

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for
the Board of Trustees of the Internal Improvement Trust Fund
are published on the Internet at the Department of
Environmental Protection's home page at http://www.dep.
state.fl.us/ under the link or button titled "Official Notices."

LAND AND WATER ADJUDICATORY COMMISSION

Hawk's Haven Community Development District

Table with 2 columns: RULE CHAPTER TITLE and RULE CHAPTER NO.
Hawk's Haven Community Development District 42YY-1
RULE TITLES: RULE NOS.:
Establishment 42YY-1.001
Boundary 42YY-1.002
Supervisors 42YY-1.003

PURPOSE AND EFFECT: The purpose of this proposed rule
is to establish a community development district ("CDD"), the
Hawk's Haven Community Development District ("District"),
pursuant to Chapter 190, F.S. The petition filed by Hawk's
Haven Developers, LLC, requests the Commission establish a
community development district located within the
unincorporated area of Lee County, Florida. The land area
proposed to be served by the District comprises approximately
1,926 acres. A general location map is contained as Exhibit A
to the petition to establish the District. The following real
property is located within the external boundaries of the
District and is to be excluded from the District:

- Parcel A Address: 2971 Hickey Creek Road, Alva, Florida 33920
Parcel ID: 25-43-26-00-00122.0000 (approximately 29.6 acres)
Parcel B Address: 2920 Hickey Creek Road, Alva, Florida 33920
Parcel ID: 26-43-26-00-00010.0000 (approximately 15 acres)
Parcel C Address: 15180 Palm Beach Boulevard
Parcel ID: 27-43-26-00-00004.0000 (approximately 10 acres)

Petitioner either owns or has written consent to establish the
District from the owners of one hundred percent (100%) of the
land within the proposed District. The District, if established,
currently intends to participate in the provision of certain
community facilities and services to the property in the District
to include, public roads, water and wastewater irrigation,
surface water management, and landscape and hardscape.

SUBJECT AREA TO BE ADDRESSED: Establishment of the
Hawk's Haven Community Development District.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE HELD AT THE
TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., Tuesday, January 25, 2005

PLACE: Room 1802M, The Capitol, Tallahassee, Florida
32399-0001

Any person requiring a special accommodation to participate
in the workshop because of a disability should contact Barbara
Leighty, (850)487-1884, at least three (3) business days in
advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tracy J.
Robin, Straley Robin & Williams, 100 E. Madison Street, Suite
300, Tampa, Florida 33602, (813)223-9400 or Barbara
Leighty, Florida Land and Water Adjudicatory Commission,
Office of Policy and Budget, Executive Office of the Governor,
The Capitol, Room 1802, Tallahassee, Florida 32399-0001,
(850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

LAND AND WATER ADJUDICATORY COMMISSION

Lakewood Ranch Community Development District Seven

Table with 2 columns: RULE CHAPTER TITLE and RULE CHAPTER NO.
Lakewood Ranch Community Development District Seven 42ZZ-1
RULE TITLES: RULE NOS.:
Establishment 42ZZ-1.001
Boundary 42ZZ-1.002
Supervisors 42ZZ-1.003

PURPOSE AND EFFECT: The purpose of this proposed rule
is to establish a community development district ("CDD"), the
Lakewood Ranch Community Development District Seven
("District"), pursuant to Chapter 190, F.S. The petition filed by
Schroeder-Manatee Ranch, Inc., requests the Commission
establish a community development district located entirely
within Manatee County, Florida. The land area proposed to be
served by the District comprises approximately 1,615 acres. A
general location map is contained as Exhibit 1 to the petition to
establish the District. There are no excluded parcels located
within the boundaries of the proposed District. The Petitioner
either owns or has written consent to establish the District from
the owners of one hundred percent (100%) of the land within
the proposed District. The development plan for the proposed
lands within the District includes the construction of
approximately 751 single family home sites. The District, if
established, currently intends to participate in the provision of

various community facilities and services to the property in the District to include, public roads, stormwater management, utilities, and landscape.

SUBJECT AREA TO BE ADDRESSED: Establishment of the Lakewood Ranch Community Development District Seven.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., Tuesday, January 25, 2005

PLACE: Room 1802M, The Capitol, Tallahassee, Florida 32399-0001

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)487-1884, at least three (3) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Jonathan T. Johnson, Hopping Green & Sams, P.A., Post Office Box 6526, Tallahassee, Florida 32314 or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Hearing Services

RULE NO.: 59G-4.110

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference update January 2005-1 to the Florida Medicaid Hearing Services Coverage and Limitations Handbook. The handbook update contains the citation for the federal requirements for audiologists, a revised list of cochlear implant providers, and policy that a hearing screening performed in conjunction with a Child Health Check-Up cannot be billed separately. The update also includes a corrected January 2004 fee schedule. The effect will be to incorporate by reference in the rule update January 2005 to the Florida Medicaid Hearing Services Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Hearing Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.907, 409.908 FS.

IF REQUESTED IN WRITING WITHIN 14 DAYS AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., Monday, January 24, 2005

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Conference Room E, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jason Ottinger, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)922-7314

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.110 Hearing Services.

(1) No change.

(2) All physicians, audiologists and hearing aid specialists enrolled in the Medicaid program must be in compliance with the provisions of the Florida Medicaid Hearing Services Coverage and Limitations Handbook, January 2004, updated January 2005-1, which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.907, 409.908 FS. History—New 8-3-80, Amended 7-21-83, Formerly 10C-7.522, Amended 4-13-93, Formerly 10C-7.0522, Amended 12-21-97, 10-13-98, 5-7-00, 7-5-01, 2-20-03, 8-5-03, 7-27-04, \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Adult Cystic Fibrosis Waiver Services

RULE NO.: 59G-13.010

PURPOSE AND EFFECT: The purpose of this rule is to incorporate by reference the Florida Medicaid Adult Cystic Fibrosis Waiver Services Coverage and Limitations Handbook, July 2004. The handbook includes the provider requirements, covered services, service limitations, procedure codes and fees for the program. The effect will be to incorporate the Florida Medicaid Adult Cystic Fibrosis Waiver Services Coverage and Limitations Handbook in rule.

SUBJECT AREA TO BE ADDRESSED: Adult Cystic Fibrosis Waiver Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.907, 409.908, 409.912 FS.

IF REQUESTED IN WRITING WITHIN 14 DAYS AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., Thursday, January 27, 2005  
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Conference Room E, Tallahassee, Florida  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Cheryl Young, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)488-8710

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-13.010 Adult Cystic Fibrosis Waiver Services.

(1) This rule applies to all adult cystic fibrosis home and community-based services waiver providers enrolled in the Medicaid program.

(2) All adult cystic fibrosis waiver services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Adult Cystic Fibrosis Waiver Services Coverage and Limitations Handbook, July 2004, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, Non-Institutional 081, which is incorporated by reference in Rule 59G-13.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

(3) The following forms that are included in the Florida Medicaid Adult Cystic Fibrosis Waiver Services Coverage and Limitations Handbook are incorporated by reference: Adult Cystic Fibrosis Waiver Documentation of Provider Qualifications, July 2004; Adult Cystic Fibrosis Medicaid Waiver Program Physician Referral and Request for Level of Care Determination, July 2004; Adult Cystic Fibrosis Program Assessment, ACFP Form ACFPA-1, Jul 03; Adult Cystic Fibrosis Medicaid Waiver Program Authorization for Services, July 2004. All forms are available from the Agency for Health Care Administration, Bureau of Medicaid Services.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.907, 409.908, 409.912 FS. History—New

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**State Technology Office**

RULE TITLE: Monthly Wireless 911 Surcharge on Prepaid Wireless Telephone Service  
 RULE NO.: 60DD-1.003

PURPOSE AND EFFECT: The Board proposes to develop a new rule setting forth guidelines regarding surcharges on prepaid wireless telephone services.  
 SUBJECT AREA TO BE ADDRESSED: Monthly Wireless 911 Surcharge on Prepaid Wireless Telephone Service.  
 SPECIFIC AUTHORITY: 365.172(9)(b) FS.  
 LAW IMPLEMENTED: 365.172(6)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John C. Ford, Interim Executive Director, Wireless 911 Board, 4050 Esplanade Way, Building 4030, Ste. 430V, Tallahassee, Florida 32399-0950

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE TITLE: Fees: Examination and Post-Examination Review  
 RULE NO.: 64B-1.016

PURPOSE AND EFFECT: The Department proposes to review this rule to determine if amendments and/or new language is necessary.  
 SUBJECT AREA TO BE ADDRESSED: Fees.  
 SPECIFIC AUTHORITY: 456.004 FS.  
 LAW IMPLEMENTED: 456.004(10), 456.017(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Weaver, Testing Services Manager, 4052 Bald Cypress Way, Bin #C90, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE TITLE: Mediation  
 RULE NO.: 64B8-30.016

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address mediation for physician assistants.

SUBJECT AREA TO BE ADDRESSED: Violations appropriate for mediation.

SPECIFIC AUTHORITY: 456.078 FS.

LAW IMPLEMENTED: 456.078 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE TITLE: Mediation  
 RULE NO.: 64B15-6.014

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address mediation for physician assistants.

SUBJECT AREA TO BE ADDRESSED: Violations appropriate for mediation.

SPECIFIC AUTHORITY: 456.078 FS.

LAW IMPLEMENTED: 456.078 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Division of Health Awareness and Tobacco**

RULE TITLES: Records of Drugs, Cosmetics and Devices  
 Prescription Drugs; Receipt, Storage and Security  
 RULE NOS.: 64F-12.012  
 64F-12.013

PURPOSE AND EFFECT: The 2003 Legislature passed Senate Bill 2312, The Prescription Drug Protection Act, that provided for a phase-in of enhanced drug regulation intended

to further safeguard and protect the prescription drug supply in Florida. Prior to July 1, 2006, a two-tiered pedigree paper requirement exists. A pedigree paper is a document that traces all previous distributions of a prescription drug either back to the manufacturer if the drug is on a specified list, or back to the last authorized distributor of record for all other prescription drugs. Prior to July 1, 2006, the pedigree paper is required to be provided by a wholesale distributor to a customer who is a wholesale distributor. However, effective July 1, 2006, a pedigree that traces all previous distributions of all prescription drugs back to the manufacturer must be provided by a wholesale distributor to all customers who acquired the prescription drug through a wholesale distribution. In other words, the pedigree is not required to go to the patient or ultimate consumer because a patient will either have the prescription drug dispensed or administered to him or her. The wholesale industry has indicated that in order for it to efficiently and effectively comply with the full pedigree requirements that go into effect on July 1, 2006, that a process for electronic pedigrees must be authorized. This rule development workshop is intended to continue gathering information and input from industry to craft a rule that will facilitate industry's compliance with the pedigree requirements through a process that takes advantage of electronic technology without compromising the legislative intent to document and authenticate all prior distributions of a prescription drug in order to prevent or deter the introduction of diverted, counterfeit, or contraband prescription drugs into Florida's drug supply. This will be the second workshop in what might be a series of workshops to develop proposed rules on this subject.

SUBJECT AREA TO BE ADDRESSED: Parameters for the use of technology, such as electronic signatures and electronic pedigrees to meet the pedigree paper requirements in Section 499.0121(6)(f), F.S., that will go into effect on July 1, 2006.

SPECIFIC AUTHORITY: 499.003(31), 499.0121(6), 499.05 FS.

LAW IMPLEMENTED: 499.003(31), 499.0121(5)(d),(6)(f) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:30 p.m. – 4:30 p.m., Thursday, January 27, 2005

PLACE: Capital Circle Office Complex, 4052 Bald Cypress Way, Building 4052, Room 301, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY TEXT, IF AVAILABLE, IS: Sandra Stovall, Compliance Manager, Bureau of Statewide Pharmaceutical Services, 2818-A Mahan Drive, Tallahassee, Florida 32308, (850)487-1257, Ext. 210, e-mail: sandra\_stovall@doh.state.fl.us

DRAFT LANGUAGE WILL BE PUBLISHED ON THE BUREAU'S WEBSITE AT www.doh.state.fl.us/pharmacy/drugs 10 DAYS PRIOR TO THE SCHEDULED WORKSHOP.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF BANKING AND FINANCE

Division of Banking

RULE TITLE: Amendment to Articles of Incorporation
RULE NO.: 3C-22.005
PURPOSE AND EFFECT: Rule 3C-22.005, F.A.C., is being repealed as the underlying statute, Section 665.024, F.S., has been repealed and thus the rule is obsolete.

SUMMARY: The rule is repealed to reflect changes in the Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.53(1)(a), 655.012(3) FS.

LAW IMPLEMENTED: 665.024 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., January 24, 2005

PLACE: Room 547, Fletcher Building, 200 East Gaines Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andy Price, Executive Senior Attorney, Office of Financial Regulation, Tallahassee, Florida 32399-0379, (850)410-9896

THE FULL TEXT OF THE PROPOSED RULE IS:

3C-22.005 Amendment to Articles of Incorporation.

Specific Authority 120.53(1)(a), 655.012(3) FS. Law Implemented 665.024 FS. History--New 9-9-81, Formerly 3C-22.05, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Linda Charity, Director of Banking, Office of Financial Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Commissioner, Office of Financial Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2004

DEPARTMENT OF BANKING AND FINANCE

Division of Finance

RULE TITLES: Processing of Applications, Availability of Forms and Records
RULE NOS.: 3D-1.006, 3D-1.010

PURPOSE AND EFFECT: The rules are repealed, as they are no longer necessary after the reorganization of the former Department of Banking and Finance into the Office of Financial Regulation pursuant to Chapter 2002-404, Laws of Florida.

SUMMARY: The rule is repealed to reflect changes in the Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 119.08(2), 494.001(2) FS.

LAW IMPLEMENTED: 119.07, 119.08(2), 494.0011(2), 494.038(3), 494.039(3), 494.0032(1), 494.0033(2), 494.0034(1), 494.0036(2), 494.0061(3), 494.0062(3), 494.0066(2), 516.03(1),(2), 520.03(2),(3), 520.32(2),(3), 520.52(2),(3), 520.63(2),(3), 560.05, 560.09 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., January 24, 2005

PLACE: Room 547, Fletcher Building, 200 East Gaines Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Andy Price, Executive Senior Attorney, Office of Financial Regulation, Tallahassee, Florida 32399-0379, (850)410-9896

THE FULL TEXT OF THE PROPOSED RULES IS:

3D-1.006 Processing of Applications.

Specific Authority 119.08(2), 494.001(2) FS. Law Implemented 119.07, 119.08(2), 494.0011(2), 494.038(3), 494.039(3), 494.0032(1), 494.0033(2), 494.0034(1), 494.0036(2), 494.0061(3), 494.0062(3), 494.0066(2), 516.03(1),(2), 520.03(2),(3), 520.32(2),(3), 520.52(2),(3), 520.63(2),(3), 560.05, 560.09 FS. History--New 7-18-90, Repealed.

3D-1.010 Availability of Forms and Records.

Specific Authority 119.08(2), 494.001(2) FS. Law Implemented 119.07, 119.08(2), 494.0011(2), 494.038(3), 494.039(3), 494.0032(1), 494.0033(2), 494.0034(1), 494.0036(2), 494.0061(3), 494.0062(3), 494.0066(2), 516.03(1),(2), 520.03(2),(3), 520.32(2),(3), 520.52(2),(3), 520.63(2),(3), 560.05, 560.09 FS. History--New 3-29-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Richard A. White, Director of Securities and Finance, Office of Financial Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Commissioner, Office of Financial Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2004

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE TITLE: Definition of Terms

RULE NO.: 6E-1.003

PURPOSE AND EFFECT: The purpose of this amendment is to add the term generally accepted accounting principles to the terms defined for use within the rules.

SUMMARY: The rule sets forth terms and their definitions for use within the rules, and this amendment adds the term generally accepted accounting principles and explains where it is defined.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1005.22(1)(e) FS.

LAW IMPLEMENTED: 1005.22, 1005.31 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

6E-1.003 Definition of Terms.

Terms used in these rules are defined in Section 1005.02, F.S. In addition, as used in the rules of this Commission, unless the context clearly indicates otherwise:

(1) through (28) No change.

(29) Generally Accepted Accounting Principles (GAAP), effective September 29, 2002, is defined in the Board of Accountancy Rule 61H1-20.007, F.A.C.

(29) through (49) renumbered (30) through (50) No change.

Specific Authority 1005.22(1)(e) FS. Law Implemented 1005.22, 1005.31 FS. History--Repromulgated 12-5-74, Amended 7-28-75, Formerly 6E-4.01(8), Readopted 11-11-75, Amended 3-7-77, 10-13-83, Formerly 6E-1.03, Amended 2-22-89, 11-29-89, 10-19-93, 4-11-00, 1-7-03, 12-23-03, 7-20-04, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Commission for Independent Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Commission for Independent Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 12, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 29, 2004

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

RULE TITLE: Fair Consumer Practices

RULE NO.: 6E-1.0032

PURPOSE AND EFFECT: This rule is being amended to clarify a reduction of tuition or fees.

SUMMARY: The amendment to this rule sets forth when a reduction of tuition, fees, or other charges may be implemented and states the criteria the institution must follow.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1005.22(1)(e)1., 1005.34 FS.

LAW IMPLEMENTED: 1005.04, 1005.32(5), 1005.34 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

6E-1.0032 Fair Consumer Practices.

(1) through (6)(k) No change.

(7) Reduction of tuition or fees: A reduction in tuition, fees, or other charges may be implemented when there are specific criteria for student eligibility and selection procedures precisely disclosed within a policy at the institution. All students within the enrollment period the reduction is offered must be eligible to apply for this reduction under the same circumstances. The institution must maintain verifiable records including detailed and complete data when students are granted a bona fide reduction in tuition or fees. This must include copies of all application records, notes of selection committee meetings, and copies of notices to the student who received the reduction. This information shall be kept on file at the institution for on site review by CIE.

(7) through (9) renumbered (8) through (10) No change.

Specific Authority 1005.22(1)(e)1., 1005.34 FS. Law Implemented 1005.04, 1005.32(5), 1005.34 FS. History--New 10-19-93, Amended 4-2-96, 11-5-00, 1-7-03, 1-20-04, 3-29-04,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Commission for Independent Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Commission for Independent Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 12, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 29, 2004

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER TITLE: Outdoor Advertising Sign Regulation and Highway Beautification

RULE CHAPTER NO.: 14-10

RULE TITLE: Zoning Enacted Primarily to Permit Outdoor Advertising Signs

RULE NO.: 14-10.0052

PURPOSE AND EFFECT: The amendment is to clarify the Department's rule regarding zoning related to outdoor advertising.

SUMMARY: Rule 14-15.0052, F.A.C., is being amended. A rule development workshop was conducted on July 23, 2004. No changes are made as a result of that workshop.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 334.044(2), 479.02(7) FS.

LAW IMPLEMENTED: 479.07(10) FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULES IS:

14-10.0052 ~~Comprehensively Enacted Zoning and Zoning Enacted Primarily to Permit~~ Outdoor Advertising Signs.

(1) "Comprehensively Enacted Zoning" means ordinances or other laws adopted by the county or municipal government ~~with authority over the development and use of a parcel of land,~~ pertaining to and designating the currently allowable uses of property within its jurisdiction, on the parcel, pursuant to and consistent with a comprehensive plan enacted in accordance with Chapter 163, Florida Statutes. ~~The term does not include actions taken primarily to permit signs as defined in section (3) of this rule.~~

(2) Even if comprehensively enacted, the following criteria, including public records related thereto, shall be considered in determining whether such zoning is enacted primarily to permit signs: For purposes of this rule, "parcel" shall mean all the contiguous lands under the same ownership and the same land use designation adopted pursuant to Chapter 163, Florida Statutes.

(a) The land use or zoning designation provides for limited commercial or industrial activity only as an incident to other primary land uses.

(b) The commercial and industrial activities, separately or together, are permitted only by variance or special exceptions.

(c) The physical dimensions or other attributes of the affected parcel would not reasonably accommodate traditional commercial or industrial uses and the area surrounding the affected parcel is not predominantly commercial or industrial.

~~(3) The Department shall consider the following criteria when determining whether commercial or industrial zoning applicable to a parcel of land was adopted primarily to permit the erection or maintenance of signs:~~

~~(a) Whether the uses allowed by the applicable zoning ordinance or law include commercial or industrial uses in addition to signs. The following uses are not recognized as commercial or industrial use for the purposes of these criteria:~~

- ~~1. Agricultural, forestry, ranching, grazing, farming, or related activities, including wayside fresh produce stands.~~
- ~~2. Transient or temporary activities.~~
- ~~3. Railroad tracks and minor sidings.~~
- ~~4. Communication towers.~~
- ~~5. Electric transmission, telephone, telegraph, or other communications services lines.~~
- ~~6. Ditches, sewers, water, heat, or gas lines.~~
- ~~7. Pipelines, tanks, or pumps.~~
- ~~8. Fences.~~
- ~~9. Drainage ponds or water retention facilities.~~
- ~~10. Canals.~~
- ~~11. Roads.~~
- ~~12. Signs.~~

~~(b) Whether the size of the parcel would be sufficient to conduct the commercial or industrial uses allowed on the parcel under the applicable county or municipal government building and development code requirements for commercial or industrial activities, including setback requirements, parcel size and dimension requirements, and parking requirements.~~

~~(c) Whether the parcel is located contiguous to other properties zoned or used for commercial or industrial activities.~~

~~(d) Whether there is public access to the parcel sufficient to conduct the commercial or industrial uses allowed on the parcel.~~

~~(e) Whether the public statements and materials published in connection with any zoning decision affecting the parcel, including all public records pertaining to the zoning decision, indicate the zoning decision was taken primarily to permit the erection or maintenance of signs.~~

Specific Authority 334.044(2), 479.02(7) FS. Law Implemented 479.07(10) FS. History—New 3-16-04, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULES: Kenneth Towcimak, Director, Office of Right of Way  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kevin Thibault, Assistant Secretary for Engineering and Operations, for José Abreu, P.E., Secretary  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 23, 2004  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 4, 2004

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Containers, Packs, Stamping and Labeling of Fresh Fruit  
 RULE CHAPTER NO.: 20-39

RULE TITLE: Approved Boxes  
 RULE NO.: 20-39.003

PURPOSE AND EFFECT: Would provide for six new containers to be added to the list of containers approved for use in shipping fresh Florida citrus.

SUMMARY: Approved containers for use in shipping fresh Florida citrus.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.11 FS.

LAW IMPLEMENTED: 601.11 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., February 16, 2005

PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice P. Wiggins, License and Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE PROPOSED RULE IS:

20-39.003 Approved Boxes.

(1) Unless otherwise noted, all approved boxes are 4/5 bushel capacity.

(2) The name of the manufacturer and the official container number as designated in subsection (3) below, shall be printed on the bottom outside flap of each approved box body in plainly legible characters.

(3) The following containers are hereby designated as approved boxes and, unless otherwise noted, may be used for shipment of all varieties of citrus fruit:



Approved Container Number	Construction Styles	Inside Body Dimension in inches (LxWxD)	Minimum Board Weights (actual weight may be heavier)***	
			Body	Cover
DOC-01-P	Singlewall	17 x 10-5/8 x 9-5/8**	42-33-69	42-33-42
DOC-02-V	Singlewall	17 x 11-1/2 x 9-3/4	42-33-69	42-33-42
DOC-03-V	Singlewall	Oversized 17 x 12 x 9-3/4	42-33-69	42-33-42
DOC-04-PT	Tray Style	17 x 10-5/8 x 9-5/8**	42-33-42	42-33-42
DOC-05-PB	Bliss Style	17 x 10-5/8 x 9-5/8**	42-33-42	33-33-33
DOC-06-VT	Tray Style	17 x 11-1/2 x 9-3/4	42-33-42	42-33-42
DOC-07-VT	Tray Style	Oversized 17 x 12 x 9-3/4	42-33-42	42-33-42
DOC-08-VB	Bliss Style	Oversized 17 x 11-1/2 x 9-3/4	42-33-42	33-33-33
DOC-09-VB	Bliss Style	Oversized 17 x 12 x 9-3/4	42-33-42	33-33-33
DOC-10-P	Doublewall	17 x 10-5/8 x 9-5/8 Partial telescope self-locking lid Tangerines & citrus hybrids only. **	42-33-42-33-42	42-26-42
DOC-11-XP	Singlewall	17 x 10-5/8 x 10-1/8**	90-33-90	42-33-42
DOC-12-XPT	Tray Style	17 x 10-5/8 x 10-1/8**	69-33-69	42-33-42
DOC-13-XPS	Super X Style	17 x 10-5/8 x 10-1/8**	42-40-69	42-33-42
DOC-14-P ‡‡	Singlewall	15-7/8 x 10-5/8 x 6 Full Telescope **	42-33-42	42-33-42
DOC-15-PT ‡‡	Tray Style	17-5/8 x 10-5/8 x 6 Full Telescope **	42-33-42	42-33-42
DOC-16-WP	Wood Slat	16-1/8 x 10-5/8 x 10-5/8 End panels may be of material other than wood.**	Wood Slat	Wirebound
DOC-17-WP	Wood Slat	19-7/8 x 7-1/2 x 11-1/2 End panels may be of material other than wood. Tangerines and citrus hybrids only.**	Wood Slat	Wirebound
DOC-18-P	Singlewall	17 x 10-5/8 x 9-5/8**	42-40-42	42-33-42
DOC-19-P	Singlewall	17 x 10-5/8 x 9-5/8**	45-33-45	42-33-42
DOC-20-XP‡‡	Singlewall	17 x 10-5/8 x 10-1/8**	69-40-69	42-33-42

Approved Container Number	Construction Styles	Inside Body Dimension in inches (LxWxD)	Minimum Board Weights (actual weight may be heavier)***	Minimum Board Weights (actual weight may be heavier)***
DOC-21-PT	Tray Style	17 x 10-9/16 x 9-5/8 4" partial telescope tray cover. Tangerines and citrus hybrids only.**	Body 42-40-69	Cover 42-33-42
DOC-22-P ‡‡	Singlewall	13-1/4 x 10-5/8 x 7 Full telescope**	42-33-42	42-33-42
DOC-23-VT	Tray Style	17 x 12 x 9-5/8 End slotted with short end flaps. Oversized	69-33-42	42-33-42
DOC-24-P	Singlewall	17 x 10-5/8 x 9-5/8 4" partial telescoping tray cover. Tangerines and citrus hybrids only.**	69-40-90	42-33-42
DOC-25-PT ‡‡	Tray Style	16-1/8 x 10-5/8 x 6 Full Telescope**	42-33-42	42-33-42
DOC-26-P	Singlewall	18-1/4 x 12-1/2 x 11-3/4 Having three plastic trays per carton*	90-40-90	42-33-42
DOC-27-WV ‡‡	Collapsible wooden bin	46 x 38 x 21 Holds appx 20 4/5 bu. equiv. units	Wooden bin	None
DOC-28-P ‡‡	Singlewall	17 x 10-5/8 x 6** Full Telescope	42-33-42	42-33-42
DOC-29-P	Singlewall	16-3/4 x 11-1/2 x 11-3/8 Having fiberboard honeycomb cells**	42-40-69	42-33-42
DOC-30-P ‡‡	Singlewall	17 x 10 x 6-15/16 Corrugated, full telescope**	90-40-90	42-33-42
DOC-31-P	Singlewall	16-11/16 x 11-8/16 x 11-14/16 Corrugated with honeycomb dividers**	69-40-42	42-33-42
DOC-32-OV ‡‡	Triplewall-Bulk bin	46-1/2 x 38 x 36 Octagonal watermelon bin with self-locking lid. Holds appx. 28 4/5 bu. equiv.	69-33-69-33-69-33-90	69-26-69
DOC-33-P	Singlewall	20-15/16 x 11-13/16 x 7 Telescoping with two trays per carton **	42-33-69	42-33-42
DOC-34-OV ‡‡	Triplewall-Bulk bin	46 x 37-1/2 x 36 Octagonal with interlocking flaps. Holds appx. 28 4/5 bu. equiv.	42-40-90-42-40-90-40-90	42-26-69

Approved Container Number	Construction Styles	Inside Body Dimension in inches (LxWxD)	Minimum Board Weights (actual weight may be heavier)***	Minimum Board Weights (actual weight may be heavier)***
DOC-35-OV ‡‡	Triplewall-Bulk bin	46 x 38 x 26-1/2 Tuff octagonal tube, holding appx. 24 4/5 bu. equiv.	90-33-42-33-42-33-90	Body Cover 69-26-69
DOC-36-P	Doublewall	23-5/8 x 15-5/8 x 7 Die cut platform tray, open top	42-36-33-26-42	
DOC-37-RV ‡‡	Triplewall-Bulk bin	46-1/2 x 38-1/2 x 26-1/2 Corrugated rectagon with diagonal corners and interlocking bottom (holds appx. 20 to 24-4/5 bu. equiv.)	64-33-35-64-33-96	35-26-35
DOC-38-P	Singlewall	16-3/4 x 11-1/2 x 10-3/8 Telescoping, half-slotted, optional molded fiber spring cushion trays**	99-33-90	42-33-69
DOC-39-P	Doublewall	17 x 10-5/8 x 9-5/8 Corrugated, half-slotted	42-33-33-33-42	42-33-42
DOC-40-P	Doublewall	18-15/16 x 14-3/16 x 11-13/16 One-piece, die cut	42-33-42-33-42	n/a
DOC-41-P	Plastic	22-1/2 x 14-9/16 x 7-1/8 One-piece, reusable/recyclable high-density polyethylene	n/a	n/a
DOC-42-P‡‡	Singlewall	17-1/2 x 11-1/8 x 8-3/4 Holding 2/3 of a standard 4/5 bu. container,	90-40-90	42-33-42
DOC-43-OV‡‡	Triplewall 1/2 bulk bin	two-layer, full telescoping 38-1/4 x 23-3/4 x 25-1/4 Space-saver, octagon 1/2 bin holding appx. 10-1/2 4/5 bu. equiv. loose or 7-8 4/5 bu. equiv. Bagged	69-26-38-26-38-26-65	38-26-38
DOC-44-PT	Doublewall	22-1/8 x 14-11/16 x 6-3/8 B/c flute tray body, C flute cover	42-40-41-40-56	42-33-42
DOC-45-P	Singlewall	17-1/8 x 10-5/8 x 10-3/8 4/5 c-flute, two piece, partial telescoping cover	42-33-57	42-26-35
DOC-46-PT	Doublewall	23-5/8 x 15-5/8 x 7 4/5 40 x 60 Euro Wave Tray	42-40-42-40-42	n/a
DOC-47-PT	Doublewall	14-1/2 x 11-3/8 x 6-5/16 2/5 bu, die-cut, open top, platform tray	33-69-33-69	n/a
DOC-48-PT	Doublewall	22-1/4 x 14-1/2 x 6-3/4 40 x 60 Euro Tray	42-33-42-34-42	n/a

Approved Container Number	Construction Styles	Inside Body Dimension in inches (LxWxD)	Minimum Board Weights (actual weight may be heavier)***	Minimum Board Weights (actual weight may be heavier)***
DOC-49-RP	Plastic	22-1/4 x 14-1/2 x 10-3/4 Recyclable plastic	Body n/a	Cover n/a
DOC-50-RP	Plastic	22-1/4 x 14-1/2 x 8 Recyclable plastic	n/a	n/a
<u>DOC-51-P</u>	<u>Doublewall</u>	<u>22-1/8 x 14-11/16 x 3-13/16</u> <u>2/5 bu. fully telescoping</u> <u>singlewall lid and</u> <u>doublewall body, 200# b</u> <u>flute corrugated divider</u>	<u>42-40-42-40-42</u>	<u>42-33-56</u>
<u>DOC-52-PB</u>	<u>Doublewall</u>	<u>22-11/16 x 15-1/4 x 9-1/2</u> <u>Bagmaster Defor</u> <u>XD + vertical tray</u>	<u>42-33-57-33-69</u>	<u>n/a</u>
<u>DOC-53-RP</u>	<u>Plastic</u>	<u>22-7/16 x 14-1/2 x 11-1/16</u> <u>reusable standard footprint</u> <u>container IFCO model 628</u>	<u>n/a</u>	<u>n/a</u>
<u>DOC-54-P</u>	<u>Doublewall</u>	<u>22-1/8 x 14-11/16 x 6-7/8</u> <u>40 x 60 body, fully</u> <u>telescoping cover, c-flute</u>	<u>42-40-42-40-56</u>	<u>42-33-69</u>
<u>DOC-55-RP</u>	<u>Plastic</u>	<u>22-3/8 x 14-5/8 x 7-1/4</u> <u>Recyclable crate model</u> <u>GP6419</u>	<u>n/a</u>	<u>n/a</u>
<u>DOC-56-RP</u>	<u>Plastic</u>	<u>22-3/8 x 14-5/8 x 9-7/8</u> <u>Recyclable bagmaster crate</u> <u>model GP6425</u>	<u>n/a</u>	<u>n/a</u>

\*\* Container may be volume filled provided the sizes designated for each variety of fruit meet the requirements of subsections 20-39.007(1), 20-39.008(1) and 20-39.009(1), F.A.C.

