

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLES:	RULE NOS.:
Required Annual Calendar for Schools and Colleges	6A-10.019
Foreign Language Competence and Equivalence	6A-10.02412
Procedures for Determining the Level at Which Courses Shall Be Classified	6A-10.0242
Other Assessment Procedures for College-Level Communication and Computation Skills	6A-10.030
Postsecondary Credit Definitions	6A-10.033
Deletion of Courses from Catalogs and Common Course Designation and Numbering System	6A-10.0331
Postsecondary Feedback of Student Information to High Schools	6A-10.038
Registration of Adult Students	6A-10.0381
Substitution for Requirements for Eligible Disabled Students at State Universities, Community Colleges, and Postsecondary Vocational Institutions	6A-10.041
Maintenance of Test Security	6A-10.042
Nonpublic College Participation in the Common Course Numbering and Designation System	6A-10.043

PURPOSE AND EFFECT: The purpose of the rule developments is to review current rules and propose amendments to update and clarify current policies and make appropriate changes related to changes in the governing statutes and constitutional governance. The effect of the amendments will be consistency governing statutes and the Constitution.

SUBJECT AREA TO BE ADDRESSED: The subject areas include: requirements and provisions relating to annual calendars for schools and colleges, demonstration of competence in foreign language and in general student achievement, definitions and criteria for postsecondary courses, maintenance of data related to postsecondary readiness indicators, policies and procedures relating to the substitution of courses, registration of adult students, test security, and nonpublic college participation in the common course numbering system as well as other areas included in the rules as listed above.

SPECIFIC AUTHORITY: 229.053(1), 229.551 FS.

LAW IMPLEMENTED: 229.053(2)(c), 230.23(4)(f), 240.203(2), 240.227(17), 240.319(3)(e), 240.325 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY TEXT, IF AVAILABLE, IS: Dr. Heather Sherry, Director, Office of Articulation, Department of Education, 325 West Gaines Street, Room 1401, Tallahassee, Florida 32399-0400, (850)245-0427

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE:	RULE NO.:
Articulation Between State Universities, Community Colleges, and School Districts	6A-10.024

PURPOSE AND EFFECT: The purpose of the rule development is to review the rule in order to clarify current policy, update or delete obsolete language, and revise language to reflect changes in statutory and constitutional education governance.

SUBJECT AREA TO BE ADDRESSED: Policies that affect articulation between and among state universities, community colleges and school districts in Florida.

SPECIFIC AUTHORITY: 1007.01(2), 1007.23(1), 1007.27(9) FS.

LAW IMPLEMENTED: 1007.01(2), 1007.23(1), 1007.27(9) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY TEXT, IF AVAILABLE, IS: Dr. Heather Sherry, Director, Office of Articulation, Department of Education, 325 West Gaines Street, Room 1401, Tallahassee, Florida 32399-0400, (850)245-0427

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE TITLE: Inmate Grievances – Training Requirements
 RULE NO.: 33-103.003

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to delete obsolete language and clarify the process for development of a staff training plan.

SUBJECT AREA TO BE ADDRESSED: Staff training on inmate grievance process.

SPECIFIC AUTHORITY: 20.315, 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-103.003 Inmate Grievances – Training Requirements.

(1) Staff Training. ~~The staff development section within the Bureau of Inmate Grievance Appeals Human Resources shall develop and implement a standardized plan to be implemented by the Bureau of Staff Development in order to train staff in the use of the inmate grievance procedure. The training shall be designed to familiarize staff with the provisions of Chapter 33-103, F.A.C., and the standardized forms utilized in the grievance procedure. Staff training is governed by Chapter 33-209, F.A.C.~~

- (a) through (c) No change.
- (2) No change.

Specific Authority 20.315, 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, Amended 1-15-92, 4-10-95, 12-7-97, Formerly 33-29.003, Amended 8-1-00, 10-11-00, 2-13-03, _____.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Monitoring Sex Offender Conditions of Supervision
 RULE NO.: 33-302.108

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to revise statutory references, clarify responsibilities of staff supervising sex offenders with regard to checks for compliance with conditions of supervision.

SUBJECT AREA TO BE ADDRESSED: Sex offender conditions of supervision.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 947.1405, 948.30 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-302.108 Monitoring Sex Offender Conditions of Supervision.

- (1) No change.
- (2) Prohibition of living within 1000 feet of a school, day care center, park, playground, or other place where children regularly congregate, as prescribed by the court or releasing authority – If the court or releasing authority imposes this condition of supervision, the supervisor shall ensure:
 - (a) The officer has researched the offender's residence location for known places where children regularly congregate to ensure compliance with the order of supervision and Sections 948.30 and 947.1405 paragraphs 948.03(5)(a) and (b), Florida Statutes; and,
 - (b) No change.
 - (3) through (6) No change.
 - (7) Pornographic Material – If the court or releasing authority imposes a prohibition on viewing, owning, or possessing any obscene, pornographic, or sexually stimulating visual or auditory material, including telephone, electronic media, computer programs or computer services that are relevant to the offender's deviant behavior pattern, the officer shall ensure compliance by conducting walk-through visual inspections searches during the initial visit and, at a minimum, once quarterly during subsequent walk through visual inspections or warrantless planned searches of visits to the offender's residence, which can lead to warrantless planned searches if pornographic material is observed.

(8) Computer or Internet Restrictions –

(a) If the court or releasing authority imposes a condition of supervision that limits or prohibits use of computers or the internet, the officer shall monitor compliance by conducting walk through visual inspections ~~searches~~ during the initial visit and, ~~at a minimum, once quarterly~~ during subsequent walk through visual inspections or warrantless planned searches of visits to the offender’s residence to ensure the offender is in compliance with the condition of supervision;

(b) through (c) No change.

Specific Authority 944.09 FS. Law Implemented 944.09, 947.1405, 948.30 948.03 FS. History–New 12-18-01, Amended 6-18-02, 12-31-03, _____.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Early Termination of Supervision

RULE NO.: 33-302.111

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to delete unnecessary language and to clarify the criteria and process for considering an offender for early termination of supervision.

SUBJECT AREA TO BE ADDRESSED: Early termination of supervision.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-302.111 Early Termination of Supervision.

(1) Before a correctional probation officer considers ~~recommending an offender for~~ early termination of supervision, the offender shall meet the following criteria ~~shall be met~~:

(a) through (f) No change.

(g) The offender has made significant life improvements ~~satisfactory adjustment under supervision~~ and is no longer in need of supervision.

(2) In order for an officer to consider ~~request~~ an early termination of supervision ~~from the sentencing or releasing authority~~, approval must be obtained from the officer’s supervisor, the circuit administrator, the State Attorney’s Office, and the victim, if the offense involved a victim. If the State Attorney’s office denies the request, or the victim

opposes the early termination, the department will not proceed with the early termination ~~recommendation~~. The officer shall not disclose a victim’s objection to the offender.

(3) The officer shall notify the offender of the judge’s decision upon receipt of the judge’s response. ~~If the offender was adjudicated guilty, the officer shall review the restoration of civil rights process with the offender.~~

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History–New 11-26-01, Amended 6-29-03, 12-2-04, _____.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Disciplinary Hearings

RULE NO.: 33-601.307

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the requirement of documentation of a disciplinary team’s refusal to reveal evidence to an inmate.

SUBJECT AREA TO BE ADDRESSED: Inmate Discipline.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.34, 945.04 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.307 Disciplinary Hearings.

(1)(a) through (f) No change.

(g) If the inmate pleads “guilty,” no further evidence needs to be heard. If the inmate pleads “not guilty,” evidence is to be presented, including witness statement forms obtained from witnesses. If evidence is not revealed to the inmate, the reason(s) shall be documented in the comment section of the Witness Disposition Form, DC6-112B, the comment section of the Documentary or Physical Evidence Form, DC6-151, or the comments section of the Disposition of Videotape/Audiotape Evidence, Form DC6-2028, depending on the nature of the evidence, and in the witness comments section in the department’s automated database. The inmate may make only an oral closing statement concerning the infraction for consideration by the hearing officer or disciplinary team. In the event the inmate refuses to enter a plea, it shall be treated as a “not guilty” plea insofar as hearing procedures are concerned. A “no contest” plea shall be handled as a guilty plea.

(h) through (5) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History–New 3-12-84, Formerly 33-22.06, Amended 12-30-86, 10-01-95, 12-10-97, 5-19-98, Formerly 33-22.006, Amended 5-21-00, 2-11-01, 3-22-05, _____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Procedural
 RULE CHAPTER NO.: 40D-1
 RULE TITLE: Variances from Water Shortage Rules
 (Chapter 40D-21, F.A.C.)
 RULE NO.: 40D-1.1002

PURPOSE AND EFFECT: The District is required by Chapter 272, F.S., to have a Water Shortage Plan. In 1984 the District adopted Chapter 40D-21, Water Shortage Plan, F.A.C., in accordance with this requirement. Since that time, the District has extensively used this Plan. The District is now updating the Plan and requests for variances to the Plan to reflect the experience and knowledge gained through the droughts and other water shortage events that have occurred since 1984.

SUBJECT AREA TO BE ADDRESSED: The second draft of revisions to Chapter 40D-21, Water Shortage Plan, F.A.C. and any potential changes to Rule 40D-1.1002, Variances from 40D-21, will be discussed.

Persons who are not able to attend a workshop and attendees who wish to provide written comments on this draft of proposed amendments to Rule 40D-21 or 40D-1.1002, F.A.C., may submit written comments for receipt by the District by Wednesday, September 7, 2005. E-mail transmissions to Lois.Sorensen@swfwmd.state.fl.us are welcome. Other written comments should be sent directly to: Lois Ann Sorensen, 2379 Broad Street, Mail Code REG-ADM, Brooksville, FL 34604-6899.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.119, 3737.129, 373.136, 373.175, 373.246, 373.603, 373.609 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 1:30 – 3:30 p.m., Thursday, August 18, 2005

PLACE: Boardroom, Southwest Florida Water Management District’s Sarasota Office, 6750 Fruitville Road, Sarasota, Florida

TIME AND DATE: 1:30 – 3:30 p.m., Monday, August 22, 2005

PLACE: Boardroom, Southwest Florida Water Management District’s Tampa Office, 7601 Highway 301, North, Tampa, Florida

TIME AND DATE: 9:30 a.m. – 11:30 a.m., Tuesday, August 23, 2005

PLACE: Boardroom, Southwest Florida Water Management District’s Bartow Office, 170 Century Drive, Bartow, Florida

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact Dianne Lee at (352)796-7211, Ext. 4658, TDD only: 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lois Sorensen, Water Shortage Coordinator, Records and Data Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476, Ext. 4299, (352)796-7211, Extension 4299

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT THE DISTRICT’S WEBSITE www.watmatter.org OR AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Water Shortage Plan	40D-21
RULE TITLES:	RULE NOS.:
Policy and Purpose	40D-21.011
Elements of the Plan	40D-21.031
Definitions	40D-21.051
Monitoring Conditions	40D-21.211
Evaluating Water Conditions	40D-21.221
Declaring a Water Shortage	40D-21-231
Water Shortage Phases	40D-21.251
Implementing a Water Shortage Declaration	40D-21.275
Modifying or Repealing a Water Shortage Declaration	40D-21.281
Declaring a Water Shortage Emergency	40D-21.331
Response Mechanisms Water Use Restrictions in a Water Shortage Emergency	40D-21.371
Implementing a Water Shortage Emergency Declaration	40D-21.391
Monitoring Enforcement	40D-21.401
Public Supply Water Shortage Mitigation Plans	40D-21.421
General	40D-21.441
Source Classifications	40D-21.511
Use Classifications	40D-21.531
Method of Withdrawal Classifications	40D-21.541
General	40D-21.571
Phase I: Moderate Water Shortage	40D-21.601
Phase II: Severe Water Shortage	40D-21.621
Phase III: Extreme Water Shortage	40D-21.631
Phase IV: Critical Water Shortage	40D-21.641
Phase IV: Critical Water Shortage	40D-21.651

PURPOSE AND EFFECT: The District is required by Chapter 373, F.S., to have a Water Shortage Plan. In 1984 the District adopted Chapter 40D-21, Water Shortage Plan, F.A.C., in accordance with this requirement. Since that time, the District has extensively used this Plan. The District is now updating the Plan and requests for variances to the Plan to reflect the experience and knowledge gained through the droughts and other water shortage events that have occurred since 1984.

SUBJECT AREA TO BE ADDRESSED: The second draft of revisions to Chapter 40D-21, Water Shortage Plan, F.A.C. and any potential changes to Rule 40D-1.1002, Variances from 40D-21, will be discussed.

Persons who are not able to attend a workshop and attendees who wish to provide written comments on the second draft of proposed amendments to Rule 40D-21 or 40D-1.1002, F.A.C., may submit written comments for receipt by the District by Wednesday, September 7, 2005. E-mail transmissions to Lois.Sorensen@swfwmd.state.fl.us are welcome. Other written comments should be sent directly to: Lois Ann Sorensen, 2379 Broad Street, Mail Code REG-ADM, Brooksville, FL 34604-6899.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.119, 373.129, 373.136, 373.175, 373.246, 373.603, 373.609 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Lois Sorensen, Water Shortage Coordinator, Records and Data Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476, Ext. 4299, (352)796-7211, Extension 4299

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT THE DISTRICT’S WEBSITE www.watermatter.org OR AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ELDER AFFAIRS

Aging and Assisted Living Programs

RULE CHAPTER TITLE: Administration of Federal
RULE CHAPTER NO.: 58A-1

RULE TITLES: Aging Programs
RULE NOS.: 58A-1.006

The Area Agency on Aging’s Area Plan
Service Providers Under an Area Plan
58A-1.008

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to delete the references to outdated manuals; Financial Management of Older Americans Act Programs manuals HRSM 55-1 and HRSM 75-2. The manuals are not currently used as a resource for financial management procedures.

SUBJECT AREA TO BE ADDRESSED: Deletion of references to the manuals; HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993.

SPECIFIC AUTHORITY: 430.08 FS.

LAW IMPLEMENTED: 430.03, 430.04 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Rice, Office of the General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

58A-1.006 The Area Agency on Aging’s Area Plan.

(1) through (3) No change.

(4) Changes to the Area Plan are to be made based on the following:

(a) through (d) No change.

(e) Whenever a change is contemplated by the Area Agency in any cost category or individual salary as budgeted in the Area Plan for Area Agency Administration:

1. No change.

2. Notification of such change shall be included in the next monthly financial report to the Department, if the change would not result in a change in the original amount greater than ten percent, ~~in accordance with the Financial Management of Older Americans Act Programs Manuals, HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Secretary, and herein incorporated by reference.~~

3. No change.

(5) Subject to the availability of Federal and State funds and budget authority, the Department will contract with the Area Agency on Aging based on the submitted Area Plan for the Federal and State amounts indicated in the approved State Plan on Aging. Instructions for submitting payment requests and expenditure reports are contained in each contract for services executed between the Area Agency on Aging and the Department. ~~Contract payment instructions will also be found in the Financial Management of Older Americans Programs Manuals HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Secretary, and herein incorporated by reference.~~

(6) through (7) No change.

~~Specific Authority 20.41(2), 410.016(2)(k), 430.08 FS., ch. 91-115, s. 10, Laws of Fla. Law Implemented 20.41, 430.03, 430.04 410.016(2)(h),(m); 430.03(6) FS., ch. 91-115, s. 10, Laws of Fla. History-New 12-23-81, Formerly 10A-11.06, 10A-11.006, Amended 3-28-95,_____.~~

58A-1.008 Service Providers Under an Area Plan.

(1) No change.

(2) Any eligible agency or organization desiring to apply for a contract under the Area Plan may request an application from the local Area Agency on Aging after a request for proposal(s) has been issued. The Area Agency on Aging shall respond within ten working days and enclose an application. The application will contain complete instructions, forms, and specific documentation requirements to be completed by an applicant. The Area Agency shall utilize competitive bidding procedures in procurement contracts in accordance with State and Federal regulations ~~defined by the Financial Management of Older Americans Act Programs Manuals, HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Secretary and herein incorporated by reference.~~

(a) through (b) No change.

(3) through (4) No change.

(5) Contracts between the Department, and the Area Agency on Aging, lead agency or core service providers shall follow departmental contracting and financial management procedures ~~in accordance with the Financial Management of Older Americans Act Programs manuals, HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Department Secretary, and herein incorporated by reference.~~

(6) No change.

~~Specific Authority 20.41(2), 410.016(2)(k), 430.08 FS., ch. 91-115, s. 10, Laws of Fla. Law Implemented 430.03, 430.04 20.41, 410.016(2)(f),(h),(m); 430.03(6) FS., ch. 91-115, s. 10, Laws of Fla. History-New 12-23-81, Formerly 10A-11.08, 10A-11.008, Amended 3-28-95,_____.~~

DEPARTMENT OF ELDER AFFAIRS

Community Care for the Elderly

RULE TITLE:
Application Procedures

RULE NO. :
58C-1.004

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to delete the reference to outdated manuals; Financial Management of Older Americans Act Programs manuals HRSM 55-1 and HRSM 75-2. The manuals are not currently used as a resource for financial management procedures.

SUBJECT AREA TO BE ADDRESSED: Deletion of the reference to the manuals; HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993.

SPECIFIC AUTHORITY: 430.08 FS.

LAW IMPLEMENTED: 430.204, 430.205 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Rice, Office of the General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

58C-1.004 Application Procedures.

(1) through (3) No change.

(4) Contracting and Financial Management Procedures.

Contracts between the department, the Area Agency on Aging, lead agency or core service providers shall follow departmental contracting and financial management procedures ~~in accordance with the Financial Management of Older Americans Act Programs manuals, HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Department Secretary, and herein incorporated by reference.~~

~~Specific Authority 410.021-029; 430.08 FS., ch. 80-181, s. 10, ch. 91-115, s. 10, Laws of Fla. Law Implemented 430.204, 430.205 410.024, 410.241, 430.03(6) FS., ch. 91-115, s. 10, Laws of Fla. History-New 3-11-81, Formerly 10A-10.04, 10A-10.004, Amended 3-28-95,_____.~~

DEPARTMENT OF ELDER AFFAIRS

Alzheimer's Disease Initiative

RULE TITLE: Program Administration
RULE NO.: 58D-1.005

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to delete the reference to outdated manuals; Financial Management of Older Americans Act Programs manuals HRSM 55-1 and HRSM 75-2. The manuals are not currently used as a resource for financial management procedures.

