

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF COMMUNITY AFFAIRS

Florida Building Commission

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Manufactured Buildings	9B-1
RULE TITLES:	RULE NOS.:
Definitions	9B-1.002
Administration and Department Responsibilities	9B-1.003
Adoption of Model Codes	9B-1.004
Certification of Third Party Agencies	9B-1.006
Manufacturer Certification	9B-1.007
Design Plan and Systems Approval	9B-1.009
Component System	9B-1.0095
Manufacturer’s Quality Assurance	
Manual Control Procedures	9B-1.010
Department Insignia	9B-1.016
Insignia Application and Issuance	9B-1.017
Schedule of Fees	9B-1.020
Change in Manufacturer’s Status	9B-1.0211
Manufacturer’s Obligations Upon	
Sale of Building	9B-1.0221
Factory-Built Schools, Inspections and	
Work Progress Reports	9B-1.028
Factory-built Schools, Insignia and Data Plate	9B-1.030
PURPOSE AND EFFECT: Clarification of Rule Chapter 9B-1, F.A.C.	
SUBJECT AREA TO BE ADDRESSED: Manufactured Buildings Program Procedures; Definitions, Fees; Inspections and Insignias.	
SPECIFIC AUTHORITY: 320.01(2)(a), 553.37, 553.37(1),(2), 553.38, 553.38(1), 553.381, 553.415 FS.	
LAW IMPLEMENTED: 553.36, 553.37, 553.37(1),(2),(5)-(8), 553.38, 553.38(1), 553.381, 553.415 FS.	
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:	
TIME AND DATE: 11:05 a.m., June 29, 2005	
PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, Florida 33701	

Any person requiring special accommodations at the workshop because of a disability or physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days prior to the date of the workshop using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael D. Ashworth, Manufactured Buildings Program Manager, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-6075, e-mail: michael.ashworth@dca.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

9B-1.002 Definitions.

For the purpose of this chapter, the following words, unless the context does not permit, shall have the meanings indicated:

(1) Agency (Third Party Agency) – An individual or entity, which may be a private sector entity, a state department with building construction responsibilities or a local government determined by the Department to be qualified pursuant to this chapter to review plans for or inspect the construction of manufactured building units, systems, or the component parts thereof together with the plans, specifications, and quality control procedures to ensure that such units, systems, or component parts are in full compliance with the codes and standards herein adopted and to assign and attach the insignia of the Department to such units complying with those standards.

(2) No change.

(3) Building Code Information System (BCIS) at www.floridabuilding.org – the official website of the Florida Building Commission and the Florida Building Code Office.

(3) through (23) renumbered (4) through (24) No change.

(25) Storage Shed – A closed construction building that is not designed for human habitation, manufactured in whole or in part at an offsite facility, pursuant to the plans approved by an approved Third Party Agency and installed under the authority of the local building department.

(25) through (26) renumbered (27) through (28) No change.

Specific Authority 553.37(1), 553.415 FS. Law Implemented 553.36, 553.415 FS. History–New 1-17-72, Amended 2-23-75, 12-8-75, 3-1-80, 9-29-82, Formerly 9B-1.02, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03,

9B-1.003 Administration and Department Responsibilities.

(1) Forms – The following forms are hereby adopted by reference for use in administering this part.

FMBP 1-00 Manufacturer Application for State Approval – 1 page

FMBP 2-00 Agency Application for State Approval – 1 page

FMBP PS-1-00 Application for School Boards

FMBP 4-100 Agency Renewal Form (online) – 2 pages

Form: Insignia Disposition Report.

(2) through (4) No change.

Specific Authority 553.37(1),(2) FS. Law Implemented 553.37(1),(2), 553.381 FS. History—New 1-17-72, Amended 2-23-75, 3-1-80, 11-1-84, Formerly 9B-1.03, Amended 1-1-87, 1-1-89, 3-1-92, 3-1-95, 9-7-00, 9-13-01, 7-16-03, _____.

9B-1.004 Adoption of Model Codes.

(1) through (2) No change.

(3) Building Official – For purpose of this chapter, where reference is made in any of the above mentioned codes in Rule 9B-1.004, F.A.C., to the building official, the plumbing or mechanical inspector, to the administrative authority or enforcement official, or to any such authoritative person, it shall mean the Manufactured Buildings Program Manager Administrator.

(4) A copy of the above referenced Florida Building Code has been filed with the Secretary of State. The Florida Building Code is also available for reference and inspection at the Department of Community Affairs, Building Codes & Standards Office or online at www.floridabuilding.org Manufactured Buildings Program.

(5) through (7) No change.

Specific Authority 320.01(2)(a), 553.37(1), 553.38(1), 553.415, 553.73(2) FS. Law Implemented 553.37(8), 553.38(1), 553.415 FS. History—New 1-17-72, Amended 6-19-74, 2-23-75, 12-21-76, 3-20-79, 3-1-80, 6-24-80, 9-29-82, 1-29-84, 11-1-84, Formerly 9B-1.04, Amended 1-1-87, 1-1-89, 1-1-90, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____.

9B-1.006 Certification of Third Party Agencies.

(1) through (4)(c) No change.

(d) The agency shall triennially biennially evaluate manufacturer’s quality assurance (control) program to coincide with the change in the Florida Building Code. The Agency shall post the Quality Control (QC) Manual on the BCIS and maintain copies on file, available for monitoring.

(5) through (6) No change.

Specific Authority 553.37(1), 553.38(1) FS. Law Implemented 553.37(8) FS. History—New 1-17-72, Amended 2-23-75, 12-8-75, 11-14-76, 3-23-77, 3-1-80, 9-29-82, 4-21-83, 11-1-84, Formerly 9B-1.06, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____.

9B-1.007 Manufacturer Certification.

(1) No change.

(2) Initial Certification Requirements – A manufacturer must submit to the Third Party Agency for validation to the Department department the following for certification:

(a) through (c) No change.

(d) A Quality Assurance Program Manual which also may be called Quality Control Manual (QC Manual) in triplicate.

(3) through (4) No change.

Specific Authority 553.37(1), 553.38(1), 553.381 FS. Law Implemented 553.37(8), 553.38(1) FS. History—New 1-17-72, Amended 2-23-75, 11-14-76, 3-1-80, 11-4-84, Formerly 9B-1.07, Amended 1-1-87, 1-1-89, 3-1-95, 9-7-00, 9-13-01, 7-16-03, _____.

9B-1.009 Design Plan and Systems Approval.

(1) through (2)(a) No change.

~~(b) If the residential manufactured building is transportable in one or more sections and is eight body feet or more in width or forty body feet or more in length, or, when erected on site, is three hundred twenty or more square feet, and which is built on a permanent chassis, the manufacturer shall certify that the manufactured building has been excluded from regulation by the United States Department of Housing and Urban Development.~~

(3) No change.

(4) A licensed modular plan reviewer shall review each set of documents so submitted, including the plans, specifications and design calculations, for compliance with the appropriate code and this part and shall utilize a checklist. The plans review and the checklist utilized therewith shall at a minimum contain the following elements and comply with Rule Chapter 9B-72, F.A.C.:

(a) through (6) No change.

(7) Manufacturer’s Modular Data Plate. The manufacturer shall install on all manufactured (modular) buildings industrialized and components prior to leaving the manufacturing plant a data plate which shall be permanently mounted on or about the electrical panel and which shall contain, but not be limited to, the following design information when applicable.

(a) through (g) No change.

~~(h) Florida Insignia Number;~~

(i) through (q) renumbered (h) through (p) No change.

Specific Authority 553.37(1) FS. Law Implemented 553.38(1) FS. History—New 1-17-72, Amended 2-23-75, 3-1-80, 9-29-82, 1-29-84, 11-1-84, Formerly 9B-1.09, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____.

9B-1.0095 Component System.

(1) through (3)(c) No change.

(d) All components shall comply with the applicable building codes and Rule Chapter 9B-72, F.A.C.

Specific Authority 553.37, 553.38 FS. Law Implemented 553.37, 553.38 FS. History—New 9-13-01, Amended 7-16-03, _____.

9B-1.010 Manufacturer’s Quality Assurance Manual Control Procedures.

The manufacturer’s Quality Control Manual shall at a minimum contain the following information.

(1) through (a) No change.

(b) An organizational chart showing responsible management and supervisory positions by title and name. A job description for each of the positions shall be provided.

(c) Brief qualifications resume of all personnel in management and supervisory positions including the Quality Control Manager ~~showing education and experience.~~

(d) through (5)(f) No change.

Specific Authority 553.37(1) FS. Law Implemented 553.37(1),(8) FS. History—New 1-17-72, Amended 2-23-75, 3-1-80, 9-29-82, Formerly 9B-1.10, Amended 1-1-89, 3-1-92, 3-1-95, 9-7-00, 9-13-01, _____.

9B-1.016 Department Insignia.

(1) through (6) No change.

(7) Insignias shall be mailed to the manufacturer's inspection agency for release to the Manufacturer's Quality Assurance person when the inspection agency is satisfied that the building or component meets the Florida Building Code. ~~The Department shall reissue insignias if it is notified by the Third Party Agency that the insignias have not been received within fifteen days from the date of mailing.~~

(8) The agency or manufacturer's Quality Assurance person shall affix insignias to buildings only after inspection and determination that the building or component is in compliance with the building codes.

(9) through (10) No change.

(11) Affixing insignia to a building or components which has code deficiencies or do not conform to the approved plan, shall be grounds for decertification of the manufacturer or agency or both. In such case, the insignia shall be removed by the agency, manufacturer's Quality Assurance person or the Department.

Specific Authority 553.37(1) FS. Law Implemented 553.37(1)-(5), 553.38 FS. History—New 1-17-72, Amended 9-17-73, 2-23-75, 3-1-80, 6-24-80, 9-29-82, 11-1-84, Formerly 9B-1.16, Amended 1-1-87, 3-1-92, 3-1-95, 9-13-01, 7-16-03, _____.

9B-1.017 Insignia Application and Issuance.

(1) No change.

(2) Insignias shall be issued to the manufacturer's Third Party Agency and shall not be affixed to a building until the inspection agency has completed the inspections required in the Florida Building Code Rule 9B-1.008, F.A.C., and found the building to be in compliance with the requirements of this chapter and entered the Inspection Report on the BCIS. If an insignia is for a modified building, after the modifications are completed and the building inspected, the original insignia shall be removed and returned to the Department by the inspection agency or Quality Assurance person and the new insignia affixed.

Specific Authority 553.37(1) FS. Law Implemented 553.37, 553.38 FS. History—New 1-17-72, Amended 9-27-73, 2-23-75, Formerly 9B-1.17, Amended 1-1-87, 3-1-92, 3-1-95, 7-16-03, _____.

9B-1.020 Schedule of Fees.

The Department shall charge the following fees for the indicated items:

(1) Manufacturer's initial application fee is \$300 plus \$300 for the triennial certification. The triennial renewal fee is \$300. Each additional plant will be assessed an initial application fee of \$100 plus \$150 triennial certification. The triennial renewal fee is \$150. Manufacturer's certification application fee is \$300. Once a manufacturer has had at least one manufacturing facility certified, the manufacturer shall pay an application fee of \$100 for each additional manufacturing facility to be certified.

(2) Third Party Agency's initial application fee is \$600 plus \$900 for the triennial certification. The triennial renewal fee is \$900. Third Party Agency certification application fee is \$600.

(3) Insignia fees:

(a) Factory-built schools fee is \$20 per building.

(b) Components (Panels) fee is \$3 per panel. The insignia will be affixed to each panel prior to leaving the factory.

(c) Storage sheds (less than 720 square feet in area) fee is \$7.

(d) Manufactured buildings fee is \$55 per module, including storage sheds over 720 square feet. Manufacturers will be assessed a \$300.00 fee for certification and upon renewal for the initial manufacturing facility and a \$150.00 fee for certification and renewal each manufacturing facility thereafter.

(4) All fees are non-refundable, unless otherwise approved by the Department. Inspections/Plans Review Agency will be assessed a \$900 fee for certification and upon renewal.

(5) Field technical service \$40.00 per man hour, plus expenses payable when service is rendered.

(6) Insignia Fees:

(a) Factory-built school used in the public school system insignia fee is \$30.00 for each building.

(b) Panelized Construction for Modular Residential or Commercial Buildings erected at installation site. The insignia fee shall be determined in the following manner: Three dollars (\$3.00) per 100 square feet of floor area or major fraction thereof, based upon the plan with the largest floor area for each of the following sub systems:

1. Foundation;

2. Floor;

3. Interior Walls;

4. Exterior Walls;

5. Ceiling and/or Roof;

The insignia shall be affixed to each panel prior to the panel leaving the manufacturing facility.

~~(c) Manufactured buildings that are less than 720 square feet in area as installed, and are not approved for use for human habitation such as storage sheds and lawn storage buildings: \$10.00 per building.~~

~~(d) Manufactured buildings and components not otherwise provided above: \$60.00 per module.~~

~~(7) All fees are non-refundable.~~

Specific Authority 553.37(1) FS. Law Implemented 553.37(7) FS. History—New 1-17-72, Amended 2-1-72, 2-23-75, 12-8-75, 3-20-79, 3-1-80, 9-29-82, 11-1-84, Formerly 9B-1.20, Amended 1-1-87, 1-1-89, 1-1-90, 3-1-92, 3-1-95, 9-13-01, _____.

9B-1.0211 Change in Manufacturer’s Status.

(1) through (b) No change.

(c) Submit an organizational chart of the management identified by title ~~and name~~ of officers.

(d) through (3)(b) No change.

(c) The new agency shall review and approve the existing or an updated Quality Control Manual of the manufacturer and post on the BCIS submit to the department.

(4) Termination of state certificate – When a manufacturer or an agency decides to discontinue doing business, the department shall be informed in writing at least thirty (30) days in advance and such discontinuance shall act as a resignation of the certification. Any subsequent resumption of business activities by a manufacturer or agency will require a new application.

Specific Authority 553.37(1) FS. Law Implemented 553.37(1), (4) FS. History—New 9-13-01, Amended 7-16-03, _____.

9B-1.0221 Manufacturer’s Obligations Upon Sale of Building.

The manufacturer shall provide a TRANSPORTATION AND INSTALLATION BOOKLET with each new building and component package. ~~This requirement shall not apply to manufactured buildings which are being modified and not otherwise manufactured.~~ It shall include:

(1) Precautions and instructions for transportation of buildings and modules; and

(2) No change.

Specific Authority 553.38 FS. Law Implemented 553.38 FS. History—New 9-13-01, Amended _____.

9B-1.028 Factory-Built Schools, Inspections and Work Progress Reports.

(1) All site installation and annual inspections are the responsibility of the School Board. The DCA insignia attests only to compliance of the building with the Florida Building Code and not any site plans or site related issues. Recurring inspections. Factory-built schools shall be inspected once each year to determine continued compliance with the applicable standards. Noncompliance shall result in the building being found unsatisfactory. Unsatisfactory findings shall be reported to the Department and identified on the Building Code Information System.

(2) No change.

Specific Authority 553.415 FS. Law Implemented 553.415 FS. History—New 9-13-01, Amended 7-16-03, _____.

9B-1.030 Factory-Built Schools, Insignia and Data Plate.

(1) ~~Generally.~~ Each factory-built school building utilized for educational purposes shall bear the “SREF/school” insignia of the Department and a data plate. ~~Application for insignia shall be made by the educational entity utilizing the factory-built school or another in privity with the education entity acting on behalf of and in the name of the educational entity on the form designated in Rule 9B-1.003, F.A.C. Insignia shall be issued to the educational entity in whose name application for the insignia is made.~~ The data plate shall be fabricated by the manufacturer of new buildings and the owner of existing buildings of durable material with the required information inscribed thereon. The insignia and data plate shall be permanently mounted on or about the electrical panel. Insignia shall be mounted on the building for which the insignia has been issued by the inspector having completed the inspection of the building as installed. Insignia and data plates are non-transferable. The data plate shall provide the following information:

(a) through (g) No change.

