

**Section I**  
**Notices of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE TITLE:** Standards for Mid-Year Promotion of Retained Third Graders  
**RULE NO.:** 6A-1.094222

**PURPOSE AND EFFECT:** The purpose of the rule development is to implement through rule the amendment to Section 1008.25, Florida Statutes, as approved by the 2004 Legislature in CS/SB 364. The rule will set forth the requirements relating to mid-year promotion of students who have been retained in third grade, but may later have met the requirements either through a passing score on a norm referenced test or portfolio assessment. The effect will be the development of a rule which will apply to students who previously were retained in third grade but may have advanced during the summer and/or beginning school year and may now be promoted.

**SUBJECT AREA TO BE ADDRESSED:** Promotion of retained third grade students relating to reading performance.

**SPECIFIC AUTHORITY:** 1008.25(7) FS.

**LAW IMPLEMENTED:** 1008.25 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 1:00 p.m. – 5:30 p.m., August 16, 2004  
**PLACES:** Florida Department of Education, Room 1703/07, 325 West Gaines Street, Tallahassee, Florida 32399; Dr. Phillips High School, 6500 Turkey Lake Road, Orlando, Florida 32819

Requests for the rule development workshop should be addressed to: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Lisa C. Saavedra, Chief, Bureau of Student Assistance, K-12 Student Achievement, 325 West Gaines Street, Room 314, Tallahassee, Florida 32399-0400, (850)245-0692

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Emergency Management**

**RULE CHAPTER TITLE:** Base Funding for County Emergency Management Agencies, Emergency Management Competitive Grant Program and Municipal Competitive Grant Program Rule  
**RULE CHAPTER NO.:** 9G-19

|  |                   |
|--|-------------------|
| <b>RULE TITLES:</b>                        | <b>RULE NOS.:</b> |
| Definitions                                | 9G-19.002         |
| Limitations                                | 9G-19.003         |
| Base Grant Eligibility                     | 9G-19.004         |
| Base Grant Distribution Formula            | 9G-19.005         |
| Reallocation of Base Grant Funds           | 9G-19.006         |
| Competitive Awards Eligibility             | 9G-19.007         |
| Procedures for Awarding Competitive Grants | 9G-19.008         |
| Selection Criteria for Competitive Grants  | 9G-19.009         |
| Disbursement                               | 9G-19.010         |
| Match Requirements                         | 9G-19.011         |
| Noncompliance                              | 9G-19.014         |

**PURPOSE AND EFFECT:** Implementation of the proper revisions and changes that are needed to identify and clarify rule language in areas of concern from past Base Grant and Competitive Grant programs. These changes may create additional rules or present an impact on the rule reduction exercise for the Department rules.

**SUBJECT AREA TO BE ADDRESSED:** Changes to the Base Grant and Competitive Grant program.

**SPECIFIC AUTHORITY:** 252.35, 252.373 FS., Section 3, Chapter 93-128, Laws of Florida.

**LAW IMPLEMENTED:** 216.052, 252.35, 252.373, 252.38, 252.83 FS., Section 3, Chapter 93-128, Laws of Florida.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., August 17, 2004  
**PLACE:** Randall Kelly Training Center, Sadowski Building, Room 305, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

Any person requiring special accommodation at the hearing because of disability or physical impairment should contact the Administrative Secretary; Division of Emergency Management, Bureau of Compliance Planning; 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)413-9821, Suncom 293-9821, at least seven days before the date of the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).



~~c.b.~~ Space is available to display the business logo sign on an existing logo structure.

~~e. Such business will be permitted to renew its business logo sign permit annually unless one or more approved businesses that are visible from the crossroad have applied and no space is available on the logo structure. In such cases, the businesses qualified under this exception which are nearest the crossroad shall be approved for permit renewal.~~

(b) No change.

(c) A business shall qualify for a business logo sign in one direction only and at one half the standard annual permit fee if either of the following conditions are met:

1. The business is located at an interchange that serves one direction only.

2. The business is located at an interchange serving both directions, but the business can only serve motorists traveling in one direction because of the interchange configuration or because of sign spacing. ~~A permit for a business logo sign issued to a business serving one direction only shall not be renewed at the next billing date after six businesses serving both directions have been qualified for logo permits.~~

(d) through (h) No change.

(11) Permitting.

(a) Permit Period. All permits shall expire annually on December 31. However, initial permits approved after September 30, will expire December 31 of the year following approval.

(b) Permit Fees. Annual permit fees shall be \$1,000.00.

1. Payment of permit fees shall be by U.S. currency, postal money order, bank draft, cashier's check, personal check, or business check. If a personal or business check is not honored for any reason by the bank on which it is drawn, the application for which the fee was submitted will be denied. If an individual or company issues two or more checks to the Department or the Program Administrator which are not honored, no further personal or business checks will be accepted from that individual or company, regardless of whether restitution has been made on previous checks.

2. For an initial permit application, the permit fee will be prorated with 1/12 of the annual permit fee charged for each month or portion thereof remaining in the calendar year after the date of approval of the application. The fee for applications approved after September 30 will also include fees for the next calendar year.

3. For an initial permit application for a full service or self service gas business willing to provide gas pumping service to motorists with disabilities, the permit fee for the initial year of participation will be \$1,200. Subsequent annual permit renewal fees will be \$1,000.

4. Permits for the attraction category shall be awarded by the Department annually to the highest bidder. However, the fees shall not be less than the fees established for logo participants in other logo categories. Businesses seeking to be

placed on the Department's qualified bidders list for the attraction category must submit a completed Logo Application for Attractions, Form Number FLI-163-1, Rev. ~~08/04 09/04~~, incorporated herein by reference to the address specified on the form. The Logo Application for Attractions, Form Number FLI-163-1, Rev. ~~08/04 09/04~~, may be obtained from the Program Administrator, Florida Logos, Inc., ~~3764 New Tampa Highway, Lakeland, Florida 33815 4706 Capital Circle SW, Tallahassee, FL 32310~~. Applicants whose applications meet program requirements will be issued a PIN number and bidding instructions.

(c) Initial Permit Application. A business applying for a business logo sign must submit a completed Logo Application/~~Annual Permit Renewal~~, Form Number FLI-163, Rev. ~~08/04 09/04~~, incorporated herein by reference, to the address specified on the form. The Logo Application/~~Annual Permit Renewal~~, Form Number FLI-163, Rev. ~~08/04 09/04~~, may be obtained from the Program Administrator.

1. Completed applications will be approved or denied within 90 days of receipt. A written notice of the approval or denial will be furnished to the applicant.

2. Permit fees must be received by the Program Administrator within 30 days of the notification of permit approval.

3. After notification of approval of the application, the applicant shall be responsible for providing the Program Administrator with ~~all required~~ a business logo signage which meets the specifications provided herein.

4. The business logo sign will be affixed to the display panel by the Department or its agent within 30 days of receipt of the sign or the permit fee, whichever is later.

5. Whenever space is not available on a logo structure for a business logo sign, the Program Administrator shall review the application for distance pursuant to paragraph (10)(b) above, and for operating hours pursuant to subparagraph (10)(e)4., and will place the business on a waiting list in the order of the dates on which they were received. A notice will be provided to the business indicating its position on the waiting list. When space becomes available, notice will be provided to the business with the highest priority allowing the business 30 days within which to submit an application in accordance with this section.

6. For gas, food, and lodging categories only, applications received for businesses within three miles of an interchange have priority over businesses that are within three to six miles of an interchange.

(d) Priority of Applications.