SUBJECT AREA TO BE ADDRESSED: Deletion of the reference to the manuals; HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993.

SPECIFIC AUTHORITY: 430.08 FS.

LAW IMPLEMENTED: 430.502, 430.503 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Rice, Office of the General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

58D-1.005 Program Administration.

(1) The Department of Elder Affairs shall plan, develop and coordinate a statewide program to carry out its responsibilities under the ADI. The Department shall:

(a) through (k) No change.

~~(l) Perform contract management responsibilities according to the Financial Management of Older Americans Act Programs Manuals, HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Department Secretary and herein incorporated by reference.~~

~~(l)(m) Establish guidelines and procedures for the award and allocation of funds received pursuant to Section 410.401(3), F.S., Note, into a Department administrative trust fund.~~

(2) The Area Agency on Aging under contract with the Department shall be responsible for the planning and administration of respite and model day care services funded under the ADI and, in turn, shall contract with local service providers for the provision of these services. The Department may retain the budget authority to contract directly with service providers for the implementation of special projects when appropriate. Each Area Agency on Aging shall:

(a) No change.

~~(b) Comply with State of Florida procedures regarding solicitation and execution of agreements with providers of services and found in the Financial Management of Older Americans Act Programs manuals, HRSM 55-1, dated 1990, and HRSM 75-2, dated 1993, available in the Office of the Department Secretary, and herein incorporated by reference.~~

(c) through (p) No change.

Specific Authority 410.401(3), 430.08 FS. Law Implemented 430.502, 430.503 410.402(3)-(5) FS., Ch. 91-115, Laws of Florida, s. 10: History-New 3-28-95, Amended _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLES: RULE NOS.:

Durable Medical Equipment and Medical Supplies 59G-4.070

Durable Medical Equipment and Medical Supply Provider Fee Schedule 59G-4.071

Enteral Nutrition Products 59G-4.072

PURPOSE AND EFFECT: The purpose of the rule amendment to Rule 59G-4.070, F.A.C., is to incorporate by reference the Florida Medicaid Durable Medical Equipment and Medical Supply Services Coverage and Limitations Handbook, July 2005. The revised handbook includes the policy and procedure code changes mandated by the federal Health Insurance Portability and Accountability Act (HIPAA) and revised provider enrollment and service requirement policies. The handbook also contains the policies for the products that were transferred from the Medicaid Prescribed Drug Program to the Medicaid Durable Medical Equipment and Medical Supplies Program.

This Notice of Rule Development replaces the Notice of Rule Development that was published in Vol. 29, No. 11, March 14, 2003, Florida Administrative Weekly.

Rule 59G-4.071, F.A.C., is a new rule that will incorporate by reference the Durable Medical Equipment and Medical Supply Provider Fee Schedule that is effective July 2005.

Rule 59G-4.072, F.A.C., is a new rule that will incorporate by reference the Category List of Enteral Nutrition Products, July 2005. The list contains the enteral products that Medicaid reimburses through the Durable Medical Equipment and Medical Supplies Program.

The effect will be to incorporate by reference in the rule the revised Florida Medicaid Durable Medical Equipment and Medical Supply Services Coverage and Limitations Handbook, July 2005; and the Durable Medical Equipment and Medical Supply Provider Fee Schedule, July 2005; and the Category List of Enteral Nutrition Products, July 2005.

SUBJECT AREA TO BE ADDRESSED: Durable Medical Equipment and Medical Supplies, Durable Medical Equipment and Medical Supply Provider Fee Schedule, and Enteral Nutrition Products.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.907, 409.908, 409.913 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

DATE AND TIME: 2:00 p.m., Tuesday, August 16, 2005

PLACE: Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room B, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Kathryn Stephens, Medicaid Services Office, 2727 Mahan Drive, MS #20, Tallahassee, Florida 32308-5403, (850)487-2641

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.070 Durable Medical Equipment and Medical Supplies.

(1) No change.

(2) All durable medical equipment and medical supply providers enrolled in the Medicaid program must be in compliance ~~comply~~ with the Florida Medicaid Durable Medical Equipment and Medical Supply Services Coverage and Limitations Handbook, July 2005 ~~April 1998~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS HCFA-1500 and EPSDT 224, ~~which~~ is incorporated by reference in Rule 59G-4.001 ~~5.020~~, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

(3) Medicaid durable medical equipment and medical supply providers are required to use the following forms, which are incorporated by reference: Durable Medical Equipment and Medical Supply Services Authorization Request for Enteral Nutrition, July 2005, and AHCA Form 5400-0001 Sept 04, Florida Medicaid Wheelchair Evaluation. These forms are available from the Medicaid fiscal agent. All DME providers and their billing agents must comply with the provisions of the Florida Medicaid Provider Reimbursement Handbook, Non Institutional 081, November 1996, which is incorporated by reference and available from the Medicaid fiscal agent.

~~(4) Durable Medical Equipment and Supplies. All DME/ Medical Supply providers must comply with the provisions of the Florida Medicaid DME/Medical Supply Services Coverage and Limitations Handbook January 2000, which is incorporated by reference and available from the Medicaid fiscal agent.~~

Specific Authority 409.919 FS. Law Implemented 409.906, 409.907(~~7~~), 409.908, 409.913 FS. History—New 8-26-92, Formerly 10C-7.070, Amended 5-23-94, 1-7-96, 3-4-99, 10-18-00, 4-30-01, _____.

59G-4.071 Durable Medical Equipment and Medical Supply Provider Fee Schedule.

Medicaid durable medical equipment and medical supply providers and their billing agents who submit claims on their behalf must be in compliance with the provisions of the Florida Medicaid Durable Medical Equipment and Medical Supply Provider Fee Schedule, July 2005, which is incorporated by reference. The fee schedule is available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908 FS. History—New _____.

59G-4.072 Enteral Nutrition Products.

The Florida Medicaid Durable Medical Equipment and Medical Supplies Program reimburses for the enteral products contained on the Category List of Enteral Nutrition Products, July 2005. The Category List of Enteral Nutrition Products is available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908 FS. History—New _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance Boards

RULE TITLE: Office Surgery Registration Requirements, Fees

RULE NO.: 64B-4.003

PURPOSE AND EFFECT: To update the rule based upon new legislation.

SUBJECT AREA TO BE ADDRESSED: Office Surgery Registration Requirements, Fees.

SPECIFIC AUTHORITY: 456.004, 458.309(3), 459.005(2) FS.

LAW IMPLEMENTED: 458.309(3), 459.005(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melinda Gray, Regulatory Supervisor, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLE: Fee for Retired Status License

RULE NO.: 64B18-12.010

PURPOSE AND EFFECT: The Board proposes this rule amendment in order to implement Chapter 2005-62, L.O.F., relating to a retired status licensure fee.

SUBJECT AREA TO BE ADDRESSED: Fees for Retired Status License.

SPECIFIC AUTHORITY: 461.005, 461.008(1) FS., Section 3, Chapter 2005-62, Laws of Florida.

LAW IMPLEMENTED: 461.008(1) FS., Section 3, Chapter 2005-62, Laws of Florida.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-12.010 Fee for Retired Status License.

The fee for a retired status license is \$50.00.

Specific Authority 461.005, 461.008(1) FS., Section 3, Chapter 2005-62, Laws of Florida, Law Implemented 461.008(1) FS., Section 3, Chapter 2005-62, Laws of Florida. History--New

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLE: Financial Responsibility

RULE NO.: 64B18-14.0072

PURPOSE AND EFFECT: The Board proposes to increase the financial liability level a podiatric physician must maintain from \$50,000 to \$100,000.

SUBJECT AREA TO BE ADDRESSED: Financial Responsibility for professional liability coverage.

SPECIFIC AUTHORITY: 456.048, 461.005 FS.

LAW IMPLEMENTED: 456.048 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-14.0072 Financial Responsibility.

(1) Unless exempted by the Board pursuant to Section 456.048(2), F.S., a podiatric physician shall maintain Financial Responsibility to pay claims and costs ancillary thereto arising out of the rendering of or the failure to render medical care for services, and shall demonstrate such financial responsibility as a condition of licensure and at the time of licensure renewal and reactivation of license by one of the following methods:

(a) Obtaining and maintaining professional liability coverage in an amount not less than ~~\$100,000~~ ~~\$50,000~~ from an authorized insurer as defined under Section 624.09, F.S., from an eligible surplus lines insurer as defined under Section 626.914(2), F.S., from a risk retention group as defined under Section 627.942, F.S., from the Joint Underwriting Association established under Section 627.351(4), F.S., or through a plan of self-insurance as provided in Section 627.357, F.S.

(b) Establishing and maintaining an escrow account consisting of cash or securities eligible for deposit in accordance with Section 625.52, F.S., in an amount of not less than ~~\$100,000~~ ~~\$50,000~~.

(c) Obtaining and maintaining an unexpired, irrevocable letter of credit, established pursuant to Chapter 675, F.S., in an amount no less than ~~\$100,000~~ ~~\$50,000~~. The letter of credit shall be payable to the podiatric physician as beneficiary upon presentment of a final judgement indication liability and awarding damages to be paid by the podiatric physician or upon presentment of a settlement agreement signed by all parties to such agreement when such final judgement or settlement is a result of a claim arising out of the rendering of or failure to render, medical care and services. Such letter of credit shall be nonassignable and nontransferable. Such letter of credit shall be issued by any bank or savings association organized and existing under the laws of this state or any bank or savings association organized under the laws of the United States that has its principal place of business in this state or has a branch office which is authorized under the laws of this state or the United States to receive deposits in this state.

(2) No change.

This rule shall take effect April 1, 2006.

Specific Authority 456.048, 461.005 FS. Law Implemented 456.048 FS. History--New 2-27-94, Formerly 61F12-12.011, 59Z-12.009, Amended 1-4-96, Formerly 59Z-14.0072, Amended 4-1-06.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLES: Board Approval of Residency Programs

RULE NOS.: 64B18-16.002

Content of Residency Program – Reports

64B18-16.005

PURPOSE AND EFFECT: The Board proposes this rule amendment to Rule 64B18-16.002, F.A.C., to conform statutory references to Chapter 2005-98, Laws of Florida. The Board proposes this rule amendment to Rule 64B18-16.005, F.A.C., to implement Chapter 2005-98, Laws of Florida. The proposed rule changes reporting requirements for hospitals with podiatric residents to July 1 and conforms statutory references to the legislative changes.

SUBJECT AREA TO BE ADDRESSED: Amending Statutory references in the rule.

SPECIFIC AUTHORITY: 461.005, 461.006, 461.014 FS.

LAW IMPLEMENTED: 461.014 FS., Chapter 2005-98, Laws of Florida.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-16.002 Board Approval of Residency Programs.

(1) Podiatric residency programs in this State must receive and maintain Board approval by applying for such approval from the Board, by submitting documentation to show compliance with Section Sections 461.014(1) and (2), Florida Statutes, and by on-going compliance with Section Sections 461.014(1),(2),(4) and (5) Florida Statutes. The Board is under no obligation to grant approval to any program which does not demonstrate compliance with Section Sections 461.014(1) and (2), Florida Statutes.

(2) The Board will withdraw approval upon finding that a podiatric residency program has failed to comply with ~~either~~ Section 461.014(1),(2),(4) or (5) Florida Statutes.

(3) No change.

(4) When approval has been withdrawn, residents enrolled in the program on or before the date in which the final order is rendered or the Notice of Intention to Withdraw Approval becomes final, will not be approved for examination or licensure by the Board unless they comply with Section 461.014(2)(c)(3), Florida Statutes. Residents enrolled after the date on which the final order is rendered or the Notice of Intention to Withdraw Approval becomes final, will not be allowed to take the examination or be licensed.

Specific Authority 461.005, 461.006, 461.014 FS. Law Implemented 461.014, FS. Chapter 2005-98, Laws of Florida. History—New 11-24-80, Formerly 21T-16.02, 21T-16.002, 61F12-16.002, Amended 1-4-96, 6-17-96, Formerly 59Z-16.002, Amended _____.

64B18-16.005 Content of Residency Program – Reports.

On ~~January 1~~ and July 1 of each year, each Residency Program Director shall provide the following information to the Board:

(1) through (5) No change.

Specific Authority 461.005, 461.014(4) FS. Law Implemented 456.072(1)(j),(k),(l), 461.013(1)(g),(h),(i), 461.014 FS., Chapter 2005-98, Laws of Florida. History—New 11-24-80, Formerly 21T-16.005, 61F12-16.005, Amended 1-4-95, Formerly 59Z-16.005, Amended 12-2-03, _____.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE TITLE: RULE NO.:

Continuing Education Required 64B18-17.001
for License Renewal

PURPOSE AND EFFECT: The Board proposes this rule amendment to make explicit the requirement that licensees must provide documentation of completion of continuing education within thirty (30) days of request by the Department or Board.

SUBJECT AREA TO BE ADDRESSED: Provision of documentation of continuing education required for license renewal.

SPECIFIC AUTHORITY: 456.013(6), 456.033, 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.033, 461.007 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B18-17.001 Continuing Education Required for License Renewal.

(1) through (8) No change.

(9) Licensees must submit verification of attendance at any required continuing education course(s) to the Board or the Department within thirty (30) days of a request for such documentation.

Specific Authority 456.013(6), 456.033, 461.005, 461.007(3) FS. Law Implemented 456.013(6), 456.033, 461.007 FS. History—New 11-24-80, Formerly 21T-17.01, Amended 10-14-86, 2-21-88, 5-16-89, Formerly 21T-17.001, Amended 7-6-94, Formerly 61F12-17.001, Amended 1-1-96, 1-2-97, 6-1-97, Formerly 59Z-17.001, Amended 4-25-00, 9-27-01, _____.

DEPARTMENT OF HEALTH

Council of Licensed Midwifery

RULE TITLE: RULE NO.:

Application Fee 64B24-3.002

PURPOSE AND EFFECT: The Department of Health proposes to amend the rule based upon new legislation.

SUBJECT AREA TO BE ADDRESSED: Application Fee.

SPECIFIC AUTHORITY: 467.005, 467.0135 FS.

LAW IMPLEMENTED: 467.0135(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela King, Executive Director, 4052 Bald Cypress Way, Bin #A06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Substance Abuse Program

RULE TITLES:	RULE NOS.:
Definitions	65D-30.002
Department Licensing and Regulatory Standards	65D-30.003
Common Licensing Standards	65D-30.004
Standards for Addictions Receiving Facilities	65D-30.005
Standards for Detoxification	65D-30.006
Standards for Intensive Inpatient Treatment	65D-30.0061
Standards for Residential Treatment	65D-30.007
Standards for Day or Night Treatment with Host Homes	65D-30.008
Standards for Day or Night Treatment with Community Housing	65D-30.0081
Standards for Day or Night Treatment	65D-30.009
Standards for Intensive Outpatient Treatment	65D030.0091
Standards for Outpatient Treatment	65D-30.010
Standards for Aftercare	65D-30.011
Standards for Intervention	65D-30.012
Standards for Prevention	65D-30.013
Standards for Medication and Methadone Maintenance Treatment	65D-30.014

PURPOSE AND EFFECT: Chapter 65D-30, F.A.C., entitled Substance Abuse Services, is being amended to include two new categories of treatment the Department of Children and Family Services will be authorized to license. One category will satisfy a mandate by the Legislature while the second category will fill a gap in the current substance abuse system of care. This includes the development of licensure standards for the new categories of treatment services. In addition, the proposal to amend Chapter 65D-30, F.A.C., will correct provisions in Chapter 65D-30, F.A.C., that are in conflict with current statutory mandates.

SUBJECT AREA TO BE ADDRESSED: Specific program standards related to substance abuse licensable service components and conditions related to issuing an interim license.

SPECIFIC AUTHORITY: 397.321(5),(6) FS.

LAW IMPLEMENTED: 20.19, 397.311(18), 397.409(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 12:00 Noon, Monday, August 8, 2005

PLACE: Department of Children and Family Services, 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Phil Emenheiser, (850)488-9210, e-mail: phil_emenheiser@dcf.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF COMMUNITY AFFAIRS

Florida Building Commission

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Manufactured Buildings	9B-1
RULE TITLES:	RULE NOS.:
Definitions	9B-1.002
Administration and Department Responsibilities	9B-1.003
Adoption of Model Codes	9B-1.004
Certification of Third Party Agencies	9B-1.006
Manufacturer Certification	9B-1.007
Design Plan and Systems Approval	9B-1.009
Component System	9B-1.0095
Manufacturer’s Quality Assurance	
Manual Control Procedures	9B-1.010
Department Insignia	9B-1.016
Insignia Application and Issuance	9B-1.017
Schedule of Fees	9B-1.020
Change in Manufacturer’s Status	9B-1.0211
Manufacturer’s Obligations Upon Sale of Building	9B-1.0221
Factory-built Schools, Inspections and Work Progress Reports	9B-1.028
Factory-built Schools, Insignia and Data Plate	9B-1.030
PURPOSE, EFFECT AND SUMMARY: To clarify Rule Chapter 9B-1, F.A.C., as it relates to Manufactured Buildings Program Procedures; Definitions, Fees; Inspections and Insignias.	

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 320.01(2)(a), 553.37, 553.37(1),(2), 553.38, 553.38(1), 553.381, 553.415 FS.

LAW IMPLEMENTED: 553.36, 553.37(1),(2)-(5),(7),(8), 553.37, 553.38, 553.38(1), 553.415 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., August 24, 2005

PLACE: Don Shula's Hotel, 6842 Main Street, Miami Lakes, Florida

Any person requiring special accommodations at the hearing because of a disability of physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days prior to the date of the hearing using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Michael D. Ashworth, Manufactured Buildings Program Manager, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-6075, e-mail: michael.ashworth@dca.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

9B-1.002 Definitions.

For the purpose of this chapter, the following words, unless the context does not permit, shall have the meanings indicated:

(1) ~~Third Party Agency Agency (Third Party Agency)~~ –

An individual or entity, which may be a private sector entity, a state department with building construction responsibilities or a local government determined by the Department to be qualified pursuant to this chapter to review plans for or inspect the construction of manufactured building units, systems, or the component parts thereof together with the plans, specifications, and quality control procedures to ensure that such units, systems, or component parts are in full compliance with the codes and standards herein adopted and to assign and attach the insignia of the Department to such units complying with those standards.