~~(h) Florida insignia number;~~

(i) through (u) renumbered (h) through (t) No change.

(2) through (4) No change.

Specific Authority 553.415 FS. Law Implemented 553.415 FS. History—New 9-13-01, Amended _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE CHAPTER TITLE: Works and Lands of the District
 RULE CHAPTER NO.: 40E-6

PURPOSE AND EFFECT: This rule development concerns proposed revisions to Chapters 40E-6 and 40E-7, Part V, of the F.A.C., and the development of new rules, all of which will be combined to create a single Chapter within the Florida Administrative Code concerning public recreational access to and use of South Florida Water Management District lands.

SUBJECT AREA TO BE ADDRESSED: The revision of Chapters 40E-6 and 40E-7, Part V, F.A.C., concerning public access to and recreational use of District lands.

SPECIFIC AUTHORITY: 259.101, 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 259.101, 373.016, 373.056, 373.103, 373.139, 373.1391, 373.1395, 373.1401, 373.59 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 6:30 p.m., June 27, 2005

PLACE: Miami-Dade Emergency Operations Center, 9300 N. W. 41st, Miami, FL 33178, (305)468-5424

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact District Clerk, (561)686-8800, at least two business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Fred Davis, South Florida Water Management District, Post Office Box 24680, Mail Stop Code 5720, West Palm Beach, FL 33416-4680, 1(800)432-2045, Extension 6636, (561)682-6636, internet: fdavis@sfwmd.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE CHAPTER TITLE: Miscellaneous Provisions
 RULE CHAPTER NO.: 40E-7

PURPOSE AND EFFECT: This rule development concerns proposed revisions to Chapters 40E-6 and 40E-7, Part V, of the F.A.C., and the development of new rules, all of which will be combined to create a single Chapters within the Florida Administrative Code concerning public recreational access to and use of South Florida Water Management District lands.

SUBJECT AREA TO BE ADDRESSED: The revision of Chapters 40E-6 and 40E-7, Part V, F.A.C., concerning public access to and recreational use of District lands.

SPECIFIC AUTHORITY: 259.101, 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 259.101, 373.016, 373.056, 373.103, 373.139, 373.1391, 373.1395, 373.1401, 373.59 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 6:30 p.m., June 27, 2005

PLACE: Miami-Dade Emergency Operations Center, 9300 N. W. 41st, Miami, FL 33178, (305)468-5424

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact District Clerk, (561)686-8800, at least two business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Fred Davis, South Florida Water Management District, Post Office Box 24680, Mail Stop Code 5720, West Palm Beach, FL 33416-4680, 1(800)432-2045, Extension 6636, (561)682-6636, internet: fdavis@sfwmd.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Licensure by Endorsement
 RULE NO.: 61G18-14.002

PURPOSE AND EFFECT: The Board proposes to review the rule to determine necessary amendments.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments update specific examination requirements.

SPECIFIC AUTHORITY: 474.206 FS.

LAW IMPLEMENTED: 474.217 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Veterinary Medicine, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Standard of Care for Office Surgery
 RULE NO.: 64B8-9.009
 PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address appropriate ACLS certification for office surgery settings.
 SUBJECT AREA TO BE ADDRESSED: Appropriate ACLS certification in office surgery settings.
 SPECIFIC AUTHORITY: 458.309(1), 458.331(1)(v) FS.
 LAW IMPLEMENTED: 458.331(1)(g),(t),(v),(w), 458.351 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Larry McPherson, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-9.009 Standard of Care for Office Surgery.

NOTHING IN THIS RULE RELIEVES THE SURGEON OF THE RESPONSIBILITY FOR MAKING THE MEDICAL DETERMINATION THAT THE OFFICE IS AN APPROPRIATE FORUM FOR THE PARTICULAR PROCEDURE(S) TO BE PERFORMED ON THE PARTICULAR PATIENT.

- (1) through (3) No change.
- (4) Level II Office Surgery.
 - (a) No change.
 - (b) Standards for Level II Office Surgery.
 - 1. No change.

2. Training Required. The surgeon must have staff privileges at a licensed hospital to perform the same procedure in that hospital as that being performed in the office setting or must be able to document satisfactory completion of training such as Board certification or Board eligibility by a Board approved by the American Board of Medical Specialties or any other board approved by the Board of Medicine or must be able to establish comparable background, training, and experience. ~~One The surgeon and one~~ assistant must be currently certified in Basic Life Support and the surgeon ~~or at least one assistant~~ must be currently certified in Advanced Cardiac Life Support ~~or have a qualified anesthesia provider practicing within the scope of the provider's license manage the anesthesia.~~

- 3. through 4. No change.

Equipment and Supplies Required.

- (5) No change.

- (6) Level III Office Surgery.
 - (a) No change.
 - (b) Standards for Level III Office Surgery. In addition to the standards for Level II Office Surgery, the surgeon must comply with the following:
 - 1. Training Required.
 - a. No change.
 - b. ~~One The surgeon and one~~ assistant must be currently certified in Basic Life Support and the surgeon ~~or at least one assistant~~ must be currently certified in Advanced Cardiac Life Support.
 - 2. through 4. No change.

Specific Authority 458.309(1), 458.331(1)(v) FS. Law Implemented 458.331(1)(g),(t),(v),(w), 458.351 FS. History—New 2-1-94, Amended 5-17-94, Formerly 61F6-27.009, Amended 9-8-94, 11-15-94, Formerly 59R-9.009, Amended 2-17-00, 12-7-00, 2-27-01, 8-1-01, 8-12-01, 3-25-02, 3-22-05, 4-19-05, _____

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

RULE TITLE: Need
 RULE NO.: 65A-4.208

PURPOSE AND EFFECT: The rule amendment moves the language related to the Relative Caregiver Program (RCP) from Administrative Rule 65A-1.205, F.A.C., as RCP eligibility is only pertinent to individuals who meet Temporary Cash Assistance (TCA) eligibility factors. The rule will provide for a relative caregiver to be referred or to self-refer to apply for TCA or RCP assistance.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment provides that a relative caregiver may apply for TCA for a child only payment or to be included in the payment. It also provides for the relative caregiver to be referred or to self-refer to the RCP using the Form CF-ES 2305, Relative Caregiver Program Request for Eligibility Consideration.

SPECIFIC AUTHORITY: 414.095(19), 414.45 FS.

LAW IMPLEMENTED: 39.5083, 414.095 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., June 22, 2005

PLACE: 1317 Winewood Boulevard, Building 3, Room 439, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS: Jennifer Lange, Chief, Program Policy, Economic Self-Sufficiency, (850)921-0253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE TITLE: Use of Force RULE NO.: 33-602.210

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide for assignment of a "PREA Number," on the Incident Report, Form DC6-210, to allow the department to track incidents of sexual assault in accordance with the Prison Rape Elimination Act, 42 USC 15601.

SUMMARY: The proposed rule adds a provision to the Incident Report, Form DC6-210, providing for assignment of a "PREA Number," used to allow the department to track incidents of sexual assault in accordance with the Prison Rape Elimination Act, 42 USC 15601.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.35 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.210 Use of Force.

(1) through (19) No change.

(20) The following forms are hereby incorporated by reference. Copies of these forms are available from the Forms Control Administrator, Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

(a) through (f) No change.

(g) DC6-210, Incident Report, effective 2-7-00.

(h) through (n) No change.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.35 FS. History--New 4-8-81, Amended 10-10-83, 9-28-85, Formerly 33-3.066, Amended 3-26-86, 11-21-86, 4-21-93, 7-26-93, 11-2-94, 2-12-97, 11-8-98, Formerly 33-3.0066, Amended 10-6-99, 2-7-00, 7-25-02, 8-25-03, 2-25-04, 11-7-04, 4-17-05.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp, Assistant Secretary of Institutions

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James V. Crosby, Jr., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 13, 2005

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Procedural RULE CHAPTER NO.: 40D-1

RULE TITLE: Forms and Instructions RULE NO.: 40D-1.659

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate revisions to two forms, the Application for a Water Well Contractor's License, Form No. 42.00-44(5/00), and the Application for Renewal of a Water Well Contractor's License, Form No. 41.10-109 (06/01), into Rule 40D-1.659, F.A.C. The proposed revisions to the forms are required to reflect recent statutory changes to the water well contractor licensing standards. The effect of the proposed rule amendment is that applicants for licenses must now demonstrate compliance with continuing education requirements, the line for a Federal Identification Number was removed for privacy purposes, and the dates were changed to reflect the current license cycle.

SUMMARY: The proposed rule amendment adopts revisions to two forms relating to licensure of Water Well Contractors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A Statement of Estimated Regulatory Cost is not being prepared based on the District's determination that the proposed revisions to Rule 40D-1.659, F.A.C., will not result in a substantial increase in the costs to affected parties and there will not be significant adverse effects on competition, employment, investment or productivity.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.149, 373.171 FS.

LAW IMPLEMENTED: 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.339, 373.413, 373.414, 373.416, 373.419, 373.421 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Margaret M. Lytle, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this Chapter. Copies of these forms may be obtained from the District.

GROUND WATER

(1) APPLICATION FOR A WATER WELL CONTRACTOR'S LICENSE FORM NO. LEG-R.003.00 (/05) 42-00-44 (5/00).

(2) APPLICATION FOR RENEWAL OF A WATER WELL CONTRACTOR'S LICENSE FORM No. LEG-R.004.00(/05) 41-10-109 (6/01).

(3) through (20) No change.

SURFACE WATER

Application for Permit – Used for Docks or Piers and Bulkheads

(1) through (15) No change.

Specific Authority 373.044, 373.113, 373.149, 373.171 FS. Law Implemented 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.339, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-95, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00, 10-26-00, 6-26-01, 11-4-01, 6-12-02, 8-25-02, 2-26-03, 9-14-03, 2-1-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Margaret M. Lytle, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board, Southwest Florida Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 26, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 27, 2005

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Approval of Continuing Education Courses RULE NO.: 61G4-18.004

PURPOSE AND EFFECT: The proposed rule amendments are intended to address the criteria for approval of continuing education courses.

SUMMARY: The proposed rule amendments clarify that application for course approval is made on Department forms; and courses which constitute a sales presentations or promotions will not be approved for continuing education credit.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 489.108, 489.115 FS.

LAW IMPLEMENTED: 455.2123, 455.213, 455.2179, 489.115 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-18.004 Approval of Continuing Education Courses.

(1) Each registered course provider shall submit an application for approval of a continuing education course. The application shall be submitted on the provider/course approval application provided by the Department referred to in Rule 61G4-12.006, F.A.C.

(2) through (5) No change.

(6) A course which constitutes a sales presentation or promotion will not be approved for continuing education credit.

(6) through (10) renumbered (7) through (11) No change.

Specific Authority 455.2123, 489.108, 489.115 FS. Law Implemented 455.2123, 455.213, 455.2179, 489.115 FS. History–New 12-2-93, Amended 7-20-94, 1-18-95, 7-2-95, 11-25-97, 5-30-00, 3-25-01, 11-10-03, 1-24-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Construction Industry Licensing Board
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Construction Industry Licensing
Board
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: May 13, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: May 13, 2005

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Electrical Contractors’ Licensing Board

RULE TITLE: Definitions
RULE NO.: 61G6-9.003

PURPOSE AND EFFECT: The Board proposes to amend this rule to require a multiple-choice test for an Interactive Distance Education Course to help ensure student participation outside of a traditional classroom environment.

SUMMARY: The proposed rule amendment adds a required multiple-choice test for the Interactive Distance Education Course.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 489.507(3) FS.

LAW IMPLEMENTED: 455.2123, 489.513(3), 489.517(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-9.003 Definitions.

(1) through (6) No change.

(7) “Interactive Distance Education Course” means a continuing education course, the delivery of which is done via the internet and/or other interactive electronic media. Such offerings or courses shall be interactive, providing for the interchange of information between the student, the teacher, and shall provide for registration, evaluation, monitoring, and verification of continuing education, as well as require a multiple-choice test at the end of the session with a minimum passing score of 75%.

(8) No change.

Specific Authority 455.2123, 489.507(3) FS. Law Implemented 455.2123, 489.513(3), 489.517(3) FS. History—New 11-30-94, Amended 1-3-96, 6-13-96, 1-4-01, 2-10-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrical Contractors’ Licensing Board
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Electrical Contractors’ Licensing
Board
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: May 18, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: May 13, 2005

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Electrical Contractors’ Licensing Board

RULE TITLE: Continuing Education Requirements for
Renewal for Certificateholders
and Registrants
RULE NO.: 61G6-9.004

PURPOSE AND EFFECT: The Board proposes to amend this rule to add that a licensee can obtain credit for taking an approved continuing education course only once during any biennial period.

SUMMARY: Credit for taking an approved continuing education course can be obtained only once during any biennial period.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 120.52(15), 120.54(1), 455.2124, 489.507(3) FS.

LAW IMPLEMENTED: 455.2124, 489.513(3), 489.517(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-9.004 Continuing Education Requirements for
Renewal for Certificateholders and Registrants.

(1) through (6) No change.

(7) During any biennial period, a licensee may obtain credit for taking a particular approved continuing education course only once.

Specific Authority 120.52(15), 120.54(1), 455.2124, 489.507(3) FS. Law Implemented 455.2124, 489.513(3), 489.517(3) FS. History—New 11-30-94, Amended 4-22-01, 8-15-04, 1-30-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Electrical Contractors' Licensing Board
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 18, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 13, 2005

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE TITLE: Examination and Reexamination Fees RULE NO.: 61G18-12.002
PURPOSE AND EFFECT: The Board proposes the rule amendments to update required examination fees.
SUMMARY: The proposed rule amendments set the fees due at the time of any examination or reexamination, and delete the required fees for specific examinations.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 474.206, 474.207(2)(a), 474.2065, 455.217, 455.219 FS.

LAW IMPLEMENTED: 474.207(2), 474.2065, 455.217(2), 455.219 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-12.002 Examination and Reexamination Fees.

(1) Any time a person applies to take or retake any or all portions of ~~an the national~~ examination, as set forth below, that person must submit an application on forms provided by the department, an application fee of \$100.00, and an examination fee for each portion of the examination to be taken.

(2) For those applicants taking the Laws and Rules examination, when the examination is not conducted by a professional testing service pursuant to Section 455.2171,

Florida Statutes, the examination fee shall be \$165.00 payable to the department. When the examination is conducted by a professional testing service pursuant to Section 455.2171, Florida Statutes, the examination fee shall be ~~\$151.50~~ \$145.00 payable to the Department plus ~~\$13.50~~ \$19.50 payable to the testing service. When conducted by a professional testing service, applicants retaking the Laws and Rules examination shall only pay the fee payable to the testing service.

