formerly 10D-3.10, Amended

## 64D-3.023 Reporting Requirements for Laboratories.

- (1) Each person who is in charge of a laboratory which performs cultures for mMycobacteriuma spp., or which refers specimens to laboratories other than those operated by the department for mycobacterial cultures, shall report or cause to be reported all specimens positive for Mycobacterium tuberculosis, Mycobacterium bovis, or Mycobacterium africanum to the department. Reports shall be made confidentially by telephone, facsimile or in writing within 72 hours from the date of the test result. Reports shall be submitted to the county health department office having jurisdiction for the area in which the office of the submitting individual or the patient's residence is located.
  - (2) Identifying information required on the report is:
  - (a) Patient's Name;
  - (b) Patient's Address;
  - (c) Patient's Date of birth;
  - (d) Patient's Sex;
  - (e) Patient's Race:
  - (f) Name and address of submitting physician;
  - (g) Name and address of laboratory performing test;
  - (h) Type of specimen;
  - (i) Date of specimen collection;
- (j) Test(s) performed and result(s), including the 15 digit spoligotype (octal code). If the spoligotyping is not available, the isolate must be submitted to the department's laboratory in Jacksonville. The department will provide the mailing materials and pay mailing costs.
- (3) The form on which the information will be reported will be furnished by the laboratory.
- (4) Laboratories shall submit all test information to the local county health department having jurisdiction for the area in which the office of the reporting physician or the patient's residence is located and also to the department's Bureau of Tuberculosis and Refugee Health Control and Prevention office in Tallahassee.

## FINANCIAL SERVICES COMMISSION

## Office of Insurance Regulation

RULE NO.: RULE TITLE:

69O-170.003 Calculation of Investment Income

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule, in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 13, April 1, 2005, of the Florida Administrative Weekly. These changes are being made to address concerns expressed by interested parties.

Paragraph 69O-170.003(2)(f), F.A.C., is changed to read:

(f) "P/S" shall denote the relative risk relationship between sublines of insurances as indicated in subsection (9) below. A lower P/S value indicates more risk, and a higher value indicates less risk.

<u>Subsection</u> 69O-170.003(9), F.A.C., will insert a new subline between Medical Malpractice – Occurrence and Mortgage Guaranty, and is changed to read:

Medical Malpractice – Occurrence0.80Mobile Homes1.20Mortgage Guaranty1.20

The remainder of the reads as previously published.

## Section IV Emergency Rules

## **DEPARTMENT OF COMMUNITY AFFAIRS**

## **Division of Housing and Community Development**

RULE TITLE: RULE NO.:

Community Development Block Grant

Disaster Recovery Funding 9BER05-2

During the 2004 hurricane season, four major hurricanes devastated many areas of the state. Thousands of homes were damaged or destroyed, and residents were severely impacted by flooding, damaged public facilities, downed power lines and debris. Many businesses suffered serious damage or were destroyed, along with governmental service buildings, public housing, nursing homes and hospitals. Other infrastructure was also seriously impacted.

The Military Construction Appropriations and Emergency Hurricane Supplemental Appropriations Act (the Act), 2005 (Public Law 108-324, approved October 13, 2004) appropriated \$100,915,626 in Community Development Block Grant funds to the State of Florida for disaster relief, long-term recovery, and mitigation directly related to the effects of the disasters that occurred between August 31, 2003 and October 1, 2004 and covered by Presidential disaster declarations. The

availability of the funding was formally announced in the Federal Register (Volume 69, No. 237) on December 10, 2004, effective December 15, 2004.

The Act authorized the U.S. Department of Housing and Urban Development (HUD) to waive or specify alternative requirements for any statute or regulation that HUD administers in connection with the funds, except for requirements relating to fair housing, nondiscrimination, labor standards, and the environment, as long as the waiver facilitates the use the funds and is not inconsistent with the overall purpose.

The Act required the State of Florida to develop an Action Plan, to be approved by HUD, that sets out the parameters for allocating funds to areas of the state hit hardest by the hurricanes and related weather events.

Disaster impact data collected by the Federal Emergency Management Agency (FEMA), Florida Agency for Workforce Innovation, and the Governor's Hurricane Housing Workgroup indicated that 15 counties, and the municipalities located therein, suffered the most devastation. These counties were targeted to receive the federal funding made available through HUD. The Action Plan, approved by HUD, specified the manner in which eligible communities could apply for the funding as well as eligible activities and other requirements.

As stated in the Action Plan, every county in the state was covered by one or more state and federal disaster declarations. Federal declarations by number and date that applied to the storms are listed below:

FEMA-1539-DR dated August 13, 2004 – Tropical Storm Bonnie and Hurricane Charley

FEMA-1545-DR dated September 4, 2004 – Hurricane Frances FEMA-1551-DR dated September 16, 2004 – Hurricane Ivan FEMA-1561-DR dated September 26, 2004 – Hurricane Jeanne

Counties eligible to receive funding are: Brevard, Charlotte, DeSoto, Escambia, Hardee, Indian River, Martin, Okeechobee, Orange, Osceola, Palm Beach, Polk, Santa Rosa, St. Lucie and Volusia. The Action Plan specifies a cap for each county, including the municipalities located therein, and states that collectively awards shall not exceed the stated cap. The Disaster Recovery Initiative Application for Funding was developed to correlate with the Action Plan. Applications were due to the Department of Community Affairs on April 4, 2005. SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY AND WELFARE:

(1) The State of Florida, through the Department of Community Affairs, is responsible for the regular administration of the Small Cities CDBG Program under Rule Chapter 9B-43, Florida Administrative Code. This emergency rule is necessary in order to clearly differentiate between the Disaster Recovery Initiative funds and Florida Small Cities CDBG administrative requirements.

(2) The expenditure of these funds in the disaster stricken areas is essential to the health, safety and welfare of the public. This emergency rule enables the Department of Community Affairs to more quickly disburse the funds to affected local governments so that the dire needs of the affected citizens of Florida can be promptly addressed.

REASONS FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Promulgation of Rule Chapter 9BER05-2, using emergency rule procedures, is the only available mechanism that adequately provides for the expeditious disbursement and use of the federal funds and addressing the urgent needs of the public.

SUMMARY: This rule enables the Department of Community Affairs to distribute and administer CDBG disaster recovery funds as expeditiously as possible. All funds must be expended, and activities completed, within four years.

THE PERSON TO BE CONTACTED REGARDING THIS EMERGENCY RULE IS: Monva Newmyer, Community Program Manager, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-3644

## THE FULL TEXT OF THE EMERGENCY RULE IS:

- 9BER05-2 Community Development Block Grant Disaster Recovery Funding.
- (1) The primary objective of this emergency rule is to address urgent needs of communities, particularly those persons who are of low and moderate income that suffered damage or loss as a result of the 2004 hurricanes.
- (2) Three categories of activities are eligible for funding: Assistance/Infrastructure; Economic Development/Business Assistance and Housing.
- All activities must be eligible under 24 CFR 570, Subpart I, and must meet one of three national objectives: Activities benefiting low and moderate income persons; activities which aid in the prevention or elimination of slums or blight; activities designed to meet community development needs having a particular urgency.
- (3) The funds are to be used only to address damage and destruction directly resulting from the hurricanes; to mitigate such future damage; and to alleviate conditions that pose a serious and immediate threat to the health and safety of the citizens of the communities.
- (4) The amount of funds awarded to eligible local governments shall be limited to that amount necessary to address the disaster recovery need and is not to exceed the amount allocated by the Department as established in the Action Plan.
- (5) All portions of Rule Chapter 9B-43, F.A.C., are abrogated by this emergency rule in order to expedite recovery measures except the following: Rule 9B-43.003, 9B-43.009(1),

- (3), (5), and (6), and 9B-43.014, F.A.C. Procurement of grant application preparation services is subject to 24 C.F.R, Part 85.36 (d) (4) (B).
- (6) Administrative costs chargeable to the program shall not exceed fifteen percent (15%) of the total contract amount.
- (7) The maximum contract will be for a two-year period from the date of execution of the contract.
- (8) Requests for contract amendments to modify the budget, scope of services, or timeframe will be considered on a case-by-case basis by the Department.
- (9) Grantees are encouraged to use the funding in a manner that will benefit low and moderate income persons.
- (10) Applicants shall demonstrate that no other federal, State, local or private disaster funds are available at this time to address the disaster recovery needs and that the local government is not being reimbursed for the activities by another source (e.g., FEMA). The funds available hereunder shall not be used to supplant any other funding.
- (11) The federal regulation, the Action Plan, and any adopted policy statements or procedures are by reference incorporated as a part this rule.
- (12) During the administration of the awards made from disaster recovery funding, the Department may prepare Technical Memorandums containing specific instructions or requirements applicable to the Disaster Recovery Initiative funding. These Technical Memorandums shall become official procedures under which disaster recovery subgrant recipients must operate.
  - (13) Specific Requirements:
- (a) Local governments must take the necessary steps to ensure that the public, particularly eligible individuals, is made aware of the funding and the purposes for which the funding may be used. At a minimum, local governments must provide notice of funding availability through the use of local newspapers and other media.
- (b) Local governments will be required to comply with the Environmental Assessment procedures set out in 24 CFR 58 prior to obligating or expending more than \$15,000 in CDBG
- (c) Communities conducting projects located within a floodplain and identified by FEMA as nonparticipating, noncompliant communities under the National Flood Insurance Program are not eligible for these funds.
- (d) Allocation of funds will be determined by the Department of Community Affairs based upon the priorities set out in the Action Plan and Application.
- (e) The eligible counties, and the cities located therein, within the impacted areas will be required to determine the specific uses of these disaster recovery funds within the parameters allowed by this emergency rule, HUD and Title I of the Housing and Community Development Act of 1974, as

amended, and the HUD regulations at 24 CFR Part 570, except as they may be waived by HUD and the Florida Department of Community Affairs.

- (f) By signing the Application, the local government is certifying that the funds are for a disaster recovery project as described in the federal regulation, Action Plan and Application.
- (g) Should the state or a local government determine that a waiver of a federal rule or regulation is necessary in order to complete a disaster recovery project, such waiver will be requested by the Department of Community Affairs.
- (h) If manufactured housing units are used for replacement housing, they must meet the following specifications:
- 1. Manufactured housing units must be built to HUD post-1994 construction standards.
- 2. The units must be new, previously uninstalled manufactured housing units.
- 3. Units must bear HUD compliance certification meeting HUD wind resistance construction standards for wind zone 3.
- 4. The county shall inspect and approve the installation of all manufactured housing units.
- <u>5. Units must be installed to the manufacturer's installation instructions.</u>
- 6. These funds may not be used for furniture or interior design costs, insurance, financing points, or add-on structures.
- 7. Replacement units may be placed on leased land or resident-owned land.
- 8. Site location must meet minimum safety criteria (e.g., not located in floodplain, not in high velocity wind zone, etc.).
  - 9. Units must be for owner-occupancy,
- 10. The costs of each manufactured housing unit must not exceed the appraised value of the unit per the Fannie Mae/Freddie Mac manufactured housing appraisal guidelines currently in effect (e.g., Fannie Mae, Announcement 03-06, Appraisal Guidelines for Manufactured Housing).
- (14) Additional guidance regarding grant administration, reporting and closeout requirements will be set forth in the contract or other documents as deemed necessary by the Department of Community Affairs.

Specific Authority 290.044 FS. Law Implemented 290.0401-.048 FS. History-New 5-2-05.

THIS RULE SHALL TAKE EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE. EFFECTIVE DATE: May 2, 2005

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF THE LOTTERY

RULE TITLE:

RULE NO .:

Instant Game Number 592, PHARAOH'S GOLD 53ER05-43 SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 592, "PHARAOH'S GOLD," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER05-43 Instant Game Number 592, PHARAOH'S GOLD.
- (1) Name of Game. Instant Game Number 592, "PHARAOH'S GOLD".
- (2) Price. PHARAOH'S GOLD lottery tickets sell for \$2.00 per ticket.
- (3) PHARAOH'S GOLD lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning PHARAOH'S GOLD lottery ticket, the ticket must meet the requirements of subsection 53ER05-27(11), F.A.C. In the event a dispute arises as to the validity of any PHARAOH'S GOLD lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

NUMBER OF

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN
8	9	10	11	<b>12</b>	13	14
EIGHT	NINE	TEN	ELEVN	TWELV	THRTN	FORTN
15	16	<b>17</b>	18	19	20	
FIFTN	SIXTN	SVNTN	EGHTN	NINTN	TWENTY	



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN
8	9	10	11	<b>12</b>	13	14
EIGHT	NINE	TEN	ELEVN	TWELV	THRTN	FORTN
15	16	<b>17</b>	18	19	20	
FIFTN	SIXTN	SVNTN	EGHTN	NINTN	TWENTY	

(6) The prize symbols and prize symbol captions are as follows:

TICKET	<b>\$1</b> .00	<b>\$2</b> .00	\$5.00	\$10.00	\$20.00
TICKET	ONE	TWO	FIVE	TEN	TWENTY
\$25.00	\$50.00	<b>\$100</b>	\$1,000	\$2,000	\$15,000
TWY FIVE	FIFTY	ONE HUN	ONE THO	TWO THO	FTN THO

(7) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

#### (8) Determination of Prizewinners.

(a) A ticket having a number in the "YOUR NUMBERS" play area that matches either number in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that number. A ticket may have up to ten sets of matching numbers. The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$20,00, \$25.00, \$50.00, \$100, \$1,000, \$2,000 and \$15,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 ticket or combination of instant tickets with a total value of \$2.00, except as follows. A person who submits by mail a PHARAOH'S GOLD lottery ticket which entitles the claimant

to a prize of a \$2.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.