(2) No change.

(3) Building Code Information System (BCIS) at www.floridabuilding.org – the official website of the Florida Building Commission and the Florida Building Codes & Standards Office.

(3) through (23) renumbered (4) through (24) No change.

(25) Storage Shed – A closed construction building that is not designed for human habitation, without regard to whether the storage unit is used for residential or commercial purposes. This term does not include a building used to house communications equipment.

(25) through (26) renumbered (27) through (28) No change.

Specific Authority 553.37(1), 553.415 FS. Law Implemented 553.36, 553.415 FS. History–New 1-17-72, Amended 2-23-75, 12-8-75, 3-1-80, 9-29-82, Formerly 9B-1.02, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____

9B-1.003 Administration and Department Responsibilities.

(1) Forms – The following forms are hereby adopted by reference for use in administering this part.

FMBP 1-00 Manufacturer Application for State Approval – 1 page

FMBP 2-00 Agency Application for State Approval – 1 page

FMBP PS-1-00 Application for School Boards

FMBP 4-00 Agency Renewal Form (online-2 pages)

Form: Insignia Disposition Report.

(2) through (4) No change.

Specific Authority 553.37(1),(2) FS. Law Implemented 553.37(1),(2), 553.381 FS. History–New 1-17-72, Amended 2-23-75, 3-1-80, 11-1-84, Formerly 9B-1.03, Amended 1-1-87, 1-1-89, 3-1-92, 3-1-95, 9-7-00, 9-13-01, 7-16-03, _____

9B-1.004 Adoption of Model Codes.

(1) through (2) No change.

(3) Building Official – For purpose of this chapter, where reference is made in any of the above mentioned codes in Rule 9B-1.004, F.A.C., to the building official, the plumbing or mechanical inspector, to the administrative authority or enforcement official, or to any such authoritative person, it shall mean the Manufactured Buildings Program Manager Administrator.

(4) A copy of the above referenced Florida Building Code has been filed with the Secretary of State. The Florida Building Code is also available for reference and inspection at the Department of Community Affairs, Building Codes & Standards Office or online at www.floridabuilding.org Manufactured Buildings Program.

(5) through (7) No change.

Specific Authority 320.01(2)(a), 553.37(1), 553.38(1), 553.415, 553.73(2) FS. Law Implemented 553.37(8), 553.38(1), 553.415 FS. History–New 1-17-72, Amended 6-19-74, 2-23-75, 12-21-76, 3-20-79, 3-1-80, 6-24-80, 9-29-82, 1-29-84, 11-1-84, Formerly 9B-1.04, Amended 1-1-87, 1-1-89, 1-1-90, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____

9B-1.006 Certification of Third Party Agencies.

(1) through (4)(c) No change.

(d) The agency shall ~~triennially~~ ~~biennially~~ evaluate manufacturer's quality assurance (control) program to coincide with the change in the Florida Building Code. The Agency shall post the Quality Control (QC) Manual on the BCIS and maintain copies on file, available for monitoring.

(5) through (6) No change.

Specific Authority 553.37(1), 553.38(1) FS. Law Implemented 553.37(8) FS. History—New 1-17-72, Amended 2-23-75, 12-8-75, 11-14-76, 3-23-77, 3-1-80, 9-29-82, 4-21-83, 11-1-84, Formerly 9B-1.06, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03,_____.

9B-1.007 Manufacturer Certification.

(1) No change.

(2) Initial Certification Requirements – A manufacturer must submit to the Third Party Agency for validation to the Department ~~department~~ the following for certification:

(a) No change.

(b) Identification of principals which shall at a minimum include the positions ~~names~~ of partners if the manufacturer is a partnership or its officers, directors, controlling owners and registered agent if the manufacturer is a corporation.

(c) No change.

(d) A Quality Assurance Program Manual which also may be called Quality Control Manual (QC Manual) ~~in triplicate~~.

(3) through (4) No change.

Specific Authority 553.37(1), 553.38(1), 553.381 FS. Law Implemented 553.37(8), 553.38(1) FS. History—New 1-17-72, Amended 2-23-75, 11-14-76, 3-1-80, 11-4-84, Formerly 9B-1.07, Amended 1-1-87, 1-1-89, 3-1-95, 9-7-00, 9-13-01, 7-16-03,_____.

9B-1.009 Design Plan and Systems Approval.

(1) through (2) No change.

~~(a)~~ Completed sets of design plans and specifications, prepared by an architect or engineer licensed to practice in the State of Florida, except as exempted by Florida law; supporting calculations and any required test results for each system and prototype to be approved. Based on compliance with the codes in Rule 9B-1.004, F.A.C., the Third Party Agency's plans examiner licensed under Chapter 468, F.S., shall approve or disapprove the manufacturer's submittal. If the submittal is approved, the individual shall affix a stamp authorized by the Department on each sheet. Plans drawn to a scale less than 1/8" to the foot are not acceptable. Plans shall be legible for reproduction purposes.

~~(b) If the residential manufactured building is transportable in one or more sections and is eight body feet or more in width or forty body feet or more in length, or, when erected on site, is three hundred twenty or more square feet, and which is built on a permanent chassis, the manufacturer shall certify that the manufactured building has been excluded from regulation by the United States Department of Housing and Urban Development.~~

(3) No change.

(4) A licensed modular plan reviewer shall review each set of documents so submitted, including the plans, specifications and design calculations, for compliance with the appropriate code and this part and shall utilize a checklist. The plans review and the checklist utilized therewith shall at a minimum contain the following elements and comply with Rule Chapter 9B-72, F.A.C.:

(a) through (6) No change.

(7) Manufacture's Modular Data Plate. The manufacturer shall install on all manufactured (modular) buildings industrialized and components prior to leaving the manufacturing plant a data plate which shall be permanently mounted on or about the electrical panel and which shall contain, but not be limited to, the following design information when applicable.

(a) through (g) No change.

~~(h) Florida Insignia Number;~~

(h) through (p) renumbered (i) through (q) No change.

Specific Authority 553.37(1) FS. Law Implemented 553.38(1) FS. History—New 1-17-72, Amended 2-23-75, 3-1-80, 9-29-82, 1-29-84, 11-1-84, Formerly 9B-1.09, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03,_____.

9B-1.0095 Component System.

(1) through (3)(c) No change.

(d) All components shall comply with the applicable building codes and Rule Chapter 9B-72, F.A.C.

Specific Authority 553.37, 553.38 FS. Law Implemented 553.37, 553.38 FS. History—New 9-13-01, Amended 7-16-03,_____.

9B-1.010 Manufacturer's Quality Assurance Manual Control Procedures.

The manufacturer's Quality Control Manual shall at a minimum contain the following information.

(1) Organizational Element:

(a) No change.

(b) An organizational chart showing responsible management and supervisory positions by title ~~and name~~. A job description for each of the positions shall be provided.

(c) Brief qualifications ~~resume~~ of all personnel in management and supervisory positions including the Quality Control Manager ~~showing education and experience~~.

(d) through (5) No change.

Specific Authority 553.37(1) FS. Law Implemented 553.37(1),(8) FS. History—New 1-17-72, Amended 2-23-75, 3-1-80, 9-29-82, Formerly 9B-1.10, Amended 1-1-89, 3-1-92, 3-1-95, 9-7-00, 9-13-01,_____.

9B-1.016 Department Insignia.

(1) through (6) No change.

(7) Insignias shall be mailed to the manufacturer's inspection agency for release to the Manufacturer's Quality Assurance person when the inspection agency is satisfied that the building or component meets the Florida Building Code.

The Department shall reissue insignias if it is notified by the Third Party Agency that the insignias have not been received within fifteen days from the date of mailing.

(8) The agency or manufacturer's Quality Assurance person shall affix insignias to buildings only after inspection and determination that the building or component is in compliance with the building codes.

(9) through (10) No change.

(11) Affixing insignia to a building or components which has code deficiencies or do not conform to the approved plan, shall be grounds for decertification of the manufacturer or agency or both. In such case, the insignia shall be removed by the agency, manufacturer's Quality Assurance person or the Department.

Specific Authority 553.37(1) FS. Law Implemented 553.37(1)-(5), 553.38 FS. History--New 1-17-72, Amended 9-17-73, 2-23-75, 3-1-80, 6-24-80, 9-29-82, 11-1-84, Formerly 9B-1.16, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____.

9B-1.017 Insignia Application and Issuance.

(1) No change.

(2) Insignias shall be issued to the manufacture's Third Party Agency and shall not be affixed to a building until the inspection agency has completed the inspections required in the Florida Building Code, Rule 9B-1.008, F.A.C., found the building to be in compliance with the requirements of this chapter and entered the Inspection Report on the BCIS. If an insignia is for a modified building, after the modifications are completed and the building inspected, the original insignia shall be removed and returned to the Department by the inspection agency or Quality Assurance person and the new insignia affixed.

Specific Authority 553.37(1) FS. Law Implemented 553.37, 553.38 FS. History--New 1-17-72, Amended 9-27-73, 2-23-75, Formerly 9B-1.17, Amended 1-1-87, 3-1-92, 3-1-95, 7-16-03, _____.

9B-1.020 Schedule of Fees.

The Department shall charge the following fees for the indicated items:

(1) Manufacturer's initial application fee is \$300 plus \$300 for the triennial certification. The triennial renewal fee is \$300. Each additional plant will be assessed an initial application fee of \$100 plus \$150 triennial certification. The triennial renewal fee is \$150. Third Party Agency's initial application fee is \$600 plus \$900 for the triennial certification. The triennial renewal fee is \$900.

Insignia fees:

(a) Factory-built schools fee is \$20 per building.

(b) Components (Panels) fee is \$3 per panel. The insignia will be affixed to each panel prior to leaving the factory.

(c) Storage sheds (less than 720 square feet in area) fee is \$7.

(d) Manufactured buildings fee is \$55 per module, including storage sheds over 720 square feet. Manufacturer's certification application fee is \$300. Once a manufacturer has

~~had at least one manufacturing facility certified, the manufacturer shall pay an application fee of \$100 for each additional manufacturing facility to be certified.~~

~~(2) Third Party Agency's initial application fee is \$600 plus \$900 for the triennial certification. The triennial renewal fee is \$900. Third Party Agency certification application fee is \$600.~~

~~(3) Insignia fees:~~

~~(a) Factory-built schools fee is \$20 per building;~~

~~(b) Components (Panels) fee is \$3 per panel. The insignia will be affixed to each panel prior to leaving the factory;~~

~~(c) Storage sheds (less than 720 square feet in area) is \$7;~~

~~(d) Manufactured buildings fee is \$55 per module, including storage sheds over 720 feet. Manufacturers will be assessed a \$300.00 fee for certification and upon renewal for the initial manufacturing facility and a \$150.00 fee for certification and renewal each manufacturing facility thereafter.~~

~~(4) All fees are non-refundable, unless otherwise approved by the Department. Inspections/Plans Review Agency will be assessed a \$900 fee for certification and upon renewal.~~

~~(5) Field technical service \$40.00 per man hour, plus expenses payable when service is rendered.~~

~~(6) Insignia Fees:~~

~~(a) Factory built school used in the public school system insignia fee is \$30.00 for each building.~~

~~(b) Panelized Construction for Modular Residential or Commercial Buildings erected at installation site. The insignia fee shall be determined in the following manner: Three dollars (\$3.00) per 100 square feet of floor area or major fraction thereof, based upon the plan with the largest floor area for each of the following sub-systems:~~

- ~~1. Foundation;~~
- ~~2. Floor;~~
- ~~3. Interior Walls;~~
- ~~4. Exterior Walls;~~
- ~~5. Ceiling and/or Roof;~~

~~The insignia shall be affixed to each panel prior to the panel leaving the manufacturing facility.~~

~~(c) Manufactured buildings that are less than 720 square feet in area as installed, and are not approved for use for human habitation such as storage sheds and lawn storage buildings: \$10.00 per building.~~

~~(d) Manufactured buildings and components not otherwise provided above: \$60.00 per module.~~

~~(7) All fees are non-refundable.~~

Specific Authority 553.37(1) FS. Law Implemented 553.37(7) FS. History--New 1-17-72, Amended 2-1-72, 2-23-75, 12-8-75, 3-20-79, 3-1-80, 9-29-82, 11-1-84, Formerly 9B-1.20, Amended 1-1-87, 1-1-89, 1-1-90, 3-1-92, 3-1-95, 9-13-01, _____.

9B-1.0211 Change in Manufacturer’s Status.

(1) Change of Ownership – When the ownership of a manufacturer changes, the new owner shall take the following steps:

(a) through (b) No change.

(c) Submit an organizational chart of the management identified by title ~~and name~~ of officers.

(d) through (3)(b) No change.

(c) The new agency shall review and approve the existing or an updated Quality Control Manual of the manufacturer and post on the BCIS submit to the department.

(4) Termination of state certificate – When a manufacturer or an agency decides to discontinue doing business, the department shall be informed in writing at least thirty (30) days in advance and such discontinuance shall act as a resignation of the certification. Any subsequent resumption of business activities by a manufacturer or agency will require a new application.

Specific Authority 553.37(1) FS. Law Implemented 553.37(1),(4) FS. History–New 9-13-01, Amended 7-16-03,_____.

9B-1.0221 Manufacturer’s Obligations Upon Sale of Building.

The manufacturer shall provide a TRANSPORTATION AND INSTALLATION BOOKLET with each new building and component package. ~~This requirement shall not apply to manufactured buildings which are being modified and not otherwise manufactured.~~ It shall include:

(1) Precautions and instructions for transportation of buildings and modules; and

(2) No change.

Specific Authority 553.38 FS. Law Implemented 553.38 FS. History–New 9-13-01, Amended _____.

9B-1.028 Factory-built Schools, Inspections and Work Progress Reports.

(1) All site installation and annual inspections are the responsibility of the School Board. The DCA insignia attests only to compliance of the building with the Florida Building Code and not any site plans or site related issues. Recurring Inspections. Factory-built schools shall be inspected once each year to determine continued compliance with the applicable standards. Noncompliance shall result in the building being found unsatisfactory. Unsatisfactory findings shall be reported to the Department and identified on the Building Code Information System.

(2) No change.

Specific Authority 553.415 FS. Law Implemented 553.415 FS. History–New 9-13-01, Amended 7-16-03,_____.

9B-1.030 Factory-built Schools, Insignia and Data Plate.

(1) ~~Generally.~~ Each factory-built school building utilized for educational purposes shall bear the “SREF/school” insignia of the Department and a data plate. ~~Application for insignia shall be made by the educational entity utilizing the factory built school or another in privity with the education entity acting on behalf of and in the name of the educational entity on the form designated in Rule 9B 1.003, F.A.C. Insignia shall be issued to the educational entity in whose name application for the insignia is made.~~ The data plate shall be fabricated by the manufacturer of new buildings and the owner of existing buildings of durable material with the required information inscribed thereon. The insignia and data plate shall be permanently mounted on or about the electrical panel. Insignia shall be mounted on the building for which the insignia has been issued by the inspector having completed the inspection of the building as installed. Insignia and data plates are non-transferable. The data plate shall provide the following information:

(a) through (g) No change.

~~(h) Florida insignia number;~~

(i) through (t) renumbered (h) through (u) No change.

Specific Authority 553.415 FS. Law Implemented 553.415 FS. History–New 9-13-01, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULES:
Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Janice Browning, Director, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 18, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 10, 2005

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

PUBLIC SERVICE COMMISSION

DOCKET NO. 050378-TP

RULE TITLE:

RULE NO.:

Regulatory Assessment Fees;

Telecommunications Companies

25-4.0161

PURPOSE AND EFFECT: The purpose of the rule amendment is to streamline the process of Regulatory Assessment Fee (RAF) collections by codifying the penalty amount and defining when a penalty will be imposed upon a certificated or registered telecommunications company that fails to pay RAF. The changes should reduce the Commission's cost of collecting RAFs and ensure all certificated and registered companies are treated consistently.

SUMMARY: The rule amendment codifies the procedures to be followed and the penalty amounts to be imposed for a telecommunications company's filing of a regulatory assessment fee return after the due date and after the company has received a delinquency notice.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is anticipated that implementation of the rule will result in a decrease in enforcement costs for collection of delinquent RAFs.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2) FS.

LAW IMPLEMENTED: 350.113, 364.285, 364.336 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO THE FPSC, DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE THE PROPOSED RULES IS: Christiana T. Moore, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6245, e-mail: cmoore@psc.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

25-4.0161 Regulatory Assessment Fees; Telecommunications Companies.

(1) through (8) No change.

(9) The Division of the Commission Clerk and Administrative Services shall send by certified mail a regulatory assessment fee delinquency notice to any company that fails to file a regulatory assessment fee return and that fails to pay the regulatory assessment fee by the date specified in subsection (2), unless the company has met the requirements of subsections (6) and (7).

(10) If a company fails to pay the regulatory assessment fee within 15 days after receiving a delinquency notice, the Division of the Commission Clerk and Administrative Services, in cooperation with the Division of Competitive Markets and Enforcement and the Office of General Counsel, will establish a docket and administratively issue a Notice of Proposed Agency Action Order Imposing Penalties and Collection Costs, and Requiring Payment of Delinquent Regulatory Assessment Fees, or Cancelling Certificates or Removing From the Register for Violation of Rule 25-4.0161, Florida Administrative Code, and Section 364.336, Florida Statutes. The company must pay the past due regulatory assessment fees, the penalty and interest for late payment as provided in Section 350.113, Florida Statutes, and as stated in subsection (8) above, and must also pay the applicable penalty stated in subsection (11) for failure to file the regulatory assessment fee return.

(11) Pursuant to Section 364.285, Florida Statutes, the Commission has the authority to impose a penalty or cancel a certificate or registration if a company refuses to comply with Commission rules, orders, or Florida Statutes. The penalty, which will include collection costs, for failure to file the regulatory assessment fee return by the date stated in the delinquency notice shall be as follows:

(a) First violation – \$500

(b) Second violation – \$1,000

(c) Third violation – \$2,000

Failure of the company to pay the full amount due and stated in the Notice of Proposed Agency Action will result in the cancellation of the company's Certificate of Public Convenience and Necessity, or will result in the cancellation of the company's tariff and removal of its name from the Commission's register, whichever is applicable.