~~(3) For those applicants taking the Clinical Competency test, the examination fee shall be \$165.00.~~

~~(4) For those applicants taking the National Board written examination, the examination fee shall be \$200.00.~~

~~(5) For those applicants taking the North American Veterinary Licensure Examination (NAVLE) on or after November of 2000, the examination fee shall be the actual per applicant cost to the department for purchase of that examination.~~

~~(3)(6) The examination and reexamination fees are refundable only if the applicant is ruled ineligible to take the examination or if the applicant notifies the department at least 45 days prior to the scheduled examination that he or she will not be taking the examination.~~

Specific Authority 474.206, 474.207(2)(a), 474.2065, 455.217, 455.219 FS. Law Implemented 474.207(2), 474.2065, 455.217(2), 455.219 FS. History—New 11-14-79, Amended 5-11-80, 4-6-81, 9-1-82, 12-5-82, 10-17-85, Formerly 21X-12.02, Amended 3-15-87, 11-2-88, 1-29-92, Formerly 21X-12.002, Amended 5-16-94, 7-4-95, 5-27-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 1, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 1, 2005

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE TITLES: Definitions – Nuclear Pharmacy RULE NOS.: 64B16-28.900
Nuclear Pharmacy – Minimum Requirements 64B16-28.902
PURPOSE AND EFFECT: The purpose of the amendment to Rule 64B16-28.900, F.A.C., is to remove the reference to 64B16-28.903, F.A.C., as it has been repealed and insert the reference to Rule 64B16-26.303, F.A.C. The purpose to the

amendment to Rule 64B16-28.902, F.A.C., is to add the effective dates for clarification of Chapters and Regulations for use within the rules.

SUMMARY: The amendment to Rule 64B16-28.900, F.A.C., removes the reference to repealed Rule 64B16-28.903 and replaces it with the reference to Rule 64B16-26.303, F.A.C. Amendment to Rule 64B16-28.902, F.A.C., adds effective dates for clarification of Chapters and Regulations for use within the rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.003(14), 465.0193, 465.002(1), 465.022(1)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW (IF NOT REQUESTED IN WRITING, A HEARING WILL NOT BE HELD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Lucy C. Gee, Acting Executive Director, Florida Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULES IS:

64B16-28.900 Definitions – Nuclear Pharmacy.

(1) No change.

(2) A “nuclear pharmacist” is an actively licensed pharmacist who has met the training qualifications as described in Rule ~~64B16-26.303~~ ~~64B16-28.903~~, F.A.C., and has been certified by the Board of Pharmacy.

(3) through (6) No change.

Specific Authority 465.005 FS. Law Implemented 465.003(14), 465.022(1)(e) FS. History–New 1-7-76, Formerly 21S-3.01, Amended 4-4-88, Formerly 21S-3.001, Amended 7-31-91, 4-15-92, 10-1-92, Formerly 21S-28.900, 61F10-28.900, 59X-28.900, Amended _____.

64B16-28.902 Nuclear Pharmacy – Minimum Requirements.

In order to insure compliance with the general safety requirements as previously set forth above, the following minimum requirements shall be met by a nuclear pharmacy. These requirements are in addition to the general requirements for space and equipment for other types of pharmacies, the requirements of the Department of Health for the control of radiation hazards, and the applicable requirements of the Federal Food and Drug Administration. Such minimum permit requirements are set forth as follows:

(1) through (3)(f) No change.

(4) Current references:

(a) through (c) No change.

(d) Chapters 64B16-26 and 64B16-28, F.A.C., Rules of the Florida Board of Pharmacy in effect as of April 1, 2005;

(e) Chapter 64E-5, F.A.C., Rules of the Department of Health in effect as of April 1, 2005;

(f) Title 10 C.F.R., Code of Federal Regulations, FDA Regulations in effect as of April 1, 2005;

(g) Title 21 C.F.R., Code of Federal Regulations, FDA Regulations in effect as of April 1, 2005;

(h) Title 49 C.F.R., Code of Federal Regulations, Department of Transportation Regulations in effect as of April 1, 2005;

(i) through (j) No change.

Specific Authority 465.005, 465.022 FS. Law Implemented 465.0193, 465.022(1) FS. History–New 1-7-76, Formerly 21S-3.04, Amended 12-11-86, 4-4-88, Formerly 21S-3.004, Amended 7-31-91, Formerly 21S-28.902, 61F10-28.902, Amended 2-26-95, Formerly 59X-28.902, Amended 4-26-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 22, 2005

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE TITLES:	RULE NOS.:
Manner of Application	64B32-3.001
Certification by Examination	64B32-3.002
Certification by Endorsement	64B32-3.003
Fees for Application, Examination, Initial and Renewal Registration	64B32-3.005

PURPOSE AND EFFECT: The Board proposes to repeal these rules due to these rules being combined through development with Rules 64B32-2.001 and 64B32-2.003, F.A.C.

SUMMARY: The Board proposes to repeal these rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017(1), 456.025, 456.065, 468.353(1), 468.358(2) FS.

LAW IMPLEMENTED: 456.025, 456.065, 468.355, 468.357, 468.358, 468.364, 468.365 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kaye Howerton, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

64B32-3.001 Manner of Application.

Specific Authority 468.353(1) FS. Law Implemented 468.355, 468.357, 468.358 FS. History—New 4-29-85, Formerly 21M-35.01, Amended 5-12-88, Formerly 21M-35.001, Amended 7-10-94, Formerly 61F6-35.001, Amended 7-18-95, Formerly 59R-72.001, 64B8-72.001, Repealed.

64B32-3.002 Certification by Examination.

Specific Authority 456.017(1), 468.353(1) FS. Law Implemented 468.355, 468.357, 468.365 FS. History—New 4-29-85, Amended 1-5-86, Formerly 21M-35.02, Amended 9-29-86, 5-12-88, Formerly 21M-35.002, 61F6-35.002, 59R-72.002, Amended 6-9-99, Formerly 64B8-72.002, Amended 7-22-02, 7-29-03, Repealed.

64B32-3.003 Certification by Endorsement.

Specific Authority 468.353(1), 468.358(2) FS. Law Implemented 468.358(3), 468.365 FS. History—New 4-29-85, Formerly 21M-35.03, 21M-35.003, 61F6-35.003, 59R-72.004, 64B8-72.004, Amended 7-22-02, Repealed.

64B32-3.005 Fees for Application, Examination, Initial and Renewal Registration.

Specific Authority 456.025, 456.065, 468.364 FS. Law Implemented 456.025, 456.065, 468.355, 468.357, 468.364 FS. History—New 4-29-85, Formerly 21M-35.05, 21M-35.005, Amended 9-21-93, 1-3-94, Formerly 61F6-35.005, Amended 9-29-94, Formerly 59R-72.006, 64B8-72.006, Amended 1-6-02, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Respiratory Care
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2005

Section III
Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: 58A-8.001
 RULE TITLE: Alzheimer's Disease and Related Disorders (ADRD) Training Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 19, May 13, 2005, issue of the Florida Administrative Weekly.

58A-8.001 Alzheimer's Disease and Related Disorders (ADRD) Training Requirements.

(1) Each home health agency licensed under Part IV of Chapter 400, Florida Statutes, shall ensure that agency employees providing direct care to patients receive the following training.

(a) Completion of the required two hours of training after June 30, 2005, shall satisfy the requirement referenced in Section 400.4785(1)(b), F.S. Agency employees who meet the requirements for Alzheimer's Disease or Related Disorders training providers under paragraph (c) of this subsection shall be considered as having met this requirement. The two-hour training shall address the following subject areas:

1. Understanding Alzheimer's Disease or Related Disorders;
2. Characteristics of Alzheimer's Disease or Related Disorders; and
3. Communicating with patients with Alzheimer's Disease or Related Disorders.
4. Behavior management; and
5. Assistance with activities of daily life; ;
- ~~6. Activities for patients;~~
- ~~7. Stress management for the caregiver;~~
- ~~8. Family issues;~~
- ~~9. Patient environment;~~
- ~~10. Ethical issues; and~~
- ~~11. Medical information.~~

(b) No change.

(c) Persons who seek to provide ADRD training in accordance with this subsection shall provide the Department of Elder Affairs, or its designee, documentation that they hold a Bachelor's degree from an accredited college or university or hold a license as a registered nurse, and:

1. Have 1 year teaching experience as an educator of caregivers for persons with ADRD; or;
2. Have 1 year of practical experience ~~in a program~~ providing direct care to persons with ADRD; or
3. Have completed a specialized training program in ADRD from a university or an accredited health care, human service, or gerontology continuing education provider.

(d) No change.

(2) No change.

DOEA's document, "Training Guidelines for the Special Care of Home Health Agency Patients with Alzheimer's Disease or Related Disorders", dated May 2005, was also revised to reflect the changes to the required training curricula.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE NO.: 65A-1.205
 RULE TITLE: Eligibility Process Determination
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule published in Vol. 31, No. 16, April 22, 2005, issue of the Florida Administrative Weekly in accordance with subparagraph 120.54(3)(d)1., F.S. The specific changes were made in response to comments received from the Joint Administrative Procedures Committee and Florida Legal Services, Inc. requesting clarification on federal regulation citations and form provisions.

Specific changes in rule text are as follows:

(1) ~~Eligibility is determined in accordance with federal regulations, federal statutes, Florida Statutes, and Florida Administrative Code for the applicable program.~~ The individual completes a paper or electronic/web-based application for assistance to the best of the individual's ability and submits it to Economic Self-Sufficiency (ESS) office or authorized agent. An eligibility specialist determines the eligibility of each household member for public assistance. The paper form, ACCESS Florida Application for Assistance, CF-ES 2337, and electronic URL address version, May 05, are incorporated by reference in ~~65A-1.400, F.A.C.~~

(a) No change.

(b) Time standards for processing applications vary by public assistance program and must be done in accordance with federal regulations 7 CFR 273.2(g) (food stamps), 45 CFR ~~206.10(a)(3)(i)~~ 233-10(a)(3)(i) (temporary cash assistance), and 42 CFR 435.911 (Medicaid). Time standards begin on the date of application and end on the date benefits are made available or a notice of ineligibility is mailed. For the Medicaid program, the time standard ends on the date an eligibility notice is mailed.

All days counted after the date of application are calendar days. Applicant delay days do not count in determining non-compliance with the time standard.

(c) through (d) No change.

(2) Eligibility must be redetermined at periodic intervals in accordance with federal regulations for each applicable program 7 CFR 273.14 (food stamps), 42 CFR 435.916 (Medicaid), 45 CFR 206.10(a)(9)(iii) (temporary cash assistance), and Section 414.095, F.S.

(3) through (4) No change.

**Section IV
 Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF THE LOTTERY

RULE TITLE: Determining Salary Upon Appointment
 RULE NO.: 53ER05-47

SUMMARY OF THE RULE: This rule sets forth the determination of base rate of pay and salary range criteria for employee assignments, clarifies the Lottery's monthly pay period and corrects the custodian of specified employee records.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER05-47 Determining Salary Upon Appointment.

(1) An employee who is given an original, reassignment, or promotional appointment shall receive a base rate of pay from the minimum to the maximum of the salary range for the class to which appointed, at the discretion of the Secretary. An employee who is appointed to a position with trainee status may be paid at a salary of up to ten percent (10%) below the minimum for the position during the employee's training period.

(2) Demotion Appointment.

(a) An employee who is given a demotion appointment shall be demoted with or without a reduction in base rate of pay, at the discretion of the Secretary.

(b) The employee's base rate of pay shall not exceed the maximum, nor fall below the minimum, of the salary range for the class to which the employee is demoted.

(c) An employee who is given a demotion appointment shall not be granted an increase in base rate of pay as a result of being demoted.

(3) Leave of Absence Without Pay – An employee who returns from an authorized leave of absence without pay shall be paid at the same base rate of pay being paid at the time leave was granted except that, upon return from leave, the employee shall be granted any adjustments made in the salary range for the class to which the employee is assigned or any mandatory salary adjustments or increases granted during such absences. In determining the amount of adjustment which the employee shall be granted, the same implementation instructions which applied to all employees in that class shall be followed.

(4) Pay Period – The normal pay period for salaries of all Lottery employees shall be one (1) calendar month.

(5) The Lottery is authorized to make wage deductions and payments as requested by the employee. Records of all such transactions shall be kept electronically or by Human Resource Management, as applicable.

(6) This Emergency Rule supersedes Rule 53-13.001, F.A.C., and shall become effective June 1, 2005.

Specific Authority 24.105(10)(j) FS. Law Implemented 24.105(19)(d) FS. History—New 6-1-05, Supersedes Rule 53-13.001, F.A.C.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: June 1, 2005

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on May 24, 2005, the Division of Hotels and Restaurants received a Petition for Emergency Variance for paragraph 61C-1.004(1)(d), F.A.C., from Rosen Shingle Creek located in Orlando. The above referenced F.A.C. states that sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601, F.A.C. Petitioner is requesting a variance to install three (3) handwash sinks at the buffet plating tables that will use alternative methods for sewage disposal.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on May 24, 2005, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsections 61C-4.010(1) and 61C-4.010(6), F.A.C., from Lo Mejor De Jovita, Inc. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Bureau of Elevator Safety hereby gives notice that on May 27, 2005 it Issued an Order Granting Variance Request in response to a petition filed on February 28, 2005, by Robert Gerdt of Otis Elevator and noticed in the March 25, 2005 edition of Florida Administrative Weekly (Vol. 31, No. 12) regarding Marina South @ Cape Harbour, seeking a waiver from Rules 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C. The petitioner requested to use coated steel belts in lieu of steel cables suspending the car and welded terminals.

The request was granted as the petitioner demonstrated that the new technology provides the same or greater protection than the cables and terminals required by present code.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on May 25, 2005, it Issued an Order Granting Emergency Variance Request in response to a petition filed on April 26, 2005, by Jeanne Martin of Accessibility Lifts, Inc. regarding Guang-Ming Temple, seeking a waiver from Rule 2001.7a 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C. The petitioner requested to have a vertical wheelchair lift exceed 12 feet of travel by 2 feet. The variance was granted as the petitioner demonstrated that the unit was designed to safely operate for the 14 feet distance and that the 12 foot limitation is in the process of being lifted in the code.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on May 25, 2005, it Issued an Order Granting Emergency Variance Request in response to a petition filed on April 26, 2005, (as advertised in FAW Vol. 31, No. 18) by Jeanne Martin of Accessibility Lifts, Inc. regarding Cape Canaveral Hospital, seeking a waiver from Rule 2001.7a 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C. The petitioner requested to have a vertical wheelchair lift exceed 12 feet of travel by 2 feet. The variance was granted as the petitioner demonstrated that the unit was designed to safely operate for the 14 feet distance and that the 12 foot limitation is in the process of being lifted in the code.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on May 25, 2005, it Issued an Order Granting Emergency Variance Request in response to a petition filed on April 26, 2005, (as advertised in FAW Vol. 31, No. 18) by Jeanne Martin of Accessibility Lifts, Inc. regarding Medulla Elementary School, seeking a waiver from Rule 2001.7a 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C. The petitioner requested to have a vertical wheelchair lift exceed 12 feet of travel by 2 feet. The variance was granted as the petitioner demonstrated that the unit was designed to safely operate for the 14 feet distance and that the 12 foot limitation is in the process of being lifted in the code.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request in response to a petition filed February 21, 2005 and advertised in FAW Vol. 31, No. 10, by Steve Powell of KONE, Inc. regarding Laguna at Riviera Dunes II. The variance granted a waiver from Rules 100.3a, 101.6, of ASME A17.1, 1996 Edition with 1997 Addenda and 2.29.2 of ASME A17.2, 1996 Edition, as adopted by Rule 61C-5.001, F.A.C. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on May 4, 2005, it Issued an Order Granting Variance Request in response to a petition filed February 24, 2005 and advertised in FAW Vol. 31, No. 10, by Steve Powell of KONE, Inc. regarding OLCC E. Village, Bldg. 82000 in Kissimmee, FL. The variance granted a waiver from Rules 100.3a, 101.6, of ASME A17.1, 1996 Edition with 1997 Addenda and 2.29.2 of ASME A17.2, 1996 Edition, as adopted by Rule 61C-5.001, F.A.C. The petitioner had requested to not have a machine room and to install a Monospace© Elevator System in the above project and the petition was granted as the petitioner demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on May 27, 2005, it issued an Order Granting Variance Request in response to a petition filed on February 28, 2005 and advertised in FAW Vol. 31, No. 12, by Robert Gerdt of Otis Elevator regarding Marina South @ Cape Harbour (VW 2005-016). The petition sought a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car. The petition was granted as it was demonstrated that this new technology provided an equivalent or greater level of safety.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice on May 4, 2005, it Issued an Order Granting Variance Request in response to a petition filed on March 11, 2005 and advertised in FAW Vol. 31, No. 13, by Lee Rigby of Vertical Assessment Associates on behalf of Sloppy Joes Restaurant (VW 2005-025). The petition sought a waiver from Rules 100.3a , 101.6, 206.5a, 208.2a, 208.2b and 212.1, of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C. The petitioner requested to not have a machine room, to use 9.5-mm governor rope metal sheaves and drums lined with nonmetallic groove materials, sheaves with a minimum pitch diameter 40 times the diameter of the rope and to use aramid non-metallic ropes. The petition was granted as it was demonstrated that this new technology provided equivalent or greater safety than the present code.