‡‡ Container does not conform to 4/5 bushel requirement of subsection 20-39.003(1), F.A.C.

\*\*\* Minimum board weight requirements shall be waived when a compression strength test by an independent testing laboratory or manufacturer’s test report shows that the container made with a new material is equal to, or better than, compression strength of the container with minimum approved board weight. It shall be the responsibility of the first packinghouse using such container to acquire and provide records of compression strength testing to the Department of Citrus prior to first use of the container. Each such container shall be identified by the placement of three asterisks (\*\*\*) printed after the official container number on the bottom outside flap of the box body.

(4) Each container must be ventilated.

Specific Authority 601.11 FS. Law Implemented 601.11 FS. History—Formerly 105-1.03(1)(a), Revised 1-1-75, Amended 8-16-75, 8-11-77, 8-1-78, 8-21-79, 1-15-80, 10-20-80, 5-1-81, 9-1-82, 11-6-83, 10-21-84, 1-1-85, Formerly 20-39.03, Amended 9-11-86, 12-20-87, 10-14-90, 8-23-92, 10-18-92, 1-19-93, 5-23-93, 10-10-93, 1-9-94, 10-16-94, 8-29-95, 10-13-96, 10-26-97, 12-6-98, 2-20-01, 12-26-01, 4-27-03, 10-21-03,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ken Keck, General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Keck, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 29, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 12, 2004

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Food Services – Standards of Operation

RULE NO.: 33-204.003

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to delete unnecessary language that reiterates a statutory requirement.

SUMMARY: The proposed rule amendment deletes language requiring the compliance with Department of Health sanitary standards as this requirement is already provided in Section 381.0072, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-204.003 Food Services – Standards of Operation.

(1) through (3) No change.

~~(4) Sanitation.~~

~~(a) All food service areas shall meet the standards of the Food Hygiene Code, Department of Health, Chapter 64E-11, F.A.C. Food and beverages shall not be consumed in food preparation areas.~~

~~(b) Personnel assigned to food service shall meet the standards set by the Food Hygiene Code, Department of Health Rule 64E-11.005, F.A.C.~~

(5) through (6) renumbered (4) through (5) No change.

Specific Authority 20.315, 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 1-18-89, Amended 7-21-97, Formerly 33-30.003, Amended 8-9-00, 11-16-00, 10-2-01, 2-18-02, 7-2-03, 11-1-04,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James V. Crosby, Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 17, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 10, 2004

**LAND AND WATER ADJUDICATORY COMMISSION**

**Gateway Services District**

RULE CHAPTER TITLE: Gateway Services Community

RULE CHAPTER NO.:

Development District

42F-1

RULE TITLE: Boundary

RULE NO.:

42F-1.002

PURPOSE, EFFECT AND SUMMARY: The purpose of this proposed rule amendment is to contract the boundaries of the Gateway Services Community Development District (“CDD”), pursuant to Chapter 190, F.S. The Petition, as supplemented, was filed by the Gateway Services Community Development District with its registered office located at 3200 Tamiami Trail No., Suite 200, Naples, Florida 34103. The Petition, as supplemented, proposes to modify the land area presently serviced by the District by amending its boundaries to contract approximately 12 acres. The District currently covers approximately 4,501 acres of land and after contraction, the District will encompass approximately 4,488.58 acres. The property to be contracted out of the District is owned by Lee County. Petitioner has obtained the consent of Lee County to the contraction of the boundaries of the District. Pursuant to Section 190.046(1)(e), F.S., the filing of the Petition, as supplemented, for contraction by the District Board of Supervisors constitutes consent of the landowners within the District other than of landowners whose land is proposed to be removed from the District. The contraction parcel consists of right-of-way which has been deeded to Lee County for the future construction of Treeline Avenue. The funding of the future road construction will be undertaken by a separate community development district (Arborwood CDD).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: In association with the Petition, the Petitioner has caused a Statement of Estimated Regulatory Costs (“SERC”) to be prepared in compliance with Section 120.541, F.S. The complete text of the SERC (as amended) is contained at Exhibit “7” to the Petition. By way of summary, the SERC (as amended) estimates that the principal individuals and entities likely to be required to comply with the amended rule are the state, the City of Fort Myers, Lee County, Florida,

the District and especially the landowners within the District's amended boundaries. The SERC (as amended) estimates the type of individuals likely to be affected by the amended rule as landowners within the District's amended boundaries. The SERC (as amended) estimates that rule amendment implementation and enforcement costs to the above-described entities will be minimal, are concurrently budgeted or not burdensome, and/or are offset by the payment of requisite filing and annual fees; and, estimates there will be no effect on state and local revenues from the proposed amendment of the rule. With respect to an estimate of the transactional costs likely to be incurred by individuals and entities required to comply with the requirements of the rule, the SERC (as amended) indicates that if the petition to contract the District is approved there will be no change in the capital assessment on any individual equivalent residential unit. The area being contracted out of the District contains no infrastructure funded by District bonds, nor are there any operations or maintenance fees attendant to such infrastructure allocated to the contraction parcel. Finally, the SERC (as amended) concludes that the amended rule's effect on small businesses will be minimal or positive, that Lee County is not a "small" county as defined by Section 120.52, F.S., nor is the City of Fort Myers a "small" city under Section 120.52, F.S. The SERC (as amended) analysis is based on a straightforward application of economic theory with input received from the developer's engineer and other professionals associated with the developer.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 190.005, 190.046 FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A HEARING WILL NOT BE HELD):

TIME AND DATE: 1:00 p.m., Thursday, February 3, 2005

PLACE: Room 1802M, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Barbara Leighty, (850)487-1884, at least two (2) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Senior Policy Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE FULL TEXT OF THE PROPOSED RULE IS:

42F-1.002 Boundary.

The boundaries of the district are as follows:

~~DESCRIPTION OF A PARCEL OF LAND LYING IN SECTION 35, TOWNSHIP 44 SOUTH RANGE 25 EAST, AND SECTIONS 1,2,3,11 AND 12 TOWNSHIP 45 SOUTH, RANGE 25 EAST, AND SECTION 31, TOWNSHIP 44 SOUTH, RANGE 26 EAST, AND SECTIONS 5,6,7,8,17,18 AND 19, TOWNSHIP 45 SOUTH, RANGE 26 EAST LEE COUNTY, FLORIDA (EXISTING DISTRICT BOUNDARY) PARCEL "A"~~

~~A TRACT OR PARCEL OF LAND LYING IN SECTION 35 TOWNSHIP 44 SOUTH, RANGE 25 EAST, SECTIONS 1, 2, 11 AND 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST; SECTION 31, TOWNSHIP 44 SOUTH, RANGE 26 EAST AND IN SECTIONS 5, 6, 7, 8, 17, 18 AND 19, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:~~

~~COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35 RUN N 00°47'42" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION FOR 2643.18 FEET TO THE QUARTER CORNER ON THE WEST LINE OF SAID SECTION; THENCE RUN N 00°43'47" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION FOR 1361.42 FEET; THENCE RUN N 35°45'29" E FOR 947.82 FEET; THENCE RUN N 56°15'44" E FOR 690.61 FEET TO THE SOUTH LINE OF THE COLONIAL BOULEVARD RIGHT-OF-WAY (STATE ROAD 884) (250 FEET WIDE); THENCE RUN S 89°38'27" E ALONG SAID SOUTH LINE FOR 539.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'27" E ALONG SAID SOUTH LINE FOR 2224.05 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE RUN S 02°16'01" E ALONG SAID WEST LINE FOR 1168.38 FEET TO THE SOUTHWEST CORNER OF SAID FRACTION; THENCE RUN N 89°54'24" E ALONG THE SOUTH LINE OF SAID SECTION FOR 1324.86 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN S 03°20'25" E FOR 1284.37 FEET TO THE QUARTER CORNER ON THE EAST LINE OF SAID SECTION; THENCE RUN S 00°01'59" E ALONG SAID EAST LINE FOR 2635.65 FEET TO THE NORTHWEST CORNER OF SAID SECTION 1; THENCE RUN N 89°28'42" E ALONG~~

THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 1 FOR 2642.98 FEET TO THE QUARTER CORNER ON SAID NORTH LINE; THENCE RUN S 89°57'06" E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 1 FOR 2523.38 FEET TO THE NORTHEAST CORNER OF SAID SECTION; THENCE RUN N 00°57'01" W ALONG THE WEST LINE OF SAID SECTION 31 FOR 2644.12 FEET TO THE QUARTER CORNER ON SAID WEST LINE; THENCE RUN N 00°35'02" W ALONG SAID WEST LINE OF SAID SECTION 31 FOR 1705.47 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY LINE OF IMMOKALEE ROAD (STATE ROAD 82) (200 FEET WIDE); THENCE RUN S 46°07'29" E ALONG SAID SOUTHWESTERLY LINE FOR 6215.51 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 31; THENCE CONTINUES 46°07'29" E ALONG SAID SOUTHWESTERLY LINE FOR 1227.27 FEET TO AN INTERSECTION WITH A LINE COMMON TO SAID SECTIONS 5 AND 6; THENCE CONTINUE S 46°07'29" E ALONG SAID SOUTHWESTERLY LINE FOR 1535.36 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE ALONG THE ARC OF A CURVE TO THE LEFT OF RADIUS 5824.88 FEET (DELTA 18°13'21") (CHORD BEARING S 55°14'10" E) (CHORD 1844.76 FEET) FOR 1852.55 FEET TO A POINT OF TANGENCY; THENCE CONTINUE ALONG SAID SOUTHWESTERLY LINE S 64°20'50" E FOR 22.21 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST HALF (W 1/2) OF SAID SECTION 5; THENCE RUN S 00°06'33" E ALONG SAID EAST LINE FOR 2271.81 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 5 AND 8; THENCE RUN S 01°02'00" E ALONG THE EAST LINE OF THE WEST HALF (W 1/2) OF SAID SECTION 8 FOR 3028.35 FEET; THENCE RUN N 89°33'57" E FOR 605.03 FEET; THENCE RUN S 01°02'02" E FOR 1800.10 FEET; THENCE S 89°33'57" W FOR 605.03 FEET; THENCE RUN S 01°02'00" E FOR 500.03 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 8 AND 17; THENCE RUN S 01°00'12" E ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 17 FOR 926.76 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF A FLORIDA POWER & LIGHT COMPANY SUBSTATION SITE AS DESCRIBED IN DEED RECORDED IN OFFICIAL RECORD BOOK 1606 AT PAGE 1286, LEE COUNTY RECORDS; THENCE RUN N 37°57'04" W ALONG SAID NORTHEASTERLY LINE FOR 361.70 FEET; THENCE RUN S 52°02'56" W ALONG THE NORTHWESTERLY LINE OF SAID SITE FOR 361.70 FEET; THENCE RUN S 37°57'04" E ALONG THE SOUTHWESTERLY LINE OF SAID SITE FOR 741.48 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF DANIELS ROAD

EXTENSION (200 FEET WIDE) AS DESCRIBED IN DEED RECORDED IN OFFICIAL RECORD BOOK 1644 AT PAGE 1739, LEE COUNTY RECORDS; THENCE RUN N 68°38'13" E ALONG SAID NORTHWESTERLY LINE FOR 64.84 FEET TO AN INTERSECTION WITH SAID EASTERLY LINE OF SAID NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 17; THENCE RUN S 01°00'12" E ALONG SAID EAST LINE FOR 1238.52 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN S 89°30'38" W ALONG THE SOUTH LINE OF SAID FRACTION AND A NORTH LINE OF THE SOUTHWEST FLORIDA REGIONAL AIRPORT FOR 2110.83 FEET TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID DANIELS ROAD EXTENSION; THENCE RUN S 54°00'05" W THROUGH SAID SECTIONS 17, 18, AND 19 ALONG THE SOUTHEASTERLY LINE OF A ROAD RIGHT-OF-WAY (200 FEET WIDE) FOR 7032.17 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 19; THENCE RUN N 00°55'36" W ALONG SAID WEST LINE FOR 1477.45 FEET TO THE NORTHWEST CORNER OF SAID SECTION; THENCE RUN N 00°54'13" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 18 FOR 2643.95 FEET TO THE QUARTER CORNER OF SAID WEST LINE; THENCE RUN N 00°39'39" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 18 FOR 2647.35 FEET TO THE NORTHWEST CORNER OF SAID SECTION; THENCE RUN N 00°57'26" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 7 FOR 2645.34 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 7 AND 12; THENCE RUN S 89°55'12" W ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 12 FOR 2524.67 FEET TO THE WEST LINE OF THE EAST 2524.14 FEET OF SAID NORTHEAST QUARTER (NE 1/4); THENCE RUN N 01°05'33" W ALONG SAID WEST LINE FOR 2646.07 FEET TO THE SOUTH LINE OF SAID SECTION 1; THENCE RUN S 89°56'14" W ALONG SAID SOUTH LINE FOR 2663.19 FEET TO THE SOUTHWEST CORNER OF SAID SECTION, PASSING THROUGH THE QUARTER CORNER ON THE SOUTH LINE OF SAID SECTION AT 69.26 FEET; THENCE RUN S 89°03'50" W ALONG THE SOUTH LINE OF SAID SECTION 2 FOR 3096.18 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY OF PROPOSED TREELINE BOULEVARD; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING BEARING AND DISTANCES: THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2625.00 FEET (DELTA 29°13'02") (CHORD BEARING S 15°09'16" W) (CHORD 1324.12 FEET) FOR 1338.58 FEET TO A POINT OF TANGENCY; THENCE RUN S 29°45'46" W FOR 618.63 FEET; THENCE ALONG THE ARC OF A CURVE TO THE

LEFT HAVING A RADIUS OF 1487.50 FEET (DELTA 28°50'26") (CHORD BEARING S 15°20'33" W) (CHORD 740.87 FEET) FOR 748.75 FEET TO A POINT OF TANGENCY; THENCE RUN S 00°55'22" W FOR 166.10 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 11; THENCE RUN S 88°33'56" W ALONG SAID LINE FOR 125.11 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF PROPOSED TREELINE BOULEVARD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING BEARING AND DISTANCES: THENCE RUN N 00°55'22" E FOR 171.23 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1612.50 FEET (DELTA 28°50'26") (CHORD BEARING N 15°20'33" E) (CHORD 803.13 FEET) FOR 811.67 FEET TO A POINT OF TANGENCY; THENCE N 29 1/2°45'46" E FOR 618.63 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2500.00 FEET (DELTA 33°36'51") (CHORD BEARING N 12°57'22" W) (CHORD 1445.75 FEET) FOR 1466.69 FEET TO A POINT OF TANGENCY; THENCE N 03°51'03" W FOR 959.31 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2800.06 FEET (DELTA 10°24'15") (CHORD BEARING N 01°21'04" E) (CHORD 507.76 FEET) FOR 508.45 FEET TO A POINT OF TANGENCY; THENCE N 06°33'12" E FOR 1166.54 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1000.00 FEET (DELTA 43°02'49") (CHORD BEARING N 14°58'12" W) (CHORD 733.76 FEET) FOR 751.31 FEET TO A POINT OF TANGENCY; THENCE N 36°29'36" W FOR 266.36 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2000.00 FEET (DELTA 37°40'00") (CHORD BEARING N 17°39'36" W) (CHORD 1291.27 FEET) FOR 1314.81 FEET TO A POINT OF TANGENCY; THENCE N 01°10'24" E FOR 245.33 FEET; THENCE S 89°25'36" W LEAVING SAID WEST LINE FOR 114.67 FEET TO A POINT ON THE EAST LINE OF TREELINE BOULEVARD (TO BE RE-ALIGNED) AS DESCRIBED IN OFFICIAL RECORD BOOK 1529 BEGINNING AT PAGE 412 OF THE PUBLIC RECORDS OF LEE COUNTY; THENCE N 00°02'17" W FOR 68.31 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SECTION 34, TOWNSHIP 44 SOUTH, RANGE 25 EAST; THENCE N 01°00'06" W ALONG SAID EAST LINE OF TREELINE BOULEVARD (TO BE RE-ALIGNED) FOR 2642.68 FEET; THENCE N 00°58'02" W ALONG SAID EAST LINE OF TREELINE BOULEVARD (TO BE RE-ALIGNED) FOR 1048.01 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1050.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S 47°49' 01" E; SAID POINT ALSO BEING ON THE EAST LINE OF A ROAD RIGHT OF WAY AS DESCRIBED IN OFFICIAL RECORD BOOK 2581

BEGINNING AT PAGE 4060 OF THE LEE COUNTY RECORDS; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1050.00 FEET (DELTA 41°49'26") (CHORD BEARING N 21°16'16" E) (CHORD 749.56 FEET) FOR 766.46 FEET TO A POINT OF TANGENCY; THENCE N 00°21'33" E ALONG SAID EAST LINE FOR 721.50 FEET; THENCE N 45°21'33" E FOR 42.68 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,390 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN)

BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 10, TOWNSHIP 45 SOUTH, RANGE 25 EAST AS BEARING S88°57'32"W.

TOGETHER WITH:

DESCRIPTION

SECTION 3, TOWNSHIP 45 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA

PARCEL "B"

A TRACT OR PARCEL OF LAND LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA WHICH TRACT OR PARCEL IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3 RUN N 88°37'17" E ALONG THE NORTH LINE OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SAID SECTION 3 FOR 2477.68 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF INTERSTATE 75 (I 75) (STATE ROAD NO. 93) (324 FEET WIDE) AND THE POINT OF BEGINNING; THENCE RUN S 14°49'52" E ALONG SAID WESTERLY RIGHT OF WAY LINE FOR 677.94 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SAID SECTION 3; THENCE RUN S 00°49'05" E ALONG SAID EAST LINE FOR 1299.77 FEET TO THE NORTHWEST CORNER OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE RUN N 88°12'52" E ALONG THE NORTH LINE OF SAID FRACTION FOR 323.06 FEET TO AN INTERSECTION WITH SAID WESTERLY LINE OF STATE ROAD NO. 93; THENCE RUN S 14°49'52" E ALONG SAID WESTERLY LINE FOR 2.67 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID FRACTION; THENCE RUN S 00°37'05" E ALONG SAID EAST LINE FOR 650.21 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN N 88°09'46" E ALONG THE NORTH LINE OF THE SOUTHEAST ONE QUARTER (SE 1/4) OF SAID SECTION 3 FOR 163.88 FEET TO AN INTERSECTION WITH SAID WESTERLY RIGHT OF WAY LINE; THENCE RUN S 14°49'52" E ALONG SAID WESTERLY



RIGHT-OF-WAY LINE FOR 1474.99 FEET TO A POINT OF CURVATURE; THENCE RUN SOUTHERLY ALONG AN ARC OF A CURVE TO THE RIGHT OF RADIUS 22800.31 FEET (CHORD BEARING S 13°33'28" E) (CHORD 1013.23 FEET) (DELTA 02°32'47") FOR 1013.31 FEET TO A POINT ON A NON-TANGENT LINE; THENCE RUN N 82°23'52" W FOR 122.32 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE RUN NORTHERLY ALONG AN ARC OF A CURVE TO THE LEFT OF RADIUS 22685.31 FEET (CHORD BEARING N 13°36'38" W) (CHORD 966.55 FEET) (DELTA 02°26'29") FOR 966.63 FEET TO A POINT OF TANGENCY; THENCE RUN N 14°49'52" W FOR 542.01 FEET TO A POINT OF CURVATURE; THENCE RUN NORTHWESTERLY ALONG AN ARC OF A CURVE TO THE LEFT OF RADIUS 250.00 FEET (CHORD BEARING N 54°04'24" W) (CHORD 316.30 FEET) (DELTA 78°29'05") FOR 342.45 FEET TO A POINT OF TANGENCY; THENCE RUN S 86°41'03" W FOR 1133.06 FEET; THENCE RUN N 02°10'37" W FOR 387.06 FEET; THENCE RUN N 87°40'37" W FOR 838.00 FEET; THENCE RUN N 01°19'23" E FOR 243.00 FEET; THENCE RUN S 88°09'46" W FOR 190.18 FEET TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SIX MILE CYPRESS PRESERVE, AS RECORDED IN OFFICIAL RECORD BOOK 1741 AT PAGE 1241 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN THE FOLLOWING FIFTEEN (13) COURSES ALONG SAID SOUTHEASTERLY LINE;

N 15°42'08" E FOR 184.34 FEET;  
 N 20°55'23" E FOR 222.23 FEET;  
 N 45°09'19" E FOR 183.23 FEET;  
 N 31°07'36" E FOR 305.01 FEET;  
 N 32°55'08" E FOR 155.78 FEET;  
 N 17°03'28" E FOR 110.45 FEET;  
 N 26°26'47" E FOR 300.81 FEET;  
 N 18°42'17" E FOR 150.86 FEET;  
 N 04°51'19" W FOR 340.19 FEET;  
 N 12°09'34" E FOR 251.79 FEET;  
 N 27°12'34" E FOR 210.15 FEET;  
 N 14°53'31" E FOR 323.53 FEET;  
 N 35°18'42" E FOR 275.49 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SAID SECTION 3; THENCE RUN N 88°37'17" E ALONG SAID NORTH LINE FOR 530.87 FEET TO THE POINT OF BEGINNING.

CONTAINING 111.14 ACRES, MORE OR LESS.  
 TOTAL AREA FOR BOTH PARCELS 4,501.14 ACRES, MORE OR LESS.

BEARINGS HEREINABOVE MENTIONED ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 3 TO BEAR N 88°37'17" W

WHICH BEARING IS DERIVED FROM PLANE COORDINATE FOR THE FLORIDA WEST ZONE (1979 ADJUSTMENT).

DESCRIPTION OF A PARCEL OF LAND LYING IN SECTION 35, TOWNSHIP 44 SOUTH, RANGE 25 EAST, AND SECTIONS 1, 2, 3, 11 AND 12 TOWNSHIP 45 SOUTH, RANGE 25 EAST, AND SECTION 31, TOWNSHIP 44 SOUTH, RANGE 26 EAST, AND SECTIONS 5, 6, 7, 8, 17, 18 AND 19, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA (NEW DISTRICT BOUNDARY) (REVISED 01-26-2004) PARCEL "A"

A TRACT OR PARCEL OF LAND LYING IN SECTION 35, TOWNSHIP 44 SOUTH, RANGE 25 EAST, SECTIONS 1, 2, 11 AND 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST, SECTION 31, TOWNSHIP 44 SOUTH, RANGE 26 EAST AND IN SECTIONS 5, 6, 7, 8, 17, 18 AND 19, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35 RUN N 00°47'42" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION FOR 2643.18 FEET TO THE QUARTER CORNER ON THE WEST LINE OF SAID SECTION; THENCE RUN N 00°43'47" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION FOR 1361.42 FEET; THENCE RUN N 35°45'29" E FOR 947.82 FEET; THENCE RUN N 56°15'44" E FOR 690.61 FEET TO THE SOUTH LINE OF THE COLONIAL BOULEVARD RIGHT-OF-WAY (STATE ROAD 884) (250 FEET WIDE); THENCE RUN S 89°38'27" E ALONG SAID SOUTH LINE FOR 540.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°38'27" E ALONG SAID SOUTH LINE FOR 2223.90 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 35; THENCE RUN S 02°16'01" E ALONG SAID WEST LINE FOR 1168.38 FEET TO THE SOUTHWEST CORNER OF SAID FRACTION; THENCE RUN N 89°54'24" E ALONG THE SOUTH LINE OF SAID FRACTION FOR 1324.86 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN S 03°20'25" E FOR 1284.37 FEET TO THE QUARTER CORNER ON THE EAST LINE OF SAID SECTION 35; THENCE RUN S 00°01'59" E ALONG SAID EAST LINE FOR 2635.65 FEET TO THE NORTHWEST CORNER OF SAID SECTION 1; THENCE RUN N 89°28'42" E ALONG THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 1 FOR 2642.98 FEET TO THE QUARTER CORNER ON SAID

NORTH LINE; THENCE RUN S 89°57'06" E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 1 FOR 2523.38 FEET TO THE NORTHEAST CORNER OF SAID SECTION 1; THENCE RUN N 00°57'01" W ALONG THE WEST LINE OF SAID SECTION 31 FOR 2644.12 FEET TO THE QUARTER CORNER ON SAID WEST LINE; THENCE RUN N 00°35'02" W ALONG SAID WEST LINE OF SAID SECTION 31 FOR 1705.47 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY LINE OF IMMOKALEE ROAD (STATE ROAD 82) (200 FEET WIDE); THENCE RUN S 46°07'29" E ALONG SAID SOUTHWESTERLY LINE FOR 6215.51 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 31; THENCE CONTINUE S 46°07'29" E ALONG SAID SOUTHWESTERLY LINE FOR 1227.27 FEET TO AN INTERSECTION WITH A LINE COMMON TO SAID SECTIONS 5 AND 6; THENCE CONTINUE S 46°07'29" E ALONG SAID SOUTHWESTERLY LINE FOR 1535.36 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 5824.88 FEET (DELTA 18°13'21") (CHORD BEARING S 55°14'10" E) (CHORD 1844.76 FEET) FOR 1852.55 FEET TO A POINT OF TANGENCY; THENCE CONTINUE ALONG SAID SOUTHWESTERLY LINE S 64°20'50" E FOR 22.21 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST HALF (W 1/2) OF SAID SECTION 5; THENCE RUN S 00°06'33" E ALONG SAID EAST LINE FOR 2271.81 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 5 AND 8; THENCE RUN S 01°02'00" E ALONG THE EAST LINE OF THE WEST HALF (W 1/2) OF SAID SECTION 8 FOR 3028.35 FEET; THENCE RUN N 89°33'57" E FOR 605.03 FEET; THENCE RUN S 01°02'02" E FOR 1800.10 FEET; THENCE S 89°33'57" W FOR 605.03 FEET; THENCE RUN S 01°02'00" E FOR 500.03 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 8 AND 17; THENCE RUN S 01°00'12" E ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 17 FOR 926.76 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF A FLORIDA POWER & LIGHT COMPANY SUBSTATION SITE AS DESCRIBED IN DEED RECORDED IN OFFICIAL RECORD BOOK 1606 AT PAGE 1286, LEE COUNTY RECORDS; THENCE RUN N 37°57'04" W ALONG SAID NORTHEASTERLY LINE FOR 361.70 FEET; THENCE RUN S 52°02'56" W ALONG THE NORTHWESTERLY LINE OF SAID SITE FOR 361.70 FEET; THENCE RUN S 37°57'04" E ALONG THE SOUTHWESTERLY LINE OF SAID SITE FOR 741.48 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF DANIELS ROAD EXTENSION (200 FEET WIDE) AS DESCRIBED IN DEED RECORDED IN OFFICIAL RECORD BOOK 1644 AT PAGE

1739, LEE COUNTY RECORDS; THENCE RUN N 68°38'13" E ALONG SAID NORTHWESTERLY LINE FOR 64.84 FEET TO AN INTERSECTION WITH SAID EASTERLY LINE OF SAID NORTHWEST QUARTER (NW ¼) OF SAID SECTION 17; THENCE RUN S 01°00'12" E ALONG SAID EAST LINE FOR 1238.52 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN S 89°30'38" W ALONG THE SOUTH LINE OF SAID FRACTION AND A NORTH LINE OF THE SOUTHWEST FLORIDA REGIONAL AIRPORT FOR 2110.83 FEET TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID DANIELS ROAD EXTENSION; THENCE RUN S 54°00'05" W THROUGH SAID SECTIONS 17, 18, AND 19 ALONG THE SOUTHEASTERLY LINE OF A ROAD RIGHT-OF-WAY (200 FEET WIDE) FOR 7032.17 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 19; THENCE RUN N 00°55'36" W ALONG SAID WEST LINE FOR 1477.45 FEET TO THE NORTHWEST CORNER OF SAID SECTION 19; THENCE RUN N 00°54'13" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SAID SECTION 18 FOR 2643.95 FEET TO THE QUARTER CORNER OF SAID WEST LINE; THENCE RUN N 00°39'39" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW ¼) OF SAID SECTION 18 FOR 2647.35 FEET TO THE NORTHWEST CORNER OF SAID SECTION 18; THENCE RUN N 00°57'26" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SAID SECTION 7 FOR 2645.00 FEET TO THE QUARTER CORNER COMMON TO SAID SECTIONS 7 AND 12; THENCE RUN S 89°55'48" W ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 12 FOR 2524.10 FEET TO THE WEST LINE OF THE EAST 2524.14 FEET OF SAID NORTHEAST QUARTER (NE ¼); THENCE RUN N 01°05'49" W ALONG SAID WEST LINE FOR 2646.14 FEET TO THE SOUTH LINE OF SAID SECTION 1; THENCE RUN S 89°55'59" W ALONG SAID SOUTH LINE FOR 2663.14 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 1, PASSING THROUGH THE QUARTER CORNER ON THE SOUTH LINE OF SAID SECTION AT 69.26 FEET; THENCE RUN S 89°03'32" W ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE ¼) OF SAID SECTION 2 FOR 2645.22 FEET; THENCE RUN S 89°04'48" W ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SAID SECTION 2 FOR 451.46 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY OF TREELINE AVENUE; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING BEARINGS AND DISTANCES: THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2625.00 FEET (DELTA 04°23'58") (CHORD BEARING N 01°39'04" W) (CHORD 201.51 FEET) FOR 201.56 FEET TO A POINT OF TANGENCY; THENCE RUN N 03°51'03" W FOR 959.31 FEET; THENCE ALONG

THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2675.06 FEET (DELTA 5°12'07") (CHORD BEARING N 01°14'59" W) (CHORD 242.79 FEET) FOR 242.87 FEET; THENCE RUN N 88°38'56" W FOR 125.00 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF TREELINE AVENUE; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING BEARINGS AND DISTANCES: THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2800.06 FEET (DELTA 05°12'08") (CHORD BEARING N 03°57'08" E) (CHORD 254.15 FEET) FOR 254.23 FEET TO A POINT OF TANGENCY; THENCE RUN N 06°33'12" E FOR 1166.54 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1000.00 FEET (DELTA 43°02'48") (CHORD BEARING N 14°58'12" W) (CHORD 733.76 FEET) FOR 751.31 FEET TO A POINT OF TANGENCY; THENCE RUN N 36°29'36" W FOR 266.36 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2000.00 FEET (DELTA 37°40'00") (CHORD BEARING N 17°39'36" W) (CHORD 1291.27 FEET) FOR 1314.81 FEET TO A POINT OF TANGENCY; THENCE RUN N 01°10'24" E FOR 245.53 FEET; THENCE S 89°25'36" W FOR 114.69 FEET; THENCE N 00°02'17" W FOR 68.12 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SECTION 35; THENCE N 01°00'06" W FOR 2642.68 FEET; THENCE N 00°58'02" W FOR 1048.01 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1050.00 FEET (DELTA 41°49'26") (CHORD BEARING N 21°16'16" E) (CHORD 749.56 FEET) FOR 766.46 FEET TO A POINT OF TANGENCY; THENCE N 00°21'33" E FOR 721.50 FEET; THENCE N 45°21'33" E FOR 42.68 FEET TO THE (POINT OF BEGINNING).