- (b) A ticket having a " " symbol in the "YOUR NUMBERS" play area shall be entitled to a prize of \$50.00.
- (9) The estimated odds of winning, value, and number of prizes in Instant Game Number 592 are as follows:

			WINNERS IN
			42 POOLS OF
		ODDS OF	180,000 TICKETS
GAME PLAY:	WIN:	<u>1 IN:</u>	PER POOL:
TICKET	\$2 TICKET	10.00	756,000
<u>\$2</u>	<u>\$2</u>	30.00	252,000
<u>\$2 x 2</u>	<u>\$4</u>	30.00	252,000
$\$1 + (\$2 \times 2)$	<u>\$5</u>	<u>37.50</u>	201,600
<u>\$5</u>	<u>\$5</u>	<u>37.50</u>	201,600
$\$1 + (\$2 \times 2) + \$5$	<u>\$10</u>	<u>75.00</u>	100,800
$(\$1 \times 8) + \$2$	<u>\$10</u>	<u>75.00</u>	100,800
<u>\$10</u>	<u>\$10</u>	150.00	50,400
<u>\$25</u>	<u>\$25</u>	<u>150.00</u>	50,400
\$50 (GOLD BAR)	<u>\$50</u>	250.00	30,240
<u>\$10 x 10</u>	<u>\$100</u>	18,900.00	<u>400</u>
\$20 x 5	<u>\$100</u>	37,800.00	<u>200</u>
<u>\$100</u>	<u>\$100</u>	37,800.00	<u>200</u>
\$20 x 10	<u>\$200</u>	151,200.00	<u>50</u>
\$100 x 10	\$1,000	756,000.00	<u>10</u>
<u>\$1,000</u>	\$1,000	1,512,000.00	<u>5</u>
$(\$1,000 \times 5) + (\$2,000 \times 5)$	<u>\$15,000</u>	3,780,000.00	10 5 2 2
<u>\$15,000</u>	\$15,000	3,780,000.00	<u>2</u>

- (10) The estimated overall odds of winning some prize in Instant Game Number 592 are 1 in 3.79. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Instant Game Number 592, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) By purchasing a PHARAOH'S GOLD lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.
- (13) Payment of prizes for PHARAOH'S GOLD lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History–New 4-28-05.

**EMERGENCY** RULE TAKES **EFFECT** IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: April 28, 2005

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

## DEPARTMENT OF EDUCATION

The Commission for Independent Education hereby gives notice that it has received a petition, filed on May 4, 2005, from Rainbow Reef Dive Center, License # 2954, seeking a waiver or variance of subsection 6E-2.004(6), F.A.C., with respect to the Commissions requirement to a financial review. Comments on this petition should be filed with the Commission for Independent Education 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301, within 14 days of publication of this notice.

For a copy of the petition, contact: Samuel L. Ferguson, Executive Director, at above address or telephone (850)245-3200.

## DEPARTMENT OF LAW ENFORCEMENT

Notice is hereby given that the Officer Professionalism Program, Florida Department of Law Enforcement has received from Indian River Community College on April 25, 2005, a petition for Waiver of subsection 11B-20.0014(1) and paragraph (2)(d), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department waive certain reporting requirements for two instructors.

Comments on this Petition should be filed with the Office of General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, Florida 32302, Attention: Assistant General Counsel, Grace A. Jaye.

A copy of the Petition may be obtained by contacting Assistant General Counsel, Grace A. Jaye at the above address, or by calling (850)410-7676.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received from Central Sumter Utility Company, LLC a petition seeking a temporary waiver of paragraphs 25-30.033(1)(k),(r),(t),(w),(v), and (w), F.A.C. The petition requests that these portions of the rule, which address information required for setting initial rates in original water and wastewater certificate proceedings, be waived temporarily to permit bifurcation of the certification proceeding into an initial certification portion, followed at a later date by the rate setting portion of the proceeding.

Comments on the petition should be filed with the Commission's Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days of publication of this notice.

A copy of the petition may be obtained at http://www.psc.state.fl.us/psc/dockets, or by writing to the above address.

For additional information, please contact Martha Carter Brown, Office of the General Counsel, at the above address or telephone (850)413-6187. Docket No. 050192-WS.

## WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on April 26, 2005, South Florida Water Management District (District) received a petition for waiver from David Nutter-BK Marine Construction on behalf of Chris Conway, Application No. 05-0426-1 for utilization of Works or Lands of the District known as the Hillsboro Canal, Palm Beach County, requesting authorization to modify an existing dock with lift adjacent to the north right of way of the Hillsboro Canal, Section 36, Township 47S, Range 42E. The petition seeks relief from subsection 40E-6.221(2), F.A.C., which governs the maximum projection of docks into District waterways within Works or Lands of the District.

A copy of the petition may be obtained from: Kathie Ruff, (561)682-6320, e-mail: kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

NOTICE IS HEREBY GIVEN that on April 14, 2005 South Florida Water Management District (District), received a petition for waiver from Carl and Aniko Neumann, Application Number 05-0414-1 for issuance of a Standard Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the Golden Gate Main Canal, Collier County, for the installation of a dock located at the rear of 3789

Hudson Court, Naples, FL 34116, Section 28, Township 49 South, Range 26 East. The petition seeks relief from paragraph 40E-6.221(2)(j), F.A.C., which governs the minimum low member elevation of pile-supported docking facilities within the Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff, (561)682-6320, e-mail: kruff@sfwmd.gov.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33408, Attn: Kathie Ruff, Office of Counsel.

NOTICE IS HEREBY GIVEN that on April 8, 2005 South Florida Water Management District (District) received a petition for waiver from Florida Department of Transportation, Application No. 05-0408-2 for utilization of Works or Lands of the District known as the C-6 Canal for the proposed placement of guardrailing in conjunction with a right turn lane from NW South River Drive onto NW 116th Avenue within the southerly right of way of C-6; Miami-Dade County, Section 20, Township 53 South, Range 40 East. The petition seeks relief from subsections 40E-6.011(4) and (6) and paragraph 40E-6.221(2)(j) Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of bank and within the District's designated 100 foot long equipment staging areas located at all bridge and pile-supported utility crossings within Works and Lands of the District. A copy of the petition may be obtained from Kathie Ruff, (561)682-6320, e-mail: kruff@sfwmd.gov.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

NOTICE IS HEREBY GIVEN that on April 25, 2005, the South Florida Water Management District (SFWMD) received a Petition for Variance (Application 050425-1) from The Greater Orlando Aviation Authority for a project known as Pond MT North, located in Orange County. The petition seeks relief from Section 7.4(d) of the Basis of Review for Environmental Resource Permit Applications Within the South Florida Water Management District - December 2004, incorporated by reference in Rule 40E-4.091, F.A.C., pertaining to wet retention/detention area dimensional criteria. A copy of the petition may be obtained from Beth Colavecchio, (561)682-6905, e-mail: bcolavec@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33401, Attn: District Clerk.

For additional information, contact: Ed Yaun, Orlando Service Center, 1707 Orlando Central Pkwy, Suite 200, Orlando, FL 32809. (407)858-6100, Extension 3824. e-mail: eyaun@sfwmd.gov.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on April 27, 2005, Bureau of Elevator Safety received a Petition for Variance from ASME A.17.1, Sections 100.3a and 101.6 and, ASME A17.2, Section 2.29.2, as adopted by Rule 61C-5.001, F.A.C., which prohibit the locating the elevator motor in the hoistway, require hands-on access to the governor and convenient, direct line-of-sight visual contact with the drive sheave. The petition was received from Steve Powell of KONE Inc, requesting a variance to allow the installation of MonoSpace® elevator systems in the following location: Estero Bayside Condominium Bldgs I & II (Petition VW 2005-068).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013. The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Electrical Contractors' Licensing Board hereby gives notice that it has received a petition, filed on April 29, 2005 on behalf of Carl S. Johnson, II, seeking a waiver or variance of paragraph 61G6-5.0035(3)(c), F.A.C., allowing him to waive the requirement of the rule that the applicant have five years experience as an actively licensed building code administrator or inspector.

Comments on this petition should be filed with the Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750, within 14 days of publication of this notice.

For a copy of the petition, contact Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, at the above address or telephone (850)487-1395.

The Board of Funeral Directors and Embalmers hereby gives notice that it has received a petition, filed on April 15, 2005, from Jonathan W. Meachem, Sr., seeking a waiver or variance of Rule 61G8-25,001, F.A.C., with respect to continuing education requirements of the original state of licensure.

Comments on this petition should be filed with Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0754, within 14 days of publication of this notice.

For a copy of the petition, contact: Juanita Chastain, Executive Director, Board of Funeral Directors and Emblamres, at above address or telephone (850)487-1395.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF HEALTH

The Board of Psychology hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance for Barbara L. Cohen, Psy.D. The Petitioner was seeking a waiver or variance from Rule 64B19-12.0085, F.A.C. The Notice of Petition for Waiver or Variance was published in Vol. 31, No. 7, of the February 18, 2005, Florida Administrative Weekly. The Board considered the instant Petition at a duly-noticed public meeting, held April 22, 2005, in Tampa, Florida.

The Board's Order, filed on April 29, 2005, denied the petition finding that Petitioner has not established that the purpose of the underlying statute, Section 490.005, would be met by granting a variance or waiver from Rule 64B19-12.0085, F.A.C. The Board further finds that Petitioner has failed to establish that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Board's Order may be obtained by contacting: Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3755.

The Board of Psychology hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance for Ann Moliver Ruben, Ph.D. The Petitioner was seeking a waiver or variance from Rule 64B19-12.0085, F.A.C. The Notice of Petition for Waiver or Variance was published in Vol. 31, No. 7, of the February 18, 2005, Florida Administrative Weekly. The Board considered the instant Petition at a duly-noticed public meeting, held April 22, 2005, in Tampa, Florida.

The Board's Order, filed on April 29, 2005, denied the petition finding that Petitioner has not established that the purpose of the underlying statute, Section 490.005, would be met by granting a variance or waiver from Rule 64B19-12.0085, F.A.C. The Board further finds that Petitioner has failed to establish that applying the requirements of the aforementioned Rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Board's Order may be obtained by contacting: Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3755.

NOTICE IS HEREBY GIVEN THAT ON May 3, 2005, the Department of Health, filed an Order disposing of a petition for variance from the requirements of paragraph 64E-15.005(2)(a), F.A.C., as filed by Sanders Mobile Home Park. The petition was filed with the Department on March 22, 2005, and noticed in the Florida Administrative Weekly on April 8, 2005, in Vol. 31, No. 14.

The Department determined that Petitioner was able to demonstrate that the underlying statute will be achieved or has been achieved by other means and that application of the rules would create a substantial hardship. Therefore, the petition for a permanent variance is GRANTED.

A copy of the Order may be obtained from: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, (850)245-4005.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that the Department of Children and Family Services has received a Petition for Waiver of subsection 65C-14.055(3), F.A.C. The Petition was received by the Agency Clerk on April 13, 2005, by Kent Freed, Residential Counselor, assigned Case Nos. 05-002W. Subsection 65C-14.055(3), F.A.C., requires staff who perform direct counseling to children and their families shall have a master's degree in social work, counseling, or related area of study from a college or university ,and at least 2 years of experience in social work, counseling or related area of experience.