A copy of the Orders can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that on May 25, 2005, it Issued an Order Granting Emergency Variance Request in response to a petition filed on April 20, 2005, (as advertised in FAW Volume 31/Number 18) by Jeanne Martin of Accessibility Lifts, Inc. regarding St. Petersburg College (VW 2005-057), seeking a waiver from Rule 2000.7a of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code. The petitioner requested to have a vertical wheelchair lift with only 66 inches of clearance instead of the required 80 inches. The variance was granted as the petitioner demonstrated that the unit was to be used in only rare occasions under an attendant's direction and that procedures are in place to ensure the low clearance will not present a danger to those riding the lift.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that on May 26, 2005, the Bureau of Elevator Safety received Petitions for Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations, from Robert Gerdt of Otis Elevator Company. The Petitioners are requesting a variance to allow the installation of Gen2™ elevator systems in the following locations: Bel Mare at Riviera Dunes, Groups 1, 2 & 3, Elevators 1-3 (Petitions VW 2005-085, 2005-086, 2005-087, 2005-088, 2005-089, 2005-090, 2005-091, 2005-092 and 2005-093).

A copy of the Petitions can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Board of Funeral Directors and Embalmers hereby gives notice that it has received a petition, filed on April 15, 2005, from Michael R. Tharp, CFSP, seeking a waiver or variance of subsection 61G8-25.001(2), F.A.C., with respect to licensure requirements in the original state of licensure.

Comments on this petition should be filed with Board of Funeral Directors and Embalmers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0754, within 14 days of publication of this notice.

For a copy of the petition, contact Juanita Chastain, Executive Director, Board of Funeral Directors and Embalmers, at above address or telephone (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice that it has issued an Order on the Petition for Variance/Waiver, which was filed on April 6, 2005 by Paula Rodriguez, M.A., N.C.C., Mental Health Counselor Intern. The Notice of Petition for Variance/Waiver was published in Volume 31, No. 16, of the April 22, 2005, Florida Administrative Weekly. The Petitioner sought a Variance/Waiver with regard to the supervision required under Rule 64B4-2.001, F.A.C., entitled "Definition of 'Experience' for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling" and Rule 64B4-2.002, F.A.C., entitled "Definition of 'Supervision' for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling." The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling considered the Petition at its meeting held on April 29, 2005, in Tallahassee, Florida. The Board's Order, filed on May 27, 2005, denied the Petition for waiver of Rule 64B4-2.001, F.A.C. and Rule 64B4-2.002, F.A.C., finding that allowing supervised psychotherapy sessions by telephone and adjusting the one hour of supervision requirement would not meet the underlying purpose of the statute.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Massage Therapy hereby gives notice that it has issued an Order granting the Petition for Waiver filed by Jennifer Blaufox on March 8, 2005. The Notice of Petition for Waiver was published in Vol. 31, No. 13, of the April 1, 2005, Florida Administrative Weekly. The Petition sought a waiver of the colonic irrigation education requirements of subsection 64B7-31.001(2), F.A.C. The Board considered the Petition at its meeting held on April 28, 2005. The Board Order, filed on May 24, 2005, held that the Petitioner met the requirements of Section 120.542(2), Florida Statutes, in that she demonstrated she had achieved the purposed of the underlying statute by other means and that application of the education requirements of subsection 64B7-31.001(2), F.A.C., would impose a substantial hardship on the Petitioner. No public comments were received on the Petition.

A copy of the Petition or the Board Order may be obtained by contacting: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Fish and Wildlife Conservation Commission has received a petition from MV Film Productions, LLC, for a temporary waiver to or variance from portions of the Dade County manatee protection Rule 68C-22.025, F.A.C. The petition was received by the Commission on May 25, 2005, and seeks authorization to allow the applicant to operate up to four vessels at speeds greater than allowed by the rule in the portion of Biscayne Bay generally between Government Cut and just south of Rickenbacker Causeway. The petition states that higher speeds are needed for the filming of several scenes for the motion picture "Miami Vice." The planned dates for filming are August 17, 18, and 19, 2005; however the petition requests that the variance or waiver cover a period through August 31, 2005, in case filming needs to be delayed due to weather. The petition requests that the variance or waiver authorize higher speeds for filming that will take place between 2:00 p.m. and 8:00 a.m. Copies of the petition may be received from and written comments submitted to: Scott Calleson, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section (Mail Station 6A), 620 South Meridian Street, Tallahassee, FL 32399-1600. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources**, Office of Historical and Cultural Programming, Friends of Historic Properties and Museums, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 24, 2005, 9:00 a.m. – Conclusion

PLACE: 325 S. Orange Avenue, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board and general business meetings of Friends of Historic Properties and Museums, Inc.

A copy of the agenda may be obtained by contacting: Wes Singletary, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6445, e-mail: wcsingletary@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone calls to which all interested persons are invited to participate.

COMMITTEE: Awards & Rec./Full Commission

DATE AND TIME: June 16, 2005, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

The Florida **Commission on the Status of Women** will hold a telephone conference call to which all persons are invited.

COMMITTEE: NACW Committee

DATE AND TIME: June 21, 2005, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting of the Higher Education Access Task Force to which all persons are invited.

DATE AND TIME: June 20, 2005, 12:00 Noon – 5:00 p.m.

PLACE: Valencia Community College, Downtown Center, 190 S. Orange Avenue, Orlando, Florida 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting of the Higher Education Access Task Force.

SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in this meeting are requested to contact: Office of Strategic Initiatives, 325 W. Gaines Street, Suite 1502, Tallahassee, FL 32399-0400, (850)245-9840.

The public is invited to a meeting of the **State Board of Education**.

DATE AND TIME: June 21, 2005, 8:30 a.m.

PLACE: Seminole County School Board Office, 400 E. Lake Mary Boulevard, Sanford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes of meeting held May 17, 2005 and updates on various reports and status on education initiatives by the Chairman and Commissioner. Other items to be considered include: Proposed Amendment to Rule 6A-1.09412, F.A.C., Course Requirements – Grades 6-12 Basic and Adult Secondary Programs; Proposed Amendment to Rule 6A-2.0010, F.A.C., Educational Facilities; Approval of Plan to Enforce Performance Pay Statutory Requirements; Approval of Plan to Enforce Statutory Requirements of School Districts Relating to Charter Schools; Approval of Equivalent Credentials for VPK Education School-Year Instructors; Approval of Assistance Plus Implementation Plan for 2005-06 and Recommended Action for Multiple F Graded Schools; Recommendations of the Commissioner's Reading Advisory Panel; Approval of Recommendation for Funding for the College Reach Out Program; A Resolution of the State Board of Education Requesting the Division of Bond Finance of the State Board of Administration to Issue Revenue Bonds on Behalf of Florida State University to Finance the Construction of Parking Garage four and Parking Garage Five; and

Adoption of Resolutions Authorizing the Issuance and Sale of State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Refunding Bonds, 2005 Series B.

A copy of the agenda may be obtained from: Commissioner of Education's website: <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Department of Education**, Education Practices Commission announces a Teacher Hearing Panel to which all persons are invited.

Teacher Hearing Panel

DATE AND TIME: June 27, 2005, 9:00 a.m.

PLACE: Homewood Suites Hotel, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, Room 224, Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

The **University of South Florida**, Louis de la Parte Florida Mental Health Institute announces The Florida Behavioral Health Collaborative (formerly the Medicaid Behavioral Health Pharmacy Management Program) Executive Committee Meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2005, 10:30 a.m. – 12:00 Noon

PLACE: The Florida Agency for Health Care Administration, 2727 Mahan Drive, Conference Room A, AHCA Building 3, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the status and future of the Pharmacy Management Program.

Accommodations for Disabilities: Persons with a documented disability requesting reasonable accommodations should contact: Tracy-Ann Gilbert-Johnson, Department of Mental

Health Law and Policy, 13301 Bruce B. Downs Boulevard, MHC 1615, Tampa, FL 33612, (813)974-9337, Suncom 574-9337, e-mail: tgilbert-johnson@fmhi.usf.edu, at least 10 days in advance of the meeting. Persons with hearing or speech impairments should also contact Tracy-Ann Gilbert-Johnson by using the Florida Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Events, activities, programs and facilities of the University of South Florida are available to all without regard to race, color, marital status, sex, religion, national origin, disability, age, Vietnam or disabled veteran status as provided by law and in accordance with the University's respect for personal dignity.

The Region XII, **Training Council and Assessment Center**, Board of Directors announces a public meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, June 22, 2005, 10:00 a.m.

PLACE: Palm Beach Community College, Criminal Justice Room 101, 4200 Congress Avenue, Lake Worth, FL 33461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to: FDLE/CJSTC updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII, Budget Approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, Secretary of the Criminal Justice Institute at Palm Beach Community College, 4200 Congress Avenue, Lake Worth, FL 33461, (561)868-3403.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** hereby gives notice that there will be an additional hearing on Chapter 9B-72, F.A.C., to which all interested persons are invited to participate.

DATE AND TIME: June 29 2005, 10:35 a.m.

PLACE: Hilton St. Petersburg, 333 First Street, South, St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the additional hearing is to take additional public comment pertaining to the rule and the workgroup's report delivered during the previous hearing and to consider all comments and approve a Notice of Change. The Notice of Proposed Rulemaking appeared in the June 25, 2004, edition of the Florida Administrative Weekly.

Any person requiring special accommodation at the hearing because of a disability or physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ADDITIONAL HEARING IS: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Cost Recovery Workgroup to which all persons are invited.

DATE AND TIME: June 23, 2005, 2:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Directors Conference Room 120L, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the Cost Recovery Workgroup relating to cost recovery for hazardous materials incidents.

For those interested in participating, please contact: Bobbe Pound, (850)922-1696.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should also contact Bobbe Pound, (850)922-1696, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Attention: Leslie Anderson-Adams, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-0410.

The **Department of Community Affairs** announces a meeting of the Waterfronts Florida Application Review Committee to which all interested parties are invited:

DATE AND TIME: Thursday, June 16, 2005, 9:30 a.m. – 4:30 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Room 305, Kelley Training Center, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and rank applications submitted to the Waterfronts Florida Partnership Program for designation during the 2005-2007 cycle of Waterfronts Florida. Applications receiving the highest rankings from the review committee will be forwarded to the Secretary of the Department of Community Affairs, who will make the final designation.

For those interested in participating, please contact: Jennifer Carver, (850)922-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should also contact Jennifer Carver, (850)922-1772, at least 24 hours prior to the meeting. If you are hearing or speech impaired, please contact Ms. Carver using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 21, 2005, 1:00 p.m. – 5:00 p.m.; Wednesday, June 22, 2005, 8:30 a.m. – 3:00 p.m.

PLACE: Tampa Westshore Marriott, 1001 North Westshore Blvd., Tampa, Florida 33607, 1(800)564-3489

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime, and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Division of Criminal Investigations and Forensic Science Services, Office of Statewide Intelligence, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900, (Voice), (850)656-9597 (TDD), at least five working days before such proceeding.

The Criminal Justice Professionalism Program announces a meeting of the **Criminal Justice Standards and Training Commission**, Select Committee on Firearms Qualification Standards to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, June 22, 2005, 9:00 a.m. – 5:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, (Off 3507 Spruce Street) Tampa, Florida 33607

PHONE NUMBER: If you need to make reservations, please call the Tampa Airport Marriott, (813)879-5151, Fax (813)873-0945, CHECK-IN and CHECK-OUT: Check-in is 3:00 p.m. and Check-out is 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a standard for annual firearms qualification for active law enforcement officers and to develop a plan for implementing the standard.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 2 weeks prior to the meeting.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a Steering Committee Meeting to gather input for the 2025 Florida Transportation Plan and we invite your participation in this important process.

DATES AND TIMES: June 29, 2005, 9:00 a.m. – 6:00 p.m.; June 25, 2005, 8:30 a.m. – 4:30 p.m.

PLACE: Clarion Hotel Tampa Westshore, 5303 West Kennedy Blvd., Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Transportation Plan establishes long-range goals that will guide the investment of over \$100 billion in Florida's transportation system over the next 20 years. The Florida Department of Transportation is updating this Plan to respond to new trends and challenges to meet the future mobility needs of Florida's residents, visitors and businesses.

For more information, please contact: Lisa Stone, (850)414-4562, e-mail: lisa.stone@dot.state.fl.us or visit the FTP Website: www.ftp2025.com.

Persons with disabilities who may require special accommodations should contact Lisa Stone, (850)414-4562, no later than one week prior to the meeting.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2005, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review progress of research in relation to the Harvesting Program and to discuss any other matters which might relate to this committee.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

The **Department of Citrus** announces a public workshop for the purposes of rule development to which all interested persons are invited.

DATE AND TIME: June 30, 2005, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subject area to be addressed is the modification of FDOC rules, which could result in significant reduction in regulatory costs to the industry. Rule development could result in future FDOC proposed rules, which will be further noticed. Such proposed rules could modify current rules relating to grading processed citrus products and product standards (Chapter 20-64); use of USDA grade certificates (Chapters 20-69, 20-72, 20-63.001); the establishment of a Florida "Processor Grade" (20-64.001); designation of grade on containers and manifests (Chapters 20-70, 20-71); frequency of and level of inspection of processed products; requirements for use of FDOC trademarked symbols (Chapters 20-97, 20-109); inspection fees; and any other conforming rule amendments determined to be necessary by the agency.

A copy of the agenda may be obtained by contacting: Florida Department of Citrus, Attention: Teresa Czerny, P. O. Box 148, Lakeland, Florida 33802-0148.

In accordance with the American Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Bill Jones at the above address or by telephone, (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2005, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

Docket No. 041441-GU – Petition of Florida Public Utilities Company for approval of a storm cost recovery clause to recover storm damage costs in excess of existing storm damage reserve.

DATE AND TIME: Monday, June 27, 2005, 10:00 a.m.

PLACE: Commission Chambers, Deltona City Hall, 2345 Providence Blvd., Deltona, FL

DATE AND TIME: Monday, June 27, 2005, 6:00 p.m.

PLACE: Jane Thompson Memorial Chambers, Palm Beach Governmental Center, 301 N. Olive Avenue, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit customers to give testimony regarding the petition of Florida Public Utilities Company for authority to recover storm restoration costs, in excess of its storm reserve balance, related to Hurricanes Charley, Frances, and Jeanne.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, 1(800)955-8771 (TDD).

For further information, contact: Katherine Fleming, Office of the General Counsel, (850)413-6199. One or more Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

The Florida **Public Service Commission** announces customer service hearings in the following docket, to which all interested persons are invited.

Docket No. 050045-EI – Petition for rate increase by Florida Power & Light Company.

DATE AND TIME: Tuesday, June 28, 2005, 4:00 p.m.

