

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN March 21, 2005  
 and March 25, 2005**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**Florida State University**

6C2-4.061	3/21/05	4/10/05	Newspaper	
6C2-6.005	3/21/05	4/10/05	Newspaper	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Electrical Contractors' Licensing Board**

61G6-9.001	3/21/05	4/10/05	31/6	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-16.003	3/24/05	4/13/05	31/7	
64B2-16.0075	3/24/05	4/13/05	31/7	

**Board of Pharmacy**

64B16-26.103	3/23/05	4/12/05	30/52	
64B16-28.1081	3/21/05	4/10/05	31/3	
64B16-28.109	3/21/05	4/10/05	31/3	
64B16-28.111	3/21/05	4/10/05	31/3	
64B16-28.112	3/21/05	4/10/05	31/3	
64B16-28.1191	3/21/05	4/10/05	31/3	
64B16-28.121	3/21/05	4/10/05	31/3	
64B16-28.130	3/21/05	4/10/05	31/3	

**School Psychology**

64B21-504.002	3/22/05	4/11/05	31/5	
64B21-504.003	3/22/05	4/11/05	31/5	
64B21-504.004	3/22/05	4/11/05	31/5	
64B21-505.001	3/21/05	4/10/05	31/5	