

Section XIII
Index to Rules Filed During Preceding Week

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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**RULES FILED BETWEEN July 19, 2004
 and July 23, 2004**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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DEPARTMENT OF EDUCATION
University of South Florida

| | | | | |
|-------------|---------|---------|-----------|--|
| 6C4-4.00213 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.00214 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0023 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0024 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0025 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0026 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0027 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0028 | 7/22/04 | 8/11/04 | Newspaper | |
| 6C4-4.0029 | 7/22/04 | 8/11/04 | Newspaper | |

University of West Florida

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|-----------|---------|---------|-----------|--|
| 6C6-4.002 | 7/21/04 | 8/10/04 | Newspaper | |
| 6C6-4.008 | 7/21/04 | 8/10/04 | Newspaper | |

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office

| | | | | |
|-----------|---------|---------|-------|--|
| 59G-4.085 | 7/20/04 | 8/9/04 | 30/18 | |
| 59G-6.020 | 7/21/04 | 8/10/04 | 30/24 | |

DEPARTMENT OF MANAGEMENT SERVICES
State Technology Office

| | | | | |
|------------|---------|---------|-------|-------|
| 60DD-2.001 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |
| 60DD-2.002 | 7/21/04 | 8/10/04 | 30/11 | |
| 60DD-2.003 | 7/21/04 | 8/10/04 | 30/11 | |
| 60DD-2.004 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |
| 60DD-2.005 | 7/21/04 | 8/10/04 | 30/11 | |
| 60DD-2.006 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |
| 60DD-2.007 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |
| 60DD-2.008 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |
| 60DD-2.009 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |
| 60DD-2.010 | 7/21/04 | 8/10/04 | 30/11 | 30/21 |

BUSINESS AND PROFESSIONAL REGULATION
Barbers' Board

| | | | | |
|-------------|---------|--------|-------|--|
| 61G3-20.002 | 7/19/04 | 8/8/04 | 30/25 | |
|-------------|---------|--------|-------|--|

Board of Landscape Architecture

| | | | | |
|---------------|---------|---------|-------|-------|
| 61G10-11.0035 | 7/21/04 | 8/10/04 | 30/10 | 30/24 |
|---------------|---------|---------|-------|-------|

DEPARTMENT OF HEALTH
Board of Chiropractic

| | | | | |
|-------------|---------|--------|-------|--|
| 64B2-11.012 | 7/20/04 | 8/9/04 | 30/24 | |
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Board of Massage

| | | | | |
|-------------|---------|--------|-------|--|
| 64B7-30.004 | 7/20/04 | 8/9/04 | 30/25 | |
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Board of Nursing Home Administrators

| | | | | |
|---------------|---------|--------|------|-------|
| 64B10-15.002 | 7/20/04 | 8/9/04 | 30/9 | 30/26 |
| 64B10-15.0021 | 7/20/04 | 8/9/04 | 30/9 | 30/26 |

Board of Physical Therapy Practice

| | | | | |
|-------------|---------|--------|-------|-------|
| 64B17-3.006 | 7/20/04 | 8/9/04 | 30/9 | 30/26 |
| 64B17-4.006 | 7/20/04 | 8/9/04 | 30/9 | 30/26 |
| 64B17-5.001 | 7/20/04 | 8/9/04 | 30/16 | 30/26 |

Board of Speech-Language Pathology and Audiology

| | | | | |
|-------------|---------|--------|-------|-------|
| 64B20-3.004 | 7/20/04 | 8/9/04 | 30/6 | 30/25 |
| 64B20-7.004 | 7/20/04 | 8/9/04 | 30/25 | |
| 64B20-7.005 | 7/20/04 | 8/9/04 | 30/25 | |

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Division of Family Health Services

| | | | | |
|------------|---------|--------|-------|-------|
| 64F-19.001 | 7/20/04 | 8/9/04 | 30/17 | 30/26 |
| 64F-19.002 | 7/20/04 | 8/9/04 | 30/17 | |
| 64F-19.003 | 7/20/04 | 8/9/04 | 30/17 | 30/26 |
| 64F-19.004 | 7/20/04 | 8/9/04 | 30/17 | |
| 64F-19.005 | 7/20/04 | 8/9/04 | 30/17 | |
| 64F-19.006 | 7/20/04 | 8/9/04 | 30/17 | |
| 64F-19.007 | 7/20/04 | 8/9/04 | 30/17 | 30/26 |
| 64F-19.008 | 7/20/04 | 8/9/04 | 30/17 | 30/26 |
| 64F-19.009 | 7/20/04 | 8/9/04 | 30/17 | 30/26 |
| 64F-19.010 | 7/20/04 | 8/9/04 | 30/17 | 30/26 |
| 64F-19.011 | 7/20/04 | 8/9/04 | 30/17 | |

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

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|-------------|---------|---------|-------|--|
| 69B-221.051 | 7/23/04 | 8/12/04 | 30/22 | |
| 69B-221.060 | 7/23/04 | 8/12/04 | 30/22 | |