11/19/04

11/19/04

11/19/04

11/19/04

11/19/04

11D-8.004

11D-8.006

11D-8.007

11D-8.0075

11D-8.008

12/9/04

12/9/04

12/9/04

12/9/04

12/9/04

30/36

30/36

30/36

30/36

30/36

Amended

Vol./No.

30/42

30/41

30/37

| Section XIII Index to Rules Filed During Preceding Week | | | | | Rule No. | File Date | Effective Date | Proposed Vol./No. | A |
|--|-------------|-----------|--------------|-----------|-----------------|----------------|-------------------|----------------------|----|
| | | | | | 11D-8.010 | 11/19/04 | 12/9/04 | 30/36 | |
| RULES FILED BETWEEN November 15, 2004 | | | | | 11D-8.013 | 11/19/04 | 12/9/04 | 30/36 | 3 |
| and November 19, 2004 | | | | 11D-8.015 | 11/19/04 | 12/9/04 | 30/36 | | |
| Rule No. | File Date | Effective | Proposed | Amended | 11D-8.017 | 11/19/04 | 12/9/04 | 30/36 | |
| | | Date | Vol./No. | Vol./No. | | | | | |
| | | | | | BOARD OF | TRUSTEE | S OF THE | E INTERNA | ٩L |
| DEPARTM | IENT OF AG | GRICULT | URE AND | CONSUMER | IMPROVE | MENT TRU | JS | | |
| SERVICES | 5 | | | | 18-23.010 | 11/19/04 | 12/9/04 | 30/21 | 3 |
| Division of | Standards | | | | | | | | |
| 5F-10.001 | 11/17/04 | 12/7/04 | 30/41 | | PUBLIC SE | ERVICE CO | OMMISSIC | DN | |
| | | | | | 25-4.0161 | 11/17/04 | 12/7/04 | 30/42 | |
| DEPARTM | IENT OF LA | W ENFO | RCEMENT | | | | | | |
| Division of | Local Law F | Inforceme | nt Assistanc | e | DEPARTM | ENT OF CO | ORRECTI | ONS | |
| 11D-8.002 | 11/19/04 | 12/9/04 | 30/36 | | 33-302.105 | 11/16/04 | 12/6/04 | 30/43 | |
| 11D-8.003 | 11/19/04 | 12/9/04 | 30/36 | | 33-601.223 | 11/17/04 | 12/7/04 | 30/33 | 3 |
| 11D-8.0035 | 11/19/04 | 12/9/04 | 30/36 | | 33-601.713 | 11/16/04 | 12/6/04 | 30/42 | 5 |
| 11D-8.0036 | 11/19/04 | 12/9/04 | 30/36 | 30/42 | | | , ;, ; ; ; ; | | |

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

| 40E-4.091 | 11/17/04 | 12/7/04 | 30/30 | 30/43 |
|-----------|----------|---------|-------|-------|
| | | | | |

Florida Administrative Weekly

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. | Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. | |
|---|-----------|-------------------|----------------------|---------------------|------------------------------------|-----------|-------------------|----------------------|---------------------|--|
| DEPARTMENT OF HEALTH | | | | | Board of Physical Therapy Practice | | | | | |
| Board of Clinical Laboratory Personnel | | | | | 64B17-3.002 | 11/15/04 | 12/5/04 | 30/41 | | |
| 64B3-3.001 | 11/15/04 | 12/5/04 | 30/25 | 30/43 | 64B17-4.002 | 11/15/04 | 12/5/04 | 30/41 | | |
| | | | | | 64B17-4.003 | 11/15/04 | 12/5/04 | 30/41 | | |
| Board of Medicine | | | | | | | | | | |
| 64B8-30.019 | 11/16/04 | 12/6/04 | 30/41 | | Board of Respiratory Care | | | | | |
| | | | | | 64B32-5.001 | 11/15/04 | 12/5/04 | 30/42 | | |
| Board of Osteopathic Medicine | | | | | | | | | | |
| 64B15-6.013 | 11/16/04 | 12/6/04 | 30/41 | | | | | | | |