

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE TITLE: Registration RULE NO.: 5J-12.002

PURPOSE AND EFFECT: The purpose and effect of this rule change is to delete outdated language no longer applicable to the registration process.

SUBJECT AREA TO BE ADDRESSED: This rule deletes the language which established the biennial registration period.

SPECIFIC AUTHORITY: 559.2201, 570.07(23) FS.

LAW IMPLEMENTED: 559.904, 559.916 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 11, 2005

PLACE: Department of Agriculture and Consumer Services, Division of Consumer Services, Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dee Keck, Regulatory Program Administrator, Division of Consumer Services, Terry L. Rhodes Building, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3679

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5J-12.002 Registration.

(1)(a) No change.

(b) If the motor vehicle repair shop is located in a municipality or county that has an ordinance containing standards that the Department has determined are at least equal to the requirements of the Florida Motor Vehicle Repair Act, the motor vehicle repair shop must register with the Department and provide a one of the following to evidence compliance with the local ordinance;

1. The registration number provided to the motor vehicle repair shop by the municipality or county in the appropriate space on from DACS 10900; or

2. A copy of the receipt of payment of the required fee for the municipality or county issued registration; or

3. A copy of the current license actual registration issued by the municipality or county.

(c) through (d) No change.

(2)(a) Form DACS 10900 will not be deemed incomplete for failure to furnish a valid occupational license number, provided the motor vehicle repair shop is unable to obtain such number until it exhibits an active registration certificate issued by the Department pursuant to Section 559.904(7), F.S.

(b) If the Department approves the application submitted by the motor vehicle repair shop and issues a registration certificate to conduct business as a motor vehicle repair shop, the motor vehicle repair shop shall, within 30 days after issuance, provide the occupational license number to the Department.

(c) If the motor vehicle repair shop fails to provide the valid occupational license number within the prescribed 30 day period, such failure shall be grounds for suspension or revocation of registration.

(3) The Department will register motor vehicle repair shops whose current registration expires on or after September 1, 2003, and who have fully complied with Section 559.901-559.9221, Florida Statutes, and the Rules adopted thereunder in the following manner:

(a) All motor vehicle repair shops renewing their registration with the Department and whose name begins with a number or the letter A through J will be registered for a period of one year. All motor vehicle repair shops registering under this section will be required to pay a one year registration fee;

(b) All motor vehicle repair shops renewing their registration with the Department whose name begins with the letter K through Z will be registered for a period of two years. All motor vehicle repair shops registering under this section will be required to pay a two year registration fee;

(c) All motor vehicle repair shops registering with the Department for the first time will be required to be registered for a two year period and pay a two year registration fee;

(d) Subsection (3) will expire on July 1, 2004.

Specific Authority 559.2201, 570.07(23) FS. Law Implemented 559.904, 559.916 FS. History--New 1-18-95, Amended 5-24-95, 2-11-98, 1-20-03, 11-4-03.

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Approval of Preservice Teacher Preparation Programs RULE NO.: 6A-5.066

PURPOSE AND EFFECT: The purpose of the rule development is to review the requirements relating to preservice teacher preparation programs to determine what amendments, if any, should be proposed.

SUBJECT AREA TO BE ADDRESSED: Preservice Teacher Preparation Programs.

SPECIFIC AUTHORITY: 1004.04 FS.

LAW IMPLEMENTED: 1004.04 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AS PART OF THE STATE BOARD OF EDUCATION MEETING AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 19, 2005
 PLACE: 325 West Gaines Street, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pam Stewart, Deputy Chancellor for Educator Quality, Florida Department of Education, 325 West Gaines Street, Room 501, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF REVENUE

RULE TITLES:	RULE NOS.:
Grounds for Reasonable Cause for Compromise of Penalties	12-13.007
Guidelines for Determining Amount of Compromise	12-13.0075

PURPOSE AND EFFECT: The purpose of the rule development is to amend Rule 12-13.007, F.A.C. (Grounds for Reasonable Cause for Compromise of Penalties), and Rule 12-13.0075, F.A.C. (Guidelines for Determining Amount of Compromise), to incorporate the provisions of the Expert System for Determining Reasonable Cause for Penalty Compromise. This system is currently under development by the Department for purposes of providing guidelines to be used in determining the amount of compromise of penalty. The effect of the proposed amendments, when adopted, will be that the provisions of the Expert System for Determining Reasonable Cause for Penalty Compromise will be incorporated into the guidelines for determining the amount of compromise of penalty established in these administrative rules.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the development of the proposed amendments to Rules 12-13.007 and 12-13.0075, F.A.C., for purposes of including the provisions of the Expert System for Determining Reasonable Cause for Penalty Compromise currently under development by the Department. The Expert System for Determining Reasonable Cause for Penalty Compromise will be presented at the workshop and an opportunity for the public to ask questions and express concerns regarding the system will be provided.

SPECIFIC AUTHORITY: 213.06(1), 213.21(5) FS.
 LAW IMPLEMENTED: 213.05, 213.21 FS.

A RULE DEVELOPMENT WORKSHOP IS DEEMED NECESSARY BY THE AGENCY HEAD. A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., April 12, 2005
 PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least 48 hours before such proceeding by contacting: Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert Babin, Attorney, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, (850)922-4842, e-mail: babinr@dor.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE:	RULE NO.:
Application	19B-4.001

PURPOSE AND EFFECT: To update the Florida Prepaid College Plan and Florida College Investment Plan New Account Application form.

SUBJECT AREA TO BE ADDRESSED: The Florida Prepaid College Plan and Florida College Investment Plan New Account Application.

SPECIFIC AUTHORITY: 1009.971(1),(4),(6) FS.
 LAW IMPLEMENTED: 1009.98 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 11, 2005
 PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-4.001 Application.

(1) No change.

(2) The Florida Prepaid College Plan and Florida College Investment Plan New Account Application, Form No. FPCB 2005-1 ~~2004-1~~, is hereby incorporated by reference and may be obtained by calling 1(800)552-GRAD (4723) (prompt 1). The Florida Prepaid College Plan Program Master Covenant, Form No. FPCB 2004-02, is hereby incorporated by reference.

Specific Authority 1009.971(1),(4),(6) FS. Law Implemented 1009.98 FS. History—New 3-29-89, Amended 2-6-90, 3-19-92, Formerly 4G-4.001, Amended 12-5-93, 5-31-95, 6-20-96, 10-20-96, 12-16-97, 2-18-99, 6-6-99, 2-8-00, 5-21-00, 1-3-01, 10-9-01, 11-27-02, 10-1-03, 1-29-04, 12-28-04, _____.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Application for Participation in the Program

RULE NO.: 19B-16.002

PURPOSE AND EFFECT: To update the Florida Prepaid College Plan and Florida College Investment Plan New Account Application form.

SUBJECT AREA TO BE ADDRESSED: The Florida Prepaid College Plan and Florida College Investment Plan New Account Application.

SPECIFIC AUTHORITY: 1009.971(1),(4),(6) FS.

LAW IMPLEMENTED: 1009.981 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 11, 2005

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-16.002 Application for Participation in the Program.

(1) No change.

(2) The Florida Prepaid College Plan and Florida College Investment Plan New Account Application, Form No. FPCB 2005-1 ~~2004-1~~, is hereby incorporated by reference. The form may be obtained from the Board by calling 1(800)552-GRAD (4723) (prompt 1).

(3) No change.

Specific Authority 1009.971(1),(4),(6) FS. Law Implemented 1009.981 FS. History—New 11-27-02, Amended 1-29-04, 12-28-04, _____.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE TITLE: Participation Agreement

RULE NO.: 19B-16.003

PURPOSE AND EFFECT: To update the Florida College Investment Plan Participation Agreement Form.

SUBJECT AREA TO BE ADDRESSED: The Florida College Investment Plan Participation Agreement Form.

SPECIFIC AUTHORITY: 1009.971(1),(4),(6) FS.

LAW IMPLEMENTED: 1009.981(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 11, 2005

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-16.003 Participation Agreement.

(1) The contract between the Board and a benefactor shall consist of the benefactor's completed application and the participation agreement. The Florida College Investment Plan Participation Agreement, Form No. FPCB 2005-4 ~~2004-4~~, is hereby incorporated by reference. The form may be obtained from the Board by calling 1(800)552-GRAD (4723) (prompt 1).

(2) through (4) No change.

Specific Authority 1009.971(1),(4),(6) FS. Law Implemented 1009.981(2) FS. History—New 11-27-02, Amended 12-28-04, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Prescribed Pediatric Extended Care Centers
 RULE CHAPTER NO.: 59A-13

PURPOSE AND EFFECT: The Agency proposes to amend Chapter 59A-13, F.A.C., consistent with provisions of Section 400.914, F.S. The legislation provides the rule be amended regarding areas that include: license procedures; administration and management; admission, transfer, and discharge policies; child care policies; medical director; nursing services; in-service training for staff and parents and guardians; medical record; quality assurance committee; infection control; and emergency procedures.

SUBJECT AREA TO BE ADDRESSED: The proposed changes to Chapter 59A-13, F.A.C., involves the following areas: license procedure; administration and management; admission, transfer, and discharge policies; child care policies; medical director; nursing services, including the number of personnel; in-service training for staff and parents and guardians; medical record; quality assurance committee; infection control; and emergency procedures.

SPECIFIC AUTHORITY: 400.914 FS.

LAW IMPLEMENTED: 400.914 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., April 19, 2005

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room C, Tallahassee, FL 32303

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY, IF AVAILABLE, IS: Kimberly Smoak, Long-Term Care Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)488-5861

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE CHAPTER TITLE: Intermediate Care Facilities for the Developmentally Disabled (ICF/DD)
 RULE CHAPTER NO.: 59A-26

PURPOSE AND EFFECT: The Agency proposes to establish a rule consistent with provisions of Section 400.967(2), Florida Statutes, which became effective May 7, 1999. The legislation provides for the development of rules regarding specific criteria including minimum standards of program development and quality of care for Intermediate Care Facilities for the Developmentally Disabled.

SUBJECT AREA TO BE ADDRESSED: Specific criteria pertaining to licensure requirements including procedures for licensing, fees and exemptions, classification of deficiencies, responsibility of operation, fiscal standards, fiscal prohibitions, kickbacks, and referrals, admission policies, personnel standards, training, habilitation, active treatment professional and specific program services, dietary, dental, and psychological standards, drugs, and pharmaceutical services, administration of medications by unlicensed medication assistants, including training and validation of the unlicensed medication assistants, plant maintenance and housekeeping, fire protection, life safety, systems failure, and external communications, plans submission and fee requirements, physical plant codes, construction and physical environment standards, and disaster preparedness for Intermediate Care Facilities for the Developmentally Disabled.

SPECIFIC AUTHORITY: 400.967(2) FS.

LAW IMPLEMENTED: 400.967 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., April 19, 2005

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, FL 32303

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kimberly Smoak, Long-Term Care Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)488-5861

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE TITLE: Bone Marrow Transplantation
 RULE NO.: 59B-12.001

PURPOSE AND EFFECT: The Agency proposes an amendment to bone marrow transplantation procedures. The proposed revisions would reflect recommendations of the Bone Marrow Transplantation Panel based on review of current research findings, as required by Section 627.4236(3)(e), Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Bone marrow transplantation procedures that are accepted within the appropriate oncological specialty and are not experimental for the purposes of Section 627.4236, Florida Statutes.

SPECIFIC AUTHORITY: 627.4236 FS.

LAW IMPLEMENTED: 627.4236 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m., April 11, 2005

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dennis Halfhill, Agency for Health Care Administration, Bureau of the Chief Medical Officer, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308, (850)921-5505

THE FULL TEXT OF THE PROPOSED RULE IS:

59B-12.001 Bone Marrow Transplantation.

(1) Upon the recommendation of the Bone Marrow Transplant Panel, each of the following procedures is considered accepted within the appropriate oncological specialty and not experimental for the purposes of Section 627.4236, F.S. Bone marrow transplant refers collectively to hematopoietic stem cell transplantation using stem cells that are collected from peripheral blood and cord blood as well as bone marrow. As used in this rule, the term "appropriate oncological specialty" means that where a particular kind of tumor or disease is usually treated by a subspecialty group within the general discipline of oncology, those who practice within that subspecialty have had specific input into the decision making process:

(a) Autologous bone marrow transplant for acute myelogenous leukemia (stem cells collected in remission);

(b) Allogeneic bone marrow transplant for acute myelogenous leukemia (~~family related donor with 5/6 or 6/6 match~~);

(c) Autologous bone marrow transplant for acute lymphoblastic leukemia (stem cells collected in remission);

(d) Allogeneic bone marrow transplant for acute lymphoblastic (~~family related donor with 5/6 or 6/6 match~~);

(e) Allogeneic bone marrow transplant for chronic-myelogenous leukemia (~~family related donor with 5/6 or 6/6 match~~);

(f) Autologous bone marrow transplant for Hodgkin's disease;

(g) Autologous bone marrow transplant for Non-Hodgkin's lymphoma, ~~except low grade (small lymphocytic, follicular small cleaved cell, follicular mixed cell types~~);

(h) Allogeneic bone marrow transplant for Non-Hodgkin's lymphoma, ~~except low grade (small lymphocytic, follicular small cleaved cell, follicular mixed cell types (family related donor with 5/6 or 6/6 match)~~;

(i) Autologous bone marrow transplant for Ewing's sarcoma, chemotherapy sensitive after first relapse;

(j) Autologous bone marrow transplant for Neuroblastoma;

~~(k) Autologous bone marrow transplant for breast carcinoma, stage II (8 or more nodes positive);~~

~~(l) Autologous bone marrow transplant for breast carcinoma, stage IIIa and IIIb;~~

~~(k)(m)~~ Autologous bone marrow transplant for germ cell tumor, after failure of first therapy but not progressing on salvage therapy;

~~(l)(n)~~ Autologous bone marrow transplant for multiple myeloma, (including double bone marrow transplant) and primary amyloidosis;

~~(m)(o)~~ Allogeneic bone marrow transplant for myelodysplastic syndrome (~~family related donor with 5/6 or 6/6 match~~);

~~(n)(p)~~ Autologous bone marrow transplant for PNET (including medulloblastoma and pinealoblastoma), chemotherapy sensitive after first relapse;

~~(o)(q)~~ Autologous bone marrow for medulloblastoma and other PNET tumors, metastatic, at diagnosis;

(p) Allogeneic bone marrow transplant for chronic lymphoblastic leukemia.

(2) Each of the following procedures is considered accepted within the appropriate oncological specialty and not experimental for the purposes of Section 627.4236, F.S., provided that the bone marrow transplantation procedure is performed in the context of a well-designed and conducted Phase II or Phase III clinical treatment trial as described in paragraph (3).

~~(a) Autologous bone marrow transplant for Non-Hodgkin's lymphoma, low grade (small lymphocytic follicular small cleaved cell, follicular mixed cell types);~~

~~(b) Allogeneic bone marrow transplant for Non-Hodgkin's lymphoma, low grade (small lymphocytic, follicular small cleaved cell, follicular mixed cell types) (family related donor with 5/6 or 6/6 match);~~

~~(a)(e)~~ Autologous bone marrow transplant for chronic, myelogenous leukemia;

~~(b)(d)~~ Autologous bone marrow transplant for chronic lymphoblastic leukemia;

~~(c) Allogeneic bone marrow transplant for chronic lymphoblastic leukemia (family related donor with 5/6 or 6/6 match);~~

~~(f) Allogeneic bone marrow transplant for Hodgkin's disease (family related donor with 5/6 or 6/6 match);~~

~~(c)(g)~~ Autologous bone marrow transplant for plasma cell dyscrasias other than multiple myeloma (e.g. Waldenstrom's; amyloid);

~~(d)(h)~~ Allogeneic bone marrow transplant for multiple myeloma and other plasma cell dyscrasias (e.g. Waldenström's, amyloid) (family related donor with 5/6 or 6/6 match);

~~(e)(i)~~ Autologous bone marrow transplant for breast carcinoma, stage II, with four to seven nodes positive;

~~(j)~~ Autologous bone marrow transplant for breast carcinoma, stage IV, except progressive (25 percent or greater increase in the size of measurable disease) despite therapy;

~~(k)~~ Autologous bone marrow transplant for high grade astrocytoma, glioblastoma multiforme, pediatric;

~~(f)(4)~~ Autologous bone marrow transplant for Ewing's sarcoma, localized, greater than eight cm or metastatic at presentation;

~~(m)~~ Autologous bone marrow transplant for small cell lung cancer, limited extent, in complete response;

~~(n)~~ Autologous bone marrow transplant for ovarian carcinoma (epithelial), stage III and IV, chemosensitive relapse and consolidation of first response;

~~(g)(6)~~ Autologous bone marrow transplant for soft tissue sarcoma (other than rhabdomyosarcoma), pediatric, after failure of first therapy;

~~(h)(p)~~ Autologous bone marrow transplant for Wilms' tumor, at relapse;

~~(i)(q)~~ Autologous bone marrow transplant for germ cell tumor, high risk, at diagnosis;

~~(r)~~ Alternate donor Allogeneic bone marrow transplant for any of the indications in subsections (1) and (2) (unrelated donor, cord blood donor, or family related donor other than 5/6 or 6/6 match) .39;

(j) Allogeneic bone marrow transplant for renal cell carcinoma;

(k) Multiple autologous bone marrow transplants for pediatric solid tumors;

(l) Allogeneic bone marrow transplant for Hodgkin's disease;

(m) Autologous bone marrow transplant for metastatic malignant melanoma.

(3) A well-designed and conducted clinical treatment trial is one which includes an IRB-approved written protocol. At a minimum, such protocol shall have specific criteria for evaluating the effect of treatment with defined endpoints that are precise, meaningful, and reliable and which allow valid conclusions to be drawn about therapeutic efficacy and safety. Protocols should include an adequate statistical section describing the method of randomization and stratification, if any, expected outcome parameters relating to response rates, time to progression, survival times and other relevant information. Such clinical treatment trials shall be consistent with protocols reviewed and approved by the National Cancer Institute for scientific merit.

(4) It should be noted that there are non-malignant (not oncological) diseases that are genetic disorders, or that result in bone marrow failure or lead to immunodeficiency syndromes for which bone marrow transplantation may be appropriate. While these non-malignant diseases are not described in the preceding lists, there are generally accepted and appropriate indications for bone marrow transplantation in these cases. In addition, there are malignant diseases that are uncommon in their occurrence that also are not detailed in the above lists for which the appropriateness of bone marrow transplantation may be determined on a case by case basis.

Specific Authority 627.4236 FS. Law Implemented 627.4236 FS. History--New 11-9-95, Formerly 10D-127.001, Amended 9-26-00, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE TITLE: RULE NO.:

Nursing Facility Beds 59C-1.036

PURPOSE AND EFFECT: The agency is proposing to amend Rule 59C-1.036, F.A.C., which sets forth Certificate of Need review criteria for skilled nursing facility beds. Section 4 of Chapter 2004-383, Laws of Florida, revised Section 408.034(5), F.S., necessitating amendment of the rule.