1. Each permit holder that timely applies for renewal under this Rule will retain priority over other applicants, except when retaining priority would conflict with Section (10)(a)5. ~~b. e.~~ of this Rule.

2. Initial permit applications received after October 10, 1996, will be assigned priority based upon the date and time of receipt by the Program Administrator. The application received earliest will be given the highest priority.

3. All processing of permit applications will be in order of assigned priority. A business that fails to submit an application within 30 days of notice that space has become available will be deemed to have withdrawn its application and must resubmit its application in order to be assigned priority, which will be based on date and time of receipt as an initial permit application.

4. Acceptance of an application and assignment of processing priority does not constitute approval of an application. Approval or denial of applications will be granted after processing is complete.

(e) Process for Annual Permit Renewal.

1. Each holder of a valid logo permit must submit the full annual permit fee(s) to the Program Administrator, which permit fee(s) must be received by the Program Administrator no later than 5:00 p.m. on December 1 of each year. On or before November 1 of each year, the Program Administrator will provide a Notice of Annual Permit Renewal to each holder of a valid permit. Failure to receive the Notice will not excuse timely submission of the permit renewal application by the permit holder.

2. It is the responsibility of the permit holder to keep the Program Administrator informed concerning address changes, ownership changes, contact changes, billing address changes, and any other changes impacting notification or participation eligibility that have occurred since the last renewal period. Each permit holder must submit a completed Logo Application/Annual Permit Renewal, form number FLI 163, Rev. 09/01, to the Program Administrator by fax, mail, or hand delivery no later than December 1. If the application is mailed or faxed it must be received no later than 5:00 p.m. on December 1. If the application is hand delivered it must arrive and be date and time stamped by the Program Administrator no later than 5:00 p.m. on December 1.

3. If the Program Administrator has not received the annual permit fee(s) by 5:00 p.m. on December 1, the following procedure will be followed: The permit fee amount must be received and be date and time stamped by the Program Administrator no later than 5:00 p.m. on December 1.

a. The Program Administrator will send a notice to the permit holder by certified mail return receipt requested, informing the business that a late renewal fee has been assessed to the business equal to five percent of the total annual permit fee. If such notice is returned as undeliverable from the last known address as set forth in subparagraph (11)(e)2., no further notice will be required.

b. Permit holders must submit the annual permit fee(s) and late renewal fee(s) to the program administrator within 30 days from the date of receipt of the late renewal notice.

c. If the Program Administrator has not received the annual permit fee(s) and appropriate late renewal fee(s) as specified above, the permit will expire and the business logo sign will be removed from the display panel. Should the business subsequently reapply for a permit, such reapplication will be processed as an initial permit application in accordance with this section.

~~4. If the completed application and permit fee are not received by the Program Administrator by 5:00 p.m. on December 1, the permit will expire and the business logo sign will be removed from the display panel. Should the business subsequently reapply for a permit, such reapplication will be processed as an initial permit application in accordance with this section.~~

(12) Denial, denial of renewal, revocation, suspension, voiding, or cancellation of permit.

(a) Denial. An application for a business logo permit will be denied if:

1. Space is not available;
2. The business does not meet the eligibility requirements;

or

~~(b)3- Denial of Renewal. Renewal will be denied if applicable permit fee(s) and late renewal fee(s) are not received within 30 days of receipt of the late renewal notice. A completed Logo Application/Annual Permit Renewal, form FLI 163, Rev. 09/01, and applicable permit fees are not received by the Program Administrator by 5:00 p.m. on December 1.~~

~~(c)(b) Revocation. A business's permit to participate in the logo program will be revoked if:~~

1. The business no longer meets the eligibility requirements outlined in this Rule chapter and has not requested a suspension.

2. The business made a false, deceptive, or fraudulent statement in its application or in any other information submitted to the Department or the Program Administrator.

3. The business has modified or revised a business logo sign or logo structure without authorization by the Department or the Program Administrator.

~~(d)(e) Suspension. A business logo permit will be suspended when the business notifies the Program Administrator that it is temporarily unable to provide the services required and requests suspension of the permit.~~

1. The maximum period of suspension shall be 90 days except in cases of national disaster or when substantial physical changes such as retrofitting of fuel tanks must be made to the business, in which case an additional 90 days will be granted by the Program Administrator upon receipt of complete construction or engineering specifications for the physical changes and a construction schedule supporting the need for additional time.

2. The logo sign permit must remain in force, including payment of all fees, during the period of suspension.

3. The Program Administrator shall cover or remove the business logo sign until the business is again able to provide services.

4. If the circumstances requiring suspension of the permit are not resolved within the time frame in subparagraph (12)(c)1., above, the Program Administrator shall revoke the business logo sign permit in accordance with paragraph (12)(b), above.

~~(e)~~(d) Voiding. If the Department or the Program Administrator must remove logo structures pursuant to paragraph (3)(d), the Program Administrator shall void the business logo sign permit. The Program Administrator shall reimburse the business for the unexpired permit term, on a pro rata basis.

~~(f)~~(e) Notice. In cases of denial, denial of renewal, revocation, or voiding, the Program Administrator shall provide a written notice to the applicant or permittee by certified mail. The notice shall contain a statement of the reason for the action and an explanation of the permittee's rights under Chapter 120, Florida Statutes.

1. Prior to revoking a logo permit, the Program Administrator shall issue a Notice of Noncompliance by certified mail. This notice shall state the noncompliance found and provide the following:

a. The permittee shall have 30 days from receipt of the Notice of Noncompliance to correct the noncompliance.

b. If corrective action is not accomplished within the 30-day period, the Program Administrator shall issue a notice of intent to revoke the permit.

2. The business logo sign shall be removed from the logo structure(s) after the revocation or denial action is final or after the final disposition of any request for an administrative proceeding pursuant to Chapter 120, Florida Statutes. The Program Administrator shall reimburse the business for the unexpired term of the business logo sign, permit, on a pro rata basis.

~~(g)~~(f) Cancellation. If a participant decides to no longer participate in the logo program, the participant must provide to the Program Administrator a written notice of its decision not to participate. Upon receipt of the notice, the Program Administrator will cancel the participant's permit and remove the participant's business logo sign.

(13) Variances and waivers. The Department will consider and act on petitions for variances to or waivers of the provisions of this rule chapter, in accordance with Sections 120.542 and 479.261(7), Florida Statutes, and Chapter 28-104, Florida Administrative Code.

(a) A variance will be granted under Section 479.261(7), Florida Statutes, when it is shown that such variance is necessary to serve the interest of the traveling public or when

required to ensure equitable treatment of program participants. In the event of a conflict between these two considerations, the interests of the traveling public will prevail.

(b) When considering the standards of Section 120.542(2), Florida Statutes, the purposes of Section 479.261, Florida Statutes, will be achieved by other means if the variance or waiver serves the interest of the traveling public or ensures equitable treatment of program participants. In the event of a conflict between these two considerations, the interests of the traveling public will prevail.

Specific Authority 334.044(2) FS. Law Implemented 334.044(28), 479.261 FS. History—New 6-26-85, Formerly 14-85.04, Amended 3-20-91, 10-10-96, 12-31-96, 10-8-97, 5-25-99, 8-31-99, 7-15-02, 1-7-03, \_\_\_\_\_.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**PUBLIC SERVICE COMMISSION**

DOCKET NO: 040451-TP

RULE TITLE: Lifeline Service RULE NO.: 25-4.0665

PURPOSE AND EFFECT: To establish a time period for local exchange telecommunications companies to begin providing Lifeline service to customers after receiving the certification of eligibility from the Office of Public Counsel, as well as to address other issues surrounding the implementation of Lifeline service.