(12) For a company's fourth failure to pay the regulatory assessment fee after being sent a delinquency notice, Commission staff shall file a recommendation to the Commission for further action.

(13) A company that reapplies for a Certificate of Public Convenience and Necessity, or refiles for registration, must pay all prior unpaid regulatory assessment fees, plus the penalty and interest defined in subsection (8), and any prior unpaid penalty assessed in accordance with subsection (10).

Specific Authority 350.127(2) FS. Law Implemented 350.113, 364.285, 364.336 FS. History—New 5-18-83, Formerly 25-4.161, Amended 10-19-86, 1-1-91, 12-29-91, 1-8-95, 12-26-95, 7-7-96, 11-11-99, 12-7-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ray Kennedy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 31, No. 11, March 18, 2005

DEPARTMENT OF CORRECTIONS

RULE TITLE: Discharge Gratuity
RULE NO.: 33-601.502

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify that inmates being released to mental health facilities will not receive discharge gratuities, and to provide for payment of an additional hardship gratuity.

SUMMARY: The proposed rule provides that inmates being released to state or county mental health facilities will not receive discharge gratuities. The rule also provides for payment of an additional gratuity in cases where the inmate is released with no source of income.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.502 Discharge Gratuity.

(1) The secretary shall authorize the payment of a discharge gratuity to inmates discharged from the custody of the Department of Corrections in such amounts as the Legislature may from time to time provide. A discharge gratuity shall be provided to any inmate released on parole, expiration of sentence, pardon or permanent court order, except those inmates released in any of the following situations:

(a) through (b) No change.

(c) Any inmate to be released to the Department of Children and Family Services or a state or county mental health facility under an order for involuntary commitment.

(2) through (4) No change.

(5) In hardship cases where, as determined by the Secretary or the Warden, the best interests of the inmate and the state would be served by the payment of more than the standard gratuity, an additional gratuity shall be provided, the total of such gratuity not to exceed twice the gratuity authorized by the Legislature. Consideration for this additional gratuity shall be given to any inmate who has:

(a) No employment or residence available upon release; and

(b) No evidence of any continuous source of revenue or income such as social security benefits; or

(c) A medical condition requiring continuous treatment and no immediate source of income or financial support.

Specific Authority 20.315, 944.09 FS. Law Implemented 944.09 FS. History—New 10-8-76, Formerly 33-7.06, Amended 1-4-87, 1-1-89, 1-18-89, 12-20-91, 4-14-92, 4-28-99, Formerly 33-7.006, Amended 8-28-01, 2-10-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Franchatta Barber, Deputy Assistant Secretary – Programs

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: George Sapp, Assistant Secretary of Institutions

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 13, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 17, 2005

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Transportation Services
RULE NO.: 59G-4.330

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Transportation Coverage, Limitations, and Reimbursement Handbook, July 2005. The handbook revisions include the following: the provision of non-emergency transportation services through a contracted vendor; policy for authorizing

ambulance transportation based on Medicare's ambulance transportation medical condition codes; and modifications to procedure codes and claim forms for HIPAA compliance. The effect will be to incorporate the revised Florida Medicaid Transportation Coverage, Limitations and Reimbursement Handbook, July 2005, in rule.

In the Notice of Rule Development, published in the Florida Administrative Weekly on May 6, 2005, we stated the effective date of the Florida Medicaid Transportation Coverage, Limitations, and Reimbursement Handbook, was November 2004. We revised the effective date to July 2005.

SUMMARY: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Transportation Coverage, Limitations, and Reimbursement Handbook, July 2005. The effect will be to incorporate the revised Florida Medicaid Transportation Coverage, Limitations and Reimbursement Handbook, July 2005, in rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.9081, 409.910, 409.913 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., Monday, August 22, 2005

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Conference Room B, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Glen Davis, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)488-4481

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.330 Transportation Services.

(1) No change.

(2) All transportation providers enrolled in the Medicaid program must comply with the provisions of the Florida Medicaid Transportation Coverage, Limitations and Reimbursement Handbook, July 2005 ~~July 1997~~, incorporated by reference. The handbook is available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.9081, 409.910, 409.913 FS. History—New 1-1-77, Amended 10-1-77, 1-27-81, 8-28-84, Formerly 10C-7.45, Amended 4-13-93, Formerly 10C-7.045, Amended 1-7-98, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Glen Davis

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Alan Levine, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 6, 2005

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: Definitions

RULE NO.: 64B3-2.003

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule.

SUMMARY: The proposed rule amendment updates the existing language in this rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 483.803, 483.811, 483.821, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-2.003 Definitions.

(1) through (18) No change.

(19) Manual Pretesting procedures means collecting and labeling specimens; initially separating specimens by centrifugation prior to testing; receiving specimens and requisitions, processing, sorting, accessioning, prior to testing and delivering specimens to the appropriate testing sites; specimen processing for storage and shipping to a reference laboratory; routine hematology and microbiology slide

preparation from a primary sample; loading automated stainers; cytopreparatory staining; measuring and aliquoting specimens; and direct primary inoculation of microbiology cultures; and loading specimens onto automated sampling or processing systems. Placement of specimens onto an automated instrument or system is considered a manual pretesting duty, provided it does not include any activity that initiates the analytic process.

Specific Authority 483.805(4), 483.811(2) FS. Law Implemented 483.803, 483.811, 483.821, 483.823 FS. History—New 11-4-93, Formerly 61F3-2.003, Amended 11-21-94, 11-30-94, 12-26-94, 5-3-95, 7-12-95, Formerly 590-2.003, Amended 3-19-98, 12-13-98, 3-28-99, 9-12-99, 11-15-99, 3-24-02, 10-30-02, 2-1-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 3, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 13, 2005

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Standards of Practice
PURPOSE AND EFFECT: The proposed rule amendment deletes an inconsistency in the rule with regard to the application of the rule.

RULE NO.: 64B8-9.007

SUMMARY: The proposed rule amendment deletes subsection (5) of the rule, which is inconsistent with the remainder of the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.309 FS.

LAW IMPLEMENTED: 458.331(1)(t),(v),(w) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.007 Standards of Practice.

The Board of Medicine interprets the standard of care requirement of Section 458.331(1)(t), F.S., and the delegation of duties restrictions of Section 458.331(1)(w), F.S., with regard to surgery as follows:

(1) through (4) No change.

~~(5) The rule shall have no application to anesthesia related activities performed in accordance with Florida law.~~

Specific Authority 458.309 FS. Law Implemented 458.331(1)(t),(v),(w) FS. History—New 11-28-91, Formerly 21M-20.015, 21M-27.007, 61F6-27.007, 59R-9.007, Amended 2-18-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 4, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 1, 2005

DEPARTMENT OF HEALTH

School Psychology

RULE TITLE: Application Fees
RULE NO.: 64B21-501.005

PURPOSE AND EFFECT: The Department of Health proposes to update the rule based upon new legislation.

SUMMARY: This amendment establishes a \$50.00 non-refundable application fee for a retired status license.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 490.015, 456.013 FS.

LAW IMPLEMENTED: 490.005, 490.006, 456.036(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paula Jones, Programs Operations Administrator, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

64B21-501.005 Application Fees.

(1) through (2) No change.

(3) The non-refundable application fee for retired status licensure is \$50.

Specific Authority 490.015, 456.013 FS. Law Implemented 490.005, 490.006 FS. History—New 8-27-84, Amended 12-16-84, 2-21-85, Formerly 21U-501.05, Amended 1-28-92, 6-21-92, Formerly 21U-501.005, 61E9-501.005, Amended 9-9-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Paula Jones

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Amy Jones

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 1, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 24, 2005

DEPARTMENT OF HEALTH

Dental Laboratories

RULE TITLE: Dental Laboratory Biennial Registration RULE NO.: 64B27-1.002

PURPOSE AND EFFECT: The Department of Health proposes to update the rule regarding laboratory closures.

SUMMARY: This amendment requires the operator to provide notification of the closure of a laboratory and notifies that failure to notify is grounds to deny a registration application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.038 FS.

LAW IMPLEMENTED: 466.032(1), 466.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

64B27-1.002 Dental Laboratory Biennial Registration.

The Department shall issue a registration certificate entitling the holder to operate a dental laboratory for a period of two years, after the Department has received from the registering person, firm, or corporation:

(1) through (2) No change.

(3) The operator of a dental laboratory shall notify the Department and shall return the certificate of registration to the Department within 30 days of its closing. Timely notification of the closure of a laboratory shall not in and of itself constitute grounds to deny the operator the ability to register other laboratories. Failure to timely notify the Department of the closure of a laboratory is grounds to deny an application for registration of a laboratory.

Specific Authority 466.038 FS. Law Implemented 466.032(1), 466.033 FS. History—New 2-10-93, Formerly 21-29.002, 61E4-1.002, Amended 10-29-95, Formerly 59CC-1.002, Amended 1-9-02,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sue Foster

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Amy Jones

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 16, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 1, 2005

**Section III
Notices of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE CHAPTER NO.: 5C-20 RULE CHAPTER TITLE: Dangerous Transmissible Diseases
RULE NOS.: 5C-20.002 RULE TITLES: Declaration; Requirement to Report
5C-20.004 Requirement to Report Suspicious Disease Incidents

NOTICE OF CHANGE

Notice is hereby given that the proposed Chapter 5C-20, F.A.C., published in the Florida Administrative Weekly, Vol. 31, No. 24, June 17, 2005, has been changed to reflect industry comments and remarks from the Joint Administrative Procedures Committee.

1. When changed, subsection 5C-20.002(8), F.A.C., shall read as follows:

8. Brucellosis (B. abortus, B. suis)

2. When changed, subsection 5C-20.002(25), F.A.C., shall read as follows:

25. Infectious Laryngotracheitis

3. When changed, subsection 5C-20.002(26), F.A.C., shall read as follows:

26. Lumpy skin disease

4. When changed, subsection 5C-20.002(39), F.A.C., shall read as follows:

39. Strangles (Equine)

5. When changed, Specific Authority for Rule 5C-20.002, F.A.C., shall read as follows:

585.002 (3) to 585.002(4), 585.15 FS.

6. When changed, Law Implemented for Rule 5C-20.002, F.A.C., shall read as follows:

585.14, 585.15, 585.145(1) FS.

7. When changed, 5C-20.004, F.A.C., shall read as follows:

Any person who has knowledge of, or suspects, the existence of any other unusual animal disease or pest in the state which may be a foreign or a newly-emerging disease that might result in unusually high animal loss, economic damage, or is suspected of causing human disease, should immediately report suspicions or findings to the State Veterinarian (office hours: (850)410-0900; fax: (850)410-0915; after hours: 1(800)342-5869; email: rad@doacs.state.fl.us).

8. When changed, Specific Authority for Rule 5C-20.004, F.A.C., shall read as follows:

585.002(4), 585.007, 585.15 FS.

9. When changed, Law Implemented for Rule 5C-20.004, F.A.C., shall read as follows:

585.14, 585.15, 585.145(1) FS.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.:
64B16-28.900
64B16-28.902

RULE TITLES:
Definitions – Nuclear Pharmacy
Nuclear Pharmacy – Minimum Requirements

NOTICE OF CHANGE

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule published in Vol. 31, No. 23, June 10, 2005, issue of the Florida Administrative Weekly. Based upon comments from the Joint Administrative Procedures Committee, the Board has voted to change Rule 64B16-28.902, F.A.C., as follows:

Subparagraph (4)(d) through (h) shall now read as follows:

(d) Chapters 64B16-26 and 64B16-28, F.A.C., Rules of the Florida Board of Pharmacy.

(e) Chapter 64E-5, F.A.C., Rules of the Department of Health.

(f) Title 10 C.F.R., Code of Federal Regulations, FDA Regulations, July 19, 2005.

(g) Title 21 C.F.R., Code of Federal Regulations, FDA Regulations, July 19, 2005.

(h) Title 49 C.F.R., Code of Federal Regulations, Department of Transportation Regulations, July 19, 2005.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca R. Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

RULE NO.:
65A-1.205

RULE TITLE:
Eligibility Process Determination

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule published in Vol. 31, No. 23, June 10, 2005, issue of the Florida Administrative Weekly in accordance with subparagraph 120.54(3)(d)1., F.S. The specific change is made based on claims in Clark v Department of Children and Family Services. The change is the removal, in rule, of all reference to the electronic/web-based application.

Specific changes in rule text are as follows:

(1) The individual completes ~~an paper or electronic/web-based~~ application for assistance to the best of the individual’s ability and submits it to Economic Self-Sufficiency (ESS) office or authorized agent. An eligibility specialist determines the eligibility of each

household member for public assistance. The ~~paper~~ form, ACCESS Florida Application, CF-ES 2337, and electronic URL address version, May 05, is are incorporated by reference.

- (a) through (d) No change.
- (2) through (4) No change.

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.: 69L-7.602
 RULE TITLE: Florida Workers' Compensation Medical Services Billing, Filing and Reporting Rule

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 24, June 17, 2005, of the Florida Administrative Weekly. These changes are being made to address concerns expressed by the Joint Administrative Procedures Committee.

- (1)(a) through (f) No change.

~~(g)~~ (g)(#) "Charge Master" means a comprehensive coded list developed by a hospital or an ambulatory surgical center representing its usual charges for specific services and supplies.

- (h) through (m) No change.

~~(n)~~ (n)(#) "Disallow" means to determine that no payment is to be made for a specific procedure code or other service reported by a health care provider to an insurer, service company/TPA or any entity acting on behalf of the insurer for reimbursement, based on identification of a billing error, inappropriate utilization or over utilization, use of an incorrect billing form, only one line-item billed and the bill has an invalid code, or required information is inaccurate, missing or illegible.

- (o) through (kk) No change.

(2)(a) Form DFS-F5-DWC-9 (CMS-1500 Health Insurance Claim Form, Rev. 12/90); Completion Instructions for Form DFS-F5-DWC-9-A (comprised of three sets of completion instructions for use by health care providers, ambulatory surgical centers, and work hardening and pain management programs), Rev. 5-26-05; Form DFS-F5-DWC-10 (Statement of Charges for Drugs and Medical Supplies Form), Rev. 5/26/2005; 3/2004, Completion Instructions for Form DFS-F5-DWC-10, Form DFS-F5-DWC-10-A, Rev. 5-26-05; Form DFS-F5-DWC-11 (American Dental Association Dental Claim Form, Rev. 2002); Completion Instructions for Form DFS-F5-DWC-11, Form DFS-F5-DWC-11-A, Rev. May 26, 2005; Form DFS-F5-DWC-25 (Florida Workers' Compensation Uniform Medical Treatment/Status Reporting Form), Rev. 05/26/2005

03/2004); Completion/Submission Instructions for Form DFS-F5-DWC-25, Form DFS-F5-DWC-25-A, Rev. May 26, 2005; and Form DFS-F5-DWC-90 (UB-92 HCFA-1450, Hospital Uniform Bill, Rev. UB-92, Effective 1992) and completion instructions for these forms are hereby incorporated by reference into this rule.

- 1. through 2. No change.

3. A copy of the Form DFS-F5-DWC-11 can be obtained from by contacting the American Dental Association web site: http://www.deltadental.com/claimforms/claimform_R1.pdf.

Completion instructions can be obtained from the DFS/DWC web site: http://www.fldfs.com/WC/forms.html#7.

- 4. through 5. No change.

- (b) No change.

(3) Materials Adopted for Reference. The following publications are incorporated by reference herein:

(a) UB-92, National Uniform Billing Data Element Specifications as Adopted by the Florida State Uniform Billing Committee (Rev. June 2005 May 2004). A copy of this manual can be obtained from the Florida Hospital Association by calling (407)841-6230.

(b) The Florida Workers' Compensation Medical EDI Implementation Guide (MEIG), 2005 2004. Florida Workers' Compensation Medical EDI Implementation Guide (MEIG), 2005 2004 can be obtained from the DFS/DWC website: http://www.fldfs.com/WC/pdf/MedData ElecFilingManual2005_5-26-05.pdf.

- (c) through (k) No change.

- (4)(a) through (c) No change.

- (d) 1. through 3. No change.

- 4.a. No change.

- b. Outpatient billing – Hospitals shall:

I. In addition to filing a Form DFS-F5-DWC-90, Hospitals shall enter the CPT, HCPCS, or unique workers' compensation code (provided in the Florida Workers' Compensation Health Care Provider Reimbursement Manual adopted in Rule 69L-7.020, F.A.C., 2004 Edition) in Form Locator 44 on the Form DFS-F5-DWC-90, to bill outpatient radiology, clinical laboratory and physical, occupational or speech therapy charges treatments, and-

- II. through V. No change.

- 5. through 12. No change.

- (e) 1. through 4. No change.

5. Billing elements required by the division to be completed for Hospital Billing are identified in the UB-92 Manual.

**Section IV
Emergency Rules**

- 6. No change.
- (f) No change.
- (5)(a) through (i) No change.
- (j)1. through 2. No change.

3. Required information is illegible, inaccurate, or omitted not provided.

- (k) through (n) No change.

(o) An insurer, service company/TPA, submitter or any entity acting on behalf of the insurer shall make available to the division and to the Agency, upon request and without charge, a legibly reproduced copy of the electronic form equivalents or Forms DFS-F5-DWC-9, DFS-F5-DWC-10 (or insurer pre-approved alternate form), DFS-F5-DWC-11, DFS-F5-DWC-25, DFS-F5-DWC-90, supplemental documentation, proof of payment, EOBR and/or standardized EOBR code "20" description list.

- (p) through (q) No change.

- (6)(a)1. No change.

a. Submitters who have been approved for reporting production data with the Medical Data System (Record Layout – Revision "B"), between August 2, 2004 and November 9, 2004 shall begin testing on December 5, 2005 and shall be in production with the new record layouts no later than January 13, 2006.

b. Submitters who have been approved for reporting production data with the Medical Data System (Record Layout – Revision "B"), between November 10, 2004 and February 28, 2005 shall begin testing on January 16, 2006 and shall be in production with the new record layouts no later than February 24, 2006.

c. Submitters who have been approved for reporting production data with the Medical Data System (Record Layout – Revision "B"), between March 1, 2005 and the effective date of this rule shall begin testing on February 27, 2006 and shall be in production with the new record layouts no later than April 7, 2006.