A copy of the Petition may be obtained by writing: Office of the Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

## FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on April 28, 2005, Florida Housing Finance Corporation received a Petition for Variance from paragraph 67-21.008(1)(b), F.A.C., from Monterey Lake Limited Partnership ("Petition"). The Petition is seeking a variance from the rule which provides that amortization of the loan would occur within thirty six months.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

# FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN that on April 25, 2005, the Florida Fish and Wildlife Conservation Commission issued an order denying a request submitted by Bluewater Maritime Engineering, Inc., on behalf of Hovercraft Adventures, Inc., for a variance from portions of the Dade County manatee protection Rule 68C-22.025, F.A.C., and a portion of the Dade County boating restricted areas Rule 68D-24.013, F.A.C. The request sought authorization to allow the applicant to operate a passenger hovercraft for commercial reasons at speeds greater than allowed by the rules in the Biscayne Bay area. The petition was filed with the Commission on May 19, 2004, and a notice of petition was published in the Florida Administrative Weekly on June 11, 2004. The Commission received one letter commenting on the petition. The request was denied because the application and information submitted failed to demonstrate that the purposes of the underlying statutes would be or had been achieved by other means by the applicant. Copies of the order may be obtained by contacting Scott Calleson of the Commission's Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399.

NOTICE IS HEREBY GIVEN that on April 27, 2005, the Florida Fish and Wildlife Conservation Commission issued an order denying a request submitted by Powerhouse Marine Machine for a variance from portions of the Volusia County manatee protection Rule 68C-22.012, F.A.C. The request sought authorization to allow the applicant to operate watercraft at speeds greater than allowed by the rule for the purpose of testing and demonstrating watercraft that are repaired by the applicant. The petition was filed with the Commission on November 8, 2004, and a notice of petition was published in the Florida Administrative Weekly on December 3, 2004. The Commission received one letter commenting on the petition. The request was denied because the application and information submitted failed to demonstrate that the purposes of the underlying statute would be or had been achieved by other means by the applicant. Copies of the order may be obtained by contacting: Scott Calleson, Commission's Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399.

# Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Financial Management Information Board

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

**Administration Commission** 

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: June 1, 2005, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol,

Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of

certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, conservation and preservation lands and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters pertaining to the Office of Greenways and Trails for lands acquired through the Greenways and Trails land acquisition program and lands managed by the Office of Greenways and Trails. The Department of Environmental Protection, as staff to the Board of Trustees of the Internal Improvement Trust Fund in addition to the above, will also present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at http://www.myflorida.com/myflorida/cabinet/index.html or by contacting each individual agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

## DEPARTMENT OF STATE

The **Southeast Florida Preservation**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2005, 11:00 a.m.

PLACE: Kenilworth Hotel, 1610 Lakeview Drive, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 231 S. W. 2nd Avenue, Fort Lauderdale, Florida 33301.

Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (954)467-4990.

The Board of Directors of Central Florida Preservation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2005, 10:00 a.m.

PLACE: Bank of America Building, 12th Floor University Club, 1605 Main Street, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Central Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The Department of State, Division of Cultural Affairs, Florida Arts Council announces public meetings to which all persons are invited:

DATES AND TIMES: June 7, 2005, 2:00 p.m. – Conclusion; June 8, 2005, 9:00 a.m. - Conclusion

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Arts Council.

ACTION TO BE TAKEN: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you have questions, please call (850)245-6473.

A copy of the agenda may be obtained by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Building. Tallahassee. Florida 32399-0250, Grav (850)245-6473, e-mail: dalborn@dos.state.fl.us, website: www.Florida-Arts.org.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 2nd day of June 2005, if you need an accommodation. Accommodations can be arranged through Dana DeMartino, ADA Coordinator, Division of Cultural Affairs, (850)245-6477, Fax (850)245-6497, e-mail: ddemartino@dos.state.fl.us.

## DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women will hold telephone calls to which all interested persons are invited to participate.

COMMITTEE: NACW Committee

DATE AND TIME: May 24, 2005, 10:00 a.m. COMMITTEE: FCSW Foundation Committee DATE AND TIME: May 26, 2005, 11:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

## DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

The Animal Industry Technical Council (AITC) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: June 8, 2005, 9:00 a.m.

PLACE: Florida Cattlemen's Association (FCA) Building, 800 Shakerag Road, Kissimmee, FL 34744, (407)846-6221

The Florida Department of Agriculture and Consumer Services announces a business meeting of the FCCMC Subcommittee on Mosquito Control Research Projects to which all persons are invited.

DATE AND TIME: June 22, 2005, 10:00 a.m. – 4:00 p.m.

PLACE: DACS Bureau of Entomology and Pest Control, 1203 Governors Square Blvd., Suite 300, Magnolia Center I, Tallahassee, Florida 32301, (850)922-7011

Questions and Comments may be directed to: Tom Loyless, Chairman, (850)922-7011, e-mail: loylest@doacs.state.fl.us or Jeff Blair, (850)644-6320, e-mail: jblair@mailer.fsu.edu.

#### DEPARTMENT OF EDUCATION

The Florida Center for Advising and Academic Support (FCAAS) announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2005, 10:00 a.m. - 2:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 1625, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Mary-Beth Goetzke, FCAAS, (850)245-0518, at least seven days in advance so their needs can be accommodated.

The **Florida Center for Nursing** will conduct a Board of Directors meeting to which all interested persons are invited to participate.

DATE AND TIME: Friday, May 13, 2005, 11:00 a.m. – 3:00 p.m.

For further information contact: Cathy, (407)823-0981.

## DEPARTMENT OF COMMUNITY AFFAIRS

The State Emergency Response Commission (SERC) for Hazardous Materials announces a meeting of the Cost Recovery Workgroup to which all persons are invited.

DATE AND TIME: May 26, 2005, 2:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Directors Conference Room 120L, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the Cost Recovery Workgroup relating to cost recovery for hazardous materials incidents.

For those interested in participating, please contact: Bobbe Pound, (850)922-1696.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should also contact Bobbe Pound, (850)922-1696, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Attention: Leslie Anderson-Adams, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-0410.

## DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 6 announces a public meeting to which all persons are invited. DATE AND TIME: Friday, May 20, 2005, 9:00 a.m.

PLACE: 1000 N. W. 111th Avenue, Executive Conference Room, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED. The Miami Intermodal Center (MIC) Program Selection Committee will meet to make decisions on the issue of whether to continue forward with the selection process in the Florida Department of Transportation's Request for Proposals for Joint Development for the MIC Program, keep the selection process on hold or reject all proposals and withdraw the Request for Proposals.

Interested persons may obtain an agenda for this meeting by contacting: Zuly Figueroa, (305)592-7283.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the Florida Department of Transportation at least 48 hours before the meeting by contacting: Zuly Figueroa, (305)592-7293.

If a person decides to appeal any decision made by the Department with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based.

The **Florida Ports Financing Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 8, 2005, 1:30 p.m.

PLACE: Amelia Island Inn, 6800 First Coast Highway, Amelia Island, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

The Florida Seaport Transportation and Economic Development Council announces a meeting to which all interested persons are invited.

DATE AND TIME: June 9, 2005, 9:00 a.m.

PLACE: Amelia Island Inn, 6800 First Coast Highway, Amelia Island, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

The **Florida Ports Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 10, 2005, 9:00 a.m.

PLACE: Amelia Island Inn, 6800 First Coast Highway, Amelia Island, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

DATE AND TIME: Friday, May 27, 2005, 10:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made. If you would like to have a copy of the agenda, please contact: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308,

The **Florida Prepaid College Board** announces a public meeting to which all interested parties are invited to attend.

(850)413-1253.

DATE AND TIME: Monday, May 16, 2005, 9:00 a.m. recessing at the end of each session and reconvening, as necessary the next business day at 9:00 a.m. or such other time and date as is posted at the meeting room prior to 9:00 a.m. of the day proceeding the day of the meeting, until business has been concluded

PLACE: Florida Prepaid College Board Office, 2nd Floor, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and score responses received from the Invitation to Negotiate for Small Capitalization Core Domestic Equity Investment Manager Services, ITN #05-01.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

## FLORIDA PAROLE COMMISSION

The Florida Parole Commission and the Florida Parole Commission Qualifications Committee announce that a public meeting will be held by telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2005, 9:00 a.m.

PLACE: Via Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and determine whether to advertise for the Parole Commissioner vacancy, and to discuss the pending matters regarding the vacancy that has occurred.

Any person who decides to appeal a decision of the Florida Parole Commission or the Florida Parole Commission Qualifications Committee with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-50, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, Attention: Mr. David Dawkins, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417, Suncom 278-3417. To hear the telephone conference call you may call (850)921-5320, Suncom 291-5320.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency by sending the notice no later than five working days prior to the proceeding to the address given on the notice.

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2005, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee. Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

## PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing and hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 041393-EI - Petition for approval of two unit power sales agreements with Southern Company Services, Inc. for purposes of cost recovery through capacity and fuel cost recovery clauses, by Progress Energy Florida, Inc.

PREHEARING

DATE AND TIME: May 26, 2005, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

**HEARING** 

DATES AND TIME: June 2-3, 2005, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition for approval of two unit power sales agreements with Southern Company Services, Inc. for purposes of cost recovery through capacity and fuel cost recovery clauses, by Progress Energy Florida, Inc., and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on May 26, 2005. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at the prehearing or hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the particular event. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 31, 2005, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. The agenda and recommendations are also accessible on the PSC Homepage: http://www.floridapsc.com, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 31, 2005, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\*

The Florida **Public Service Commission** announces a prehearing conference and a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO.050256-EM – Petition to determine need for Treasure Coast Energy Center Unit 1, proposed electrical power plant in St. Lucie County, by Florida Municipal Power Agency

PREHEARING CONFERENCE

DATE AND TIME: Monday, June 20, 2005, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Friday, July 8, 2005, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes, for the Florida Municipal Power Agency's (FMPA) proposed 300 megawatt (MW), natural gas-fired, combined cycle electrical power plant to be constructed at the Treasure Coast Energy Center in St. Lucie County. This proceeding shall: (1) allow FMPA to present evidence and testimony in support of its petition for a determination of need for its proposed electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final

hearing, pursuant to the requirements contained in Rule 25-22.039, F.A.C. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, F.S., Section 403.519, F.S. and Chapters 25-22 and 28-106, F.A.C.

Only issues relating to the need for the electrical power plant will be heard at the July 8, 2005, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plant, as required by the "Power Plant Siting Act," Sections 403.501-403.519, F.S.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Division of Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The Governor's Faith-Based and Community Advisory Board announces the following meeting of the Board to which all persons are invited to attend.

MEETING TYPE: Education and Training Subcommittee Meeting

DATE AND TIME: Wednesday, June 1, 2005, 10:00 a.m.

PLACE: Hillsborough Correctional Institution, Riverview, Florida

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, (850)413-0909, e-mail: mark@volunteerflorida.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Volunteer Florida Foundation at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

#### REGIONAL PLANNING COUNCILS

The **Tampa Bay Local Emergency Planning Committee**, (LEPC) District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2005, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, Ext 33.

Please note that if a person decides to appeal any decision made by the LEPC with respect to any matter considered at the above cited meeting, he/she will need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact the Tampa Bay Regional Planning Council, (727)570-5151, within three working days of the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: Thursday, May 26, 2005, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

#### WATER MANAGEMENT DISTRICTS

The Northwest Florida Water Management District announces the following meetings to which all persons are invited:

MEETING: District Lands Committee – to discuss land acquisition matters

DATE AND TIME: May 26, 2005, 9:30 a.m. (EDT)

MEETING: Administration, Budget and Finance Committee – to provide for unanticipated revenues and other matters for FY 2004-2005.

DATE AND TIME: May 26, 2005, 10:15 a.m. (EDT)

MEETING: Budget Workshop for FY 2005-2006 – to discuss budget matters  $\,$ 

DATE AND TIME: May 26, 2005, 10:30 a.m. (EDT)

MEETING: Committee of the Whole – to discuss RFPs for Public Awareness, Outreach and Web Site Design

DATE AND TIME: May 26, 2005, 11:30 a.m. (EDT)

MEETING: Governing Board Meeting – to consider District business

DATE AND TIME: May 26, 2005, 1:00 p.m. (EDT)

MEETING: Public Hearing on Regulatory Matters – to consider regulatory issues

DATE AND TIME: May 26, 2005, 1:15 p.m. (EDT)

PLACE: District headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL

A copy of the agendas may be obtained by contacting: Carolyn Wise, NWFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999.

Appeal from any NWFWMD Board decision requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The Southwest Florida Water Management District (SWFWMD) announces the following public meeting to which all interested persons are invited:

THE HERNANDO COUNTY WEEKI WACHEE RIVER AND SPRINGS TASK FORCE MEETING

DATE AND TIME: Monday, May 16, 2005, 3:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force Business.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, 1(800)423-1476, Extension 4400.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), or (352)796-7211, extension 4400, Fax (352)754-6749, TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited:

ORIENTATION FOR NEWLY APPOINTED GOVERNING BOARD MEMBERS

DATE AND TIME: Friday, May 20, 2005, 8:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Familiarize new Governing Board members on District issues, its purpose, processes, and procedures.