PLACE: City Commission Chambers, City Hall, 301 S. Ridgewood Avenue, Daytona Beach, FL

DATE AND TIME: Wednesday, June 29, 2005, 9:00 a.m.

PLACE: Brevard County Commission Chambers, Brevard County Governmental Center, 2725 Judge Fran Jamieson Way, Viera, FL

DATE AND TIME: Wednesday, June 29, 2005, 6:00 p.m.

PLACE: Jane Thompson Memorial Chambers, Palm Beach Governmental Center, 301 N. Olive Avenue, West Palm Beach, FL

DATE AND TIME: Thursday, June 30, 2005, 9:00 a.m.

PLACE: City Commission Chambers, City Hall, 100 N. Andrews Avenue, Ft. Lauderdale, FL

DATE AND TIME: Thursday, June 30, 2005, 4:00 p.m.

PLACE: City Commission Chambers, City Hall, 3500 Pan American Drive, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit members of the public to give testimony regarding Florida Power & Light Company's petition for a rate increase and the quality of service provided by FPL. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Each hearing will begin as scheduled. If no witnesses are present, the hearings may be adjourned. All persons desiring to present testimony are urged to appear at the beginning of the hearing.

Any person requiring some accommodation at these hearings because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For further information, contact: Katherine Fleming, Office of the General Counsel, (850)413-6199. One or more Commissioners of the Florida Public Service Commission may attend and participate in the hearings.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: June 20, 2005, 5:00 p.m.

PLACE: Niceville City Hall, 208 Partin Drive, Niceville, Florida

The **Northeast Florida Regional Council**, Ad Hoc Committee on Policies, Priorities and Procedures announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2005, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is established to examine how the Council can transform and conduct business to help meet new challenges.

A copy of the Ad Hoc Committee Charge agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 15, 2005, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751, (Please call (407)623-1075, Ext. 304, to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing: Mr. Jeff Jones, Acting Executive Director, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751, website: www.ecfrpc.org.

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26, Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Treasure Coast Regional Planning Council** announces the following meeting of its Regional Resource Committee to which all persons are invited.

DATE AND TIME: June 20, 2005, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Resource Committee will discuss Workforce Housing.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: June 23, 2005, 11:00 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration, Budget and Finance Committee – to consider the Proposed Tentative Fiscal Year 2005-2006 Budget, the millage rate and the location of Public Hearings on the budget.

DATE AND TIME: June 23, 2005, 11:30 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee – to consider land acquisition matters.

DATE AND TIME: June 23, 2005, 1:00 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

DATE AND TIME: June 23, 2005, 1:15 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Regulatory Matters – to consider regulatory issues.

PLACE: District headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL

A copy of the agendas may be obtained by contacting: Carolyn Wise, NWFWM, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.state.fl.us/nwfwmd).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested parties are invited to attend.

WITHLACOOCHIE RIVER BASIN BOARD MEETING

DATE AND TIME: Monday, June 20, 2005, 9:00 a.m.

PLACE: Lecanto Government Center, 3600 W. Sovereign Drive, Lecanto, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2006 budget and adoption of proposed millage.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, June 21, 2005, 1:00 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2006 budget and adoption of proposed millage.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited.

THE HERNANDO COUNTY WEEKI WACHEE RIVER AND SPRINGS TASK FORCE FIELD TRIP

DATE AND TIME: Monday, June 20, 2005, 10:00 a.m.

PLACE: Chassowitzka Wildlife Management Area, Weeki Wachee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force Business.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), or (352)796-7211, Extension 4400, Fax (352)754-6749, TDD ONLY 1(800)231-6103 (Florida).

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: June 24, 2005, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida (The above address shall be the designated access point for public attendance of the meeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Basin Business and Adopt Preliminary Millage Rate.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Ann Christian, (239)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Ann Christian, (239)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Ann Christian, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: July 13, 2005, 9:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authorizing Florida Fish and Wildlife Conservation to Establish the Micco Landing Unit as Part of the Kissimmee River Public Use Area.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Fred Davis, Land Management and Operations Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7320, West Palm Beach, FL 33406, (561)682-6636.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: July 13, 2005, 9:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Establish Stormwater Treatment Areas 1 West, 3/4 and 5 as Public Small Game Hunting Areas and Manage Waterfowl Hunts.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Fred Davis, Land Management and Operations Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7320, West Palm Beach, FL 33406, (561)682-6636.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Meeting to which all persons are invited.

DATE AND TIME: Friday, June 24, 2005, 9:00 a.m. – completion

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9111. Conference Call number (850)410-0966, Suncom 210-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or those needing an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700, 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Advisory Council announces a meeting to which all persons are invited to join.

DATE AND TIME: Tuesday, June 14, 2005, 11:30 a.m. – 1:00 p.m.

PLACE: Tele-Conference Call: 1(800)416-4254 toll-free, Suncom 292-2903, (850)922-2903

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Elder Affairs Advisory Council to discuss the department and initiatives the council wants to undertake.

Interested individuals may join by notifying: Darrick McGhee, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2085.

To obtain a copy of the agenda, please contact: Darrick McGhee, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2085, Suncom 994-2085, e-mail: McgheeD@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Darrick McGhee, (850)414-2085. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

The **West Central Florida Area Agency on Aging** announces four White House Conference on Aging Independent Aging Agenda Events and public hearings to be conducted in the following counties within Planning and Service Area 6: Hillsborough, Polk, Manatee and Hardee/Highlands counties to which all persons are invited. This "independent aging agenda event" is designed to provide input to the Policy Committee of the 2005 White House Conference on Aging. This event is neither sponsored nor endorsed by the White House, nor does it in any way represent the policies, positions or opinions of the 2005 White House Conference on Aging or the federal government.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging (WCFAAA) is seeking public comment on the funding allocations currently being provided to the five counties of Planning and Service Area 6.

Hillsborough County

DATE AND TIME: Thursday, June 16, 2005, 10 a.m. – 12:00 Noon

PLACE: Jan Platt Library, 3910 S. Manhattan Ave, Tampa, FL 33611-1214

Hardee & Highlands Counties

DATE AND TIME: Monday, June 20, 2005, 10:00 a.m. – 12:00 Noon

PLACE: Catherine McDonald Senior Center, 310 North 8th Street, Wauchula, FL 33873

Polk County

DATE AND TIME: Tuesday, June 21, 2005, 10:00 a.m. – 12:00 Noon

PLACE: Stuart Community Center, 1710 South Highway 17, Bartow, FL 33830

Manatee County

DATE AND TIMES: Wednesday, June 29, 2005, 10:00 a.m. – 12:00 Noon (Session 1), 3:00 p.m. – 5:00 p.m. (Session 2)

PLACE: United Way of Manatee County, 1701 14th St., W., Bradenton, FL 34205

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Marina Miranda, 1(800)336-2226, (813)740-3888, Ext. 221, at least 4 days in advance of the public hearing. Comments will be accepted via mail or email until July 9, 2005. Please send written comments to: West

Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Suite F, Tampa, FL 33610, e-mail: mirandam@elderaffairs.org, website: www.wcfaaa.org. Seating is limited – RSVP to Marina Miranda (phone number listed above)

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited to call in.

DATE AND TIME: Tuesday, June 14, 2005, 8:00 a.m. – 9:00 a.m.

PLACE: To access the call, dial 1(866)200-9760, Participant PIN 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topic: Near Miss Reporting System Contract of the Florida Patient Safety Corporation, as authorized by Chapter 2004-297, Laws of Florida.

For additional information contact: Agency for Health Care Administration, 2727 Mahan Drive, MS #28A, Tallahassee, Florida 32308 or call Linda Colvin, (850)922-0791, e-mail: COLVINL@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2005, 9:00 a.m. – 3:00 p.m.

PLACE: Florida Hospital Orlando, Barker Conference Center, 601 E. Rollins Street, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certificate of Need Interventional Cardiology Advisory Group Meeting

A copy of the agenda may be obtained by writing: Agency for Health Care Administration, 2727 Mahan Drive, MS #28A, Tallahassee, Florida 32308, e-mail: COLVINL@ahca.myflorida.com. To be included in e-mail notices of the interventional cardiology advisory group, please mail, e-mail or fax your e-mail address to the address above or fax to (850)413-7955.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)922-0791.

The **Agency for Health Care Administration** announces the following meetings to which all persons are invited.

DATE AND TIME: Friday, June 24, 2005, 12:00 Noon – 4:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation – Board of Directors Meeting.

DATE AND TIME: Friday, June 24, 2005, 6:00 p.m. – 9:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation – Board of Directors Retreat.

DATE AND TIME: Saturday, June 25, 2005, 8:00 a.m. – 4:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation – Board of Directors Retreat

PLACE: Wyndham Palace Hotel, 1900 Buena Vista Drive, Lake Buena Vista, FL 32830-2206

A copy of the agenda may be obtained by writing: Agency for Health Care Administration, 2727 Mahan Drive, MS #28A, Tallahassee, Florida 32308, e-mail: COLVINL@ahca.myflorida.com. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail, e-mail or fax your e-mail address to the address above or fax to (850)413-7955.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)922-0791.

DEPARTMENT OF MANAGEMENT SERVICES

The **State Technology Office**, Wireless 911 Board announces the following meeting schedule information.

Wireless 911 Board Rural County Grant Meeting

DATE AND TIME: June 14, 2005, 1:00 p.m. – 5:00 p.m.

PLACE: Peabody Hotel, Orlando, Florida

If accommodation due to disability is needed in order to participate, please notify the State Technology Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: June 20-21, 2005, 8:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 180, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: State Retirement Commission, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco** announces a rule making workshop to which all persons are invited.

DATE AND TIME: Friday, July 29, 2005, 10:00 a.m. – 5:00 p.m.

PLACE: Alcoholic Beverages and Tobacco Roscoe Hargett Conference Room, Suite 26, 1940 North Monroe Street, Tallahassee, Florida 32399-1020

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule making workshop will consider the rule language, 61A-7.006 through 61A-7.009, F.A.C., as noticed in the February 25th, 2005, Florida Administrative Weekly Vol. 31, No. 8 and the March 11, 2005 Florida Administrative Weekly Vol. 31, No. 10, that addresses the Florida Clean Indoor Air Act. The meeting will commence at 10:00 a.m. and continue until all business is exhausted or until 5:00 p.m., whichever comes first.

A copy of the public portion of the agenda may be obtained by writing: Stacey A. Lane, Law Clerk, Florida Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)487-3191, e-mail: Stacey.Lane@dbpr.state.fl.us.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the proceeding should contact the General Counsel’s Office no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The General Counsel’s Office may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes** announces a meeting of the Advisory Council on Condominiums.

DATE AND TIME: Saturday, June 25, 2005, 9:00 a.m. – business is completed

PLACE: Miami International Airport Hotel, 4200 N. W. 36th Street, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Meeting of Council: general business, including public input.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Carol Windham, Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The Florida **Board of Landscape Architecture** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: June 21, 2005, 10:00 a.m.

PLACE: Access Phone (850)922-2903, Suncom 292-2903, Toll Free 1(800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Board and Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATES AND TIME: Wednesday, July 13, 2005, 8:00 a.m.; continuing Thursday, July 14, 2005, 8:00 a.m. if the business of the Committee is not concluded

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Thursday, July 14, 2005, 8:00 a.m. – conclusion

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 22, 2005, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, Conference Call Number 1(800)473-6927

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: June 24, 2005, 9:00 a.m.

PLACE: Access Phone (850)922-2903, Suncom 292-2903, or toll free 1(800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which, are closed to the public. Agenda available on request.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-7154, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Wednesday, June 15, 2005, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

The **Florida Business Partners for Juvenile Justice, Inc.** announces a meeting to which all interested persons are invited to participate.

BOARD MEETING

DATE AND TIME: June 15, 2005, 2:30 p.m. – 4:30 p.m.

PLACE: Department of Juvenile Justice, Knight Building, Tallahassee, FL

DEPARTMENT OF HEALTH

The **Department of Health**, Office of Trauma announces a public meeting to which all persons are invited.

DATE AND TIME: July 5, 2005, 11:30 a.m. – 1:00 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819-8122, (407)996-9840, 1(800)800-9840, Toll Free Number to call into meeting 1(877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: A committee appointed by the Office of Trauma is holding a meeting to assist the Department of Health in the implementation of the 1999 trauma legislation which requires the development of criteria for the consultation and transfer of trauma victims between trauma centers and acute care hospitals.

A copy of the agenda may be obtained by writing: Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C18, Tallahassee, FL 32399-1738, or calling George Schaffer, (850)245-4440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before June 28, 2005, by contacting: George Schaffer, (850)245-4440.

If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).
Purchase Order Number B00829.

The **Department of Health**, Office of Trauma announces a public meeting to which all persons are invited.

DATE AND TIME: July 5, 2005, 2:00 p.m. – 4:00 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819-8122, (407)996-9840, 1(800)800-9840, Toll Free Number to call into meeting 1(800)416-4254

GENERAL SUBJECT MATTER TO BE CONSIDERED: A subcommittee (Trauma Agency/Trauma System Evaluation Subcommittee), appointed by the State Trauma System Plan Implementation Committee, is holding a meeting to assist the Department of Health in the implementation of a trauma system evaluation tool to evaluate trauma care in areas of the state that do not have trauma agencies.

A copy of the agenda may be obtained by writing: Department of Health, Office of Trauma, 4052 Bald Cypress Way, Bin #C18, Tallahassee, FL 32399-1738, or calling George Schaffer, (850)245-4440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this conference call is asked to advise the agency before June 28, 2005, by contacting: George Schaffer, (850)245-4440. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Purchase Order Number B00829.

The **Department of Health, Board of Hearing Aid Specialists** announces a General Business Meeting, and a Probable Cause Panel Meeting in which reconsiderations will be heard. All interested parties are invited to attend with the information listed below, which is normally open to the public.

DATE AND TIMES: July 15, 2005, 1:00 p.m. – General Business Meeting; July 15, 2005, 5:00 p.m. – Probable Cause Panel Meeting

PLACE: Hilton Daytona Ocean Front Resort, 100 North Atlantic Ave., Daytona Beach, FL 32118, (386)254-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The **Department of Health, Board of Medicine**, Dietetics and Nutrition Practice Council announces a meeting to which all persons are invited.

DATE AND TIME: October 21, 2005, 9:30 a.m. or soon thereafter

PLACE: The Department of Health, 4042 Bald Cypress Way, Rm. 301, Tallahassee, FL 32399, (850)245-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Electrolysis Council, under the Board of Medicine announces a conference call to which all persons are invited.

DATE AND TIME: June 27, 2005, 9:00 a.m. or soon thereafter
PLACE: (850)922-7892, Suncom 292-7892, Toll free 1(800)416-4132

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the council office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: June 15, 2005, 5:00 p.m.

PLACE: Department of Health, Tallahassee, FL, Meet Me Number (850)921-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Orthotists and Prosthetists** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Tuesday, June 21, 2005, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee, Meet Me Number (850)487-8540

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/Orth&Pros/por_home.html.

The Florida **Board of Osteopathic Medicine** will hold the following conference call to which all persons are invited:

DATE AND TIME: Wednesday, June 22, 2005, 12:00 Noon or shortly thereafter

PLACE: Conference Call (850)410-8045, Suncom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The **Department of Health, Board of Physical Therapy** announces a conference call of the board to which all interested persons are invited to participate.

DATE AND TIME: July 19, 2005, 11:30 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

The meet me number may be obtained by contacting: Ivy Shivers, (850)245-4372.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise

the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Physical Therapy** announces a conference call of the board to which all interested persons are invited to participate.