SUBJECT AREA TO BE ADDRESSED: The rule is being amended to reflect changes to Section 408.034(5), F.S.

SPECIFIC AUTHORITY: 408.15(8), 408.034(6) FS.

LAW IMPLEMENTED: 408.034(3), (5), 408.036(1)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., April 13, 2005

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Rommel Bain, Certificate of Need, 2727 Mahan Drive, Building 1, MS 28, Tallahassee, Florida 32308

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59C-1.036 Nursing Facility Beds.

(1) through (3) No change.

(4)(a) No change.

(b) Summary of Need Formula. The need formula for nursing facility beds seeking licensure under Chapter 400, F.S., links the projected subdistrict need to a projected increase in the district need for beds licensed under Chapter 400, F.S. The district increase is based on the expected increase in the district population age 65 to 74 and age 75 and over, with the age group 75 and over given 6 times more weight in projecting the population increase. The projected district bed need total is then allocated to its subdistricts consistent with the current

subdistrict distribution of the total. The result for a given subdistrict is adjusted to reflect the current subdistrict occupancy of beds licensed under Chapter 400, F.S., and a desired standard of 94+ percent occupancy. This subdistrict total of allocated beds is then reduced by the current number of Chapter 400, F.S., beds in the subdistrict that are licensed or approved, resulting in the net need for additional nursing facility beds to be licensed under Chapter 400, F.S. The rule also provides that if current occupancy of beds licensed under Chapter 400, F.S., is less than 85 percent, the net need in the subdistrict is zero regardless of whether the formula otherwise would show a net need.

(c)1. through 3. No change.

4. SA = A X (LBD/LB) X (OR/.94+)

where:

SA is the subdistrict allocation of nursing facility beds to be licensed under Chapter 400, F.S., at the planning horizon.

LBD is the number of nursing facility beds licensed under Chapter 400, F.S., in the subdistrict as of January 1, for fixed bed need pools published between January 1 and June 30, or as of July 1 for fixed bed need pools published between July 1 and December 31.

OR is the average 6 month occupancy rate for nursing facility beds licensed in the subdistrict under Chapter 400, F.S. For fixed bed need pools published between January 1 and June 30, occupancy rates shall be based upon patient days in nursing facilities licensed under Chapter 400, F.S., for the 6 month period from July 1 through December 31 of the previous year; for fixed bed need pools published between July 1 and December 31, occupancy rates shall be based upon patient days in nursing facilities licensed under Chapter 400, F.S., for the 6 month period from January 1 through June 30 of the year the fixed bed need pool is published.

94+ equals the desired average 6 month occupancy rate for nursing facility beds licensed under Chapter 400, F.S., in the subdistrict.

5. No change.

(d) through (f) No change.

(5) No change.

Specific Authority 408.15(8), 408.034(6)(~~5~~) FS. Law Implemented 408.034(3)(~~5~~), 408.036(1)(a)(~~g~~) FS. History—New 1-1-77, Amended 11-1-77, 6-5-79, 4-24-80, 2-1-81, 4-1-82, 11-9-82, 2-14-83, 4-7-83, 6-9-83, 6-10-83, 12-12-83, 3-5-84, 5-14-84, 7-16-84, 8-30-84, 10-15-84, 12-25-84, 4-9-85, Formerly 10-5.11, Amended 6-19-86, 11-24-86, 1-25-87, 3-2-87, 3-12-87, 8-11-87, 8-7-88, 8-28-88, 9-12-88, 4-19-89, 10-19-89, 5-30-90, 7-11-90, 8-6-90, 10-10-90, 12-23-90, Formerly 10-5.011(1)(k), Amended 8-9-92, Formerly 10-5.036, Amended 10-6-92, 8-24-93, 6-11-98, 4-7-02, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLES:	RULE NOS.:
Issuance of Citations	61-32.001
Guidelines for Issuing Citations for Unlicensed Practice of a Profession	61-32.003

PURPOSE AND EFFECT: This rule amendment provides citation fines for first-offense unlicensed professional practice not involving consumer injury or financial harm.

SUBJECT AREA TO BE ADDRESSED: Citations for unlicensed practice.

SPECIFIC AUTHORITY: 455.228(3)(a) FS.

LAW IMPLEMENTED: 455.224, 455.228 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Jennifer Causseaux, (850)414-7677. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jennifer Causseaux, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE TITLE: Examination for Restricted Licensure

RULE NO.: 61G3-16.007

PURPOSE AND EFFECT: The Board proposes to review the existing language in the rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Examination for Restricted Licensure.

SPECIFIC AUTHORITY: 476.114(2), 476.064(4), 455.217 FS.

LAW IMPLEMENTED: 476.114(2), 476.124 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

RULE TITLE: Percentage of Gross Pilotage Assessed
 RULE NO.: 61G14-19.001
 PURPOSE AND EFFECT: The Board intends to review the rule to determine if the gross assessment needs modification.
 SUBJECT AREA TO BE ADDRESSED: The percentage of gross pilotage assessment.
 SPECIFIC AUTHORITY: 310.131, 310.185 FS.
 LAW IMPLEMENTED: 310.131 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Pilot Commissioners, 1940 North Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLES: Continuing Education Credit for Biennial Renewal
 RULE NOS.: 61G17-5.0031
 Obligations of Continuing Education Providers
 61G17-5.0043
 Approval of Classes
 61G17-5.0051

PURPOSE AND EFFECT: Rule 61G1705.0031, F.A.C., clarifies what continuing education credits will be permitted to satisfy a licensee’s biennial renewal period’s continuing education requirements. Rule 61G17-5.0043, F.A.C. Updates the time period that continuing education providers have to provide DBPR with a list of attendees taking a continuing education course. Rule 61G17-5.0051, F.A.C., explains the obligation of continuing education providers attempting to get continuing education courses approved by the board.

SUBJECT AREA TO BE ADDRESSED: Continuing Education Credit for Biennial Renewal; Obligations of Continuing Education Providers; Approval of Classes.

SPECIFIC AUTHORITY: 455.212(2), 472.008, 472.018, 455.219, 472.011 FS.
 LAW IMPLEMENTED: 455.2124(2), 455.2123, 455.2179, 472.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Knap, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE TITLES: Probation
 RULE NOS.: 61G17-9.006
 Surrender of Seal and Cancellation of Digital Signature
 61G17-9.0065

PURPOSE AND EFFECT: Rule 61G17-9.006, F.A.C., describes the process by which a suspended licensee may utilize to reactivate his or her license. Rule 61G17-9.0065, F.A.C., describes the manner in which a licensee whose license has been suspended or revoked must utilize to surrender his or her seal and cancel his or her digital signature.

SUBJECT AREA TO BE ADDRESSED: Probation; Surrender of Seal and Cancellation of Digital Signature.

SPECIFIC AUTHORITY: 472.008, 472.025 FS.
 LAW IMPLEMENTED: 472.033(3)(e), 472.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Knap, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Division of Quality Medical Assurance

RULE TITLE: Forms
 RULE NO.: 64B-5.003
 PURPOSE AND EFFECT: The Department proposes to incorporate by reference forms used in the continuing education tracking system.
 SUBJECT AREA TO BE ADDRESSED: Forms.
 SPECIFIC AUTHORITY: 456.004(5), 456.025(7) FS.
 LAW IMPLEMENTED: 456.013(9), 456.025(7) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy M. Jones, Division Director, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3250
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Developmental Services Program

RULE CHAPTER TITLE: Service Delivery Practice and Procedure
 RULE CHAPTER NO.: 65B-4
 RULE TITLE: Determination of Mental Retardation: Intelligence Tests to be Administered
 RULE NO.: 65B-4.033
 PURPOSE AND EFFECT: This rule specifies the intelligence tests to be used in the determination of Mental Retardation for the purpose of eligibility determination.
 SUBJECT AREA TO BE ADDRESSED: Intelligence tests for use in determining program eligibility.
 SPECIFIC AUTHORITY: 393.063(38) FS.
 LAW IMPLEMENTED: 393.501(1) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
 TIME AND DATE: 10:00 a.m. – 12:00 Noon, April 13, 2005
 PLACE: 4030 Esplanade Way, Room 370-A, Tallahassee, FL 32399
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Charles Ball or Terri Rodgers, Agency for Persons with Disabilities, Central Office, 4030 Esplanade Way, Room 370-A, Tallahassee, FL 32399, (850)488-4257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65B-4.033 Determination of Mental Retardation: Intelligence Tests to be Administered.

(1) When an individual is suspected of having or determined to have mental retardation, intelligence tests to determine intellectual functioning as specified below shall be administered by a qualified professional who is authorized in accordance with Florida Statutes to perform evaluations in Florida. The test shall consist of an individually administered evaluation, which is valid and reliable for the purpose of determining intelligence. Either the Stanford-Binet Intelligence Scale or the Wechsler Intelligence Scale shall be used.

(2) In extraordinary situations the agency is authorized to consider the findings of qualified expert utilizing individually administered evaluation procedures which provide for the use of valid tests and evaluation materials, administered and interpreted by trained personnel, in conformance with instructions provided by the producer of the tests or evaluation materials. The results of the evaluations submitted to the agency shall be accompanied by the published validity and reliability data for the examination.

Specific Authority 393.063(38) FS. Law Implemented 393.501(1) FS. History—New _____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation

RULE TITLE: Physical Environment
 RULE NO.: 65C-22.002
 PURPOSE AND EFFECT: The modifications to the Physical Environment, General Requirements will clarify that the provision which prohibits firearms or weapons as defined in Section 790.001, F.S., in any building or conveyance, or upon any person located on the premises of a child care facility, does not apply to local, state or federal law enforcement officers.
 SUBJECT AREA TO BE ADDRESSED: Child Care Standards.
 SPECIFIC AUTHORITY: 402.302, 402.305 FS.
 LAW IMPLEMENTED: 402.302, 402.305 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):
 TIME AND DATE: 9:00 a.m., April 18, 2005
 PLACE: Department of Children and Family Services, Room 361A, Bldg. 6, 3rd Floor, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Abbie Messer, Government Operations Consultant II, 1317 Winewood Blvd., Building 6, Room 388, Tallahassee, FL 32399, (850)488-4900

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65C-22.002 Physical Environment.

(1) General Requirements.

(a) through (d) No change.

(e) No firearms or weapons as defined in Chapter 790.001, F.S., shall be allowed within any building or conveyance, or upon any person located on the premises, excluding federal state or local Law Enforcement Officers.

(f) No narcotics, alcohol, or other impairing drugs shall be present on the premises.

(g) through (h) No change.

Specific Authority 402.302, 402.305 FS. Law Implemented 402.302, 402.305 FS. History--New 6-1-97, Amended 7-2-98, 3-17-99, 7-26-00, 10-10-01, 4-2-02, 7-13-03, 9-12-04,_____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

RULE TITLE: Training RULE NO.: 65C-22.003

PURPOSE AND EFFECT: The modifications to the minimum training standards in this document will, clarify the requirements for early literacy and language development training, including documentation of completion of this mandatory training, revise the child care facility staff credential requirements relating to employment history recognition exemptions, clarify the credentialed staff requirements during periods of transition and the methods of calculating the number of credentialed personnel necessary in a child care facility, and modify the Application to Provide the Florida School Age Certification Training Program.

The modifications will revise the Child Development Associate Equivalency (CDAE) credential renewal requirements, including documents and training required, extend the grace period for renewals of existing CDAE credentials, make the renewal of CDAE credentials mandatory and move the review and issuance of CDAE renewals from the CDAE program providers to the Department of Children and Family Services.

SUBJECT AREA TO BE ADDRESSED: Child Care Standards.

SPECIFIC AUTHORITY: 402.302, 402.305 FS.

LAW IMPLEMENTED: 402.302, 402.305 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., April 18, 2005

PLACE: Department of Children and Family Services, Room 361A, Bldg. 6, 3rd Floor, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700

The purpose of this hearing, if held, will be to obtain public comments on proposed rule revisions in Chapter 65C-22, Florida Administrative Code, pertaining to the areas of child care training requirements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Abbie Messer, Government Operations Consultant II, 1317 Winewood Blvd., Building 6, Room 388, Tallahassee, FL 32399, (850)488-4900

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65C-22.003 Training.

(1) No change.

(2) Training Requirements.

(a) No change.

(b)1. through 6. No change.

7. Early Literacy for Children Age Birth to Three ~~in the Child Care Environment~~ (5 hours web based).

(c) No change.

(d) Pursuant to Section 402.305(2)(d)5., F.S., child care personnel must complete 5-clock-hours or .5 continuing education units (CEU's) of training in early literacy and language development of children birth to 5 years of age. Literacy training must be a single class or course that is no less than 5 hours in duration and focuses on early literacy and language development of children from birth to 5 years of age.

~~(d)1.~~ All child care personnel employed on or before December 31, 2004 shall complete 5-clock-hours or .5 documented continuing education units (CEU) of training in early literacy and language development of children from birth to 5 years of age, as documented on the certificate of course completion, classroom transcript, or diploma; by June 30, 2005.

2. All child care personnel hired on or after January 1, 2005, shall complete early literacy training ~~this training~~ within 12 months of the date of employment. ~~Literacy training must be a single class or course that is no less than 5 hours in duration.~~

3. In order to meet this requirement, child care personnel must complete one of the following:

a. The department's online literacy course available at www.myflorida.com/childcare/training.

b. A training course from the Department of Children and Family Services' list of approved literacy training programs, which can be accessed by contacting the licensing authority or by going to www.myflorida.com/childcare/training. The Department of Children and Family Services will continue to approve literacy courses through May 31, 2005. After this date, no additional courses will be added to the list; or

c. One college level early literacy course (for credit or non-credit) within the last 5 years if taken.

Literacy training that was taken ~~within~~ between July 1, 1999 and July 1, 2004 will be accepted by the licensing authority until January 1, 2005, if it meets all the required components stated above.

(e)1. through 2. No change.

3. A copy of the certificate or training transcript for the director and owner must be included in the department's official licensing file.

(3) through (6) No change.

(7) Staff Credentials.

1. No change.

2. Formal Educational Qualifications. Procedures for individuals with an associate level (2 year) degree or higher seeking the credentialing requirement are outlined on CF-FSP Form 5211, Feb. 05 Feb. 04, Child Care Personnel Education/Employment History Verification Form, which is incorporated by reference. CF-FSP Form 5211 may be obtained by going to the Department of Children and Family Services' website at www.myflorida.com/childcare/training.

3.a. Early Childhood Education Training Programs seeking equivalency to the CDA should submit a completed CF-FSP Form 5191, Feb. 05 Feb. 04, Application for Child Development Associate (CDA) Equivalency for Training Programs, which is incorporated by reference, to the Department of Children and Family Services for approval. CF-FSP Form 5191 may be obtained by going to the Department of Children and Family Services' website at www.myflorida.com/childcare/training.

b. The criterion for programs wishing to be recognized as a state approved CDA Equivalency is determined by the Department of Children and Family Services and is outlined on the Application for Child Development Associate (CDA) Equivalency ~~for~~ Training Programs. Effective July 1, 2005 the Department of Children and Family Services will only approve CDA Equivalency programs that are recognized by accredited institutions of one of the national or regional accreditation organizations of the Council for Higher Education Accreditation (CHEA). The only exception is a Florida Career Education Center (public vocational or technical school) accredited by the Council on Occupational Education (COE). Existing State approved CDA Equivalency programs must maintain current sponsorship or become CHEA accredited.

4. Employment History Recognition Exemption.

a. In addition to the requirements and time frames established in statute (a person employed in a child care facility on July 1, 1995, who has a high school diploma or its equivalent and has at least 10 years of documented experience, as determined by the department, in child care between July 1, 1980 and July 1, 1995, or 10 years of teaching experience in early childhood education through grade 3 in a public or private school since July 1, 1980, meets the minimum staff credential requirement), employment history experience must include a minimum of 15 hours per week or per year or 540

hours per year working with children in a licensed, registered or exempt child care program as defined in Section 402.301, F.S., or teaching experience in a public or private school.

b. No change.

5. Graduate of the approved Florida School-Age Certification Training Program.

a. ~~Early Childhood Education Training providers organizations~~ seeking to ~~offer provide~~ the Florida School-Age Certification Training Program must utilize the Florida School-Age Certification Training Program as approved by the Department of Children and Family Services and ~~Organizations seeking to provide the Florida School-Age Certification Training Program,~~ must apply for approval on CF-FSP Form 5257, Feb. 05 July 02, Application to Provide the Florida School-Age Certification Training Program, which is incorporated by reference. ~~CF-FSP Form 5257~~ The application may be obtained on by going to the Department of Children and Family Services' website at www.myflorida.com/childcare/training.

Effective July 1, 2005, the Department of Children and Family Services will only approve Florida School-Age Certification Training Programs that are recognized by accredited institutions of one of the national or regional accreditation organizations of the Council for Higher Education Accreditation (CHEA). The only exception is a Florida Career Education Center (public vocational or technical school) accredited by the National Council on Occupational Education (COE). Existing state approved Florida School-Age Certification Training Programs must maintain current sponsorship or become CHEA accredited.

b. In order to receive the Florida School-Age Certification, a candidate must have completed the Department of Children and Family Services' Florida School-Age Certification Training Program, which consists of the following:

(I) A total of 120 hours of training consisting of successful completion of the training for School Age Child Care Personnel identified in paragraphs 65C-22.008(4)(a) and (b), F.A.C.; a minimum of 80-clock hours of training using the Department of Children and Family Services' approved curriculum, which focuses on the following six competency areas:

(I)(A) through (F) No change.

(II) through (III) No change.

(IV) 480 hours of direct contact with children in a school-age setting within the past five years.

c. through d. No change.

e. Early Childhood Education Training providers organizations that offer provide the Florida School-Age Certification Training Program must complete CF-FSP Form 5259, Oct. 01, Confirmation of Completion of the Florida School-Age Certification Training Program, which is incorporated by reference, for each graduate. ~~The Early Childhood Education Training providers Organizations~~ must

submit the completed CF-FSP Form 5259 for each graduate, to the Department of Children and Family Services or its designated representative for processing upon completion of all components of the Florida School-Age Certification Training Program.

f. through g. No change.

(b) Periods of Transition. Child care personnel meeting the staff credentialing requirement in subparagraph (a)1.-5. of this section, must work at the facility a minimum of 20 hours per week. Nap time and lunch times are excluded from this calculation. A credentialed staff person must be on-site on a full time basis for those facilities that operate 20 hours or less per week.

(c) Calculation of Number of Personnel Necessary.

1. Child care facilities with 19 or less children or which operate less than (8) hours per week are not subject to the credentialing requirement.

2. For every 20 children, a child care facility must have one child care personnel who meets the credentialing requirement. Based on this formula, child care facilities with 20-39 children must have one credentialed staff member, facilities with 40-59 children must have 2 credentialed staff members, and so on.

3. Volunteers who meet the credentialing requirement will be included in calculating the credentialing ratio.

4. The licensing authority will calculate the number of credentialed personnel required based on daily attendance.

5. In addition to CF-FSP Form 5206, Feb. 04, Child Care Personnel Professional Development Confirmation Form, child care facilities must have available written documentation of credentialed personnel's work schedules. Examples of written documentation are employee time sheets, personnel work schedules, and employment records.