"A WEEKEND IN MY WATERSHED" TRAINING SESSION

DATES AND TIMES: Friday, May 20, 2005, 4:00 p.m. through Saturday, May 21, 2005, 4:30 p.m.

PLACE: Brooker Creek Preserve Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Formal training, demonstrations and nature walks.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING

DATE AND TIME: Tuesday, May 24, 2005, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Committee meetings, Board meeting and public hearing.

GOVERNING BOARD FINANCE AND ADMINISTRATION COMMITTEE FISCAL YEAR 2006 BUDGET WORKSHOP

DATE AND TIME: Tuesday, May 24, 2005, 2:00 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Conference Rooms A & B, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of draft Fiscal Year 2006 budget.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING (Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, May 25, 2005, 9:00 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of meeting and public hearing.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited: DATE AND TIME: Tuesday, May 17, 2005, 7:00 p.m.

PLACE: Florida Atlantic University, Building AD-Jupiter Campus, 5353 Parkside Drive, Jupiter, Florida 33458 GENERAL SUBJECT MATTER TO BE CONSIDERED:

Special Public Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Gardenia Banks Long, Martin/St. Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994, (772)223-2600, Ext. 3617.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: Thursday, May 19, 2005, 5:30 p.m.

PLACE: Town of Jupiter Council Chambers, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Public Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Gardenia Banks Long, Martin/St. Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994, (772)223-2600, Ext. 3617.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, May 25, 2005, 10:00 a.m.

PLACE: SFWMD Headquarters, B1 Auditorium, 3301 gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Acme Basin - Accelerate Project Issues Workshop.

A copy of the agenda may be obtained at the District Website: http://www.sfwmd.gov/gover/wrac/main.html or by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Renee DeSantis, Staff Outreach Specialist, Department of Public Information, (561)682-6844.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: June 2, 2005, 9:00 a.m.

PLACE: Jupiter Beach Resort, 5 N A1A, Jupiter, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting.

A copy of the agenda may be obtained at the District Website: http://www.sfwmd.gov/gover/wrac/main.html or by writing: South Florida Water Management District, Mail Stop 1130. P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6447.

#### DEPARTMENT OF ELDER AFFAIRS

The Area Agency on Aging of Pasco-Pinellas, Inc.(AAAPP) announces public meetings to which all persons are invited:

DATE AND TIME: Monday, May 16, 2005, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings. Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure

that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The Florida Department of Elder Affairs, Office of Statewide Community Based-Services announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, May 26, 2005, 9:30 a.m. - 3:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the Long Term Care Community Diversion Pilot Project Contract and related program issues.

To obtain more information about the public meeting, please contact: Marcy Hajdukiewicz, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, e-mail: hajdukiewiczmr@elderaffiars.org.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this public meeting should advise the Department at least seventy-two (72) hours before the meeting by contacting: Marcy Hajdukiewicz, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, e-mail: hajdukiewiczmr@elderaffairs.org.

If you are hearing or speech impaired, please contact the Department by calling (850)414-2001.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Friday, May 20, 2005, 9:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor Conference Rooms, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Helen Sancho, (850)922-5572, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Lisa Eaton, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

agenda will also http://www.fdhc.state.fl.us/SCHS/chismeetings.shtml seven (7) days prior to the meeting.

The Agency for Health Care Administration announces a meeting of the Comprehensive Health Information System Advisory Council Health Care Facility Website Technical Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, May 23, 2005, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor Conference Rooms, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Health Care Facility Website Technical Workgroup to discuss reporting health care data on the AHCA web site.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Adrienne Henderson, (850)922-0594, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Adrienne Henderson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at http://ahca.myflorida.com/SCHS/chistwg hcfw.shtml seven (7) days prior to the meeting.

#### DEPARTMENT OF MANAGEMENT SERVICES

The **Office of Early Learning** announces a public hearing to which all persons are invited:

DATE AND TIME: June 2, 2005, 10:00 a.m. - 3:00 p.m. or until the close of business

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Child Care Development Fund (CCDF) State Plan for 2005-2007.

A copy of the agenda/draft 2006-2007 CCDF plan may be downloaded at http://www.floridajobs.org/earlylearning or by Lisa Barnes, (850)921-3180, e-mail: contacting: lisa.barnes@awi.state.fl.us.

The State Technology Office announces a public meeting of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: May 16, 2005, 9:30 a.m.

PLACE: Department of Highway Safety and Motor Vehicles, Neil Kirkman Building, Room D426, 2900 Apalachee Parkway, Tallahassee, Florida. Conference Call Number, (850)921-6623, Suncom 291-6623

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the items in the meeting agenda.

A copy of the agenda may be obtained by writing: Linda Fuchs, State Technology Office, 4030 Esplanade Way, Suite Florida 32399-0950 280, Tallahassee, linda.fuchs@myflorida.com.

If a person decided to appeal any decision made by the Joint Task Force with respect to any matter considered at the meeting, he/she will need a record of the proceedings and may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring some accommodation at this hearing because of a physical impairment should call the State Technology Office, (850)922-7435, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the State Technology Office by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida Commission on Human Relations announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Tuesday, June 9, 2005, 9:00 a.m.

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, Ext. 1032, The meet-me telephone number is (850)410-0968, Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, Ext. 1032.

VERBATIM RECORD OF MEETING: If any person decided to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA NOTICE: Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, Ext. 1032, at least five working days prior to the meeting.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Hotels and Restaurants, Bureau of Elevator Safety** announces a meeting of the Florida Elevator Safety Technical Advisory Council to which all persons are invited: DATE AND TIME: May 26, 2005, 9:00 a.m. – 12:00 Noon

PLACE: Suite 1125, Bank of America Plaza Building, 101 East Kennedy Boulevard, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Elevator Safety Technical Advisory Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Cathy White, Chief, Bureau of Elevator Safety, Division of Hotels and Restaurants, (850)488-9098. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Cathy White, Chief, Bureau of Elevator Safety, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, (850)488-9098.

THE PERSON TO BE CONTACTED REGARDING THE MEETING IS: Cathy White, Chief, Bureau of Elevator Safety, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)488-9263; The Johns Building, 725 South Bronough Street, Tallahassee, FL

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: May 24, 2005, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Dept. of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Department of Business and Professional Regulation announces a public meeting of the Florida Board of Cosmetology to which all persons are invited to attend.

DATE AND TIME: Monday, June 20, 2005, 10:15 a.m.

PLACE: By conference call – To connect to the conference call (850)414-5775 (for Tallahassee, FL), 1(888)461-8118 (toll free), Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Business and Professional Regulation announces a public meeting of the Florida Board of Cosmetology to which all persons are invited to attend.

DATE AND TIME: Sunday, July 24, 2005, 9:00 a.m.

PLACE: Renaissance Orlando Hotel – Airport, 5445 Forbes Place, Orlando, Florida 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2005, 10:00 a.m. or soon thereafter

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida, 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida Engineers Management Corporation and the Florida Board of Professional Engineers announces a joint public meeting, to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2005, 8:30 a.m. conclusion of meeting

PLACE: Safety Harbor Resort and Spa, 105 North Bayshore Drive, Safety Harbor, FL 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss old and new business of the Boards.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, June 10, 2005, 9:00 a.m. or soon thereafter

PLACE: The Embassy Suites, 3974 N. W. South River Drive, Miami, Florida 33126, (305)634-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Clinical Laboratory Personnel** hereby gives notice that a public workshop for the purpose of rule development on Rule 64B3-2.003, Definitions, to which all interested persons are invited to participate.

DATE AND TIME: June 2, 2005, 1:00 p.m.

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Fort Lauderdale, FL 33316

A notice of rule development was published in Vol. 31, No. 19 of the May 13, 2005, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Clinical Laboratory Personnel** hereby gives notice that a public workshop for the purpose of rule development on Rule 64B3-11.001, Continuing Education and Rule 64B3-11.002, Standards for Continuing Education Courses, to which all interested persons are invited to participate

DATE AND TIME: June 2, 2005, 1:00 p.m.

PLACE: Embassy Suites Hotel, 1100 S. E. 17th Street, Fort Lauderdale, FL 33316

A notice of rule development was published in Vol. 31, No. 19 of the May 13, 2005 Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: May 26, 2005, 3:00 p.m. – 6:00 p.m. PLACE: Call (850)245-4474 to inquire about call-in number GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida Board of Medicine, Rules/Legislative Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2005, 5:00 p.m.

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida Board of Medicine, Surgical Care Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2005, 7:00 p.m. or immediately following Rules and Legislative Meeting

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, June 3-4, 2005, 8:00 a.m.

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Department of Health, Board of Pharmacy, Rules Committee, announces a meeting to which all persons are invited.

DATE AND TIME: June 14, 2005, 1:00 p.m.

PLACE: Suites at Mainsail Village, 5108 Eisenhower Blvd., Tampa, FL 33634, (813)243-2600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to conduct general business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Garnet Keller, Program Administrator, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least

five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Department of Health, Board of Respiratory Care announces a conference call of the board.

DATE AND TIME: May 17, 2005, 3:30 p.m. or soon thereafter GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

The meet me number may be obtained by contacting: Ivy Shivers, (850)245-4372.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Department of Health, Board of Respiratory Care announces a conference call of the board.

DATE AND TIME: June 13, 2005, 11:30 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

The meet me number may be obtained by contacting: Ivy Shivers, (850)245-4372.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise 48 department at least hours before workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida Department of Health announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited:

DATE AND TIME: Friday, May 20, 2005, 1:00 p.m. - 4:00 p.m.

PLACE: Children's Medical Services, Department of Health, 4025 Esplanade Way, Conference Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet on Friday, May 20, 2005, 1:00 p.m. - 4:00 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from: Gail Vail, Department of Health, (850)245-4200, Ext. 2238, e-mail: Gail Vail@doh.state.fl.us

The **Department of Health** announces a public hearing to which all persons are invited:

DATE AND TIME: June 6, 2005, 1:00 p.m.

PLACE: 4042 Bald Cypress Way, Conference Room 225Q, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The fee structure as it pertains to Chapter 64E-18, Florida Administrative Code, Standards for the Certification of Environmental Health Professionals.

A copy of the agenda may be obtained by contacting: David B. Wolfe, Environmental Health Program Consultant, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1710, (850)245-4277

The **Department of Health**, Florida Alliance for Diabetes Prevention and Care, Community Partnerships Workgroup: Diabetes Prevention and Control Program will hold a workgroup meeting via conference call:

DATE AND TIME: Thursday, May 26, 2005, 12:00 Noon -1:00 p.m.

PLACE: Toll Free # provided by moderator

If you would like to join the conference call, have questions, or require additional information, please contact: M. R. Street, (850)245-4330. All requests for special accommodations must be received by Tuesday, May 24, 2005, 5:00 p.m. Eastern Time.

The **Department of Health**, Florida Alliance for Diabetes Prevention and Care, Education Workgroup: Diabetes Prevention and Control Program will hold a workgroup meeting via conference call to which all interested persons are invited to participate.

DATE AND TIME: Friday, May 27, 2005, 12:00 Noon – 1:00

PLACE: Toll Free # provided by moderator

If you would like to join the conference call, have questions, or require additional information, please contact: M. R. Street, (850)245-4330. All requests for special accommodations must be received by Wednesday, May 25, 2005, 5:00 p.m. Eastern Time.

#### NAVIGATION DISTRICTS

The Board of Commissioners of the Florida Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 20, 2005, 8:00 a.m.

PLACE: The Environmental Learning Center, 255 Live Oak Drive, Vero Beach, Indian River County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District's Finance and Budget, Nomination of Officers and Property Acquisition and Management Committees will meet.

Please contact: District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386, for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a meeting of the Board of Directors to which all interested parties are invited:

DATE AND TIME: June 10, 2005, 9:00 a.m. - adjourned; Fiscal Committee; Guarantee Committee; Universal Cycle Committee; Multifamily Revenue Bond Committee; Board

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Consider, review, and take action on matters brought to the Fiscal Committee and to consider recommendations made by the Fiscal Committee to the Board.
- Consider, review, and take action on matters brought to the Guarantee Committee and to consider recommendations made by the Guarantee Program Committee to the Board.
- 3. Consider, review, and take action on matters brought to the Universal Cycle Committee and to consider recommendations made by the Universal Cycle Committee to the Board.
- 4. Consider, review, and take action on matters brought to the Multifamily Revenue Bond Committee and to consider recommendations made by the Multifamily Revenue Bond Committee to the Board. Authorize the Corporation Staff to proceed with all actions necessary for the sale of bonds of pending multifamily issues, which have satisfied the requirements for funding.
- Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 6. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 7. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 9. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 10. Consideration of policy issues concerning ongoing and upcoming Single-family Bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 11. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 12. Consideration of approval of underwriters for inclusion on approved master list and teams.