DATE AND TIME: July 26, 2005, 11:30 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting: Ivy Shivers, (850)245-4372

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Podiatric Medicine** will hold a duly noticed meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, June 23, 2005, 4:00 p.m.

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Big Bend Community Alliance** will hold its regular public meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, June 28, 2005, 2:30 p.m.

PLACE: 2nd Floor Conference Room, Cedars Executive Center, 2639 North Monroe Street, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to review progress in the provision of foster care and related services in Subdistrict 2B, which encompasses Leon, Gadsden, Madison, Jefferson, Taylor, Liberty, Wakulla and Franklin Counties.

Person needing accommodations should contact: Debra Ervin, (850)922-0408.

The **Department of Children and Family Services**, Community Alliance for Baker, Clay, Duval and St. John's counties announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, June 15, 2005 and on the third Wednesday of each month at 2:30 p.m.

PLACE: Roberts Building, 5920 Arlington Expressway, Jacksonville, FL

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a meeting of the Florida Wildlife Magazine Advisory Council to which all interested persons are invited.

DATE AND TIME: June 6, 2005, 9:00 a.m.

PLACE: College Park Executive Center, 734 Rugby Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the resumption of publication, its progress thus far and additional business concerning Florida Wildlife Magazine.

A copy of the proposed agenda may be obtained from: Florida Fish and Wildlife Conservation Commission, Office of Community Relations, Kelly Broderick, Marathon Building, Suite 101, 2574 Seagate Drive, Tallahassee, FL 32301, (850)410-4944.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

The Florida Fish and Wildlife Conservation Commission (FWC) announces public meetings to which all interested persons are invited.

DATE AND TIME: June 21, 2005, 7:00 p.m. – 9:00 p.m. (EDT)

PLACE: Embassy Suites Hotel – USF/Near Busch Gardens, 3705 Spectrum Blvd., Tampa, Florida

DATE AND TIME: June 23, 2005, 6:30 p.m. – 8:30 p.m. (EDT)

PLACE: Steinhatchee Community Center, 1013 Riverside Drive, Steinhatchee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In February 2005, the Fish and Wildlife Conservation Commission directed staff to investigate the possibility of allowing deer-dog hunting on the Tide Swamp Unit of the Big Bend Wildlife Management Area. The preferences and opinions of the public and stakeholders associated with this issue are very important. Commission staff implemented a two-step process to engage the public and stakeholders on this issue. The first step was to mail letters to stakeholders and other persons interested in the issue requesting their written comments. These two public meetings are the second step in the process, where an open house forum will be used to review a summary of the written comments received during step one, capture any new comments or public input, and provide opportunity for the public to discuss the issue with FWC staff. The results of this public input process will be presented to the Commission for further consideration.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. For further information contact: Karen Parker, (386)758-0525.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Office of Insurance Regulation** announces a public hearing required by Section 627.062, Florida Statutes, to which all persons are invited.

DATE AND TIME: June 22, 2005, 4:00 p.m. – 7:00 p.m.

PLACE: Sarasota Bradenton International Convention Center, 300 Cleveland St., Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cincinnati Insurance Company has requested a 36.7% statewide average rate increase for its standard homeowners program and a 39.4% statewide average rate increase for its non-standard homeowners program. This rate increase is based, at least in part, on a computer model. Florida law requires that a public hearing be held regarding any rate filing that is based in whole or part on data from a computer model and which exceeds 25%. Input from interested parties will be received at this public hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please telephone the Sarasota Bradenton International Convention Center, (941)355-9161, at least 5-calendar days before the program.

FLORIDA LEAGUE OF CITIES

NOTICE OF LOCATION CHANGE – The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2005, 11:00 a.m.

PLACE: Don Shula's Hotel, 6842 Main Street, Miami Lakes, FL, 1(800)24-SHULA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Garner, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 277.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority** announces a regular meeting of the Board of Directors to which all interested parties are invited to attend.

DATE AND TIME: Wednesday, June 15, 2005, 8:00 a.m.

PLACE: City Hall, 2nd Floor, Commission/Mayors Conference Room, Deerfield Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Insurance.

For an agenda or more information please contact: Scott Ellington, (561)416-6092, e-mail: Scott@research-park.org.

TREASURE COAST EDUCATION

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, June 16, 2005, 2:00 p.m.

PLACE: Indian River Research and Education Center (IRREC), 2199 S. Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority legal counsel; Park slogan, symbol and letterhead; By-Laws; Certification status; Zoning overlay; Master Plan; and Financing Alternatives.

Those who desire a copy of the agenda or more information should contact: Rick Minton, Chairman, (772)370-7425 or Jane Bachelor, Secretary, (772)971-8398.

Anyone with a disability requiring accommodation to attend this meeting should contact Velma Spencer, IRREC Office Manager, (772)468-3922, Extension 113, at least forty-eight (48) hours prior to the meeting.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2005, 9:00 a.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, June 17, 2005.

THE ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a telephone conference to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, June 28, 2005, 2:00 p.m.

PLACE: The Able Trust Office, 106 East College Avenue, Suite 820, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include approval of recommended grants to assist citizens with Disabilities in achieving employment.

For more information, special accommodations or alternative format request, please call: The Able Trust, (850)224-4493 or 1(888)838-2253.

FLORIDA COMPREHENSIVE HEALTH ASSOCIATION

The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended announces a public meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, June 28, 2005, 2:00 p.m.

PLACE: Department of Financial Services, 200 E. Gaines Street, Larson Building, Rm. 101B, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors' Meeting.

A copy of the proposed agenda may be obtained by writing: Brenda DeYounks, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200, Fax (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, has issued a Declaratory Statement in response to a Petition received from Circle K Stores, Inc., Christopher G. Schultz, Esquire, Attorney for Petitioner, Docket No. DS2005-004, on March 1, 2005. It is declared that: (1) that the longstanding and well-established intent of Section 561.42, Fla. Stat., is to prohibit any relationship between a manufacturer or distributor of alcoholic beverages and a vendor licensed to sell alcoholic beverages; (2) that the proposal to establish an in-house, affiliate or subsidiary of the corporate structure to establish and administer advertising of licensed beverages on LED and LCD screens located within and without the vendor's stores is prohibited; (3) that the alternative proposal to contract with outside advertising agency

to administer the advertising of licensed beverages on LED and LCD screens, purchased and controlled by the vendor and located within and without the vendor's stores is prohibited; (4) that the proposed advertising scheme for LED screens located either within the building but viewable to the outside or outside the building and attached to the building to advertise licensed products sold by the vendor and vendor's "specials" related to the licensed products is prohibited; (5) that the display of nonpaid advertising of licensed beverages is limited to one product per manufacturer; and, (6) that the advertising scheme for licensed beverages for all screens, LED and LCD, located inside the vendor's premises creates "cooperative advertising" between the vendor and the manufacturer or distributor of alcoholic beverages and is therefore prohibited.

A copy of the Declaratory Statement, Docket No. DS2005-004, may be obtained by writing: Sarah Wachman, Agency Clerk, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL 32399-1020.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement In Re: Petition for Declaratory Statement, William A. Grubbs, Petitioner, Sandpiper Village Condominium, Docket Number 2005016727.

The Division declared that the Sandpiper Village Condominium declaration and bylaws prohibiting multiple owners of a single unit from simultaneously serving on the board of directors conflicts with Section 718.112(2), Florida Statutes.

A copy of the Declaratory Statement, Docket Number 2005016727, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order closing file on the Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Paul and Mary Ann Surrette, Unit Owners, Tropic Bay Condominium Apartment Association, Inc., Docket Number 2005022601.

A copy of the Order closing file on the Petition for Declaratory Statement, Docket Number 2005022601 may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order closing file In Re: Petition for Declaratory Statement, Walter C. Thompson, Jr., Unit Owners, Regency Towers Condominium Owners' Association, Inc., Docket Number 2005027521.

A copy of the Order closing file on the Petition for Declaratory Statement, Docket Number 2005027521, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on May 12, 2005, the Department of Health received a Petition for Declaratory Statement from L. Kirstin Heads, a licensed acupuncturist. The Petition seeks the agency's opinion as to whether she should be allowed to use hypnosis as an adjustive therapeutic technique within her scope of practice pursuant to Sections 485.002 and 485.003, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by writing: Sam Power, Agency Clerk, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

The Board of Dentistry hereby gives notice that it has received a Petition for Declaratory Statement filed on May 17, 2005 by Sharon P. Turner, DDS, JD, Dean, College of Dentistry, University of Kentucky. The Petitioner seeks the Board's opinion concerning Section 466.002(5), F.S. And its potential application to University of Kentucky Dental Students who wish to engage in Dental training externships in Florida.

Copies of the petition may be obtained by writing: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice that it has received a petition for Declaratory Statement filed on May 25, 2005 by Frank H. Nagatani, Esquire, on behalf of the Pinellas County Health Department. The Petitioner seeks the Board's opinion concerning Rule 64B5-17.015, F.A.C., concerning the automatic defibrillator requirements in dental offices, as applied to the Pinellas County facility.

For a copy of the Petition contact: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice that it has received a petition filed on May 26, 2005, by Hossein Shahrabi, seeking a variance or waiver from subsection 64B5-2.0146(2), F.A.C., concerning the remediation education requirements for licensure as a Dentist in Florida.

Comments on this petition should be filed with Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the Petition contact: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice that it has received a petition filed on May 27, 2005, by Gina Youngs, seeking a variance from the application of subsection 64B5-2.017(1), F.A.C., to the calculation of Petitioner’s final exam scores for the December 2004 Florida Dental Licensure Examination. Comments on this petition should be filed with Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, at the above address.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: ITB-05MW-273, Camp Cherry Lake 4H Multi-Purpose Facility for IFAS, IFAS Proj. #05074, estimated budget: \$260,000.00 to be opened July 12, 2005, at 2:00 p.m. Local Time. Scope of work: Construct and complete a 1,900 GSF, concrete block, single story Multi-Purpose Building with site work to include, but not be limited to development of a storm water drainage and detention system with potable water distribution upgrade to support and supply the new building and future complex construction. Specifications and Plans are available in Purchasing Division, Elmore Hall, Radio Road, Gainesville, FL 32611, Telephone (352)392-1331. A Mandatory Pre-Bid Meeting will be held June 29, 2005, at 10:30 a.m. at Camp Cherry Lake, Cherry Lake, FL. Call Frank Tipton (352)392-6488 for directions to pre-bid location. All other questions should be directed to Sonia Coleman, UF Purchasing (352)392-1331. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, (352)392-1331 within three (3) days of the event.

CALL FOR BIDS

made by the University of South Florida.

PROJECT NAME, NUMBER & LOCATION: Parking Garage III, USF Project No. 524, University of South Florida, Tampa Campus.

The Parking Garage III project consists of the construction of a six-story prestressed precast concrete parking garage, (containing 1,500 parking spaces), and related site, utility, and roadwork.

QUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with Article B-2 of the Instructions to Bidders. Sealed bids will be received on:

DATE AND TIME: Tuesday, July 12, 2005 until 2:00 p.m., local time.

PLACE: Facilities Planning and Construction, University of South Florida, Tampa Campus, 4202 East Fowler Ave., FPC 110, Tampa, Florida 33620-7550, at which time they will be publicly opened and read aloud at the office of Facilities Planning and Construction, FPC Building, Room 109, (located across the street from Parking Lot 3 on West Holly).

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, dated June 10, 2005, which may be obtained or examined at the office of the Architect/Engineer at Burke, Hogue & Mills Associates, Inc., 100 Colonial Center Parkway, Suite 150, Lake Mary, Florida 32746, (407)629-4511.

PRE-SOLICITATION/PRE-BID MEETING: The Bidder is encouraged to attend the pre-solicitation/pre-bid meeting. The meeting has been scheduled for:

DATE AND TIME: Thursday, June 23, 2005 at 2:00 p.m., local time

PLACE: University of South Florida, Tampa Campus, 4202 East Fowler Ave., Marshall Center, CTR Building, Room 269

DEPOSIT: \$300.00 per set of drawings and Project Manual is required with a limit of three (3) sets per General Contractor or Prime Bidder; and two (2) sets of drawings and Project Manuals for Precast Concrete Manufacturer, Plumbing, Heating/Ventilation/Air Conditioning and Electrical Contractors acting as Subcontractors.

REFUND: The deposit shall only be refunded to those General Contractors, Prime Bidders, or Precast Concrete Manufacturer, Plumbing, Heating/Ventilation/Air Conditioning and Electrical Contractors acting as either Prime or Subcontractors, who after having examined the drawings and specifications:

- a. Submit a bona fide bid, or
- b. Provide written evidence that they have submitted bids as Subcontractors for Precast Concrete Manufacturer, Plumbing, Heating/Ventilation/Air Conditioning or Electrical work, and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of the drawings and Project Manual may be examined at the Architect/Engineer's office and local plan rooms. Full sets may be purchased through the Architect/Engineer for \$200 per set for the printing and handling cost. Partial sets may be purchased at \$10 per sheet of the drawings and \$50 per full copy of the Project Manual, and are sold subject to the provisions of Article B-27 of the Instructions to Bidders.

EQUAL OPPORTUNITY: As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. The USF Supplier Diversity Coordinator, USF Purchasing and Financial Services, (813)974-3292, may be contacted to obtain information on minority and women owned business enterprises.

PUBLIC ENTITY CRIMES: As required by Section 287.133, Florida Statutes, a Contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful Contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, Subcontractor, or Consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The University reserves the right to extend, halt, or postpone the bidding process by Addenda at any time by notification of General Contractors or Prime Bidders, precast Concrete Manufacturers, Plumbing Heating/Ventilation/Air Conditioning, Electrical Contractors, acting as subcontractors, and plan rooms who have obtained full sets of bidding documents by deposit or purchase.

The University reserves the right to reject any and all bids when in the opinion of the Owner such rejection is in the best interest of the Owner. The award of the contract for construction is contingent on the availability of funds.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2005-03
 For
 Real Estate Brokerage Services

The Florida Housing Finance Corporation invites all qualified and interested parties wishing to provide Real Estate Brokerage services to submit proposals for consideration. Written, sealed proposals shall be accepted until 2:00 p.m., Eastern Time, Friday, July 15, 2005, to the attention of Robin Grantham, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Robin Grantham, (850)488-4197, e-mail: robin.grantham@floridahousing.org. To obtain a copy of the Request for Qualifications, which outlines selection criteria and offeror’s responsibilities, please submit your request to the attention of Robin Grantham, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Home/BusinessLegal/CurrentSolicitations/RequestForQualifications.htm>.

Any modifications that occur to the Request for Qualifications shall be posted at the web site and may result in an extension of the deadline.

SARASOTA MEMORIAL HOSPITAL

ANNOUNCEMENT OF REQUEST
 FOR STATEMENTS of QUALIFICATIONS
 for

Firms engaged in the development of
 Medical Office Buildings for the
 SARASOTA MEMORIAL HOSPITAL

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from firms engaged in the development of Medical Office Buildings. Services required may include site selection, architect selection, contractor selection, design development, planning and zoning review coordination, space planning, contracting for and oversight of construction, certificate of occupancy coordination, design and construction negotiation, master program budgeting, master program scheduling, equipment coordination, change order management, lease analysis, escalation reconciliation, and market assessments.

Firms qualified to submit include experienced commercial Medical Office Building development firms or an experienced association of firms under the direction of the developer. Firms interested in being considered as candidates are required to submit five bound submittals of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida professional and corporate registration certificates.
2. Completed GSA Standard Forms 254 and 255.
3. Proof of General and Professional Liability insurance coverage.
4. A separate statement as to whether the firm is a certified Small and/or Minority Business Enterprise as defined by the Florida Small and Minority Business Assistance Act of 1985.
5. Examples of related projects in which the firm has been significantly involved.
6. Any additional information to be included at the discretion of the submitting firm.