SUBJECT AREA TO BE ADDRESSED: Lifeline service.

SPECIFIC AUTHORITY: 350.127 FS.

LAW IMPLEMENTED: 364.10 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., Thursday, August 19, 2004

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Samantha Cibula, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0862, (850)413-6202

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

25-4.0665 Lifeline Service.

Each local exchange telecommunications company providing Lifeline service under an income test shall provide Lifeline service to the customer within 30 days of receiving certification of eligibility from the Office of Public Counsel.

Specific Authority 350.127 FS. Law Implemented 364.10 FS. History--New

**PUBLIC SERVICE COMMISSION**

UNDOCKETED

RULE TITLE: REGULATORY ASSESSMENT FEES; WATER AND WASTEWATER UTILITIES  
 RULE NO.: 25-30.120

PURPOSE AND EFFECT: To implement legislation providing that water and wastewater utilities with annual gross operating revenues of \$200,000 or more pay regulatory assessment fees semiannually.

SUBJECT AREA TO BE ADDRESSED: Changes to Rule 25-30.140, F.A.C., to conform to changes in Section 367.145, F.S.

SPECIFIC AUTHORITY: 350.127(2) FS.

LAW IMPLEMENTED: 350.113, 367.145, 367.161 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE WORKSHOP REQUEST MUST BE SUBMITTED IN WRITING TO: Christiana T. Moore, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: John Slemkewicz, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0862, (850)413-6420

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLE: MEDIATION  
 RULE NO.: 64B19-17.007

PURPOSE AND EFFECT: The Board proposes to review the existing rule to determine if changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Mediation.

SPECIFIC AUTHORITY: 456.078, 490.004(4),(5) FS.

LAW IMPLEMENTED: 456.078, 490.009(2)(h),(v),(w) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FLORIDA HOUSING FINANCE CORPORATION**

| RULE TITLES:   | RULE NOS.: |
|--|------------|
| Definitions  | 67-21.002  |
| Application and Selection Process for Loans  | 67-21.003  |
| Applicant Administrative Appeal Procedures   | 67-21.0035 |
| Federal Set-Aside  | 67-21.004  |
| Public Policy Criteria Requirements and Qualified Resident Programs                          | 67-21.0041 |
| Determination of Method of Bond Sale   | 67-21.0045 |
| Selection of Qualified Lending Institutions as Credit Underwriters, Originators or Servicers | 67-21.005  |
| Development Requirements   | 67-21.006  |
| Fees   | 67-21.007  |
| Terms and Conditions of Loans  | 67-21.008  |
| Interest Rate on Mortgage Loans  | 67-21.009  |
| Issuance of Revenue Bonds  | 67-21.010  |
| No Discrimination  | 67-21.011  |
| Advertisements   | 67-21.012  |
| Non-Credit Enhanced Multifamily Mortgage Revenue Bonds                                       | 67-21.013  |
| Credit Underwriting Procedures   | 67-21.014  |
| Use of Bonds with Other Affordable Housing Finance Programs                                  | 67-21.015  |
| Compliance Procedures  | 67-21.016  |
| Transfer of Ownership  | 67-21.017  |
| Refundings and Troubled Development Review   | 67-21.018  |
| Issuance of Bonds for Section 501(c)(3) Entities   | 67-21.019  |

PURPOSE AND EFFECT: The purpose of this Rule is to establish the procedures by which the Corporation shall: (1) administer the Application process, determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by Section 142 of the Code and Section 420.509, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** The Rule Development workshop will be held to receive comments and suggestions from interested persons relative to the development of the 2005 application and program requirements for the MMRB Program, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.).

**SPECIFIC AUTHORITY:** 420.507, 420.508 FS.

**LAW IMPLEMENTED:** 420.509 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 1:00 p.m., August 17, 2004

**PLACE:** Duval Room, Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607

Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please use the Florida Dual Party Relay System, 1(800)955-8771 (TDD).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE ON FLORIDA HOUSING'S WEB SITE:** www.floridahousing.org

**FLORIDA HOUSING FINANCE CORPORATION**

| <b>RULE TITLES:</b>  | <b>RULE NOS.:</b> |
|--|-------------------|
| Purpose and Intent   | 67-48.001         |
| Definitions  | 67-48.002         |
| Notice of Funding or Credit Availability                     | 67-48.003         |
| Application and Selection Procedures for Developments        | 67-48.004         |
| Applicant Administrative Appeal Procedures                   | 67-48.005         |
| Compliance and Reporting Requirements                        | 67-48.006         |
| Fees   | 67-48.007         |
| No Discrimination  | 67-48.008         |
| SAIL General Program Procedures and Restrictions             | 67-48.009         |
| Additional SAIL Application Ranking and Selection Procedures | 67-48.0095        |
| Terms and Conditions of SAIL Loans                           | 67-48.010         |
| Sale, Refinancing or Transfer of a SAIL Development          | 67-48.0105        |
| SAIL Credit Underwriting and Loan Procedures                 | 67-48.012         |
| SAIL Construction Disbursements and Permanent Loan Servicing | 67-48.013         |
| HOME General Program Procedures and Restrictions             | 67-48.014         |

|  |            |
|--|------------|
| Match Contribution Requirement for HOME Allocation                                   | 67-48.015  |
| Eligible HOME Activities   | 67-48.017  |
| Eligible HOME Applicants   | 67-48.018  |
| Eligible and Ineligible HOME Development Costs                                       | 67-48.019  |
| Terms and Conditions of Loans for HOME Rental Developments                           | 67-48.020  |
| Sale or Transfer of a HOME Development   | 67-48.0205 |
| HOME Credit Underwriting and Loan Procedures   | 67-48.021  |
| HOME Disbursements Procedures and Loan Servicing                                     | 67-48.022  |
| Housing Credits General Program Procedures and Requirements                          | 67-48.023  |
| Qualified Allocation Plan  | 67-48.025  |
| Housing Credit Underwriting Procedures   | 67-48.026  |
| Tax-Exempt Bond-Financed Developments  | 67-48.027  |
| Carryover Allocation Provisions  | 67-48.028  |
| Extended Use Agreement   | 67-48.029  |
| Sale or Transfer of a Housing Credit Development                                     | 67-48.030  |
| Termination of Extended Use Agreement and Disposition of Housing Credit Developments | 67-48.031  |
| Minimum Set-Aside for Non-Profit Organizations Under Housing Credits Program         | 67-48.032  |

**PURPOSE AND EFFECT:** The purpose of this Rule is to establish the procedures by which the Corporation shall: (1) administer the Application process, determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) Program authorized by Section 420.5087, Florida Statutes (F.S.), and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, Florida Statutes; and (2) administer the Application process, determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** The Rule Development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of the 2005 application and program requirements for the SAIL, HOME, HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code (F.A.C.) and (2) amendments to the Florida Housing Finance Corporation's 2004 Qualified Allocation Plan (QAP).