- 13. Consideration of all necessary actions with regard to the HOME Rental Program.
- 14. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 15. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 16. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 17. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 18. Consideration of all necessary actions with regard to the Home Ownership Programs.
- 19. Consideration of all necessary actions, for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 20. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
- 21. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 22. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 23. Consideration of funding additional reserves for the Guarantee Fund.
- 24. Consideration of audit issues.
- 25. Evaluation of Professional and Consultant performance.
- 26. Such other matters as may be included on the Agenda for the June 10, 2005, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, Corporation website: www.floridahousing.org. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

# FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission (FWC), Division of Law Enforcement announces the following Boating Advisory Council public meeting, to which all persons are invited.

DATE AND TIME: June 14, 2005, 1:00 p.m.

PLACE: Hilton Daytona Beach Oceanfront Resort, 100 North Atlantic Avenue, Daytona Beach, Florida 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Boating Advisory Council.

An agenda of the meeting may be obtained by contacting: Ms. Shelly Gurr, FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

#### DEPARTMENT OF FINANCIAL SERVICES

The **Financial Services Commission** announces a public hearing to which all persons are invited:

DATE AND TIME: June 16, 2005, 9:00 a.m. during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of proposed new Rule 69O-189.015, Florida Administrative Code, published on February 11, 2005, in Vol. 31, No. 6, of the Florida Administrative Weekly, with published on April 29, 2005, in Vol. 31, No. 17.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Jim Watford, e-mail: jim.watford@fldfs.com.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council announces the following meeting:

MEETING: Full Council Teleconference

DATE AND TIME: Monday, May 16, 2005, 12:00 Noon (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624, Toll Free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

## TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The Technological Research and Development Authority (TRDA) announces a general meeting of its Board of Directors and Strategic Planning Retreat to which all persons are invited to participate.

DATE AND TIME: May 18, 2005, 9:00 a.m.

PLACE: Rockledge Country Club, 1591 S. Fiske Boulevard, Rockledge, FL 32955, (321)636-6022

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting and strategic planning session.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director, (321)269-6330, Ext. 243, e-mail: dkershaw@trda.org.

## FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The Florida Comprehensive Health Association created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, May 24, 2005, 1:30 p.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Rm. 101B, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing: DeYounks, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200, Facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## H. LEE MOFFITT CANCER CENTER AND RESEARCH **INSTITUTE**

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 25, 2005, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, May 20, 2005.

#### FLORIDA HEALTHY KIDS CORPORATION

The Florida Healthy Kids Corporation announces it Board of Directors Meeting to which all persons are invited to attend. DATE AND TIME: May 26, 2005, 10:00 a.m.

PLACE: Crowne Plaza at Sawgrass Mills, 13400 West Sunrise Blvd., Sunrise, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

Please contact Amber Floyd, (850)224-5437, e-mail: floyda@healthykids.org, to confirm your attendance and for additional meeting information.

#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, May 26, 2005, 11:00 a.m.

PLACE: Atlanta Capital Management, 2 Midtown Plaza, Suite 1600, Atlanta, GA, (404)876-9411 (A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held May 26, 2005, 1:00 p.m. at the same location. The purpose of this meeting is to receive reports from investment manager and performance monitor.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 277.

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, May 26, 2005, 2:00 p.m.

PLACE: Atlanta Capital Management, 2 Midtown Plaza, Suite 1600, Atlanta, GA, (404)876-9411 (A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held May 26, 2005, 1:00 p.m. at the same location. The purpose of this meeting is to receive reports from investment manager and performance monitor.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIvT) to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 277.

### FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY

The Florida Alliance for Assistive Services and Technology, Inc., Board of Directors announces a public meeting to which all persons are invited to attend:

DATE AND TIME: Thursday, June 2, 2005, 8:30 a.m. - 4:30

PLACE: Caribe Royale, 8101 World Center Drive, Orlando, FL 32821, (407)238-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specifically on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

If you have any questions, please contact: FAAST, Inc., 325 John Knox Road, Bldg. B., Tallahassee, FL 32303, (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FAAST, Inc. at the above address at least 14 working days in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings. Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings. If you would like to present information to a FAAST committee, attend a committee teleconference, or require reasonable telecommunication accommodations due to a disability, please contact the FAAST, Inc. office in writing at the above address.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Petition for Declaratory Statement received from John Alford, P.E., on February 28, 2005, has been withdrawn. Notice of receipt of this petition, which was assigned the number of DCA05-DEC-042, appeared in the March 11, 2005, edition of the Florida Administrative Weekly.

A copy of the withdrawal may be obtained by writing: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Cosmetology hereby gives notice that on April 4, 2005, it received a Petition for Declaratory Statement filed by Bruce T. Schilling on behalf of Ollie Koala's BackYard. The petition seeks the Board's interpretation of Section 477.013. F.S., and whether assisting children in arranging hair, painting fingernails, and/or applying makeup in conjunction with a paid birthday party, is included in the definition of cosmetology.

The Board will consider this petition during a telephone conference call on June 20, 2005.

Copies of the petition may be obtained from: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

## Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

#### NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: UF-207. Project and Location: George Steinbrenner Band Addition to the Music Building on the main campus of the University of Florida. The project consists of a band rehearsal hall and support spaces for the University of Florida "Pride of the Sunshine" Fightin' Gator Marching Band. The selected firm will provide design, construction documents and construction administration services for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

#### INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

- 1. A completed "Professional Qualifications Supplement," the latest project specific version available from the website: www.facilities.ufl.edu. Applications on any other form will not be considered.
- A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for the University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Professional Qualifications Supplement forms, project information, selection criteria, and instructions for registering as an applicant can be found on the Facilities Planning & Construction website.

Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m., local time, on Thursday, June 2, 3005. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction 232 Stadium/P.O. Box 115050 Gainesville, FL 32611-5050 Telephone (352)392-1256 Fax (352)392-6378

Internet: www.facilities.ufl.edu

#### NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that construction management services will be required for the project listed below:

Projects: UF-202, NIMET Nanoscale Research Facility (NRF) Location: University of Florida, Gainesville, Florida

This project consists of the design and construction of an 80,000 GSF facility to support collaborative, multi-disciplinary research in the nanosciences. The building will include an 11,000 GSF "bay and chase" Class 1000 and Class 100 cleanroom, approximately 24,000 GSF of laboratory space – including a suite of highly sensitive imaging/characterization labs, approximately 14,000 GSF of office and administrative space, and various public, support, and mechanical/process spaces. Construction will include sitework, underground utilities work, and installation of major process utilities systems, laboratory casework, and architectural cleanroom systems. The total project budget is approximately \$35 million, with a construction budget of approximately \$26.5 million.

Major building systems, including mechanical, electrical, envelope, and the cleanroom will be commissioned and/or certified by an independent consultant, with whom the Construction Manager shall plan and coordinate its efforts. Basic LEED (Leadership in Energy and Environmental Design) accreditation by the US Green Building Council is mandatory.

The contract for construction management services will consist phases. pre-construction and construction. Pre-construction services will begin at the Design Development stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; and development of strategies for the procurement of trade contracts. A Guaranteed Maximum Price (GMP) proposal shall be submitted at either the 100% Construction Documents phase, preceded by one or more GMP proposals at the 60% Construction Documents phase for sitework. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Selection will be executed in two steps, shortlist and interview, and will be made on the basis of the construction manager's qualifications, experience, personnel, past performance, references, and other detailed criteria as outlined in the CM Project Fact Sheet and the project-specific University of Florida Construction Manager Qualifications Supplement (CMQS).

#### INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after reviewing the facilities program, the CM Project Fact Sheet, and other background information. The entire proposal shall be limited to 60 pages and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the Owner's intent, the scope of services, and other goals and considerations as outlined in the facilities program, the Project Fact Sheet, this advertisement, and other available materials.
- 2. A completed, project-specific CMQS form and its required attachments. Applications on any other form will not be considered.
- 3. Current resumes for all staff and consultants proposed for this project.
- 4. A copy of the applicant's current State of Florida license, corporate charter (if applicable), joint venture agreement (if applicable), and other information outlined in the CMQS Instructions.
- 5. Proof of the firm's bonding capacity up to \$30 million. Submit five (5) copies of this data, bound in the order listed

above. Proposals that do not comply with the project-specific CMQS Instructions may be disqualified.

Submittals must be received in the UF Facilities Planning and Construction Division office by 3:00 p.m. local time, on Tuesday, June 14, 2005. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Facilities Planning and Construction 232 Stadium/P. O. Box 115050 Gainesville, FL 32611-5050 Telephone (352)392-1256 Fax (352)392-6378

The facilities program, CMQS and CMQS Instructions, CM Project Fact Sheet, and other relevant project information can be found at the UF Facilities Planning and Construction website, www.facilities.ufl.edu. Interested firms are encouraged, though not required, to formally register on the website.

#### STIPULATIONS

Application materials will not be returned. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial, or financial affiliation with the selected architect/engineer involved with this project. Applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

#### NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that continuing professional services are required for the following discipline: Mechanical, Electrical and Plumbing Engineer (1) (Tampa Campus with ability to include other campuses as required). Projects included in the scope of this agreement will be specific projects for renovations, alterations, new construction and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for the contract period during the upcoming fiscal year, July 1, 2005 to June 30, 2006. Award of contract is for an initial period of one (1) year with an Owner's option to renew for one (1) additional year. This selection is based upon Mechanical, Electrical and Plumbing Engineering services only. Other services (including architectural, structural, etc.) required for specific projects

shall be provided as part of basic services through the selected MEP engineer(s) based upon project need. Use of USF continuing service consultants by the selected MEP engineer(s) shall be encouraged. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes

#### INSTRUCTIONS:

Firms desiring to provide professional services shall submit one original submittal and six (6) copies consisting of a letter of interest and a completed "USF Professional Qualifications Supplement for Mechanical, Electrical and Plumbing Engineer" form dated April 2005 and any required or additional information within the proposal limits as described in the PQS General Instructions. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. Submittals must not exceed 40 pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data may not be considered. No submittal material will be returned. Submittals become part of the public record.

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose. collaboration. open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must

warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. The "USF Professional Qualification Supplement for Mechanical, Electrical and Plumbing Engineer" form dated April 2005 and "Project Fact Sheet", which includes project information, may be obtained by contacting: Kathy Bennett, Contracts Administrator, Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue. Tampa. Florida 33620-7550. e-mail: kbennett@admin.usf.edu, (813)974-3098, (813)974-2625, Fax (813)974-3542.

All Interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 9:00 a.m., Eastern Time, on Wednesday, May 25, 2005, at the University of South Florida, Tampa Campus, Facilities Planning and Construction, Conference Room FPC109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for information, the PQS and Fact Sheet. Requests for any project information must be in writing to the above address.

One (1) original and six (6) bound copies of the above required proposal data shall be submitted to: Joseph P. D'Azzo, Assistant Director and Division Head, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application material will not be returned.

Submittals must be received at the above campus address (4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550), to the attention of Joseph P. D'Azzo, Assistant Director and Division Head, by 2:00 p.m. Eastern Time, on Friday, June 10, 2005. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

#### CALL FOR BIDS

The University of West Florida Board of Trustees is soliciting sealed bids for the following:

04/ITB-19/ES Bldg. 58 Roof Replacement 04/ITB-20/ES Bldgs. 77/78 Roof Replacement

A Mandatory Pre-Solicitation Conference for both projects will be held on May 19, 2005, 2:00 p.m. (CDT) in Bldg. 92 Training Room, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

All bidders are required to attend the pre-solicitation conference. Potential subcontractors are invited to attend to become familiar with the project specifications and to become acquainted with contractors who may bid the project.

Sealed bids will be received until June 14, 2005, 2:00 p.m. (CDT) at the Office of Procurement and Contracts, Bldg. 8, Room 102, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Appropriate bid number must be marked on outside of bid packages. The University will not be responsible for unopened bid packages at the bid opening when the package is not properly identified. Bids must be submitted in full and in accordance with the requirements of all terms and conditions of the Invitation to Bid.

View this solicitation and related information on the UWF Office of Procurement and Contracts' website: http://uwf.edu/purchasing.

A CD containing plans and specifications may be obtained from: Elaine Smith, Office of Procurement and Contracts, The University of West Florida, (850)474-2627, e-mail: etsmith@uwf.edu.

#### NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University, on behalf of the Florida Gulf Coast University Board of Trustees, announces that professional services for minor projects are required in the following disciplines(s):

Architecture and Engineering

Project and Location: Florida Gulf Coast University, Fort Myers, Florida

Minor projects are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Campus Service Contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1-June 30.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attached to each letter of application:

- A completed Board of Regents "Professional Qualification Supplement", February 1999. Applications on any other form will not be considered.
- 2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Five copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, will not be considered. Application information will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.017, Florida Statutes, a consultant may not submit a proposal for this project, if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualification Supplements, descriptive project information, and selection criteria may be obtained by contacting: Mr. Jack Fenwick, Director of Facilities Planning, Florida Gulf Coast University, 10501 FGCU Blvd., South, Ft. Myers, Florida 33965-6565, (239)590-1500, (239)590-1505.

Submittals must be received in the Facilities Planning Office by 3:00 p.m. local time on June 13, 2005. Facsimile (FAX) submittals are not acceptable and will not be considered.

## NOTICE TO PROFESSIONAL CONSULTANTS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION **FOR**

Request for Qualifications (RFQ) **Professional Services** 

For

Annual Contract for Electrical Construction Management Services

(for exclusive competition by qualified Minority Business Enterprises (MBEs) only

The Office of Facilities Design and Construction announces that professional services are required for an annual contract for Electrical Construction Management Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$1,000,000 (Construction), provided for in Section 287.055, F.S. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to: Thomas C. Young

Facilities Design and Construction 1701 Prudential Drive 5th Floor Jacksonville, FL 32207 PROJECT MANAGER: Thomas C. Young (904)390-2279 PHONE NO.: MBE GOALS: Sheltered Market

RESPONSE DUE DATE: RFQs ARE DUE ON OR

BEFORE JUNE 14, 2005 AND WILL BE ACCEPTED UNTIL

4:30 P.M.

Information on the selection process can be found at www.educationcentral.org/facilities under Forms and Standards, General Documents, Selection of Electrical Construction Manager.

## NOTICE TO PROFESSIONAL CONSULTANTS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION FOR

Request for Qualifications (RFQ) **Professional Services** 

Annual Contract for Electrical Construction Management Services

The Office of Facilities Design and Construction announces that professional services are required for an annual contract for Electrical Construction Management Services for Duval County Public Schools. The firm(s) selected under an annual contract will be responsible for assigned projects having estimated construction costs not exceeding the threshold amounts of \$1,000,000 (Construction), provided for in Section 287.055, F.S. This will be a multiple award contract for an initial period of one year with an option to renew for two additional one-year periods.

Applications are to be sent to: Thomas C. Young

Facilities Design and

Construction

1701 Prudential Drive

5th Floor

Jacksonville, FL 32207

PROJECT MANAGER: Thomas C. Young (904)390-2279 PHONE NO.: MBE GOALS: 15% Overall

RESPONSE DUE DATE: RFQs ARE DUE ON OR

BEFORE JUNE 14, 2005 AND WILL BE ACCEPTED UNTIL

4:30 P.M.

Information on the selection process can be found at www.educationcentral.org/facilities under Forms and Standards, General Documents, Selection of Electrical Construction Manager.

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

#### WATER MANAGEMENT DISTRICTS

Request for Proposals 04/05-034 LM Land Management Services

The Suwannee River Water Management District (SRWMD) announces its interest in obtaining proposals for Land Management Services including Prescribed Fire Management, Portable Sanitation, Landscape, Tractor/Fill & Grade, Forest Management and Recreation Site Maintenance.

This project should follow the schedule below:

May 13, 2005	Notice of Request for Proposals
June 15, 2005	Mandatory pre-proposal conference
July 1, 2005	Proposals due
July 12, 2005	Selection Committee meeting
August 9, 2005	Governing Board approval of contracts
October 1, 2005	Work begins

Request for Proposals Documents (RFP 04/05-034 LM) are available on the District's website http://mysuwanneeriver.com/services/bids+and+contracts. Persons interested in submitting qualifications for this project should return those completed documents to Gwen Lord, Administrative Assistant, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060. For more information or assistance contact: Gwen Lord, (386)362-1001 or 1(800)226-1066 (Florida only).

## SUWANNEE RIVER WATER MANAGEMENT DISTRICT REQUEST FOR QUALIFICATIONS FOR

Taylor County Greenway and Spring Creek Trailhead RFQ NO. 04/05-031RM

The Suwannee River Water Management District (DISTRICT) announces its interest in selecting a qualified engineering or architectural firm (FIRM) with the necessary expertise to design a paved trail known as "Taylor County Greenway" and a trailhead known as "Spring Creek Trailhead", both located in Taylor County, Florida.

PROJECT SCOPE: Engineering design, permitting, preparing bid documents, and construction inspection services to construct approximately 1.6 miles of 10-foot wide asphalt trail from Heritage Park in the City of Perry to the Taylor County Sports Complex, and also a trailhead consisting of a restroom facility and equestrian trailer parking at the Spring Creek Trailhead. All construction will be on land and right-of-way owned by Taylor County.

PROJECT LOCATION: Taylor County, Florida, in and near the City of Perry.

PROJECT FUNDING: This project is funded by the federal Intermodal Surface Transportation Efficiency Act (ISTEA) through the Florida Department of Transportation. The proposed contract value for Architectural and engineering services is \$60,000.

RESPONDENT QUALIFICATIONS: The respondent must be licensed in the state of Florida in accordance with Florida Statutes 471 or 481 and have experience in the design of trails and trailheads or similar type projects.

PRE-QUALIFICATION CONFERENCE: There will be no pre-qualification meeting for this project.

STATEMENT OF QUALIFICATIONS DUE DATE: The Statement of Qualifications will be received until 4:00 p.m. on June 10, 2005, at the Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060. All Statement of Qualifications shall be clearly marked "RFO 04/05-031RM, Taylor County Greenway and Spring Creek Trailhead." Faxed Statement of Qualifications will not be

A copy of the Request for Qualifications may be obtained from "bids" section of the District's website: the www.mysuwanneeriver.com or by contacting:

Sandra Keiser, Administrative assistant

Department of Resource Management

Suwannee River Water Management District

9225 County Road 49

Live Oak, Florida 32060

(386)362-1001 or 1(800)226-1066 (Florida only)

## PRICE CREEK DRAINAGE IMPROVEMENTS REQUEST FOR BID FOR PRICE CREEK DRAINAGE IMPROVEMENTS RFB No. 04/05-032RM

The Suwannee River Water Management District (District) is soliciting bids for drainage improvements on Price Creek in Columbia County, Florida. These improvements include construction of storm water conveyances and installation of culverts. Estimated cost is \$200,000. There is a mandatory pre-bid meeting.

PROJECT TITLE: Price Creek Drainage Improvements.

PROJECT NUMBER: RFB 04/05-032RM

PROJECT LOCATION: The project is located in Columbia County near the intersections of Old Country Club Road and Seclusion Drive. A location map is included with the plans.

PRE-BID MEETING: A mandatory pre-bid meeting is scheduled for 10:00 a.m., May 26, 2005, at the project site near the intersection of Old Country Club Road and Seclusion

Drive. Bidders are encouraged to inspect the work site prior to the pre-bid meeting. Bidders must sign in at the pre-bid meeting.

BID DOCUMENTS: Any individual or firm desiring to bid on this project may obtain a copy of the Plans, Specifications and Request for Bid in PDF format from the District's website at www.mysuwanneeriver.com. Alternatively, a copy of the full size plans and specifications may be obtained at a cost of approximately \$30 by contacting Hunter Printing Co., 2410 First Street, Lake City, Florida 32025, telephone (386)752-2707.

BID DATE AND TIME: Sealed bids will be received until 4:00 p.m. on Friday, June 17, 2005, at the Suwannee River Water Management District office, 9225 County Road 49, Live Oak, Florida 32060. Clearly label all bids, "Price Creek Drainage Improvements, RFB 04/05-032RM". Bids must be submitted in full accordance with the requirements of the drawings, specifications, and bid documents. Faxed bids will not be accepted. All contractors that are interested in bidding must be represented at the pre-bid meeting.

Any questions regarding this project should be directed to Barney Bennette or Sandi Keiser, District, (386)362-1001 or 1(800)226-1066.

#### **EXPRESSWAY AUTHORITIES**

# NOTICE TO PROFESSIONAL ENGINEERING CONSULTANTS

The Orlando-Orange County Expressway Authority requires the services of a Professional Engineering Consultant in connection with the conversion of the S.R. 528 – Bee Line Main Plaza from a barrier toll plaza to open road tolling. Shortlist consideration will be given to only those firms who are qualified pursuant to law, and as determined by the Authority based on information provided by the firms, and who have been prequalified by FDOT to perform the indicated Types of Work.

TYPES OF WORK: Group 3.3, Complex Highway Design; Group 14, Architect

ADDITIONAL TYPES OF WORK THAT MAY BE REQUIRED: Group 6.3, Intelligent Transportation Systems Analysis, Design, and Implementation; Group 7, Traffic Operations Design; Group 8, Surveys; Group 9, Soil Exploration, Material Testing and Foundations.

DESCRIPTION: The project consists of final design, preparation of construction drawings and specifications for widening, auxiliary lanes and resurfacing of S.R. 528 as part of the conversion of the Bee Line Main barrier toll plaza to open road tolling. Toll plaza work will include the design and preparation of construction documents to expand the Bee Line Main Plaza to provide four (4) cash toll collection lanes in each direction and two (2) open road tolling express E-PASS lanes in each direction.

LETTERS OF INTEREST SUBMITTAL REQUIREMENTS: Consultants wishing to be considered shall submit six (6) sets of a Letter of Interest package. The letter shall be a maximum of ten (10) pages exclusive of attachments and resumes. The packages shall include the following:

- A. Experience Details of specific experience for at least three (3) projects, similar to that described above that involve toll plaza design, completed by the consultant's Project Manager and other key project team members including the name of client contact person, telephone number, and physical address;
- B. Personnel Experience Resumes of the consultant's proposed Project Manager and other key personnel presently employed by the consultant who will be assigned to the project. The Project Manager shall have a minimum of five (5) years of specific experience in toll plaza design and managed the design of at least two (2) plaza design projects;
- C. Project Team Anticipated subconsultants shall be identified and the roles that each will play in providing the required services. Resumes should be provided for subconsultants that may be involved in key roles;
- D. Prequalification Documentation A copy of the Notice of Qualification issued by the FDOT showing current qualification in the Types of Work specified above;
- E. Office Location The office assigned responsibility and its physical address shall be identified. It is required that the consultant have an office and key staff located within the Orlando area.

Failure to submit any of the above required information may be cause for rejection of the package as non-responsive.

SELECTION / NEGOTIATIONS: The Authority may shortlist up to five (5) firms based on its evaluation of the Letters of Interest and qualifications information received. Shortlisted firms will proceed to the next step in the process which includes preparation and submittal of a Technical Proposal and an oral presentation or interview. The Authority will provide the shortlisted firms with a comprehensive outline of the Scope of Services for use in preparing the Technical Proposal. Each firm will be evaluated and ranked by the Authority's Consultant Recommendation Committee based on the Technical Proposal and oral presentations/interview. As part of its evaluation process, the Committee will also consider the consultant's willingness to meet time requirements, consultant's projected workload, and consultant's use of Minority/Women Owned Businesses.

CODE OF ETHICS: All consultants selected to work with the Authority are required to comply with the Authority's Code of Ethics, a copy of which may be obtained by contacting the Authority.

EQUAL OPPORTUNITY STATEMENT: The Orlando-Orange County Expressway Authority, in accordance with the provisions of Title VI and Title VII of the Civil Rights

Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities.

MINORITY / WOMEN / DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION: Minority / Women / Disadvantaged Business Enterprises will not be discriminated against on the basis of race, color, sex, or national origin in consideration for qualification or an award by the Authority.

NON-SOLICITATION PROVISION: From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

LETTER OF RESPONSE DEADLINE:

June 10, 2005, 3:00 p.m., Orlando local time

AUTHORITY CONTACT PERSON:

Mr. Joseph A. Berenis, P.E.