Comments:

1. The Hospital reserves the right at any time, to reject any or all submittals, to request new submittals or to elect not to proceed with the projects. No fewer than three qualified firms will be short listed, after which the Hospital will issue a statement of its general desires and competitive negotiations will be conducted pursuant to the provisions of Section 287.055, Florida Statutes.
2. Considerations in the selection of candidates include, but not limited to the firm’s recent related design and construction experience, the firms physical location and ability to respond rapidly, and qualifications of personnel.
3. The final product of all design services shall include digital data in the form of compact disks AutoCad 2002 compatible, including plot set-up files. All other documents shall be standard Microsoft Windows Office compatible.
4. Questions regarding submissions shall be directed to Thomas Perigo, Construction Manager, (941)917-2048 or Bill Shevlin, Construction Manager, (941)917-1899.
5. Submissions shall be titled STATEMENTS of QUALIFICATIONS of firms engaged in the development of medical office buildings, and shall be submitted no later than 3:30 p.m., Friday, June 24, 2005 to:

Sarasota Memorial Hospital
 1700 South Tamiami Trail Sarasota, FL 34239-3555
 Attn: Tom Perigo, Construction Manager,
 Construction Renovations Dept.
 And
 Bill Shevlin, Construction Manager

SARASOTA MEMORIAL HEALTHCARE SYSTEM

**PUBLIC NOTICE OF REQUEST FOR PROPOSALS
SARASOTA MEMORIAL HOSPITAL**

Request for Proposals #05-01

Development of Medical Office Buildings on Sites
Adjacent to Sarasota Memorial Hospital

The Sarasota County Public Hospital Board, as the governing body of Sarasota Memorial Hospital, invites proposals from qualified parties as related to the development of one or more medical office buildings on sites adjacent to the Hospital. The Hospital desires to enter into a development agreement with the successful proposer for the development of 60,000 to 120,000 square feet of air conditioned medical office building space with associated parking facilities. Development would occur on one or more sites adjacent to the Hospital, to include but not be limited to the following: the Medical Arts building, the Doctor's Gardens building, the former bank branch/police substation and the Kennedy-White building.

Proposals must be submitted in accordance with the terms and conditions of the Request for Proposals document, copies of which may be obtained from Tom Perigo or Bill Shevlin at 1833 Hawthorne Street, Sarasota, Florida 34239. The deadline for submission of proposals is July 15, 2005 on or before 2:00 p.m.

A non-mandatory pre-submittal conference is scheduled for June 15, 2005, at 9:00 a.m. Held at:

Waldemere Medical Plaza
1921 Waldemere Street
Second Floor Conference Room: The Mimosa Room
Sarasota, Florida 34239

for the purpose of discussing the proposed project. The Request for Proposals document sets forth relevant information regarding the various involved properties, the Hospital's objectives, and the developer selection process.

**FLORIDA DEVELOPMENTAL DISABILITIES
COUNCIL**

RFP 2005-IP-2800
"First Steps" Publication
(RFP 2005-IP-2800)

The Florida Developmental Disabilities Council (FDDC) announces the availability of a Request for Proposal (RFP). Copies of the RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing or calling FDDC, 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, (850)488-4180 or Toll Free 1(800)580-7801 or TDD toll free 1(888)488-8633. Register for electronic (email) notice of future FDDC Invitations to Negotiate (ITN) or RFPs by going to the website (www.fddc.org) and click on the "RFP/ITN" button near the top of the page. Then, click on the "Sign up" line and follow the instructions.

The "First Steps" RFP 2005-IP-2800 is being issued by FDDC to rewrite this publication to provide information to parents of children with developmental disabilities to acquaint them with what steps to take when confronted with the reality of parenting a child with developmental disabilities. The amount of funds available for this RFP will be approximately \$50,000.

The deadline for submitting written questions for RFP 2005-IP-2800 is 4:00 p.m. (EDT) on July 8, 2005. The answers to the written questions will be posted on FDDC website on or before July 22, 2005. The deadline for submitting letters of intent is 4:00 p.m. (EDT) on July 8, 2005. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by e-mail will not be accepted. The deadline for submitting proposals is 2:00 p.m. (EDT) on August 26, 2005.

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE WEEKLY AND THE FDDC WEB PAGE (fddc.org) ON JUNE 10, 2005.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THE RFP TO Misty Grimm.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS; WE CANNOT ANSWER VERBALLY.

**Section XII
Miscellaneous**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES**

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Mitsubishi Fuso Truck of America, Inc., intends to allow the establishment of Em-Sil Enterprises, Inc., d/b/a Tri-County Truck & Equipment, as a dealership for the sale of Mitsubishi vehicles, at 2462 North Military Trail, West Palm Beach (Palm Beach County), Florida 33409, on or after June 12, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Em-Sil Enterprises, Inc., d/b/a Tri-County Truck & Equipment are dealer operator: Michael Silveri, 2930 Northeast 23rd Street, Pompano Beach, Florida 33062; principal investor(s): Michael Friscaro, 9700 Northwest 1st Manor, Coral Springs, Florida 33071.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Debbie McTyre, Supervisor, Dealer Operations, Mitsubishi Fuso Truck of America, Inc., 2015 Center Square Road, Logan Township, New Jersey 08085.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Mitsubishi Fuso Truck of America, Inc., intends to allow the establishment of Em-Sil Enterprises, Inc., d/b/a Tri-County Truck & Equipment, as a dealership for the sale of Mitsubishi vehicles, at 2172 North Military Trail, West Palm Beach (Palm Beach County), Florida 33409, on or after June 12, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Em-Sil Enterprises, Inc., d/b/a Tri-County Truck & Equipment are dealer operator: Michael Silveri, 2930 Northeast 23rd Street, Pompano Beach, Florida 33062; principal investor(s): Michael Frisicaro, 9700 Northwest 1st Manor, Coral Springs, Florida 33071.

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A copy of such petition or complaint must also be sent by US Mail to: Debbie McTyre, Supervisor, Dealer Operations, Mitsubishi Fuso Truck of America, Inc., 2015 Center Square Road, Logan Township, New Jersey 08085.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Triumph Motorcycles (America) Ltd., intends to allow the establishment of Triumph South Florida, LLC, as a dealership for the sale of Triumph Motorcycles, at 925 Broward Boulevard, Fort Lauderdale (Broward County), Florida 33312, on or after August 1, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Triumph South Florida, LLC, are dealer operator: Martyn Graham, 10602 N. W. 7th Street, Plantation, Florida 33324; principal investor(s): Martyn Graham, 10602 N. W. 7th Street, Plantation, Florida 33324; Ian West, 16B George Street, Eastleigh Hants, United Kingdom, S050 9BU; and Chris Bullock, Woolmer Lane, Liphook Hants, United Kingdom GU30 7RE.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gary Busch, Retail Network Manager, Triumph Motorcycles (America), Ltd., 385 Walt Sanders Memorial Drive, Suite 100, Newnan, Georgia 30265. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Bajaj USA, LLC, intends to allow the establishment of City Cycle, as a dealership for the sale of Bajaj scooters, at 984 West Prospect Road, Oakland Park (Broward County), Florida 33309, on or after May 23, 2005.

The name and address of the dealer operator(s) and principal investor(s) of City Cycle are dealer operator: James Nuhn, 141 Northwest 34th Street, Oakland Park, Florida 33309; principal investor(s): James Nuhn, 141 Northwest 34th Street, Oakland Park, Florida 33309.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Florence B. Kolvites, Operations Director, Bajaj USA, LLC, 409 Littlefield Avenue, South San Francisco, California 94080.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Thunder Mountain Custom Cycles, Inc., intends to allow the establishment of Capital City Harley-Davidson, as a dealership for the sale of Thunder Mountain Custom motorcycles, at 1745 Capital Circle, Northwest, Tallahassee (Leon County), Florida 32303, on or after May 16, 2005.

The name and address of the dealer operator(s) and principal investor(s) of Capital City Harley-Davidson are dealer operator: Scott Higginbotham, 1745 Capital Circle, Northwest, Tallahassee, Florida 32303; principal investor(s): Scott Higginbotham, 1745 Capital Circle, Northwest, Tallahassee, Florida 32303.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Maria Amaya, Controller, Thunder Mountain Custom Cycles, Inc., 5836 Wright Drive, Loveland, Colorado 80538.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF BATCHED APPLICATION RECEIPT AND

NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Other Beds & Services review cycle with an application due date of May 25, 2005.

- County: Franklin District: 2
 CON #: 9842 Application Receipt Date: 5/25/2005
 Facility/Project: AHI, LLC
 Applicant: AHI, LLC
 Project Description: Establish a 90-bed community nursing home
- County: Alachua District: 3
 CON #: 9844 Application Receipt Date: 5/24/2005
 Facility/Project: Hospice of the Palm Coast, Inc.
 Applicant: Hospice of the Palm Coast, Inc.
 Project Description: Establish a hospice program
- County: Alachua District: 3
 CON #: 9843 Application Receipt Date: 5/24/2005
 Facility/Project: Hospice of Citrus County, Inc.
 Applicant: Hospice of Citrus County, Inc.
 Project Description: Establish a hospice program
- County: Alachua District: 3
 CON #: 9845 Application Receipt Date: 5/19/2005
 Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a hospice program
- County: Alachua District: 3
 CON #: 9846 Application Receipt Date: 5/25/2005
 Facility/Project: Heartland Services of Florida, Inc.
 Applicant: Heartland Services of Florida, Inc.
 Project Description: Establish a hospice program
- County: Columbia District: 3
 CON #: 9847 Application Receipt Date: 5/24/2005
 Facility/Project: North Central Florida Hospice, Inc.
 Applicant: North Central Florida Hospice, Inc.
 Project Description: Establish a 12-bed freestanding inpatient hospice facility

- County: Lake District: 3
 CON #: 9848 Application Receipt Date: 5/24/2005
 Facility/Project: Hospice of Lake & Sumter, Inc.
 Applicant: Hospice of Lake & Sumter, Inc.
 Project Description: Establish a 10-bed freestanding inpatient hospice facility
- County: Sumter District: 3
 CON #: 9849 Application Receipt Date: 5/24/2005
 Facility/Project: Hospice of Lake & Sumter, Inc.
 Applicant: Hospice of Lake & Sumter, Inc.
 Project Description: Establish an 8-bed freestanding inpatient hospice facility
- County: Flagler District: 4
 CON #: 9851 Application Receipt Date: 5/24/2005
 Facility/Project: Florida Hospital Memorial Hospice Care
 Applicant: Memorial Hospital – Flagler, Inc.
 Project Description: Establish a freestanding inpatient facility of up to 24 beds
- County: Volusia District: 4
 CON #: 9850 Application Receipt Date: 5/18/2005
 Facility/Project: Halifax Hospice, Inc.
 Applicant: Halifax Hospice, Inc.
 Project Description: Establish a freestanding inpatient hospice facility of up to 16 beds
- County: Pinellas District: 5
 CON #: 9852 Application Receipt Date: 5/23/2005
 Facility/Project: Hospice of the Florida Suncoast, Inc.
 Applicant: Hospice of the Florida Suncoast, Inc.
 Project Description: Establish a freestanding inpatient hospice facility of up to 30 beds
- County: Hardee District: 6
 CON #: 9853 Application Receipt Date: 5/16/2005
 Facility/Project: HOPE of Southwest Florida, Inc.
 Applicant: HOPE of Southwest Florida, Inc.
 Project Description: Establish a hospice program
- County: Highlands District: 6
 CON #: 9854 Application Receipt Date: 5/23/2005
 Facility/Project: Hospice of Okeechobee, Inc.
 Applicant: Hospice of Okeechobee, Inc.
 Project Description: Establish a hospice program
- County: Polk District: 6
 CON #: 9856 Application Receipt Date: 5/19/2005
 Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a hospice program

County: Polk District: 6
 CON #: 9855 Application Receipt Date: 5/24/2005
 Facility/Project: Hospice of the Palm Coast, Inc.
 Applicant: Hospice of the Palm Coast, Inc.
 Project Description: Establish a hospice program

County: Polk District: 6
 CON #: 9857 Application Receipt Date: 5/25/2005
 Facility/Project: Heartland Services of Florida, Inc.
 Applicant: Heartland Services of Florida, Inc.
 Project Description: Establish a hospice program

County: Orange District: 7
 CON #: 9858 Application Receipt Date: 2/25/2005
 Facility/Project: Heartland Services of Florida, Inc.
 Applicant: Heartland Services of Florida, Inc.
 Project Description: Establish a hospice program

County: Seminole District: 7
 CON #: 9859 Application Receipt Date: 5/24/2005
 Facility/Project: Hospice of the Comforter, Inc.
 Applicant: Hospice of the Comforter, Inc.
 Project Description: Establish a 16-bed freestanding inpatient hospice facility

County: Collier District: 8
 CON #: 9860 Application Receipt Date: 5/25/2005
 Facility/Project: Cleveland Clinic Florida Hospital Naples
 Applicant: Cleveland Clinic Florida Hospital Naples
 Project Description: Establish an adult open heart surgery program

County: Sarasota District: 8
 CON #: 9861 Application Receipt Date: 5/25/2005
 Facility/Project: SARVOP, L.L.C.
 Applicant: SARVOP, L.L.C.
 Project Description: Establish a 178-bed community nursing home through the delicensure of 178 beds from Venice Rehab & Health Center

County: Palm Beach District: 9
 CON #: 9862 Application Receipt Date: 5/25/2005
 Facility/Project: Heartland Services of Florida, Inc.
 Applicant: Heartland Services of Florida, Inc.
 Project Description: Establish a hospice program

County: Dade District: 11
 CON #: 9864 Application Receipt Date: 5/25/2005
 Facility/Project: Coral Reef Nursing & Rehab Center
 Applicant: Coral Reef Operating, L.L.C.
 Project Description: Add 60 community skilled nursing beds through the delicensure of 60 skilled nursing beds at Greynolds Park Manor Rehab Center

County: Dade District: 11
 CON #: 9863 Application Receipt Date: 5/19/2005
 Facility/Project: Catholic Hospice, Inc.
 Applicant: Catholic Hospice, Inc.
 Project Description: Establish a freestanding inpatient hospice facility of up to 13 beds
 Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: District 2
 DATE/TIME: Thursday, July 7, 2005,
 10:00 a.m. (central time)
 PLACE: Bay County Chamber of Commerce,
 Board Room
 235 W. 5th Street
 Panama City, FL 32401

PROPOSALS: District 3
 DATE/TIME: Thursday, July 14, 2005,
 12:00 Noon – 5:00 p.m.
 PLACE: WellFlorida Council, Inc. Conference Room
 f/k/a North Central Florida
 Health Planning Council
 18 N. W. 33rd Court
 Gainesville, FL 32607

PROPOSALS: District 4
 DATE/TIME: Tuesday, July 12, 2005,
 10:00 a.m. – 12:00 Noon
 PLACE: Health Planning Council of
 N. E. Florida, Inc.
 101 South Palmetto Ave., Suite 5
 Daytona Beach, FL 32114

PROPOSALS: District 5
DATE/TIME: Monday, July 11, 2005,
9:00 a.m. – 12:00 Noon
PLACE: Baker Building Conference Room
888 Executive Center Drive, North
St. Petersburg, FL 33702

PROPOSALS: District 6
DATE/TIME: Tuesday, July 12, 2005,
9:00 a.m. – 12:00 Noon
PLACE: Baker Building Conference Room
888 Executive Center Drive, North
St. Petersburg, FL 33702

PROPOSALS: District 7
DATE/TIME: Thursday, July 14, 2005, 9:00 a.m.
PLACE: Health Council of East Central Florida
1155 South Semoran Boulevard, Suite 1111
Winter Park, FL 32792

PROPOSALS: District 8
DATE/TIME: Wednesday, July 13, 2005,
1:00 p.m. – 3:00 p.m.
PLACE: East Naples Branch Library
8787 Timiami Trail
Naples, FL 34113

PROPOSALS: District 9
DATE/TIME: Friday, July 8, 2005, 9:00 a.m.
PLACE: Clayton E. Hutcheson Agricultural
Services Center
Mounts Building, Exhibit Hall “B”
4152 West Blue Heron Boulevard, Suite 229
Riviera Beach, FL 33404

PROPOSALS: District 11
DATE/TIME: Wednesday, July 13, 2005, 9:00 a.m.
PLACE: Health Council of South Florida Inc,
Conference Room
8095 N. W. 12th Street, Suite 300
Miami, FL 33126

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida 32308, attention Karen Rivera, by 5:00 p.m., June 24, 2005. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file.