CONTAINING 4377.44 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN) BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 11, TOWNSHIP 45 SOUTH, RANGE 25 EAST AS BEARING S 89°03'50" W.

TOGETHER WITH:

DESCRIPTION

SECTION 3, TOWNSHIP 45 SOUTH, RANGE 25 EAST  
LEE COUNTY, FLORIDA  
PARCEL "B"

A TRACT OR PARCEL OF LAND LYING IN SECTION 3, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA WHICH TRACT OR PARCEL IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3 RUN N 88°37'17" E ALONG THE NORTH LINE OF THE NORTHWEST ONE-QUARTER

(NW 1/4) OF SAID SECTION 3 FOR 2477.68 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 75 (I-75) (STATE ROAD NO. 93) (324 FEET WIDE) AND THE POINT OF BEGINNING; THENCE RUN S 14°49'52" E ALONG SAID WESTERLY RIGHT-OF-WAY LINE FOR 677.94 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 3; THENCE RUN S 00°49'05" E ALONG SAID EAST LINE FOR 1299.77 FEET TO THE NORTHWEST CORNER OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE RUN N 88°12'52" E ALONG THE NORTH LINE OF SAID FRACTION FOR 323.06 FEET TO AN INTERSECTION WITH SAID WESTERLY LINE OF STATE ROAD NO. 93; THENCE RUN S 14°49'52" E ALONG SAID WESTERLY LINE FOR 2.67 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID FRACTION; THENCE RUN S 00°37'05" E ALONG SAID EAST LINE FOR 650.21 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN N 88°09'46" E ALONG THE NORTH LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SAID SECTION 3 FOR 163.88 FEET TO AN INTERSECTION WITH SAID WESTERLY RIGHT-OF-WAY LINE; THENCE RUN S 14°49'52" E ALONG SAID WESTERLY RIGHT-OF-WAY LINE FOR 1474.99 FEET TO A POINT OF CURVATURE; THENCE RUN SOUTHERLY ALONG AN ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 22800.31 FEET (CHORD BEARING S 13°33'28" E) (CHORD 1013.23 FEET) (DELTA 02°32'47") FOR 1013.31 FEET TO A POINT ON A NON-TANGENT LINE; THENCE RUN N 82°23'52" W FOR 122.32 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE RUN NORTHERLY ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 22685.31 FEET (CHORD BEARING N 13°36'38" W) (CHORD 966.55 FEET) (DELTA 02°26'29") FOR 966.63 FEET TO A POINT OF TANGENCY; THENCE RUN N 14°49'52" W FOR 542.01 FEET TO A POINT OF CURVATURE; THENCE RUN NORTHWESTERLY ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET (CHORD BEARING N 54°04'24" W) (CHORD 316.30 FEET) (DELTA 78°29'05") FOR 342.45 FEET TO A POINT OF TANGENCY; THENCE RUN S 86°41'03" W FOR 1133.06 FEET; THENCE RUN N 02°10'37" W FOR 387.06 FEET; THENCE RUN N 87°40'37" W FOR 838.00 FEET; THENCE RUN N 01°19'23" E FOR 243.00 FEET; THENCE RUN S 88°09'46" W FOR 190.18 FEET TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SIX MILE CYPRESS PRESERVE, AS RECORDED IN OFFICIAL RECORD BOOK 1741 AT PAGE 1241 OF THE PUBLIC RECORDS

OF LEE COUNTY, FLORIDA; THENCE RUN THE FOLLOWING THIRTEEN (13) COURSES ALONG SAID SOUTHEASTERLY LINE:  
N 15°42'08" E FOR 184.34 FEET;  
N 20°55'23" E FOR 222.23 FEET;  
N 45°09'19" E FOR 183.23 FEET;  
N 31°07'36" E FOR 305.01 FEET;  
N 32°55'08" E FOR 155.78 FEET;  
N 17°03'28" E FOR 110.45 FEET;  
N 26°26'47" E FOR 300.81 FEET;  
N 18°42'17" E FOR 150.86 FEET;  
N 04°51'19" W FOR 340.19 FEET;  
N 12°09'34" E FOR 251.79 FEET;  
N 27°12'34" E FOR 210.15 FEET;  
N 14°53'31" E FOR 323.53 FEET;  
N 35°18'42" E FOR 275.49 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 3; THENCE RUN N 88°37'17" E ALONG SAID NORTH LINE FOR 530.87 FEET TO THE POINT OF BEGINNING. CONTAINING 111.14 ACRES, MORE OR LESS. BEARINGS HEREIN ABOVE MENTIONED ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 3 TO BEAR N 88°37'17" E WHICH BEARING IS DERIVED FROM PLANE COORDINATE FOR THE FLORIDA WEST ZONE (1979 ADJUSTMENT). TOTAL AREA FOR ALL PARCELS 4488.58 ACRES, MORE OR LESS.

Specific Authority 190.005, 190.046 FS. Law Implemented 190.004, 190.005, 190.046 FS. History—New 5-22-86, Amended 7-29-02, 11-12-02,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission, Room 1802, The Capitol, Tallahassee, Florida 32399-0001  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 21, 2004  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 17, 2004

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE CHAPTER TITLE:                   RULE CHAPTER NO.:  
 General   61C-1  
 RULE TITLE:                                   RULE NO.:  
 Definitions                                   61C-1.001

PURPOSE AND EFFECT: The purpose of this rule is to adopt part of the *2001 Recommendations of the United States Public Health Service Food and Drug Administration* (FDA Food Code) into the sanitation and safety rules in Title 61C, Florida Administrative Code. Additionally, the division seeks to adopt the *2001 Food Code Errata Sheet* (August 23, 2002) and the *Supplement to the 2001 FDA Food Code* (August 29, 2003), both of which provide corrections and updates to the original 2001 FDA Food Code. These rules affect regulation of all public lodging and public food service establishments licensed by the Division of Hotels and Restaurants in the State of Florida.

SUMMARY: Since 1996, the Division of Hotels and Restaurants has successively adopted significant portions of the FDA Food Code as current editions of the federal standards are published. Promulgation of this rule adopts the same portions of the 2001 edition of this code and updates from the currently adopted 1999 FDA Food Code. Copies of the 2001 FDA Food Code are available on the Internet at [http://www.myflorida.com/dbpr/hr/rules\\_statutes/index.shtml](http://www.myflorida.com/dbpr/hr/rules_statutes/index.shtml) or may be obtained from: Lee Cornman, Division of Hotels and Restaurants Tallahassee Office, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, (850)488-1133.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 509.032(6) FS.

LAW IMPLEMENTED: 509.032(3)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m. EST, Friday, January 21, 2005  
 PLACE: Secretary's Conference Room, Room 259, The Johns Building, 725 South Bronough Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lee M. Cornman, Operations Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)488-1133

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-1.001 Definitions.

Except when otherwise defined in this rule, the definitions provided in paragraph 1-201.10(B), Food Code, ~~2001-1999~~ *Recommendations of the United States Public Health Service/Food and Drug Administration*, the 2001 Food Code Errata Sheet (August 23, 2002), and Supplement to the 2001

FDA Food Code (August 29, 2003), herein adopted by reference, shall apply to Chapters 61C-1, 61C-3 and 61C-4, F.A.C. In addition, the following definitions apply to Chapters 61C-1, 61C-3 and 61C-4, F.A.C.:

(1) through (13) No change.

(14) Food Code – Food Code, 2001 ~~1999~~ *Recommendations of the United States Public Health Service/Food and Drug Administration including Appendix 3 and Appendix 5 of the Food Code, the 2001 Food Code Errata Sheet (August 23, 2002), and Supplement to the 2001 FDA Food Code (August 29, 2003).*

(15) through (30) No change.

Specific Authority 509.032(6) FS. Law Implemented 509.032 FS. History–Amended 9-20-63, 3-21-64, 1-7-70, Revised 2-4-71, Amended 10-18-71, 11-17-73, 12-18-74, 12-5-82, Formerly 7C-1.01, Amended 9-10-89, 12-31-90, 2-27-92, 11-4-92, Formerly 7C-1.001, Amended 3-31-94, 10-9-95, 9-25-96, 1-1-98, 12-6-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lee M. Cornman, Operations Review Specialist, Division of Hotels & Restaurants, Department of Business & Professional Regulation

NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Diane Carr, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 10, 2004

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE CHAPTER TITLE: Public Food Service Establishments

RULE CHAPTER NO.: 61C-4

RULE TITLE: Sanitation and Safety Requirements

RULE NO.: 61C-4.010

PURPOSE AND EFFECT: Concurrent with the proposed adoption of part of the *2001 Recommendations of the United States Public Health Service Food and Drug Administration (FDA Food Code)* into the sanitation and safety rules in Title 61C, Florida Administrative Code, the purpose of this proposed rule modification is to eliminate previous rule exemptions to the FDA Food Code. Significant scientific evidence has been provided by the United States Public Health Service Food and Drug Administration and other food safety resources to indicate that continued exemption of the consumer advisory provisions of section 3-603.11, Food Code, and the fingernail maintenance requirements of section 2.302.11(B), Food Code, may be detrimental to the health, safety and welfare of the dining public. These rules affect regulation of all public food service establishments licensed by the Division of Hotels and Restaurants in the State of Florida.

SUMMARY: This rule adoption will address removal of exemptions relative to the consumer advisory provisions of section 3-603.11, Food Code, and the fingernail maintenance requirements of subsection 2.302.11(B), Food Code, as they apply to the division’s adoption of the 2001 FDA Food Code. Copies of the 2001 FDA Food Code, with Supplement and Errata Sheet, are available on the Internet at [www.myflorida.com/dbpr/hr/rules\\_statutes/index.shtml](http://www.myflorida.com/dbpr/hr/rules_statutes/index.shtml) or may be obtained from: Lee Cornman, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, (850)488-1133.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 509.032(6) FS.

LAW IMPLEMENTED: 509.032(3)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m. EST, Friday, January 21, 2005  
PLACE: Secretary’s Conference Room, Room 259, The Johns Building, 725 South Bronough Street, Tallahassee, Florida  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lee M. Cornman, Operations Review Specialist, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)488-1133

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-4.010 Sanitation and Safety Requirements.

(1) Food Supplies and Food Protection – except as specifically provided in this rule, public food service establishments shall be subject to the provisions of Chapter 3, Food Code, herein adopted by reference.

(a) through (g) No change.

~~(h) Public food service establishments are exempted from the consumer advisory provisions of section 3-603.11, Food Code.~~

~~(i) Employees in public food service establishments are exempted from the fingernail maintenance requirements of section 2-302.11(B), Food Code.~~

(2) through (7) No change.

Specific Authority 509.032(2)(d), 509.032(6) FS. Law Implemented 509.032(2)(d),(3)(a)(b)(c), 509.035, 509.221 FS. History–New 1-1-77, Amended 1-6-81, Formerly 10D-13.23, Amended 2-21-91, Formerly 10D-13.023, Formerly 7C-4.010, Amended 3-31-94, 9-25-96, 1-1-98, 7-2-98, 12-6-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lee M. Cornman, Operations Review Specialist, Division of Hotels & Restaurants, Department of Business & Professional Regulation
NAME OF PERSON OR SUPERVISOR WHO APPROVED THE PROPOSED RULE: Diane Carr, Secretary, Department of Business and Professional Regulation
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2004
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 10, 2004

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Fees RULE NO.: 61G4-12.009

PURPOSE AND EFFECT: The Board proposes to amend the fees for certification by examination.

SUMMARY: The Certification and Registration fees will be amended as prescribed by the Department, and approved by the Board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.213(2), 455.217(2), 455.219(1), 455.271(8), 489.108, 489.118 FS.

LAW IMPLEMENTED: 119.07(1)(a), 455.213(2), 455.217(2), 455.219(1), 455.271(7),(8), 489.118 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED AT THE BOARD'S NEXT MEETING.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-12.009 Fees.

The following fees are prescribed by the Board:

(1) Application for Certification by Examination; Refund.

(a) The application and examination fee for an applicant for certification shall be three hundred thirty-five ~~eight~~ dollars (\$335 ~~338~~) and shall be nonrefundable. Said fee shall cover both the processing of the application for certification and the administration of the examination. The applicant will pay one hundred thirty-five ~~eight~~ dollars (\$135 ~~138~~) directly to the examination vendor upon scheduling of the examination. The

applicant will pay the Department two hundred dollars (\$200) to cover examination administration and for processing of the application after they have successfully passed the examination.

(b) For an unsuccessful examinee or approved applicant who failed to appear at the examination, the fee for the next subsequent examination shall be one hundred thirty-five ~~eight~~ dollars (\$135 ~~138~~) and paid directly to the examination vendor upon - scheduling of the examination. The one hundred thirty-five ~~eight~~ dollars (\$135 ~~138~~) shall be nonrefundable.

(2) through (13) No change.

Specific Authority 455.213(2), 455.217(2), 455.219(1), 455.271(8), 489.108, 489.118 FS. Law Implemented 119.07(1)(A), 455.213(2), 455.217(2), 455.219(1), 455.271(7),(8), 489.109 FS. History--New 10-1-79, Formerly 21E-12.01, Amended 1-6-80, 12-16-80, 3-16-81, 5-31-81, 11-14-82, 4-3-84, Formerly 21E-12.09, Amended 2-4-87, 1-26-88, 6-21-88, 9-19-88, 4-18-89, 5-23-89, 8-23-89, 5-29-90, 3-20-91, 12-21-92, 1-28-93, 7-14-93, Formerly 21E-12.009, Amended 7-18-94, 6-27-95, 8-29-95, 9-18-96, 2-4-98, 2-10-00, 2-6-03, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tim Vaccaro, Executive Director of the Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 12, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2004

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Required Records Maintained by Course Providers RULE NO.: 61G4-18.007

PURPOSE AND EFFECT: The Board proposes to amend the time frame that a course provider must electronically provide information to the Department, consistent with change to Section 455.2178, F.S.

SUMMARY: Time frame changed to be consistent with Section 455.2178, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 455.213(6), 455.2177, 455.2178, 489.108, 489.115(4)(b) FS.

LAW IMPLEMENTED: 455.2123, 455.213(6), 455.2177, 455.2178, 489.115(4)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED AT THE BOARD'S NEXT MEETING. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-18.007 Required Records Maintained by Course Providers.

Each course provider must maintain the following records with respect to each course:

(1) through (7) No change.

(8) The course provider must electronically provide to the Department the list of attendees at each of its offered courses thirty calendar (30) five (5) business days of the completion of the course or prior to the licensee's renewal date, whichever occurs sooner. This list shall include the provider's name and provider number, the name and certification or registration number of the attendee, the date the course was completed, and the course number.

(9) through (11) No change.

Specific Authority 455.2123, 455.213(6), 455.2177, 455.2178, 489.108, 489.115(4)(b) FS. Law Implemented 455.2123, 455.213(6), 455.2177, 455.2178, 489.115(4)(b) FS. History--New 12-2-93, Amended 7-2-95, 11-25-97, 4-15-99, 3-30-00, 3-25-01, 7-26-04, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tim Vaccaro, Executive Director of the Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 12, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 5, 2004

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE TITLES:	RULE NOS.:
Pharmacists Newly Licensed	64B16-26.100
Fees and License Renewal Application	64B16-26.101
Inactive License Renewal	64B16-26.102
Consultant Pharmacists Initial Registration	
Fee and Renewal Fee	64B16-26.105
Nuclear Pharmacists Initial Registration	
Fee and Renewal Fee	64B16-26.106
Inactive Nuclear Pharmacist	
License Renewal	64B16-26.107
Examination Fees	64B16-26.2035

PURPOSE AND EFFECT: The Board proposes the rule repeals as new updated rules addressing licensure fees have been adopted to replace these rules.

SUMMARY: The rules are being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(2), 465.005, 465.008, 465.012, 465.0125, 465.0126, 465.022(8) FS.

LAW IMPLEMENTED: 456.0126, 456.013(2), 456.036, 456.064, 465.007, 465.008, 465.012 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Danna Droz, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULES IS:

64B16-26.100 Pharmacists Newly Licensed.

Specific Authority 456.013(2), 465.005 FS. Law Implemented 456.013(2), 465.008 FS. History--New 3-19-79, Formerly 21S-6.04, Amended 1-7-87, 12-29-88, 10-16-90, Formerly 21S-6.004, Amended 1-10-93, Formerly 21S-26.100, 61F10-26.100, 59X-26.100, Amended 4-17-01, Repealed \_\_\_\_\_.

64B16-26.101 Fees and License Renewal Application.

Specific Authority 465.005 FS. Law Implemented 456.036, 456.064, 465.008 FS. History--New 3-19-79, Formerly 21S-6.05, Amended 1-7-87, 4-21-87, 12-29-88, Formerly 21S-6.005, Amended 7-31-91, 1-10-93, Formerly 21S-26.101, 61F10-26.101, Amended 3-10-96, Formerly 59X-26.101, Amended 12-31-97, 12-3-00, 3-18-01, 10-15-01, Repealed \_\_\_\_\_.

64B16-26.102 Inactive License Renewal.

Specific Authority 465.005 FS. Law Implemented 465.008, 465.012 FS. History--New 3-19-79, Formerly 21S-6.06, Amended 1-7-87, 12-29-88, Formerly 21S-6.006, Amended 7-31-91, 1-10-93, Formerly 21S-26.102, 61F10-26.102, Amended 3-10-96, Formerly 59X-26.102, Amended 3-18-01, Repealed \_\_\_\_\_.

64B16-26.105 Consultant Pharmacists Initial Registration Fee and Renewal Fee.

Specific Authority 465.005, 465.008, 465.0125 FS. Law Implemented 456.036, 465.0125 FS. History--New 10-26-83, Amended 2-21-84, Formerly 21S-6.10, 21S-6.010, 21S-26.105, 61F10-26.105, Amended 3-28-95, Formerly 59X-26.105, Repealed \_\_\_\_\_.

64B16-26.106 Nuclear Pharmacists Initial Registration Fee and Renewal Fee.

Specific Authority 465.005, 465.0126 FS. Law Implemented 456.036, 465.0126 FS. History--New 12-29-88, Formerly 21S-6.011, 21S-26.106, 61F10-26.106, Amended 6-26-95, 3-11-96, Formerly 59X-26.106, Repealed \_\_\_\_\_.

64B16-26.107 Inactive Nuclear Pharmacist License Renewal.

Specific Authority 465.005, 465.008, 465.012, 465.022(8) FS. Law Implemented 465.008, 465.012, 465.022(8) FS. History--New 6-26-95, Formerly 59X-26.107, Repealed \_\_\_\_\_.

64B16-26.2035 Examination Fees.

Specific Authority 465.005 FS. Law Implemented 465.007 FS. History--New 9-19-94, Amended 3-10-96, Formerly 59X-26.2035, Amended 3-22-99, 10-30-00, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 28, 2004

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLES:	RULE NOS.:
Consultant Pharmacist Registration	64B16-26.300
Subject Matter for Consultant Pharmacist Training Program	64B16-26.301
Subject Matter for Consultant Pharmacist Licensure Renewal Continuing Education	64B16-26.302

PURPOSE AND EFFECT: The Board proposes the rule amendments to update the rules as part of the overall review of Rule Chapter 64B16-26, F.A.C.

SUMMARY: The proposed rule amendments address the licensure and continuing education requirements for consultant pharmacists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 465.005, 465.0125 FS.

LAW IMPLEMENTED: 465.0125 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Danna Drox, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULES IS:

64B16-26.300 Consultant Pharmacist Registration.

(1) No person shall serve as consultant pharmacist as defined in Section 465.003(3), F.S., unless that person holds a license as a consultant pharmacist until such time as he is licensed as such with the Florida Board of Pharmacy as a consultant pharmacist.

(2) In order to ~~No person shall~~ be licensed as a consultant pharmacist until such time as he has submitted satisfactory proof that he is a Florida registered pharmacist in good standing and satisfactory proof that he has met the requirements of this section necessary for licensure as a consultant pharmacist, which shall be the following a person must meet the following requirements:

(a) Hold a license as a pharmacist which is active and in good standing. The applicant holds the degree, Master of Science in hospital pharmacy, or has completed an ASHP (American Society of Hospital Pharmacists) accredited residency in hospital pharmacy within the last twelve months or;

(b) Successfully complete ~~The applicant has successfully completed~~ a consultant pharmacist course of no fewer than twelve (12) hours, sponsored by an accredited college of pharmacy located within the State of Florida, the College of Pharmacy, University of Florida, the College of Pharmacy, Florida A & M University, or Nov Southeastern College of Pharmacy, and approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee which is based on the Statement of the Competencies Required in Institutional Pharmacy Practice and subject matter set forth in Rule 64B16-26.301, F.A.C. The course ~~It~~ shall be instructionally designed to include a cognitive test on which the applicant must score a passing grade for certification of successful completion of the course. ~~Certification of successful completion shall be valid for the purpose of initial licensure as a consultant pharmacist for a period of one (1) year.~~



(c) Within one (1) year of completion of the course set forth in subsection (b) above, have completed a period of assessment and evaluation under the supervision of a preceptor. This period of assessment and evaluation shall be completed over no more than three (3) consecutive months and shall include at least 40 hours training in the following practice areas, 60% of which shall occur on-site at the permitted institution. The training shall include:

<u>Minimum Skills Required – Minimum of 40 Hours in Maximum of Three Months</u>	<u>Percent of Time</u>	<u>Hours</u>
<u>1. Regimen review, documentation and communication.</u>	<u>50-60%</u>	<u>20-24</u>
<u>a. Demonstrate ability to carry out process and understand documentation functions.</u>		
<u>b. Understand and perform drug regimen review. Communicate findings to appropriate individuals or groups.</u>		
<u>2. Monthly facility review.</u>	<u>15-20%</u>	<u>6-8</u>
<u>Demonstrate areas that should be evaluated, documentation, and reporting procedures.</u>		
<u>3. Committees and Reports.</u>	<u>5%</u>	<u>2</u>
<u>Attend quarterly Quality of Care committee and preparation and delivery of pharmacist quarterly report.</u>		
<u>4. Policy and Procedures.</u>	<u>5%</u>	<u>2</u>
<u>Preparation, review, updating Policy and Methods.</u>		
<u>5. Principles of formulary management.</u>	<u>5%</u>	<u>2</u>
<u>Demonstrate ability to manage formulary.</u>		
<u>6. Professional Relationships.</u>	<u>5%</u>	<u>2</u>
<u>Knowledge and interaction of facility administration and professional staff.</u>		
<u>7. Additional Skills.</u>		
<u>The Consultant pharmacist is responsible for learning other skills needed to perform in his/her type of facility where he/she is or will be the consultant Pharmacist of Record.</u>		

(3) In order to act as a preceptor, a person shall:

(a) Be a consultant pharmacist of record at an institutional pharmacy which is required to have a consultant pharmacist under the provisions of Chapter 465, Florida Statutes, and these rules.

(b) Have a minimum of one (1) year of experience as a consultant pharmacist of record.

(c) All pharmacist licenses held by the preceptor must be in good standing with the Board.

(d) Not act as a preceptor to more than two (2) applicants at the same time.

(3) Upon receipt of proof satisfactory to the Board that the consultant pharmacist meets the requirements of subsection (2), the Board shall issue a consultant pharmacist license and register the applicant as a consultant pharmacist in the official records of the Florida Board of Pharmacy with the proviso that designation as the consultant pharmacist of record for a permitted facility, required by rule to employ a consultant pharmacist, requires that the consultant pharmacist must have

completed or immediately begin a period of assessment and evaluation, which may be fulfilled by one of the following as a prerequisite or co-requisite:

(a) The period of assessment and evaluation may be fulfilled by the licensee who is a consultant of record and is responsible to sign all pertinent records by completing assignments and performing various consultant of record activities under the guidance or evaluation of a Florida Consultant Pharmacist who is experienced as a pharmacist of record in a Florida Institutional Pharmacy for a minimum of two years and in good standing with the Board. After a period of not less than six months the supervising consultant certifies to the Board that the licensee has successfully completed the required assignments and experiential activities, OR

(b) The licensee may complete this requirement prior to accepting a position as a consultant of record by assisting a consultant of record who is responsible to sign or co-sign all pertinent records. After a period of not less than six months the supervising consultant certifies to the Board that the licensee has successfully completed the required assignments and experiential activities, OR

(c) Practicing under the supervision and evaluation of a consultant pharmacist of record in good standing at the same institution for a period of not less than six months, OR

(d) Practice as a consultant pharmacist of record for a period of not less than six months and complete a written assignment specific to the long term care institution, concerning the following topics:

1. Policy and Procedure Manual;
2. Consultant Pharmacist Quarterly Reports;
3. Minutes of the Pharmacy Service Committee;
4. Surveyors Report, OR

(e) Practice as a consultant pharmacist of record for a period of not less than six months and complete a written assignment specific to the hospital institution, concerning the following topics:

1. Policy and Procedure Manual;
2. Nursing Unit Inspection Reports;
3. The Pharmacy and Therapeutics Committee, OR

(f) Practice as a consultant pharmacist of record for a period of not less than six months and complete a written assignment specific to any other practice setting as identified by the Board. The assignment must focus on the policy and procedure manual of the facility.

(g) The written assignments required by paragraphs (d), (e), and (f) above shall be completed and sent to the board office within six months of assuming consultant pharmacist of record responsibilities for the permit.

~~(4) Upon completion of the requirements set forth above, the applicant's preceptor shall confirm that the applicant's internship has met the requirements and that the applicant has successfully completed all required assignments under the preceptor's guidance and supervision.~~

~~(5)(4) After licensure a consultant pharmacist's license shall be renewed biennially upon payment of the fee set forth in Rule 64B16-26.1003, F.A.C., and upon completing Proof satisfactory that a consultant pharmacist, certified pursuant to this section, has met the requirements necessary for initial or biennial renewal certification, which shall be constituted by the following: the applicant for initial certification has completed, at a minimum, a twenty-four (24) twelve (12) hours of board approved continuing education. ~~course of an in-depth analysis of approved subject matter based upon the provisions of Rule 64B16-26.301, F.A.C., (initial certification) or a twelve (12) hour course of an in-depth analysis of approved subject matter each calendar year based upon the provisions of Rule 64B16-26.302, F.A.C., (renewal certification) developed by the Tripartite Continuing Education Committee.~~~~

~~(6)(5) The number of hours earned in recertification programs by a consultant pharmacist, if applied to the twenty-four (24) hours required for consultant pharmacist license renewal, may not be used toward the thirty (30) hours of continued professional pharmaceutical education credits as set forth in Rule 64B16-26.103, F.A.C. However, if any consultant program hours earned are not used for consultant pharmacist license renewal, these hours may be applied toward the thirty (30) credit hours of continued professional pharmaceutical education requirements.~~

~~(6) A licensee may elect at the time of license renewal to place the license on inactive status by filing a written request with the board for inactive status and submitting the biennial fee of \$50.00. For the purpose of this section, a written request may be a renewal form provided by the Department on which the licensee affirmatively elects inactive status.~~

~~(7) An applicant who applies for a consultant pharmacist license after the effective date of this rule shall be required to complete the assessment and evaluation required in paragraph (1)(c) prior to being licensed as a consultant pharmacist. A licensee may elect at the time of renewal to continue the license on inactive status by filing a written request with the board for inactive status and submitting the inactive renewal fee of \$50.00. For the purpose of this section, a written request may be a renewal form provided by the Department on which the licensee affirmatively elects inactive status.~~

~~(8) A consultant pharmacist who has never completed a period of assessment and evaluation shall meet the requirements of paragraph (2)(c) within one (1) year after the effective date of this rule. A license which has been on inactive status may change to active status at any time provided the licensee meets the continuing education requirements of subsection 64B16-26.300(4), F.A.C. for each biennium the~~

~~licensee was in inactive status, submits the reactivation fee, the current biennial renewal fee at the time of reactivation, and if applicable, the change of status fee as defined by Rule 64B16-26.105, F.A.C.~~

~~(9) Any license which has been delinquent for more than two (2) consecutive biennial licensure periods may be reactivated upon retaking and successfully completing the initial certification course and submitting the initial registration fee of \$50.00 as set forth in paragraph 64B16-26.300(2)(b), F.A.C.~~

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0125 FS. History—New 5-19-72, Revised 4-19-74, Repromulgated 12-18-74, Amended 10-17-79, 4-8-80, 7-29-81, 7-1-83, 4-10-84, 4-30-85, Formerly 21S-1.26, 21S-1.026, Amended 7-31-91, 10-14-91, Formerly 21S-26.300, 61F10-26.300, Amended 9-19-94, 3-28-95, 3-10-96, Formerly 59X-26.300, Amended 5-22-01, \_\_\_\_\_.

64B16-26.301 Subject Matter for Consultant Pharmacist Training Program.

- (1) No change.
- (2) Policy and Procedures.
  - (a) Written procedures for outlining the medication drug distributions system in effect.
    - 1. No change.
    - 2. Unit-dose systems.
      - a. Centralized. ~~Entralized~~.
      - b. No change.
      - c. Automated medication systems.
    - 3. Routine and emergency use special storage of drugs.
    - 4. After hours procedure for medication dispensing outside the pharmacy.
    - 5. Managing drug shortages.
  - (b) Record keeping and reports.
    - 1. through 2. No change.
    - 3. Patient drug use control and records.
      - a. No change.
      - b. Medication use evaluation ~~Utilization and review of usage~~.
      - c. Medications errors ~~review~~.
    - 4. Drug charges, methods, accountability, and reports.
    - 5. No change.
  - (3) Administrative Responsibilities.
    - (a) through (b) No change.
    - (c) Intra-professional relations pertaining to medication use, dispensing, etc.
    - (d) Inter-professional relations with other members of the institutional health care team.
      - 1. Pharmacy & Therapeutic Committee.
        - a. Rational drug therapy; review of medication use drugs usage and prescribing.

b. Formulary development – evaluation, appraisal, selection, procurement, storage, distribution, medication safety, criteria for use development and use, patient drug safety, clinical usefulness of drugs.

c. through d. No change.

2. In-service education of nurses and other health-related personnel.

3. No change.

(4) Professional Responsibilities.

(a) Drug information retrieval and methods of dispersal ~~Maintenance of a drug information center.~~

(b) Development of Clinical pharmacy practice.

(c) Development of an IV Admixture Service.