6. Children who are five years old and above, when they are enrolled in and attending a kindergarten program or grades one and above, are excluded from the calculation for purposes of determining the number of personnel necessary to meet the credentialing ratio.

(d)(b) CDA or CDAE Renewal. A CDA or CDAE must Child Development Associate Equivalency may be renewed as specified in subparagraphs 1.-3. below. However, for the purpose of meeting the staff credentialing requirement for every 20 children in care, as mandated in Section 402.305(3), F.S., a renewal is not required, but is encouraged and appropriate if the individual chooses.

1. Florida CDAE Renewals. To maintain a Florida CDAE, every 5 years a candidate must complete and provide documentation of the following criteria, along with the Florida CDAE Renewal Application, CF-FSP 5273, Feb. 05, Feb. 2004, which is incorporated by reference, and may which can be obtained on by going to the Department of Children and Family Services' website at www.myflorida.com/childcare/training, incorporated herein by reference. The application,

including all required documentation, must be submitted to the Department of Children and Family Services for review and issuance of a certificate prior to the expiration date of the current CDAE certificate. If a renewal application is received after the CDAE certificate expiration date, the CDAE will no longer be valid and cannot be renewed. Renewal applications may be submitted up to one year prior to the expiration date of the current CDAE certificate. The renewal date will be determined by the current CDAE expiration date. The application must include documentation of the following criteria: of the renewal documents specified in paragraph 65C-22.003(7)(b), F.A.C., above.

a. No change.

b. Proof of one of the following obtained within the past five years:

1. Proof of ~~At~~ at least 4.5 Continuing Education Units (CEUs), ~~or a~~

2. Three college credits ~~credit hour~~ course in early childhood education/child development, within the past 5 years that is in addition to the original 120 clock hours required for obtaining the CDA equivalency credential;

3. Forty-five (45) clock hours of early childhood education/child development training completed at a Florida Career Education Center (public vocational or technical school).

The original 120 clock hours required for obtaining the CDA Equivalency credential cannot be used for this requirement.

c. through e. No change.

f. Three (3) completed Parent Opinion Questionnaires (within current year), documented on CF-FSP 5271, Feb. 2004, which can be obtained by going to the Department of Children and Family Services' website at www.myflorida.com/childcare/training, or an equivalent form that contains all the information required by the Department of Children and Family Services' Form.

f. Copy of a current CDA or CDAE credential.

g. The renewal fee for the Florida CDAE shall be ~~\$30.00~~ \$65.00.

2. National CDA Renewals. To renew a National CDA, that is not current, individuals must contact the Council for Early Childhood Professional Recognition, located in Washington, DC, at 1(800)424-4310. And complete a waiver form which can be obtained by going to their website at <http://www.edacouncil.org>.

3. The Department of Children and Family Services will review and approve all Florida CDAE Renewal Applications and State of Florida CDAE program will renew and issue a CDAE renewal certificate to individuals holding an inactive National CDA or a Florida CDAE issued prior to June 30, 2000, upon submission of the renewal documents specified in paragraph 65C-22.003(7)(b), F.A.C., above. This renewal option will be available through December 31, 2005 ~~June 30, 2005~~. The Florida CDAE renewal will be documented on

CF-FSP 5270, ~~Feb. 05 Feb. 2004~~, Florida CDA Equivalency Certificate of Renewal. ~~CF-FSP-5270 may be obtained by going to the Department of Children and Family Services' website at www.myflorida.com/childcare/training.~~

~~(e) Periods of Transition. Child care personnel meeting the staff credentialing requirement in subparagraphs (a)1. 5. of this section, must work at the facility a minimum of 20 hours per week. Nap time and lunch times are excluded from this calculation. A credentialed staff person must be on site on a full time basis for those facilities that operate 20 hours or less per week.~~

~~(e)(4) Verification of Education and Employment History.~~

~~1. through 2. No change.~~

~~3. Volunteers who meet the credentialing requirement will be included in calculating the credentialing ratio.~~

~~(e) Calculation of Number of Personnel Necessary.~~

~~1. Child care facilities with 19 or less children or which operate less than (8) hours per week are not subject to the credentialing requirement.~~

~~2. For every 20 children, a child care facility must have one child care personnel who meets the credentialing requirement. Based on this formula, child care facilities with 20-39 children must have one credentialed staff member, facilities with 40-59 children must have 2 credentialed staff members, and so on.~~

~~3. Volunteers who meet the credentialing requirement will be included in calculating the credentialing ratio.~~

~~4. The licensing authority will calculate the number of credentialed personnel required based on daily attendance.~~

~~5. In addition to CF-FSP Form 5206, Feb. 04, Child Care Personnel Professional Development Confirmation Form, child care facilities must have available written documentation of credentialed personnel's work schedules. Examples of written documentation are employee time sheets, personnel work schedules, and employment records.~~

~~6. Children who are five years old and above, when they are enrolled in and attending a kindergarten program or grades one and above, are excluded from the calculation for purposes of determining the number of personnel necessary to meet the credentialing ratio.~~

~~(8) Director Credential.~~

~~(a) through (g) No change.~~

~~(h) Renewal.~~

~~1. No change.~~

~~2. A Director Credential issued prior to January 1, 2004, will have an initial renewal date of January 1, 2009, and every 5 years thereafter. A Director Credential issued after January 1, 2004 will have an initial renewal date after 5 years and every 5 years thereafter. The completed application, including all required documentation, must be submitted to the Department of Children and Family Services for review and issuance of a Director Credential certificate prior to the expiration date of~~

the current Director Credential. If a renewal application is received after the Director Credential expiration date, the Director Credential will no longer be valid and cannot be renewed. Renewal applications may be submitted up to one year prior to the expiration date of the current Director Credential certificate. The renewal date will be determined by the current Director Credential expiration date.

~~(j) Before-school and after school sites.~~

~~A director holding a foundational or advanced Director Credential may supervise multiple before-school and after-school sites for a single organization as follows:~~

~~a. through b. No change.~~

~~c. In counties where the public school district has included 4-year-old children in public before-school and after-school programs, the school district may participate in the multi-site supervision option. Public school districts which serve 4-year old children in the before-school and after-school programs are required to have a credentialed staff person pursuant to the credentialing requirements in subparagraph 65C-22.003(7)(6)(a), F.A.C., in order to accommodate the 4-year old children.~~

~~d. No change.~~

Specific Authority 402.302, 402.305 FS. Law Implemented 402.302, 402.305 FS. History--New 6-1-97, Amended 7-2-98, 3-17-99, 7-26-00, 10-10-01, 4-2-02, 7-13-03, 9-12-04, _____.

DEPARTMENT OF FINANCIAL SERVICES

OIR Insurance Regulation

RULE TITLE: RULE NO.:

Mortgage Fire Insurance Requirements Limited 690-167.009

PURPOSE AND EFFECT: To clarify that a "fire policy" means a "property policy".

SUBJECT AREA TO BE ADDRESSED: Limits on mortgage lenders requirements for excess insurance.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 626.9551(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., April 13, 2005

PLACE: Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Richard Koon, Property and Casualty Product Review, Office of Insurance Regulation, e-mail: richard.koon@fldfs.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE TITLE: Application and Examination Fees RULE NO.: 61G10-12.001

PURPOSE AND EFFECT: The Board proposes to amend the fee criteria and schedules for licensure applicants according to the Department's new requirements.

SUMMARY: The application and examination fees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 481.306, 481.307 FS.

LAW IMPLEMENTED: 481.307 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0754

THE FULL TEXT OF THE PROPOSED RULE IS:

61G10-12.001 Application and Examination Fees.

(1) The examination application fee shall be one hundred dollars (\$100.00), payable to the Department.

(2) The following is the examination fee schedule for the Landscape Architectural Registration Examination and the Florida Section:

(a) If you are a first time candidate and elect to take all sections of the examination, your examination fee will be \$900.00.

If you are a retake candidate or a first time candidate and elect to only take certain sections, your fee schedule is as follows:

Table with 2 columns: Section (A-E, Florida Section) and Fee (\$65.00 to \$300.00). Includes payment instructions for each section.

The total fee for the Florida Section is \$300.00, of which \$274.00 is payable to the Department and \$26.00 is payable to the approved testing service. The \$274.00 fee payable to the Department is due at the time of the application. The \$26.00 fee payable to the approved testing service is due at the time of the testing.

(3) A retake candidate may elect to take only certain sections, and is responsible only for the fee for the sections elected.

Specific Authority 481.306, 481.307 FS. Law Implemented 481.307 FS. History—New 2-4-80, Amended 3-9-84, 7-26-84, Formerly 21K-12.01, Amended 10-7-87, 11-12-89, 3-11-91, Formerly 21K-12.001, Amended 8-7-95, 1-13-99, 8-16-99, 8-27-00, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Juanita Chastain, Executive Director, Board of Landscape Architecture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Landscape Architecture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 15, 2004

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE TITLE: Technologist
 RULE NO.: 64B3-5.003

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule.

SUMMARY: The proposed rule amendment updates the number of hours in the sciences area required for all associate degrees used to qualify.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.811(2), 483.823 FS.

LAW IMPLEMENTED: 381.0034, 483.800, 483.809, 483.811(2), 483.815, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.003 Technologist.

(1) Technologist Qualifications. Degrees or semester hours of academic credit required in this section shall be obtained at a regionally accredited college or university or, if foreign education, equated pursuant to subsection 64B3-6.002(6), F.A.C. All associate degrees used to qualify shall ~~have include~~, at a minimum, at least 60 semester hours that include 24 semester hours of science courses that include (i) six semester hours of chemistry; (ii) six semester hours of biology; and (iii) twelve semester hours of chemistry, biology, or medical laboratory technology in any combination of academic credit including a total of 16 semester hours of academic biological and/or chemical science. Applicants for technologist licensure in the categories of microbiology, serology/immunology, chemistry, hematology, immuno-hematology, radioassay, histocompatibility, blood banking and blood gas analysis, cytology, cytogenetics, molecular genetics, histology, andrology and embryology shall have one hour of Board approved HIV/AIDS continuing education, a Board approved 2-hour course relating to the prevention of medical errors, which shall include root-cause analysis, error reduction and prevention, and patient safety and at a minimum have one of the following:

(a) through (2)(h) No change.

Specific Authority 483.805(4), 483.811(2), 483.823 FS. Law Implemented 381.0034, 483.800, 483.809, 483.811(2), 483.815, 483.823 FS. History—New 12-6-94, Amended 7-12-95, 9-10-95, 12-4-95, Formerly 590-5.003, Amended 5-26-98, 1-11-99, 7-5-01, 3-24-02, 10-29-02, 8-16-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 25, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 25, 2005

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE TITLE: Fees
 RULE NO.: 64B32-4.001

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule.

SUMMARY: The proposed rule amendment removes inappropriate language and replaces this with updated language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.025(1), 456.036(7),(8), 456.065, 468.353(1), 468.364 FS.

LAW IMPLEMENTED: 456.025(1),(6), 456.036, 456.065, 468.364 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-4.001 Fees.

(1) No change.

(2) The reactivation fee for activating an inactive license ~~certification or registration~~ shall be \$50.

(3) The renewal fee for renewing the inactive status of a license ~~certification or registration~~ shall be \$50.

(4) through (7) No change.

Specific Authority 456.025(1), 456.036(7),(8), 456.065, 468.353(1), 468.364 FS. Law Implemented 456.025(1),(6), 456.036, 456.065, 468.364 FS. History--New 4-29-85, Formerly 21M-36.04, Amended 5-10-92, Formerly 21M-36.004, Amended 9-21-93, 1-3-94, Formerly 61F6-36.004, Amended 7-18-95, Formerly 59R-73.004, 64B8-73.004, Amended 4-27-00, 8-13-02,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Respiratory Care
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 25, 2005

**DEPARTMENT OF HEALTH
Board of Respiratory Care**

RULE TITLE: Disciplinary Guidelines
RULE NO.: 64B32-5.001

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule.

SUMMARY: The proposed rule amendment removes inappropriate language and replaces this with updated language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.079, 468.365(4) FS.

LAW IMPLEMENTED: 456.072, 468.365 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-5.001 Disciplinary Guidelines.

(1) The Board may impose disciplinary penalties upon a determination that an applicant or licensee certificate holder or registrant:

(a) through (d) No change.

(2) The range of disciplinary penalties which the Board may impose includes any and all set forth in Section 456.072, F.S. In determining the appropriate disciplinary action to be imposed in each case, the Board shall take into consideration the following factors:

(a) through (b) No change.

(c) The number of previous disciplinary cases filed against the applicant or licensee certificate holder or registrant;

(d) The length of time the applicant or licensee certificate holder or registrant has practiced;

(e) through (f) No change.

(g) The effect of the penalty upon the applicant or licensee's certificate holder's or registrant's livelihood;

(h) through (i) No change.

(3) No change.

(a) Attempting to obtain a license or certificate by bribery, fraud or through an error of the Department or the Board. (Sections 468.365(1)(a), 456.072(1)(h), F.S.)

(b) through (cc) No change.

(4) through (6) No change.

Specific Authority 456.079, 468.365(4) FS. Law Implemented 456.072, 468.365 FS. History--New 4-29-85, Formerly 21M-37.01, 21M-37.001, Amended 1-3-94, Formerly 61F6-37.001, 59R-74.001, 64B8-74.001, Amended 5-5-02, 12-5-04,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Respiratory Care
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2005
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 25, 2005

**DEPARTMENT OF HEALTH
Board of Respiratory Care**

RULE TITLES: Continuing Education Requirement
RULE NOS.: 64B32-6.001
Provider Approval and Renewal Procedures 64B32-6.005

PURPOSE AND EFFECT: The Board proposes to update the existing language in this rule.

SUMMARY: The proposed rule amendment removes inappropriate language and replaces this with updated language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(8), 456.025(4), 468.361(2),(3) FS.

LAW IMPLEMENTED: 456.025(7), 468.361 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kaye Howerton, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

64B32-6.001 Continuing Education Requirement.

(1) The Legislature and the Board have determined that competency in delivery of respiratory care services is enhanced by continuous updating of knowledge and skills. To this end, continuing education is required as a condition for renewal of licensure certification and registration of all respiratory care personnel without regard to the avenue taken to licensure.

(2) Each licensee licensed respiratory care therapist shall submit proof satisfactory to the Board of participation in appropriate continuing education. During each biennium, as established by the Department, each licensee must earn 24 contact hours of continuing education except as provided in Rule 64B32-6.001, Florida Administrative Code.

(3) Those persons initially licensed certified for licensure during the second year of a biennium who do not currently hold a respiratory care license are exempt from the continuing education requirements for their first renewal. Continuing education requirements must be met for each biennium thereafter.

(4) A licensee licensed respiratory care therapist who also holds current license in another health care profession may satisfy the continuing education requirement for a renewal of this license with hours counted toward renewal of another license as long as the hours meet all the requirements of this rule chapter.

Specific Authority 456.013(8), 468.361(2) FS. Law Implemented 468.361 FS. History—New 4-29-85, Formerly 21M-38.01, Amended 9-29-86, Formerly 21M-38.001, Amended 1-2-94, Formerly 61F6-38.001, Amended 11-1-94, Formerly 59R-75.001, Amended 6-9-99, Formerly 64B8-75.001, Amended

64B32-6.005 Provider Approval and Renewal Procedures.

(1) through (8) No change.

(9) The provider seeking approval for home study courses also shall understand and agree:

(a) In addition to the credit exclusion for recertification, review, refresher or preparatory courses as provided in Rule 64B32-6.004 64B8-75.004, Florida Administrative Code, a home study course submission shall not include reprints from textbooks.

(b) through (c) No change.

(c) 1. through 6. No change.

(10) No change.

Specific Authority 456.025(4), 468.361(3) FS. Law Implemented 456.025(7), 468.361(3) FS. History—New 4-24-96, Amended 5-7-97, Formerly 59R-75.0041, Amended 4-23-98, 6-9-99, Formerly 64B8-75.0041, Amended 7-4-02, 10-22-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Respiratory Care

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 28, 2005

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 25, 2005

Section III
Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE NOS.:	RULE TITLES:
61G17-6.002	Definitions
61G17-6.003	General Survey, Map, and Report Requirements
61G17-6.004	Specific Survey, Map, and Report Requirements

NOTICE OF PUBLIC RULE HEARING

The Board of Professional Surveyors and Mappers hereby gives notice of a public hearing on the above-referenced rules, pursuant to subparagraph 120.54(3)(d)1., F.S., to be held on April 13-14, 2005 at 8:30 a.m., at the Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida. The rules were originally published in Vol. 30, No. 52, of the January 23, 2005, Florida Administrative Weekly.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Knap, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.7141 SSI-Related Medicaid Post Eligibility Treatment of Income.

After an individual satisfies all non-financial and financial eligibility criteria for Hospice, institutional care services or Assisted Living waiver (ALW/HCBS), the department determines the amount of the individual's patient responsibility. This process is called "post eligibility treatment of income".

(1) For Hospice and institutional care services, the following deductions are applied to the individual's income to determine patient responsibility:

(a) Individuals residing in medical institutions shall have \$35 of their monthly income protected for their personal need allowance.

(b) If the individual earns therapeutic wages, an additional amount of income equal to one-half of the monthly therapeutic wages up to \$111 shall be protected for personal need. This protection is in addition to the \$35 personal need allowance.

(c) Individuals who elect Hospice service have an amount of their monthly income equal to the federal poverty level protected as their personal need allowance unless they are a resident of a medical institution, in which case \$35 of their income is protected for their personal need allowance.

(d) The department applies the formula and policies in 42 U.S.C. section 1396r-5 to compute the community spouse income allowance after the institutionalized spouse is determined eligible for institutional care benefits. The standards used are found in subsection 65A-1.716(5), F.A.C. The current standard Food Stamp utility allowance is used to determine the community spouse's excess utility expenses.

(e) For community Hospice cases, a spousal allowance equal to the SSI Federal Benefit Rate (FBR) minus the spouse's own monthly income shall be deducted from the individual's income. If the individual has a spouse and a dependent child(ren) they are entitled to a portion of the individual's income equal to the Temporary Cash Assistance consolidated need standard (CNS) minus the spouse and dependent's income. For CNS criteria, refer to subsection 65A-1.716(1), F.A.C.

(f) For ICP or institutionalized Hospice, income is protected for the month of admission and discharge, if the individual's income for that month is obligated to directly pay for their cost of food or shelter outside of the facility.

(g) Effective January 1, 2004, the department allows a deduction for the actual amount of health insurance premiums, deductibles, coinsurance charges and medical expenses, not subject to payment by a third party, incurred by a Medicaid recipient for programs involving post eligibility calculation of a patient responsibility, as authorized by the Medicaid State Plan and in accordance with 42 CFR 435.725.

1. The medical/remedial care service or item must meet all the following criteria:

a. Be recognized under state law;

b. Be medically necessary;

c. Not be a Medicaid compensable expense; and

d. Not be covered by the facility or provider per diem.