- 2. No change.

(b) Required data elements shall be submitted in compliance with the instructions and formats as set forth in the Florida Workers' Compensation Medical EDI Implementation Guide (MEIG), 2005 2004.

- (c) through (d) No change.

- (7) No change.

The remainder of the rule reads as previously published.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

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DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 602, RED HOT CASH
 RULE NO.: 53ER05-57
 SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 602, "RED HOT CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.


THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

- 53ER05-57 Instant Game Number 602. RED HOT CASH.
- (1) Name of Game. Instant Game Number 602, "RED HOT CASH".
- (2) Price. RED HOT CASH lottery tickets sell for \$2.00 per ticket.
- (3) RED HOT CASH lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning RED HOT CASH lottery ticket, the ticket must meet the requirements of subsection 53ER05-27(11), F.A.C. In the event a dispute arises as to the validity of any RED HOT CASH lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE
6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN
16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TWENTY


WIN

(5) The "HOT NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE
6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 TWELV	13 THRTN	14 FORTN	15 FIFTN
16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TWENTY

(6) The prize symbols and prize symbol captions are as follows:

TICKET	\$1.00	\$2.00	\$5.00	\$10.00
TICKET	ONE	TWO	FIVE	TEN
\$25.00	\$50.00	\$100	\$1,000	\$10,000
THY FIVE	FIFTY	ONE HUN	ONE THO	TEN THO

(7) The legends are as follows:

YOUR NUMBERS HOT NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a number in the "YOUR NUMBERS" play area that matches either number in the "HOT NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that number. A ticket may have up to ten sets of matching numbers.

(b) The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$1000 and \$10,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 ticket or combination of instant tickets with a total value of \$2.00, except as follows. A person who submits by mail a RED HOT CASH lottery ticket which entitles the claimant to a prize of a \$2.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.



(c) A ticket having a "WIN" symbol in the "YOUR NUMBERS" play area shall be entitled to a prize of \$50.00.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 602 are as follows:

GAME PLAY TICKET	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 28 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2 TICKET	10.00	504,000
\$2 x 2	\$4	25.00	201,600
\$1 + (\$2 x 2)	\$5	37.50	134,400
\$5	\$5	37.50	134,400
(\$1 x 2) + (\$2 x 4)	\$10	150.00	33,600
\$5 x 2	\$10	75.00	67,200
\$10	\$10	150.00	33,600
\$5 x 5	\$25	150.00	33,600
\$5 x 10	\$50	1,200.00	4,200
\$10 x 5	\$50	1,200.00	4,200
\$50 (DOLLAR BILL)	\$50	600.00	8,400
\$10 x 10	\$100	3,600.00	1,400
(\$25 x 2) + \$50 (DOLLAR BILL)	\$100	3,600.00	1,400
\$100	\$100	4,000.00	1,260
(\$25 x 6) + \$50 (DOLLAR BILL)	\$200	9,000.00	560
\$100 x 10	\$1,000	180,000.00	28
\$1,000	\$1,000	180,000.00	28
\$1,000 x 10	\$10,000	2,520,000.00	2
\$10,000	\$10,000	2,520,000.00	2

(10) The estimated overall odds of winning some prize in Instant Game Number 602 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 602, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a RED HOT CASH lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(13) Payment of prizes for RED HOT CASH lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History--New 7-15-05.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: July 15, 2005

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 593, FAST CASH RULE NO.: 53ER05-58

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 593, "FAST CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

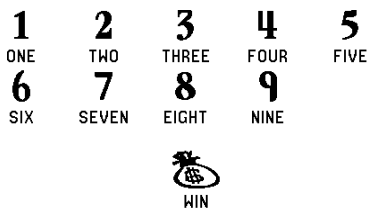
53ER05-58 Instant Game Number 593, FAST CASH.

(1) Name of Game. Instant Game Number 593, "FAST CASH."

(2) Price. FAST CASH lottery tickets sell for \$1.00 per ticket.


(3) FAST CASH lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning FAST CASH lottery ticket, the ticket must meet the requirements of subsection 53ER05-27(11), Florida Administrative Code. In the event a dispute arises as to the validity of any FAST CASH lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The play symbols and play symbol captions are as follows:



(5) The prize symbols and prize symbol captions are as follows:

TICKET	\$1.00	\$2.00	\$5.00	\$10.00	\$20.00
TICKET	ONE	TWO	FIVE	TEN	TWENTY
\$25.00	\$50.00	\$100	\$500	\$1,500	
THY FIV	FIFTY	ONE HUN	FIVE HUN	FTNHUN	

(6) Determination of Prizewinners. A ticket having a  symbol in the play area shall entitle the claimant to the corresponding prize shown for that symbol. Players may win up to seven times on a ticket. The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$500 and \$15,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$1.00 ticket, except as follows. A person who submits by mail a FAST CASH lottery ticket which entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(7) The estimated odds of winning, value, and number of prizes in Instant Game Number 593 are as follows:

GAME PLAY	WIN	ODDS OF	
		1 IN	TICKETS PER POOL
TICKET	\$1 TICKET	10.00	1,008,000
\$1	\$1	15.00	672,000
\$2	\$2	30.00	336,000
\$1 x 5	\$5	50.00	201,600
\$5	\$5	75.00	134,400
(\$1 x 2) + (\$2 x 4)	\$10	150.00	67,200
\$10	\$10	300.00	33,600
\$1 + (\$2 x 2) + (\$5 x 4)	\$25	600.00	16,800
\$5 + (\$10 x 2)	\$25	900.00	11,200
\$25	\$25	1,800.00	5,600
(\$5 x 2) + (\$10 x 4)	\$50	3,000.00	3,360
\$25 x 2	\$50	4,500.00	2,240
\$50	\$50	9,000.00	1,120
\$25 x 4	\$100	144,000.00	70
(\$5 x 2) + \$10 + (\$20 x 4)	\$100	50,400.00	200
\$100	\$100	229,090.91	44
\$500	\$500	720,000.00	14
\$1,500	\$1,500	840,000.00	12

(8) The estimated overall odds of winning some prize in Instant Game Number 593 are 1 in 4.04. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(9) For reorders of Instant Game Number 593, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(10) By purchasing a FAST CASH lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(11) Payment of prizes for FAST CASH lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History—New 7-15-05.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: July 15, 2005

DEPARTMENT OF THE LOTTERY

RULE TITLE: Waiver of Service Charges, Fees and/or Penalties For Retailers – Hurricane Dennis

RULE NO.: 53ER05-59

Waiver of Service Charges, Fees and/or Penalties For Retailers – Hurricane Dennis

SUMMARY OF THE RULE: The emergency rule sets forth the provisions for the waiver of certain retailer charges, fees and/or penalties set forth in Florida Lottery rules in response to damage and loss sustained by Florida Lottery retailers from Hurricane Dennis.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER05-59 Waiver of Service Charges, Fees and/or Penalties for Retailers – Hurricane Dennis.

(1) Notwithstanding Florida Lottery Rules 53ER05-9 Retailer Application and Fee Schedule, 53ER05-13 Retailer Responsibilities, 53ER05-16 Retailer Accountability and 53ER05-19 Lost, Stolen or Damaged Instant Lottery Tickets, F.A.C., this emergency rule sets forth provisions for the waiver of certain retailer charges, fees and/or penalties set forth in the above-referenced rules in response to damage and loss sustained by Florida Lottery retailers from Hurricane Dennis.

(2) Data Line Weekly Service Charge.

(a) The weekly service charge set forth in Rule 53ER05-13, F.A.C., shall be waived for any accounting week in which a retailer meets the following criteria:

1. The retailer’s business is located in one of the following thirteen (13) counties of Florida that have been declared disaster areas as of July 10, 2005:

Bay, Calhoun, Escambia, Franklin, Gulf, Holmes, Jackson, Monroe, Okaloosa, Santa Rosa, Wakulla, Walton and Washington; or

2. The retailer’s business is located in a county that is declared a disaster area on or after July 10, 2005; and

3. The retailer’s sales status is “non-selling” as determined by reviewing the retailer’s Week To Date Sales Report on Sunday of each accounting week.

(b) The service charge waiver set forth in this subsection shall remain in effect until such time as the retailer regains its selling status, or this rule (or certain provisions herein) is replaced with a subsequent rule declaring its obsolescence, whichever occurs first, except as provided in paragraph (2)(c) below.

(c) The Florida Lottery reserves the right to make a case-by-case determination as to whether the retailer’s non-selling status is for reasons not attributable to Hurricane Dennis, in which case the weekly service charge will be assessed in the regular manner.

(3) Electronic Funds Transfer (EFT) Delinquency Penalty.

(a) Except as provided in paragraph (3)(d) below, a penalty for an EFT delinquency as set forth in Rule 53ER05-16, Florida Administrative Code, shall be waived provided the retailer meets the criteria set forth in subparagraph (2)(a)1. or 2., or as provided in paragraph (3)(b) below.

(b) The Florida Lottery reserves the right to make a case-by-case determination for retailers requesting a waiver of the EFT delinquency penalty who are not located in the disaster area. (Example: the retailer is able to conduct business activities but is unable to make a bank deposit due to complications associated with the bank’s location in the disaster area.)

(c) Except as provided in paragraph (3)(d) below, the penalty waiver set forth in this subsection shall remain in effect until such time as this rule (or certain provisions herein) is replaced with a subsequent rule declaring its obsolescence.

(d) The Florida Lottery reserves the right to make a case-by-case determination as to whether an EFT delinquency penalty assessed to a retailer shall be waived. (Example: the retailer is located within the disaster area but its EFT delinquency occurrence is for reasons not attributable to Hurricane Dennis.)

(4) Lost, Stolen or Damaged Instant Lottery Ticket Service Fees for Inactive Books.

(a) The service fee for books of instant tickets reported as lost, stolen, or damaged as set forth in Rule 53ER05-19, Florida Administrative Code, that were in received status as of July 10, 2005, shall be waived provided the retailer meets the criteria set forth in subparagraph (2)(a)1. or 2., except as provided in subparagraph (4)(a)2. below.

(b) The Florida Lottery reserves the right to make a case-by-case determination as to whether the retailer’s reporting of inactive lost, stolen, or damaged books is for reasons not attributable to Hurricane Dennis, in which case the service fee will be assessed in the regular manner.

(c) The fee waiver set forth in this subsection shall remain in effect until such time this rule (or certain provisions herein) is replaced with a subsequent rule declaring its obsolescence.

(5) Retailer Application Fee – Change of Location.

(a) The \$10.00 fee for retailers that apply to a change of location as set forth in Rule 53ER05-9, Florida Administrative Code, shall be waived provided the retailer meets the criteria set forth in subparagraph (2)(a)1. or 2., except as provided in paragraph (5)(b) below.

(b) The Florida Lottery reserves the right to make a case-by-case determination as to whether the retailer's change in location is for reasons not attributable to Hurricane Dennis, in which case the fee will be assessed in the regular manner.

(c) The fee waiver set forth in this subsection shall remain in effect until such time this rule (or certain provisions herein) is replaced with a subsequent rule declaring its obsolescence.

(6) This emergency rule replaces emergency rules 53ER04-51, 53ER04-54, 53ER04-55 and 53ER04-61, F.A.C.

Specific Authority 24.105(9)(j), 24.109(1), 24.112(1) FS. Law Implemented 24.105(9)(j), 24.112(1) FS. History—New 7-15-05.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: July 15, 2005

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that the Southwest Florida Water Management District ("District") received, on July 13, 2005, a Petition for Variance from subsection 40D-22.201(4) and paragraph 40D-22-201(3)(j), F.A.C., from the Board of County Commissioners, Pinellas County, Florida (hereinafter "Petitioner"). The Petitioner has requested a variance from the District in accordance with paragraph 40D-22.303(1)(c), F.A.C., to modify the limitation on lawn and landscape irrigation and irrigation related to public works projects as set forth in paragraph 40D-22.201(3)(j) and subsection 40D-22.201(4), F.A.C. The petition contains a description of the alternative year round-irrigation conservation plan proposed by the Petitioner in lieu of the requirements of the above cited rules.

For a copy of the petition or additional information, contact Lois Sorensen at the address or phone number below. The District will accept written comments on the Petition for 14 days from the date of publication of this notice. To be considered, written comments must be received by the end of business on the 14th day at the Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, Mail Code REG-ADM, Attn: Lois Sorensen, e-mail: Lois.Sorensen@swfwmd.state.fl.us.

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Variance under Section 120.542, F.S. (SFWMD 2005-097 DAO-ERP), on July 13, 2005, to Greater Orlando Aviation Authority. The petition for variance was received by the SFWMD on April 25, 2005. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 31, No. 20, on May 20, 2005. No public comment was received. This Order provides a variance for the proposed construction level modification to Permit No. 48-00063-S to revise the side slopes of Pond MT North from 4:1 to 2:1 (Horizontal: Vertical), and revision of the outfall structure from Pond MT North to eliminate street flooding and over-hydration of an adjacent wetland; in Orange County. Specifically, the Order grants a Variance from Section 7.4(d), Basis of Review for Environmental Resource Permit Applications, concerning criteria for side slope dimensions for purposes of public safety, water quality enhancement, and maintenance aspects within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the Variance, as follows: 1) the facilities will not significantly interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a Variance from the subject rule would prevent Greater Orlando Aviation Authority, from suffering a substantial hardship.

A copy of the Order can be obtained from: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320, e-mail: kruff@swfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on July 1, 2005, the Division of Alcoholic Beverages and Tobacco ("Division") received a Petition for Waiver of subsection 61A-2.014(5), F.A.C., by Teresa J. Moore, Esq. and Seann M. Frazier, Esq. of Greenberg Traurig, P.A., on behalf of Apple REIT Six, Inc. ("Petition"). The Petition seeks a variance from the rule related to applications for alcoholic beverage licenses requiring all stockholders with an interest in a corporation holding an alcoholic beverage license which is greater than .5 percent, subject to specific exceptions as listed in the rule, to file a set

of fingerprints at the time of making application for a beverage license or at the time an interest is created after a license has been issued. Petition requests that the Division waive the rule's requirement for each stockholder with an interest greater than .5%, to file fingerprints with the Division.

A copy of the Petition can be obtained from: Sara Wachman, Agency Clerk, Florida Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Division of Alcoholic Beverages and Tobacco will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on July 18, 2005, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-4.010(7)(e), F.A.C., from The Garlic Crab House located in Sanford. The above referenced F.A.C. states public food service establishments which seat 10 persons or less shall be required to provide a minimum of one bathroom accessible to the public. The Petitioner is requesting to use the one existing bathroom facility but have seating for 35 people.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Osteopathic Medicine hereby gives notice that it has issued an Order on the Emergency Petition for Variance filed on behalf of Julie Schindler, D.O., seeking a permanent variance from paragraph 64B15-19.005(3)(d), F.A.C., with regard to her supervision by an allopathic physician. The Petition was filed on April 4, 2005, and the Notice was published in Vol. 31, No. 16, of the April 22, 2005, Florida Administrative Weekly. The Board considered the Petition at its meeting held on May 20, 2005, and voted to grant the Petition for the following reasons: the Petitioner demonstrated a substantial hardship and that she meets the purpose of the underlying statute. The Board's Amended Order granting the Petition was filed on July 14, 2005.

A copy of the Board's Order may be obtained by contacting: Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on July 14, 2005, Florida Housing Finance Corporation received a Petition for Waiver of subsections 67-48.004(14) and 67-48.002(111), F.A.C., and Part II.A.2.a.(1) of the Universal Application Instructions for a Change in the Identity of the Petitioner's Developer and the Petitioner's Ownership Structure, from Pine Haven Housing, Ltd., LLLP ("Petition"). The Petition is seeking a variance from the rule which provides that there be no change in the ownership structure of an applicant.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on July 20, 2005, Florida Housing Finance Corporation received a Petition for Waiver of paragraph 67-21.008(1)(g), F.A.C., from Marbella Lake Apartments, LLC, requesting a waiver of the requirement of an annual audited financial statement for developments finance by the Corporation under the MMRB program for Fiscal Year 2004.

A copy of the Petition can be obtained from: Sherry Green, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on July 20, 2005, Florida Housing Finance Corporation received a Petition for Waiver of paragraph 67-21.008(1)(g), F.A.C., from Park at Regency Apartments, LLC, requesting a waiver of the requirement of an annual audited financial statement for developments financed by the Corporation under the MMRB program for Fiscal Year 2004.

A copy of the Petition can be obtained from: Sherry Green, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone conference calls to which all interested persons are invited to participate.

COMMITTEE: Legislative Committee

DATE AND TIME: August 9, 2005, 10:00 a.m.

COMMITTEE: Awards and Rec. Committee

DATE AND TIME: August 9, 2005, 11:00 a.m.

COMMITTEE: Annual Report Committee

DATE AND TIME: August 10, 2005, 10:00 a.m.

COMMITTEE: Finance and Budget Committee

DATE AND TIME: August 11, 2005, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need an accommodation because of disability in order to participate, please notify FCSW 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announce the meeting of the Florida Agriculture Center and Horse Park Authority, Inc.

DATE AND TIME: Tuesday, August 9, 2005, 10:00 a.m.

PLACE: Ocala/Marion County Chamber of Commerce, 10 East Silver Springs Boulevard, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Florida Agriculture Center and Horse Park Authority, Inc.

If you need special accommodations due to disability or for directions please call (850)921-1727.

The Florida **Department of Agriculture and Consumer Services** announces a meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, August 11, 2005, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call: Sonia Baquero, (305)401-1502.

DEPARTMENT OF EDUCATION

The **Florida Atlantic University**, Board of Trustees announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2005, 10:00 a.m.

PLACE: Majestic Palm Room, University Center, Florida Atlantic University, 777 Glades Road, Boca Raton, FL 33431

PUBLIC COMMENT: A public comment segment is scheduled immediately following the board meeting. Public comment will be taken on items on the board agenda. Presenters will be required to complete a public comment request card prior to the public hearing. Comment cards will be available at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Annette Sisti, Florida Atlantic University, 777 Glades Road, Boca Raton, Florida 33431, (561)297-4030.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD No. (561)297-2130.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 19, 2005, 1:30 p.m.