**SPECIFIC AUTHORITY:** 420.507 FS.

**LAW IMPLEMENTED:** 420.5087, 420.5089, 420.5099 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., August 17, 2004

PLACE: Duval Room, Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607

Any person requiring special accommodation at this workshop because of a disability or physical impairment should contact: Jean Salmonsén, (850)488-4197. If you are hearing or speech impaired, please use the Florida Dual Party Relay System, 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Stephen P. Auger, Deputy Development Officer, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE ON FLORIDA HOUSING'S WEB SITE: [www.floridahousing.org](http://www.floridahousing.org)

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Local Laws

RULE TITLE:

RULE NO.:

Repeal, Amendment, and Readoption of Sections of Chapter 70-973, Laws of Florida (1970), as amended by Chapter 73-652, Laws of Florida (1973), Volusia County Special Act

68B-3.008

PURPOSE AND EFFECT: The purpose of this rule development effort is to allow the use of gigs to harvest legal size sheepshead in Volusia County. The effect will be to conform this local rule for Volusia County with current statewide rules for the harvest of sheepshead in Rule Chapter 68B-48, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Sheepshead harvest in Volusia County.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-3.008 Repeal, Amendment, and Readoption of Sections of Chapter 70-973, Laws of Florida (1970), as amended by Chapter 73-652, Laws of Florida (1973), Volusia County Special Act.

(1) through (2) No change.

(3)(a) It is unlawful for any person, firm or corporation to harvest or attempt to harvest marine species of fish in the inland salt waters of Volusia County in any way or with any appliance other than with the ordinary cast net, rod and reel, pinfish trap meeting the specifications of Section 370.1105(1)(b), F.S., or hook and line except as provided otherwise in Rule 68B-3.008, F.A.C. Legal size flounders and sheepshead may be taken by the means of a barbed spear, with not more than three (3) prongs.

(b) through (h) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla.; Law Implemented Art. IV, Sec. 9, Fla. Const., s. 2, Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, Laws of Fla. History—New 10-19-89, Amended 1-9-91, 1-1-92, 7-1-92, 11-26-92, 10-3-94, 9-30-96, 7-30-97, Formerly 46-3.008, Amended 10-16-02.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Gear Specifications and Prohibited Gear

RULE TITLE:

RULE NO.:

Statewide Net Gear Specifications;

Soaking Requirements; Definitions;

Cast Net Specifications

68B-4.0081

PURPOSE AND EFFECT: The purpose of this rule development is to provide clarification and codify within Commission rules portions of Section 370.093, Florida Statutes, a statute implementing the prohibitions of Article X, Section 16 of the Florida Constitution, and to adopt net measurement procedures and net construction specifications. The effect of the effort will be to reduce confusion, assist industry and law enforcement with standardized net specifications to assure nets used in the waters of the State of Florida are in compliance with the provisions of the Florida Constitution and Florida Statutes. The draft rule sets a limit of 14 meshes per foot of corkline. It has been suggested that as many as 32 meshes per foot of corkline should be allowed. In light of public testimony at earlier workshops, the Commission staff is considering making a recommendation to increase the



number of meshes allowed per foot of corkline to 24 and would like to explore such a recommendation at the rule development workshops announced below.

SUBJECT AREA TO BE ADDRESSED: Net gear specifications.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.  
LAW IMPLEMENTED: Art. IV, Sec. 9 and Art X, Sec. 16, Florida Constitution.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 6:00 p.m. – 8:00 p.m., August 23, 2004

PLACE: Mayport Elementary School, Multi-purpose Room (Gym), 2753 Shangri-La Drive, Atlantic Beach, Florida 32233

TIME AND DATE: 6:00 p.m. – 8:00 p.m., August 24, 2004

PLACE: Brevard Room, 518 South Palm Avenue, Titusville, Florida 32796 (Across the street from Brevard County Government Complex North)

TIME AND DATE: 6:00 p.m. – 8:00 p.m., August 25, 2004

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue, West, 1st Floor, Bradenton, Florida 34205

TIME AND DATE: 6:00 p.m. – 8:00 p.m., August 26, 2004

PLACE: Steinhatchee Community Center, 1013 Riverside Drive S.E., Steinhatchee, Florida 32359

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Major Bruce Buckson, Division of Law Enforcement, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-4.0081 Statewide Net Gear Specifications; Soaking Requirements; Definitions; Cast Net Specifications.

(1) This rule is intended to implement prohibitions and restrictions of Article X, Section 16 of the Florida Constitution. As used there and in this rule, the term “net” or “netting” shall be broadly construed to include all manner or combination of mesh or webbing or any other solid or semisolid fabric or other material used to comprise a device that is used to take or harvest marine life.

(2)(+) The following gear specifications shall apply in all state waters:

(a) The use of gill or entangling nets of any size is prohibited. No person shall fish with, set, or place in Florida waters any gill or entangling net.

(b) Any net constructed wholly or partially of monofilament or multistrand monofilament material, other than a hand thrown cast net, or a handheld landing or dip net, shall be considered an entangling net prohibited by Article X, Section 16 of the Florida Constitution, and this rule, unless otherwise authorized by rule of the Commission. The term “multistrand monofilament” does not include braided or twisted twines made of nylon, cotton, linen, or polypropylene.

(c) No person shall take or harvest, or attempt to take or harvest, any marine life in Florida waters with any net that is larger than 500 square feet in mesh area that has not been authorized by rule of the Commission. The use of shrimp trawls and purse seines that are larger than 500 square feet in mesh area, outside nearshore and inshore waters, shall be considered so authorized for purposes of this paragraph.

(d) No person shall fish with, set, or place in the water any net, other than a cast net or landing or dip net, with a mesh size greater than 2 inches stretched mesh. Any net, other than a cast net or landing or dip net, with a mesh size greater than 2 inches stretched mesh shall be considered an entangling net for purposes of paragraph (a).

(e)(b) No person shall soak a net beach or haul seine for more than one hour, beginning when the first mesh is placed in the water and ending when the first mesh is retrieved back aboard the vessel or on shore. Once the first mesh is retrieved, the net seine operation shall be continuous until the net is completely removed from the water. This prohibition shall not apply to shrimp trawls.

(3)(2) The following net gear specifications shall apply in nearshore and inshore Florida waters:

(a) No person shall fish with, set, or place in the water any net with a mesh area greater than 500 square feet.

(b) The mesh area of a net of uniform construction, other than a cast net or net in the form of an elongated bag, is determined by multiplying the maximum length by the maximum width of the net. The maximum length of such a net is determined by multiplying the number of meshes along the corkline of the net by the bar measurement of the mesh in the net. The number of meshes along the corkline is determined by counting the number of meshes per tie and multiplying that by the total number of ties along the corkline. The maximum width, or depth, of such a net is determined by multiplying the number of meshes between the corkline and leadline of the net by the bar measurement of the mesh in the net. If a net, other than a cast net or net in the form of an elongated bag, is constructed in a nonuniform manner, the mesh area shall be determined by adding together the mesh area of the component parts.

(c)(b) No more than two nets shall be fished with, set, or placed in the water from a single vessel at any one time. No more than one net shall be fished with, set, or placed in the water by any person not on a vessel.

~~(d)~~(e) No person shall connect, tie, or otherwise fasten together two or more nets in any manner so as to fish with, set, or place in the water a net exceeding the 500 square feet limit specified in paragraph (a). Two nets sharing the same corkline or leadline with a combined mesh area exceeding 500 square feet shall be considered connected and a violation of Article X, Section 16 of the Florida Constitution and this rule.

~~(d) Beginning January 1, 1998, No person shall fish with, set, or place in the water any seine with a mesh size larger than 2 inches stretched mesh.~~

(e) No net may have more meshes attached per foot of corkline or leadline than 14 divided by the bar measurement of the mesh in the net. A net with more than this number of meshes attached per foot of corkline or leadline shall be considered an entangling net for purposes of this rule and Article X, Section 16 of the State Constitution.

~~(4)(3)~~ Cast Nets.

