# Section XIII Rule: Index to Rules Filed During Preceding Week Boa

# RULES FILED BETWEEN October 4, 2004 and October 8, 2004

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

# **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST**

18-23.011	10/6/04	10/26/04	30/21
10-20.011	10/0/04	10/20/04	50/21

## **DEPARTMENT OF CORRECTIONS**

33-204.005	10/4/04	10/24/04	30/36	
33-601.602	10/8/04	10/28/04	30/33	30/37
33-602.224	10/4/04	10/24/04	30/36	

# LAND AND WATER ADJUDICATORY COMMISSION

#### Coastal Lake Community Development District

42WW-1.001	10/7/04	10/27/04	30/32
42WW-1.002	10/7/04	10/27/04	30/32
42WW-1.003	10/7/04	10/27/04	30/32

#### **DEPARTMENT OF HEALTH**

### **Board of Acupuncture**

64B1-4.001	10/4/04	10/24/04	30/36
04D1-4.001	10/4/04	10/24/04	50/50

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Rule No.	File Date	Effective	Proposed	Amended		
		Date	Vol./No.	Vol./No.		
Board of Chi	iropractic					
64B2-11.013	10/4/04	10/24/04	30/24	30/37		
64B2-13.005	10/4/04	10/24/04	30/34			
64B2-15.001	10/4/04	10/24/04	30/24	30/37		
Board of Oc	cupational	Therapy				
64B11-2.006	10/4/04	10/24/04	30/36			
64B11-3.004	10/4/04	10/24/04	30/36			
64B11-5.001	10/4/04	10/24/04	30/36			
Board of Orthotists and Prosthetists						
64B14-4.200	10/4/04	10/24/04	30/36			
64B14-5.003	10/4/04	10/24/04	30/36			
64B14-7.001	10/4/04	10/24/04	30/36			
64B14-7.004	10/4/04	10/24/04	30/36			
Board of Res	spiratory C	are				
64B32-1.005	10/4/04	10/24/04	30/36			
64B32-2.002	10/4/04	10/24/04	30/36			
64B32-3.004	10/4/04	10/24/04	30/36			
Division of Environmental Health and Statewide Program						
64E-2.010	10/5/04	10/25/04	30/31	30/37		
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# DEPARTMENT OF FINANCIAL SERVICES

# **Division of State Fire Marshal**

69A-2.024	10/7/04	10/27/04	30/18	30/35