2. For services or items not covered by the Medicaid State Plan, the amount of the deduction will be the actual amount for services or items incurred not to exceed the highest of a payment or fee recognized by Medicare, commercial payers, or any other contractually liable third party payer for the same or similar service or item.

3. Expenses for services or items received prior to the first month of Medicaid eligibility can only be used in the initial projection of medical expenses if the service or item was provided during the three month period prior to the month of application and it is anticipated that the expense for the service or item will recur in the initial projection period.

4. For the initial projection period, the department will allow a deduction for the anticipated amount of uncovered medical expenses incurred during the three month period prior to the date of application, and that are recurring (reasonably anticipated to occur) expenses in the initial projection period.

5. Actual incurred and recognized expenses will be deducted in each of the three months prior to the Medicaid application month when an applicant requests three months prior Medicaid coverage and is eligible in the prior month(s).

6. The initial projection period is the first day of the first month of Medicaid eligibility beginning no earlier than the application month through the last day of the sixth month following the month of approval. A semi-annual review is scheduled for the fifth month after the month approved to evaluate the recipient's actual incurred medical expenses for the prior six months.

7. For the semi-annual review, the department will request documentation of the recipient's actual incurred medical expenses for the prior six months.

a. If the recipient documents their actual expenses, staff must compare the total projected expenses budgeted with the total actual recurring expenses to determine if the projection was accurate. If the projection was overstated or understated by more than \$120, the department must use the amount overstated or understated by more than \$120 combined with the total expenses anticipated to recur and any non-recurring expenses incurred during the period to compute an average amount to deduct from patient responsibility for the next projection period, if possible. If an adjustment is not possible, the department must adjust the patient responsibility for each past month in which an expense was overstated.

b. If a recipient fails to document their actual expenses for the last projection period at the time of their semi-annual review, the department must assume the recipient did not incur the expense(s) which was projected. The department will

remove the deduction for the next projection period and calculate the total amount of deductions incorrectly credited in the prior projection period to adjust the recipient's future patient responsibility. If an adjustment is not possible, the department must adjust the patient responsibility for each past month in which an expense was overstated.

8. The steps in subparagraph (g)7. above must be repeated for each semi-annual review.

9. Recipients must report their uncovered medical expenses timely.

a. New, recurring uncovered medical expenses must be reported no later than the tenth day of the month in which the next semi-annual review is due. If the due date falls on a weekend or holiday, the recipient must report by the end of the next regularly scheduled business day. Recurring expenses reported timely will be included in the calculation of patient responsibility beginning with the month the expense was incurred. Recurring expenses not reported timely will be included in the calculation of patient responsibility beginning the month reported and will be prorated for the remaining months of the projection period, but no adjustments in patient responsibility will be made for past months in which expenses went unreported.

b. Non-recurring uncovered medical expenses must be reported no later than the tenth day of the month in which the next semi-annual review is due. If the due date is a weekend or holiday, the recipient must report by the end of the next regularly scheduled business day. Non-recurring expenses reported timely will be held until the semi-annual review month and prorated over the next six-month period. Non-recurring expenses not reported timely will not be included as a deduction in the patient responsibility calculation.

(2) For ALW/HCBS, the following deductions shall apply in computing patient responsibility:

(a) An allowance for personal needs in the amount equal to the Optional State Supplementation (OSS) (as defined in Chapter 65A-2, F.A.C.) cost of care plus the OSS personal need allowance.

(b) An amount equal to the cash assistance consolidated need standard minus the dependent's income for the client's dependent unmarried child under age 21 or their disabled adult child living at home, when there is no community spouse.

(c) Deductions in paragraphs (1)(b), (d), (f) and (g) as applicable.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History--New _____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE CHAPTER NO.: 68A-15
 RULE NO.: 68A-15.004
 RULE CHAPTER TITLE: Type I Wildlife Management Areas
 RULE TITLE: General Regulations Relating to Wildlife Management Areas

NOTICE OF ADDITIONAL CHANGES

The Fish and Wildlife Conservation Commission announces additional changes to the above-referenced proposed rule amendment in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 53, December 30, 2004 issue of the Florida Administrative Weekly, as a result of comments concerning the proposed rule amendment by the staff of the Joint Administrative Procedures Committee. Previous changes were published in Vol. 31, No. 8, February 25, 2005 issue of the Florida Administrative Weekly.

The rule will now read as follows:

68A-15.004 General Regulations Relating to Wildlife Management Areas.

- (1) No change.
- (2) Permits required:
 - (a) through (d) No change.

(e) The lead managing agency or landowner of a wildlife management area may authorize persons to engage in otherwise prohibited activities not relating to the taking of fish or wildlife, to allow for access, vehicles, vessels, camping, or horses, valid only during periods closed to hunting. The landowner of a wildlife management area that requires a Recreational Use Permit (RUP) may only give such authorization to persons holding a RUP for that area. Persons so authorized must possess a copy of the authorization when engaged in such activities.

- (3) through (15) No change.

PROPOSED EFFECTIVE DATE: July 1, 2005.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.121, 372.57 FS. History--New 8-1-79, Amended 6-4-81, 6-21-82, 6-9-83, 9-27-83, 7-5-84, 7-1-85, Formerly 39-15.04, Amended 5-7-86, 5-10-87, 4-13-88, 8-18-88, 4-19-90, 4-4-91, 4-14-92, 10-22-92, 7-26-94, 11-6-94, 3-30-95, 10-23-95, 9-15-96, 6-1-97, 7-1-98, 12-28-98, 4-15-99, Formerly 39-15.004, Amended 7-1-00, 6-2-02, 5-1-03, 7-1-04, 7-1-05.

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.: 69L-7.020
 RULE TITLE: Florida Workers' Compensation Health Care Provider Reimbursement Manual

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed Rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 31, No. 4, January 28, 2005, of the Florida Administrative Weekly. These changes are being made to address concerns expressed by the Joint Administrative Procedure Committee.

The following amendment has been made to page 3 in section 4.b. of the Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2005 Edition to clarify the applicable copying charge allowance to read:

4. Copies of medical records.

a. Injured Employee.

(1) A health care provider, upon request, shall furnish an injured employee or the employee's attorney a copy of the employee's office chart, records and reports. Reimbursement for medical records shall be made to a health care provider by the employee or employee's representative at \$.50 per page.

(2) A health care provider, upon request, shall furnish the injured employee or the employee's representative, non-written medical records. Reimbursement shall be made to a health care provider by the requesting party at the provider's actual cost for x-rays, microfilm, or other non-written records.

b. Employer/Insurer.

(1) A health care provider shall also furnish to the employer or insurer or its attorney, on demand, a copy of his or her office chart, records and reports.

(2) A health care provider, upon request, shall furnish the employer or insurer or its attorney non-written medical records. Reimbursement shall be made to a health care provider by the requesting party at the provider's actual direct cost for x-rays, microfilm or other non-written records.

(3) Reimbursement for copying charges incurred shall be as specified pursuant to Rule Chapter 64B, F.A.C., and Section 440.13 or 456.057, F.S.

c. Division or Agency for Health Care Administration.

A health care provider, upon request shall provide medical records to the Division or Agency without charge. Failure to forward the requested information shall result in administrative action pursuant to the provisions in Section 440.13, F.S. The remainder of the reads as previously published.

Section IV
Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 584, DOUBLE DOWN
RULE NO.: 53ER05-38

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 584, "DOUBLE DOWN," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER05-38 Instant Game Number 584, DOUBLE DOWN.

(1) Name of Game. Instant Game Number 584, "DOUBLE DOWN."

(2) Price. DOUBLE DOWN lottery tickets sell for \$2.00 per ticket.

(3) DOUBLE DOWN lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning DOUBLE DOWN lottery ticket, the ticket must meet the requirements of subsection 53ER05-27(11), Florida Administrative Code. In the event a dispute arises as to the validity of any DOUBLE DOWN lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The "YOUR CHIPS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX
7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVN	12 TWELV
13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN
19 NINTN	20 TWENTY				



(5) The "WINNING CHIPS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX
7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVN	12 TWELV
13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN
19 NINTN	20 TWENTY				

(6) The prize symbols and prize symbol captions are as follows:

TICKET	\$1.00	\$2.00	\$5.00	\$10.00	\$20.00
TICKET	ONE	TWO	FIVE	TEN	TWENTY
\$25.00	\$50.00	\$100	\$500	\$1,000	\$5,000
THY FIVE	FIFTY	ONE HUN	FIV HUN	ONE THO	FIVE THO
\$10,000					
TEN THO					

(7) The legends are as follows:

YOUR CHIPS WINNING CHIPS

(8) Determination of Prizewinners.

(a) A ticket having a number in the "YOUR CHIPS" play area that matches any number in the "WINNING CHIPS" play area shall entitle the claimant to the corresponding prize shown for that number. A ticket may have up to 10 sets of matching numbers.

(b) The prizes are: TICKET, \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00, \$100, \$500, \$1,000, \$5,000 and \$10,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 ticket or combination of instant tickets with a total value of \$2.00, except as follows. A person who submits by mail a DOUBLE DOWN lottery ticket that entitles the claimant to a prize of a \$2.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.



(c) A ticket having a "DOUBLE" symbol in the "YOUR CHIPS" play area shall entitle the claimant to a prize of double the prize shown.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 584 are as follows:

GAME PLAY:	WIN:	ODDS OF	NUMBER OF
TICKET	\$2 TICKET	1 IN:	WINNERS IN
			42 POOLS OF
			180,000 TICKETS
			PER POOL:
\$2	\$2	10.00	756,000
\$2 x 2	\$4	37.50	201,600
\$1 + (\$2 x 2)	\$5	21.43	352,800
\$5	\$5	50.00	151,200
\$5 (MONEYBAGS)	\$5	37.50	201,600
\$2 x 5	\$10	50.00	151,200
\$10	\$10	150.00	50,400
\$25	\$10	150.00	50,400
\$5 x 10	\$25	150.00	50,400
\$25 (MONEYBAGS)	\$50	1,800.00	4,200
\$50	\$50	450.00	16,800
\$10 x 10	\$50	1,800.00	4,200
\$50 (MONEYBAGS)	\$100	15,000.00	504
\$100	\$100	3,600.00	2,100
\$20 x 10	\$100	15,000.00	504
\$500 (MONEYBAGS)	\$200	378,000.00	20
\$1,000	\$1,000	945,000.00	8
\$5,000 (MONEYBAGS)	\$1,000	1,890,000.00	4
\$10,000	\$10,000	3,780,000.00	2
	\$10,000	3,780,000.00	2

(10) The estimated overall odds of winning some prize in Instant Game Number 584 are 1 in 3.79. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 584, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a DOUBLE DOWN lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(13) Payment of prizes for DOUBLE DOWN lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History--New 3-11-05.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: March 11, 2005

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 585, CRAZY CASH! RULE NO.: 53ER05-39

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 585, "CRAZY CASH!," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER05-39 Instant Game Number 585, CRAZY CASH!

(1) Name of Game. Instant Game Number 585, "CRAZY CASH!"

(2) Price. CRAZY CASH! lottery tickets sell for \$1.00 per ticket.

(3) CRAZY CASH! lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning CRAZY CASH! lottery ticket, the ticket must meet the requirements of subsection 53ER05-27(11), Florida Administrative Code. In the event a dispute arises as to the validity of any CRAZY CASH! lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The play symbols and play symbol captions are as follows:

TICKET	\$1.00	\$2.00	\$4.00	\$5.00	\$10.00
TICKET	ONE	TWO	FOUR	FIVE	TEN
\$25.00	\$50.00	\$100	\$500	\$2,000	
THY FIV	FIFTY	ONE HUN	FIVE HUN	TWO THO	

(5) Determination of Prizewinners.

(a) A ticket having three like amounts in the play area shall entitle the claimant to prize of that amount. The prize amounts are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$500 and \$2,000.

(c) A ticket having three "TICKET" symbols in the play area shall entitle the claimant to a \$1.00 ticket, except as follows. A person who submits by mail a CRAZY CASH! lottery ticket that entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(6) The estimated odds of winning, value, and number of prizes in Instant Game Number 585 are as follows:

<u>GAME PLAY:</u>	<u>WIN:</u>	<u>ODDS OF</u>	<u>NUMBER OF</u>
<u>TICKET</u>	<u>\$1 TICKET</u>	<u>1 IN:</u>	<u>WINNERS IN</u>
		<u>10.00</u>	<u>56 POOLS OF</u>
			<u>180,000 TICKETS</u>
			<u>PER POOL:</u>
<u>\$1</u>	<u>\$1</u>	<u>15.00</u>	<u>672,000</u>
<u>\$2</u>	<u>\$2</u>	<u>25.00</u>	<u>403,200</u>
<u>\$4</u>	<u>\$4</u>	<u>100.00</u>	<u>100,800</u>
<u>\$5</u>	<u>\$5</u>	<u>30.00</u>	<u>336,000</u>
<u>\$10</u>	<u>\$10</u>	<u>150.00</u>	<u>67,200</u>
<u>\$25</u>	<u>\$25</u>	<u>300.00</u>	<u>33,600</u>
<u>\$50</u>	<u>\$50</u>	<u>4,000.00</u>	<u>2,520</u>
<u>\$100</u>	<u>\$100</u>	<u>36,000.00</u>	<u>280</u>
<u>\$500</u>	<u>\$500</u>	<u>403,200.00</u>	<u>25</u>
<u>\$2,000</u>	<u>\$2,000</u>	<u>840,000.00</u>	<u>12</u>

(7) The estimated overall odds of winning some prize in Instant Game Number 585 are 1 in 3.84. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(8) For reorders of Instant Game Number 585, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(9) By purchasing a CRAZY CASH! lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(10) Payment of prizes for CRAZY CASH! lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History--New 3-11-05.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: March 11, 2005

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles hereby gives notice that the Petition for Variance of subsection 15A-10.022(6), F.A.C., dated March 7, 2005, from Steven Torrence, c/o Pride Integrated Services, Inc., was granted by the Department on March 11, 2005. The petitioner was seeking a variance from subsection 15A-10.022(6), F.A.C., which states that persons granted temporary certification must complete the first available Pre-Service Training.

A copy of the petition and order may be obtained from: Bureau of Driver Education and DUI Programs, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B214, MS 88, Tallahassee, Florida 32399-0571.

Notice is hereby given that the Department of Highway Safety and Motor Vehicles has received petitions for variance of Rule 15A-10.0141, F.A.C., submitted by the following programs: West Central Florida Safety Council, filed on February 20, 2004; and the C.O.R.E. Program, filed on February 25, 2005.

In the petitions, the petitioners seek to waive the statutory maximum for contributions to their retirement plans.

Copies of the petition(s) may be obtained by contacting: Patricia Armstrong, Bureau of Driver Education and DUI Programs, Department of Highway Safety and Motor Vehicles. Any interested person or other agency may submit written comments on the petition(s) for variance within 14 days after this notice to: Patricia Armstrong, Bureau of Driver Education and DUI Programs, 2900 Apalachee Parkway, Room B214, MS 88, Tallahassee, Florida 32399-0571.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT an Emergency Petition for Variance or Waiver was received on March 7, 2005 from Cedar's Medical Center, 1400 N. W. 12th Ave., Miami, FL 33136. This petition involves applicable Rule 59G-6.020, F.A.C., which incorporates by reference the Florida Title XIX

Inpatient Hospital Reimbursement Plan. Rule 59G-6.020, F.A.C., implements Section 409.908, F.S., Reimbursement to Providers.

Information regarding this petition may be obtained by writing: Robert Butler, Chief, Medicaid Program Analysis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 21, Tallahassee, FL 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on March 9, 2005; the Division of Hotels and Restaurants received a Petition for Routine Variance for subsection 61C-4.010(7), F.A.C., from Ruby Juice Fruit and Smoothies located in Sanford. The above referenced F.A.C. states each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated. They are requesting a variance to add eight additional seats for a total of 18 seats and not add an additional bathroom facility.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on February 28, 2005, Bureau of Elevator Safety received a Petition for Variance from Rules 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C., which require steel ropes and non welded terminations, from Robert Gerdt of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2™ (Machine Room Version) elevator systems in the following location: Marina South @ Cape Harbour located in Cape Coral (Petition VW 2054-016).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on March 2, 2005, Bureau of Elevator Safety received a Petition for Variance from Rules 100.3a, 101.6, 206.5a, 208.2a, 2082b, and 212.1, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C., requiring access to the overspeed governor from outside the hoistway, a machine room, a minimum 3/8 inch governor rope, metallic sheaves and steel ropes with

sheaves 40 times the diameter of the rope. The petition was received from Lee Rigby of Vertical Assessments, requesting a variance to allow the installation of an ISIS™ elevator system in the following location: The Metropolitan (Petition VW 2005-017) located in West Palm Beach.

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on March 2, 2005, Bureau of Elevator Safety received a Petition for Variance from Rules 100.3a, 101.6, 206.5a, 208.2a, 2082b, and 212.1, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C., requiring access to the overspeed governor from outside the hoistway, a machine room, a minimum 3/8 inch governor rope, metallic sheaves and steel ropes with sheaves 40 times the diameter of the rope. The petition was received from Lee Rigby of Vertical Assessments, requesting a variance to allow the installation of an ISIS™ elevator system in the following location: The Public Safety Academy Housing (Petition VW 2005-018) located in Havana.

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on March 2, 2005, Bureau of Elevator Safety received a Petition for Variance from Rules 100.3a, 101.6, 206.5a, 208.2a, 2082b, and 212.1, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C., requiring access to the overspeed governor from outside the hoistway, a machine room, a minimum 3/8 inch governor rope, metallic sheaves and steel ropes with sheaves 40 times the diameter of the rope. The petition was received from Lee Rigby of Vertical Assessments, requesting a variance to allow the installation of an ISIS™ elevator system in the following location: Big Bend 211 (Petition VW 2005-019) located in Tallahassee.

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on March 2, 2005, Bureau of Elevator Safety received a Petition for Variance from Rules 2000.1a(7) A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, F.A.C., requiring no less than 2 inches clearance between the side guards and the enclosure. The petition was received from Lee Rigby of Vertical Assessments, requesting a variance in the following location: Faith Presbyterian Church (Petition VW 2005-020) located in Sarasota.

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice that it has issued an Order on the Petition for Variance/Waiver filed by Sylvia Ochoa-Gonzales, LCSW. The Notice of Petition for Variance/Waiver was published in Vol. 31, No. 4, of the January 28, 2005, Florida Administrative Weekly. The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling considered the Petition at its meeting held on January 27, 2005, in Tampa, Florida. The Board's Order, filed on March 4, 2005, denied the Petition for waiver of Rule 64B4-3.003, F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice that it has issued an Order on the Petition for Variance/Waiver filed by Elizabeth Mary Mazak. The Notice of Petition for Variance/Waiver was published in Vol. 31, No. 3, of the January 21, 2005, Florida Administrative Weekly. The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling considered the Petition at its meeting held on January 28, 2005, in Tampa, Florida. The Board's Order, filed on March 4, 2005, granted with conditions the Petition for waiver of Rule 64B4-2.002, F.A.C.