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop relating to matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, August 20, 2005, 9:00 a.m.

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The Probable Cause Panel of the **Commission for Independent Education** announces a meeting.

DATE AND TIME: August 15, 2005, 9:00 a.m.

PLACE: By teleconference at the "meet me" number (850)921-6513, Suncom 291-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the investigative reports and complaints in which the probable cause panel has to make a determination as to whether there is the existence of probable cause or not.

A copy of the public portion of the agenda may be obtained by writing: Margaret O'Sullivan Parker, Deputy General Counsel, Florida Department of Education, 1244 Turlington Building, Tallahassee, Florida 32399-0400, (850)245-0442.

NOTE: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern at (850) 448-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-9770 (Voice) and 1(800)955-8771 (TDD).

The **Commission for Independent Education** announces a committee meeting to which all persons are invited.

Rules Work Committee

DATE AND TIME: August 17, 2005, 10:00 a.m.

PLACE: Keiser College, 1700 Halstead Boulevard, Tallahassee, Florida 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the rules work committee.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, Department of Education, Florida Education Center, Tallahassee, Florida 32399.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF COMMUNITY AFFAIRS

In July 2005, the **Department of Community Affairs** (DCA), in cooperation with other agencies, will begin preparation of an Annual Performance Report (or Performance and Evaluation Report) for Federal Fiscal Year 2004 as required by the U.S. Department of Housing and Urban Development (HUD). Performance reports must be prepared in accordance with the instructions in 24 CFR 91.520. (See <http://www.hud.gov/offices/cpd/about/rulesandregs/conplan/part91f.cfm#91.520>.)

All programs funded by HUD and administered by state agencies will be included in this Performance Report. The programs include the Florida Small Cities Community Development Block Grant Program administered by the Department of Community Affairs, the Emergency Shelter Grant Program administered by the Department of Children and Family Services, the Housing for Persons With AIDS Program administered by the Department of Health, and the Home Investment Partnership Program administered by the Florida Housing Finance Corporation.

Two workgroup meetings, open to the public, will be held, as follows:

DATES AND TIME: August 12, 2005; August 31, 2005, 3:00 p.m.

PLACE: Room 260N, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL

This annual report, prepared according to HUD guidelines, consists of detailed information (line items and dollar amounts) on grants made to eligible local governments or other awards to eligible entities. A draft will be posted to the Department's website: floridacommunitydevelopment.org/cdbg on or about August 31, 2005. Comments on the report may be submitted in

writing: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

To be included in the report submitted to HUD, written comments must be received by the Department no later than 1:00 p.m. on September 30, 2004.

The final report will be submitted to HUD by September 30, 2004. It will be posted to the Department's web site. For additional information, please call: Judy Peacock, (850)922-1887, (850)487-3644, e-mail: judy.peacock@dca.state.fl.us.

Any person wishing to attend a workgroup meeting who requires a special accommodation because of a disability or physical impairment should contact the Department, (850)487-3644, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2005, 8:30 a.m.

PLACE: Hawthorn Suites Hotel, 7601 Canada Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones, (850)245-7914.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing: Christine Jones, Executive Secretary, Commercial Motor Vehicle Review Board, 1815 Thomasville Road, Tallahassee, FL 32303-5750.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 17, 2005, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting the Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jeanie Palmer, (904)279-0880, Ext. 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2005, 9:30 a.m.

PLACE: Highlands County Health Department, Conference Room, 7205 South George Blvd., Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may

need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, August 8, 2005, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, August 8, 2005, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, August 8, 2005, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, August 11, 2005, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, August 22, 2005, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: August 9, 2005, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. Workshop to follow Board meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following PROJECTS AND LAND COMMITTEE MEETING(S) AND TOUR. All persons are invited.

Projects and Land Committee public meeting forum

DATE AND TIME: Thursday, August 4, 2005, 6:00 p.m. – 7:30 p.m.

Projects and Land Committee business meeting followed by a tour of Middle Basin Project Areas

DATE AND TIME: Friday, August 5, 2005, 8:00 a.m. – 10:00 a.m.

PLACE: Wekiwa Springs State Park, 1800 Wekiwa Circle, Apopka, FL 32712

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting forum for presentation of Middle Basin Projects. Business meeting to consider Committee agenda items.

An agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429, Sonia Blake, Water Resources Dept., (386)312-2330.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, August 9, 2005, 8:45 a.m., St. Johns River Water Management District office, Highway 100, West, 4049 Reid Street, Palatka, FL. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, August 9, 2005, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, August 9, 2005, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, August 9, 2005, 1:00 p.m. (This meeting may continue the next consecutive day (Wednesday) at 8:00 a.m. if necessary to finish regulatory and administrative agendas.)

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the St. Johns River Water Management District website www.sjrwmd.com or by calling (386)329-4500.

One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

GREEN INDUSTRY ADVISORY COMMITTEE

DATE AND TIME: Thursday, August 4, 2005, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41, South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211 or 1(800)231-6103, Suncom 628-4150, TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: Dianna Brass, (352)796-7211, Extension 4604, 1(800)423-1476, Extension 4604, Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Any person deciding to appeal any decision made by the Board with respect to any matter considered at this hearing or meeting will need a record of the proceeding, and for such purpose that person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited to participate.

PEACE RIVER BASIN BOARD SITE VISIT

DATE AND TIME: Friday, August 5, 2005, 9:30 a.m.

PLACE: Board members will meet at the SWFWMD. Bartow Service Office, 170 Century Boulevard, Bartow, FL and drive to the Orlando Easterly Wetlands Reclamation Project site, 25155 Wheeler Road, Christmas, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide an overview of outfall treatment options.

WITHLACOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Monday, August 8, 2005, 9:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including adoption of Fiscal Year 2006 final millage and budget.

HILLSBOROUGH RIVER BASIN BOARD MEETING

Note: This meeting, originally scheduled for Tuesday, August 9, 2005, has been rescheduled to Tuesday, August 16, 2005. Time and location will be advertised at a later date.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, August 11, 2005, 9:30 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including adoption of Fiscal Year 2006 final millage and budget.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, August 11, 2005, 1:30 p.m.
 PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including adoption of Fiscal Year 2006 final millage and budget.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

AGRICULTURAL ADVISORY COMMITTEE
 DATE AND TIME: Tuesday, August 9, 2005, 4:00 p.m.
 PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41, South), Brooksville, Florida 34604, (352)796-7211 or 1(800)231-6103, Suncom 628-4150, TDD Only 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Dianna Brass at (352)796-7211, Extension 4604, 1(800)423-1476, Extension 4604, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Any person deciding to appeal any decision made by the Board with respect to any matter considered at this hearing or meeting will need a record of the proceeding, and for such purpose that person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

CITRUS COUNTY TSALA-APOPKA CHAIN OF LAKES TASK FORCE OF THE CITRUS/HERNANDO WATERWAYS RESTORATION COUNCIL
 DATE AND TIME: Monday, August 8, 2005, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211, 1(800)423-1476 (Florida only), Extension 4227.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), (352)796-7211, Extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited.

THE HERNANDO COUNTY WEEKI WACHEE RIVER AND SPRINGS TASK FORCE MEETING
 DATE AND TIME: Tuesday, August 9, 2005, 6:00 p.m.

PLACE: Weeki Wachee Area Club, 7442 Shoal Line Boulevard, Weeki Wachee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force Business.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211 or 1(800)423-1476 (Florida only), Extension 4400.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), or (352)796-7211, Extension 4400, Fax (352)754-6749, TDD ONLY 1(800)231-6103 (Florida only).

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATES AND TIMES: Wednesday, August 10, 2005, 9:00 a.m. – completed

PLACE: B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2001), to discuss strategy related to

litigation expenditures in United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The South Florida Water Management District announces a private closed door attorney-client session.

DATES AND TIMES: Wednesday, August 10, 2005, 9:00 a.m. – completed

PLACE: B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2001), to discuss strategy related to litigation expenditures in Association of Florida Community Developers, City of Sunrise and Florida Home Builders Association v. Department of Environmental Protection, South Florida Water Management District, Florida Audubon Society, Inc., National Audubon Society, The Everglades Foundation, Inc. and Conservancy of Southwest Florida, Inc., DOAH Case No. 04-0880RP. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, K. Burns, S. Echemendia, S. Glazier and C. Ross.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The South Florida Water Management District announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, August 18, 2005, 4:00 p.m. – 7:00 p.m.

PLACE: The Wellington Community Center, 12165 West Forest Hill Boulevard, Wellington, Florida 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Acme Basin B Issues Workshop.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

The South Florida Water Management District announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, August 25, 2005, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Stormwater Management Issues Workshop.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, August 31, 2005, 9:00 a.m.

PLACE: Sanibel Beach Resort, 17260 Harbour Pointe Drive, Ft. Myers, Florida 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee Meeting.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, September 1, 2005, 9:00 a.m.

PLACE: Sanibel Beach Resort, 17260 Harbour Pointe Drive, Ft. Myers, Florida 33908

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/org/ema/toc/draftagenda.html>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Medicaid Committee Meeting to which all persons are invited.

DATE AND TIME: Friday, August 5, 2005, 9:00 a.m. – completion

PLACE: Conference Call Only (850)414-1711, Suncom 994-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular committee business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Niki Branch,

Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson’s request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Meeting to which all persons are invited.

DATE AND TIME: Friday, August 5, 2005, 1:00 p.m. – completion

PLACE: Conference Call Only (850)414-1711, Suncom 994-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or those needing an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson’s request.

LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: August 9, 2005, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed rule Chapter 42AAA-1, Palm Coast Park Community Development District. Proposed Rules 42AAA-1.001, 1.002, and 1.003, which address the establishment, boundary, and board of supervisors of the Palm Coast Park Community Development District, were published in the Florida Administrative Weekly on May 27, 2005, (Vol. 31, No. 21).

For more information about the Cabinet meeting agenda, copies of the proposed rules, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority’s Master Plan, Technical Review Committee will hold its first meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2005, 9:30 a.m.
 PLACE: Citrus County, 3600 W. Sovereign Path, Room 166,
 Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review data and assumptions for the Authority's Master Plan update prepared by the Authority's consultants.

A copy of the agenda may be obtained by writing: WRWSA, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2005, 10:00 a.m.
 PLACE: American Legion Headquarters, 1912-A Lee St., Orlando, FL 32854

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 180, Tallahassee, Florida 32399-7016, (850)487-1533, at least 48 hours prior to the meeting.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 29, 2005, 1:30 p.m.
 PLACE: 401 N. W. 2nd Avenue, 10th Floor, North Tower, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: A community stakeholder meeting will be held to discuss the implementation of the Prepaid Mental Health Plan. The Agency will meet with providers and consumers in Area Eleven to provide an overview of the plan, answer questions, and hear concerns.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Deborah McNamara, (850)414-0633, at least five calendar days prior to the meeting.

For additional information contact: Deborah McNamara, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, FL 32308, (850)414-0633, e-mail: mcnamard@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The State of Florida, **Department of Management Services** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, August 15, 2005, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Elaine Womble, (850)922-2680, e-mail: Elaine.womble@myflorida.com.

The **Florida Americans with Disabilities Act Working Group** announces its biennial ADA Conference entitled, "Florida: Working Toward a Barrier-Free State".

DATES AND TIME: August 29-31, 2005, 7:00 a.m. – 5:00 p.m.

PLACE: The Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840, (Complimentary self-parking for Conference attendees)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Americans with Disabilities Act Working Group, commonly known as ADAWG, is an initiative of Governor Jeb Bush that is dedicated to giving comprehensive training regarding a variety of disability-related topics. The Conference will have the most comprehensive training regarding a variety of disability-related topics. With Conference registration, FREE CEUs are available for Attorneys, Architects, Building Construction Professionals, Educators, Mental Health Counselors, Rehabilitation Counselors, and Social Workers. There are multiple breakout sessions to choose from, so there will always be one for you. Exhibitors will be onsite to market products and services that could be beneficial to you and your organization. Make your plans to attend the conference today!

CONTACT: Wilson Resources, 2892 E. Park Avenue, Ste 2B, Tallahassee, FL 32301, (850)368-2022, Fax (850)386-2812, e-mail: adaconference@wilres.com, ADA website: www.abilityforum.com Please be aware that American Sign Language Interpreters, real-time captioning, audio/visual accommodations, and alternative formats will be available on site.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: August 15, 2005, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL, Telephone number to call (850)921-6433, Suncom 291-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATES AND TIME: Tuesday, August 16, 2005, 2:00 p.m.; continuing Wednesday, August 17, 2005, if the business of the Committee is not concluded

PLACE: The Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement that may include foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 9, 2005, 9:00 a.m. or soon thereafter

PLACE: Via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review and approve providers and courses for the new ethics requirement.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: June Carroll, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry** announces a meeting of the Rules Committee/Rules Development Workshop, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: August 23, 2005, 5:00 p.m. – 7:00 p.m.

PLACE: Telephone Number (850)410-0967

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed rule changes.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474.

The Florida **Board of Medicine**, Medical Fraud Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2005, 12:00 Noon

PLACE: Tampa International Airport, Tampa, FL 33607, 1(800)564-3440

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Quality Assurance Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, August 12, 2005, immediately following the Probation Committee Meeting or soon thereafter

PLACE: Tampa International Airport, Tampa, FL 33607, 1(800)564-3440

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record

includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Department of Health, Board of Occupational Therapy** announces a conference call to which all persons are invited.

DATE AND TIME: August 9, 2005, 8:30 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting: Ivy Shivers, Regulatory Supervisor, Medical Therapies/Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4372

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting: Board Office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida **Board of Osteopathic Medicine** will hold the following conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 9, 2005, 12:00 Noon or shortly thereafter

PLACE: Conference Call (850)921-6455, Suncom 291-6455

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days

prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Board of Speech-Language Pathology and Audiology** announces a meeting:

DATE AND TIME: Thursday, August 18, 2005, 2:00 p.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Lynette Norr, Assistant General Counsel, Prosecution Services, 4052 Bald Cypress Way, Bin #C65, Tallahassee, FL 32399-3256.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at: 4052 Bald Cypress Way, #C06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Department of Health** announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited.

DATE AND TIME: Friday, August 5, 2005, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Room 166, Capital Circle Office Complex, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet on Friday, August 5, 2005, 1:00 p.m. – 4:00 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from: Gail Vail, Department of Health, (850)245-4444, Ext. 2238, e-mail: Gail_Vail@doh.state.fl.us

The **Florida Alliance for Diabetes Prevention and Care**, Leadership Council (formerly the Implementation Work Group – IWG) will hold their next meeting via conference call.

DATE AND TIME: Tuesday, August 9, 2005, 12:30 p.m. – 4:30 p.m.

PLACE: Toll Free # Provided by moderator

If you would like to join the conference call, have questions or require additional information, please contact: M. R. Street, (850)245-4330. All requests for special accommodations must be received by Friday, August 5, 2005, 5:00 p.m. Eastern Time.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Community Alliance for Baker, Clay, Duval and St. John's Counties** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, August 17, 2005; third Wednesday of each month, 2:30 p.m.

PLACE: Roberts Building, 5920 Arlington Expressway, Jacksonville, FL

DEPARTMENT OF FINANCIAL SERVICES

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: August 5, 2005, 1:00 p.m. – 6:00 p.m.

PLACE: Dr. Phillips High School, 6909 Dr. Phillips Blvd., Orlando, Florida 32819 (Contact Name and Number: Kristopher Duer, Esquire, (850)413-4276)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Allstate Floridian Indemnity Company has requested a 34.3% average statewide rate increase. Allstate Floridian Insurance Company has requested a 28.2% average statewide rate increase. Florida law requires that a public hearing be held regarding any rate filing that exceeds 15%. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Dr. Phillips High School, (407)355-3277, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited:

DATE AND TIME: August 8, 2005, 1:00 p.m. – 6:00 p.m.

PLACE: Signature Grand, 6900 State Road 84, Davie, Florida 33317 (Contact Name and Number: Kristopher Duer, Esquire, (850)413-4276)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Allstate Floridian Indemnity Company has requested a 34.3% average statewide rate increase. Allstate Floridian Insurance Company has requested a 28.2% average statewide rate increase. Florida law requires that a public hearing be held regarding any rate filing that exceeds 15%. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Signature Grand, (954)424-4000, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: August 9, 2005, 4:00 p.m. – 7:00 p.m.

PLACE: Miami-Dade Chapman Center, 300 N. E. 2nd Avenue, Miami, Florida 33132 (Contact Name and Number: Kristopher Duer, Esquire, (850)413-4276)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Select Insurance Company has requested a 17.4% average statewide rate increase. Florida law requires that a public hearing be held regarding any rate filing that exceeds 15%. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to: Kristopher Duer, e-mail: kristopher.duer@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Miami-Dade Chapman Center, (305)237-3000, at least 48 hours before the hearing.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Executive Committee

DATE AND TIME: Wednesday, August 3, 2005, 8:30 a.m. – 9:30 a.m.

PLACE: Via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Program Committee

DATE AND TIME: Wednesday, August 3, 2005, 9:45 a.m. – 11:00 a.m.

PLACE: Via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Policy Committee

DATE AND TIME: Thursday, August 4, 2005, 9:00 a.m. – 11:00 a.m.

PLACE: Via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Public Awareness Committee

DATE AND TIME: Friday, August 5, 2005, 10:00 a.m. – 12:00 Noon

PLACE: Via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

TRANSPORTATION AND EXPRESSWAY AUTHORITY MEMBERSHIP OF FLORIDA

The **Transportation and Expressway Authority Membership of Florida** announces a public meeting to which all persons are invited.

Toll Operations, Engineering, Finance, and Public Involvement
DATE AND TIME: Thursday, August 4, 2005, 2:00 p.m. – 5:00 p.m.

Quarterly General Meeting

DATE AND TIME: Friday, August 5, 2005, 9:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Coconut Point Resort & Spa, 5001 Coconut Road, Bonita Springs, FL 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Improving the accuracy, reliability and efficiency of electronic toll collections; 2. Pay it or Ticket; 3. CM at Risk Project; 4. Update on Status of Hurricane Protocol.

Additional information can be obtained at: Robert C. Hartnett, (407)896-0035 or www.teamfl.org.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings.