Deputy Executive Director

Telephone (407)316-3800

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority

525 S. Magnolia Avenue

Orlando, FL 32801

Re: SR 528 Bee Line Main Plaza Conversion

# REQUEST FOR STATEMENT OF QUALIFICATIONS (RFQ)

NOTICE TO MISCELLANEOUS CONSTRUCTION ENGINEERING INSPECTION SERVICES MDX PROJECT NO. 50020

The Miami-Dade Expressway Authority (MDX) announces the availablility of a Request for Qualifications (RFQ) for a pool of a maximum of three Miami-Dade County Community Business Enterprise (CBE) Certified Consultants or team of firms to provide Contruction Engineering Inspection Services (CE&I) that are also pre-qualified under Chapter 14-75, F.A.C., for Group 10.1, Roadway Contruction Engineering Inspection. MDX shall only accept Proposals from Miami-Dade County CBE-Certified Firms. The general scope of work required from Proposers is to represent MDX and provide administration of construction contracts and inspetion of projects during the construction phase. For copies of the RFQ with complete informatoin on the scope of the Project as well as submittal requirements, please log onto our site: www.mdx-way.com or call MDX Procurement Office, (305)637-3277. A mandatory Pre-proposal meeting has been scheduled for May 23, 2005, 10:00 a.m. at MDX's Headquarters. Deadline for submitting a Proposal is June 10, 2005 by 12:00 Noon (Eastern Time).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES

PROJECT NUMBER: DOH # 70450100

PROJECT NAME: PALM BEACH COUNTY HEALTH

DEPARTMENT ADMINISTRATION BUILDING SAMAS NO.: 64-30-2-141001-64200700-00-084093-05

PROJECT LOCATION: WEST PALM BEACH, FLORIDA

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction requests qualifications from Construction Management firms to provide construction management services for this project. The project consists of a multi-story administrative office building to be located on a 3.37 acre site in downtown West Palm Beach east of Tamarind Avenue between Clematis and Datura Streets. The construction budget for this project is estimated to be up to \$15.0 Million. Anticipated construction start date is March, 2006. Applicant must be a licensed general contractor in the State of Florida at the time of application and must be registered with My Florida Market Place. Registration is mandatory, but please be advised that the contractor is exempt from the 1% fee in accordance with the provisions of Chapter 255, F.S. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application. The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of Building Construction.

#### INSTRUCTIONS

Firms interested in being considered for this project must submit Four (4) copies of their application with a table of contents and tabbed sections in the following order:

- 1. Letter of interest detailing the firm's qualification to meet the above referenced selection criteria.
- 2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085, a copy of which may be obtained by calling (850)245-4066.
- 3. Resumes of proposed staff and staff organizations.
- 4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
- 5. References from prior clients received within the last five years.

Response Due Date: Thursday, June 2, 2005 by 4:00 p.m. Local Time

Applications are to be sent to: David Lee Nelson, Senior Architect/Project Director, Department of Health, 4052 Bald Cypress Way, Bin #B06, Tallahassee, FL 32399-1734, (850)245-4444, Ext. 3164.

All qualification information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications which do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes. The Department of Health shall shortlist a minimum of three (3) firms. This project is dependent on the availability of funding subject to actions of the Florida Legislative process and at sole discretion of the Department of Health.

## GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

REQUEST FOR PROPOSALS TO PROVIDE SPECIALIZED AVIATION SERVICES AT GAINESVILLE REGIONAL AIRPORT RFP # 05-004

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed proposals for the purpose of obtaining a provider of specialized aviation services for the Gainesville Regional Airport. The Minimum Standards are available at the Gainesville Regional Airport's Administration office, 3880 N. E. 39th Avenue, Gainesville, FL 32609.

The term of the contract is for five (5) years.

All proposals submitted shall be effective for 90 days. Proposals must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked "Sealed Proposal: To Provide Specialized Aviation Services at Gainesville Regional Airport" and mailed or delivered to the Authority's Administrative Office, Gainesville Regional Airport, 3880 N. E. 39th Avenue, Gainesville, FL 32609. Proposals received after 4:00 p.m., Friday, June 24, 2005 will not be considered. The official clock is located in the Authority's Administrative Office. Only proposals received by this time and date will be considered.

A MANDATORY pre-proposal conference and site visit will be held on Wednesday, May 25, 2005, 10:00 a.m. at the Gainesville Regional Airport in Airline Passenger Terminal Restaurant Area, 3880 N. E. 39th Avenue, Gainesville, FL 32609.

GACRAA reserves the right to reject any or all proposals received in response to this Request for Proposals as determined to be in the best interest of the Airport.

For additional information, contact: Richard Crider, (352)373-0249.

#### SARASOTA MEMORIAL HOSPITAL

## ANNOUNCEMENT OF INTENT TO CONTRACT FOR ARCHITECTURAL AND ENGINEERING PROFESSIONAL SERVICES

Alterations and Additions to The Critical Care Tower for the

#### SARASOTA COUNTY PUBLIC HOSPITAL BOARD

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statues. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for architectural, mechanical, electrical, structural and site design work for construction of approximately 431,000 sq. ft to include a five story alteration and a new five story vertical addition to the existing Critical Care Tower. The project will expand the Emergency Department, Surgery, Lab, mechanical interstitial space, and provide new space for Women and Children Services.

Firms qualified to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, mechanical, electrical, structural, landscape and civil design and engineering. Firms interested in being considered as candidates are required to submit five bound submittals of qualifications that include at least the following data, to be organized in the following order:

- A copy of Florida Professional and Corporate Registration certificates.
- Completed GSA Standard Forms 254 and 255.
- Proof of General and Professional Liability Insurability.
- A separate statement as to whether the firm is a certified Small and/or Minority Business Enterprise as defined by the Florida Small and Minority Business Assistance Act of
- Examples of related projects.
- Any additional information to be included at the discretion of the submitting firm.

#### Comments:

- 1. The Hospital reserves the right to reject any or all submittals. No fewer than three qualified firms will be short listed. These candidates may be asked to make final presentations to the selection committee.
- Considerations in the selection of candidates include: the firm's recent related design experience, location and ability to respond rapidly, and qualifications of personnel.
- 3. The final product of all design services shall include digital data in the form of compact disks AutoCad 2002 compatible. Including plot set up files.
- 4. Ouestions regarding submissions shall be directed to Thomas Perigo, Construction Manager, (941)917-2048 or Bill Shevlin, Construction Manager, (941)917-1899.
- Submissions shall be titled "Alterations and Additions to Critical Care Tower" and shall be submitted no later than 3:30 p.m., Tuesday June 21st, 2005 to:

Construction and Renovations Services 1700 South Tamiami Trail Sarasota, FL 34239-3555 Attn: Tom Perigo, Construction Manager; and Bill Shevlin, Construction Manager

## FLORIDA DEVELOPMENTAL DISABILITIES **COUNCIL**

Correction for RFP#2005-HC-2400:

On April 22, 2005, Florida Developmental Disabilities Council, Inc. released RFP#2005-HC-2400 for a Telehealth Project. The document which was released was actually a duplicate of RFP#2005-HC-2300 for an Infant Mental Health Project. Please click on the link for the corrected document for RFP#2005-HC-2400 (Telehealth) which includes updated deadlines for submission of letters of intent, written questions and proposals. RFP#2005-HC-2300 for Infant Mental Health may be viewed at fddc.org.

The Florida Developmental Disabilities Council (FDDC) announces the availability of a Request for Proposal on Telehealth. The purpose of this project, includes but is not limited to, understanding how Telehealth can work to provide access to services, in a cost effective manner, for individuals with developmental disabilities.

This project will focus on the development of an action plan and the organization of a conference on Telehealth. Some of the issues related to the provision of Telehealth services include, but are not limited to:

- The status of Telehealth Services in Florida, what is being provided and what is not.
- 2. Understanding how Telehealth services are reimbursed.

- 3. What are the barriers and the benefits to providing Telehealth Services for individuals with developmental disabilities in Florida?
- What Telehealth services are being paid in other states?
- Information on the federal Telehealth demonstration sites in Florida?
- Information on licensure laws in Florida for providing Telehealth services.
- Reimbursement for physicians for Telehealth services in-state and out-of-state.
- List of all Telehealth services paid in Florida in comparison to other states that provide Telehealth Services and are being reimbursed.
- Recommendations on the action steps necessary to provide Telehealth Services to individuals with developmental disabilities.
- 10. Cost savings analysis on the cost savings of using Telehealth Services for individuals with developmental disabilities in Medicaid/Medicaid Waiver.
- 11. Providing a comprehensive written plan for action on the delivery of Telehealth services to individuals with developmental disabilities.
- 12. Organizing a Telehealth Conference of Telehealth partners, providers, individuals with developmental disabilities and their families and others to discuss the findings and develop networks of Telehealth providers and others, build partnerships, learn what successful Telehealth services for individuals with developmental disabilities are being used in other states, what barriers are encountered and how Florida can develop cost-effective Telehealth programs for individuals with developmental disabilities.

Individuals, not-for-profit and for-profit agencies may submit proposal in response to this RFP. The approximate amount of funds available for project awarded based on this RFP will be up to \$75,000. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP will be available from the Florida Developmental Disabilities Council, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

Corrected deadlines:

Mandatory letters of intent and written questions due June 10, 2005 by 4:00 EDT.

Proposal submission due July 21, 2005 by 4:00 p.m. EDT.

Letters of Intent will only be accepted by fax, mail or hand delivery. Letters of Intent by e-mail will not be accepted.

## Section XII Miscellaneous

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-705-007 DATE RECEIVED: April 15, 2005

DEVELOPMENT NAME: POINCIANA VILLAGE 7,

NEIGHBORHOOD 5

DEVELOPER/AGENT: Polk County School Board/ DEVELOPMENT TYPE: 28-24.023, 28-24.024, F.A.C.

LOCAL GOVERNMENT: Polk County

DCA Order No. DCA05-OR-084

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

A LAND DEVELOPMENT REGULATION In re: ADOPTED BY ISLAMORADA,

VILLAGE OF ISLANDS ORDINANCE NO. 05-03

#### FINAL ORDER

of Community Affairs The Department (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2004), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

#### FINDINGS OF FACT

- 1. The Florida Keys Area is a statutorily designated area of critical state concern, and Islamorada, Village of Islands is a local government within the Florida Keys Area.
- 2. On April 1, 2005, the Department received for review Islamorada, Village of Islands Ordinance No. 05-03 which was adopted by the Village Council on March 24, 2005 ("Ord. 05-03"). The purpose of Ord. 05-03 is to amend the Division 2.2 "Definitions" and Division 6.9, "Signs" of Chapter 9.5 of the Village Code to allow temporary A-Frame and Banner Signs to assist businesses in attracting customers after storm events.
- 3. Ord. 05-03 is consistent with the Village Comprehensive Plan.

#### **CONCLUSIONS OF LAW**

- 4. The Department is required to approve or reject land development regulations or portions thereof that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2004).
- 5. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2004), and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.
- 6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2004). The regulations adopted by Ord. 05-03 are land development regulations.
- 7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. (2004). See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
- 8. Ord. 05-03 promotes and furthers the following Principles:
- (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
- (d) To ensure the maximum well-being of the Florida Keys and its citizens through sound economic development.
- 9. Ord. 05-03 is not inconsistent with the remaining Principles. Ord. 05-03 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 05-03 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

James L. Quinn State Planning Administrator Division of Community Planning Department of Community Affairs 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

#### NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BYTHIS ORDER HAS **OPPORTUNITY FOR** AN **ADMINISTRATIVE** PROCEEDING PURSUANT TO SECTION 120.569. FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REOUESTING AN **ADMINISTRATIVE** PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED **PURSUANT** SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA CODE. **ADMINISTRATIVE** ΙN AN **INFORMAL** ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY A PETITION REQUESTING Α FORMAL **ADMINISTRATIVE HEARING BEFORE** ANADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, **PURSUANT** TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA **ADMINISTRATIVE** CODE. AT A **FORMAL ADMINISTRATIVE** HEARING, YOU MAY REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE. AND YOU WILL HAVE OPPORTUNITY TO PRESENT **EVIDENCE AND** ARGUMENT ON ALL THE ISSUES INVOLVED, TO **CONDUCT** CROSS-EXAMINATION AND **SUBMIT** REBUTTAL EVIDENCE, TO SUBMIT **PROPOSED** FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

YOU DESIRE EITHER AN**INFORMAL** PROCEEDING OR A FORMAL HEARING, YOU MUST WITH THE **AGENCY** CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN **PLEADING** ENTITLED. "PETITION FOR **ADMINISTRATIVE** PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

#### CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this 4th day of May, 2005.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Chris Sante, Mayor Islamorada, Village of Islands Post Office Box 568 Islamorada, FL 33036

Beverly Raddatz, Village Clerk Islamorada, Village of Islands Post Office Box 568 Islamorada, FL 33036

Nina Boniske, Esq. Nancy Stroud, Esq. Weiss Serota Helfman Pastoriza Guedes Cole & Boniske, P.A. 3107 Stirling Drive, Suite 300 Fort Lauderdale, FL 33312-8500

DCA Order No. DCA05-OR-085 STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS In re: A LAND DEVELOPMENT REGULATION ADOPTED BY ISLAMORADA, VILLAGE OF ISLANDS ORDINANCE NO 05-04

#### FINAL ORDER

Department of Community Affairs "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2004), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

#### FINDINGS OF FACT

- 1. The Florida Keys Area is a statutorily designated area of critical state concern, and Islamorada, Village of Islands is a local government within the Florida Keys Area.
- 2. On April 1, 2005, the Department received for review Islamorada, Village of Islands Ordinance No. 05-04 which was adopted by the Village Council on March 24, 2005 ("Ord. 05-04"). The purpose of Ord. 05-04 is to end the exemption from the Building Permit Allocation System "not-for-profit" organizations for both the residential and nonresidential allocation system if the parcel proposed for development is located in moderate-quality or high-quality tropical hardwood hammock; and to allow for the rollover of affordable housing allocations or nonresidential floor area into the following year's allocation through 2020.
- 3. Ord. 05-04 is consistent with the Village Comprehensive Plan.