A copy of the Board’s Order may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

The Board of Medicine hereby gives notice that it has received a petition filed on March 9, 2005, on behalf of Osama Hafez, M.D., seeking a waiver or variance from Rule 64B8-5.001, F.A.C., with regard to the time frames imposed for passage of the USMLE.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

NAME OF THE PETITIONER: WICKHAM PARK, LLC

DATE PETITION WAS FILED: December 21, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: The SAIL loan to the Development not be required to meet any specific debt service coverage requirements; request that subsection 67-48.002(111) and paragraph 67-48.004(14)(I), F.A.C., are waived to the extent necessary to allow Petitioner to request additional funding in the amount of the difference between the 2004 SAIL request limits pursuant to Part V.A.1. of the Universal Application Instructions and the 2005 SAIL request limits

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, January 7, 2005, Vol. 31, No. 1.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: March 4, 2005.

NAME OF THE PETITIONER: Wickham Club Partners, Ltd.
DATE PETITION WAS FILED: December 21, 2004
RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subparagraphs 67-48.004(14)(I), 67-48.012(2)(g), F.A.C., and part V.A.1. of the Universal Application Instructions (Rev. 3-04) incorporated by reference into subsection 67-48.002(111), F.A.C., which state that: The SAIL loan to the Development not be required to meet any specific debt service coverage requirements, provided that the amount of developer fee that can be paid out at conversion/stabilization be capped at 20% of the total developer fee; the minimum combined debt service coverage shall be 1.10..., including the SAIL mortgage and all other superior mortgages; and the Petitioner was also seeking to increase the amount of SAIL funds awarded to Petitioner for the Development.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, January 7, 2005, Vol. 31, No. 1.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: March 4, 2005.

NAME OF THE PETITIONER: CLEARLAKE CROSSINGS, LLC

DATE PETITION WAS FILED: December 21, 2004

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: The SAIL loan to the Development not be required to meet any specific debt service coverage requirements; and that subsection 67-48.002(111) and paragraph 67-48.004(14)(I), F.A.C., are waived to the extent necessary to allow Petitioner to request additional funding in the amount of the difference

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida

between the 2004 SAIL request limits pursuant to Part V.A.1. of the Universal Application Instructions and the 2005 SAIL request limit.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, January 7, 2005, Vol. 31, No. 1.

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: March 4, 2005.

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Board of Directors, **Central Florida Preservation**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 15, 2005, 10:00 a.m.

PLACE: University Center, Bank of America Building, 1605 Main Street, 12th Floor, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Central Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The **Department of State, Division of Cultural Affairs** announces grant writing workshops for individual artists, to which all persons are invited. These meetings are subject to cancellation, please call to confirm the meeting date and time. Viera

DATE AND TIME: April 14, 2005, 4:00 p.m. – 6:00 p.m.

PLACE: Brevard Government Center, 2725 Judge Fran Jamieson Way, Building C, County Commission Chambers, 1st Floor, Viera, FL, (321)690-6817

Tampa

DATE AND TIME: April 27, 2005, 12:30 p.m. – 2:00 p.m.

PLACE: Maestro's Restaurant, Tampa Bay Performing Arts Center, 1010 North MacInnes Place, Tampa, FL, (813)276-8250

For more information regarding the grant writing workshops, contact: Morgan Barr, Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida 32301, (850)245-6356. To request special aids or services contact the Division staff 72 hours prior to the above stated schedule at (850)245-6470 or TTY 1(800)955-8771.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Citrus Production Research Advisory Council** announces a General Meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, April 5, 2005, 10:00 a.m.

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss research proposals and calendar year for 2005-2006.

If you need special accommodations due to disability or for directions please call: Marshall Wiseheart, (850)488-4366.

DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education**, Education Practices Commission announces a Teacher Hearing Panel; all persons are invited.

Teacher Hearing Panel

DATE AND TIME: April 1, 2005, 8:30 a.m. immediately followed by a Business Meeting

PLACE: Radisson Barcelo Hotel, 8444 International Drive, Orlando, Florida 32819, (407)345-0505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System, 711.

The Probable Cause Panel of the **Commission for Independent Education** announces a meeting.

DATE AND TIME: April 5, 2005, 8:00 a.m.

PLACE: By teleconference at the "meet me" number, (850)410-8045, Sumcom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the investigative reports and complaints in which the probable cause panel has to make a determination as to whether there is the existence of probable cause pursuant to Chapter 1005, Florida Statutes.

A copy of the public portion of the agenda may be obtained by writing: Margaret O'Sullivan Parker, Deputy General Counsel, Florida Department of Education, Room 1244, Turlington Building, Tallahassee, Florida 32399-0400, (850)245-0442.

NOTE: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)448-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-9770 (Voice) and 1(800)955-8771 (TDD).

The Development Committee of the **Florida Education Foundation** announces a conference call to which all interested persons are invited to participate.

DATE AND TIME: March 31, 2005, 9:30 a.m.

PLACE: The dial in number for members of the public is (850)413-9245; Susie Busch Transou is the chairman of this committee

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of foundation development business including but not limited to: web site design and content; approved projects; upcoming events and communications efforts.

This conference call meeting is open to the public. Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 2 days in advance, so that their needs can be accommodated.

For addition information, please contact: Diane McCain, Executive Director, Florida Education Foundation, (850)245-9690, e-mail: diane.mccain@fldoe.org.

The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Evaluation

DATE AND TIME: April 7, 2005, 12:00 Noon – 1:00 p.m.

MEETING: Executive

DATE AND TIME: April 19, 2005, 10:00 a.m. – 12:00 Noon

MEETING: Planning

DATE AND TIME: April 20, 2005, 9:00 a.m. – 10:00 a.m.

MEETING: Coordination

DATE AND TIME: April 21, 2005, 10:00 a.m. – 11:00 a.m.

NOTE: Phone numbers for these conference calls may be obtained by contacting: Yolanda Manning.

PLACE: VR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Public Awareness Committee Meeting

DATE AND TIME: April 8, 2005, 9:00 a.m. – 5:00 p.m.

PLACE: VR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

READVERTISEMENT – The Florida Rehabilitation Council announces the following meetings:

MEETING: Florida Rehabilitation Quarterly Meeting
 DATES AND TIME: April 25-28, 2005, 9:00 a.m. – 5:00 p.m.
 PLACE: VR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862

MEETING: Florida Rehabilitation Quarterly Meeting
 DATES AND TIME: July 11-14, 2005, 9:00 a.m. – 5:00 p.m.
 PLACE: Caribe Royale, 8101 World Center Drive, Orlando, Florida 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be

notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Quality Assurance Taskforce Committee Meeting
 DATES AND TIME: May 11-12, 2005, 9:00 a.m. – 5:00 p.m.
 PLACE: VR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a meeting of the Special Occupancy Technical Advisory Committee of the Florida Building Commission to which all persons are invited. The meeting will be held at:

DATE AND TIME: April 1, 2005, 8:30 a.m.

PLACE: The Florida Department of Community Affairs, Kelly Training Room, Rm 305, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss implementation of the 2004 Florida Building Code relative to state agencies.

A copy of the agenda may be obtained from: Florida Building Commission website: www.floridabuilding.org.

Any person requiring a special accommodation at the meeting because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces the Consultation Meeting of the U.S. Department of Housing and Urban Development (HUD) and Florida State agencies to which all interested persons are invited.

DATE AND TIME: April 21, 2005, 1:00 p.m. – 5:00 p.m.

PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to meet with the Florida agencies with which HUD has frequent contact on housing issues, to share information about programmatic, budgetary and legislative activities at the federal level.

Any person requiring special accommodations due to disability or physical impairment should contact Sean Lewis, (850)922-1450, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained from: Sean Lewis, DCA, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1450.

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces the following meeting dates, times and location for the Criminal Justice Standards and Training Commission meeting and related meetings:

MEETING: Training Center Directors' Committee Meetings

DATE AND TIME: Tuesday, May 3, 2005, 4:00 p.m.

MEETING: Probable Cause Determination Hearings

DATE AND TIME: Wednesday, May 4, 2005, 8:30 a.m.

MEETING: Training Center Directors' Business Meeting

DATE AND TIME: Wednesday, May 4, 2005, 8:30 a.m.

MEETING: Commission Workshop

DATE AND TIME: Wednesday, May 4, 2005, 1:30 p.m.

MEETING: Regional Criminal Justice Selection Center Directors' Association

DATE AND TIME: Wednesday, May 4, 2005, 3:00 p.m.

MEETING: CJS&T Commission meeting business agenda

DATE AND TIME: Thursday, May 5, 2005, 8:30 a.m.

MEETING: Officer Discipline Informal Hearings

DATE AND TIME: Thursday, May 5, 2005, 10:30 a.m.

PLACE: Tampa Westshore Marriott, 1001 N. Westshore Boulevard, Tampa, Florida 33607 (Guestroom Rate: \$89.00 for single or double occupancy from 5/1/05 to 5/7/05; Telephone Number for Hotel Reservations: Phone (813)287-2555, Fax (813)287-0561)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, and certification and recertification of criminal justice training schools. All parties are invited to attend.

COMMISSION MEETING AND WORKSHOP AGENDA: A copy of the May 2005 Commission Meeting agenda may be obtained by contacting: Donna Hunt, (850)410-8615, e-mail: donnahunt@fdle.state.fl.us. The agenda and Commission issues will be posted to the FDLE website on April 18, 2005, and may be accessed at www.fdle.state.fl.us, (click on Criminal Justice Resource Center, click on "Rules, Policies, and Commission Information, click on "Commission" and then click on "agenda.")

OFFICER DISCIPLINE AGENDA: A copy of the Officer Discipline Agenda may be obtained by contacting: Brenda Presnell, (850)410-8648, e-mail: brendapresnell@fdle.state.fl.us. If you wish to write the Commission for a copy of the above meeting agendas, please write: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Presnell.

TRAINING CENTER DIRECTOR ASSOCIATION AGENDA: If you wish to write or call for a copy of the Training Center Directors' Association agenda, please write: Training Center Director Association Chairman Edward Mandt, Broward Community College, 3501 S. W. Davie Road, Ft. Lauderdale, Florida 33314, (954)201-6788.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Donna Hunt, (850)410-8615, at least 5 days prior to the meeting.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The Florida **State Board of Administration** announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2005, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on April 5, 2005, will consider a proposed amended rule for the defined contribution program and will be asked for permission to file the rule for adoption. Rule 19-9.001, F.A.C., adopting the latest approved version of the Investment Policy Statement, is proposed to be amended. Notice of Proposed Rule Development for this rule was published in the Florida Administrative Weekly on December 10, 2004. A rule development workshop was offered on January 5, 2005, but no one requested the workshop and the workshop was not held. A rule hearing was offered on March 10, 2005, but no one requested the hearing and the hearing was not held. The Joint Administrative Procedures Committee has made two suggestions which have been incorporated in a technical letter filed with the Secretary of State on March 3, 2005. If approved, the State Board expects to file for this rule for adoption on April 6, 2005.

A copy of the State Board of Administration's agenda for the April 5, 2005, Cabinet meeting may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida 32308, (850)413-1350.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 6, 2005, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

AMENDED NOTICE – The Florida **Public Service Commission** will consider at its April 5, 2005, Agenda Conference, Docket No. 050082-GU, Application of Florida City Gas, a Division of Pivotal Utility Holdings, Inc., formerly NUI Utilities, Inc., for authority to issue debt security, pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to enter into certain loan agreements to refinance certain existing indebtedness, under which payment of principal and interest is insured, and to make short-term borrowings. The maximum aggregate amount of the New Indebtedness under the refinance transactions will be \$66.5 million. The short-term borrowings will not exceed \$600 million annually from AGL Resources' Utility Money Pool according to limits that are consistent, given the seasonal nature of the Company's business and its fluctuating cash demands, with the Company's capitalization.

DATE AND TIME: Tuesday, April 5, 2005, 9:30 a.m., although the time at which this item will be heard cannot be determined at this time

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No. 050082-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Katherine Fleming, Office of the General Counsel, (850)413-6218.

AMENDED NOTICE – The Florida **Public Service Commission** announces customer service hearings in the following docket, to which all interested persons are invited.

Docket No. 041291-EI – Petition for authority to recover prudently incurred storm restoration costs related to 2004 storm season that exceed storm reserve balance, by Florida Power & Light Company.

DATE AND TIME: Wednesday, April 6, 2005, 10:00 a.m. – 2:00 p.m.

PLACE: School Board of Lee County, Board Room, Dr. James A. Adams Public Education Center, 2055 Central Avenue, Ft. Myers, Florida

DATE AND TIME: Wednesday, April 6, 2005, 6:00 p.m. – 9:00 p.m.

PLACE: Charlotte County Commission Chambers, Room 119, 18500 Murdock Circle, Port Charlotte, Florida

DATE AND TIME: Monday, April 11, 2005, 4:00 p.m. – 8:00 p.m.

PLACE: City Commission Chambers, City Hall, 301 S. Ridgewood Avenue, Daytona Beach, Florida

DATE AND TIME: Tuesday, April 12, 2005, 9:00 a.m. – 12:00 Noon

PLACE: Melbourne Auditorium, 625 Hibiscus Blvd., Melbourne, Florida

DATE AND TIME: Wednesday, April 13, 2005, 10:00 a.m. – 2:00 p.m.

PLACE: Jane Thompson Memorial Chambers, Palm Beach County Governmental Center, 301 N. Olive Avenue, West Palm Beach, Florida

DATE AND TIME: Wednesday, April 13, 2005, 6:00 p.m. – 9:00 p.m.

PLACE: Holiday Inn – Downtown, 1209 S. Federal Highway, Stuart, Florida

Each hearing will begin as scheduled and will continue until all witnesses have been heard. If no witnesses are present, the hearings may be adjourned. All persons desiring to present testimony are urged to appear at the beginning of the hearing.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit members of the public to give testimony regarding the petition of Florida Power & Light Company for authority to recover storm restoration costs, in excess of its storm reserve balance, related to Hurricanes Charley, Frances, and Jeanne. All witnesses shall be subject to cross-examination at the conclusion of their testimony. Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For further information, contact: Katherine Fleming, Office of the General Counsel, (850)413-6199. One or more Commissioners of the Florida Public Service Commission may attend and participate in the hearings.

The Florida **Public Service Commission** announces a prehearing conference and a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO.050145-EI – Petition for Determination of Need for St. Johns-Pellicer-Pringle 230 kV Transmission Line in St. Johns and Flagler Counties, by Florida Power & Light Company.

PREHEARING CONFERENCE

DATE AND TIME: Monday, May 2, 2005, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Monday, May 9, 2005, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.537, Florida Statutes, for the electrical transmission line proposed by Florida Power & Light Company for construction in parts of St. Johns and Flagler Counties, Florida. This proceeding shall: (1) allow Florida Power & Light Company to present evidence and testimony in support of its petition for a determination of need for its proposed electrical transmission line; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.537, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the electrical transmission line will be heard at the May 9, 2005, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed electrical transmission line as required by the "Transmission Line Siting Act," Sections 403.52-.5365, Florida Statutes.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Division of Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based and Community Advisory Board** announces the following meeting of the Board to which all persons are invited to attend.

MEETING TYPE: Board Meeting

DATE AND TIME: Tuesday, April 19, 2005, 10:00 a.m.

PLACE: Governor's Large Conference Room, The Capitol, Tallahassee, Florida

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, (850)413-0909, e-mail: mark@volunteerflorida.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Volunteer Florida Foundation at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

REGIONAL PLANNING COUNCILS

The **Treasure Coast Regional Planning Council** announces a meeting of its Budget Personnel Committee.

DATE AND TIME: April 7, 2005, 9:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss a proposed amendment to Council's budget for fiscal year 2004-2005.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, April 12, 2005, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, April 12, 2005, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, April 12, 2005, 1:00 p.m. (This meeting may continue at 8:00 a.m. on Wednesday, March 9, 2005, if not completed April 12)

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100, W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at: St. Johns River Water Management District, (386)329-4500, website: www.sjrwmd.com. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited:

FLORIDA AQUARIUM 10TH ANNIVERSARY CELEBRATION

DATE AND TIME: Thursday, March 31, 2005, 5:00 p.m.

PLACE: Florida Aquarium, 701 Channelside Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Some members of the District's Governing and Basin Boards may attend the celebration and activities.

DEDICATION OF THE UNIVERSITY OF FLORIDA/IFAS GULF COAST RESEARCH AND EDUCATION CENTER

DATE AND TIME: Friday, April 1, 2005, 10:30 a.m.

PLACE: Gulf Coast Research and Education Center, Balm Road, Balm, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Some members of the District's Governing and Basin Boards may attend the dedication and/or luncheon.

ALTERNATIVE WATER SUPPLIES GRANTS ADVISORY COMMITTEE MEETING

DATE AND TIME: Monday, April 4, 2005, 10:00 a.m.

PLACE: SWFWMD, Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and rank Fiscal Year 2006 Cooperative Funding proposals

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, April 5, 2005, 1:00 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

ALAFIA RIVER BASIN BOARD MEETING (Note: This is a change of location from what was originally published in the year-long calendar.)

DATE AND TIME: Thursday, April 7, 2005, 9:30 a.m.

PLACE: Temple Terrace City Hall, 11250 56th Street, North, Temple Terrace, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING (Note: This is a change of location from what was originally published in the year-long calendar.)

DATE AND TIME: Thursday, April 7, 2005, 1:30 p.m.

PLACE: Temple Terrace City Hall, 11250 56th Street, North, Temple Terrace, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited:

THE HERNANDO COUNTY WEEKI WACHEE RIVER AND SPRINGS TASK FORCE MEETING

DATE AND TIME: Monday, April 4, 2005, 3:00 p.m.

PLACE: SWFWMD, Headquarters, 2379 Broad Street, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, 1(800)423-1476, Extension 4400.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida) or (352)796-7211, Extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2005, 6:30 p.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Solicit Public Input.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41, South), Brooksville, Florida 34604, (352)796-7211 or 1(800)231-6103, Suncom 628-4150, TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advised the agency at least 48 hours before the workshop/hearing/meeting by contacting: Dianna Brass,

(352)796-7211, Extension 4604, 1(800)423-1476, Extension 4604, Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Any person deciding to appeal any decision made by the Board with respect to any matter considered at this hearing or meeting will need a record of the proceeding, and for such purpose that person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

WELL DRILLERS ADVISORY COMMITTEE

DATE AND TIME: Wednesday, April 20, 2005, 1:30 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Committee Business.

Some members of the District's Governing and Basin Boards may attend the meeting.

A copy of the agenda for the above meeting may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, Extension 4604, Fax (352)754-6874, TTD ONLY 1(800)231-6103 (Florida).