MEETING: Funding Formula Taskforce

DATES AND TIME: Thursday, August 11, 2005; Friday, August 12, 2005, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624, toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

The **Florida Independent Living Council** announces the following meetings.

MEETING: Consumer Survey Taskforce Meeting

DATE AND TIME: Friday, August 19, 2005, 9:00 a.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Standards and Definitions Taskforce

DATE AND TIME: Friday, August 19, 2005, 10:00 a.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Full Council Meeting – Quarterly

DATES AND TIME: Wednesday-Friday, September 14-16, 2005, 9:00 a.m. each day

PLACE: Radisson Resort Parkway, 2900 Parkway Blvd., Kissimmee, Florida 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A Tallahassee, Florida 32303-6271, (850)488-5624, toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency,

conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement In Re: Petition for Declaratory Statement, Paul Block and Adam Underwood, Unit Owners, Brickell Town House Association, Inc., Docket Number 2005020057.

The Division declared that Brickell Town House Association, Inc., did not violate Sections 718.113(5), 718.1159(1)(e) and 718.115(2), Florida Statutes, when it required each unit owner to contract individually for hurricane shutters, when it contracted for shutters on behalf of any unit owner who did not do so, and when it charged those unit owners directly for the hurricane shutters under the unit owner maintenance obligation provision of its declaration of condominium.

A copy of the Declaratory Statement, Docket Number 2005020057, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Denying Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Bay Palms Mobile Home & RV Park, Docket Number 2005028889.

Because whether Bay Palms is a mobile home park under Chapter 723, F.S., is currently before the Circuit Court in Charlotte County, the petition is properly denied.

A copy of the Order Denying Petition for Declaratory Statement, Docket Number 2005028889, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement In Re: Petition for Declaratory Statement, Smuggler’s Landing at Cortez Condominium Association, Inc., Docket Number 2005023579.

The Division declared that the unit owners of Smuggler’s Landing may amend the declaration to alter the percentage shares by which the unit owners share the common expenses and own the common surplus with a 100 percent vote and joinder of lien holders pursuant to Section 718.110(4), F.S. (1983).

A copy of the Declaratory Statement, Docket Number 2005023579, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Henry Clayton Cofield, Petitioner, Venetia Condominium Association, Inc.; Docket No. 2005063631.

Whether a provision in the articles of incorporation for Venetia Condominium Association, Inc. that grants the 41 commercial unit owners the right to elect two seats on a three member board of directors and the 341 residential unit owners the right to elect one seat on the board complies with Section 718.404, F.S.

A copy of the Petition for Declaratory Statement, Docket Number 2005063631, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Construction Industry Licensing Board hereby gives notice that it has received a Petition for Declaratory Statement filed on July 19, 2005, by Jacqueline Watts. The Petitioner seeks the Board’s interpretation of Section 489.105(3)(f),(g),(i), and (m), F.S., with regard to (1) the venting of Carbon Monoxide as it relates to the installation and servicing of LP Gas appliances within the scope of Class A Air Conditioning, Class B Air Conditioning, and Mechanical Contracting licenses; (2) the connecting and disconnecting of LP gas appliances during changeouts, installation, or service as it relates to the scope of a plumbing contractor’s license; and (3) the installation or servicing of “outdoor” LP piping as it relates to a plumbing contractor’s license. The Board will consider the Petition at its meeting to be held on August 10-12, 2005, in Ponte Vedra Beach, Florida.

Copies of the petition may be obtained by writing: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 N. Monroe Street, Tallahassee, Florida 32399-1039.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Insurance has issued an order disposing of the petition for declaratory statement filed by SUNRISE COMMUNITY, INC., on December 21, 2004. The following is a summary of the agency’s disposition of the petition:

Question A.: Are all authorities having jurisdiction in Florida compelled to comply with the provisions of Florida Administrative Code, Chapter 69A, when inspecting residences for persons with developmental disabilities?

Response to Question A.: Yes. Authorities having jurisdiction must apply the prescribed code requirements of the uniform rules listed in Chapter 69A-38, Florida Administrative Code, for each uniform facility. Each time a facility is cited for a violation, the authority having jurisdiction must provide the basis (statute, rule, code, or standard) for the violation.

16.B. Question B.: Can any authority having jurisdiction in Florida apply an occupancy chapter of the NFPA 101 Life Safety Code to a Florida residential facility for people with disabilities other than the occupancy chapter specified in Chapter 69A-38, F.A.C.?

Response to Question B.: As stated in the discussion section, the standards found in Chapter 69A-38, F.A.C., must be applied, assuming the facility is providing the services for which it has been licensed. However, if the facility is providing services in addition to or other than the services for which it has been licensed, the authority having jurisdiction must either (i) require the facility to discontinue providing such services, or, if the facility fails or refuses to discontinue providing such services, (ii) reclassify the facility for the services which it is actually providing and inspect the facility under the reclassified standards.

A copy of the order may be obtained from: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604 or fax your request to (850)922-1235. An unsigned but exact copy is also available on the Division of State Fire Marshal website: <http://www.fldfs.com/SFM/sfmdeclaratorysummaries.htm>.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: ITB06MW-9, Benton Hall Electrical Upgrade, Proj. #534853, estimated budget: \$250,000-\$300,000 to be opened August 23, 2005, at 2:00 p.m. Local Time. Scope of work: Work includes the installation of a new 277/480 vlot service including pad-mounted transformer, medium-voltage switch, and associated underground primary construction. Also included is the addition of new 277/480 vlot feeders and panels and connectors to Owner furnished clean room equipment. Specifications and Plans are available in Purchasing Division, Elmore Hall, Radio Road, Gainesville, FL 32611, Telephone (352)392-1331. A Mandatory Pre-Bid Meeting will be held August 9, 2005, at 11:10 a.m. in Physical Plant Architecture/Engineering Conference Room, Bldg. 700, Radio Road, Gainesville, FL. All questions should be directed to Sonia Coleman, UF Purchasing (352)392-1331. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, (352)392-1331 within three (3) days of the event.

A/E ADVERTISEMENT

BT-668

RECREATION AND WELLNESS CENTER

Boca Raton Campus

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture, will be required for the project listed below:

Project No. BT- 668

Project and Location: Located on Florida Atlantic University's Boca Raton Campus, the Recreation and Wellness Center consists of site development and construction of an approximately 32,340 gross square feet facility that shall provide the latest in contemporary fitness, aerobics, training and wellness programs for the general student population, faculty, staff and alumni.

The total Construction Budget is approximately \$5,000,000.00. The selected firm will provide schematic design, design development, construction documents and construction administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$500,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU Professional Qualifications Supplement forms and the Project Fact Sheet are available online at <http://uavp.fau.edu>, or by contacting: Carla C. Capeletti, Office of the Associate Vice President to the University Architect, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 101, Boca Raton, Florida 33431, (561)297-2663, (561)297-0224 Fax, e-mail: ccapelet@fau.edu.

Five (5) bound sets of the required proposal data shall be submitted to: Mr. Tom Donaudy, Associate Vice President, Office of the Associate Vice President, Florida Atlantic University, at the above address, by 5:00 p.m. local time, on August 29, 2005. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET
Recreation and Wellness Center
BT-668

Florida Atlantic University
PROJECT DESCRIPTION

The proposed Wellness Center shall provide the latest in contemporary fitness, aerobics, training and wellness programs for the general student population, faculty, staff and alumni.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$5 million.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.
2. Experience of firm and individual members of the design team in planning, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.
3. Experience in campus planning, educational facilities and working with committees.

SELECTION COMMITTEE

Tom Donaudy, Associate VP to the University Architect
Raymond Nelson, Director, Facilities Planning
Jim Baker, Director, Engineering and Utilities
Eric Hawkes, Director of Campus Recreation
Leslie Bates, Dean, Student Affairs

SELECTION SCHEDULE

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due: August 29, 2005
Shortlist Meeting: September 15, 2005
Final Interviews: September 29, 2005
Contract Negotiation: TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the short list in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is required for this project in the amount of \$500,000.00.

4. A copy of the building program may be purchased at Boca Blueprint, 2029 N. W. 2nd Avenue, Boca Raton, FL 33431, (561)395-4944.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXPRESSWAY AUTHORITIES

REQUEST FOR PROPOSALS
MDX PROCUREMENT NO. RFP-06-01
GENERAL ENGINEERING CONSULTANT –
WORK PROGRAM/PRODUCTION (GEC A)
AND

REQUEST FOR PROPOSALS
MDX PROCUREMENT NO. RFP-06-02
GENERAL ENGINEERING CONSULTANT –
CONSTRUCTION MANAGEMENT SERVICES (GEC B)

The Miami-Dade Expressway Authority (MDX) is seeking the professional services of two General Engineering Consultants, one to work directly with the MDX Work Program/Production and the other with Construction Management Services. A wide-range of engineering services including but not limited to planning, design, environmental, right-of-way, architectural, landscape architecture, technical, management, and administrative services. The Proposer will be responsible for maintaining and managing MDX's 5-year Transportation Improvement Program, 5-year Capital Improvement Program, and the 20-year Master Transportation Plan. For copies of the RFP with complete information on the scope of services as well as submittal requirements, please log onto our web site: www.mdxway.com or call MDX Procurement Office, (305)637-3277. A Mandatory Pre-Proposal Conference is scheduled for August 4, 2005, 10:00 a.m., at the MDX Headquarters, 3701 N. W. 21 St., Miami, FL. Deadline for submitting a Proposal is August 31, 2005 by 2:00 p.m., Eastern Time.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH**INVITATION TO BID**

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF HEALTH, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF:

PROJECT NO.: DOH #70448100

SAMAS CODE: 64-2-02-141001-64200700-48-050306-00

PROJECT NAME AND LOCATION:

Orange County Health Department Lake Ellenor
Administration Interior Build-out
6101 Lake Ellenor Drive
Orlando, Florida 32809

FOR: State of Florida, Department of Health-Orange County Health Department

PRE-QUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit pre-qualification data of their eligibility. Submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Department of Management Services for the current biennium (July 1 through June 30) of odd numbered years. Call (850)488-6233 for information on pre-qualification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of rule requirements is included in the Instruction To Bidders under Article B-2 "Bidders Qualification Requirements and Procedures".

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not do the following:

1. May not submit a bid on a contract to provide any goods or services to a public entity.
2. May not submit a bid on a contract with a public entity for the construction or repair of a public building or public work.
3. May not submit bids on leases of real property to a public entity.
4. May not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity.
5. May not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PROJECT DESCRIPTION: The project is to construct an interior build-out within the existing Administration Building for relocation of the Orange County Environmental Health Department. The area contains approximately 7,000 square feet and will consist of the development of offices and work areas and include mechanical and electrical reconfigurations.

PERFORMANCE BOND AND LABOR MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and a Labor Material Payment Bond are not required. If the construction contract award amount is more than \$100,000, a Performance and a Labor and Material Payment Bond SHALL be required.

MINORITY BUSINESS ENTERPRISES: The Department of Health encourages minority businesses to participate in the bidding process including any bidders conferences, pre-solicitation or pre-bid meetings which are scheduled. The Department of Health further encourages contractors to utilize certified minority enterprises as subcontractors or sub-vendors whenever possible. Certified vendors are those firms certified by the State of Florida Minority Business Advocacy and Assistance Office, 2012 Capital Circle, S. E., Hartman Building, Suite 100, Tallahassee, Florida 32399-2152, Telephone (850)487-0915.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: Wednesday, August 31, 2005, 2:00 p.m. local time

PLACE: Orange County Health Department, 6101 Lake Ellenor Drive, Orlando, Florida

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Addenda, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the following: Winter Park BluePrint, Web Site: <http://www.wpblue.com> for on-line selection and purchase of documents. Address: 160 Candace, Maitland, FL 32751, Telephone (407)647-3034, Fax: (407)645-1462

The above bidding documents will be available on or about Friday, July 29, 2005

ARCHITECT-ENGINEER: Hanson Professional Services, Inc., 720 North Maitland Avenue, Maitland, Florida 32751

DEPOSITS. All contractors, sub-contractors, vendors, manufacturers, etc. can purchase required documents.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted no later than 4:00 p.m. local time, on Wednesday, September 7, 2005, at the bid opening location. In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested. If no protest is filed per Section B-21 of the Instructions To Bidders, "Notice and Protests Procedures", the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner. The qualified, responsive low bidder will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However, they will be exempt from the one per cent "fee".

DEPARTMENT OF FINANCIAL SERVICES

NOTICE TO CONTRACTORS

Sealed bids will be received until 9:00 a.m. on Wednesday, August 24, 2005 in the Office of the City Engineer, Public Works Department (Engineering and Architectural Services), City Hall, 100 North Andrews Avenue, 4th Floor, City of Fort Lauderdale, Florida and opened immediately thereafter in the Conference Room, for PROJECT NO. 9766C – PROGRESSO SANITARY SEWER, WATER MAIN, AND STORM IMPROVEMENTS – PHASE C.

This project consists of Drawing File No. WS-02-006 consisting of 28 sheets.

The work includes: installation of approximately 5,000 LF of sanitary sewers, 2,000 feet of 6-inch and 8-inch water main, and 4,000 LF of exfiltration trench. Construction areas will require full width roadway repair and resurfacing to City and County standards.

Bidding blanks may be obtained at the Office of the City Engineer. Plans and specifications are on file in the Office of the City Engineer.

A pre-bid meeting will be held at 2:00 p.m. on Wednesday, August 3, 2005 at the Program Management Team office at 200 North Andrews Avenue, Suite 300 (Third Floor), Fort Lauderdale, Florida. The pre-bid meeting is recommended, but not mandatory.

This project is funded in whole or in part by the Florida Department of Environmental Protection, State Revolving Fund. Bidders are encouraged to become familiar with the provisions of the Supplement Conditions contained in these documents and in particular the requirements of Article 20, Equal Employment Opportunity.

It will be the sole responsibility of the bidder to clearly mark bid as such, and ensure that his bid reaches the City prior to the bid opening date and time listed.

A certified check, cashier's check, bank officer's check or bid bond for five percent (5%), made payable to the City of Fort Lauderdale, Florida, shall accompany each proposal.

The City of Fort Lauderdale reserves the right to waive any informality in any bid and to reject any or all bids.

Information on bid results and projects currently out to bid can be obtained by calling the pre-recorded City of Fort Lauderdale, Bid Information Line, (954)828-5688.

For general inquiries – please call (954)828-5772.

DEPARTMENT OF MILITARY AFFAIRS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL OR BUILDING CONTRACTORS, LICENSED BY THE STATE OF FLORIDA, FOR THE CONSTRUCTION OF:

PROJECT NO: CFMO-120186

ACCOUNTING CODE: NA

PROJECT NAME AND LOCATION: REGIONAL TRAINING INSTITUTE, PHASE I, CAMP BLANDING JOINT TRAINING CENTER, STARKE, FLORIDA

PROJECT DESCRIPTION: Phase I for this project consisted of three buildings, North Billeting Building #3406, North Educational Building #3408, Chiller Building and related site work as defined by the Architect/Engineers plans and specifications. North Billeting Building #3406 is a two story structure, approximately 34,213 gross square feet. North Educational Building #3408 is a single story structure, approximately 26,803 gross square feet. These buildings will have reinforced concrete pad foundation, concrete slab at the first floor, 8" hollow core slab at the second floor (only at the North Billeting Building), 8" reinforced CMU wall with 2 inch thick R-13 rigid cavity wall insulation and 4" split face CMU veneer, metal accent panels, insulated low E glass in aluminum storefront with operable windows, hollow metal doors, pre-engineered metal trusses, three inch thick R-19 rigid insulation under 1-1/2 inch corrugated metal roof deck and standing seam metal roofing. The Chiller Building is a single story structure, approximately 3,265 gross square feet. This building will be a pre-engineered metal building with insulated metal panel siding. The site work will consist of clearing/grubbing approximately 700,000 square feet, demolition of existing old foundations, approximately 67,000 square feet of asphalt for a 214 space parking lot, sidewalks from the parking lot to the main entry points of the building, all water, sewer, electrical, chiller, data, and telephone lines from the road to the building. Please call Jeff Varitek, Jacobs Facilities Inc. at (407)903-5285 to order plans if interested, plans will be available on August 5, 2005.

FOR: Department of Military Affairs, Construction and Facility Management Office, Robert F. Ensslin, Jr. Armory, 2305 State Road 207, St. Augustine, Florida 32086.

MINORITY PROGRAM: Utilization of MBE participation is highly encouraged from all Bidders. MBEs must be certified by the Minority Business Advocacy and Assistance Office.

MANDATORY PRE-BID MEETING: a Mandatory Pre-Bid Meeting will be held for all interested Bidders on: August 18, 2005, 1:30 p.m., local time, in the conference room at the FED/RMD Building #2067, Camp Blanding Joint Training Center, 5629 State Road 16 West, Starke Florida 32091. A visit to the RTI site will follow this meeting. All interested parties should call Bobbie Smith, (904)823-0379, to be placed on the main gate access list by August 17, 2005, 4:30 p.m. All General Contractors interested in bidding on this project are required to attend this pre-bid meeting.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person, or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

BID SECURITY: If the bid proposal amount is \$100,000 or less, a bid security (5%) is not required.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and Labor and Material Payment Bond are not required.

SEALED BIDS WILL BE RECEIVED AND PUBLICLY OPENED ON: September 6, 2005, 2:30 p.m., local time, Robert F. Ensslin, Jr. Armory, CFMO Conference Room, 2305 State Road 207, St. Augustine, Florida 32085.

PROPOSAL: Bids must be submitted prior to bid opening no later than September 6, 2005, BEFORE 2:30 p.m., local time, deliver to: Department of Military Affairs, Construction and Facility Management Office, Robert F. Ensslin, Jr. Armory, 2305 State Road 207, St. Augustine, Florida 32086.

Mark envelopes: ATTN: RTI, Phase I SEALED BIDS, Mrs. Kay Collins, Telephone (904)823-0281.

PLAN PICK-UP DATE: Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined and obtained on August 5, 2005 after 1:00 p.m., local time, from the:

ARCHITECT-ENGINEER: Jacobs Facilities Inc.