(a) The Fish and Wildlife Conservation Commission finds that the maximum specifications established for cast nets in paragraph (b) are appropriate to allow the largest cast nets that can be reasonably, practically, and effectively thrown by hand to take marine species in nearshore and inshore Florida waters, within the 500-square foot limit imposed by Article X, Section 16(b) of the State Constitution.

(b) No person shall fish with, set, or place in nearshore and inshore Florida waters any cast net with a stretched length (the distance from the horn at the center of the net, with the net gathered and pulled taut, to the lead line) greater than 14 feet. No more than two cast nets shall be fished in such waters from a single vessel at any time.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Art. X, Sec. 16, Fla. Const. History—New 11-26-92, Amended 4-12-93, 1-1-97, 4-27-98, Formerly 46-4.0081, Amended 12-2-99, \_\_\_\_\_.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER TITLE: Blue Crab

RULE TITLE: Regulation and Prohibition of Certain

Harvesting Gear

RULE NO.: 68B-45.004

PURPOSE AND EFFECT: The purpose of this rule development effort is to implement recommendations of the Blue Crab Advisory Board to allow the feeding of male blue crabs used to attract female peeler crabs into peeler traps; to make a technical change in the specifications for orientation of degradable panels; allow the use of degradable staples; and extend the moratorium on issuing new blue crab endorsements until July 1, 2006. The effect will be to allow peeler crab harvesters to keep male crabs, used as bait, alive; to give blue crab trappers more options for degradable panels and materials; and to extend the blue crab endorsement moratorium while an effort management plan is established.

SUBJECT AREA TO BE ADDRESSED: Blue Crab.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution. LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-45.004 Regulation and Prohibition of Certain Harvesting Gear.

(1) No change.

(2)(a) Peeler crabs may be harvested in traps constructed of wire with a minimum mesh size of one inch and with the throats or entrances located only on a vertical surface. Such traps shall have a maximum dimension of 24 inches by 24 inches or a volume of 8 cubic feet and a degradable panel.

(b) Each trap used to harvest peeler crabs shall have buoys and be identified as described in subparagraph (a)2., and (a)3. or (a)4. of this subsection.

(c) All peeler crabs harvested must be kept in a container separate from other blue crabs.

(d) Each trap used to harvest peeler crabs shall only be baited with live male blue crabs. Male crabs so used as bait to attract female blue crabs into peeler traps may be periodically fed with no more than a single bait fish. Any trap used to harvest blue crabs that is baited with anything other than live male blue crabs shall meet the requirements of paragraph (1)(a) of this rule.

(3) through (6) No change.

(7) A trap shall be considered to have a degradable panel if one of the following methods is used in construction of the trap:

(a) through (c) No change.

(d) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be laced, sewn, or otherwise obstructed by a single length of

untreated jute twine knotted only at each end and not tied or looped more than once around a single mesh bar. When the jute degrades, the opening in the sidewall of the trap will no longer be obstructed.

(e) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be obstructed with an untreated pine slat or slats no thicker than 3/8 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

(f) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may either be laced, sewn, or otherwise obstructed by non-coated steel wire measuring 24 gauge or thinner or be obstructed with a panel of ferrous single-dipped galvanized wire mesh made of 24 gauge or thinner wire. When the wire or wire mesh degrades, the opening in the sidewall of the trap will no longer be obstructed.

(g) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may be obstructed with a rectangular panel made of any material, fastened to the trap at each of the four corners of the rectangle by galvanized staples 16 gauge or thinner, rings made of non-coated 24 gauge or thinner wire, or single strands of untreated jute twine. When the corner fasteners degrade, the panel will fall away and the opening in the sidewall of the trap will no longer be obstructed.

(8) No change.

(9)(a) No person shall harvest any blue crabs for commercial purposes with any trap unless such person possesses a valid saltwater products license to which is affixed both a blue crab endorsement and a restricted species endorsement.

(b) Notwithstanding Section 370.135(2)(a), Florida Statutes, effective July 1, 2002, and until July 1, ~~2006~~ ~~2005~~, no blue crab endorsements, except those endorsements that were active during the 2001-2002 fiscal year, shall be renewed or replaced. In 2002 and in subsequent years until July 1, ~~2006~~ ~~2005~~, persons or corporations holding a blue crab endorsement that was active in the 2001-2002 fiscal year or an immediate family member of that person must request renewal of the blue crab endorsement before September 30 of each year. All provisions of Sections 370.135(2)(c)-(e), Florida Statutes, shall continue to apply to the issuance and renewal of blue crab endorsements with the applicable dates specified in this paragraph.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-14-93, Amended 6-1-94, 1-1-95, 10-4-95, 9-30-96, 1-1-98, Formerly 46-45.004, Amended 6-1-99, 2-28-02, \_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Standards

RULE TITLE:

Gasoline Silver Corrosion Standard

RULE NO.:

5F-2.017

PURPOSE AND EFFECT: The purpose of the proposed rule is to adopt a test method and standard for gasoline corrosiveness toward silver and silver alloys located in automobile fuel gauge in-tank sending units. The effect of the proposed rule will be the replacement of emergency Rule 5FER04-2, F.A.C. "Gasoline Silver Corrosion Standard" and a continued assurance that gasoline sold in Florida will not cause damage to susceptible silver sender units installed in many automobile fuel gauge systems. A secondary effect will be the replacement of a testing methodology with an unknown safety record with a method that is inherently safer for laboratory personnel.

SUMMARY: An emergency rule was implemented June 8, 2004 to remedy an omission of a silver corrosion standard for gasoline in the American Society for Testing and Materials (ASTM) gasoline specification adopted into Rule 5F-2.001, F.A.C. The impetus for the emergency rule emerged when gasoline was shipped into and distributed throughout Central and South Florida that caused corrosion damage and eventual failure of silver fuel gauge system components located in automobile gasoline tanks. The corrosiveness of the gasoline is caused by elevated levels of elemental sulfur, a more reactive form of sulfur, resulting from refinery modifications to lower overall sulfur levels in gasoline. Since no silver corrosion standard or test method had previously been proposed for gasoline, the Department surveyed automotive companies and oil companies for an appropriate standard and methodology. Emergency Rule 5FER04-2, F.A.C., was issued referencing the Energy Institute test method IP 227/99 "Determination of Corrosiveness to Silver of Aviation Turbine Fuels – Silver Strip Method." Concerns regarding the lack of laboratory safety data have arisen for using gasoline in a method originally designed for kerosene (aviation turbine fuels). To ensure gasoline is not corrosive to silver and to provide a testing method that is inherently safer, ASTM has proposed a modified method for testing as presented in this rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 525.14 FS.

LAWS IMPLEMENTED: 525.037 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:00 a.m., Tuesday, August 24, 2004

PLACE: Division of Standards' Conference Room, Suite E, Room 135, Doyle Conner Administration Building, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eric Hamilton, Bureau Chief, Bureau of Petroleum Inspection, Address 3125 Conner Blvd., Bldg. #1, Tallahassee, FL 32399-1650, Phone (850)488-9740

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 5F-2.017 Gasoline Silver Corrosion Standard

(1) In addition to standards established in subsection 5F-2.001(1), F.A.C., gasoline sold or offered for sale in Florida must have a maximum silver strip classification rating of 1 as designated in Table 1 of the testing procedure listed in subsection 5F-2.017(2), F.A.C.

(2) Testing for silver corrosion in gasoline shall be conducted in accordance with the following:

(a) Test Method for Corrosiveness of Silver from Petroleum Products by Silver Strip Test.