NOTICE OF REVISION – The **South Florida Water Management District** announces 2005 Pre-Scheduled Employee Grievance Meetings, which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATES AND TIMES:

January 5, 2005	9:30 a.m.	Room 2B
January 20, 2005	9:30 a.m.	Room 2B
January 21, 2005	9:30 a.m.	Room 3A
February 7, 2005	9:30 a.m.	Room 2B
February 8, 2005	9:30 a.m.	Room 3A
February 22, 2005	9:30 a.m.	Room 3A
March 7, 2005	9:30 a.m.	Room 2B
March 8, 2005	9:30 a.m.	Room 3A
March 21, 2005	9:30 a.m.	Room 2B
March 22, 2005	9:30 a.m.	Room 3B
April 5, 2005	9:30 a.m.	Room 3A
April 6, 2005	9:30 a.m.	Room 3B
April 20, 2005	9:30 a.m.	Room 2B

April 21, 2005	9:30 a.m.	Room 3B
May 5, 2005	9:30 a.m.	Room 2B
May 6, 2005	9:30 a.m.	Room 3A
May 20, 2005	9:30 a.m.	Room 2B
May 23, 2005	9:30 a.m.	Room 3B
June 6, 2005	9:30 a.m.	Room 2B
June 7, 2005	9:30 a.m.	Room 3A
June 20, 2005	9:30 a.m.	Room 2B
June 21, 2005	9:30 a.m.	Room 2A
July 5, 2005	9:30 a.m.	Room 3B
July 6, 2005	9:30 a.m.	Room 3A
July 20, 2005	9:30 a.m.	Room 2B
July 21, 2005	10:00 a.m.	Room 2B
August 5, 2005	9:30 a.m.	Room 2B
August 8, 2005	9:30 a.m.	Room 2B
August 22, 2005	9:30 a.m.	Room 2B
August 23, 2005	9:30 a.m.	Room 2B
September 6, 2005	9:30 a.m.	Room 3B
September 7, 2005	9:30 a.m.	Room 3B
September 20, 2005	9:30 a.m.	Room 2B
September 21, 2005	10:30 a.m.	Room 2A
October 5, 2005	9:30 a.m.	Room 2B
October 6, 2005	9:30 a.m.	Room 3A
October 20, 2005	9:30 a.m.	Room 2B
October 21, 2005	9:30 a.m.	Room 3A
November 7, 2005	9:30 a.m. – 12:30 p.m.	Room 3B
November 7, 2005	1:30 p.m. – 5:00 p.m.	Bill Storch Room
November 8, 2005	9:30 a.m.	Room 3A
November 21, 2005	9:30 a.m. – 12:00 Noon	Room 3B
November 21, 2004	1:00 p.m. – 5:00 p.m.	Bill Storch Room
November 22, 2005	9:30 a.m.	Room 3B
December 5, 2005	9:30 a.m.	Room 2B
December 6, 2005	9:30 a.m.	Room 3A
December 20, 2005	9:30 a.m.	Room 2B
December 21, 2005	10:30 a.m.	Room 2A

PLACE: South Florida Water Management District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Employee Grievance Meeting.

A copy of the meeting dates and conference rooms is attached. All meetings will begin at 9:30 a.m. unless otherwise noted.

A copy of any meeting material may be obtained by writing: South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6510, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District decision may require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based. Persons with disabilities who need assistance may contact the Employee Relations Manager, (561)682-6352, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information may contact: Rosanne Smith, Employee Relations Manager, Human Resource Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6352.

AMENDED NOTICE – The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: Monday, March 21, 2005, 10:00 a.m. 9:00 a.m. – completed

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Initial Water Reservations Issues Workshop and Lower East Coast Water Supply Plan Update.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATES AND TIMES: March 30, 2005, 8:50 a.m. – 5:00 p.m.; March 31, 2005, 9:00 a.m. – 12:00 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop of “Options for Accelerating Recovery of Nutrient Impacted Regions of the Everglades Protection Area”. The

purpose of the workshop is to review current research and practices, evaluate proposed methodologies and gather support for an environmentally and economically sound strategy for accelerating recovery of impacted areas in the Everglades.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information, please contact: ShiLi Miao, Everglades Division, Watershed Resources Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6638.

The South Florida Water Management District announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, April 6, 2005, 9:00 a.m. – complete

PLACE: SFWMD Okeechobee Service Center, 205 North Parrott Avenue, Suite 201, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Audit and Finance Committee to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Thursday, April 7, 2005, 9:00 a.m. – completed

PLACE: Okeechobee Shiner's Club, Meeting Room, 1855 Southwest 53rd Street, Okeechobee, FL 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED
Water Resources Advisory Commission (WRAC) Regular Monthly meeting.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, April 12, 2005, 1:00 a.m. – complete

PLACE: SFWMD, Okeechobee Service Center, 205 North Parrott Avenue, Suite 201, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED
Governing Board Workshop/Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 13, 2005, 9:00 a.m. – complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED
Regular Governing Board Workshop/Meeting/Audit and Finance Committee/Human Resources and Outreach Committee to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, April 21, 2005, 10:00 a.m. – complete

PLACE: SFWMD, Lower West Coast Service Center, 2301 McGregor Blvd., Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Lower West Coast Water Supply Plan (LWCWSP) Issues Workshop.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 11, 2005, 8:50 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition of certain lands contained within the Save Our Rivers Land Acquisition & Management Plan.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680, District Website: <http://www.sfwmd.gov/agenda.html>.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ruth Clements, Department Director, Land Acquisition Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7220, West Palm Beach, FL 33406, (561)682-6271.

Part of the Water Conservation Areas comprised of five (5) parcels referred to as SFWMD Tract Nos. 27-100-050, 27-100-051, 27-100-064, 27-100-065 and 27-100-066

consisting of approximately 425 acres, more or less, and lying in Sections 01, 14, 32, 35 and 36, Townships 52 and 53 South, Ranges 35, 37 and 38 East in Miami-Dade County, Florida. (Pete Schneider, 1(800)432-2045, Ext. 6831).

Part of the Water Conservation Areas comprised of five (5) parcels referred to as SFWMD Tract Nos. 27-100-050, 27-100-051, 27-100-064, 27-100-065 and 27-100-066 consisting of approximately 425 acres, more or less, and lying in Sections 01, 14, 32, 35 and 36, Townships 52 and 53 South, Ranges 35, 37 and 38 East in Miami-Dade County, Florida. (Pete Schneider, 1(800)432-2045, Ext. 6831).

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional**, Water Supply Authority announces the following meeting to which the public is invited.

DATE AND TIME: Wednesday, April 6, 2005, 10:00 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Long-Term Care Ombudsman Program announces the following Schedule of District Council Meetings – OPEN SESSION – for March/April, 2005.

Please call Toll Free: 1(888)831-0404 for additional information and clarification.

Northwest Florida Ombudsman Council

DATE AND TIME: Call 1(850)595-8013

PLACE: T & C Plaza, 3300 N. Pace Boulevard, 1st Floor, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Panhandle Ombudsman Council

DATE AND TIME: Call 1(850)921-4703

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3700 Commonwealth Blvd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

North Central Florida Ombudsman Council

DATE AND TIME: Call 1(352)955-5015

PLACE: Hospice of North Central FL, 4200 N. W. 97th Blvd., Room 2, Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Withlacoochee Area Ombudsman Council

DATE AND TIME: Call 1(352)620-3088

PLACE: Lake-Sumter Community College, 1405 County Rd. 526A, Sumterville, FL 33585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

First Coast Ombudsman Council

DATE AND TIME: Call 1(904)723-2058

PLACE: Dept. of Children and Family Services, Auditorium, 5920 Arlington Expwy., Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

First Coast South Ombudsman Council

DATE AND TIME: Call 1(386)226-7846

PLACE: Daytona Regional Center, Conf. Room 148, 201 N. Palmetto, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Pasco and North Pinellas Ombudsman Council

DATE AND TIME: Call 1(727)834-3127

PLACE: Council Square II, 7601 Little Road, Room 150, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Mid and South Pinellas Ombudsman Council

DATE AND TIME: Call 1(727)588-6912

PLACE: Mary Grizzle Bldg, 11351 Ulmerton Rd., Conf. Room 309A, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

West Central Florida Ombudsman Council

DATE AND TIME: Call 1(813)558-5591

PLACE: Rotates from Tampa, Brandon, and Bradenton

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

South Central Florida Ombudsman Council

DATE AND TIME: Call 1(863)413-2764

PLACE: Rath Senior CoNEXTions & Ed. Ctr., 1350 E. Main St., Suite 200, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

East Central Florida Ombudsman Council

DATE AND TIME: Call 1(407)228-7752

PLACE: Tedder Bldg., 988 Woodcock Road, Downstairs Board Room, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Southwest Florida Ombudsman Council

DATE AND TIME: Call 1(239)338-1493

PLACE: Temple Shalom, 23190 Utica Avenue, Port Charlotte, FL 33949

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Palm Beach County Ombudsman Council

DATE AND TIME: Call 1(561)837-5038

PLACE: 111 S. Sapodilla Avenue, Room 113 B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Treasure Coast Ombudsman Council

DATE AND TIME: Call 1(772)595-1385

PLACE: 337 N. 4th Street, Room TBA, Ft. Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

Broward County Ombudsman Council

DATE AND TIME: Call 1(954)747-7919

PLACE: Plantation Police Outreach Center, Broward Mall, #123, North Entrance, Plantation, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

North Dade Ombudsman Council

DATE AND TIME: Call 1(305)336-1418

PLACE: Conference Room, 7270 N. W. 12th Street, Suite 130, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

South Dade and The Florida Keys Ombudsman Council

DATE AND TIME: Call 1(305)671-7245

PLACE: 7300 N. Kendall Drive, Suite 780, Conference Room, Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Issues.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco** announces a rule development workshop to which all persons are invited.

DATE AND TIME: Friday, April 22, 2005, 8:00 a.m. – 5:00 p.m.

PLACE: Alcoholic Beverages and Tobacco Roscoe Hargett Conference Room, Suite 26, 1940 North Monroe Street, Tallahassee, Florida 32399-1020

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule development workshop will consider changes to existing Chapters 61A-1, 61A-3, 61A-4 and 61A-5, F.A.C., as noticed in the March 4, 2004 Florida Administrative Weekly, Vol. 31, No. 9.

A copy of the public portion of the agenda may be obtained by writing: Renee Alsobrook, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, Florida 32399, (850)487-9677.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in the proceeding should contact the General Counsel's Office no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The General Counsel's Office may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Barbers' Board** to which all persons are invited to attend.

DATE AND TIME: Monday, May 16, 2005, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 20, 2005, 10:00 a.m. or soon thereafter

PLACE: Embassy Suites Hotel Orlando Downtown, 191 East Pine Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-8304. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Florida Real Estate Appraisal Board (FREAB)** announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, April 4, 2005, 9:00 a.m. or the soonest thereafter; reconvening Tuesday, April 5, 2005, 8:30 a.m. or the soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions and general subject matter.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Ashley Dashnaw, Regulatory Specialist III, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, April 6, 2005, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, Meet Me Number (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Friday, April 1, 2005, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 22760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry** will hold a Probable Cause Panel meeting where reconsiderations will be heard:

DATE AND TIME: April 1, 2005, 9:30 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, April 13, 2005, 12:30 p.m.

PLACE: Contact Florida Board of Medicine, (850)245-4131, for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Department of Health**, Electrolysis Council, under the **Board of Medicine** announces a conference call to which all persons are invited.

DATE AND TIME: April 4, 2005, 9:00 a.m. or soon thereafter
PLACE: (850)413-9245, Suncom 293-9245, Toll free 1(877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the council office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the council office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: April 11, 2005, 5:30 p.m.

PLACE: Department of Health, Tallahassee, FL, Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: April 20, 2005, 5:00 p.m.

PLACE: Department of Health, Tallahassee, FL, Meet Me Number (850)921-5470

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Optometry**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

DATE AND TIME: Tuesday, April 5, 2005, 6:00 p.m.

PLACE: Renaissance Hotel, 167 Southeast 17th Street, Ft. Lauderdale, FL 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Board of Optometry** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Wednesday, April 6, 2005, 9:00 a.m.

PLACE: Renaissance Hotel, 167 South East 17th Street, Ft. Lauderdale, FL 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/op_home.html.

The **Department of Health, Board of Pharmacy**, Rules Committee announces a meeting to which all persons are invited.

DATE AND TIME: April 12, 2005, 1:00 p.m.

PLACE: Sheraton Suites Cypress Creek, 555 N. W. 62nd Street, Ft. Lauderdale, FL 33309, (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to conduct general business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Danna Droz, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2005, 8:00 a.m. – 4:00 p.m.

PLACE: Sheraton Suites Cypress Creek, 555 N. W. 64nd Street, Ft. Lauderdale, FL 33309, (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Danna Droz, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Respiratory Care** announces a meeting of the board to which all persons are invited:

DATE AND TIME: April 22, 2005, 8:30 a.m. or soon thereafter

PLACE: Ft. Lauderdale Renaissance Hotel, 1617 Southeast 17th Street, Ft. Lauderdale, FL 33316, (954)626-1700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Florida Alliance for Diabetes Prevention and Care, DATA WORKGROUP: **Department of Health**, Diabetes Prevention and Control Program will hold a workgroup meeting via conference call to which all interested persons are invited to participate.

DATE AND TIME: Thursday, March 31, 2005, 12:00 Noon – 1:00 p.m.

PLACE: Toll Free No. provided by moderator

If you would like to join the conference call, have questions, or require additional information, please contact: M. R. Street, (850)245-4330. All requests for special accommodations must be received by Tuesday, March 29, 2005, at 5:00 p.m. Eastern Time.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited:

DATE AND TIME: Thursday, March 31, 2005, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a meeting of the Board of Directors to which all interested parties are invited:

Fiscal Committee; Guarantee Committee; Universal Cycle Committee; Multifamily Revenue Bond Committee; Board Meeting

DATE AND TIME: April 22, 2005, 9:00 a.m. – adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301, (850)851-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider, review, and take action on matters brought to the Fiscal Committee and to consider recommendations made by the Fiscal Committee to the Board.
2. Consider, review, and take action on matters brought to the Guarantee Committee and to consider recommendations made by the Guarantee Program Committee to the Board.

3. Consider, review, and take action on matters brought to the Universal Cycle Committee and to consider recommendations made by the Universal Cycle Committee to the Board.
4. Consider, review, and take action on matters brought to the Multifamily Revenue Bond Committee and to consider recommendations made by the Multifamily Revenue Bond Committee to the Board. Authorize the Corporation Staff to proceed with all actions necessary for the sale of bonds of pending multifamily issues, which have satisfied the requirements for funding.
5. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
6. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
7. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
8. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
9. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
10. Consideration of policy issues concerning ongoing and upcoming Single-family Bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
11. Consideration of all necessary actions with regard to the Multifamily Bond Program.
12. Consideration of approval of underwriters for inclusion on approved master list and teams.
13. Consideration of all necessary actions with regard to the HOME Rental Program.
14. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
15. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
16. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
17. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
18. Consideration of all necessary actions with regard to the Home Ownership Programs.
19. Consideration of all necessary actions, for initiating new rules or rule amendments on an emergency or non-emergency basis.
20. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.

21. Consideration of workouts or modifications for existing projects funded by the Corporation.
22. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
23. Consideration of funding additional reserves for the Guarantee Fund.
24. Consideration of audit issues.
25. Evaluation of Professional and Consultant performance.
26. Such other matters as may be included on the Agenda for the April 22, 2005, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, Corporation's website: www.floridahousing.org.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement** announces a public workshop and final public rulemaking hearing concerning the proposed amendments to Chapter 68D-36, F.A.C., to which all interested persons are invited:

DATE AND TIME: April 5, 2005, 2:00 p.m. – 4:00 p.m.

PLACE: IGFA Fishing Hall of Fame & Museum, 300 Gulf Stream Way, Dania Beach, FL 33004

This is also notice that the Commission will conduct a final public rulemaking hearing on the proposed rules during the regular meeting of the Commission to be held at the time, date and place shown below:

DATES AND TIME: April 14-15, 2005, 8:30 a.m. – 5:00 p.m., each day

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workshop to receive public comments regarding a proposal to amend Chapter 68D-36, F.A.C. The specific amendment to be

addressed at the workshop is proposed in response to recommendations voiced during previous public rule development workshops and would require persons convicted of criminal boating law violations and those charged for their involvement in reportable boating accidents to take an additional 4-hour boating course with focus on Florida boating laws and accident prevention.

The final public hearing on the rule will address the entire rule. The notice of proposed rulemaking was published on March 11, 2005, in Vol. 31, No. 10, of the Florida Administrative Weekly at pages 984 through 989.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE WORKSHOP AND PROPOSED RULE IS: Captain Alan Richard, Assistant General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited:

DATES AND TIME: April 14-15, 2005, 8:30 a.m. each day

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida

To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the proposed agenda may be obtained from: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

The Florida **Fish and Wildlife Conservation Commission** announces the final public hearing regarding proposed amendments to the manatee protection rule for Lee County:

DATES AND TIME: Thursday and Friday, April 14-15, 2005, 8:30 a.m.

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final public hearing on proposed amendments to the manatee protection rule for Lee County. This hearing will be a part of the regular 2-day meeting held by the Commission. The Commission is expected to make a final decision on the rule at the meeting. The agenda for the full 2-day meeting can be viewed on-line at: <http://myfwc.com/commission/2005/Apr/index.html>.

For further information, contact: Scott Calleson, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: Cindy Hoffman, Commission's ADA Coordinator, (850)488-6411. Hearing- or speech-impaired persons can arrange assistance by calling (850)488-9542.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** and the **Florida Building Commission** announce a public meeting of the Florida Building Commission Fire Technical Advisory Committee and the Florida Fire Code Advisory Council acting as the joint committee described in Section 553.73(9)(d), Florida Statutes, to which all persons are invited. Section 553.73(9)(d), Florida Statutes, states: "All decisions of the local administrative board, or if none exists, the decisions of the local building official and the local fire official, are subject to review by a joint committee composed of members of the Florida Building Commission and the Fire Code Advisory Council."

DATE AND TIME: April 13, 2005, 9:30 a.m.

PLACE: Main Auditorium, Florida State Fire College, 11655 Northwest Gainesville Road, Ocala, Florida 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and resolution of conflicts or perceived conflicts between the Florida Building Code and the Florida Fire Prevention Code. Those conflicts or perceived conflicts include, but are not limited to, the following:

1. The length of travel distance permitted in an aircraft storage T-hangar that provides only one means of egress to the occupants.

2. A change by the National Fire Protection Association in one of the base documents of the Florida Fire Prevention Code, NFPA 101, 2003 edition, as it relates to the size and height of treads and risers for residential stairs.

Additional discussion items include, but are not limited to:

3. Continuing education units for architects and engineers on the Florida Fire Prevention Code.

4. Whether to permit professional engineers certified as fire protection engineers to perform the duties of a fire safety inspector.

5. A question presented to the Division of State Fire Marshal in a petition for declaratory statement which asks, which code, Florida Building Code or Florida Fire Prevention Code, takes precedence with the conflict of Florida Building Code Chapter 11-4.28, requiring 75 minimum candela Fire Alarm System Strobe Lights, and the Florida Fire Prevention Code 101-9.6.3.5, which follows NFPA 72 requirements and allows multi-candela ratings? In addition, who is responsible for:

A. review of these devices?

B. issuing permits for these devices?

C. inspection and approval of these devices?

D. enforcing the [conflicting] code requirements?

A copy of the agenda may be obtained by writing: Millicent King, Division of State Fire Marshal, Bureau of Fire Prevention, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619.