Jeff Varitek, Plans Distribution, (407)903-5285

Geary Heinrich, Project Manager, (407)903-5240

5750 Major Boulevard, Suite 400

Orlando, Florida 32819-7962

DEPOSIT: \$250.00 per set of Drawings and Specifications is required with a limit of (2) sets per General Contractor or Prime Bidder and one set per mechanical subcontractor and/or electrical subcontractor. Make checks payable to: State of Florida Department of Military Affairs". The deposit shall only be returned to those General Contractors, or Prime Bidders, mechanical subcontractors and/or electrical subcontractors, who, after having examined the Drawings and Specifications submit a bid (in the case of mechanical and/or electrical subcontractor's submission of a bid to a prime bidder), and return the Drawings and Specifications in good condition within fifteen (15) days of the date of receipt of bids.

ARCHITECT-ENGINEER: Jacobs Facilities Inc., Geary Heinrich, Project Manager, (407)903-5240. All technical questions shall be directed to the A/E until close of business August 25, 2005.

CONTRACT AWARD: The official Notice of Award Recommendation (Intent to Award) will be by electronic posting on the Department's website at http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive and responsible low bidder in accordance with Chapter 60D-5, F.S., by the Owner. In the event that the Bid tabulation/Notice of Award Recommendation (Intent to Award) can not be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested.

Vendors submitting bids/proposals should be registered in the MyFloridaMarketPlace E-procurement system prior to the response due date. A vendor shall not be awarded a project until registered in the MFMP system.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the State of Florida.

AWARD OF CONTRACT IS CONTINGENT UPON THE AVAILABILITY OF FUNDS.

FLORIDA SHERIFFS ASSOCIATION

FLORIDA SHERIFFS ASSOCIATION
P. O. BOX 12519
TALLAHASSEE, FLORIDA 32317-2519
BID ANNOUNCEMENT

BID NUMBER: 05-13-0822
BID TITLE: Pursuit, Administrative Non-Pursuit, Utility Vehicles, Trucks and Vans, and Other Fleet Equipment
ADVERTISEMENT DATES: July 22, 2005 and July 29, 2005
PRE-BID CONFERENCE: August 3, 2005 at 9:00 a.m.
PRE-BID CONFERENCE TO BE HELD AT:

Marion County Sheriff's Office
Conference Room
692 N. W. 30th Avenue
Ocala, FL 34475-5608

BID OPENING DATE: August 22, 2005 at 8:00 a.m.

BID OPENING TO BE HELD AT:
Florida Sheriffs Association
Cooperative Bid Coordinator's Office
2617 Mahan Dr. (32308)
P. O. Box 12519
Tallahassee, FL 32317-2519

Bids must be contained in a sealed envelope addressed to the Florida Sheriffs Association. Indicate on the outside of the envelope the bid number, title, opening date and time. All dealers that are not attending the opening will be required to have their bids to FSA by 5:00 p.m. on Friday, August 19, 2005. Dealers who will be bringing their bids must have them signed in by 8:00 a.m. on Monday, August 22, 2005. The FSA office will open at 7:00 a.m. All participating dealers are invited and encouraged to attend the bid opening.

All questions pertaining to this bid should be directed to: Lynn Meek or Peggy Goff, Florida Sheriffs Association, (850)877-2165.

FLORIDA SHERIFFS ASSOCIATION
P. O. BOX 12519
TALLAHASSEE, FLORIDA 32317-2519

BID ANNOUNCEMENTS
BID NUMBER: 05-06-0823
BID TITLE: Fire/Rescue Vehicles and Other Fleet Equipment
ADVERTISEMENT: July 22, 2005 and July 29, 2005
PRE-BID CONFERENCE: August 4, 2005, 9:00 a.m.
PRE-BID CONFERENCE TO BE HELD AT:

Marion County Sheriff's Office
Conference Room
692 N. W. 30th Avenue
Ocala, FL 34475-5608

BID OPENING DATE: August 23, 2005 at 8:00 a.m.

BID OPENING TO BE HELD AT:
Florida Sheriffs Association
Cooperative Bid Coordinator's Office
2617 Mahan Dr. (32308)
P. O. Box 12519
Tallahassee, FL 32317-2519

Bids must be contained in a sealed envelope addressed to the Florida Sheriffs Association. Indicate on the outside of the envelope the bid number, title, opening date and time. All vendors that are not attending the opening will be required to have their bids to FSA by 5:00 p.m. on Monday, August 22, 2005. Vendors who will be bringing their bids must have them signed in by 8:00 a.m. on Tuesday, August 23, 2005. The FSA office will open at 7:00 a.m. All participating vendors are invited and encouraged to attend the bid opening.

All questions pertaining to this bid should be directed to: Lynn Meek or Peggy Goff, Florida Sheriffs Association, (850)877-2165.

FLORIDA COALITION FOR CHILDREN

Invitation to Negotiate (ITN)

The Florida Coalition for Children Behavioral Health Network is seeking proposals from managed care organizations to form a contractual relationship to develop a Child Welfare Behavioral Health Network for the State of Florida. A newly formed company, the Florida Coalition for Children Behavioral Health Network, INC. (Coalition), intends to bid on an anticipated Agency for Health Care Administration (AHCA) Request for Proposal (RFP) for a mental health prepaid plan for children who are served by the Florida Department of Children and Families under the Family Safety program and through contracts with the Community Based Care organizations.

The Community Based Care lead agencies are seeking a contractor that is willing to serve as a managed care organization and will work closely with the Community Based Care lead agencies in the management and delivery of Medicaid funded behavioral health care services and supports. The lead agencies desire a contractor that understands the demands inherent in a Child Welfare program and that is capable of molding behavioral health care services to meet those special circumstances.

For a copy of the ITN please visit our website at www.FloridaCoalitionforChildren.com, write us at 864 E. Park Avenue, Tallahassee, Florida 32301, e-mail: mike@floridacoalitionforchildren.com, or call (850)561-1102.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

REQUEST FOR PROPOSALS (FDDC #2005-HC-3200)

The Florida Developmental Disabilities Council (FDDC) announces the availability of a Request for Proposals. This RFP is being issued to enhance the information base necessary for the FDDC continued efforts to improve the delivery of services to the state's children and adults with developmental disabilities.

The Council's Health Care and Prevention Task Force recognizes that poor access to preventive health care services among people with disabilities, particularly women, is a serious public health concern. Low rates of health care usage among women with disabilities can lead to decreased health status, including the delayed treatment of chronic illness and failure to prevent secondary conditions. Early detection is pivotal to the successful treatment of breast cancer, yet for some women with disabilities mammography is simply out of reach. Numerous barriers unique to their physical and emotional/educational barriers hinder access to this potentially lifesaving service.

The primary objective of this project is to develop a white paper on Access to Preventive Health Care Services with a focus on Breast Health Care for Women with Disabilities. Specifically, the contractor should plan to address the following questions:

1. Current rates of breast cancer screenings/breast cancer among women with disabilities; compare to state/national benchmarks.
2. Barriers to cancer screenings, particularly mammograms, including accessible clinics, accessible mammography equipment/poor technology/lack of universal design and deficient staff sensitivity/awareness training. Accessibility has to be addressed both environmentally and behaviorally. Assess whether health care providers are looking at the physical features of their facilities, as well as how their staff interact with and treat women with disabilities.
3. Determine best practice methods for women with disabilities for: Clinical Breast examination, Mammography and Breast Self-Examination.
4. Recommendations for increasing staff and medical personnel awareness and sensitivity about the health care needs of women with disabilities and ways they can increase accessibility for women with disabilities.
5. Review of equipment/technology adaptations needed to increase access to breast cancer screenings.
6. The use of registries listing women with disabilities who have had breast cancer to see if inadequate or no cancer screening is leading to diagnosis of cancer at a later, less treatable stage.

7. Comparative benefits of early detection.
8. Recommendations to raise awareness about including women with disabilities in research studies.
9. Identify public policy issues in order to facilitate changes in Florida programs.
10. Recommendations for "Next Steps" to improve the healthcare services for women with developmental disabilities in Florida.

Individuals, not-for-profit and for-profit agencies may submit proposal in response to this RFP. The approximate amount of funds available for project awarded based on this RFP will be up to \$40,000. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP will be available from: Florida Developmental Disabilities Council, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, (850)488-4180, Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633. The deadline for submitting letters of intent and written questions is 2:00 p.m. EDT on August 26, 2005. The deadline for submitting proposals is 2:00 p.m. (EDT) on October 7, 2005. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by e-mail will not be accepted.

Section XII Miscellaneous

DEPARTMENT OF STATE

GUIDELINES AND APPLICATIONS AVAILABLE FOR STATE AID TO LIBRARIES GRANTS

Grant applications and guidelines are available for the following program administered by the Florida Department of State, State Library and Archives of Florida:

State Aid to Libraries – Applications must be
postmarked by October 1, 2005

Grant guidelines and application packets for State Aid to Libraries grants are available on the State Library and Archives' web page: <http://dlis/dos.state.fl.us/bld/grants/StateAid/StateAid.html>. The guidelines and application packet may also be requested by mail from the Grants Office, State Library and Archives of Florida, R. A. Gray Building, 2nd Floor, North, 500 South Bronough Street, Tallahassee, FL 32399-0250, by phone (850)245-6620, Suncom 205-6620, by fax (850)245-6643.

The completed application must be mailed to the address indicated above, postmarked on or before the October 1, 2005 application date.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration has received an emergency service exemption application from Lawnwood Regional Medical Center and Heart Institute, located at 1700 S. 23rd Street, Ft. Pierce, Florida 34954-0188, pursuant to Section 395.1041(3), F.S., and Rule 59A-3.255, F.A.C. The emergency services for which the exemptions are requested are: Neurosurgery, Ophthalmology, Oral/Maxillo-Facial Surgery, and Plastic Surgery Services. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing: Agency for Health Care Administration, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, (850)414-2717, e-mail: Teresa.Wooten, Hospital and Outpatient Services Unit, wootent@ahca.myflorida.com.

CERTIFICATE OF NEED EXEMPTIONS

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Dade District: 11
 ID # 0500001 Decision: A Issue Date: 7/6/2005
 Facility/Project: South Beach Community Hospital
 Applicant: South Beach Community Hospital, LLC
 Project Description: Add 10 adult psychiatric beds
 Proposed Project Cost: \$25,000

NOTICE OF HOSPITAL FIXED NEED POOLS FOR COMPREHENSIVE MEDICAL REHABILITATION BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for January 2011 pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this

notice must be filed with the Certificate of Need Program Office, Building 1, Room 220 MS28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., August 15, 2005.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Comprehensive Medical Rehabilitation Bed Need

	Net Adjusted Bed Need
District 1	0
District 2	0
District 3	0
District 4	0
District 5	0
District 6	0
District 7	0
District 8	0
District 9	0
District 10	0
District 11	0
Total Statewide	0

Purchase Order Number: D0129009

NOTICE OF FIXED NEED POOL FOR
NEONATAL INTENSIVE CARE SERVICES
FOR LEVEL II AND LEVEL III BEDS

The Agency for Health Care Administration has projected a fixed need pool for Level II and Level III neonatal intensive care unit services for January 2008, pursuant to the provisions of Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., August 15, 2005.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections
Neonatal Intensive Care Level II & Level III Services

	Level II Net Need	Level III Net Need
District 1	3	1
District 2	0	0
District 3	0	7
District 4	0	4
District 5	0	0
District 6	0	0
District 7	0	0
District 8	0	3
District 9	0	0
District 10	0	7
District 11	0	0
Statewide Total	3	22

Purchase Order Number: D0129009

NOTICE OF HOSPITAL FIXED NEED POOLS FOR
PSYCHIATRIC AND SUBSTANCE ABUSE BEDS

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for January 2011 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220 MS28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., August 15, 2005.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Psychiatric and Substance Abuse Net Bed Need

	Adult Psychiatric Beds Net Adjusted Bed Need	Children & Adolescent Psychiatric Beds Net Adjusted Bed Need	Adult Substance Abuse Beds Net Adjusted Bed Need
District 1	0	0	0
District 2	0	0	0
District 3	0	0	2
District 4	0	0	0
District 5	0	0	0
District 6	9	0	0
District 7	49	90	0
District 8	0	0	0
District 9	0	9	0
District 10	0	0	0
District 11	0	0	0
Total Statewide	58	99	2

Purchase Order Number: D0129009

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted a draft revision to an existing policy for review and comment on MyFlorida.com at: http://www.djj.state.fl.us/djj/djjservices/administration/policies_procedures/policyreview.shtml.

Providers Access to Juvenile Justice Information System (JJIS) (department-wide policy type B) – establishes that access to the Department of Juvenile Justice (DJJ) Information System shall be used to assist providers in the performance of their assigned duties and responsibilities and that all applicant providers must sign a Provider JJIS Access User Agreement that must be properly approved.

This policy is posted for a single 20 working day review and comment period, with the closure date for submission of comments on this policy of August 25, 2005. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On July 18, 2005 John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Magaly Bethencourt-Miranda, M.D., license number ME 67218. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 13, 2005 John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of William Bryan Zahn, R.N., license number RN 3195142. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 18, 2005 John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Bonita Ann Petosa, R.N., license number RN 2151512. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of Coral Pharmacy Discount, permit number PH 1947943. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of Universal Medical Equipment Corp., permit number PH 18258. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of Kristoni Pharmacy, Inc., permit number PH 19785. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of La Familia Pharmacy III, Inc., permit number PH 17389. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of La Familia Pharmacy #4, Inc., permit number PH 19845. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of Nurias La Familia Pharmacy, permit number PH 16059. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), F.S. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL
CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 05-1103

In Re: The Receivership of THE MONEY TREE LENDING
GROUP, INC., a Florida corporation.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND
CLAIMANTS HAVING BUSINESS WITH THE MONEY
TREE LENDING GROUP, INC.

You are hereby notified that by order of the Circuit Court of the
Second Judicial Circuit, in and for Leon County, Florida,
entered the 23rd day of June, 2005, the Department of
Financial Services of the State of Florida was appointed as
Receiver of THE MONEY TREE LENDING GROUP, INC.,
and was ordered to liquidate the assets located in Florida of
said company.

Policyholders, claimants, creditors, and other persons in this
State having claims against the assets of THE MONEY TREE
LENDING GROUP, INC., shall present such claims to the
Receiver on or before 11:59 p.m. June 23, 2006.

Requests for forms for the presentation of such claims and
inquiries concerning this Receivership should be addressed to:
The Division of Rehabilitation and Liquidation of the Florida
Department of Financial Services, Receiver for THE MONEY
TREE LENDING GROUP, INC., Post Office Box 110,
Tallahassee, Florida 32302-0110.

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation
has received the following applications.

Comments may be submitted to the Director, 200 East Gaines
Street, Tallahassee, Florida 32399-0371, for inclusion in the
official record without requesting a hearing; however, any
person may request a public hearing by filing a petition with
the Clerk, Legal Services Office, Office of Financial
Regulation, 200 East Gaines Street, Tallahassee, Florida
32399-0379, pursuant to provisions specified in Chapter
69U-105, F.A.C. Petition must be received by the Clerk within
twenty-one (21) days of publication of this notice (by 5:00
p.m., August 19, 2005):

CORRECTION

Application for a new financial institution, Old Southern Bank,
Clermont, Lake County, Florida, published in the July 22,
2005, Florida Administrative Weekly, should have read:

Date Received: July 1, 2005

**APPLICATION FOR AN INTERNATIONAL
BANK AGENCY**

Application and Location: Caja de Ahorros de Galicia, Caixa
Galicia, Coruña, Spain

Proposed Florida Location: 2 South Biscayne Boulevard, Suite
3400, Miami, Florida 33131-1897

Received: July 11, 2005

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN July 11, 2005
 and July 15, 2005**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION

Florida State University

6C2-1.007	7/14/05	8/3/05	Newspaper	
6C2-2.009	7/14/05	8/3/05	Newspaper	
6C2-2.02422	7/14/05	8/3/05	Newspaper	
6C2-3.005	7/14/05	8/3/05	Newspaper	

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

12C-1.0191	7/15/05	8/4/05	31/13	
12C-1.022	7/15/05	8/4/05	31/13	

DEPARTMENT OF CORRECTIONS

33-501.101	7/13/05	8/2/05	31/22	
33-602.210	7/12/05	8/1/05	31/23	

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

59C-1.004	7/12/05	8/1/05	31/20	
59C-1.036	7/12/05	8/1/05	31/20	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

61G3-16.007	7/12/05	8/1/05	31/21	
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Board of Cosmetology

61G5-18.011	7/12/05	8/1/05	31/22	
61G5-20.002	7/12/05	8/1/05	31/22	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-312.823	7/15/05	8/4/05	31/10	
62-341.428	7/15/05	8/4/05	31/10	
62-770.220	7/15/05	8/4/05	30/52	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-9.004	7/13/05	8/2/05	31/22	
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Board of Dentistry

64B5-2.013	7/14/05	8/3/05	31/11	
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Board of Medicine

64B8-31.002	7/13/05	8/2/05	30/52	
64B8-31.003	7/13/05	8/2/05	30/52	31/22
64B8-31.004	7/13/05	8/2/05	30/52	31/22
64B8-31.005	7/13/05	8/2/05	30/52	31/22
64B8-31.006	7/13/05	8/2/05	30/52	31/22
64B8-31.008	7/13/05	8/2/05	30/52	
64B8-31.009	7/13/05	8/2/05	30/52	31/22
64B8-31.012	7/13/05	8/2/05	30/52	31/22

Board of Nursing

64B9-8.006	7/14/05	8/3/05	30/30	31/22
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Board of Occupational Therapy

64B11-4.005	7/13/05	8/2/05	31/4	31/24
64B11-5.003	7/13/05	8/2/05	31/10	31/24

Board of Osteopathic Medicine

64B15-7.002	7/13/05	8/2/05	30/52	
64B15-7.003	7/13/05	8/2/05	30/52	31/22
64B15-7.004	7/13/05	8/2/05	30/52	31/22
64B15-7.005	7/13/05	8/2/05	30/52	31/22
64B15-7.006	7/13/05	8/2/05	30/52	31/22
64B15-7.008	7/13/05	8/2/05	30/52	
64B15-7.009	7/13/05	8/2/05	30/52	31/22
64B15-7.012	7/13/05	8/2/05	30/52	31/22

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Developmental Services Program

65B-6.014	7/12/05	8/1/05	30/43	31/2
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