Pursuant to subsection 59C-1.010(3), F.A.C., written comments must be received by June 29, 2005.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

On May 25, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Restriction with regard to the license of Bruce E. Platzek number ME 30383. This Emergency Restriction Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FLORIDA HOUSING FINANCE CORPORATION

**ELDERLY HOUSING COMMUNITY LOAN (EHCL)
PROGRAM**

SUPPLEMENTAL CYCLE XVII (2005)

NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation (Florida Housing) announces a supplemental funding cycle (Cycle XVII) for the Elderly Housing Community Loan (EHCL) Program, pursuant to Section 420.5087(3)(d), Florida Statutes, and Chapter 67-32, Florida Administrative Code (F.A.C.).

The application period will begin on July 8, 2005 and will close at 5:00 p.m., Eastern Time, thirty days later on August 8, 2005.

Ten percent (10%) of the twenty-four percent (24%) of SAIL Program funds are reserved for the EHCL Program. If all funds are not allocated through the first funding cycle, a supplemental cycle may take place. The anticipated amount for this supplemental EHCL Program is \$400,000. Funding within the EHCL Program is available to provide life-safety, building preservation, health, sanitation or security-related repairs or improvements made to Elderly housing facilities.

All applications must be submitted to Florida Housing Finance Corporation, City Centre Building, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, in accordance with the provisions of all applicable Florida Statutes, Chapter 67-32, F.A.C., and the application package.

To obtain the application package or other materials and information, please access Florida Housing's web site at www.floridahousing.org or contact: Derek Helms, (850)488-4197. If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System, 1(800)955-8770 and 1(800)955-8771.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN May 23, 2005
 and May 27, 2005

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE
Division of Historical Resources

1A-35.002	5/25/05	6/14/05	31/13	
1A-35.005	5/25/05	6/14/05	31/13	
1A-35.007	5/25/05	6/14/05	31/13	

DEPARTMENT OF EDUCATION
Florida State University

6C2-4.036	5/26/05	6/15/05	Newspaper	
6C2-4.037	5/26/05	6/15/05	Newspaper	
6C2-4.038	5/26/05	6/15/05	Newspaper	
6C2-4.040	5/26/05	6/15/05	Newspaper	

Commission for Independent Education

6E-1.003	5/24/05	6/13/05	31/13	
6E-1.0032	5/24/05	6/13/05	31/13	
6E-2.0061	5/24/05	6/13/05	31/13	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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PUBLIC SERVICE COMMISSION

25-4.085	5/25/05	6/14/05	30/52	31/16
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DEPARTMENT OF CORRECTIONS

33-203.101	5/27/05	6/16/05	31/15	
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AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

59C-1.022	5/27/05	6/16/05	31/15	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverage and Tobacco

61A-7.001	5/25/05	6/14/05	29/41	30/17
61A-7.002	5/25/05	6/14/05	29/41	
61A-7.003	5/25/05	6/14/05	29/41	30/17
61A-7.004	5/25/05	6/14/05	29/41	30/17
61A-7.005	5/25/05	6/14/05	29/41	31/14
61A-7.010	5/25/05	6/14/05	29/41	31/14
61A-7.011	5/25/05	6/14/05	29/41	
61A-7.012	5/25/05	6/14/05	29/41	
61A-7.013	5/25/05	6/14/05	29/41	30/17
61A-7.014	5/25/05	6/14/05	29/41	30/17
61A-7.015	5/25/05	6/14/05	29/41	31/14

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-673.200	5/26/05	6/15/05	31/4	
62-673.340	5/26/05	6/15/05	31/4	
62-673.600	5/26/05	6/15/05	31/4	
62-673.640	5/26/05	6/15/05	31/4	

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family

64B4-11.007	5/25/05	6/14/05	31/2	
64B4-21.007	5/25/05	6/14/05	31/2	
64B4-31.007	5/25/05	6/14/05	31/2	

Section XIV
List of Rules Affected

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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INSURANCE

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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STATE

1A-35.002	31/13		31/23
1A-35.005	31/13		31/23
1A-35.007	31/13		31/23
1B-24.002	26/43		
1SER05-1			31/15
1S-2.017	31/8		31/21
1S-2.031	31/20		
1T-1.001		29/37	31/19
	31/7	31/14	
	31/7	31/16	
	31/8		31/19

LEGAL AFFAIRS

2A-8.005	31/22		
2B-1.0025		29/50	31/16
	30/48	31/10	31/16
2B-1.0027	30/48	31/10	31/16
2B-1.003	30/48	31/10	31/16
2B-1.004	30/48	31/10	31/16
2B-1.0045	30/48	31/10	31/16
2B-1.005	30/48	31/10	31/16
2B-1.0052	30/48		31/16
2B-1.0055	30/48		31/16

BANKING AND FINANCE

3E-48.005	28/42		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

4-138.047	28/41		
4-149.203	29/52	30/3	
4-149.204	29/52	30/3	
4-149.205	29/52	30/3	
4-149.206	29/52	30/3	
4-149.207	29/52	30/3	
4-154.201	29/37	30/3	
4-154.202	29/37	29/42	
		30/3	
4-154.203	29/37	29/46	
		30/3	
4-154.204	29/37	30/3	
4-154.210	29/37	30/3	
4-154.525	29/16	29/25	
4-166.045	30/1	30/3	
4-176.013	29/36	30/3	
4-200.007	29/44	30/3	
4-211.031	27/44		
4-228.055	26/35		
4A-3.002	27/12		
4A-21.115	29/37	29/46	
4A-41.108	29/25		
4A-62.0001	29/44	29/46	
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
4A-62.003	29/44	29/46	
4A-62.006	29/44	29/46	
4A-62.007	29/44	29/46	
4A-62.020	29/44	29/46	
4A-62.021	29/44	29/46	
4A-62.022	29/44	29/46	
4A-62.023	29/44	29/46	
4A-62.030	29/44	29/46	
4A-62.031	29/44	29/46	
4A-62.032	29/44	29/46	
4A-62.033	29/44	29/46	
4A-62.034	29/44	29/46	
4A-62.035	29/44	29/46	
4A-62.036	29/44	29/46	
4A-62.040	29/44	29/46	
4A-62.041	29/44	29/46	
4A-62.042	29/44	29/46	
4A-62.043	29/44	29/46	
4A-62.044	29/44	29/46	
4A-62.045	29/44	29/46	
4C-6.003	29/38	30/29	
4C-40.0055	28/47		
4L-24.0231	29/39	29/46	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
AGRICULTURE AND CONSUMER SERVICES				6E-1.0032	31/10		31/19
					31/13		31/23
5-1	31/6c			6E-2.004	31/9		31/19
	31/14c			6E-2.0042	31/9		31/19
5B-54.003	31/18			6E-2.0061	31/9		31/19
5B-54.014	31/18				31/13		31/23
5B-54.017	31/18				31/18		
5B-58.001	27/29			6G-1	31/6c		
5B-58.001(16)	27/50c			6L-1.001	28/12		
5E-2.0042	30/15			6L-1.002	28/12		
5E-2.011	29/32			6L-1.004	28/12		
5E-14.106	31/10	31/20		6L-1.005	28/12		
5F-3.001	31/13		31/21	6L-1.006	28/12		
5F-3.016	31/13		31/21	6L-1.007	28/12		
5F-5.001	31/13		31/21	6L-1.008	28/12		
5F-7.005	31/13		31/21	6L-1.009	28/12		
5F-8.0012	31/10		31/21	6L-1.010	28/12		
5F-8.002	31/10		31/21	6L-1.011	28/12		
5F-8.003	31/10		31/21	6L-1.012	28/12		
5F-8.004	31/10		31/21	6L-1.013	28/12		
5F-8.005	31/10		31/21	6M-7.0055	30/26		
5F-8.0051	31/10		31/21				
5F-8.009	31/10		31/21	COMMUNITY AFFAIRS			
5F-8.012	31/10		31/21				
5F-8.014	31/10		31/21	9BER05-1			31/6
5F-8.0142	31/10		31/21	9BER05-2			31/19
5F-8.024	31/10		31/21	9B-3.048	31/7		31/22
5F-12.001	31/13		31/21	9B-3.049	31/7		31/22
5I-4.002	31/21			9B-3.050	31/7		31/22
5J-12.002	31/17			9B-70.001	31/7		31/22
5M-2.002	31/13			9B-70.002	31/7		31/22
				9B-72.005	30/26		
EDUCATION				9B-72.010	30/26		
6AER05-1			31/17	9B-72.030	30/26		
6A-1	31/12c			9B-72.040	30/26		
6A-1.09412	31/20			9B-72.045	30/26		
6A-2.0010	31/20			9B-72.050	30/26		
6A-4.0021	31/11		31/20	9B-72.060	30/26		
6A-6.080	16/30			9B-72.070	30/26		
6A-10.060	31/5c			9B-72.080	30/26		
	31/15			9B-72.090	30/26		
6B-5.0012	31/11		31/20	9B-72.100	30/26		
6C-7.0055	30/26			9B-72.130	30/26		
6C2-4.036	Newspaper		31/23	9B-72.135	30/26		
6C2-4.037	Newspaper		31/23	9B-72.160	30/26		
6C2-4.038	Newspaper		31/23	9J-2.0252	31/5		31/20
6C2-4.040	Newspaper		31/23	9J-5.0055	18/40		
6C4-1.005	Newspaper		31/18	9J-11.004	31/14		
6C5-1	31/12c		31/17d	9J-11.006	31/14		
6C6-5.001	Newspaper		31/21	9J-11.009	31/14		
6C8-5.006	Newspaper		31/21	9J-11.010	31/14		
6D-7.006	31/4		31/16w	9J-11.011	31/14		
6E-1.003	31/13		31/23	9J-11.015	31/14		
				9J-11.020	31/14		
				9K-8.011	28/13		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
STATE BOARD OF ADMINISTRATION				25-24.472	31/5		
				25-24.473	31/5		
19-8.010	31/6	31/15	31/21	25-24.474	31/5		
19-8.012	31/6		31/21	25-24.475	31/5		
19-8.013	31/6	31/15	31/21	25-24.480	31/5		
19-8.028	31/15			25-24.485	31/5		
19-8.029	31/6	31/15	31/21	25-24.490	31/5		
19-8.030	31/6	31/15	31/21	25-24.491	31/5		
19-8.031	31/6		31/21	25-24.600	31/5		
19-9.001	31/6		31/18	25-24.610	31/5		
19B-4.001	31/14		31/21	25-24.640	31/5		
19B-15.001	28/8			25-24.835	31/5		
19B-15.002	28/8			25-24.840	31/5		
19B-15.003	28/8			25-24.900	31/5		
19B-15.004	28/8			25-24.905	31/5		
19B-15.005	28/8			25-24.910	31/5		
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33-38.010	25/35	25/43		40B-8.031	31/22		
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33-208.507	26/16			40D-1.602	31/14		31/22
33-209.101	29/33	29/43	31/21w	40D-1.604	31/14		31/22
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59A-3.180	21/3			59B-15.004	31/10		
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59A-8.008	31/6			59C-1.0085	31/18		
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59A-31.002	31/18			59E-1.005	20/27		
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59A-33.008	29/52		31/18w	59G-4.040	31/16		
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62R-7.028	21/17				30/41	31/15	
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62R-7.032	21/17			64B5-12.018	30/41		
				64B5-12.020	31/9		31/18
				64B5-14.001	31/14		
				64B5-14.004	31/8		31/20
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64B5-16.005	31/19			64B10-12.018	31/20		
64B5-16.006	31/19			64B10-13.200	31/20		
64B6-1.016	28/52			64B10-13.300	31/20		
64B6-7.007	31/4	31/13	31/19	64B10-14.007	31/20		
64B6-55.004	27/41			64B10-15.002	31/20		
64B7-27.012	24/12			64B10-15.0021	31/20		
64B7-32.001	26/6			64B10-15.003	31/20		
64B8-1.007	31/18			64B10-16.001	31/20		
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64B8-10.002	31/20			64B10-17.001	31/20		
64B8-13.0045	27/48	28/16		64B11-4.005	31/4		
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64B8-31.001	30/52	31/22		64B11-5.003	31/10		
64B8-31.002	30/52			64B12-19.002	27/11		
64B8-31.003	30/52	31/22		64B13-18.002	30/21	30/29	31/22
64B8-31.004	30/52	31/22				30/53	31/22
64B8-31.005	30/52	31/22				31/9	31/22
64B8-31.006	30/52	31/22				31/16	31/22
64B8-31.007	30/52	31/22		64B14-3.001			31/16w
64B8-31.008	30/52			64B15-7.001	30/52	31/22	
64B8-31.009	30/52	31/22		64B15-7.002	30/52		
64B8-31.012	30/52	31/22		64B15-7.003	30/52	31/22	
64B8-44.005	31/9	31/20		64B15-7.004	30/52	31/22	
64B8-54.004	27/41			64B15-7.005	30/52	31/22	
64B8-304.700	29/43c			64B15-7.006	30/52	31/22	
64B9-3.007	25/9			64B15-7.007	30/52	31/22	
64B9-8.006	30/30	31/22		64B15-7.008	30/52		
64B9-15.008	30/52			64B15-7.009	30/52	31/22	
64B9-17.001	31/11			64B15-7.012	30/52	31/22	
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64B9-17.004	31/16			64B16-26.2032	30/52		
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64B10-11.0011	31/20			64B16-26.301	31/1		31/17
64B10-11.002	31/20			64B16-26.302	31/1	31/12	31/17
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64B16-28.404	31/3			64E-2.028	31/3		31/22
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64B20-8.0045	31/13		31/20	64E-18.008	30/40	31/4	
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64B32-3.005	31/23			64F-11.004	31/18		
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69L-5.103(3)(a)	31/14c			69O-162.202	31/10		31/22
69L-6.025	31/20			69O-164.020	31/10		31/22
69L-6.028	31/13			69O-167.009	31/21		
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69L-56.001	31/3	31/13	31/21	69O-170.006	30/46		
69L-56.002	31/3		31/21		31/2c		
69L-56.100	31/3		31/21	69O-170.007	30/46	31/2	
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69O-137.004	31/15				31/2c		
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69O-149.041	30/51			69O-170.0143	30/46	31/2	
	31/6c	31/12		69O-170.0155	30/46	31/15	
69O-149.044	31/15				31/2c		
69O-149.205	30/52		31/20	69O-171.002	31/14		
69O-149.206	30/52		31/20	69O-171.008	31/14		
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69O-154.112	31/15				31/13		
69O-156.002	31/13			69O-175.003	30/46	31/2	
69O-156.003	31/13				30/46	31/15	
69O-156.004	31/13				31/2c		
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69O-156.006	31/13			69O-186.005	31/22		
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69O-156.012	31/13			69O-203.210	30/53		31/20
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