In accordance with the American Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop.

The Florida **Board of Funeral and Cemetery Services** announces a public Board Meeting and all persons are invited to attend.

DATE AND TIME: April 28, 2005, 10:00 a.m. – 1:00 p.m.

PLACE: Dept of Financial Services, Larson Bldg, Suite 116, 200 E. Gaines Street, Tallahassee, FL 32399, (850)413-3039

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

TO OBTAIN FURTHER INFORMATION CONTACT: LaTonya Bryant, Administrative Assistant I, Division of Consumer Services, 200 East Gaines St., Tallahassee, FL 32399-0361, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The State of Florida, **Department of Financial Services, Office of Insurance Regulation**, announces a public meeting to which all persons are invited:

DATE AND TIME: Friday, April 8, 2005, 1:00 p.m. (EST)

PLACE: 4601 Touchton Road, East, Bldg. 300, Third Floor, Jacksonville, FL 32245-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public hearing is to provide an opportunity to the public, including policyholders of National Grange Mutual Insurance Company, Main Street America Assurance Company, and the Florida Office of Insurance Regulation, to solicit testimony, comments, questions, and evidence with respect to the applications for National Grange Mutual Insurance Company and Main Street America Assurance Company to redomesticate from New Hampshire to Florida, which includes National Grange Mutual Insurance Company's plans to convert to a mutual insurance holding company structure under Florida law upon redomesticating to Florida.

A copy of the agenda may be obtained by contacting: Robin S. Westcott, Assistant General Counsel, Florida Office of Insurance Regulation, 200 East Gaines Street, Suite 646A, Tallahassee, Florida 32399, (850)413-4174.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office of Insurance Regulation at least 5 calendar days before the program by contacting the person listed above.

FLORIDA INSURANCE GUARANTY ASSOCIATION

The **Florida Insurance Guaranty Association** announces that an emergency Selection Committee meeting was held on:

DATE AND TIME: March 21, 2005, 1:00 p.m.

PLACE: Blank, Meenan & Smith, PA, 204 South Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting of the Selection Committee of the Florida Insurance Guaranty Association was to discuss personnel changes and corporate organizational structure.

A copy of the minutes may be obtained by contacting: Mr. Blaine Pinney, (904)398-1238.

The **Florida Insurance Guaranty Association** announces that an emergency Board Telephone Conference Meeting was held on:

DATE AND TIME: March 25, 2005, 9:30 a.m. – 10:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting of the Florida Insurance Guaranty Association Board Meeting was to hear recommendation made by the Selection Committee on personnel changes and corporate organizational structure.

A copy of the minutes may be obtained by contacting: Mr. Blaine Pinney, (904)398-1238.

The **American Guaranty Fund Group** announces a Board Telephone Conference Meeting to which all interested parties are invited to attend.

DATES AND TIMES: March 29, 2005, 2:30 p.m. – 3:30 p.m. (Eastern Time) or as soon as business has been concluded

GENERAL SUBJECT MATTER TO BE CONSIDERED: The American Guaranty Fund Group will meet to discuss personnel issues.

A copy of the agenda and telephone conference information may be obtained by contacting: Mr. Tony Grippa, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate the meeting is asked to advise the Association by contacting Mr. Anthony Grippa, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD, 1(800)955-1339.

PRIDE ENTERPRISES

PRIDE Enterprises announces a BOD Orientation to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, March 29, 2005, 12:00 Noon – 5:30 p.m.

PLACE: The Governors Club, Tallahassee, FL with reception to follow

For information: www.peol.com.

COUNCIL FOR EDUCATION POLICY, RESEARCH AND IMPROVEMENT

The **Council for Education Policy, Research and Improvement** announces a public meeting.

DATE AND TIME: Wednesday, April 6, 2005, 9:00 a.m. – 2:00 p.m.

PLACE: G-01 Pepper Building, 111 West Madison Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will address components of the Master Plan related to K-3 education and leadership and will discuss other ongoing assignments and responsibilities.

The agenda may be accessed at www.cepri.state.fl.us.

For further information, contact: Council office, (850)488-7894.

PASCO COUNTY

The Pasco County Engineering Services Department in cooperation with the Florida Department of Transportation invite you to attend and participate in a Public Hearing for the State Road 52 (SR 52) Project Development and Environment (PD&E) Study (Pasco Work Order # C-3623.00; WPI Segment # 408827 1). The proposed project involves improving SR 52 from east of Interstate 75 to east of Emmaus Cemetery Road, a distance of approximately 1.9 miles. The Public Hearing will be held at the following location:

DATE AND TIME: Thursday, April 21, 2005, 5:00 p.m. – 7:30 p.m. (formal portion beginning at 6:00 p.m.)

PLACE: Pasco County Historic Courthouse, 37918 Meridian Avenue, Dade City, FL 33525

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons the opportunity to provide comments concerning the recommended “Build” Alternative for the project. The project proposes the ultimate improvement of SR 52 from two to six lanes between Interstate-75 to east of Emmaus Cemetery Road, with an interim improvement of four lanes.

This Public Hearing is being conducted pursuant to Chapter 339, Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120 Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact: Elizabeth Abernethy, Project Manager, (813)963-0389.

Pasco County will receive verbal and written comments at the Public Hearing. Written comments not received at the Hearing may be returned to the County via mail but must be postmarked by Monday, May 2, 2005 to become part of the official public hearing record. Written comments should be addressed to: Elizabeth Abernethy, Project Manager, Wilson Miller, 15438 N. Florida Avenue, Suite 200, Tampa, Florida 33613.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, April 29, 2005, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Commission relating to its statewide pooled commercial paper program.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT the Public Employees Relations Commission has issued an order disposing of the petition for Declaratory Statement filed by the Palm Beach County Classroom Teachers Association and the School District of Palm Beach County on January 10, 2005, Case No. DS-2005-001. The Commission determined that the parties to a collective bargaining agreement, which granted to the union the exclusive right to process grievances, could agree that the union will only use non-attorney representatives to represent any unit member in the pre-arbitral steps of the grievance procedure. However, if the union declines to represent a non-union member employee because of the employee’s non-union member status, neither party could limit who the non-union member employee chooses to act as his representative, whether it be a layperson, an attorney or a rival union representative. (See Florida Police Benevolent Association, Inc. v. State of Florida, 8 FPER ¶ 13059 (1982).

A copy of the order may be obtained by writing: Clerk, Public Employees Relations Commission, 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on March 1, 2005, the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, received a Petition for Declaratory Statement filed by Christopher G. Schultz, Esquire, on behalf of Circle K Stores, Inc.

Petitioner requests a declaratory statement on whether it is statutorily permissible, under Section 561.42, F.S., for Petitioner, a retail vendor, to sell beer manufacturers the right to advertise on digital signage advertising products for sale within and outside of Circle K stores; whether Circle K may exercise its preference to have the advertising program administered by a department within Circle K's corporate structure, which department would also be responsible for making the capital investment to purchase, install and operate the digital signs; or, in the alternative, through an affiliated entity or outside advertising agency.

A copy of the Petition for Declaratory Statement, Docket No. DS 2005-004, may be obtained by writing: Sarah Wachman, Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1020, (850)921-0342.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed on behalf of Radiology Associates of South Florida, P.A. The Petitioner seeks the Board's interpretation of the financial responsibility requirements set forth in Section 458.320, Florida Statutes. The Board will consider this petition at its meeting scheduled for April 2, 2005, in Tampa, Florida.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed February 15, 2005, from the Collier County Fire Code Official's Office, Petitioner. The Petition is seeking the Department's interpretation of Section 633.022, Florida Statutes, and Rule

Chapter 69A-58, Florida Administrative Code, relating to plans reviews and inspections of school buildings. Specifically, Petitioner asks:

- A. Must all plans related to new school construction and subject to fire codes be submitted, reviewed and approved by the local fire authority, prior to start of construction?
- B. Must all new school construction be inspected and approved by the local fire authority prior to occupancy?
- C. Is an interlocal agreement required to institute the plans review or inspection process?

A copy of the Petition may be obtained by writing to, calling or sending a fax to: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, Fax (850)922-1235 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), e-mail: Gabe.Mazzeo@fldfs.com.

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed February 15, 2005, from the Collier County Fire Code Official's Office, Petitioner. The Petition is seeking the Department's interpretation of Section 553.73 and 553.79(2), Florida Statutes. Specifically, Petitioner asks:

- A. Does the building official have the authority to make a determination as to which plans the appropriate fire inspector may review?
- B. If so, what plans could be exempt from review by the appropriate fire inspector?
- C. May the building official make a determination that the appropriate fire inspector does not need to review a revision to a plan that the appropriate fire inspector previously reviewed and approved?

A copy of the Petition may be obtained by writing to, calling or sending a fax to: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, Fax (850)922-1235 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), e-mail: Gabe.Mazzeo@fldfs.com.

NOTICE IS HEREBY GIVEN that the Financial Services Commission, Office of Insurance Regulation has issued an order disposing of the petition for Declaratory Statement filed by Carlos Lidsky, Esquire, on behalf of Douglas Harbaugh dated January 20, 2005. The following is a summary of the agency's disposition of the petition: The Petition for Declaratory Statement was dismissed due to pending court cases that are the subject matter of the petition.

Section VIII

Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Sierra Club vs. St. Johns River Water Management District; Case No.: 05-0814RX; Rule No.: 40C-4.091

St. Johns Riverkeeper, Inc. vs. St. Johns River Water Management District; Case No.: 05-0858RX; Rule No.: 40C-4.091

Robert Adolf vs. Florida Atlantic University; Case No.: 05-0713RU

Florida Education Association vs. Florida State Board of Education; Case No.: 05-0813RU

CORRECTION – Golden Rule Insurance Company vs. Department of Financial Services, Office of Insurance Regulation; Case No.: 05-0159RP; Rule No.: 69O-149.041 (published as 69O-149.042)

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Cypress Cove at Healthpark Florida, Inc. d/b/a The Lodge at Cypress Cove vs. Agency for Health Care Administration; Case No.: 04-4098RX; Rule Nos.: 59C-1.004(2)(a), 59C-1.037(2); Dismissed

Florida Medical Association, Inc. vs. Agency for Health Care Administration; Case Nos.: 05-0545RP, 05-0572RP; Rule No.: 59G-9.070; Dismissed

Cypress Cove at Healthpark Florida, Inc. d/b/a The Lodge at Cypress Cove vs. Agency for Health Care Administration; Case No.: 04-4097RU; Dismissed

American Clinical Laboratory Association vs. Agency for Health Care Administration; Case Nos.: 04-4651RU, 05-0389RU, 05-0394RU; Voluntary Dismissal

Section IX

Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

REQUEST FOR INFORMATION

The State Board of Education would like to identify potential companies and organizations that may be interested in operating a persistently failing Florida public school as defined by receiving a school letter grade of "F" for at least two out of the past three school years. To that end, we are beginning the process of identifying viable partners in this effort. This information is being sent to private sector educational management organizations, Florida School Boards, Florida Public and Private Universities and Community Colleges, and charter school operators in Florida. This RFI will not result in any award or contract. The time frame is to begin services prior to the 2005-06 school year and provide services throughout the 2005-06 school year. Continuation of services will be based on the company's or organization's ability to meet or exceed the contract performance expectations. The contract performance expectations will be negotiated at the time specific schools are identified. The school is expected to receive funding in the same manner the school is currently funded by the state and the school district. A company or organization may seek additional grant and other funding opportunities for the school if deemed necessary. The company or organization shall comply with all applicable school board policies, federal and state laws and rules.

If your company or organization is potentially interested in operating a persistently failing school in Florida for the 2005-06 school year, please complete and submit the RFI located at <http://dms.myflorida.com/dms/purchasing>.

If you have any questions, please contact: Chancellor Jim Warford, (850)245-0509, Suncom 205-0509, e-mail: Chancellor.Warford@fldoe.org.

REQUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: ITB-05MW-255, W/O #820445, Physics Bldg. Exhaust Fan Replacement, estimated budget: \$200,000.00 to be opened April 19, 2005, at 2:30 p.m. Local Time. Scope of work: Demolition of existing exhaust fans and providing new exhaust fans along with all related ductwork, controls, electrical, roofing and structural work. Specifications and Plans are available in Purchasing Division, Elmore Hall, Radio Road, Gainesville, FL 32611, Telephone (352)392-1331. A Mandatory Pre-Bid Meeting will be held April 12, 2005, at 11:00 a.m., in the Physical Plant Architecture/Engineering Conference Room, Bldg. 700, Radio Road, Gainesville, FL. All questions should be directed to Sonia Coleman, UF Purchasing (352)392-1331. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, (352)392-1331 within three (3) days of the event.

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of architecture and engineering for Total Building Commissioning will be required for the project listed below:

Project No. UF-202

Project and Location: Nanoscience Institute for Medical & Engineering Technology (NIMET) Nanoscale Research Facility (NRF); University of Florida, Gainesville, Florida.

The new facility will include cleanroom, laboratory, office, and other space to support multi-disciplined research efforts in the nano-sciences. The scope of services shall include design phase peer review, development of the Commissioning Plan and Commissioning Specifications, and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, security, process utilities, and building envelope systems.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the conceptual facilities program, Project Fact Sheet for Commissioning Agent Consultants, and other background information. The proposal shall be limited to 20 single-sided pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed Commissioning Services Proposal Form using the project-specific version available at the UF Facilities Planning & Construction website. Applications on any other form will not be considered.

3. A copy of the applicant's and any consultants' current Professional Registration Certificate(s) from the appropriate governing board and other pertinent credentials. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

4. Resumes for proposed staff.

Submit five (5) copies of this data, bound in the order listed above. Proposals that do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submittals must be received in the UF Facilities Planning and Construction Division office by 3:00 p.m., local time, on Tuesday, April 26, 2005. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Facilities Planning and Construction Division
232 Stadium/P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)392-1256
Fax: (352)392-6378
Internet: www.facilities.ufl.edu

Proposal forms, instructions for registering as an applicant, and other pertinent information are available on the above website.

NOTICE OF CORRECTION – Florida State University, State of Florida, announces that for the project listed below, as advertised in the “Florida Administrative Weekly” publication of March 18, 2005, the following correction shall be made to the day the submittals are due: “Submittals must be received in the above office, by 2:00 p.m., local time, on Wednesday, April 27, 2005. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.”

Project No.: FS-296
Project and Location: Academic Center,
Panama City Campus
Florida State University,
Panama City, Florida

In addition, the reference to location scoring using Mileage Table B is deleted.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that continuing professional services are required for the following discipline:

Test and Balance (Up to 3) (Tampa Campus with ability to include other campuses as required).

Projects included in the scope of this agreement will be specific projects for new construction, renovations, alterations and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1, 2005 to June 30, 2006. Award of contract is for an initial period of one (1) year with an Owner's option to renew for one (1) additional year. This selection is based upon test and balance services only. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. General liability insurance shall be required for the contract. Services are required to provide reports and necessary documents to support the record drawings reflecting as-built conditions to facilitate the University's space management program. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Firms desiring to provide professional services shall submit one original submittal and six copies consisting of a letter of interest, a completed "USF Professional Qualifications Supplement for Test and Balance Consultant" dated February 2005 and any required or additional information within the proposal limits as described in the PQS General Instructions. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. Submittals must not exceed 40 pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data may not be considered. No submittal material will be returned. Submittals become part of the public record.

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, ability to understand and interpret designs, past performance, workload, volume of University of South Florida work, including USF Foundation, and location. As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution,

and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualifications Supplement for Test and Balance Consultant dated February 2005" and Project Fact Sheet which includes project information may be obtained by contacting: Kathy Bennett, Contracts Administrator, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, Phone (813)974-3098, (813)974-2625, Fax (813)974-3542, e-mail: kbennett@admin.usf.edu.

All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 2:00 p.m. Eastern Time, on Wednesday, April 13, 2005, at the University of South Florida, Facilities Planning and Construction Conference Room 109, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted.

It shall be noted that no communication shall take place between the applicants and the employees of University of South Florida except as provided at the Pre-Submittal meeting, the Pre-Interview meeting and the request for information, the PQS and Fact Sheet. Requests for any project information must be in writing to the above address.

One original and six (6) bound copies of the above required proposal data shall be submitted to: John O. Crosby, Division Head, Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned.

Submittals must be received at the above campus address (4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550) by 2:00 p.m., Eastern Time, on Tuesday, April 26, 2005. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

The Board reserves the right to reject any and all proposals or accept minor irregularities in the best interest of the State. Certified Minority Business Enterprises are encouraged to participate.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the bid opening because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the bid opening.

REGIONAL PLANNING COUNCILS

NOTICE TO ACCOUNTING SOFTWARE VENDORS INVITATION TO BID

The North Central Florida Regional Planning Council shall receive sealed bids until the dates and times shown for the below specified Accounting software. Bids may be brought to the bid opening or sent to:

North Central Florida Regional Planning Council
2009 N. W. 67th Place
Gainesville, FL 32653-1603

Bidder must state "Sealed Bid" and reference opening date and time on outside of bid package. The North Central Florida Regional Planning Council reserves the right to accept or reject any bids and to award the contract in the best interest of the Council. Please bid by module. For information relating to the Invitation to Bid, contact

Purchasing Agent: Charles F. Justice
North Central Florida
Regional Planning Council
2009 N. W. 67th Place
Gainesville, FL 32653-1603

Public Bid Opening: April 13, 2005, 4:00 p.m.

Accounting functions required: General Ledger, Accounts Payable, Accounts Receivable, Allocations Management, Bank Reconciliation, Payroll, Data Import/Export, Direct Deposit, and GASB.

General requirements: Software must include table-driven, user-definable chart of account structure with user-defined segment lengths. Cross fiscal year reports to match funding source reporting cycles. Software must have ability to connect directly to the underlying accounting data using a wide variety of applications utilizing ODBC drivers. Accounting software must provide online inquiry with drill-down functionality. Software must allow GASB compliant reporting. Software must allow transaction allocation templates for recurring distributions based on percentages, units, and/or fixed amounts. All modules must allow pre-posting review of calculated results to the General Ledger and Financial Statement prior to posting.

General Ledger – Requires a flexible, table-driven, user-definable chart of accounts structure accounts that is unlimited, multiple funds and open fiscal periods. The software must be a multi-fund, multi-fiscal period, double-entry fund accounting system. Software must contain a robust report writer contained within the system and come with many standard reports available. Track and print reports for individual grants, projects or programs and meets the GASB reporting requirements. Full audit trails and user-defined security.

Accounts Payable – Requires a flexible system that allows organizations to set up and track an unlimited number of payable accounts. Can track invoice amounts for individual projects, grants, programs or other account segments. Allows organizations to define vendor codes and description fields to fit their needs. Can maintain vendor information and designate default account codes from which the vendor is paid. Vendors can be added on the fly during processing. Allow for attachments to invoices and electronic file storage. Provide information for Federal 1099 forms. Sort invoices based on due dates or other criteria, and then choose which invoices to pay with point and click. Can edit payment amounts or applicable discounts for any vendor before printing checks. Aged vendor balance reports or standard AP detailed or summarized ledger reports.