(d) Procedures to enhance medication safety. ~~Enhancement of patient drug safety through improved procedures-~~

1. No change.

2. Preparation of ~~Availability of capability to prepare~~ sterile dosage forms.

3. Proper writing, transcribing and initiating and/or transferring signing and transferring of patient medication orders; development of physician’s chart order copy system.

4. No change.

5. Reporting and trending adverse drug reactions.

6. through 7. No change.

(e) Maintain drug quality and safe storage.

1. No change.

2. Requirements for safe and appropriate storage conditions. ~~Screening procedures for freshness, potency, etc:-~~

(f) Maintain drug identity.

1. No change.

2. Manufacturing and packaging procedures integrity.

3. No change.

(5) The Institutional Environment.

(a) The institution’s pharmacy function and purpose ~~How the pharmacy relates to the hospital.~~

(b) Interdepartmental relationships important to the institutional pharmacy. ~~Inter-relations of the pharmacy administratively with other departments of the hospital.~~

(c) No change.

(d) Special training with respect to the operation of nursing homes and Extended Care Facilities (ECF)/pharmacy relationship and special procurement procedures problems.

(6) Nuclear Pharmacy.

(a) through (i) No change.

(j) Reporting adverse drug reactions and medication errors ~~misadministration.~~

(k) No change.

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0125 FS. History–New 5-19-72, Amended 12-18-74, 10-17-79, Formerly 21S-1.27, 21S-1.027, Amended 7-31-91, Formerly 21S26.301, 64F10-26.301, 59X-26.301, Amended \_\_\_\_\_.

64B16-26.302 Subject Matter for Consultant Pharmacist Licensure Renewal Continuing Education Recertification Programs.

A consultant pharmacist recertification program must consist of at least twelve (12) self contained hours of training in subjects specified below with a block of at least three (3) hours in any subject category. Duplicated courses are not acceptable.

(1) Drug Therapy – Disease State.

(a) Patient Drug Therapy – management and monitoring ~~(at least 80%).~~

1. through 5. No change.

(2) Administrative Responsibilities.

(a)(b) Update On Administrative Responsibilities ~~(0%—20%).~~

1. Legal requirements- including statutes, rules and regulation (Federal and State).

2. JCAHO Standards requirements.

3. No change.

4. HIPAA requirements.

(b)(e) Focus on Consultant Pharmacist Practice Issues/Concerns ~~(0%—20%).~~

1. How to get things accomplished in complex organizations.

2. Key contacts to be effective as a consultant pharmacist ~~Where to go to get things done.~~

3. Considerations and preparation for site inspections.

~~(2) Consultant Pharmacist Advanced Training-~~

~~(3)(a) Consultant Pharmacist Facility Responsibilities.~~

This segment details the requirements in one of the facility types for which a consultant pharmacist is required. Only one practice setting may be included in each program.

1. through 4. renumbered (a) through (d) No change.

(b) Administrative Responsibilities-

~~1. Legal requirements— Federal and State-~~

~~2. JCAHO requirements-~~

~~3. OLC Survey Standards-~~

~~4. Personnel Requirements-~~

(c) Consultant Practice Issues/Concerns-

~~1. Organization of practice-~~

~~a. How to get things accomplished-~~

~~b. Where to go to get things done-~~

~~2. Preparation for site inspection-~~

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0125 FS. History–New 10-14-91, Formerly 21S-26.302, 64F10-26.302, 59X-26.302, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Board of Pharmacy

DATES PROPOSED RULE APPROVED BY AGENCY HEAD: December 7-8, 2004  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 19, 2004

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Services**

RULE TITLE: SSI-Related Medicaid Post Eligibility Treatment of Income  
 RULE NO.: 65A-1.7141

PURPOSE AND EFFECT: Rule 65A-1.7141, F.A.C., Medicaid SSI-Related Post Eligibility Treatment of Income provides criteria, including the criteria for treatment of uncovered medical expense deductions, used to calculate patient responsibility for recipients of Medicaid institutional programs, Hospice and the Assisted Living Home and Community-Based waiver program.

SUMMARY: Rule 65A-1.7141, F.A.C., Medicaid SSI-Related Post Eligibility Treatment of Income provides criteria, including the criteria for treatment of uncovered medical expense deductions, used to calculate patient responsibility for recipients of Medicaid institutional programs, Hospice and the Assisted Living Home and Community-Based waiver program.

SUMMARY OF THE STATEMENT OF ESTIMATED REGULATORY COST: An estimate of the regulatory cost was not prepared for this rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.903, 409.904, 409.919 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m. January 17, 2005

PLACE: Building 3, Room 100, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Nathan Lewis, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 449, Tallahassee, FL 32399-0700, (850)414-5927

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.7141 SSI-Related Medicaid Post Eligibility Treatment of Income.

After an individual satisfies all non-financial and financial eligibility criteria for Hospice, institutional care services or Assisted Living waiver (ALW/HCBS), the department

determines the amount of the individual's patient responsibility. This process is called post eligibility treatment of income.

(1) For Hospice and institutional care services, the following deductions are applied to the individual's income to determine patient responsibility:

(a) Individuals residing in medical institutions shall have \$35 of their monthly income protected for their personal need allowance.

(b) If the individual earns therapeutic wages, an additional amount of income equal to one-half of the monthly therapeutic wages up to \$111 shall be protected for personal need. This protection is in addition to the \$35 personal need allowance.

(c) Individuals who elect Hospice service have an amount of their monthly income equal to the federal poverty level protected as their personal need allowance unless they are a resident of a medical institution, in which case \$35 of their income is protected for their personal need allowance.

(d) The department applies the formula and policies in 42 U.S.C. section 1396r-5 to compute the community spouse income allowance after the institutionalized spouse is determined eligible for institutional care benefits. The standards used are in paragraph 65A-1.716(5), F.A.C. The current standard Food Stamp utility allowance is used to determine the community spouse's excess utility expenses.

(e) For community Hospice cases, a spousal allowance equal to the SSI Federal Benefit Rate (FBR) minus the spouse's own monthly income shall be deducted from the individual's income. If the individual has a spouse and a/an dependent child(ren) they are entitled to a portion of the individual's income equal to the Temporary Cash Assistance consolidated need standard (CNS) minus the spouse and dependent's income. For CNS criteria, refer to subsection 65A-1.716(1), F.A.C.

(f) For ICP or institutionalized Hospice, income is protected for the month of admission and discharge, if the individual's income for that month is obligated to directly pay for their cost of food or shelter outside of the facility.

(g) Effective January 1, 2004, the department allows a deduction for the actual amount of health insurance premiums and actual medical expenses, not subject to payment by a third party, incurred by a Medicaid recipient for programs involving post eligibility calculation of a patient responsibility, as authorized by the Medicaid State Plan and in accordance with 42 CFR 435.725.

1. The medical services or item must meet all the following criteria:

- a. Be recognized under state law;
- b. Be medically necessary;
- c. Be paid by the recipient or their representative using the recipient's funds;

- d. Be paid to the provider of services;
- e. Not be a Medicaid compensable expense; and
- f. Not be covered by the facility or provider per diem.

2. Expenses for services or items received prior to the first month of Medicaid eligibility can only be used in the initial projection of medical expenses if the service or item was provided during the three months prior to the month of application and is anticipated to recur in the initial projection period.

3. For the initial projection period, the department will allow a deduction for (a) the actual amount of health insurance premiums (prorated if paid less frequently than monthly) and (b) a deduction for the anticipated amount of uncovered medical expenses incurred during the three months prior to application that are expected to recur in the initial projection period.

4. Actual incurred and recognized expenses will be deducted in each of the three months prior to the Medicaid application month when an applicant requests three months prior Medicaid coverage and is eligible in the prior month(s).

5. The initial projection period is the first day of the first month of the client's Medicaid eligibility beginning no earlier than the application month through the last day of the sixth month following the month of approval. A semi-annual review is scheduled for the fifth month after the month approved to evaluate the recipient's actual incurred medical expenses for the prior six months.

6. For the semi-annual review, the department will request documentation of the recipient's actual incurred medical expenses for the prior six months.

a. If the recipient documents their actual expenses, staff must compare the total projected expenses budgeted with the total actual recurring expenses to determine if the projection was accurate. If the projection was overstated or understated by more than \$120, the department must use the amount overstated or understated by more than \$120 combined with the total expenses expected to recur and any one-time expense incurred during the period to compute an average amount to deduct from patient responsibility for the next projection period if possible. If an adjustment is not possible in the next period, the department must adjust the patient responsibility for each past month in which an expense was overstated.

b. If a recipient fails to document their actual expenses for the last projection period at the time of their semi-annual review, the department must assume the recipient did not incur the expense(s) which was projected. The department will remove the deduction for the next projection period and calculate the total amount of deductions incorrectly credited in the prior projection period to adjust the recipient's future patient responsibility. If an adjustment is not possible in the next period, the department must adjust the patient responsibility for each past month in which an expense was overstated.

7. The steps in subparagraph (g)6. above must be repeated for each semi-annual review.

8. Recipients must report their uncovered medical expenses timely.

a. New, recurring uncovered medical expenses must be reported within 10 days of receiving the service or no later than the tenth day of the month in which their next semi-annual review is due. If the due date falls on a weekend or holiday, the recipient must report by the end of the next working day. Recurring expenses reported timely will be included in the calculation of patient responsibility beginning with the month the expense was incurred. Recurring expenses not reported timely will be included in the calculation of patient responsibility beginning the month reported and will be prorated for the remaining months of the projection period, but no adjustments in patient responsibility will be made for past months in which expenses went unreported.

b. Non-recurring (one-time) uncovered medical expenses must be reported no later than the tenth day of the month in which their next semi-annual review is due. If the due date is a weekend or holiday, the recipient must report by the end of the next working day. Non-recurring expenses reported timely will be held until the semi-annual review month and prorated over the next six-month period. Non-recurring expenses not reported timely will not be included as a deduction in the patient responsibility calculation.

(2) For ALW/HCBS, the following deductions shall apply in computing patient responsibility:

(a) An allowance for personal needs in the amount equal to the Optional State Supplementation (OSS) (as defined in Chapter 65A-2, F.A.C.) cost of care plus the OSS personal need allowance.

(b) An amount equal to the cash assistance consolidated need standard minus the dependent's income for the client's dependent unmarried child under age 21 or their disabled adult child living at home, when there is no community spouse.

(c) Deductions in paragraphs (1)(b), (d), (f) and (g) as applicable.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Nathan Lewis, Program Administrator

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Connie B. Reinhardt, Acting  
Director, Economic Self-Sufficiency Services

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: November 1, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: August 27, 2004

Purchase Order No.: LA1377

**DEPARTMENT OF FINANCIAL SERVICES**

**Office of Financial Regulation**

RULE TITLE: Daily Liquidity  
 RULE NO.: 69U-120.680

PURPOSE AND EFFECT: Rule 69U-120.680, F.A.C., was promulgated prior to the repeal of Section 658.68, Florida Statutes. The rule is currently obsolete and will be repealed to reflect the changes in Florida Statutes.

SUMMARY: The rule is repealed to reflect changes in the Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 655.012(3) FS.

LAW IMPLEMENTED: 658.68 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., January 24, 2005

PLACE: Room 547, Fletcher Building, 200 East Gaines Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andy Price, Executive Senior Attorney, Office of Financial Regulation, Tallahassee, Florida 32399-0379, (850)410-9896

THE FULL TEXT OF THE PROPOSED RULE IS:

69U-120.680 Daily Liquidity.

Specific Authority 655.012(3) FS. Law Implemented 658.68 FS. History--New 11-01-92, Amended 7-9-96, Formerly 3C-120.680, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Linda Charity, Director of Banking, Office of Financial Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Commissioner, Office of Financial Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2004

**DEPARTMENT OF FINANCIAL SERVICES**

**Office of Financial Regulation**

RULE TITLE: Final Orders  
 RULE NO.: 69W-301.004

PURPOSE AND EFFECT: Rule 69W-301.004, F.A.C., is being repealed as the subject matter of the rule is contained in Sections 120.569, 120.57 and 120.60, F.S. The effect of the repeal of the rule will be make timelines for the entry of a final order consistent with the time periods provided 120.60 for granting or denying a license under Chapter 517, F.S., after the entry of a recommended order issued pursuant to a proceeding under Section 120.569, F.S. or Section 120.57, F.S.

SUMMARY: The rule is repealed such that timelines for the entry of a final order to grant or deny a license under Chapter 517, F.S., will run in accordance with Section 120.60, F.S., after a proceeding under Section 120.569, F.S. or Section 120.57, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 120.60, 517.081, 517.12, 517.241(1) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., January 24, 2005

PLACE: Room 547, Fletcher Building, 200 East Gaines Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andy Price, Executive Senior Attorney, Office of Financial Regulation, Tallahassee, Florida 32399-0379, (850)410-9896

THE FULL TEXT OF THE PROPOSED RULE IS:

69W-301.004 Final Orders.

Specific Authority 517.03(1) FS. Law Implemented 120.60, 517.081, 517.12, 517.241(1) FS. History--New 9-20-82, Amended 6-22-98, Formerly 3E-301.004, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Richard A. White, Director of Securities and Finance, Office of Financial Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Commissioner, Office of Financial Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2004

Section III
Notices of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NO.: 6E-2.0042
RULE TITLE: Medical Clinical Clerkship
Programs

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 30, No. 15, April 9, 2004, Florida Administrative Weekly has been withdrawn.

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.800
RULE TITLE: Close Management

THIRD NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 48, (September 24, 2004), Vol. 30, No. 44, (October 29, 2004), and Vol. 30, No. 44, (October 29, 2004), and Vol. 30, No. 48 (November 24, 2004) issue of the Florida Administrative Weekly:

33-601.800 Close Management.

(1) No change.

(2) Levels of Close Management.

(a) Close Management I (CMI).

1. No change.

2. An inmate assigned to CMI will be ineligible for a work assignment. An inmate may be placed in CMI without having previously been in CMII or III. Any of the following factors constitutes a basis for placement of an inmate in CMI status:

a. through b. No change.

c. Any physical assault on staff shall result in a mandatory referral for review for placement in CMI status. If convicted, regardless of whether adjudication is withheld, of any assault or battery that constitutes a felony assault, the CM release provisions specified in paragraph (16)(g) shall be effective.

d. through n. No change.

(b) through (c) No change.

(3) through (15) No change.

(16) Review of Close Management.

(a) through (f) No change.

(g) Before an inmate who has been convicted, regardless of whether adjudication is withheld, of any assault or battery that constitutes a felony battery on a staff member is released from CM, written authorization must be obtained by the SCO from the Secretary, Deputy Secretary, or Assistant Secretary for Institutions.

(17) through (19) No change.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Facilities Management and Building

Construction

RULE CHAPTER NO.: 60H-9
RULE CHAPTER TITLE: Lease or Sublease of State-Owned
Property for E911 System
Wireless Communication
Facility

RULE NOS.: 60H-9.001
60H-9.002
60H-9.003
RULE TITLES: Definitions
Intent
Properties Acquired for
Transportation Purposes
Excluded

60H-9.004 Requests for Location and
Determination

60H-9.005 Negotiation of Lease Agreement

NOTICE OF CORRECTION

Notice is hereby given that the hearing regarding the above proposed rules indicated as occurring on January 18, 2004 in the Florida Administrative Weekly, Vol. 30, No. 51, December 17, 2004 is inaccurate in that the hearing will actually occur on January 18, 2005. The correct time, date and place is set forth below.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m – 12:00 Noon, January 18, 2005

PLACE: Shared Resources Center, 2585 Shumard Oak Boulevard, Tallahassee, Florida 32399-0950

Pursuant to the Americans with Disabilities Act, persons needing special accommodations to participate in this meeting should advise the Department of Management Services at least 2 calendar days before the workshop, by contacting: Marta McPherson, (850)488-2707.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Owen, Senior Management Analyst II, Facilities Management and Building Construction, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399-0950, (850)488-0439, Suncom 278-3239, e-mail: owenj@dms.state.fl.us

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15-9.007  
RULE TITLE: Forms and Instructions  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 41, of the October 8, 2004 issue, Florida Administrative Weekly. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee (JAPC). The Board, at its meeting held on November 12, 2004, voted to change the rule to address the comments of the JAPC. The changes are as follows:

1. Subsection (1) of the proposed amendment shall be deleted.
2. Proposed subsection (2) shall be renumbered as subsection (1).
3. Subsection (3) of the proposed amendment shall be deleted.
4. Proposed subsections (4) and (5) shall be renumbered as subsections (2) and (3).
5. Subsection (6) of the proposed amendment shall be deleted.
6. Proposed subsection (7) shall be renumbered as subsection (4).
7. Subsection (8) of the proposed amendment shall be deleted.
8. Proposed subsections (9) through (13) shall be renumbered as subsections (5) and (9).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-26.400  
RULE TITLE: Pharmacy Interns; Registration; Employment  
NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule published in Vol. 30, No. 34, August 20, 2004, issue of the Florida Administrative Weekly. The changes are

being made in response to comments from the Joint Administrative Procedures Committee. The Board at its meeting on December 7-8, 2004, voted to approve the changes. The changes are as follows:

1. Section (5) shall be deleted in its entirety.
2. Section (6) shall be deleted in its entirety.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danna Droz, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

**DEPARTMENT OF FINANCIAL SERVICES**

**Office of Insurance Regulation**

RULE CHAPTER NO.: 69O-203  
RULE CHAPTER TITLE: Prepaid Limited Health Service Organizations and Discount Medical Plan Organizations  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule, in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 44, October 29, 2004, of the Florida Administrative Weekly. These changes are being made to address concerns expressed by the Joint Administrative Procedures Committee.

Subsection 69O-203.201(3), F.A.C., has been changed to read:

(3) Discount Medical Plan (Plan) means a business arrangement or contract in which a person, in exchange for fees, dues, charges, or other consideration, provides access for plan members to providers of medical services and the right to receive one or more medical services from those providers at a discount.

Subsection 69O-203.201(4), F.A.C., has been changed to read:

(4) DMPO is the Discount Medical Plan Organization defined in Section 636.202(2), F.S., that contracts with providers, provider networks, or other DMPOs, to provide discounted medical services to Plan members and determines the charges to the members.

Specific authority for all rules has been changed to read: 636.232 FS.

Law Implemented has been changed for each rule as follows:

- 69O-203.201 ..... 636.202 FS.
- 69O-203.202 ..... 636.216 FS.
- 69O-203.203 ..... 636.228 FS.
- 69O-203.204 ..... 636.208, 636.216 FS.

The remainder of the rule reads as previously published.



## Section IV Emergency Rules

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

### **DEPARTMENT OF FINANCIAL SERVICES**

#### **Division of Consumer Services**

RULE TITLE: RULE NO.:

Alternative Procedures For Resolution of  
Disputed Personal Lines Insurance Claims  
Arising From Hurricane and Tropical  
Storm Damage 69BER04-21

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** The Department of Financial Services hereby states that the following circumstances constitute an immediate danger to the public health, safety, or welfare: The 2004 hurricane season has been particularly destructive for Florida. Substantial damage in southwest and central Florida was caused by Hurricane Charley, which hit the Punta Gorda and Port Charlotte area on August 13, 2004 as a category 4 hurricane with sustained winds up to 145 miles per hour. Hurricane Charley crossed northeast through the center of the state exiting near Daytona Beach. In a 10-mile wide path extending from the southwest coast there was widespread major damage to homes, loss of personal belongings and corresponding temporary loss of employment.

Additional damage was caused by Hurricane Frances, which hit the east coast of Florida on September 4, 2004, as a category 2 hurricane, and slowly crossed the peninsula. Hurricane Frances, though less intense than Charley, caused damage over a much wider area of the state.

On September 16, 2004, category 4 Hurricane Ivan caused massive damage in the Florida Panhandle. Hurricane Ivan impacted the Gulf Coast as a category 4 hurricane with sustained winds up to 130 miles per hour. The eye made land fall just west of the western Florida line, bringing hurricane force winds to much of the Florida Panhandle. The hurricane also produced tornados that destroyed and damaged structures

in the Florida Panhandle. There was extensive damage in the Pensacola area, which was hit by the strong northeast quadrant of the storm as it made landfall.

This emergency rule is also necessitated by the damage resulting in Florida from Hurricane Jeanne, which made landfall near Stuart, Florida the night of September 25, 2004, as a category 3 hurricane with sustained winds up to 120 miles per hour. On September 26, the storm made a path northwest across the state. The Governor of Florida has declared a state of emergency (Executive Order # 04-217). The President of the United States has declared 19 Florida counties a federal disaster area.

The Governor of Florida declared states of emergency as a result of each of the hurricanes.

Insured losses have been estimated at \$7.8 billion for Charley and at \$4.8 billion for Frances. Preliminary damage estimates for Hurricane Ivan are \$4 billion. Further, damage estimates for Hurricane Jeanne are \$4 billion in insured losses. This emergency rule implements Section 627.7015, Florida Statutes, by setting forth a non-adversarial alternative dispute resolution procedure for a facilitated claim resolution conference prompted by the critical need for effective, fair, and timely handling of personal lines insurance claims arising out of damages to property caused by hurricanes and tropical storms during the 2004 hurricane season.

As of the effective date of this Emergency Rule, it is conservatively estimated that approximately 226,000 residential property claims remain unresolved and in most of these instances repairs have not been completed. Many of these claims remain unresolved as a result of disputes regarding costs of labor and materials needed to effectuate repairs. Due to the unprecedented extent of damage, in many instances materials and labor necessary to effectuate repairs have not been readily available and there have been disparities between the estimates of insurers and repair contractors.

Insureds with unresolved claims and unrepaired residences continue to be exposed to emotional, physical and economic hardship and are increasingly at risk. Insureds are at risk of receiving sub-quality work, or being faced with a substantial disparity between repair estimates and customary costs in the area. This condition erodes the ability of insureds to realize the benefit of their insurance coverage. For these reasons it is essential that guidelines for construction costs be available providing parameters which would reflect fair market value. This rule establishes a schedule to be used in mediation proceedings to determine reasonable payments for repair and replacement costs arising from damage caused by hurricanes or tropical storms in this state in 2004.

Based upon the above, the Department has determined that an emergency continues to exist and continuation of the claims mediation program and the availability of guidelines for

construction pricing are essential to the resolution of insurance claims and the effectuation of repairs of damage covered by insurance policies.

**SUMMARY OF THE RULE:** This emergency rule establishes a special mediation program for personal lines residential insurance claims resulting from Hurricanes Charley, Frances, Ivan and Jeanne and Tropical Storm Bonnie. The rule creates procedures for notice of the right to mediation, request for mediation, assignment of mediators, payment for mediation, conduct of mediation, and guidelines for the quality repair of residential property damage. This rule supercedes Emergency Rule 69BER04-20.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Tom Terfinko, Assistant Director, Division of Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, FL 32399-0320, (850)413-5802

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

69BER04-21 Alternative Procedures For Resolution of Disputed Personal Lines Insurance Claims Arising From Hurricane and Tropical Storm Damage.

(1) Purpose and Scope. This emergency rule implements Section 627.7015, Florida Statutes, by setting forth a non-adversarial alternative dispute resolution procedure for a facilitated claim resolution conference prompted by the critical need for effective, fair, and timely handling of personal lines insurance claims arising out of damages to residential property caused by hurricanes and tropical storms during the 2004 hurricane season (June 1, 2004 through November 30, 2004). This emergency rule also addresses guidelines for the quality repair of residential property damaged by Hurricanes Charley, Frances, Ivan and Jeanne and Tropical Storm Bonnie at reasonable and fair prices. Before resorting to these procedures, insureds and insurers are encouraged to resolve claims as quickly and fairly as possible. The procedure established by this emergency rule is available to all first party claimants who have personal lines claims resulting from damage to residential property occurring in the State of Florida. This rule does not apply to commercial insurance, private passenger motor vehicle insurance or to liability coverage contained in property insurance policies. This rule supercedes Emergency Rule 69BER04-20.

(2) Definitions. The following definitions apply to the terms of this rule as used herein.

(a) "Administrator" means the Department or its designee, and the term is used interchangeably with regard to the Department's duties under this rule.

(b) "Claim" means any matter on which there is a dispute or for which the insurer has denied payment. Unless the parties agree to mediate a claim involving a lesser amount, a "claim" involves the insured requesting \$500 or more to settle the dispute, or the difference between the positions of the parties is

\$500 or more, in either case, notwithstanding any applicable deductible. "Claim" does not include a dispute with respect to which the insurer has reported allegations of fraud, based on an investigation by the insurer's special investigative unit, to the Department's Division of Insurance Fraud.

(c) "Department" means the Department of Financial Services or its designee. Reporting to the Department shall be directed to: Department of Financial Services, Mediation Section, Bureau of Insurance Consumer Assistance, Tallahassee, Florida 32399-0322; or by facsimile to (850)488-2349.

(d) "Mediator" means an individual selected by the Department to mediate disputes pursuant to this rule. The mediators will be selected from a panel of Circuit Court – Civil mediators approved by the Florida Supreme Court pursuant to the Florida Rules of Certified and Court Appointed Mediators or from the list of approved mediators pursuant to Rule 69B-166.031, Florida Administrative Code.

(e) "Party" or "Parties" means the insured and his or her insurer, including Citizens Property Insurance Corporation, when applicable.

(3) Notification of Right to Mediate. The insurer shall mail a notice of the right to mediate disputed claims to the insured within 5 days of the time the policyholder or the Department notifies an insurer of a dispute regarding the policyholder's claim. If the insurer has not been notified of a disputed claim prior to the time an insurer notifies the insured that a claim has been denied in whole or in part, the insurer shall mail a notice of the right to mediate disputed claims to the insured in the same mailing as a notice of denial. However, the insurer is not required to send a notice of the right to mediate disputed claims if a claim is denied because the amount of the claim is less than the policyholder's deductible. For disputed claims identified prior to October 11, 2004, Rule 69BER04-18 required insurers to send the notice to insureds no later than October 25, 2004. This requirement is not negated by this rule and therefore any insurer that failed to do so is subject to administrative penalty for violation of a Department rule. The mailing that contains the notice of the right to mediate may include the Department's consumer brochure on mediation but no other materials, forms or documents may be included. Notification shall be in writing and shall be legible, conspicuous, and printed in at least 12-point type. The first paragraph of the notice shall contain the following statement: "Tom Gallagher, Chief Financial Officer for the State of Florida, has adopted an emergency rule to facilitate fair and timely handling of residential property insurance claims arising out of the hurricanes that have recently devastated so many homes in Florida. The emergency rule gives you the right to attend a mediation conference with your insurer in order to settle any dispute you have with your insurer about your claim. You can start the mediation process 21 days after the date of this notice by calling the Department of Financial

Services at 1(800)227-8676 (1(800)22-Storm). An independent mediator, who has no connection with your insurer, will be in charge of the mediation conference.” The notice shall also:

(a) Include detailed instructions on how the insured is to request mediation, including name, address, and phone and fax numbers for requesting mediation through the Department;

(b) State that the parties have 21 days from the date of the notice within which to settle the claim before the insured may request mediation;

(c) Include the insurer’s address and phone number for requesting additional information; and

(d) State that the Department or the Administrator will select the mediator.

(4) Request for Mediation. After 21 days from the date of the notice of the right to mediation, an insured may request mediation by contacting the insurer or by writing to the Department of Financial Services, Mediation Section, Bureau of Insurance Consumer Assistance, Tallahassee, Florida 32399-0322; by calling the Department at 1(800)22-Storm (1(800)227-8676); or by faxing a request to the Department at (850)488-2349. If an insured requests mediation prior to receipt of the notice of the right to mediation or if the date of the notice cannot be established, the insurer shall be notified by the Department of the existence of the dispute 21 days prior to the Administrator processing the insured’s request for mediation. If an insurer receives a request for mediation, the insurer shall fax the request to the Mediation Section within 48 hours of receipt of the request. The Department will forward requests to the Administrator within 24 hours of receipt of the requests. The Administrator shall notify the insurer within 48 hours of receipt of requests filed with the Department. The insured should provide the following information if known:

(a) Name, address, and daytime telephone number of the insured and location of the property if different from the address given;

(b) The claim and policy number for the insured;

(c) A brief description of the nature of the dispute; and

(d) The name of the insurer and the name, address and phone number of the contact person for scheduling mediation.

(e) Information with respect to any other policies of insurance that may provide coverage of the insured property for named perils such as flood or windstorm.

(5) Mediation Costs. Within 5 days of receipt of the request for mediation from the insured or receipt of notice of the request from the Department or immediately after receipt of notice from the Administrator pursuant to subsection (4) that mediation has been requested, whichever occurs first, the insurer shall pay a non-refundable administrative fee, not to exceed \$100, as determined by the Department, to the Administrator to defer the expenses of the Administrator and the Department. The insurer shall pay \$250 to the Administrator for the mediator’s fee not later than 5 days prior to the date scheduled for the mediation conference. However, if

the mediation is cancelled for any reason more than 120 hours prior to the scheduled mediation time and date, the insurer shall pay \$50 to the Administrator for the mediator’s fee instead of \$250. No part of the fee for the mediator shall be refunded to the insurer if the conference is cancelled within 120 hours of the scheduled time.

(6) Scheduling of Mediation. The Administrator will select a mediator and schedule the mediation conference. The Administrator will attempt to facilitate reduced travel and expense to the parties and the mediator when selecting a mediator and scheduling the mediation conference. The Administrator shall confer with the mediator and all parties prior to scheduling a mediation conference. The Administrator shall notify each party in writing of the date, time and place of the mediation conference at least 10 days prior to the date of the conference and concurrently send a copy of the notice to the Department. The insurer shall notify the Administrator as soon as possible after settlement of any claim that is scheduled for mediation pursuant to this rule.

(7) Conduct of the Mediation Conference.

(a) Section 627.7015, Florida Statutes, provides that mediation is a non-adversarial process held in an informal, non-threatening forum intended to bring the parties together for a settlement conference without the trappings or drawbacks of an adversarial process. As such, it is not necessary to involve a private attorney and participation by private attorneys is discouraged by the Department. If the insured elects to have an attorney participate in the conference, the insured shall provide the name of the attorney to the Administrator at least six days before the date of the conference. Parties and their representatives must conduct themselves in the cooperative spirit of the intent of the law and this rule. Parties and their representatives must refrain from turning the conference into an adversarial process. Both parties must negotiate in good faith. A party will be determined to have not negotiated in good faith if the party, or a person participating on the party’s behalf, continuously disrupts, becomes unduly argumentative or adversarial, or otherwise inhibits the negotiations as determined by the mediator. The mediator shall terminate the conference if the mediator determines that either party is not negotiating in good faith or if the mediator determines that the conference should be terminated under the provisions of Rule 10.420(b) of the Florida Rules for Certified and Court-Appointed Mediators. The party responsible for causing termination shall be responsible for paying the mediator’s fee and the administrative fee for any rescheduled mediation.

(b) Upon request of the insured or the mediator, a representative of the Department will be available to help insureds prepare for the mediation conferences. A representative of the Department will be present at and participate in the conference if requested at least 5 days prior to the scheduled mediation by a party or the mediator to offer

guidance and assistance to the parties. The Department will attempt to have a representative at the conference if the request is received less than 5 days prior to the scheduled mediation. Representatives of the Department that participate in the conference shall not assume an advocacy role but shall be available to provide legal and technical insurance information.