##### 1. Scope.

a. This test method covers the determination of the corrosiveness to silver of automotive gasoline having a vapor pressure no greater than 124 kPa (18 psi) at 37.8°C.

b. The values stated in SI units are to be regarded as the standard. The values in parentheses are for information only.

c. This standard does not purport to address all of the safety concerns, if any, associated with its use. It is the responsibility of the user of this standard to establish appropriate safety and health practices and determine the applicability of regulatory requirements prior to use. For specific warning statements, see paragraph 5F-2.017(2)(b), F.A.C.

##### 2. Referenced Documents.

a. ASTM Standards. For referenced ASTM standards, visit the ASTM website, [www.astm.org](http://www.astm.org), or contact ASTM Customer Service at [service@astm.org](mailto:service@astm.org). For *Annual Book of ASTM Standards* volume information, refer to the standard's Document Summary page on the ASTM website.

i. D 3241 "Standard Test Method for Thermal Oxidation Stability of Aviation Turbine Fuels (JFTOT Procedure)".

ii. D 4057 "Practice for Manual Sampling of Petroleum and Petroleum Products".

iii. D 4177 "Practice for Automatic Sampling of Petroleum and Petroleum Products".

iv. E 1 "Specification for ASTM Liquid-in-Glass Thermometers".

##### b. ASTM Adjuncts.

i. Color Standard for Tube Deposit Rating. This is available from ASTM Headquarters. Order Adjunct No. ADJD3241.

3 Summary of Test Method: A polished silver strip is immersed in a specific volume of the sample being tested and heated under conditions of temperature and time. At the end of the heating period, the silver strip is removed, washed and the color and tarnish level assessed.

4. Significance and Use: Crude petroleum contains sulfur compounds, most of which are removed during refining. However, of the sulfur compounds remaining in the petroleum product, some can have a corroding action on various metals and this corrosivity is not necessarily related directly to the total sulfur content. The effect can vary according to the chemical types of sulfur compounds present. The silver strip corrosion test is designed to assess the relative degree of corrosivity of a petroleum product.

##### 5. Apparatus.

a. Silver Strip Corrosion Pressure Vessel, constructed from stainless steel according to the dimensions as given in Fig. 1. The vessel shall be capable of withstanding a test pressure of 700 kPa gage (100 psi). Alternative designs for the vessel's cap and synthetic rubber gasket may be used provided that the internal dimensions of the vessel are the same as those shown in Fig. 1. The internal dimensions of the pressure vessel are such that a nominal 25-mm by 150-mm test tube can be placed inside the pressure vessel.

b. Test Tubes, of borosilicate glass of nominal 25-mm by 150-mm dimensions. The internal dimensions shall be checked as acceptable by use of a silver strip (see 6.c.). When 30 mL of liquid is added to the test tube with the silver strip in it, a minimum of 5-mm of liquid shall be above the top surface of the strip.

##### c. Test Bath:

i. General – The test baths shall be able to maintain the test temperature to within  $\pm 1^{\circ}\text{C}$  ( $2^{\circ}\text{F}$ ) of the required test temperature.

ii. Liquid Bath Used for Submerging Pressure Vessel(s) – The bath shall be deep enough to submerge one or more pressure vessels (see 5.a.) completely during the test. As the bath medium, use water or any liquid that can be satisfactorily controlled to the sample test temperature. The bath shall be fitted with suitable supports to hold each pressure vessel in a vertical position when submerged.

d. Temperature Sensing Device (TSD), capable of monitoring the desired test temperature in the bath to within an accuracy of  $\pm 1^{\circ}\text{C}$  or better. The ASTM 12C (12F) (see E 1) or IP 64C (64F) total immersion thermometers have been found suitable to use in the test. If used, no more than 10-mm (0.4-in.) of the mercury should extend above the surface of the bath at the test temperature.

e. Polishing Vise, for holding the silver strip firmly without marring the edges while polishing. Any convenient type of holder may be used provided that the strip is held tightly and that the surface of the strip being polished is supported above the surface of the holder.

f. Viewing Test Tubes, flat glass test tubes, are convenient for protecting corroded silver strips for close inspection or storage. The viewing test tube shall be of such dimensions as to allow the introduction of a silver strip (see 6.c.) and made of glass free of striae or similar defects.

g. Forceps, with either stainless steel or polytetrafluoroethylene (PTFE) tips, for use in handling the silver strips, have been found suitable to use.

h. Timing Device, electronic or manual, capable of accurately measuring the test duration within the allowable tolerance.

#### 6. Reagents and Materials

a. Wash Solvent – 2,2,4-trimethylpentane (isooctane) of minimum 99.75 % purity. (Warning – extremely flammable, see paragraph (1)(b))

b. Surface Preparation/Polishing Materials, Silicon carbide grit paper or cloth of varying degrees of fineness including 53 to 65- $\mu\text{m}$  (240-grit) grade; also a supply of 105- $\mu\text{m}$  (150-mesh) size silicon carbide grain or powder and absorbent cotton (cotton wool). A commercial grade is suitable, but pharmaceutical grade is most commonly available and is acceptable.

c. Silver Strips Specification – Use strips 12.5 to 12.7-mm wide, 2.5 to 3.0-mm thick, and 17.0 to 19.0-mm long assaying at 99.9% (m/m) Ag minimum. The strips may be used repeatedly but should be discarded when the strip's surface shows pitting or deep scratches that cannot be removed by the specified polishing procedure, or when the surface becomes deformed.

d. Ashless Filter Paper or Disposable Gloves, for use in protecting the silver strip from coming in contact with the individual during final polishing.

#### 7. Samples.

a. In accordance with ASTM D 4057 or D 4177, or both, it is particularly important that all types of fuel samples, that pass a low-tarnish strip classification, be collected in clean, dark glass bottles, plastic bottles, or other suitable containers that will not affect the corrosive properties of the fuel. Avoid the use of tin plate containers for collection of samples, since experience has shown that they may contribute to the corrosiveness of the sample.

b. Fill the containers as completely as possible and close them immediately after taking the sample. Adequate headspace in the container is necessary to provide room for possible thermal expansion during transport. It is recommended that volatile samples be filled between 70 and 80 % of the container's capacity. Take care during sampling to protect the

samples from exposure to direct sunlight or even diffused daylight. Carry out the test as soon as possible after receipt in the laboratory and immediately after opening the container.

c. If suspended water (that is, haze) is observed in the sample, dry by filtering a sufficient volume of sample through medium rapid qualitative filter paper, into the prescribed clean, dry test tube. Carry out this operation in a darkened room or under a light-protected shield. Contact of the silver strip with water before, during or after completion of the test run will cause staining, making it difficult to evaluate the strips.