#### CONCLUSIONS OF LAW

- 4. The Department is required to approve or reject land development regulations or portions thereof that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2004).
- 5. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2004), and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.
- 6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2004). The regulations adopted by Ord. 05-04 are land development regulations.
- 7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. (2004). See Rathkamp v. Department of Community Affairs, 21

F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

- 8. Ord. 05-04 promotes and furthers the following Principles:
- (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
- (c) To protect upland resources, tropical biological communities, freshwater wetlands, native tropical vegetation (for example, hardwood hammocks and pinelands), dune ridges and beaches, wildlife, and their habitat.
- (d) To ensure the maximum well-being of the Florida Keys and its citizens through sound economic development.
- (f) To enhance natural scenic resources, promote the aesthetic benefits of the natural environment, and ensure that development is compatible with the unique historical character of the Florida Keys.
- (i) To limit the adverse impacts of public investments on the environmental resources of the Florida Keys.
- (i) To make available affordable housing for all sectors of the population of the Florida Keys.
- 9. Ord. 05-04 is not inconsistent with the remaining Principles. Ord. 05-04 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord, 05-04 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

James L. Quinn State Planning Administrator Division of Community Planning Department of Community Affairs 2555 Shumard Oak Boulevard Tallahassee. Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE **OPPORTUNITY** FOR **ADMINISTRATIVE** AN PROCEEDING PURSUANT TO SECTION 120.569. FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR

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THE PETITION **MUST MEET** THE **FILING** REQUIREMENTS IN **SUBSECTION** 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), **FLORIDA** ADMINISTRATIVE CODE.

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#### CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this 4th day of May, 2005.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Chris Sante, Mayor Islamorada, Village of Islands Post Office Box 568 Islamorada, FL 33036

Beverly Raddatz, Village Clerk Islamorada, Village of Islands Post Office Box 568 Islamorada, FL 33036

Nina Boniske, Esq.
Nancy Stroud, Esq.
Weiss Serota Helfman Pastoriza
Guedes Cole & Boniske, P.A.
3107 Stirling Drive, Suite 300
Fort Lauderdale, FL 33312-8500

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR **VEHICLES**

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Kia Motors America, Inc., intends to allow the establishment of Asbury Jax K, LLC, d/b/a Coggin Kia at the Avenues, as a dealership for the sale of Kia vehicles, at 10845 Phillips Highway (Duval County), Jacksonville Florida 32256, on or after June 30, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Asbury Jax K, LLC, d/b/a Coggin Kia at the Avenues are dealer operator: Todd Seth, 12677 Muirfield Boulevard, North, Jacksonville, Florida 32225; principal investor(s): Asbury Automotive Jacksonville, L.P., a subsidiary of Asbury Automotive Group, LLC, 622 Third Avenue, 37th Floor, New York, New York 10017.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: D. Richard Maxfield, Dealer Development Manager, Southern Region, Kia Motors America Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339-5959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the relocation of Potamkin Hyundai, Inc., as a dealership for the sale of Hyundai motor vehicles, from its present location at 16600 Northwest 57th Avenue, Miami Lakes, Florida 33014-6123, to a proposed location at 6200 Northwest 167th Avenue, Miami (Dade County), Florida 33014-6145, on or after May 15, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Potamkin Hyundai, Inc., are dealer operator: Alan H. Potamkin, Potamkin Hyundai, 2333 Ponce de Leon, Coral Gables, Florida 33134; principal investor(s): Alan H. Potamkin, Potamkin Hyundai, 2333 Ponce de Leon, Coral Gables, Florida 33134. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statues, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tim Wallwork, Market Representation Manager, Hyundai Motor America, 270 Riverside Parkway, Suite A, Austell, Georgia 30168.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Classic Motorcycles & Sidecars, Inc., intends to allow the establishment of Two Ocean Moped Rental # 12, Inc., as a dealership for the sale of TN'G and Flying Tiger motorcycles, at 1910 North Roosevelt Boulevard, Key West (Monroe County), Florida 33040, on or after March 3, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Two Ocean Moped Rental # 12, Inc., are dealer operator: Dennis Saviano, 1910 North Roosevelt Boulevard, Key West, Florida 33040; principal investor(s): Dennis Saviano, 11498 Heatherwood Court, Shelby TWP, Michigan 48315.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statues, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thomas Lynott, President, CMSI, Inc., 8146 304th Avenue, Southeast, Preston, Washington 98050.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

#### EXECUTIVE OFFICE OF THE GOVERNOR

## SAFE AND DRUG-FREE COMMUNITIES PROGRAM FOR VIOLENCE AND SUBSTANCE ABUSE PREVENTION

#### NOTICE OF FUNDING AVAILABILITY

The Florida Office of Drug Control (ODC) announces the release of a Notice of Funding Availability (NOFA) via the Drug-Free Communities Program for violence and substance abuse prevention.

Anticipated Funding Available: Approximately \$2,800,000

Estimated Awards: 65

Maximum Award Amount: \$45,000

Targeted Population: School-age-youth, ages 5- to 19-years-of-age

Submission: Applications must be received by Friday, July 1, 2005, not later than 5:00 p.m. EST

Eligible applicants: Organizations must be located within the state of Florida and be classified as one of the following: Not-for-profit organization; state, county, and municipal government agency; law enforcement agency; or a local education agency

Instructions and Application: The application must be completed online. Online access to the application will be available at 10:00 a.m., Monday, May 23rd. In order to obtain access to the application, an applicant must submit an Intent to Apply Notification via email to DrugFreeCommunities@fdle. state.fl.us. Once the information has been accepted, applicants will be emailed a username and password which will allow access to the DFC grant application.

Include the following information in the Intent to Apply Notification email:

- Chief Financial Officer: Include name, title, address, phone number, fax and email
- Chief Official: Include name, title, address, phone number, fax and email
- Program Director: Include name, title, address, phone number, fax and email
- Organization Name: Include official name of organization
- Organization Type: Indicate if organization is a State Agency or Non-State Agency.
- D-U-N-S #: Provide organization DUNS number. If organization does not have a DUNS number, please visit https://eupdate.dnb.com/requestoption.html?cmid=EOE10 0537 to apply. If unable to receive your DUNS # immediately, include the date the number was applied for.

IMPORTANT - Submit the Intent to Apply Notification ASAP. The notification deadline is 12:00 Noon EST, Wednesday, May 18, 2005. Notifications received after this time will not be accepted and organizations will not be eligible to apply.

Applications must be prepared in conformance with the instructions. The ODC reserves the right to reject any or all sub-grant applications received or to cancel this NOFA when to do so would be in the best interest of the State of Florida.

Questions or other inquiries regarding this NOFA should be directed to the Drug-Free Communities Program in the Office of Drug Control, to drugfreecommunities@fdle.state.fl.us or (850)487-8440.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration has received an emergency service exemption application from St. Joseph's Hospital, located at 3001 Dr. M. L. King, Jr. Blvd., Tampa, Florida 33677, pursuant to Section 395.1041(3), Florida Statutes, and Rule 59A-3.255, Florida Administrative Code. The emergency service category for which the exemption is requested is hyperbaric medicine. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing: Agency for Health Care Administration, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, (850)487-2717. E-mail: Pat Underwood, Hospital and Outpatient Services Unit, underwop@ahca.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

On April 29, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Louis John Sokol, DC, license number DC 6421. This Emergency Suspension predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 29, 2005, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Kay White, R.N., license number RN 1198742. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 29, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Theresa M. Boyer, L.P.N., license number PN 1107121. This Emergency Suspension predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On May 1, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Linda Maria McZeal, R.N., license number RN 2081482. This Emergency Suspension predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 29, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of John P. Fennell number PS 37985. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF FINANCIAL SERVICES

#### NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation has received the following application.

Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399-0379, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., June 3, 2005):

#### APPLICATION TO MERGE

Constituent Institutions: Community First Credit Union of Florida, Jacksonville, Florida, and 8 Flags Federal Credit Union, Fernandina Beach, Florida

Resulting Institution: Community First Credit Union of Florida Received: April 28, 2005

Office of Financial Regulation has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at http://www.dbf.state.fl.us/banking/cu expansion.html.

Name and Address of Applicant: Bay Gulf Credit Union, 3202 W. Waters Avenue, Tampa Florida 33614

Expansion Includes: Adds 3 Zip Code geographic areas

Received: May 2, 2005

Section XIII	
Index to Rules Filed During Preceding	Week

## RULES FILED BETWEEN April 25, 2005 and April 29, 2005

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol /No	Vol /No

## **DEPARTMENT OF STATE Division of Cultural Affairs**

1T-1.001 4/26/05 5/16/05 31/8

## **DEPARTMENT OF EDUCATION**

## **Commission for Independent Education**

6E-1.0032	4/28/05	5/18/05	31/10
6E-2.004	4/28/05	5/18/05	31/9
6E-2.0042	4/28/05	5/18/05	31/9
6E-2.0061	4/28/05	5/18/05	31/9

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR **VEHICLES**

## **Division of Florida Highway Patrol**

15B-2.0082	4/25/05	5/15/05	30/51
15B-2.009	4/25/05	5/15/05	30/51

## WATER MANAGEMENT DISTRICTS

**Suwannee River Water Management District** 40B-1.901 4/25/05 5/15/05 31/11

## **BUSINESS AND PROFESSIONAL REGULATION Board of Accountancy**

61H1-33.003	4/28/05	5/18/05	31/5
61H1-33.0031	4/28/05	5/18/05	31/5
61H1-33.0033	4/28/05	5/18/05	31/5
61H1-33.0034	4/28/05	5/18/05	31/5
61H1-33.00341	4/28/05	5/18/05	31/5

## Florida Real Estate Appraisal Board

61J1-4.001	4/25/05	5/15/05	30/37	31/10
61J1-4.003	4/25/05	5/15/05	30/37	31/10

## DEPARTMENT OF HEALTH

## **Board of Clinical Laboratory Personnel**

64B3-5.003 4/25/05 5/15/05 31/12

#### **Board of Hearing Aid Specialists**

64B6-7.007	4/29/05	5/19/05	31/4	31/13

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.
<b>Board of Res</b>	piratory C	are		
64B32-4.001	4/25/05	5/15/05	31/12	
64B32-5.001	4/25/05	5/15/05	31/12	
64B32-6.001	4/25/05	5/15/05	31/12	
64B32-6.005	4/25/05	5/15/05	31/12	

## FISH AND WILDLIFE CONSERVATION **COMMISSION**

Freshwater Fish and Wildlife

68A-9.004 4/29/05 6/1/05 31/10

## **DEPARTMENT OF FINANCIAL SERVICES Division of Consumer Services**

69J-2.001 4/28/05 5/18/05 31/9

THE EFFECTIVE DATE FOR THE FOLLOWING RULES WAS INCORRECTLY LISTED IN VOL. 31, NO. 7, FEBRUARY 18, 2005, FLORIDA ADMINISTRATIVE WEEKLY:

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

22111111111			BI TILB THO TECTION
62-40.110	2/3/05	5/7/05	28/51
62-40.120	2/3/05	5/7/05	28/51
62-40.210	2/3/05	5/7/05	28/51
62-40.310	2/3/05	5/7/05	28/51
62-40.410	2/3/05	5/7/05	28/51
62-40.411	2/3/05	5/7/05	28/51
62-40.412	2/3/05	5/7/05	28/51
62-40.416	2/3/05	5/7/05	28/51
62-40.422	2/3/05	5/7/05	28/51
62-40.425	2/3/05	5/7/05	28/51
62-40.430	2/3/05	5/7/05	28/51
62-40.431	2/3/05	5/7/05	28/51
62-40.432	2/3/05	5/7/05	28/51
62-40.450	2/3/05	5/7/05	28/51
62-40.458	2/3/05	5/7/05	28/51
62-40.470	2/3/05	5/7/05	28/51
62-40.473	2/3/05	5/7/05	28/51
62-40.475	2/3/05	5/7/05	28/51
62-40.510	2/3/05	5/7/05	28/51
62-40.520	2/3/05	5/7/05	28/51
62-40.531	2/3/05	5/7/05	28/51
62-40.540	2/3/05	5/7/05	28/51
62-40.610	2/3/05	5/7/05	28/51