(c) The representative of the insurer attending the conference must bring a copy of the policy and the entire claims file to the conference. The representative of the insurer attending the conference must know the facts and circumstances of the claim and be knowledgeable of the provisions of the policy. An insurer will be deemed to have failed to appear if the insurer's representative lacks authority to settle the full amount of the claim or lacks the ability to disburse the settlement amount at the conclusion of the conference.

(d) The mediator will be in charge of the conference and will establish and describe the procedures to be followed. Mediators shall conduct the conference in accordance with the standards of professional conduct for mediation under the Florida Rules of Certified and Court-Appointed Mediators. Each party will be given an opportunity to present their side of the controversy. In so doing, parties may utilize any relevant documents and may bring any individuals with knowledge of the issues, such as adjustors, appraisers, or contractors, to address the mediator. The mediator may meet with the parties separately, encourage meaningful communications and negotiations, and otherwise assist the parties to arrive at a settlement. For purposes of this claims settlement process, mediators shall be deemed agents of the Department and shall have the immunity from suit provided to mediators in Section 44.107, Florida Statutes. All statements made and documents produced at a settlement conference shall be deemed settlement negotiations in anticipation of litigation.

(e) A party may move to disqualify a mediator for good cause at any time. The request shall be directed to the Department if the grounds are known prior to the mediation conference. Good cause consists of conflict of interest between a party and the mediator, inability of the mediator to handle the conference competently, or other reasons that would reasonably be expected to impair the conference.

(f) If the insured fails to appear, without good cause as determined by the Department, the insured may have the conference rescheduled only upon the insured's payment of the mediation fees for the rescheduled conference. If the insurer fails to appear at the conference, without good cause as determined by the Department, the insurer shall pay the insured's actual expenses incurred in attending the conference and shall pay the mediator's fee whether or not good cause exists. Failure of a party to arrive at the mediation conference within 30 minutes of the conference's starting time shall be considered a failure to appear. Good cause shall consist of severe illness, injury, or other emergency which could not be

controlled by the insured or the insurer and, with respect to an insurer, could not reasonably be remedied prior to the conference by providing a replacement representative or otherwise. If an insurer fails to appear at conferences with such frequency as to evidence a general business practice of failure to appear, the insurer shall be subject to penalty, including suspension, revocation, or fine for violating Section 626.9541(1)(i), Florida Statutes.

(8) Guidelines for the Quality Repair Of Residential Property at a Reasonable and Fair Price.

(a) The provisions of insurance policies and applicable statutes require claims payments made by insurers to be sufficient to effectuate required repairs. Further, misrepresentation by any person regarding the cost of repairs is also prohibited. The Department of Financial Services has developed construction pricing guidelines based upon information provided by the construction industry, the insurance industry and nationally recognized vendors that compile and sell construction pricing guidelines. Insurers and policyholders participating in mediations conducted pursuant to this rule shall use Form DFS-11-1610 Guidelines for Quality Repair Of Residential Property At A Reasonable and Fair Price, rev. 12/04, hereby incorporated and adopted by reference, as guidelines for repairs to residential property arising in any county of this state in which a state of emergency was declared as a result of a hurricane or tropical storm in 2004. These guidelines are not intended to be used in the context of civil litigation. The guidelines reflect data from both the construction and insurance industries and the ranges take into consideration price differentials between geographic areas of the state.

(b) The guidelines adopted herein do not apply to any portion of repairs necessary to fulfill the insurer's contractual obligation to restore the insured residence to pre-hurricane condition where, as of the effective date of this rule, there is an executed repair contract to effectuate such repairs for an agreed price and the insurer has tendered full payment for the repair contract amount for those repairs.

(9) Post Mediation. Within 5 days of the conclusion of the conference the mediator shall file with the Department and the Administrator a mediator's status report on Form DFS-HO-1159, which is entitled Disposition of Property Insurance Mediation Conference, indicating whether or not the parties reached a settlement. Form DFS-HO-1159 is available from the Department and is hereby incorporated in this rule by reference. If the parties reached a settlement, the mediator shall include a copy of the settlement agreement with the status report. Mediation is non-binding. However, if a settlement is reached, the insured shall have 3 business days within which he or she may rescind any settlement agreement provided that the insured has not cashed or deposited any check or draft disbursed to him or her for the disputed matters as a result of the conference. If a settlement agreement is reached and is not

rescinded, it shall act as a release of all specific claims that were presented in the conference. Any additional claims under the policy shall be presented as separate claims. However, the release shall not constitute a final waiver of rights of the insured with respect to claims for damages or expenses if circumstances that are reasonably unforeseen arise resulting in additional costs that would have been covered under the policy but for the release.

(10) If the insured decides not to participate in this claim resolution process or if the parties are unsuccessful at resolving the claim, the insured may choose to proceed under the appraisal process set forth in the insured’s insurance policy, by litigation, or by any other dispute resolution procedure available under Florida law.

(11) If as a result of mediation it is determined that the only coverage applicable is provided under the National Flood Insurance Program, the administrative fee and mediator’s fee paid by the insurer for the mediation shall be refunded to the insurer or credited to the insurer’s account with the Administrator.

(12) The Department is authorized to designate an entity or person as its Administrator to carry out any of the Department’s duties under this rule.

(13) If a court holds any subsection or portion of a subsection of this emergency rule or the applicability thereof to any person or circumstance invalid, the remainder of the emergency rule shall not be affected thereby.

(14) The applicable provisions of Rule 69B-166.031, Florida Administrative Code, shall govern issues relating to mediation that are not addressed in this rule. The provisions of this emergency rule shall govern in the event of any conflict with the provisions of Rule 69B-166.031, Florida Administrative Code.

Specific Authority 624.308, 626.9611, 627.7015(4) FS. Law Implemented 624.307(1),(2),(4),(5), 624.316, 624.3161, 624.317, 624.318, 624.320, 624.324, 624.418(2)(a), 624.4211, 626.859, 626.874, 626.877, 626.9541(1)(a), 626.9541(1)(e), 626.9541(1)(i), 626.9541(1)(u), 626.9561, 626.9641(1)(g), 627.7015 FS. History—New 12-22-04.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 22, 2004

**DEPARTMENT OF FINANCIAL SERVICES**

**Office of Insurance Regulation**

RULE TITLE:

Personal Residential and Commercial  
Residential Property Insurance  
Policies; Extension of Coverage  
for Damaged Property

RULE NO.:

69OER04-10

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Financial Services Commission and the

Office of Insurance Regulation (“Office”) hereby state that the following circumstances constitute an immediate danger to the public health, safety, or welfare:

The 2004 hurricane season has been particularly destructive for Florida. Insured losses due to the multiple storms have been estimated to be collectively \$20 billion. Tropical Storm Bonnie caused damage in North Florida. Substantial damage in Southwest and Central Florida was caused by Hurricane Charley, which hit the Punta Gorda and Port Charlotte area on August 13, 2004, as a Category 4 Hurricane with sustained winds up to 145 miles per hour. Hurricane Charley crossed northeast through the center of the state exiting near Daytona Beach. In a 10-mile wide path extending from the southwest coast there was widespread major damage to homes, loss of personal belongings and corresponding temporary loss of employment.

Hurricane Frances hit the east coast of Florida on September 4, 2004 as a Category 2 Hurricane, and slowly crossed the peninsula. Hurricane Frances, though less intense than Charley, caused damage over a much wider area of the state.

On September 16, 2004, Hurricane Ivan caused massive damage in the Florida Panhandle. Hurricane Ivan impacted the Gulf Coast as a Category 4 Hurricane with sustained winds up to 130 miles per hour. The eye made land fall just west of the western Florida state line, bringing hurricane force winds to much of the Florida Panhandle. The hurricane also produced tornados that destroyed and damaged structures in the Florida Panhandle. There was extensive damage in the Pensacola area, which was hit by the strong northeast quadrant of the storm as it made landfall.

And finally, Hurricane Jeanne made landfall near Stuart, Florida, the night of September 25, 2004 as a Category 3 Hurricane with sustained winds up to 120 miles per hour. On September 26, 2004, the storm made a path northwest across the state.

The Governor of Florida has issued four orders declaring a state of emergency due to the storms (Executive Orders 04-182, 04-192, 04-206, and 04-217). The President of the United States has declared most of Florida a federal disaster area.

Additionally, on November 23, 2004, the Governor of Florida issued Executive Order 04-248, which incorporated by reference all previous orders and supplemental orders issued by the State Coordinating Officer. Also, on December 20, 2004, the State Coordinating Officer, pursuant to Executive Order 04-248, issued a Supplemental Order granting the Office extended authority to issue rules or orders needed to place a moratorium on the cancellation or nonrenewal of homeowners and other types of policies governed by the Insurance Code.

Insurers have reported in excess of 1.4 million property insurance claims as a result of the four hurricanes. In many areas, building contractors are unable to serve all of the needs of homeowners whose homes are damaged from the storms.

Homeowners have complained to the Department of Financial Services, Division of Consumer Services that they are unable to find a contractor. Homes will be in various stages of disrepair for several months, some to the point at which they cannot meet the underwriting guidelines for voluntary insurers or even for Citizens Property Insurance Corporation because they are still under construction. Leaving these homeowners without the ability to insure their property poses an immediate threat to public safety and welfare.

There are not a sufficient number of contractors available to expeditiously complete repairs in reasonable time frames. Governor Jeb Bush has recognized this emergency state of affairs and issued Executive Order Number 04-241, on November 10, 2004, extending the time period which suspends the requirement that out of state roofing contractors must be certified or registered in the State of Florida, but allows them to operate with local licenses provided they are properly licensed in their home state.

Unfortunately, there have been reports that some insurers are attempting to cancel or nonrenew insurance policies for homes that have not been completely repaired. Due to underwriting guidelines of other insurers these insureds would not be able to obtain replacement coverage with another insurer. The resulting inability to secure insurance coverage would also adversely affect the sale and exchange of damaged structures and adversely impact the economic health and welfare in this state. Accordingly, this rule is necessary to maintain the status quo, to allow the State of Florida to recover from the storms and allow time for the construction industry to complete repairs to in excess of 1.7 million structures in this state.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The Financial Services Commission believes that adopting an emergency rule is the fairest method to protect the public because of the nature and extent of the destruction caused by the 2004 Hurricane Season. An Office bulletin addressed to all regulated persons and insurers would reach them, but would not be legally binding. A permanent rule would not have the flexibility and immediacy to protect the public welfare.

In consideration of the emergency conditions currently existing, and given the Office's responsibility to protect the public interest and implement the Insurance Code, an emergency rule is necessary.

SUMMARY OF THE RULE: Emergency Rule 69OER04-10, establishes limits on the cancellation and nonrenewal of certain personal residential and commercial residential property insurance policies for victims of the 2004 Hurricane Season and provides alternative procedures for the cancellation and nonrenewal of these policies under certain limited circumstances.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Stephen C. Fredrickson, Assistant General Counsel, Legal Services, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, FL 32399-4206, (850)413-4144

THE FULL TEXT OF THE EMERGENCY RULE IS:

69OER04-10 Personal Residential and Commercial Residential Property Insurance Policies; Extension of Coverage for Damaged Property.

(1) This rule applies to all personal residential and commercial residential property insurance policies covering structures damaged as the result of Tropical Storm Bonnie or Hurricanes Charley, Frances, Ivan or Jeanne, for which a damage claim has been filed and a loss is payable or has been paid, if repairs attributable to such damage have not been completed. A nonrenewal prohibited by operation of this rule shall not require renewal for an additional term. The rule shall only require an extension of coverage until 60 days from the date the repairs have been completed as defined in subsection (2).

(2) Special Provision for Damaged, Un-repaired Property.

(a) No insurer or agent shall cancel or nonrenew a personal residential or commercial residential property insurance policy covering a dwelling or residential property located in this state which has been damaged as a result of the aforementioned storms, for a period of 60 days after the dwelling or residential property has been repaired. A structure is deemed to be "repaired" when substantially completed and the structure has been restored to the extent the structure is insurable by another authorized insurer which is writing policies in this state.

(b) However, an insurer or agent may cancel or nonrenew, prior to the repair of the dwelling or residential property:

1. Upon 10 days notice for non-payment of premium;

2. Upon 45 days notice for a material misstatement or fraud related to the claim;

3. Upon 45 days notice if the insurer can demonstrate that the insured has unreasonably caused a delay in the repair of the dwelling; or

4. Upon 45 days notice if the insurer has paid policy limits, provided the insurer has offered the insured a builders risk or other similar policy which would cover the property until completion of repairs.

(c) Except for any cancellation or nonrenewal for non-payment of premium, any cancellation or nonrenewal made pursuant to this subsection shall be reported by the insurer in writing to the Office of Insurance Regulation with the insurance company name, policyholder name, policyholder number, the date of cancellation or nonrenewal and reason(s) for the cancellation or nonrenewal action. All reports filed by insurers in compliance of this rule shall be provided to this

Office as part of an ongoing market conduct examination and shall be submitted by electronic attachment to email address: 69OER04-10@fldfs.com.

(3) Nothing in this rule shall be construed to create or support a private cause of action or relate to damages recoverable in a civil action; and proof of good faith compliance with this rule shall constitute a defense in any civil action arising due to such compliance.

Specific Authority 120.54(4), 624.308, 626.9611 FS. Law Implemented 626.9541(1)(i), 626.9561, 626.9641, 627.351(6), 627.4133 FS. History—New 12-22-04.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: December 22, 2004

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF EDUCATION

The Commission for Independent Education hereby gives notice that it has received a petition, filed on December 22, 2004, from Calypso Divers-Ed School, Inc., #3078, seeking a temporary waiver of subsection 6E-2.004(6), F.A.C., with respect to the Commission's requirement for a financial review. Comments on this petition should be filed with the Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301, within 14 days of publication of this notice.

For a copy of the petition, contact: Samuel L. Ferguson, Executive Director, at above address or telephone (850)245-3200.

The Commission for Independent Education hereby gives notice that it has received a petition, filed on December 22, 2004, from American Institute of Diamond Cutting, Inc., #436, seeking a waiver of subsection 6E-2.004(5), F.A.C., with respect to the Commission's requirement of a financial review. Comments on this petition should be filed with the Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301, within 14 days of publication of this notice.

For a copy of the petition, contact: Samuel L. Ferguson, Executive Director, at above address or telephone (850)245-3200.

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition from Tampa Electric Company, filed December 7, 2004, in Docket No. 041375-EI, seeking a variance or waiver from subsection 25-6.0455(3), Florida Administrative Code. The pertinent portion of the rule provides that a request by an investor-owned electric utility to exclude an outage event from its Annual Distribution Service Reliability Report must be filed within 30 days of the outage event for which an exclusion is requested.

Comments on the petition should be filed with the Commission's Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within 14 days after publication of this notice.

A copy of the petition can be obtained from the Division of the Commission Clerk and Administrative Services.

For additional information, please contact Cochran Keating, Office of the General Counsel, at the above address or telephone (850)413-6193.

### WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on December 17, 2004 South Florida Water Management District (District) received a petition for waiver from Palm Beach County Department of Engineering and Public Works, Application No. 04-0123-3, for utilization of Works or Lands of the District known as the C-18E Canal, Palm Beach County for a proposed bridge widening project within the rights of way of C-18E, Palm Beach County, Sections 35, Township 40 South, Range 42 East. The petition seeks relief from subsections 40E-6.011(4), (6) and paragraph 40E-6.221(2)(j), Fla. Admin. Code, which prohibits the placement of permanent or semi-permanent facilities within 40 feet of top of canal bank and the placement of drainage treatment facilities, within Works or Lands of the District.

A copy of the petition may be obtained from: Kathie Ruff, (561)682-6320, e-mail: [kruff@sfwmd.gov](mailto:kruff@sfwmd.gov).

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

NOTICE IS HEREBY GIVEN that on December 22, 2004 South Florida Water Management District (District) received a petition for waiver from Stellar Biscayne LP, Application No. 04-1222-1, for utilization of Works or Lands of the District known as the Arch Creek Canal, Miami-Dade County for a proposed eight-foot high concrete block wall and a chain cross link fence with sixteen-foot wide vehicular gate within the west right of way of Arch Creek at the rear of 1822 Northeast 142nd Street along the Arch Creek Canal, Miami-Dade County, Sections 21, Township 52 South, Range 42 East. The petition seeks relief from subsections 40E-6.011(4), (6), Fla. Admin. Code, which governs the placement of permanent and/or above-ground structures within 40 feet of top of canal bank and the placement of drainage treatment facilities, within Works or Lands of the District.

A copy of the petition may be obtained from: Kathie Ruff, (561)682-6320, e-mail: kruff@sfwmd.gov.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that on December 16, 2004; the Division of Hotels and Restaurants received a Petition for Routine Variance for subsection 61C-4.010(7), Florida Administrative Code from Fox's Pizza Den located in Bradenton. The above referenced F.A.C. states each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated. They are requesting a variance to add fourteen additional seats for a total of 24 seats and not add an additional bathroom facility.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **DEPARTMENT OF HEALTH**

The Board of Psychology hereby gives notice that it has received a petition, filed on December 15, 2004, by Paul Watson Lambert, Esquire, on behalf of Carmine Pecoraro, Ph.D., requesting a waiver of paragraphs 64B19-11.001(4)(b) and (c), Florida Administrative Code, "to permanently maintain the validity of the passing score on the laws and rules examination and to keep the application file open until he is physically able to take and pass the licensing examination."

This matter will be addressed during the scheduled Board meeting on January 21, 2005 at 8:00 a.m., or shortly thereafter, at the Renaissance Tampa Hotel International Plaza, 4200 Jim Walter Boulevard, Tampa, Florida 33607. The telephone number to the hotel is: (850)877-9200.

Comments on this petition should be filed with the Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact: Kaye Howerton, Executive Director, Board of Psychology, at the above address or telephone (850)245-4373, Ext. 3480.

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#### **FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN that on December 21, 2004, Florida Housing Finance Corporation received a Petition for Variance and Waiver of paragraphs 67-48.004(14)(1), 67-48.012(2)(g), F.A.C. and Part V A.1. of the Universal Application Instructions, from Wickham Club Partners, Ltd. ("Petition"). The Petition is seeking a variance from the rules to reduce the debt service ratio and increase the SAIL loan requested amount.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

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NOTICE IS HEREBY GIVEN that on December 21, 2004, Florida Housing Finance Corporation received a Petition for Variance from subsections 67-48.002(111), 67-21.002(98), 67-48.004(14)(1), 67-21.003(14)(j) and 67-48.012(2)(g), Florida Administrative Code, from Wickham Park, LLC ("Petition"). The Petition is seeking a variance from the rule which does not allow to changes to the applicant's funding request and sets the minimum combined debt coverage to 1.10.



A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on December 21, 2004, Florida Housing Finance Corporation received a Petition for Variance of subsections 67-48.002(111), 67-48.004(14)(1), and 67-48.012(2)(g), Florida Administrative Code, from Clearlake Crossings, LLC ("Petition"). The Petition is seeking a variance from the rule which does not allow to changes to the applicant's funding request and sets the minimum combined debt coverage to 1.10.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs** announces the following public meeting, to which all persons are invited:

COMMITTEE: Art Selection Committee

DATE AND TIME: February 10, 2005, 1:30 p.m.

PLACE: College Hall, Room 215, USF, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Art in State Buildings Meeting, Crosley Campus BR-589.

For more information, please contact Vincent Ahern, Coordinator of Public Art, University of South Florida, Contemporary Art Museum, 4202 E. Fowler Avenue, CAM101, Tampa, FL 33620, (813)974-4333. Should any person wish to appeal any decision made with respect to any matter considered in the above-referenced meeting, he/she may

need to ensure verbatim recording of the proceedings to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone conference calls to which all interested persons are invited to participate.

Legislative Committee

DATE AND TIME: January 11, 2005, 10:00 a.m.

Annual Report Committee

DATE AND TIME: January 12, 2005, 10:00 a.m.

Fin. and Budget Committee

DATE AND TIME: January 13, 2005, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

The Florida **Commission on the Status of Women** will hold telephone conference calls to which all interested persons are invited to participate.

NACW Convention Committee

DATE AND TIME: January 18, 2005, 10:00 a.m.

WHOF Committee

DATE AND TIME: January 19, 2005, 10:00 a.m.

Executive Committee

DATE AND TIME: January 20, 2005, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE OF CORRECTION – The **Department of Agriculture and Consumer Services** previously announced a public meeting of the Florida Amusement Device and Attraction Advisory Committee for Wednesday, February 9, 2004, at the Florida State Fairgrounds, in the Florida

Administrative Weekly, Vol. 30, No. 53, published December 30, 2004. That meeting date was in error. The correct date, time and location are set forth in this Amended Notice.

The **Department of Agriculture and Consumer Services** therefore announces a public meeting of the Florida Amusement Device and Attraction Advisory Committee to which all persons are invited.

DATE AND TIME: Thursday, February 10, 2005, 10:00 a.m.  
 PLACE: Florida State Fairgrounds, Equestrian Center Pavilion, Florida State Fairgrounds, 4800 U.S. Highway 301, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly called meeting of The Florida Amusement Device and Attraction Advisory Committee.

A copy of the agenda may be obtained by writing: Isadore Rommes, Chief, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Isadore Rommes, (850)488-9790. If you are hearing or speech impaired please contact the agency by calling the State of Florida, TDD, 1(800)955-8771.

The Florida Beef Council, Inc., a direct support organization of the Florida **Department of Agriculture and Consumer Services** announces a General Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, January 19, 2005, 1:00 p.m.  
 PLACE: Florida Cattlemens Association, 800 Shakerag Rd., Kissimmee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Florida Beef Council, Inc.

If you need special accommodations due to disability or for directions please call: (407)846-6221.

**DEPARTMENT OF EDUCATION**

The **Forestry Arson Alert Association**, Inc. announces a public meeting to which all persons are invited:

DATE AND TIME: Friday, February 11, 2005, 10:00 a.m.  
 PLACE: Prime Osborne Convention Center/Fire Rescue East Conference/Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the following agenda items: 1) Arson rewards; 2) Budget; 3) Prevention Items; 4) Elections; and 5) New Business.

A copy of the agenda may be obtained by writing: Mr. Mike Long, Division of Forestry, 3125 Conner Blvd., Tallahassee, Florida 32399-1650, (850)488-6111.

The public is invited to a workshop and meeting of the **State Board of Education**.

DATE AND TIMES: January 18, 2005, 8:30 a.m. – Workshop; 1:00 p.m. – Meeting

PLACE: Dale Mabry Campus, Hillsborough Community College, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop – Educator Preparation; Meeting – Approval of Minutes of meeting held November 16, 2004 and updates on various reports and status on education initiatives by Commissioner and Chairman. Items requiring action include: Legislative Agenda for 2005 Legislative Session, Approval of Charter School Appeal Guidelines, Charter School Appeal – Eastside Multicultural Community School, Inc. vs. School District of Hillsborough County. Proposed Amended Rule 6A-1.0503, F.A.C., Definition of Qualified Instructional Personnel, Proposed New Rule 6A-4.02431, F.A.C., Specialization Requirements for the American Sign Language Endorsement – Academic Class, Proposed Amendment to Rule 6A-4.003, F.A.C., Degrees, Programs, and Credits, Proposed Amended Rule 6A-3.0291, F.A.C., Specifications for New School Buses, Proposed Amended Rule 6A-22.002, F.A.C., Rehabilitation Provider Qualifications, Proposed Amended Rule 6A-22.004, F.A.C., Notice Requirements, Proposed Amended Rule 6A-22.008, F.A.C., Reemployment Services and Programs, Proposed Amended Rule 6A-22.009, F.A.C., Employee Responsibilities, Approval of 2004-2005 Identified High Priority School Locations, Approval of Recommended Additions to the Dual Enrollment Course Equivalency List, and Approval of A Resolution of the State Board of Education Approving the Articles of Amendment to the Articles of Incorporation for the Florida Alzheimer’s Center and Research Institute, Inc. and approving the Corporation’s Ground Sublease Agreement.

A copy of the agenda may be obtained from the Commissioner of Education’s website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Department of Education, Education Practices Commission** announces an Administrator Hearing Panel; all persons are invited.

Administrator Hearing Panel  
 DATE AND TIME: January 21, 2005, 9:00 a.m.

PLACE: Embassy Suites, Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

**SPECIAL ACCOMMODATION:** Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

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The State of Florida, **Department of Education, Education Practices Commission** announces a Teacher Hearing Panel; all persons are invited.

Teacher Hearing Panel

DATE AND TIME: January 21, 2005, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

**SPECIAL ACCOMMODATION:** Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

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The **University of South Florida**, Louis De La Parte Florida Mental Health Institute announces the Medicaid Behavioral Health Pharmacy Management Program Executive Committee meeting to which all persons are invited.

DATE AND TIME: January 12, 2005, 10:30 a.m.

PLACE: Gold Standard Multimedia, 320 W. Kennedy Blvd., Suite 400, Tampa, Florida 33606

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A review of the status of program implementation and of plans to discuss the project with the Legislature.

The **Florida Atlantic University**, Board of Trustees announces a conference call meeting to which all persons are invited:

DATE AND TIME: Thursday, January 6, 2005, 10:00 a.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Strategic Planning Committee Meeting.

A copy of the agenda and call-in phone number may be obtained by contacting: Ms. Joanne Elsner, Florida Atlantic University, 777 Glades Road, Boca Raton, FL 33431, (561)297-4030.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD NO. (561)297-2130.

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The **Florida Atlantic University**, Board of Trustees announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, January 12, 2005, 10:00 a.m.

PLACE: Florida Atlantic University, Majestic Palm Room, University Center, 777 Glades Road, Boca Raton, FL 33431

**PUBLIC COMMENT:** A public comment segment is scheduled immediately following the board meeting. Public comment will be taken on items on the board agenda. Presenters will be required to complete a public comment request card prior to the public hearing. Comment cards will be available at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Joanne Elsner, Florida Atlantic University, 777 Glades Road, Boca Raton, Florida 33431, (561)297-4030.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD No. (561)297-2130.

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The **Florida School for the Deaf and the Blind**, Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 22, 2005, 9:00 a.m.

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2000.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Department of Education, Division of Blind Services** announces a Grievance Board meeting to which all persons are invited.

DATE AND TIME: January 12, 2005, 1:00 p.m. – 4:00 p.m.  
PLACE: The Division of Blind Services District Office, 415 S. Armenia Avenue, Tampa, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Review selection decisions for the business opportunities announced in October 2004.

The **Florida Rehabilitation Council for the Blind** announces the following Public Forum to which all interested individuals are invited to attend.

DATE AND TIME: Thursday, January 20, 2005, 4:00 p.m. – 6:00 p.m.  
PLACE: Hilton Garden Inn, 189 Midway Avenue, Daytona Beach, FL 32114  
GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under Title I of the Rehab Act.

CONTACT: Phyllis Dill, The Division of Blind Services, 7201 North 9th Avenue, Suite A-11, Pensacola, FL 32504, (850)484-5030 or through the Florida Telephone Relay System, 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

The **Florida Rehabilitation Council for the Blind, Division of Blind Services** announces the following meeting:

DATE AND TIME: January 21, 2005, 8:30 a.m. – 5:00 p.m.  
PLACE: Braille and Talking Book Library, 420 Platt Street, Daytona Beach, FL 32114  
DATE AND TIME: January 22, 2005, 8:30 a.m. – 12:00 Noon  
PLACE: Hilton Garden Inn, 189 Midway Avenue, Daytona Beach, FL 32114  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the council.

A copy of the agenda may be obtained by contacting: Phyllis Dill at The Division of Blind Services, 7201 N. 9th Avenue, Ste A-11, Pensacola, FL 32504 or (850)484-5030 or through the Florida Telephone Relay System, 711.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in these meetings should contact the individual listed above no later than five working days prior to the meeting.

The **Duval County Research and Development Authority** announces a business meeting to be followed by a shade meeting.

DATE AND TIME: January 14, 2005, 1:00 p.m.  
PLACE: University of North Florida, President’s Conference Room, Building 1/Room 2800, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting followed by a shade meeting to discuss litigation settlement negotiations or strategy as described below.

In accordance with Section 286.011(8), Florida Statutes, the Duval County Research and Development Authority (the “Authority”) will hold a shade meeting on the above date and at the above time and location, to consider settlement negotiations or strategy related to the following matter:

Duval County Research and Development Authority vs. Phillip B. Phillips, Jr. and Phillips American Finance Corp., D/B/A Phillips & Company

Following the commencement of the meeting, the governing body will move into a closed attorney-client session pursuant to Section 286.011(8), Florida Statutes, and only the following listed persons will be entitled to attend this session:

- Member and Chair James Cobb
- Member Marcia Parker-Tjoflat
- Member Henry Luke
- Ex-Officio Member John Delaney
- Executive Director Earle Traynham
- Richard R. Mullaney, General Counsel
- Cindy Laquidara, Chief Deputy General Counsel
- John F. Germany, Jr., Assistant General Counsel
- Alan S. Wachs, Esq., Counsel
- Karen Stone, Counsel
- Court Reporter

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs** announces a meeting of the Community Assistance Advisory Council and a public hearing to receive input from all interested parties on the Weatherization Assistance Program State Administrative Plan for federal fiscal year (FFY) 2005, to which all interested parties are invited.

## COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING

DATE AND TIME: Tuesday, January 18, 2005, 9:00 a.m. – 2:30 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program Administrative State Plan for FFY 2005.

## PUBLIC HEARING

DATE AND TIME: Tuesday, January 18, 2005, 3:00 p.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2005, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda for the Advisory Council Meeting and/or a copy of the state plan and agenda for the public hearing may be obtained by writing: Department of Community Affairs, Mr. Norm Gempel, Manager, the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, Fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at the advisory council meeting or public hearing because of a disability or physical impairment, should contact the community assistance section at (850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF ADDITIONAL WORKSHOP – The **Division of Emergency Management** hereby gives notice that an additional workshop on Rules 9G-19.002 – Definitions; 9G-19.003 – Limitations; 9G-19.004 – Base Grant Eligibility; 9G-19.005 – Base Grant Distribution Formula; 9G-19.006 – Reallocation of Base Grant Funds; 9G-19.007 – Competitive Awards Eligibility; 9G-19.008 – Procedures for Awarding Competitive Grants; 9G-19.009 – Selection Criteria for Competitive Grants; 9G-19.010 – Disbursement; 9G-19.011 – Match Requirements; 9G-19.014 – Noncompliance, will be held as follows:

DATE AND TIME: January 31, 2005, 1:00 p.m.

PLACE: Doubletree Hotel, The Volusia Room, 5780 Major Boulevard, Orlando, Florida 32819

The workshop previously scheduled for August 17, 2004, at 9:00 a.m. was cancelled due to the hurricanes. The Notice of Proposed Rule Development was originally published in Vol. 30, No. 31, July 30, 2004, issue of the Florida Administrative Weekly.

Any person requiring special accommodation at the hearing because of disability or physical impairment should contact: Administrative Secretary, Division of Emergency Management, Bureau of Compliance Planning, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)413-9821, Suncom 293-9821, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE ADDITIONAL WORKSHOP IS: Paula Churchwell, Planning Manager, Finance and Logistics Section, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9942 or Suncom 293-9942.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Board of Trustees of the Internal Improvement Trust Fund** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Thursday, January 13, 2005, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review progress of research in relation to the Harvesting Program and to review priorities for research funding for FY 05-06.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2005, 9:00 a.m.  
 PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to the Tampa Juice, et. al. & Graves Brothers, et. al. vs. FDOC and The Lakeland Ledger Publishing Company, Publisher of The Ledger vs. FDOC. The parties attending the closed session will be John R. Alexander, Patrick Carlton, Michael L. Carrere, Tristan G. Chapman, W. Cody Estes, Sr., Harry H. Falk, William J. Ferrari, George T. Pantuso, Anina C. McSweeney, Stephen W. Ryan, Ray Smith, Andrew R. Taylor, Dan Gunter, Hank B. Campbell, Esq., Monterey Campbell, Esq., Barry Richard, Esq., and Kenneth O. Keck, Esq.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida, emergency management committee, is pleased to announce a conference call to which all persons are invited.