#### 8. Preparation of Test Strips.

a. Surface Preparation – Remove all surface blemishes from all six sides of the strip obtained from a previous analysis. Use silicon carbide paper or cloth of such degrees of fineness as are needed to accomplish the desired results efficiently. Finish with 53 to 65- $\mu\text{m}$  (240-grit) silicon carbide paper or cloth, removing all marks that may have been made by other grades of paper used previously. Immerse the strip in 2,2,4-trimethylpentane from which it can be withdrawn immediately for final preparation (polishing) or in which it can be stored for future use. Only final preparation (8.b.) is necessary for commercially purchased pre-polished strips. As a practical manual procedure for surface preparation, place a sheet of silicon carbide paper or cloth on a flat surface and moisten it with 2,2,4-trimethylpentane. Rub the strip against the silicon carbide paper or cloth with a circular motion, protecting the strip from contact with the fingers by using ashless filter paper or wearing disposable gloves. Alternatively, the surface of the strip can be prepared by use of motor-driven machines using appropriate grades of dry paper or cloth.

b. Final Preparation – For strips prepared in 8.a. or new strips being used for the first time, remove a strip from the 2,2,4-trimethylpentane. To prevent possible surface contamination during final preparation, do not allow fingers to come in direct contact with the silver strips, by wearing disposable gloves or holding the strips in the fingers protected with ashless filter paper. Polish first the ends and then the sides with the 105- $\mu\text{m}$  (150-mesh) silicon carbide grains picked up with a pad of cotton (cotton wool) moistened with 2,2,4-trimethylpentane. Wipe vigorously with fresh pads of cotton (cotton wool) and subsequently handle without touching the surface of the strip with the fingers. Forceps have been found suitable to use. Clamp in a vise and polish the main surfaces with silicon-carbide grains on absorbent cotton. Do not polish in a circular motion. Rub in the direction of the long axis of the strip, carrying the stroke beyond the end of the strip before reversing the direction. Clean all metal dust from the strip by rubbing vigorously with clean pads of absorbent cotton until a fresh pad remains unsoiled. When the strip is clean, immediately immerse it in the prepared sample.

i. It is important to polish the whole surface of the strip uniformly to obtain a uniformly stained strip. If the edges show wear (surface elliptical), they will likely show more corrosion than the center. The use of a vise will facilitate uniform polishing.

ii. It is important to follow the order of preparation with the correctly sized silicon carbide material as described in 8.a. and 8.b. The final preparation is with 105- $\mu$ m silicon carbide powder. This is a larger grain size than the 53 to 65- $\mu$ m paper used in the surface preparation stage. The reason for this use of larger silicon carbide grains in the final preparation is to produce asperities (controlled roughness) on the surface of the silver, which act as sites for the initiation of corrosion reactions.

#### 9. Procedure.

a. Pressure Vessel Procedure: Place 30 mL of sample, completely clear and free of any suspended or entrained water (see 7.c.) into a chemically clean and dry 25-mm by 150-mm test tube. Within 1 min after completing the final preparation (polishing), slide the silver strip into the sample tube. Place the sample tube into the pressure vessel (Fig. 1) and screw the lid on tightly. If more than one sample is to be analyzed at essentially the same time, it is permissible to prepare each pressure vessel in the batch before completely immersing each pressure vessel in the liquid bath at  $50 \pm 1^\circ\text{C}$  ( $122 \pm 2^\circ\text{F}$ ), provided the elapsed time between the first and last samples is kept to a minimum. After  $3 \text{ h} \pm 5 \text{ min}$  in the bath, withdraw the pressure vessel and immerse for a few minutes in cool water (tap water). Open the pressure vessel, withdraw the test tube and examine the strip as described in sub-subparagraph 9.b.

#### b. Strip Examination:

i. Immediately withdraw the strip with forceps and immerse in 2,2,4-trimethylpentane. Withdraw the strip at once, dry it with ashless filter paper (by blotting not wiping) and inspect it for evidence of tarnishing or corrosion.

ii. In handling the test strip during the inspection and comparison, the danger of marking or staining can be avoided if it is inserted in a flat glass tube, which can be stoppered with absorbent cotton.

#### 10. Interpretation of Results.

a. Interpret the corrosiveness of the sample by comparing the appearance of the test strip with a freshly polished one to give a classification based on that given in Table A.1. All surfaces, including the edges, shall be taken into account.

i. The Color Standard for Tube Deposit Rating (referenced in ASTM D3241) shall be used to differentiate between the brown colorations mentioned in classifications 1 and 2. Any brown coloration less than No. 4 on the Color Standard shall be rated classification 1. Any coloration equal to or darker than No. 4 on the Color Standard shall be rated as classification 2 or higher.

#### 11. Report.

a. Report the corrosiveness in accordance with one of the classifications listed in Table 1. State the duration of the test and the test temperature in the following format:

Corrosion silver strip (Xh / Y°C), Classification Z where:

|          |          |  |
|----------|----------|--|
| <u>X</u> | <u>≡</u> | <u>test duration, in hours.</u>                    |
| <u>Y</u> | <u>≡</u> | <u>test temperature, °C.</u>                       |
| <u>Z</u> | <u>≡</u> | <u>classification category (0, 1, 2, 3, or 4).</u> |

#### 12. Precision and Bias.

a. The precision and bias of this test method has not been determined.

#### (b) WARNING STATEMENTS.

##### 1. Isooctane.

Harmful if inhaled. Vapors may cause flash fire.

Keep away from heat, sparks, and open flame.

Keep container closed.

Use with adequate ventilation.

Avoid build-up of vapors and eliminate all sources of ignition, especially nonexplosion-proof electrical apparatus and heaters.

Avoid prolonged breathing of vapor or spray mist.

Avoid prolonged or repeated skin contact.

##### 2. Gasoline (Containing Lead).

Keep away from heat, sparks, and open flame.

Keep container closed.

Use with adequate ventilation.

Avoid build-up of vapors and eliminate all sources of ignition, especially nonexplosion-proof electrical apparatus and heaters.

Avoid prolonged breathing of vapor or spray mist.

Avoid prolonged or repeated skin contact.

##### 3. Gasoline (White or Unleaded).

Keep away from heat, sparks, and open flame.

Keep container closed.

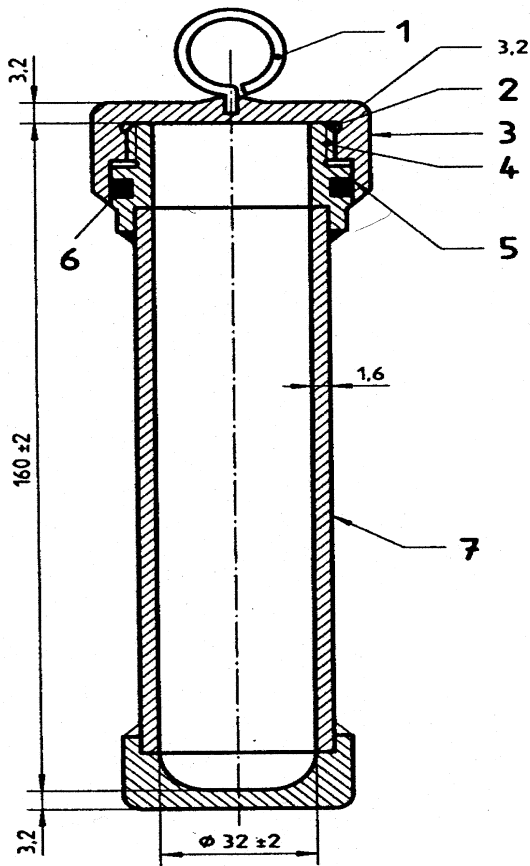
Use with adequate ventilation.

Avoid build-up of vapors and eliminate all sources of ignition, especially nonexplosion-proof electrical apparatus and heaters.

Avoid prolonged breathing of vapor or spray mist.

Avoid prolonged or repeated skin contact.

FIG. 1 Pressure Vessel for Silver Strip Corrosion Test



Key:

- 1 Lifting eye.
- 2 Wide groove for pressure relief.
- 3 Knurled cap.
- 4 Twelve threads per inch NF thread or equivalent.
- 5 Camber inside cap to protect "O" ring when closing pressure vessel.
- 6 Synthetic rubber "O" ring without free sulfur.
- 7 Seamless tube.

Material: stainless steel

Welded construction

Maximum test gage pressure: 700 kPa

Dimensions in millimetres.

All dimensions without tolerance limits are nominal values.