Accounts Receivable – Ability to enter invoices or credit memos for individual AR accounts. Requires ability to have detailed customer tracking on screen with look up capabilities. Software must have the capability to have user-defined fields to create invoices or credit memos for individual AR accounts. Can print detailed or summary AR ledgers by date, customer, or other user-defined classification. Generates an AR aging report for monitoring outstanding balances. Online inquiry by customer for open balance, payment history, including drill-down functionality. Customers can be added on the fly during processing. Specific billing capabilities design for use by municipalities.

Allocation Management – Requires the distribution of direct or indirect costs across multiple sources, programs, grants or other account segments. Allocations are calculated based on relative account balances, by fixed percentages and dollar amounts or by using a weighted average daily account balance. The allocation calculation generates the appropriate GL entries for updating accounts. Review allocation calculations and results prior to accepting system generated entries. Software allows users to create multiple, sequential calculations for redistributing transactions. The sequential allocations allow users to define the order in which multiple allocations are performed, where one allocation may affect the results of subsequent allocations. Automatic calculation of sequential allocations and consistent distribution to account segments.

Payroll – Requires ability to track types of payments, benefits, and deductions and leave time for each employee. Provides full reporting for internal controls, federal, state and local reports and W-2. Multiple earning, benefit and leave calculation methods to accommodate varying compensation plans. Must be fully integrated with general ledger and allow capture of complete demographic information on employees. Software must have ability to have user-defined fields and track all fringe benefits. Ability to pay employees with direct deposit.

Data Import/Export – Requires the ability to import/export data from comma separated variable (*.csv) file format.

Direct Deposit – Must be totally integrated with the accounting software and NACHA compliant. It must complement the Payroll module, allow for split deposits into multiple accounts and integrate seamlessly with the general ledger.

Bank Reconciliation – Must reconcile multiple accounts and be fully integrated with accounting system.

DEPARTMENT OF CORRECTIONS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO.: CC-49-ST
 SAMAS CODE:
 PROJECT NAME & LOCATION: Taylor Work Camp
 Taylor Correctional Institution
 Taylor County, Florida

FOR: Construction of the work camp site, which includes the following primary items of work: site grading, fencing, paving, water distribution, sanitary sewer collection, sanitary sewer pump station, gas distribution, power distribution and generator.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor And Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount

provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the Instruction To Bidders under Article B-2 “Bidder Qualification Requirements and Procedures”.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: April 26, 2005, Until 2:00 p.m. Local time
 PLACE: Taylor Correctional Institution, 8501 Hampton Springs Road, Perry, FL 32348

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Hatch Mott MacDonald, 3800 Esplanade Way, Suite 150, Tallahassee, FL 32311, Telephone (850)222-0334

Drawings and specifications may be purchased for \$75.00 per set from the Architect/Engineer.

PRE-BID CONFERENCE: A pre-bid conference will be held on site at the Taylor Correctional Institution, 8501 Hampton Springs Road in Perry, Florida on April 14, 2005 at 1:30 p.m., local time.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, “Bid Protests, Points of Entry”, the contract will be awarded by the Secretary, Department of Corrections. Right is reserved to reject any or all bids.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

FISH AND WILDLIFE CONSERVATION COMMISSION

**NOTICE TO PROFESSIONAL CONSULTANTS
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR ENGINEERING**

The Florida Fish and Wildlife Conservation Commission announce that professional services in the disciplines of civil and geotechnical engineering with specific expertise in the design for removal of organic sediments and upland disposal will be required for the project listed below.

PROJECT NUMBER: FWC 04/05-97

PROJECT NAME: Lake Juniper Habitat
Enhancement Project

PROJECT LOCATION: Walton County, Florida

SERVICES TO BE PROVIDED: The Design Professional is expected to schedule services and design phases (preliminary and final design), request additional services (soil and water tests, surveys, permits,...etc) leading to a design solution with adequate documentation.

RESPONSE DUE DATE: April 15, 2005 at 3:00 p.m. EDT

To request a complete Request For Statement Of Qualifications, download from the Vendor Bid System (VBS) web site or contact the Commission Engineer:

Mahmoud Madkour, Ph.D., P.E.
Division of Habitat and Species Conservation
620 South Meridian Street, Room 370D
Tallahassee, Florida 32399-1600
Tel: (850)488-5531
Fax: (850)921-1750
email: mahmoud.madkour@myfwc.com

DEPARTMENT OF MILITARY AFFAIRS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL OR BUILDING CONTRACTORS, LICENSED BY THE STATE OF FLORIDA, FOR THE CONSTRUCTION OF:

PROJECT NO: CFMO-204037

ACCOUNTING CODE: NA

PROJECT NAME AND LOCATION: RENOVATION
LEESBURG NATIONAL GUARD ARMORY, LEESBURG,
FLORIDA

PROJECT DESCRIPTION: RENOVATION OF EXISTING
BUILDINGS INTERIOR AND EXTERIOR TO INCLUDE
EXTERIOR SITE WORK AS DEFINED IN THE
ARCHITECT/ENGINEERS SPECIFICATIONS.

FOR: Department of Military Affairs, Construction and
Facility Management Office

MINORITY PROGRAM: Utilization of MBE participation is highly encouraged from all Bidders.

MANDATORY PRE-BID MEETING: a Mandatory Pre-Bid Meeting will be held for all interested Prime Bidders and MBE's certified by the Minority Business Advocacy and Assistance Office On: April 19, 2005 at 10:00 a.m. Local time at the Leesburg National Guard Armory, 400 W. Meadow Street, Leesburg, Florida 34748. All Prime Bidders interested in bidding on this project are required to attend and address subcontracting opportunities for MBE's.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person, or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

BID SECURITY: If the bid proposal amount is \$100,000 or less, a bid security (5%) is not required.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 or less, a Performance Bond and Labor and Material Payment Bond are not required.

Sealed bids will be received and publicly opened and read aloud on:

DATE AND TIME: April 28, 2005, 10:00 a.m. Local Time

PLACE: Leesburg National Guard Armory, 400 W. Meadow Street, Leesburg, Florida 34748

PROPOSAL: Bids may be submitted prior to bid opening date if received by the Department of Military Affairs, NO LATER THAN APRIL 27, 2005, BEFORE CLOSE OF BUSINESS. Construction and Facility Management Office, Robert F. Ensslin Armory, ATTN: SEALED BIDS, Mr. Kenneth Hersey, 2305 State Road 207, St. Augustine, Florida 32086, (904)823-0282, in full accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Hanson Professional Services, Inc.
TELEPHONE: (407)622-2050

Drawings and specifications may be purchased by FAX from Winter Park Blueprint, (407)645-1462 or by visiting on line to <http://plantrack.wpblue.com> then select ONLINE BIDDING to view and purchase full sets or individual drawings.

All technical questions shall be directed to the A/E until close of business April 27, 2005.

ARCHITECT-ENGINEER: HANSON PROFESSIONAL SERVICES, INC., TELEPHONE: (407)622-2050

CONTRACT AWARD: The official Notice of Award Recommendation (Intent to Award) will be by electronic posting on the Department's website at http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive and responsible low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner. In the event that the Bid tabulation/Notice of Award Recommendation (Intent to Award) can not be posted in this manner, then all bidders will be notified by certified United States Mail, return receipt requested.

Vendors submitting bids/proposals should be registered in the MyFloridaMarketPlace E-procurement system prior to the response due date. A vendor shall not be awarded a project until registered in the MFMP system.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the State of Florida.

AWARD OF CONTRACT IS CONTINGENT UPON THE AVAILABILITY OF FUNDS.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

INVITATION TO NEGOTIATE (FDDC #2005-IP-2100)

The Florida Developmental Disabilities Council, Inc. (FDDC) announces the availability of a Invitation to Negotiate. This ITN is to contract with a provider who will develop a statewide training team to deliver supported employment training and technical assistance to local level pilot sites in twenty Florida districts over a five year period with the goal of promoting best practice and consumer directed services and supports that lead to integrated, community based, competitive employment outcomes for individuals with developmental disabilities. This ITN is for year one of the project.

Individuals, not-for-profit and for-profit agencies may submit proposal in response to this ITN. The approximate amount of funds available for project awarded based on this ITN will be up to \$250,000. The exact amount of this contract will be developed during contract negotiations.

Copies of this ITN can be downloaded from the FDDC website (www.fddc.org) and will be available from the Florida Developmental Disabilities Council, Inc. 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633. The deadline for submitting letters of intent and written questions is 4:00 p.m. EDT on April 22, 2005. The deadline for submitting

proposals is 2:00 p.m. EDT on May 30, 2005. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by e-mail will not be accepted.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THE ITN TO Misty.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS; WE CANNOT ANSWER QUESTIONS VERBALLY.

LEON SCHOOL READINESS COALITION

Leon School Readiness Coalition, Inc., Leon/Gadsden Partnership announces the following Request for Proposal to which all persons are invited to bid:

TIME: RFP available March 28, 2005

PLACE: Leon and Gadsden Counties

PURPOSE: The Leon School Readiness Coalition, Inc. – Leon/Gadsden Partnership will be soliciting proposals to contract with an organization or organizations to provide early learning services for the 2005-2006 Fiscal Year. Services will be funded through federal, state and local allocations. Providers must meet state and federal criteria for subsidized child care and other Early Learning support services. School Readiness and Voluntary Universal Pre-Kindergarten Legislation requires specific services including Enrollment Management; Provider Payment Services; and Child Care Resource and Referral.

Not-for-Profit agencies and For-Profit corporations are encouraged to submit a proposal. Please contact: Early Learning Coalition, Serving Gadsden and Leon, 325 John Knox Road, Building F-140 Tallahassee, FL 32303, cduggan@leonschoolreadiness.org or (850)414-6085, Ext. 211, for more information. The Request for Proposal will be available for distribution by March 28, 2005.

Section XII Miscellaneous

PUBLIC NOTICE FOR FOOD SERVICE VENDORS TO REGISTER WITH THE FLORIDA DEPARTMENT OF EDUCATION TO SELL AND DELIVER UNITIZED MEALS AND SNACKS TO THE SUMMER FOOD SERVICE PROGRAM F.Y. 2005

In accordance with Title 7 Code of Federal Regulations, Part 225; it is the intent of the Florida Department of Education (FDOE), Food and Nutrition Management Section, to continue to administer the Summer Food Service Program (SFSP) for the fiscal year 2005.

The primary purpose of the program is to provide breakfast, lunch and/or snacks to economically needy children during periods when public schools are generally closed for summer recess. Food service vendors who wish to participate in this

Program may write for a vendor registration and guidance package to the address below. Successful registration will require copies of the following: A current Florida business license; the most recent health inspection report; a completed SFSP registration form; Evidence of general and product liability insurance and coverage for delivery vehicles. The last day to return this initial registration package of information will be March 31, 2005. U.S. Postal Service date marks or private carrier dates will be used to determine eligibility.

For more information please contact the Food and Nutrition Management Section of FDOE, 1(800)504-6609. The primary contact person is Dave Whetstone. The SFSP Director is Michelle Morris.

Please direct written inquires to: The Florida Department of Education, Food and Nutrition Management Section, 325 West Gaines Street, Room 1032, Tallahassee, FL 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

DCA Final Order No.: DCA05-OR-052
STATE OF FLORIDA
DEPARTMENT OF COMMUNITY AFFAIRS

In re: MONROE COUNTY LAND DEVELOPMENT
REGULATIONS ADOPTED BY MONROE COUNTY
ORDINANCE NO. 035-2004

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2004), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.

2. On January 25, 2005, the Department received for review Monroe County Ordinance No. 035-2004 which was adopted by the Monroe County Board of County Commissioners on October 20, 2004 ("Ord. 035-2004").

3. The purpose of Ord. 035-2004 is to repeal Ordinance 010-2004, and 11A-2004 and amend Sections 9.5-122.3, 9.5-124.8 and 9.5-266, of the Monroe County Land Development Regulations in order to grant authority to the growth management director and the county attorney to approve restrictive covenants and warranty deeds under ROGO/NROGO and affordable housing, and to prohibit the award of ROGO points for aggregation within those areas proposed for acquisition for resource protection

4. Ord. 035-2004 is consistent with the County's 2010 Comprehensive Plan.

CONCLUSIONS OF LAW

5. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2004).

6. Monroe County is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2004) and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.

7. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2004). The regulations adopted by Ord. 035-2004 are land development regulations.

8. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

9. Ord. 035-2004 promotes and furthers the following Principle:

(a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.

10. Ord. 035-2004 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 035-2004 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

James L. Quinn, State Planning Administrator
Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this ____ day of March, 2005.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Murray Nelson
Mayor of Monroe County
500 Whitehead Street, Suite 102
Key West, Florida 33040

Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Timothy J. McGarry, AICP
Director, Growth Management Division
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Maran, a private airport, in Calhoun County, at Latitude 30° 31' 13" and Longitude 85° 23' 5", to be owned and operated by Ms. Senghawn Maran, 22303 N. W. Longleaf, Fountain, FL 32428. A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, e-mail: aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida

Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Panhandle Aviation (5FL8), a private airport, in Jackson County, at Latitude 30° 53' 17.678" and Longitude 085° 10' 03.746", to be owned and operated by Mr. Bobby Baker, 390 S. Tyndall Parkway, Suite 332, Panama City, FL 32404.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, e-mail: aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

Notice of Receipt and Disposition
of Petition to Amend a Rule

NOTICE IS HEREBY GIVEN that the State of Florida, Florida Parole Commission, received a Petition to Amend a Rule on February 9, 2005, from Jeffrey Walker. Petitioner is a prisoner seeking amendment of Rule 23-21.013, Florida Administrative Code, to establish criteria for imposing a five year subsequent parole interview schedule as provided by Section 947.184, Florida Statutes. The Petition has been assigned Parole Commission #05-1-AR. On March 8, 2005, Parole Commission Chairman David issued an Order denying the Petition.

A copy of the Petition and Order may be obtained by writing: Kim Fluharty, General Counsel, Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

REGIONAL PLANNING COUNCILS

**PUBLIC AVAILABILITY OF HAZARDOUS
MATERIAL INFORMATION:**

Pursuant to Section 324 of the Emergency Planning and Community Right-to-Know Act (EPCRA), the following information is available to the public upon request during normal working hours by the Northeast Florida Regional Council's Local Emergency Planning Committee, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

- Hazardous Chemical Inventory (Tier Two) Forms
 - Material Safety Data Sheets (MSDS)
 - Emergency Release Follow-up Reports
 - Hazards Analyses for facilities with Extremely Hazardous Substances
 - LEPC Hazardous Materials Emergency Response Plan
 - How-to-Comply Information for Hazardous Materials Users
 - Free Hazardous Materials Training for First Responders
 - "Are You Prepared for a Hazardous Materials Emergency?" Video and Brochure for the general public
 - Other Public Education Materials
 - Your Telephone Book may contain Hazardous Materials Emergency Information that you could be asked to follow in an actual emergency
 - The Northeast Florida Regional Council's Local Emergency Planning Committee (Florida District 4 LEPC) serves Baker, Clay, Duval, Flagler, Nassau, Putnam, and St. Johns Counties. To obtain information on the above items, please contact: Kathryn Boer, (904)279-0880, Ext. 113, e-mail: kboer@nefrc.org or visit www.nefrc.org.
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

On March 11, 2005, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Anna-Dale Ennis, L.P.N. license number PN 5150010. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation has received the following applications.

Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 15, 2005):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Bank of Coral Gables, 95 Merrick Way, Coral Gables, Florida 33134

Correspondent: Terry Eden Best, 7481 Red Bay Place, Coral Springs, Florida 33065

Received: March 8, 2005

Applicant and Proposed Location: GulfSouth Bank, 305 Main Street, Destin, Florida 32541

Correspondent: John P. Greeley, 255 South Orange Avenue, Suite 800, Orlando, Florida 32801

Received: March 15, 2005

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: Marine Bancorp, Inc., Marathon, Florida

Proposed Purchaser: Home BancShares, Inc., Conway, Arkansas

Received: March 10, 2005

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN March 7, 2005
 and March 11, 2005**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION
Commission for Independent Education

6E-1.003	3/8/05	3/28/05	31/1	
6E-1.0032	3/8/05	3/28/05	31/1	

DEPARTMENT OF TRANSPORTATION

14-51.010	3/7/05	3/27/05	30/38	
14-51.011	3/7/05	3/27/05	30/38	
14-51.012	3/7/05	3/27/05	30/38	
14-51.013	3/7/05	3/27/05	30/38	31/6
14-51.014	3/7/05	3/27/05	30/38	31/6
14-51.020	3/7/05	3/27/05	30/38	31/6
14-51.021	3/7/05	3/27/05	30/38	31/6
14-51.030	3/7/05	3/27/05	30/38	31/6
14-51.031	3/7/05	3/27/05	30/38	
14-51.040	3/7/05	3/27/05	30/38	
14-51.041	3/7/05	3/27/05	30/38	31/6
14-51.042	3/7/05	3/27/05	30/38	
14-51.043	3/7/05	3/27/05	30/38	
14-85.004	3/9/05	3/29/05	31/3	

DEPARTMENT OF CORRECTIONS

33-208.501	3/10/05	3/30/05	31/5	
33-208.503	3/10/05	3/30/05	31/5	
33-208.504	3/10/05	3/30/05	31/5	
33-208.506	3/10/05	3/30/05	31/5	
33-208.507	3/10/05	3/30/05	31/5	
33-208.509	3/10/05	3/30/05	31/5	
33-208.510	3/10/05	3/30/05	31/5	
33-601.737	3/11/05	3/31/05	31/2	31/4

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

61G7-5.002	3/7/05	3/27/05	31/5	
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DEPARTMENT OF HEALTH

Division of Medical Quality Assurance Boards

64B-2.001	3/8/05	3/28/05	31/5	
64B-2.003	3/8/05	3/28/05	31/5	

Board of Clinical Social Work, Marriage and Family

64B4-5.001	3/7/05	3/27/05	31/5	
64B4-5.007	3/7/05	3/27/05	31/5	
64B4-7.007	3/7/05	3/27/05	31/5	

Board of Pharmacy

64B16-28.108	3/11/05	3/31/05	31/3	
64B16-29.0041	3/11/05	3/31/05	31/5	

Dental Laboratories

64B27-2.001	3/8/05	3/28/05	31/5	
64B27-2.002	3/8/05	3/28/05	31/5	
64B27-2.003	3/8/05	3/28/05	31/5	
64B27-2.004	3/8/05	3/28/05	31/5	

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

69B-220.051	3/7/05	3/27/05	30/44	31/4
69B-220.201	3/7/05	3/27/05	30/44	31/4

OIR Insurance Regulation

69O-189.001	3/9/05	3/29/05	30/46	
69O-189.003	3/9/05	3/29/05	30/46	
69O-189.004	3/9/05	3/29/05	30/46	
69O-189.007	3/9/05	3/29/05	30/46	
69O-189.014	3/9/05	3/29/05	30/46	