DATES AND TIMES: January 14, 2005, 2:00 p.m.  
 PLACE: Please call (850)921-5172 for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on committee work.

Please contact: Gwen Erwin, (850)921-5172, for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

**REGIONAL PLANNING COUNCILS**

The **Tampa Bay Regional Planning Council** will be hosting a meeting with Florida **Department of Community Affairs**, Secretary Thaddeus L. Cohen.

DATE AND TIME: Friday, January 7, 2005, 1:00 p.m. – 3:00 p.m.

PLACE: 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Secretary Cohen will be offering remarks on the Department's two Growth Management Initiatives: Streamlining the Development of Regional Impact Program and A New Partnership for Managing Florida's Growth.

Due to limited seating, please RSVP if you plan on attending. RSVP to Bobbi Jaroy, Ext. 10, e-mail: bobbi@tbrpc.org, Fax (727)570-5118.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 12, 2005, 2:00 p.m.  
 PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to discuss regional issues impacting South Florida including transportation.

A copy of the agenda may be obtained by writing: The Broward Workshop, 2601 East Oakland Park Boulevard, Suite 503, Fort Lauderdale, Florida 33306. The Regional Business Alliance is comprised of business leaders from Monroe, Miami-Dade, Broward, Palm Beach, and Martin Counties, including members of the South Florida Regional Transportation Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The District II, **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

PLACE: Tallahassee Fire Department – Training Division Classroom, 2964 Municipal Way, Tallahassee, Florida 32303

DATE AND TIME: Wednesday, January 19, 2005, 10:00 a.m., Eastern Time, 9:00 a.m. Central Time

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** (SWFWMD) announces the following meetings that some members of the District's Governing and Basin Boards may attend:

**HILLSBOROUGH COUNTY LEGISLATIVE DELEGATION MEETING**

DATE AND TIME: Wednesday, January 19, 2005, 9:00 a.m.  
 PLACE: Lowry Park Zoo Education Center, 1101 West Sligh Avenue, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District legislative and funding priorities.

**LEVY COUNTY LEGISLATIVE DELEGATION MEETING**

DATE AND TIME: Wednesday, January 19, 2005, 2:00 p.m.  
 PLACE: County Commission Chambers, 355 South Court Street, Bronson, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District legislative and funding priorities.

**SUMTER COUNTY LEGISLATIVE DELEGATION MEETING**

DATE AND TIME: Thursday, January 20, 2005, 6:00 p.m.  
 PLACE: County Commission Chambers, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of District legislative and funding priorities.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: January 12, 2005, 9:00 a.m.  
 PLACE: District Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, conduct meeting of the Human Resources Committee and Audit Committee, including public meetings, adopt a resolution amending the FY 2004-05 Budget as follows:

South Florida Water Management District  
 Proposed FY2004-05 Budget Amendment

The South Florida Water Management District will consider a proposed Amendment to its FY2004-05 Budget at its regularly scheduled meeting on January 12, 2005. The meeting will be held in the District's Auditorium at 3301 Gun Club Road, WPB, FL and begin at 9:00 a.m. All concerned citizens are invited to attend. For further information on these proposed changes, please contact Doug Bergstrom, Director, Budget Division, (561)686-8800 or toll free 1(800)432-2045. The amendment is intended to address the areas listed below.

	General Fund	Special Revenue Funds	Capital Projects Funds	Internal Service Fund	Total
FY2004-05 Adopted Revenues and Balances	\$121,024,245	\$213,136,169	\$454,187,335	\$3,952,243	\$792,299,992
Amendments					
Federal/State Grants		380,000			\$380,000
Intergovernmental – DEP		1,000,000	(1,000,000)		\$0
Florida Forever Funds			37,391,489		\$37,391,489
<b>Total Amended Revenues and Balances</b>	<b>\$121,024,245</b>	<b>\$214,516,169</b>	<b>\$490,578,824</b>	<b>\$3,952,243</b>	<b>\$830,071,481</b>
Encumbrances Funded by Fund Balance	10,955,166	68,386,493	65,606,742		\$144,948,401
Encumbrances Funded by Future Revenue		13,664,988	69,288,727	10,586	\$82,964,301
<b>Total Amended Sources</b>	<b>\$131,979,411</b>	<b>\$296,567,650</b>	<b>\$625,474,293</b>	<b>\$3,962,829</b>	<b>\$1,057,984,183</b>
FY2004-05 Adopted Appropriations	\$121,024,245	\$213,136,169	\$454,187,335	\$3,952,243	\$792,299,992
Amendments					
Land Acquisition			37,391,489		\$37,391,489
Broward Water Quality Improvement		1,000,000	(1,000,000)		\$0
Miami River Dredging Project		300,000			\$300,000
Exotic Plant Eradication Project		250,000			\$250,000
Managerial Reserves – Coastal Mgmt. Program		(170,000)			(\$170,000)
<b>Total Amended Appropriations</b>	<b>\$121,024,245</b>	<b>\$214,516,169</b>	<b>\$490,578,824</b>	<b>\$3,952,243</b>	<b>\$830,071,481</b>
Reserved for Encumbrances	10,955,166	82,051,481	134,895,469	10,586	227,912,702
<b>Total Amended Appropriations &amp; Encumbrances</b>	<b>\$131,979,411</b>	<b>\$296,567,650</b>	<b>\$625,474,293</b>	<b>\$3,962,829</b>	<b>\$1,057,984,183</b>

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance to make appropriate arrangements.

Those who desire more information may contact: District Clerk, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: January 19, 2005, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Advisory Commission meeting to discuss SFWMD budget and finance-related matters.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6260, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information or wishing to submit written or physical evidence may contact: Marcie Daniel, Budget Division, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6469.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a meeting via conference call to which all persons are invited.

DATES AND TIME: Wednesday and Thursday, January 19-20, 2005, 9:00 a.m. – completion

PLACE: Via Conference call, (850)922-2904, Suncom 292-2904, Conference number 60E1227

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear oral presentations of potential vendors for the Medicaid Non-Emergency Transportation Program Request for Proposals for Brevard, Broward and Hillsborough Counties.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Erin Schepers, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435, 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

**REGIONAL UTILITY AUTHORITIES**

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited:

DATE AND TIME: Monday, January 24, 2005, 9:00 a.m.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org).

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

On Monday, December 20, 2004, **Tampa Bay Water**, Board of Directors amended the 2005 Meeting Schedule of the Board of Directors as indicated below:

DATES AND TIME: January 24, 2005 (Fourth Monday of January); February 28, 2005 (Fourth Monday of February); April 18, 2005; June 20, 2005; August 29, 2005; October 17, 2005; December 19, 2005, 9:00 a.m. unless otherwise set by the Board

PLACE: 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

All persons are invited.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[www.tampabaywater.org](http://www.tampabaywater.org).



If an accommodation is needed for a disability in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

The **Withlacoochee Regional Water Supply Authority** announces that its Technical Advisory Committee will hold a meeting to which all interested persons are invited to participate.

DATE AND TIME: January 14, 2005, 1:30 p.m.

PLACE: Citrus County Offices, 3600 W. Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL MATTER TO BE CONSIDERED: To consider the scope of services for the Authority's Regional Master Plan.

The Technical Advisory Committee meetings are not recorded. Affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** will hold a conference call with the signers of the Triad Resolution and other interested parties.

DATE AND TIME: Wednesday, January 19, 2005, 11:00 a.m.

PLACE: Call in number (850)410-0960, Suncom 210-0960

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to the Florida Triad.

The **Long-Term Care Ombudsman Program**, Annual Training Conference Steering Committee, announces a public meeting to which all persons are invited:

DATES AND TIMES: Monday, January 10, 2005, 1:00 p.m. – 5:00 p.m.; Tuesday, January 11, 2005, 9:00 a.m. – 3:00 p.m.

PLACE: Sheraton Suites, 4400 W Cypress Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE DISCUSSED: 2005 Ombudsman Training Conference.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Friday, January 14, 2005, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (850)410-1706, Suncom 994-1706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Wednesday, January 19, 2005, 9:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive Building #3, First Floor Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Hotels and Restaurants**, Bureau of Elevator Safety, announces a meeting of the Florida Elevator Safety Technical Advisory Council to which all persons are invited:

DATE AND TIME: January 31, 2005, 8:00 a.m. – 12:00 Noon

PLACE: Suite 901, DBPR Meeting Room, Hurston Building, 400 West Robinson Street, North Tower, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Elevator Safety Technical Advisory Council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting: Cathy White, Chief, Bureau of Elevator Safety, Division of Hotels and Restaurants, (850)488-9098. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Cathy White, Chief, Bureau of Elevator Safety, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1012, (850)488-9098.

THE PERSON TO BE CONTACTED REGARDING THE WORKSHOP IS: Cathy White, Chief, Bureau of Elevator Safety, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, FL 32399-1012, (850)488-9098

The Florida **Board of Auctioneers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2005, 10:00 a.m. (EST)

PLACE: Via telephone conference – To connect, dial (850)410-0968 or Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business for the Board of Auctioneers.

A copy of the agenda may be obtained by writing: The Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting (850)922-6096. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

The **Board of Accountancy**, Committee on Accounting Education announces a public meeting to which all person are invited:

DATE AND TIME: Friday, January 21, 2005, 9:30 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider applications for the 2005 CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by writing: John Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607. Anyone wishing to participate in the meeting should notify Evelyn Anglehart no later than January 14, 2005, (352)333-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: Evelyn Anglehart, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, January 18, 2005, 8:30 a.m. reconvening on Wednesday, January 19, 2005, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: January 19, 2005, 3:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Department of Environmental Protection** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF JUVENILE JUSTICE**

The Florida **Department of Juvenile Justice**, State Advisory Group announces the next quarterly meeting to which all interested persons are invited to participate.

DATES AND TIMES: February 17, 2005, 9:00 a.m. – 5:00 p.m.; February 18, 2005, 9:00 a.m. – 12:00 Noon

PLACE: Omni-Jacksonville Hotel, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the general business of the State Advisory Group.

If you would like a copy of the agenda, or request any other specifics concerning the State Advisory Group Meeting, please contact: Nicki Wright, SAG Coordinator, (850)921-0966.

Any person requiring a special accommodation at this meeting because of a disability of physical impairment should also contact Nicki Wright, no later than seven (7) days prior to the meeting, at which special accommodation is required.

**DEPARTMENT OF HEALTH**

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIME: January 27, 2005, 9:00 a.m.; January 28, 2005, 9:00 a.m.

PLACE: Wyndham Harbour Island Hotel, 725 South Harbour Island Blvd., Tampa, Florida 33602, (813)229-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education Forum and Official Board Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting. He/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least a week in advance.

The Probable Cause Panel of the **Board of Massage Therapy** announces a meeting:

DATES AND TIMES: Wednesday, January 26, 2005, 6:00 p.m. or soon thereafter

PLACE: The Holiday Inn Sunspree, 715 S. Gulfview Blvd., Clearwater, FL 33767, (727)447-9566

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Samantha DiConcilio, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted: 4052 Bald Cypress Way, #C06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770, via Florida Relay Service.

The Florida **Board of Massage Therapy** will hold the following meeting to which all persons are invited:

DATES AND TIMES: Thursday, January 27, 2005, 9:00 a.m. or shortly thereafter; Friday, January 28, 2005, 9:00 a.m. or shortly thereafter

PLACE: The Holiday Inn Sunspree, 715 S. Gulfview Blvd., Clearwater, FL 33767, (727)447-9566

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech

impaired, can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: January 10, 2005, 5:30 p.m.

PLACE: Department of Health, Tallahassee, Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Nursing Home Administrators** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, January 20, 2005, 3:00 p.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee, Meet Me Number (850)414-6477

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/nurshome/nha\\_home.html](http://www.doh.state.fl.us/mqa/nurshome/nha_home.html).

The **Department of Health, Board of Occupational Therapy** announces a conference call of the board:

DATE AND TIME: January 6, 2005, 3:30 p.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

The meet me number may be obtained by contacting: Ivy Shivers, (850)245-4372.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Department of Health** announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited:

DATE AND TIME: Friday, January 21, 2005, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Rooms D/E, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet on Friday, January 21, 2005, 1:00 p.m. – 4:00 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from: Gail Vail, Department of Health, (850)245-4444, Ext. 2238, [Gail\\_Vail@doh.state.fl.us](mailto:Gail_Vail@doh.state.fl.us).

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

Executive Committee

DATE AND TIME: January 14, 2005, 8:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 104, 337 N. US Hwy #1, Ft. Pierce, FL 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: January 28, 2005, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Public School, School Board Office, 4204 Okeechobee Road, Fort Pierce, Florida 34947-5414

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

The **Northwest Florida Community-Based Care Alliance** announces its regularly scheduled quarterly meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, January 20, 2005, 2:00 p.m. Central Time

PLACE: W. T. Neal Civic Center, Blountstown, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Election of officers will be conducted at this meeting in addition to regular business.

Persons needing accommodations should contact: Debra Ervin, (850)922-0408.

The Florida **Coordinating Council for Deaf and Hard of Hearing** announces information about its upcoming meeting to which all persons are invited.

DATE AND TIMES: January 13, 2005, 1:00 p.m. – 6:30 p.m.; Committee meetings – 1:00 – 3:00; Public comment is welcome – 3:30 p.m. – 6:30 p.m.

To request a FCCDHH Public Comment Card contact: Misty Burns, 1(866)602-3275 (Voice) or 1(866)602-3276 (TTY), e-mail: misty\_burns@doh.state.fl.us.

DATE AND TIME: January 14, 2005, 8:30 a.m. – 5:00 p.m. – Business meeting

To request an agenda contact Misty Burns as above.

PLACE: Hilton Tampa Airport Westshore Hotel, 2225 N. Lois Avenue, Tampa, FL, (813)874-5004

**GENERAL SUBJECT MATTER TO BE DISCUSSED:** Coordination of services and policy recommendations for accessibility, supports, and services in Florida.

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Sign language and oral interpreter services and computer-assisted real-time translation (CART) services will be provided at this meeting. Any person requiring additional accommodations needs to contact Misty Burns at least 7 working days prior to the meeting.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a conference call of the Florida Wildlife Magazine Advisory Council, to which all interested persons are invited.

DATE AND TIME: January 17, 2005, 3:00 p.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss Proposals and Proposal Evaluations made in response to RFP FWC 04/05-38 and to discuss the resumption of publication of Florida Wildlife Magazine.

The conference call phone number and/or a copy of the proposed agenda may be obtained from: Florida Fish and Wildlife Conservation Commission, Office of Community Relations, Kelly Broderick, Marathon Building, Suite 101, 2574 Seagate Drive, Tallahassee, FL 32301, (850)410-4944.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited:

**DATES AND TIME:** February 2-4, 2005., 8:30 a.m. each day  
**PLACE:** Edgewater Beach Resort, 11212 Front Beach Road, Panama City Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the proposed agenda may be obtained from: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**LEGAL AUTHORITY:** Article IV, Section 9, Florida Constitution.

The **Fish and Wildlife Conservation Commission** announces a series of public workshops concerning black sea bass, to which all interested persons are invited:

**DATE AND TIME:** February 9, 2005, 6:00 p.m. – 8:00 p.m.  
**PLACE:** Steinhatchee Community Center, 1013 Riverside Dr., S. E., Steinhatchee, FL 32359

**DATE AND TIME:** February 10, 2005, 6:00 p.m. – 8:00 p.m.  
**PLACE:** University of Florida Wakulla Extension Office, Room 1, 84 Cedar Ave., Crawfordville, FL 32327

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Fish and Wildlife Conservation Commission is holding a series of workshops to gather public testimony regarding black sea bass trap marking requirements and an endorsement to sell black sea bass.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

#### **DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited to attend.

**DATE AND TIME:** January 31, 2005, 10:00 a.m.  
**PLACE:** Hurston Building, 400 West Robinson Street, North Tower, Suite 901, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Elevator Safety Technical Advisory Council created by Section 399.1061, Florida Statutes, pertaining to implementing Section 1, House Bill 129, of the 2004 Florida Legislature, relating to regional emergency elevator access by use of uniform elevator keys for Florida firefighters.

A copy of the agenda may be obtained by writing: Millicent King, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this meeting, please contact: Millicent King, 200 E. Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619, Fax (850)922-2553, at least five calendar days before the meeting for assistance.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 10, 2005, 1:00 p.m.  
**PLACE:** Prime Osborn III Convention Center Boardroom, 1000 Water Street, Jacksonville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Florida Fire Code Advisory Council which will also constitute a joint meeting of the Florida Fire Code Technical Advisory Committee.

The Florida Fire Code Technical Advisory Committee is a joint committee of the Florida Department of Financial Services and the Florida Building Commission created primarily for the purpose of resolving conflicts between the Florida Building Code and the Florida Fire Prevention Code.

A copy of the agenda may be obtained by writing: Belinda Chukes, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3733.

In accordance with the American Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop.

**SCRIPPS FLORIDA FUNDING CORPORATION  
INVESTMENT COMMITTEE**

The **Scripps Florida Funding Corporation Investment Committee**, Board of Directors announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Monday, January 10, 2005, 2:00 p.m. – 2:30 p.m.

PLACE: Tele-conference 1(877)242-6519; Conference ID #3096237, Leader: Bill Foley

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will be to review the quarterly investment report from The State Board of Administration.

The date, time, and/or place are subject to change. Please check

<http://www.myflorida.com/myflorida/government/governorinitiatives/otted/index.html> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.hopkins@myflorida.com](mailto:jennie.hopkins@myflorida.com), at least 48 hours in advance of the meeting.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Cypress Bend VII Condominium Association, Inc., Docket Number 2004060017.

The Petitioner requests a declaratory statement concerning whether Cypress Bend VII Condominium Association, Inc. may pass on the cost of a \$100 background investigation charge in addition to a \$100 administrative fee for transferees under Section 718.112(2)(I), Florida Statutes (2004).

A copy of the Petition for Declaratory Statement, Docket Number 2004060017, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued a Declaratory Statement in response to a petition for a declaratory statement from Pensacola Greyhound Track, Petitioner, in DBPR Case No. DS 2004-035. The Petition lists Section 550.0951(1)(b), Florida Statutes, as the statutory provision upon which a declaratory statement is being sought. The Declaratory Statement advises that: Petitioner may elect only once per state fiscal year to transfer either all or a portion of the exemption provided for in Section 550.0951(1), Florida Statutes. Therefore, Petitioner, having already elected to transfer a portion of their exemption once this state fiscal year, is thereby precluded from electing to make any additional transfers of unused tax credits for the current state fiscal year of 2004-2005.

A copy of the Declaratory Statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399.

The Construction Industry Licensing Board hereby gives notice that it has issued a Final Order in the Petition for Declaratory Statement filed on behalf of the City of Palm Coast. The Board reviewed the petition at its meeting held on September 10, 2004, in Orlando, Florida. The Board’s Final Order, filed in this cause on December 17, 2004, gives the following answers to the questions as outlined in the petition:

1. If the City subcontracts the installation of the P.E.P. tanks they must subcontract the work to an underground utility and excavation contractor or a plumbing contractor. If the installation is to be undertaken by an authorized employee of the City the work would fall into the exemption listed at Section 489.103(3), F.S., and could be done with out a licensed contractor.
2. All operation work done by authorized employees of the City would fall into the exemption listed at Section 489.103(3), F.S. If subcontracted, whether a licensed contractor would be necessary for operations of the P.E.P is determined by the scope of the operations.

3. All maintenance work done by authorized employees of the City would fall into the exemption listed at Section 489.103(3), F.S. If subcontracted, whether a licensed contractor would be necessary for maintenance of the P.E.P is determined by the scope of the maintenance.
4. Under the provisions of State law the City may install, operate and maintain its P.E.P. tanks using its own City Utility Department employees.
5. What constitutes "excavation" is a fact driven question and must be considered on a case to case basis.

A copy of the Petition and the Board's Final Order may be obtained by contacting: Construction Industry Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

The Electrical Contractors' Licensing Board hereby gives notice that it has issued an Order on the Petition for Declaratory Statement filed by Rhonda Montoya Hasan, First Assistant City Attorney, on the behalf of the City of Miami Beach. Notice of Petition of Petition for Declaratory Statement was published in Vol. 30, No. 27, of the July 2, 2004, Florida Administrative Weekly. The Electrical Contractors' Licensing Board considered the Petition at its meetings held on July 22, 2004 in Tampa, Florida, and October 6, 2004 in Tallahassee, Florida. The Board's Order, filed on December 17, 2004 grants the Petition, concluding that:

"While all municipal employees are exempt from the licensure requirements of Chapter 489, Part II, Florida Statutes, individual departments of the City, such as the Property Management Department and Public Works Department, may be considered as separate legal entities pursuant to Section 489.521(2)(a)1., Florida Statutes. Thus, different licensees may apply to qualify the different departments, if they so choose. Each departmental qualifier would be responsible only for the work performed by that individual department and not for all of the work performed by the City as a whole."

A copy of the Board's Order may be obtained by contacting: John Knap, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0783.

The Electrical Contractors' Licensing Board hereby gives notice that it has issued an Order on the Petition for Declaratory Statement filed by Tritt & Franson, P.A., on the behalf of Zabatt Engine Services, Inc. Notice of Petition of Petition for Declaratory Statement was published in Vol. 30, No. 43, of the October 22, 2004, Florida Administrative Weekly. The Electrical Contractors' Licensing Board considered the Petition at its meeting held on November 19, 2004, in Tallahassee, Florida. In the Board's Order, filed on December 9, 2004, the petition for a declaratory statement was granted. The Board concluded that the licensing requirement

set forth in Chapter 489, Part II, Florida Statutes, is inapplicable to a vendor providing services and repairs to generator power systems.

A copy of the Board's Order may be obtained by contacting: John Knap, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0783.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**DEPARTMENT OF HEALTH**

The Board of Medicine hereby gives notice that it has issued a Final Order in the Petition for Declaratory Statement filed on behalf of Robert W. Patton, Jr., M.D. The Board reviewed the petition at its meeting held on October 2, 2004, in Miami, Florida. The Board's Final Order, filed in this cause on December 16, 2004, finds that the Petitioner's activities, as outlined in the Petition, constitutes the active practice of medicine, pursuant to Section 458.319, F.S., and for the purpose of active status renewal.

A copy of the Petition and the Board's Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

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**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

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**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

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Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

**COMMITTEE MEETING AGENDA**

January 10, 2005  
Room 301 Capitol  
3:00 p.m. – 5:00 p.m.

CALL TO ORDER AND ROLL CALL

CHAIR’S REMARKS

Senator Michael S. “Mike” Bennett

TAB 1 PRESENTATION AND OVERVIEW OF THE ADMINISTRATIVE PROCEDURE ACT

TAB 2 STATUS REPORT

REPORT ON PREVIOUS OBJECTION

TAB 3 55A-7.011(2), Employment Preference When Numerically Based Selection Process Is Not Used.  
Department of Veterans’ Affairs  
02-16-04 Objection Voted.  
04-05-04 45 Days to Respond.  
03-10-04 Received Agency Letter: Will Modify to Meet the Objection.  
07-14-04 Committee Letter Sent Requesting Status.  
08-06-04 Notice in the Florida Administrative Weekly.  
12-08-04 Adopted. MODIFIES  
12-28-04 Effective.

REPORTS AND APPEARANCES

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

**DEPARTMENT OF EDUCATION**

AMENDED AMENDED AMENDED  
NOTICE TO DESIGN/BUILD FIRMS  
OFFICE OF FACILITIES DESIGN AND CONSTRUCTION  
Duval County Public Schools  
Request for Qualifications (RFQ)  
FOR

Selection of the Design/Build Firm  
On the Basis of Qualifications

The Office of Facilities Design and Construction announces that Design/Build services are required for the project(s) listed below. Applications are to be sent to:

Gary R. Stengl, PE  
Duval County Public Schools  
Facilities Design and Construction  
1701 Prudential Drive, 5th Floor  
Jacksonville, FL 32207-8182

PROJECT NO.: M-87100  
PROJECT NAME: HVAC at Mandarin High School #260 and First Coast High School #265  
PROJECT LOCATION: First Coast High School #265 and Mandarin High School #260  
PROJECT EST: \$4,800,000 at each school; \$9,600,000 total  
PROJECT BUDGET: Replacement of HVAC systems in classroom buildings including associated repiping and EMCS. Improvements to the building envelope including insulation and sealing of openings. Replacement of lighting and acoustic ceilings as identified during the design phase of the work. “Design Build Budget Will Not Exceed \$4,200,000 at either school; \$8,400,000 total”) The current approved budget is \$1.5 million and it is anticipated to be increased to approximately \$5 million by March 2005. Additional funding will require approval for the balance of the budget anticipated to complete the project.

SERVICES TO BE PROVIDED: Design, procurement, construction, and management of the design/build program

PROPOSED  
 CONSTRUCTION  
 START DATE: April 2005  
 PROPOSED  
 OCCUPANCY DATE: August 2005  
 DCPS PROJECT  
 MANAGER: GARY R. STENGL, PE  
 PHONE NO.: (904)390-2279  
 RESPONSE  
 DUE DATE: RFQ's ARE DUE ON OR BEFORE  
 JANUARY 25, 2005  
 AND WILL BE ACCEPTED UNTIL  
 4:30 P.M.  
 MBE GOALS: For Design 15% overall and  
 Construction 20% overall

Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under Forms and Standards, General Documents, Selection of Design Build Firm.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT FOR ADVERTISEMENT FOR BIDS**

Proposals are requested from Qualified Marine Contractors by The Florida Department of Management Services, Division of Facilities Management and Building Construction hereinafter referred to as Owner, for the construction of:

PROJECT NO: DOS-21070000  
 PROJECT NAME & LOCATION: Miami River Seawall Replacement At Brickell Point, Site Of The Miami Circle for the Department of State, Division of Historical Resources.  
 For details please visit the Department's website listed below and click on "Search Advertisements – Division of Facilities Management and Building Construction."  
[http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**FLORIDA HOUSING FINANCE CORPORATION**

**Amended Notice for Request for Proposals (RFP) 2004-07 for Credit Underwriting, Loan Servicing and Compliance Monitoring Services**

Pursuant to Fla. Admin. Code R. 67-49.004 Florida Housing has modified the RFP and expects to make further modifications. The latest modification has been posted to Florida Housing's website. Therefore, the deadline for qualified and interested parties wishing to provide Credit Underwriting, Loan Servicing and Compliance Monitoring services to submit proposals for consideration has been extended. Written, sealed proposals shall be accepted until 2:00 p.m., Eastern Time, Friday, January 28, 2005, to the attention of Robin Grantham, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Robin Grantham, (850)488-4197, or [robin.grantham@floridahousing.org](mailto:robin.grantham@floridahousing.org). To obtain a copy of the Request for Proposals and any modifications, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Robin Grantham, or you can download the updated Request for Proposals and any modifications from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/ViewPage.aspx?page=77&p1=1>.

Any further modifications that occur to the Request for Proposals will also be posted at the web site. No further modifications to the RFP will be made after 5:00 p.m., Eastern Standard Time, Thursday, December 23, 2004.

**CITY OF FT. LAUDERDALE**

**NOTICE TO CONTRACTORS**

Sealed bids will be received until 9:00 a.m. on Wednesday, January 26, 2005 in the Office of the City Engineer, Public Services Department (Engineering and Architectural Services), City Hall, 100 North Andrews Avenue, 4th Floor, City of Fort Lauderdale, Florida and opened immediately thereafter in the Conference Room, for PROJECT 10488 – GROUP I-PUMP STATION REHABILITATION: P.S. NOS. A-11, B-8, D-39, D-47 AND E-5.

This project consists of Drawing File No. WS-03-018 consisting of 57 sheets.

The work includes: The installation of five (5) new submersible wastewater pumping stations, demolition, salvage, and the abandonment of five (5) existing pump stations.

A pre-bid meeting will be held at 2:00 p.m. on Wednesday, January 12, 2005 at the Program Management Team office at 200 North Andrews Avenue, Suite 300 (third floor), Fort Lauderdale, Florida. The pre-bid meeting is recommended, but not mandatory.

Bidding blanks may be obtained at the Office of the City Engineer. Plans and specifications are on file in the Office of the City Engineer.

This project is funded in whole or in part by the Florida Department of Environmental Protection, State Revolving Fund. Bidders are encouraged to become familiar with the provisions of the Supplement Conditions contained in these documents and in particular the requirements of Article 20, Equal Employment Opportunity.

It will be the sole responsibility of the bidder to clearly mark bid as such, and ensure that his bid reaches the City prior to the bid opening date and time listed.

A certified check, cashier’s check, bank officer’s check or bid bond for five percent (5%), made payable to the City of Fort Lauderdale, Florida, shall accompany each proposal.

The City of Fort Lauderdale reserves the right to waive any informality in any bid and to reject any or all bids.

Information on bid results and projects currently out to bid can be obtained by calling the pre-recorded City of Fort Lauderdale, Bid Information Line, (954)828-5688. For general inquiries – please call (954)828-5772.

**Section XII  
Miscellaneous**

**DEPARTMENT OF COMMUNITY AFFAIRS**

DCA Final Order No.: DCA04-OR-255  
STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: LAND DEVELOPMENT REGULATIONS  
ADOPTED BY CITY OF KEY WEST  
ORDINANCE NO. 04-20

**FINAL ORDER**

The Department of Community Affairs (the “Department”) hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., (2003), approving a land development regulation adopted by a local government within the City of Key West Area of Critical State Concern as set forth below.

**FINDINGS OF FACT**

1. The City of Key West is a designated area of critical state concern.

2. On November 9, 2004, the Department received for review City of Key West Ordinance No. 04-20, which was adopted by the City of Key West City Commission on November 3, 2004 (“Ord. 04-20”). Ord. 04-20 amends several parts of Chapters 90 and 110 of the Key West Code of Ordinances entitled “Administration” and “Resource Protection” respectively, relating to tree protection and permitting, as well as the operations of the City Tree Commission.

3. Ord. 04-20 is consistent with the City’s Comprehensive Plan.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern based upon consistency with the Principles for Guiding Development applicable to that area of critical state concern. §§ 380.05(6) and 380.05(11), Fla. Stat., (2003).

5. The City of Key West is an Area of Critical State Concern. § 380.05, Fla. Stat. (2003) and Rule 28-36.001, Fla. Admin. Code.

6. “Land development regulations” include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2003). The regulations adopted by Ord. 04-14 are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for the particular area (the “Principles”). § 380.05(6), Fla. Stat.; see *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff’d*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles for the City of Key West Area of Critical State Concern are set forth in subsection 28-36.003(1), F.A.C.

8. Ord. 04-20 promotes and furthers the following Principles in subsection 28-36.003(1), F.A.C.:

(a) To strengthen local government capabilities for managing land use and development in that it clarifies and strengthens the City’s tree protection and permitting policies and procedures.

(b) Protection of scenic resources of the City of Key West and promotion of the management of unique, tropical vegetation by adding Spanish Lime (*Melicoccus bijugatus*) and Poinsonwood (*Metopium toxiferum*) to the list of specially protected trees.

(c) Protection of the historical heritage of Key West and the Key West Historical Preservation District by defining as Champion Trees those trees determined to be of unique value due to size, age, historic association, or ecological value.

(d) Minimize the adverse impacts of proposed public investments on the natural and environmental resources of the City of Key West by strengthening the City’s tree protection and permitting policies and procedures.

(e) Protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource by strengthening the City’s tree protection and permitting policies and procedures.

9. Ord. 04-20 is not inconsistent with the remaining Principles. Ord. 04-20 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 04-20 is found to be consistent with the Principles for Guiding Development of the City of Key West Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

\_\_\_\_\_  
Valerie J. Hubbard, Director  
Division of Community Planning  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY’S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT’S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT’S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, “PETITION FOR ADMINISTRATIVE PROCEEDINGS” WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT’S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 27th day of December, 2004.

Paula Ford, Agency Clerk

By U.S. Mail:  
The Honorable Jimmy Weekley  
Mayor, City of Key West  
P. O. Box 1409  
Key West, Florida 33041

Cheryl Smith  
Clerk to the City Commission  
P. O. Box 1409  
Key West, Florida 33041

Robert Tischenkel  
City Attorney  
P. O. Box 1409  
Key West, FL 33041

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**AGENCY FOR HEALTH CARE ADMINISTRATION**

NOTICE OF CHANGE

CERTIFICATE OF NEED PUBLIC HEARINGS

The location of the District 5 public hearing has changed for the batched applications received on November 24, 2004. Two hearings have been scheduled and will be held at the location below for the times indicated:

- PROPOSALS: District 5
- DATE/TIME: Monday, January 10, 2005  
9:00 a.m. (until noon)  
Open Heart Surgery  
Monday, January 10, 2005  
1:00 p.m. (until 4:00 p.m.)  
Hospice
- PLACE: American Lung Association  
of Gulfcoast Florida  
110 Carillon Parkway  
St. Petersburg, FL 33716

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

On December 21, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Joan Pitts, C.R.T., license number CRT 8039. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 21, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Ryan Margot R.Ph., license number PS 32694. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 21, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Marcus Nygren, R.N, license number RN 3278722. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 21, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Perry Horton, L.P.N, license number LPN 1131611. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation has received the following applications.

Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399-0379, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 28, 2005:

**APPLICATION WITHDRAWN**

Application To Organize a Successor Institution and Bank Merger:

Constituent Institutions: USFS Acquisition Subsidiary Corporation (proposed successor institution), Tampa, Florida, and Coast Trust Company, Tampa, Florida

Resulting Institution: Coast Trust Company

With Title: Coast Trust Company

Withdrawn: December 27, 2004

**APPLICATION TO MERGE**

Constituent Institutions: Mercantile Bank, Orlando, Florida, and Pointe Bank, Boca Raton, Florida

Resulting Institution: Mercantile Bank

Received: December 14, 2004

**APPLICATION TO ACQUIRE CONTROL**

Financial Institution to be Acquired: Union Bank of Florida, Lauderhill, Florida

Proposed Purchaser: MidSouth Bancorporation, Dothan, Alabama

Received: December 17, 2004

Office of Financial Regulation has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at [http://www.dbf.state.fl.us/banking/cu\\_expansion.html](http://www.dbf.state.fl.us/banking/cu_expansion.html).

Name and Address of Applicant: Eastern Financial Florida Credit Union, Post Office Box 829514, Miramar, Florida 33082-9514

Expansion Includes: Select group and association.

Received: December 22, 2004

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN December 20, 2004  
 and December 23, 2004

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**  
**Division of Elections**

1S-5.001	12/23/04	1/12/05	30/22	30/36
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**DEPARTMENT OF EDUCATION**  
**University of Florida**

6C1-3.014	12/23/04	1/12/05	Newspaper	
6C1-3.015	12/23/04	1/12/05	Newspaper	
6C1-3.0375	12/23/04	1/12/05	Newspaper	
6C1-6.016	12/23/04	1/12/05	Newspaper	

**DEPARTMENT OF CORRECTIONS**

33-302.109	12/22/04	1/11/05	30/48	
33-601.314	12/20/04	1/9/05	30/46	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

**Tesoro Community Development District**

42XX-1.001	12/21/04	1/10/05	30/41	
42XX-1.002	12/21/04	1/10/05	30/41	
42XX-1.003	12/21/04	1/10/05	30/41	

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

59G-4.020	12/21/04	1/10/05	30/39	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

60A-1.011	12/21/04	1/10/05	30/37	30/48
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**Personnel Management System**

60L-39.002	12/20/04	1/9/05	30/39	
60L-39.003	12/20/04	1/9/05	30/39	
60L-39.005	12/20/04	1/9/05	30/39	30/48
60L-39.006	12/20/04	1/9/05	30/39	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

61G4-16.009	12/21/04	1/10/05	30/45	
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**Board of Employee Leasing Companies**

61G7-11.001	12/22/04	1/11/05	30/48	
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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

64B16-26.1001	12/22/04	1/11/05	30/33	30/48
64B16-26.1002	12/22/04	1/11/05	30/33	
64B16-26.1003	12/22/04	1/11/05	30/33	
64B16-26.1004	12/22/04	1/11/05	30/33	30/48
64B16-26.1012	12/22/04	1/11/05	30/33	30/48
64B16-26.1021	12/22/04	1/11/05	30/33	30/48
64B16-26.1022	12/22/04	1/11/05	30/33	30/48
64B16-26.104	12/22/04	1/11/05	30/34	30/48
64B16-26.200	12/22/04	1/11/05	30/39	
64B16-26.203	12/22/04	1/11/05	30/39	30/48
64B16-26.2031	12/22/04	1/11/05	30/34	30/48
64B16-26.204	12/22/04	1/11/05	30/34	30/48
64B16-26.603	12/22/04	1/11/05	30/34	

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-42.002	12/22/04	2/1/05	30/44	30/51
68B-42.0065	12/22/04	2/1/05	30/44	30/51

**DEPARTMENT OF FINANCIAL SERVICES**  
**Division of Workers' Compensation**

69L-3.001	12/21/04	1/10/05	30/37	
69L-3.002	12/21/04	1/10/05	30/37	30/48
69L-3.003	12/21/04	1/10/05	30/37	30/48
69L-3.0033	12/21/04	1/10/05	30/37	
69L-3.0035	12/21/04	1/10/05	30/37	30/48
69L-3.0036	12/21/04	1/10/05	30/37	30/48
69L-3.004	12/21/04	1/10/05	30/37	30/48
69L-3.0045	12/21/04	1/10/05	30/37	30/48
69L-3.0046	12/21/04	1/10/05	30/37	30/48
69L-3.0047	12/21/04	1/10/05	30/37	
69L-3.0085	12/21/04	1/10/05	30/37	
69L-3.0091	12/21/04	1/10/05	30/37	30/48
69L-3.012	12/21/04	1/10/05	30/37	30/48
69L-3.016	12/21/04	1/10/05	30/37	30/48
69L-3.018	12/21/04	1/10/05	30/37	30/48
69L-3.019	12/21/04	1/10/05	30/37	30/48
69L-3.0191	12/21/04	1/10/05	30/37	30/48
69L-3.01915	12/21/04	1/10/05	30/37	30/48
69L-3.0192	12/21/04	1/10/05	30/37	
69L-3.01925	12/21/04	1/10/05	30/37	
69L-3.0193	12/21/04	1/10/05	30/37	30/48
69L-3.0194	12/21/04	1/10/05	30/37	
69L-3.01945	12/21/04	1/10/05	30/37	
69L-3.0195	12/21/04	1/10/05	30/37	
69L-3.021	12/21/04	1/10/05	30/37	
69L-3.0212	12/21/04	1/10/05	30/37	
69L-3.0213	12/21/04	1/10/05	30/37	
69L-3.0214	12/21/04	1/10/05	30/37	
69L-3.025	12/21/04	1/10/05	30/37	30/48



Section XIV  
List of Rules Affected

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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INSURANCE

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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4-138.047	28/41		
4-149.203	29/52	30/3	
4-149.204	29/52	30/3	
4-149.205	29/52	30/3	
4-149.206	29/52	30/3	
4-149.207	29/52	30/3	
4-154.201	29/37	30/3	
4-154.202	29/37	29/42	
		30/3	
4-154.203	29/37	29/46	
		30/3	
4-154.204	29/37	30/3	
4-154.210	29/37	30/3	
4-154.525	29/16	29/25	
4-166.045	30/1	30/3	
4-176.013	29/36	30/3	
4-200.007	29/44	30/3	
4-211.031	27/44		
4-228.055	26/35		
4A-3.002	27/12		
4A-21.115	29/37	29/46	
4A-41.108	29/25		
4A-62.0001	29/44	29/46	
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
4A-62.003	29/44	29/46	
4A-62.006	29/44	29/46	
4A-62.007	29/44	29/46	
4A-62.020	29/44	29/46	
4A-62.021	29/44	29/46	
4A-62.022	29/44	29/46	
4A-62.023	29/44	29/46	
4A-62.030	29/44	29/46	
4A-62.031	29/44	29/46	
4A-62.032	29/44	29/46	
4A-62.033	29/44	29/46	
4A-62.034	29/44	29/46	
4A-62.035	29/44	29/46	
4A-62.036	29/44	29/46	
4A-62.040	29/44	29/46	
4A-62.041	29/44	29/46	
4A-62.042	29/44	29/46	
4A-62.043	29/44	29/46	
4A-62.044	29/44	29/46	
4A-62.045	29/44	29/46	
4C-6.003	29/38	30/29	
4C-40.0055	28/47		
4L-24.0231	29/39	29/46	

STATE

1B-2.011	30/37		30/46
1B-24.002	26/43		
1SER04-1			30/44
1S-2.015	30/25	30/27	30/47
		30/37	30/47
		30/40	30/47
1S-2.017	30/43		30/52
1S-2.023	30/42		
1S-5.001	30/22	30/36	31/1
		30/48	31/1
IT-1.001	30/45	30/51	
	30/52		

LEGAL AFFAIRS

2B-1.0025	30/48		
2B-1.0027	30/48		
2B-1.003	30/48		
2B-1.004	30/48		
2B-1.0045	30/48		
2B-1.005	30/48		
2B-1.0052	30/48		
2B-1.0055	30/48		

BANKING AND FINANCE

3C-22.005	31/1		
3D-1.006	31/1		
3D-1.010	31/1		
3E-48.005	28/42		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
AGRICULTURE AND CONSUMER SERVICES				6A-6.03312	30/16c		
5A-16.003	30/40	30/48		6A-6.03313	30/16c		
5A-16.004	30/40			6A-6.03314	30/16c		
5A-16.005	30/40	30/48		6A-6.03411	30/16c		
5B-58.001	27/29			6A-6.080	16/30		
5B-58.001(16)	27/50c			6A-22.002	30/51		
5CER04-3			30/36	6A-22.004	30/51		
5C-3.001	30/40		30/50	6A-22.008	30/51		
5C-3.002	30/40		30/50	6A-22.009	30/51		
5C-3.003	30/40		30/50	6C-7.0055	30/26		
5C-3.004	30/40		30/50	6C1-3.014	Newspaper		31/1
5C-3.005	30/40		30/50	6C1-3.015	Newspaper		31/1
5C-3.007	30/40		30/50	6C1-3.0375	Newspaper		31/1
5C-3.009	30/40		30/50	6C1-6.016	Newspaper		31/1
5C-3.011	30/40		30/50	6C8-1.009	Newspaper		30/46
5C-3.012	30/40		30/50	6C8-4.001	Newspaper		30/46
5C-21.002	30/40	30/48		6C8-4.024	Newspaper		30/46
5C-21.010	30/40	30/48		6C9-4.034	Newspaper		30/50
5C-21.011	30/40	30/48		6C9-5.001	Newspaper		30/50
5C-21.012	30/40	30/48		6C9-7.007	Newspaper		30/50
5C-21.015	30/40	30/48		6C9-7.008	Newspaper		30/50
5C-21.018	30/40	30/48		6C9-8.001	Newspaper		30/50
5E-2.0042	30/15			6C9-8.003	Newspaper		30/50
5E-2.011	29/32			6C9-8.005	Newspaper		30/50
5E-4.003	30/34	30/40	30/46	6C9-8.007	Newspaper		30/50
5E-4.0041	30/34	30/40	30/46	6C11-4.003	Newspaper		30/47
5F-10.001	30/41		30/49	6D-12.002	30/46		
5M-5.001	30/46			6D-16.002	30/46		
5M-5.002	30/46			6E-1.003	31/1		
5M-5.003	30/46			6E-1.0032	30/39		
5M-5.004	30/46				31/1		
5M-5.005	30/46			6E-2.002	30/39		
EDUCATION				6E-2.004	30/27	30/44	
6A-1.0503	30/51			6E-2.0042	30/15		31/1w
6A-1.094222		30/45	30/50	6E-2.0061	30/39		
6A-3.0291	30/51			6E-3.002	28/43		
6A-4.0012	30/42		30/52		30/34		
6A-4.002	30/42		30/52	6G-1	30/52c		
6A-4.003	30/42			6L-1.001	28/12		
6A-4.004	30/42		30/52	6L-1.002	28/12		
6A-4.0051	30/42		30/52	6L-1.004	28/12		
6A-4.02431	30/51			6L-1.005	28/12		
6A-6.030191	30/16c			6L-1.006	28/12		
6A-6.0302	30/16c			6L-1.007	28/12		
6A-6.03020	30/16c			6L-1.008	28/12		
6A-6.03028	30/16c			6L-1.009	28/12		
6A-6.030281	30/16c			6L-1.010	28/12		
6A-6.03029	30/16c			6L-1.011	28/12		
6A-6.0331	30/16c			6L-1.012	28/12		
6A-6.03311	30/16c			6L-1.013	28/12		
				6M-7.0055	30/26		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
COMMUNITY AFFAIRS				HEALTH AND REHABILITATIVE SERVICES			
9-1	30/36c		30/52dw	10-5.011(1)(v)	15/46c		
	30/36c			10M-9.026	22/1		
9-11.004	30/43			10M-9.045	22/1		
9-11.014	30/43						
9BER04-1			30/39	LAW ENFORCEMENT			
9B-3.047	30/13	30/26		11B-14.001	30/36		30/48
		30/44		11B-14.002	30/36		30/48
		30/52		11B-14.003	30/36		30/48
9B-60.002		20/38	30/48	11B-14.005	30/36		30/48
	30/34		30/48	11B-18.003	30/36		30/48
9B-60.003	30/34		30/48	11B-18.004	30/36		30/48
9B-60.004	30/34		30/48	11B-18.005	30/36		30/48
9B-60.005	30/34		30/48	11B-18.0052	30/36		30/48
9B-60.008	30/34		30/48	11B-18.0053	30/36		30/48
9B-72.005	30/26			11B-18.0071	30/36		30/48
9B-72.010	30/26			11B-18.008	30/36		30/48
9B-72.030	30/26			11B-18.010	30/36		30/48
9B-72.040	30/26			11B-20.001	30/39		30/48
9B-72.045	30/26			11B-20.0012	30/39		30/48
9B-72.050	30/26			11B-20.0013	30/39		30/48
9B-72.060	30/26			11B-20.0014	30/39		30/48
9B-72.070	30/26			11B-20.0016	30/39		30/48
9B-72.080	30/26			11B-20.0017	30/39		30/48
9B-72.090	30/26			11B-21.001	30/39		30/48
9B-72.100	30/26			11B-21.002	30/39		30/48
9B-72.130	30/26			11B-21.005	30/39		30/48
9B-72.135	30/26			11B-21.0051	30/39		30/48
9B-72.160	30/26			11B-21.018	30/39		30/48
9J-5.0055	18/40			11B-21.019	30/39		30/48
9K-7.001	30/36			11B-27.0011	30/39		30/48
9K-7.002	30/36			11B-27.002	30/39		30/48
9K-7.003	30/36	30/51		11B-27.0021	30/39		30/48
9K-7.004	30/36	30/51		11B-27.00211	30/39		30/48
9K-7.005	30/36			11B-27.00212	30/39		30/48
9K-7.007	30/36	30/51		11B-27.00213	30/39		30/48
9K-7.009	30/36			11B-27.0022	30/39		30/48
9K-7.010	30/36			11B-27.00225	30/39		30/48
9K-7.011	30/36			11B-27.003	30/39		30/48
9K-7.013	30/36			11B-27.004	30/39		30/48
9K-8.004	30/36		30/51w	11B-27.005	30/39		30/48
	30/51			11B-27.006	27/17		
9K-8.007	30/36		30/51w	11B-27.013	30/39		30/48
	30/51			11B-30.006	30/39		30/48
9K-8.011	28/13			11B-30.0062	30/39		30/48
	30/36		30/51w	11B-30.0063	30/39		30/48
	30/51			11B-30.007	30/39		30/48
9K-8.012	30/36		30/51w	11B-30.0071	30/39		30/48
	30/51			11B-30.008	30/39		30/48
9K-8.014	30/36		30/51w	11B-30.009	30/39		30/48
	30/51			11B-30.011	30/39		30/48
				11B-30.012	30/39		30/48
				11B-30.014	19/40		
				11B-35.001	30/39		30/48

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
11B-35.0011	30/39		30/48	TRANSPORTATION			
11B-35.002	30/39		30/48				
11B-35.0021	30/39		30/48	14-1	30/42c		
11B-35.0023	30/39		30/48	14-10.004	30/50		
11B-35.0024	30/39		30/48	14-10.0052	31/1		
11B-35.003	30/39		30/48	14-15.002	28/13		
11B-35.004	30/39		30/48	14-15.003	26/46		
11B-35.006	30/39		30/48	14-15.0081	30/9		
11B-35.007	30/39		30/48	14-22.003(2)(a)4.	30/47c		
11B-35.0085	30/39		30/48	14-43.001	30/50		
11B-35.009	30/39		30/48	14-46.001	30/35		
11C-6.010	30/36		30/48	14-48.001	30/42		
11D-8.002	30/36		30/49	14-48.0011	30/42	30/51	
11D-8.003	30/36		30/49	14-48.002	30/42		
11D-8.0035	30/36		30/49	14-48.003	30/42		
11D-8.0036	30/36	30/42	30/49	14-48.004	30/42		
11D-8.004	30/36		30/49	14-48.005	30/42		
11D-8.006	30/36		30/49	14-48.006	30/42		
11D-8.007	30/36		30/49	14-48.007	30/42		
11D-8.0075	30/36		30/49	14-48.008	30/42		
11D-8.008	30/36		30/49	14-48.009	30/42		
11D-8.010	30/36		30/49	14-48.010	30/42		
11D-8.013	30/36	30/42	30/49	14-48.011	30/42		
11D-8.015	30/36		30/49	14-48.012	30/42		
11D-8.017	30/36		30/49	14-48.013	30/42		
11G-2.004	30/39		30/48	14-48.014	30/42		
11G-2.006	30/39		30/48	14-51.010	30/38		
				14-51.011	30/38		
				14-51.012	30/38		
				14-51.013	30/38		
				14-51.014	30/38		
				14-51.020	30/38		
			30/40	14-51.021	30/38		
			30/40	14-51.030	30/38		
			30/40	14-51.031	30/38		
			30/40	14-51.040	30/38		
	23/8c			14-51.041	30/38		
12D-10.004	30/41		30/52	14-51.042	30/38		
12D-10.0044		29/3	30/52	14-51.043	30/38		
		29/9	30/52	14-85.004	30/33	30/42	30/48
		29/15	30/52	14-103.001	30/14		
		29/21	30/52	14-103.002	30/14		
	30/41		30/52	14-103.003	30/14		
12D-13.060	30/41		30/52	14-103.004	30/14		
12D-13.061	30/41		30/52	14-103.005	30/14		
12D-13.064	30/41		30/52	14-103.006	30/14		
12D-16.001	30/41		30/52	14-103.007	30/14		
12D-16.002		20/46	30/52	14-103.0071	30/14		
		23/45	30/52	14-103.008	30/14		
		25/51	30/52	14-103.009	30/14		
		28/49	30/52	14-103.0091	30/14		
	30/41		30/52	14-103.010	30/14		
				14-103.011	30/14		
				14-107.0011	30/42		30/50

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
HIGHWAY SAFETY AND MOTOR VEHICLES				PUBLIC SERVICE COMMISSION			
15B-2.0082	30/51			25-4.002	30/52		
15B-2.009	30/51			25-4.003	30/52		
ENVIRONMENTAL REGULATION				25-4.0161	30/42		30/49
17-503.420	16/15			25-4.0185	30/52		
17-503.430	16/15			25-4.023	30/52		
17-503.500	16/15			25-4.038	30/52		
17-660.300	15/50	16/8		25-4.066	30/52		
17-671.100	15/32			25-4.070	30/52		
17-671.200	15/32			25-4.072	30/52		
17-671.300	15/32			25-4.073	30/52		
17-671.310	15/32			25-4.0770	30/52		
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST				25-4.080	30/52		
18-21.004	25/48	25/50		25-4.085	30/52		
18-23.010	30/21	30/41	30/49	25-6.109(4)	30/29c		
STATE BOARD OF ADMINISTRATION				25-30.120	30/50		
19B-4.001	30/45		30/52	25-30.457	30/32		
19B-4.002	30/45		30/52	25-30.458	30/32		
19B-15.001	28/8			EXECUTIVE OFFICE OF THE GOVERNOR			
19B-15.002	28/8			27E-4.001	20/11		
19B-15.003	28/8			27E-4.002	20/11		
19B-15.004	28/8			27E-4.003	20/11		
19B-15.005	28/8			27E-4.004	20/11		
19B-15.006	28/8			27E-4.005	20/11		
19B-15.007	28/8			27E-4.006	20/11		
19B-15.008	28/8			27E-4.007	20/11		
19B-15.009	28/8			27E-4.008	20/11		
19B-15.010	28/8			ADMINISTRATION COMMISSION			
19B-15.011	28/8			28-18.210	30/29		
19B-16.002	30/45		30/52		30/36c		
19B-16.003	30/45		30/52	28-20	30/36c		
CITRUS				28-20.110	30/29		
20ER04-1			30/45	28-20.120	30/29		
20-13.0011	30/53			REGIONAL PLANNING COUNCILS			
20-15.001	28/46	29/10		29C-1.005	29/4		
20-15.002	28/46			29I-1.001	30/12		30/51w
20-15.003	28/46	29/10		29I-1.002	30/12		30/51w
20-39.003	31/1			29I-1.003	30/12		30/51w
PROFESSIONAL REGULATION				29I-1.004	30/12		30/51w
21M-49.002	19/6c			29I-1.005	30/12		30/51w
21M-50.002	19/6c			29I-1.006	30/12		30/51w
21M-50.003	19/6c			29I-1.007	30/12		30/51w
21M-50.007	19/6c			29I-1.008	30/12		30/51w
21M-50.009	19/6c			29I-1.009	30/12		30/51w
				29I-1.010	30/12		30/51w

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
CORRECTIONS				33-302.111	30/36	30/42	30/48
				33-501.401		26/3	30/52
33-2.001	23/25				30/46		30/52
33-3.0081	25/35	25/43		33-601.202	30/44		30/52
33-3.0082	25/35	25/43		33-601.223	30/33	30/37	30/49
33-3.0084	25/35	25/43				30/41	30/49
33-3.0085	25/35	25/43		33-601.230	29/19		
33-3.015	21/43			33-601.304	30/48		
33-3.018	17/14			33-601.305	30/48		
33-8.0142	19/43			33-601.307	30/48	30/52	
33-22.003	17/12			33-601.313	30/48		
33-22.009	17/12			33-601.314	30/46		31/1
33-22.011	17/12			33-601.602	30/51		
33-32.021	19/5			33-601.606	30/39		30/47
33-32.022	19/5			33-601.713	30/42		30/49
33-38.001	25/35	25/43		33-601.725	28/4	28/9	
33-38.003	25/35	25/43				28/14	30/47
33-38.005	25/35	25/43			30/39		30/47
33-38.006	25/35	25/43		33-601.726	30/49		
33-38.009	25/35	25/43		33-601.738	26/48	27/38	
33-38.010	25/35	25/43		33-601.800	30/39	30/44	
33-38.011	25/35	25/43				30/48	
33-38.012	25/35	25/43				31/1	
33-103.002	30/48			33-602.201	30/49		
33-103.004	30/48			33-602.205	30/39		30/47
33-103.005	30/48			33-602.601	30/38		30/50
33-103.006	30/48			LABOR AND EMPLOYMENT SECURITY			
33-103.007	30/48			38E-106.401	24/1		
33-103.008	30/48			38F-8.055	22/4		
33-103.010	30/48			38I-60.200	20/7		
33-103.011	30/48			38K-1.0045	23/27		
33-103.012	30/48			WATER MANAGEMENT DISTRICTS			
33-103.013	30/48			40A-2.021	30/43		30/52
33-103.014	30/48			40A-2.041	30/43		30/52
33-103.015	30/48			40A-2.051	30/43		30/52
33-103.017	30/48			40A-2.302	30/43		30/52
33-103.018	30/48	30/52		40A-2.441	30/43		30/52
33-103.019	30/48			40A-2.902	30/43		30/52
33-203.101	30/43		30/50	40B-2.321	30/22	30/36	
33-203.201	30/36	30/50		40C-1.101	27/52		
33-204.003	31/1			40C-1.181	20/18		
33-204.111	27/29			40C-1.603	30/48		
33-208.101		27/21	30/50	40C-4.091	30/48		
		28/52	30/50	40C-4.101	30/48		
	30/42		30/50	40C-4.331	30/48		
33-208.507	26/16			40C-4.451	30/48		
33-210.101	30/43			40C-4.900	30/48		
33-210.101(22)	30/49c			40C-40.112	30/48		
33-301.104	30/40		30/47	40C-40.302	30/48		
33-301.105	30/40		30/47	40C-40.900	30/48		
33-302.103	30/39		30/46	40C-41.063	30/48		30/52w
33-302.104	30/43				30/52		
33-302.105	30/43		30/49				
33-302.109	30/48		31/1				

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40C-42.024	30/48			40E-3.321	30/45		
40C-42.0265	30/48			40E-3.341	30/45		
40C-42.091	30/48			40E-3.411	30/45		
40C-42.900	30/48			40E-3.451	30/45		
40C-400.201	21/48	21/48		40E-3.461	30/45		
40C-400.475	30/48			40E-3.502	30/45		
40C-400.500	30/49			40E-3.504	30/45		
40D-1.202	19/36	19/42		40E-3.507	30/45		
40D-1.659	30/48			40E-3.512	30/45		
	30/48			40E-3.517	30/45		
40D-2.091	22/48			40E-3.521	30/45		
	30/48			40E-3.525	30/45		
40D-2.301	22/48			40E-3.529	30/45		
40D-2.331	20/48			40E-3.531	30/45		
40D-2.341	30/48			40E-4.091		29/31	30/49
40D-2.351	30/48				29/50c		
40D-3.038	30/48				30/30	30/43	30/49
40D-3.341	30/48			40E-7.523	28/39		
40D-4.091	22/48			40E-7.532	28/39		
	25/3			40E-7.611	30/48		
	30/48			40E-7.621	30/48		
40D-4.201	21/22			40E-7.631	30/48		
40D-4.331	30/48			40E-7.639	22/23	22/37	
40D-4.341	30/48			40E-7.645	30/48		
40D-4.351	30/48			40E-7.651	30/48		
40D-6.521	24/50			40E-7.653	30/48		
40D-8.624	30/43		30/51	40E-7.654	30/48		
	30/44		30/51	40E-7.655	30/48		
40D-8.6240	23/38	24/48		40E-7.661	30/48		
40D-40.301	30/48			40E-7.6645	30/48		
40D-40.302	30/48			40E-7.665	30/48		
40D-45.341	19/42	20/3		40E-7.667	30/48		
40D-116.002	29/52			40E-20.651	29/17		
40D-602.221	28/47			40E-63.223	27/2	27/9	
40E-1.510	20/18	21/36		40E-601.314	26/9		
40E-1.607	19/43						
40E-1.612	20/18	21/36					
40E-1.614	20/18	21/36					
40E-3.011	30/45						
40E-3.021	30/45			41-2.011	30/25		
40E-3.031	30/45						
40E-3.032	28/5						
	30/45						
40E-3.035	30/45						
40E-3.036	30/45			42F-1.002	31/1		
40E-3.037	30/45			42XX-1.001	30/41		31/1
40E-3.038	30/45			42XX-1.002	30/41		31/1
40E-3.039	30/45			42XX-1.003	30/41		31/1
40E-3.0391	28/5						
	30/45						
40E-3.041	30/45			45A-2.001	21/49		
40E-3.051	30/45						
40E-3.101	30/45						
40E-3.301	30/45						

COMMISSION FOR THE TRANSPORTATION  
DISADVANTAGED

FLORIDA LAND AND WATER ADJUDICATORY  
COMMISSION

EXPRESSWAY AUTHORITIES

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46-15.002	21/35			55-11.005	30/32		30/52
46-21.007(1)	18/2			55A-7.011	30/32		30/52
46-24.003	21/27			AGENCY FOR HEALTH CARE ADMINISTRATION			
46-37.001	20/18			59-1	29/8c		
46-37.002	20/18	20/25			29/35c		
46-37.003	20/18				30/10c		
46-37.004	20/18	20/25			30/42c		
46-37.005	20/18				30/49c		
46-37.006	20/18	20/25		59A-2.024	20/1		
46-42.003	20/35			59A-3.170	21/20		
46-47.007	22/27			59A-3.180	21/3		
REGIONAL UTILITY AUTHORITIES				59A-3.2055	22/52	23/10	
49B-1.011	30/41		30/51	59A-3.255	29/36	29/48	
49B-3.005	30/41		30/51			30/3	
LOTTERY					29/43c		
53ER04-48			30/38	59A-7.020	20/25		
53ER04-49			30/38	59A-11.0115	30/5		
53ER04-50			30/38	59A-12.020	26/32	26/36	
53ER04-51			30/39	59A-18.003	26/25		
53ER04-52			30/40	59A-24.008	30/45		
53ER04-53			30/40	59A-33.001	29/52		
53ER04-54			30/40	59A-33.002	29/52		
53ER04-55			30/42	59A-33.003	29/52		
53ER04-56			30/42	59A-33.004	29/52		
53ER04-57			30/42	59A-33.005	29/52		
53ER04-58			30/42	59A-33.006	29/52		
53ER04-59			30/42	59A-33.007	29/52		
53ER04-60			30/42	59A-33.008	29/52		
53ER04-61			30/42	59A-33.009	29/52		
53ER04-62			30/44	59A-33.010	29/52		
53ER04-63			30/44	59A-33.011	29/52		
53ER04-64			30/45	59A-33.012	29/52		
53ER04-65			30/45	59A-33.013	29/52		
53ER04-66			30/46	59A-33.014	29/52		
53ER04-67			30/46	59B-7.020	19/30		
53ER04-68			30/46	59B-7.021	19/30		
53ER04-69			30/46	59B-7.022	19/30		
53ER04-70			30/48	59B-7.023	19/30		
53ER04-71			30/51	59B-7.024	19/30		
53ER04-72			30/51	59B-7.025	19/30		
53ER04-86			30/53	59B-7.026	19/30		
53ER04-87			30/53	59B-7.027	19/30		
53ER04-88			30/53	59B-7.028	19/30		
53-17.001	30/38		30/48	59B-7.029	19/30		
53-17.002	30/38		30/48	59C-1.004(2)(a)	30/49c		
53-19.0035	25/43			59C-1.008	30/35		30/50
53-20.005	30/52			59C-1.021	30/35		30/50
53-302.101	29/22			59C-1.037(2)	30/49c		
53-302.109	29/22			59E-1.001	20/27		
				59E-1.002	20/27		
				59E-1.003	20/27		
				59E-1.004	20/27		



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59E-1.005	20/27			60BB-4.401	30/29	30/49	
59E-1.006	20/27			60BB-4.500	30/29	30/49	
59E-1.007	20/27			60BB-4.501	30/29	30/49	
59E-5.102	30/51			60BB-4.502	30/29	30/49	
59F-1.002	20/33			60BB-4.503	30/29	30/49	
59G-4.020	30/39		31/1	60DD-7.001	30/39	30/46	30/52
59G-4.050	30/40	30/48		60DD-7.002	30/39	30/46	30/52
		30/49		60DD-7.003	30/39		30/52
59G-4.055	21/39	21/45		60DD-7.004	30/39		30/52
59G-4.070	27/6	27/18		60DD-7.005	30/39	30/46	30/52
59G-4.160	30/33		30/48	60DD-7.006	30/39	30/46	30/52
59G-4.170	30/36	30/48		60DD-7.007	30/39	30/46	30/52
59G-5.020	30/41	30/48		60DD-7.008	30/39	30/46	30/52
59G-6.040	30/36		30/47	60DD-7.009	30/39	30/46	30/52
59G-6.090	30/36		30/47	60DD-7.010	30/39	30/46	30/52
59G-8.100	30/36	30/48		60DD-7.011	30/39	30/46	30/52
59G-8.200	29/30	29/42		60DD-7.012	30/39	30/46	30/52
		29/47		60DD-7.013	30/39	30/46	30/52
	30/6c			60DD-7.014	30/39		30/52
	30/9c			60DD-8.001	30/51		
	30/41			60DD-8.002	30/51		
59G-9.070	30/9			60DD-8.003	30/51		
59G-12.001	29/41			60DD-8.004	30/51		
59G-12.002	29/41	29/48		60DD-8.005	30/51		
59G-12.003	29/41			60DD-8.006	30/51		
59G-12.004	29/41			60H-1	30/40c		30/49dw
59G-12.005	29/41	29/48		60H-2	30/40c		30/49dw
59G-13.001	30/44	30/50		60H-9.001	30/51		
59G-13.110	30/44	30/50		60H-9.002	30/51		
59G-208.101	27/4	27/16		60H-9.003	30/51		
59H-1.00352	26/3	26/17		60H-9.004	30/51		
59M-3.005	21/25			60H-9.005	30/51		
59O-2.002	22/34	24/49		60L-39.002	30/39		31/1
59O-2.003	22/34	24/49		60L-39.003	30/39		31/1
59O-3.002	22/34	24/49		60L-39.005	30/39	30/48	31/1
59O-9.003	22/34	24/48		60L-39.006	30/39		31/1
59Q-9.002	20/39			60P-2.004	30/50		
59R-62.010	21/5			60P-3.005	30/50		
59R-62.040	21/5			60S-9.001	30/50		
59T-11.013	23/22	23/35		60T-25.001	18/41	18/44	
59T-14.004	23/22	23/35		60T-25.002	18/41	18/44	
59T-15.002	23/22	23/35		60Z-1.026	29/10		30/50w
59T-16.001	23/22	23/35		60Z-2.017	29/10		30/50w
59T-16.002	23/22	23/35					
59U-11.019	20/51	21/7					
59U-14.002	23/24	23/35					
59V-3.007	20/34	20/48					
59Y-5.001	23/11						
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60A-1.002		30/33	30/51	61-1	30/33c		30/47d
	30/43		30/51	61-20.0025	30/27		
60A-1.011		30/27	31/1	61-20.508	30/45		
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60BB-4.400	30/29	30/49		61A-4.0271	22/47		
				61A-7.001	29/41	30/17	
				61A-7.002	29/41		
				61A-7.003	29/41	30/17	
				61A-7.004	29/41	30/17	
				61A-7.005	29/41		

BUSINESS AND PROFESSIONAL REGULATION

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61A-7.006	29/41			61B-83.002	30/40		30/50
61A-7.007	29/41			61B-83.003	30/40		30/50
61A-7.008	29/41			61B-83.004	30/40		30/50
61A-7.010	29/41			61C-1.001	31/1		
61A-7.011	29/41			61C-1.002	22/23	22/36	
61A-7.012	29/41			61C-3.002	22/23	22/36	
61A-7.013	29/41	30/17		61C-4.010	31/1		
61A-7.014	29/41	30/17		61C-5.001	26/24		
61A-7.015	29/41			61C-76.0061	21/35		
61B-23.002	30/41		30/48	61C-76.0062	21/35		
61B-30.004	20/19			61DER04-2			30/39
61B-30.006	22/45			61D-1	30/33c		
61B-31.001	23/2			61D-3.003	23/36	23/44	
61B-31.002	23/2			61D-3.004	23/36	23/44	
61B-32.001	21/30			61D-6.008	30/48		
61B-36.001	29/17	29/46		61D-7.021	30/40c		
61B-36.002	29/17	29/46		61D-11.001(8),(13)	30/36c		
61B-36.003	29/17	29/46		61D-11.002(1)	30/36c		
61B-39.001	22/33			61D-11.005(2),(9)	30/36c		
61B-39.002	22/33			61D-11.010	24/3		
61B-78.001	30/41		30/48	61D-11.027(1)(b),(e), (2)(a),(b)	30/36c		
61B-80.101	30/40			61D-13.006	30/45		30/53
61B-80.102	30/40	30/51		61F3-8.002	20/27	20/32	
61B-80.103	30/40			61F6-34.001	20/7		
61B-80.104	30/40			61F6-50.007	18/53	20/24	
61B-80.105	30/40			61F9-6.0035	19/36		
61B-80.106	30/40	30/51		61F9-6.011	19/36		
61B-80.107	30/40	30/51		61F9-6.013	19/36		
61B-80.108	30/40			61F14-3.016	19/36		
61B-80.109	30/40			61G-3.5082	27/4		
61B-80.110	30/40			61G1-11.017	30/39	30/50	
61B-80.111	30/40			61G1-12.004		25/33	30/50
61B-80.112	30/40				30/43		30/50
61B-80.113	30/40				30/43		30/50
61B-80.114	30/40			61G1-12.005	30/43		30/50
61B-80.115	30/40			61G1-21.001	30/32	30/43	30/50
61B-80.116	30/40			61G1-23.040	29/28	30/21	
61B-80.117	30/40			61G1-24.001	30/32	30/43	30/50
61B-80.118	30/40			61G2-3.005	21/33		
61B-80.119	30/40			61G2-3.0055	23/38	24/6	
61B-80.120	30/40			61G2-4.001	21/29		
61B-80.121	30/40			61G3-16.0091	27/11		
61B-80.122	30/40			61G3-20.009	27/11		
61B-80.123	30/40			61G3-30.001	28/2		
61B-81.001	30/40			61G4-12.006	30/39	30/42	
61B-81.002	30/40					30/52	
61B-81.003	30/40	30/51		61G4-12.006(2)	30/33c		
61B-82.001	30/40	30/51		61G4-12.009	31/1		
61B-82.002	30/40			61G4-15.002	27/23		
61B-82.003	30/40	30/51		61G4-15.005	30/6	30/8	
61B-82.004	30/40	30/51		61G4-16.009	30/45		31/1
61B-82.005	30/40			61G4-17.001	19/29		
61B-82.006	30/40				30/41	30/49	
61B-82.007	30/40	30/51		61G4-18.004	30/39	30/49	
61B-83.001	30/40		30/50				

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61G4-18.007	31/1			61H1-33.003	30/47		
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61G6-5.002	30/45	29/7	30/50w	61H1-54.002	21/29		
61G6-5.008	30/45	30/50		61J1-2.005	28/41	28/43	
61G6-6.001	30/45		30/52		29/44		
61G6-6.005	30/45	30/50		61J1-3.001	28/41	28/43	
61G6-8.001	30/45		30/52	61J1-3.002	28/41	28/43	
61G6-9.004	30/50			61J1-4.001	30/37		
61G6-11.001	30/45		30/52	61J1-4.003	30/37		
61G7-10.001	30/39			61J1-4.005	28/41	28/43	
61G7-10.0011	30/39				28/46		30/46
61G7-10.0013	30/39				29/44	30/26	30/46
61G7-10.002	30/39			61J1-4.240	27/45		
61G7-10.003	30/39			61J1-7.004	28/41	28/43	
61G7-10.011	26/13			61J1-7.005	28/41	28/43	
61G7-11.001	30/48		31/1	61J2-1.011	30/52		
61G7-33.065	30/16			61J2-2.027	30/35	30/48	
61G8-30.001	30/50			61J2-2.029	30/35		
61G8-30.004	30/6			61J2-3.008	30/22		
61G10-12.001	26/24			61J2-3.009	30/22		
61G10-18.001	30/46			61J2-3.020	30/22		
61G10-18.002	30/43			61J2-5.018	29/44	30/8	
61G11-25.001	20/22			61J2-5.019	29/44	30/8	
61G14-12.003	30/36			61J2-5.020	29/44		
61G14-15.001	27/43			61J2-6.006	29/44		
61G14-19.001	30/51			61J2-14.012	29/44		
61G15-21.001	30/50			61J2-17.009	29/44		
61G15-21.007	30/50			61J2-17.012	28/3	28/17	
61G15-24.001	30/50			61J8-4.022	29/10		
61G15-24.002	30/50			61K1-1.0031	30/48	30/51	
61G15-35.003	30/34		30/48	ENVIRONMENTAL PROTECTION			
61G16-2.001	23/12			62-17.151	24/45	24/45	
61G16-3.001	30/39		30/46	62-40	29/7c		
61G16-5.003	21/43	21/50			29/9c		
61G17-1.006	21/6				29/13c		
61G17-1.010	29/4	30/52			29/13c		
61G17-2.006	29/39	30/52			29/13c		
		30/53			29/13c		
61G17-6.002	30/52			62-40.110	28/51		
61G17-6.003	30/52			62-40.120	28/51		
61G17-6.004	30/52			62-40.210	28/51		
61G17-9.007	29/39	30/52		62-40.310	28/51		
		30/53		62-40.410	28/51		
61G18-16.002	26/29			62-40.411	28/51		
61G18-16.003	26/29			62-40.412	28/51		
61G18-16.0035	26/29			62-40.416	28/51		
61G18-23.002	30/46		30/53	62-40.422	28/51		
61G19-7.0010	26/41			62-40.425	28/51		
61H1-20.0053	26/28			62-40.430	28/51		
61H1-21.001	30/47			62-40.431	28/51		
61H1-26.004	30/47			62-40.432	28/51		
61H1-27.001	30/48			62-40.450	28/51		
61H1-27.002	30/47			62-40.458	28/51		
61H1-29.003	30/47	30/50		62-40.470	28/51		
61H1-31.001	30/47						

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62-40.473	28/51			62-761.891	24/14		
62-40.474	28/51			62N-36.004	21/43		
62-40.475	28/51			62R-7.022	21/17		
62-40.510	28/51			62R-7.025	21/17		
62-40.520	28/51			62R-7.026	21/17		
62-40.531	28/51			62R-7.028	21/17		
62-40.540	28/51				22/47		
62-40.610	28/51			62R-7.032	21/17		
62-302.540	27/52						
	29/12						
62-304.100	30/36		30/51				
62-304.200	30/36		30/51	64-1	30/29c		
62-304.510	29/25				30/52c		
62-304.610	30/36		30/51	64-2.010(4)	30/49c		
62-304.700	29/43c			64B-1.009	25/39	26/1	
62-312.122	24/18			64B-3.004	30/17c		
62-330.2001	26/9			64B-5.001	30/30	30/50	
62-550.102	30/41		30/48			30/51	30/52x
62-550.200	30/41		30/48		30/40c		30/52x
62-550.310	30/41		30/48	64B-5.002	30/30		
62-550.340	30/41		30/48		30/40c		30/52x
62-550.500	30/41		30/48	64B-21.0015	27/39		
62-550.511	30/41		30/48	64B-21.004	27/39		
62-550.514	30/41		30/48	64B-21.006	27/39		
62-550.516	30/41		30/48	64B1-6.011	30/4		
62-550.518	30/41		30/48	64B1-31.001	27/51	28/6	
62-550.519	30/41		30/48	64B2-11.003	30/44		30/52
62-550.520	30/41		30/48	64B2-13.004	30/44	30/53	
62-550.540	30/41		30/48		30/47c		
62-550.550	30/41		30/48	64B3-2.001	23/51		
62-550.720	30/41		30/48	64B3-2.002	22/34	24/49	
62-550.730	30/41		30/48	64B3-2.003	22/34	24/49	
62-550.821	30/41		30/48	64B3-3.001	30/25	30/43	30/49
62-561.100	24/52			64B3-3.004	23/51		
62-610.814	24/52			64B3-6.001	27/5	27/17	
62-620.100	30/31	30/43	30/51	64B4-3.001	25/22		
62-620.200	30/31	30/43	30/51	64B4-3.003	30/43		
62-620.310	30/31	30/43	30/51	64B4-4.009	30/43		
62-620.320	30/31	30/43	30/51	64B4-4.017	25/32		
62-620.335	30/31	30/43	30/51	64B4-4.018	25/32		
62-620.510	30/31	30/43	30/51	64B4-5.007	25/32		
62-620.610	30/31	30/43	30/51	64B4-6.001	30/43		
62-620.630	30/31	30/43	30/51	64B4-6.0013	25/32		
62-620.710	30/31	30/43	30/51	64B4-6.002	30/43		
62-620.715	30/31	30/43	30/51	64B4-6.0045	25/32		
62-621.100	30/31	30/43	30/51	64B5-2.0135	29/42		
62-621.101	30/31	30/43	30/51	64B5-7.0035	30/44		
62-621.200	21/52			64B5-12.013	30/41		
62-621.250	30/31	30/43	30/51	64B5-12.018	30/41		
62-621.260	30/31	30/43	30/51	64B5-12.0185	30/41		
62-621.300	30/31	30/43	30/51	64B5-15.010	27/30		
62-621.303	30/31	30/43	30/51	64B5-16.005	29/42		
62-621.700	30/31		30/51	64B5-16.006	29/42		
62-621.800	30/31		30/51	64B6-1.016	28/52		
62-730.050	23/7			64B6-4.002	30/34		
				64B6-6.009	30/39		30/46

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64B6-7.004	30/39		30/46	64B15-13.001	30/50		
64B6-55.004	27/41			64B15-13.002	30/50		
64B7-27.012	24/12			64B15-14.006	30/50		
64B7-28.009	30/51			64B15-14.010	30/50		
64B7-28.010	30/47c			64B15-19.007	30/50		
64B7-30.005	30/41		30/50	64B15-19.008	30/50		
64B7-30.006	30/41		30/50	64B16-26.100	31/1		
64B7-32.001	26/6			64B16-26.1001	30/33	30/48	31/1
64B8-1	30/52c			64B16-26.1002	30/33		31/1
64B8-1.007	30/49			64B16-26.1003	30/33		31/1
64B8-5.001	29/26	29/52		64B16-26.1004	30/33	30/48	31/1
64B8-6.010	30/48			64B16-26.101	31/1		
64B8-8.007	30/48			64B16-26.1012	30/33	30/48	31/1
64B8-8.017	30/48			64B16-26.102	31/1		
64B8-9.003(2)	29/43c			64B16-26.1021	30/33	30/48	31/1
64B8-9.0091	30/40	30/52		64B16-26.1022	30/33	30/48	31/1
64B8-9.0092	30/40		30/52	64B16-26.103	30/52		
64B8-9.014	29/50c			64B16-26.104	30/34	30/48	31/1
64B8-13.0045	27/48	28/16		64B16-26.105	31/1		
64B8-13.005	30/48			64B16-26.106	31/1		
64B8-30.012	29/23c			64B16-26.107	31/1		
64B8-30.019	30/41		30/49	64B16-26.200	30/39		31/1
64B8-31.001	30/52			64B16-26.203	30/39	30/48	31/1
64B8-31.002	30/52			64B16-26.2031	30/34	30/48	31/1
64B8-31.003	30/52			64B16-26.2032	30/52		
64B8-31.004	30/52			64B16-26.2035	31/1		
64B8-31.005	30/52			64B16-26.204	30/34	30/48	31/1
64B8-31.006	30/52			64B16-26.300	31/1		
64B8-31.007	30/52			64B16-26.301	31/1		
64B8-31.008	30/52			64B16-26.302	31/1		
64B8-31.009	30/52			64B16-26.303	30/34	30/48	
64B8-31.012	30/52			64B16-26.304	30/34		
64B8-54.004	27/41			64B16-26.320	30/34		
64B8-304.700	29/43c			64B16-26.400	30/34	30/48	
64B9-3.007	25/9					31/1	
64B9-8.006	30/30			64B16-26.402	30/52		
64B9-15.008	30/52			64B16-26.601	30/52		
64B9-17.001	30/48			64B16-26.6011	30/52		
64B9-17.002	30/48			64B16-26.603	30/34		31/1
64B9-17.003	30/48			64B16-27.100	30/50		
64B12-19.002	27/11			64B16-27.1001	30/50		
64B13-18.002	30/21	30/29 30/53		64B16-27.1003	30/50		
				64B16-27.103	30/50		
64B14-5.002	30/51			64B16-27.104	30/50		
64B15-6.013	30/41		30/49	64B16-27.104(6)	29/44c		30/49dw
64B15-7.001	30/52			64B16-27.105	27/4	27/21	
64B15-7.002	30/52			64B16-27.210	30/50		
64B15-7.003	30/52			64B16-27.211	30/50		
64B15-7.004	30/52			64B16-27.220	30/50		
64B15-7.005	30/52			64B16-27.300	30/50		
64B15-7.006	30/52			64B16-27.410	30/50		
64B15-7.007	30/52			64B16-27.530	30/50		
64B15-7.008	30/52			64B16-27.615	30/50		
64B15-7.009	30/52			64B16-27.700	30/50		
64B15-7.012	30/52			64B16-27.830	30/50		30/51w
64B15-9.007	30/41	31/1		64B16-27.831	30/50		

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64B16-28.140	24/38			CHILDREN AND FAMILY SERVICES			
64B16-28.141	30/36		30/48				
64B16-28.503	30/36		30/48	65-1	30/6c		
64B16-28.606	30/36		30/48		30/9c		
64B16-28.871	29/43c		30/49dw		30/15c		
	29/43c		30/49dw	65A-1.601	28/11	28/23	
64B16-28.903	30/45					28/31	
64B16-28.904	30/45					28/41	
64B17-3.002	30/41		30/49	65A-1.702	30/38		30/47
64B17-4.002	30/41		30/49	65A-1.707	30/37		30/47
64B17-4.003	30/41		30/49	65A-1.7141	30/48		
64B19-17.002	30/45				31/1		
64B19-17.007	30/45		30/52	65A-4.213	25/32		
64B20-2.002	25/45	26/30		65A-4.216	25/32		
64B20-4.003	30/39	30/52		65A-15.0095	26/4		
64B20-7.001	30/39		30/52w	65B-6.014	30/43		
64B20-7.007	30/39		30/48	65C-1.001	30/45		
64B29-2.001	30/52			65C-1.002	30/45		
64B29-2.002	30/52			65C-1.003	30/45		
64B29-2.003	30/52			65C-1.004	30/45		
64B29-2.004	30/52			65C-1.005	30/45		
64B32-5.001	28/3	28/5		65C-1.006	30/45		
	30/42		30/49	65C-1.007	30/45		
64C-1.003	30/36c			65C-1.009	30/45		
64C-4.003	30/29			65C-21.001	23/20		
64C-13.018	24/22			65C-22.007	29/9		
64C-23.002	27/17			65E-2.003	26/20	26/28	
64C-27.001	27/17			65E-14.001	30/28		30/53
64C-27.002	27/17			65E-14.002	30/28		30/53
64E-1.0015	30/41			65E-14.005	30/47	30/47	30/53
64E-1.005	30/41			65E-14.021	30/28	30/47	30/53
64E-1.102	30/41			65E-14.022	30/28	30/47	30/53
64E-1.105	30/41			FLORIDA HOUSING FINANCE CORPORATION			
64E-1.106	30/41			67ER04-1			30/37
64E-6.007	25/48			67ER04-2			30/37
64E-9.011(2)(g), (8)(c)	30/10c			67ER04-3			30/37
64E-18.002	30/40			67ER04-4			30/37
64E-18.003	30/40			67ER04-5			30/37
64E-18.004	30/40			67ER04-6			30/37
64E-18.005	30/40			67ER04-7			30/38
64E-18.007	30/40			67ER04-8			30/38
64E-18.008	30/40			67ER04-9			30/38
64E-18.0091	30/40			67ER04-10			30/38
64E-18.010	30/40			67ER04-11			30/38
64FER04-5			30/43	67ER04-12			30/38
64F-12.024	30/48			67ER04-13			30/39
64V-1.018	30/2			67ER04-14			30/39

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67ER04-15			30/39	67-38.008	30/43		
67ER04-16			30/39	67-38.010	30/43		
67ER04-17			30/39	67-38.011	30/43	30/51	
67ER04-18			30/39	67-38.014	30/43	30/51	
67ER04-19			30/41	67-38.017	30/43		
67ER04-20			30/41	67-45.001	30/42		
67ER04-21			30/41	67-45.003	30/42		
67ER04-22			30/41	67-48.001	30/51		
67ER04-23			30/41	67-48.002	30/39		
67ER04-24			30/41		30/51		
67-1	30/37c			67-48.004	30/51		
67-4.032	29/9	29/45		67-48.005	30/51		
67-18.005	28/42			67-48.007	30/51		
67-21.002	30/51			67-48.0072	30/51		
67-21.003	30/51			67-48.0075	30/51		
67-21.0035	30/51			67-48.009	30/51		
67-21.004	30/51			67-48.0095	30/51		
67-21.0041	30/51			67-48.010	30/39		30/52w
67-21.0045	30/51				30/51		
67-21.005	30/51			67-48.0105	30/51		
67-21.006	30/51			67-48.012	30/51		
67-21.007	30/51			67-48.013	30/51		
67-21.008	30/51			67-48.014	30/51		
67-21.009	30/51			67-48.015	30/51		
67-21.010	30/51			67-48.017	30/51		
67-21.011	30/51			67-48.018	30/51		
67-21.012	30/51			67-48.019	30/51		
67-21.013	30/51			67-48.020	30/51		
67-21.014	30/51			67-48.0205	30/51		
67-21.015	30/51			67-48.021	30/51		
67-21.017	30/51			67-48.022	30/51		
67-21.018	30/51			67-48.023	30/51		
67-21.019	24/46	24/46		67-48.025	30/51		
	30/51			67-48.026	30/51		
67-25.002	30/42			67-48.027	30/51		
67-25.010	30/42			67-48.028	30/51		
67-25.011	30/42			67-48.029	30/51		
67-25.014	30/42			67-48.030	30/51		
67-25.016	30/42			67-48.031	30/51		
67-25.017	30/42			67-50.001	30/24	30/35	30/52
67-32.002	30/43	30/52		67-50.005	30/24	30/35	30/52
67-32.006	30/43	30/52		67-50.010	30/24	30/35	30/52
67-32.007	30/43	30/52		67-50.020	30/24	30/35	30/52
67-32.009	24/28			67-50.030	30/24	30/35	30/52
	30/43			67-50.040	30/24	30/35	30/52
67-32.011	30/43	30/52		67-50.050	30/24	30/35	30/52
67-37.002	30/43			67-50.060	30/24	30/35	30/52
67-37.005	30/43	30/51				30/45	30/52
67-37.008	30/43			67-50.070	30/24	30/35	30/52
67-38.001	30/43					30/45	30/52
67-38.002	30/43	30/51		67-50.080	30/24	30/35	30/52
67-38.0026	30/43			67-50.090	30/24	30/35	30/52
67-38.003	30/43	30/51		67-50.100	30/24		30/52
67-38.004	30/43			67-50.105		30/45	30/52
67-38.005	30/43			67-51.001	30/42		
67-38.007	30/43	30/51		67-52.008	30/48	30/50	30/50

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67-53.008	30/48	30/50		68B-24.004	30/53		
67-53.010	30/48	30/50		68B-25.003	30/53		
67-54.002	30/39	30/45	30/53	68B-28.0035	30/53		
67-54.003	30/39	30/45	30/53	68B-31.006	30/53		
67-54.004	30/39	30/45	30/53	68B-31.007	30/53		
67-54.005	30/39	30/45	30/53	68B-31.008	30/53		
67-54.006	30/39	30/45	30/53	68B-31.009	30/53		
67-54.008	30/39		30/53	68B-31.0136	30/53		
67-54.009	30/39		30/53	68B-31.0157	30/53		
67-54.010	30/39	30/45	30/53	68B-31.018	30/53		
FISH AND WILDLIFE CONSERVATION COMMISSION				68B-31.019	30/53		
68-1.005	30/53			68B-32.003	30/53		
68A-2.015	30/53			68B-32.004	30/53		
68A-4.0053	30/53			68B-32.006	30/53		
68A-5.005	30/53			68B-34.002	30/53		
68A-9.008	30/53			68B-34.003	30/53		
68A-12.002	30/53			68B-35.003	30/53		
68A-12.010	30/53			68B-38.001	30/53		
68A-13.004	30/53			68B-38.002	30/53		
68A-15.004	30/53			68B-38.003	30/53		
68A-15.005	30/53			68B-41.002	30/44		30/53
68A-15.061	30/53			68B-41.003	30/44		30/53
68A-15.062	30/53			68B-41.004	30/44		30/53
68A-15.063	30/53			68B-41.006	30/44		30/53
68A-15.064	30/53			68B-42.002	30/44	30/51	31/1
68A-15.065	30/53			68B-42.0065	30/44	30/51	31/1
68A-17.004	30/53			68B-45.004	30/53		
68A-17.005	30/53			68B-55.001	30/53		
68A-23.005	30/1			68C-22.013	30/22	30/45	30/53
	30/53			68C-22.014	30/22	30/45	30/53
68A-23.009	30/53			68C-22.016	30/22	30/45	30/53
68A-23.0091	30/53			68C-22.022	30/22		30/53
68A-23.0092	30/53			68DER04-1			30/39
68A-24.003	28/17			68DER04-2			30/39
68A-24.004	28/17			68DER04-3			30/40
68A-24.0055	30/1			FINANCIAL SERVICES			
68A-24.006	28/17			69-1	30/42c		
	30/1			69A-60.002	30/20		30/48
68A-24.009	30/1			69A-60.003	30/20		30/48
68A-25.001	30/53			69A-60.004	30/20		30/48
68B-3.006	30/53			69A-60.005	30/20	30/39	30/48
68B-3.008	30/53			69A-60.007	30/20	30/39	30/48
68B-4.002	30/53			69A-60.008	30/20		30/48
68B-4.0081	30/53			69A-62	30/40c		
68B-4.0083	30/53			69A-62.001	29/44	29/46	
68B-4.012	30/53			69A-62.002	29/44	29/46	
68B-4.013	30/53			69BER04-8			30/42
68B-4.019	30/44		30/53	69BER04-13			30/38
68B-4.020	30/53			69BER04-14			30/39
68B-13.006	30/53			69BER04-15			30/40
68B-13.008	27/31	26/13		69BER04-16			30/40
68B-14.0036	30/50			69BER04-17			30/41
68B-14.005	30/53			69BER04-18			30/43
68B-24.0035	30/53			69BER04-20			30/47



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69BER04-21			31/1	69I-20.078	30/37		30/53
69BER04-22			30/48	69I-20.079	30/37		30/53
69B-211.320	30/46			69I-20.080	30/37		30/53
69B-220.051	30/44			69L-3.001	30/37		31/1
69B-220.201	30/44			69L-3.002	30/37	30/48	31/1
69B-228.010	30/46			69L-3.003	30/37	30/48	31/1
69B-228.020	30/46			69L-3.0033	30/37		31/1
69B-228.030	30/46			69L-3.0035	30/37	30/48	31/1
69B-228.060	30/46			69L-3.0036	30/37	30/48	31/1
69B-228.080	30/46			69L-3.004	30/37	30/48	31/1
69B-228.220	30/46			69L-3.0045	30/37	30/48	31/1
69C-6.003	30/48			69L-3.0046	30/37	30/48	31/1
69D-1.001	30/43			69L-3.0047	30/37		31/1
69D-1.002	30/43			69L-3.0085	30/37		31/1
69D-1.003	30/43			69L-3.0091	30/37	30/48	31/1
69D-1.004	30/43			69L-3.012	30/37	30/48	31/1
69H-2.004	30/50			69L-3.016	30/37	30/48	31/1
69H-2.008	30/50			69L-3.018	30/37	30/48	31/1
69H-2.010	30/50			69L-3.019	30/37	30/48	31/1
69I-20.001	30/37		30/53	69L-3.0191	30/37	30/48	31/1
69I-20.0021	30/37	30/43	30/53	69L-3.01915	30/37	30/48	31/1
		30/45	30/53	69L-3.0192	30/37		31/1
69I-20.0022	30/37		30/53	69L-3.01925	30/37		31/1
69I-20.0023	30/37		30/53	69L-3.0193	30/37	30/48	31/1
69I-20.0027	30/37		30/53	69L-3.0194	30/37		31/1
69I-20.030	30/37		30/53	69L-3.01945	30/37		31/1
69I-20.035	30/37	30/45	30/53	69L-3.0195	30/37		31/1
69I-20.036	30/37	30/45	30/53	69L-3.021	30/37		31/1
69I-20.050	30/37	30/45	30/53	69L-3.0212	30/37		31/1
69I-20.071	30/37		30/53	69L-3.0213	30/37		31/1
69I-20.072	30/37		30/53	69L-3.0214	30/37		31/1
69I-20.073	30/37		30/53	69L-3.025	30/37	30/48	31/1
69I-20.074	30/37		30/53	69L-6.015	30/44	30/50	
69I-20.075	30/37		30/53	69L-6.019	30/39		30/47
69I-20.076	30/37		30/53	69L-6.025	30/48		
69I-20.077	30/37		30/53	69L-6.027	30/44		30/52

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69M-1	29/52c			69O-170.0135	30/46		
69OER04-5			30/36	69O-170.014	30/46		
69OER04-6			30/50	69O-170.0141	30/46		
69OER04-9			30/37	69O-170.0142	30/46		
69OER04-10			31/1	69O-170.0143	30/46		
69OER04-19			30/45	69O-170.0155	30/46		
69O-137.001	30/41		30/53	69O-175.003	30/46		
69O-138.001	30/41		30/53	69O-189.001	30/46		
69O-149.0055	30/39			69O-189.003	30/46		
69O-149.022	30/44			69O-189.004	30/46		
69O-149.038	30/39			69O-189.007	30/46		
69O-149.041	30/51			69O-189.014	30/46		
69O-149.205	30/52			69O-191.0545	30/39		
69O-149.206	30/52			69O-203.201	30/44		
69O-149.207	30/52			69O-203.202	30/44		
69O-154.203	30/48			69O-203.203	30/44		
69O-154.204	30/48			69O-203.204	30/44		
69O-170.005	30/46			69O-203.210	30/53		
69O-170.006	30/46			69U-120.680	31/1		
69O-170.007	30/46			69W-301.004	31/1		
69O-170.013	30/14						
	30/46						
69O-170.013(7)	30/21c						