TABLE 1 Silver Strip Classifications

| <u>Classification</u> | <u>Designation</u> | <u>Description</u>  |
|-----------------------|--------------------|---|
| 0                     | No tarnish         | Identical to a freshly polished strip, but may have some very light loss of luster          |
| 1                     | Slight tarnish     | Faint brown or white discoloration of strip (sec 10.a.i.)                                   |
| 2                     | Moderate tarnish   | Peacock colors such as blue or mauve or medium/dark straw or brown coloration (sec 10.a.i.) |
| 3                     | Slight blackening  | Spots and patches of black or gray on surface or uniform thin film of black deposit         |
| 4                     | Blackening         | Uniform heavy blackening with or without scaling  |

(3) Upon request by the Department, petroleum companies shall provide documentation that a gasoline product meets the maximum allowable silver strip classification rating of 1 as designated in Table 1 subsection 5F-2.017(2), Florida Administrative Code.

Specific Authority 525.14 FS. Law Implemented 525.037 FS. History–New\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Eric Hamilton  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ben Faulk, Director, Division of Standards  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2004  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 25, 2004

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE CHAPTER TITLE: Procedural  
RULE CHAPTER NO.: 40D-1

RULE TITLE: Forms and Instructions  
RULE NO.: 40D-1.659

PURPOSE AND EFFECT: Forms which the District uses in dealings with the public must be formally adopted by rule pursuant to Section 120.55(1)(a)4., Florida Statutes. The District currently uses the State of Florida Permit Application to Construct, Repair, Modify or Abandon A Well, Form No. 41.10-410(1), REV 4/95, which is adopted by Rule 40D-1.659, F.A.C. The form is used statewide by all entities that issue permits for the construction of water wells. Revisions to the form have been recommended by the Department of Environmental Protection (DEP) Water Well Contractor Workgroup, which consists of representatives from DEP, each water management district, the Department of Health, local governments and the regulated community. The changes will allow inclusion in the form of additional information identifying the location of the proposed activity. Rulemaking is necessary to incorporate the revision of this form into the District’s rules in compliance with the requirements of the above-referenced statutory provision.

SUMMARY: This proposed rulemaking will revise State of Florida Permit Application to Construct, Repair, Modify or Abandon a Well, Form No. 41.10-410(1) REV 4/95, to allow

the inclusion of a delineation area number and a Parcel Identification Number (PIN), and amend subsection 40D-1.659(4), F.A.C., to incorporate the revision date.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A Statement of Estimated Regulatory Cost is not being prepared based on the District’s determination that the proposed revisions to Rule 40D-1.659, F.A.C., will not result in a substantial increase in the costs to affected parties and there will not be significant adverse effects on competition, employment, investment or productivity.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.413, 373.416(2), 403.805 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Margaret M. Lytle, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this Chapter. Copies of these forms may be obtained from the District.

**GROUND WATER**

(1) through (3) No change.

(4) STATE OF FLORIDA PERMIT APPLICATION TO CONSTRUCT, REPAIR, MODIFY OR ABANDON A WELL FORM NO. 41.10-410(1) REV. (\_\_\_\_) ~~4/95~~

(5) through (20) No change.

**SURFACE WATER**

Application for Permit – Used for Docks or Piers and Bulkheads

(1) through (14) No change.

Specific Authority 373.044, 373.113, 373.149, 373.171 FS. Law Implemented 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.339, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-95, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00, 10-26-00, 6-26-01, 11-4-01, 6-12-02, 8-25-02, 2-26-03, 9-14-03,\_\_\_\_\_.



NAME OF PERSON ORIGINATING PROPOSED RULE:  
Margaret M. Lytle, Senior Attorney, Office of General  
Counsel, 2379 Broad Street, Brooksville, FL 34604-6899,  
(352)796-7211, Extension 4651

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Governing Board, Southwest  
Florida Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: June 29, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: July 23, 2004

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE TITLE: Examinations

RULE NO.: 64E-2.010

PURPOSE AND EFFECT: The current rule does not include a passing grade provision for National Registry Paramedic Assessment and Certification Examinations. The proposed amendment includes such provision.

SUMMARY: The proposed rule includes a provision for adopting a minimum passing score for National Registry Paramedic Assessment Examinations and National Registry Paramedic Certification Examinations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 381.0011, 401.27, 401.35 FS.

LAW IMPLEMENTED: 381.001, 401.27, 401.35 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE LISTED BELOW.

TIME AND DATE: 10:00 a.m., August 25, 2004

PLACE: Division of Emergency Medical Operations, 4025 Esplanade Way, Room 301 A & B, Tallahassee, Florida 32311-7829

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam Lesley, Management Analyst, Division of Emergency Medical Operations, 4052 Bald Cypress Way, Bin #C18, Tallahassee, Florida 32399-1738, (850)245-4440, Ext. 2733, Fax (850)488-9408, e-mail: Pam\_Lesley@doh.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

64E-2.010 Examinations.

(1) through (3) No change.

(4) Passing Grade – Individuals achieving the following grades on the state certification examination shall pass:

(a) EMT, 70 percent or higher.

(b) Paramedic, 80 percent or higher.

(c) National Registry Emergency Medical Technician (NREMT) paramedic (Assessment Examination), 70 percent or higher.

(d) NREMT paramedic (Certification Examination), 70 percent or higher, and a passing score on each subpart.

(5) through (6) No change.

Specific Authority 381.0011, 401.27, 401.35 FS. Law Implemented 381.001, 401.27, 401.35 FS. History--New 4-26-84, Amended 3-11-85, Formerly 10D-66.575, Amended 4-12-88, 12-10-92, 12-10-95, 1-26-97, Formerly 10D-66.0575, Amended 8-4-98, 6-3-02, 11-3-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Pam Lesley, Management Analyst

NAME OF SUPERVISOR OR PERSON WHO APPROVED  
THE PROPOSED RULE: Bill Tynan, M.D., Division Director

DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: July 16, 2004

NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAW: July 16, 2004

P.O. DO29262

**Section III  
Notices of Changes, Corrections and  
Withdrawals**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 040167-TP

|            |                          |
|------------|--------------------------|
| RULE NOS.: | RULE TITLES:             |
| 25-4.082   | Number Portability       |
| 25-4.083   | Preferred Carrier Freeze |

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 19, May 7, 2004, issue of the Florida Administrative Weekly. The changes have

been made to the proposed rules to address comments made by US LEC of Florida Inc., XO Florida, Inc., and the staff of the Joint Administrative Procedures Committee.

Subsection (2) of Rule 25-4.082, F.A.C., is changed as follows:

(2) A working number (e.g., a telephone number that is fully functional to the customer) shall be ported regardless of whether a balance is owed.

Paragraph (6)(c) of Rule 25-4.083, F.A.C., is changed as follows:

(c) An ~~appropriately qualified~~ independent third party has obtained the subscriber's oral authorization to submit the PC Freeze and confirmed the appropriate verification data (e.g., the subscriber's date of birth or the last four digits of the subscriber's social security number) and the information required in subsection (7)(a) through (d). The independent third party must not be owned, managed, or directly controlled by the provider or the provider's marketing agent; must not have any financial incentive to confirm the PC Freeze requests for the provider or the provider's marketing agent; and must operate in a location physically separate from the provider or the provider's marketing agent. The content of the verification must include clear and conspicuous confirmation that the subscriber has authorized a PC Freeze.

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 040167-TP

RULE NO.:                    RULE TITLE:  
25-24.490                    Customer Relations  
   NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 19, May 7, 2004, issue of the Florida Administrative Weekly. The change has been made to the proposed rule to address comments made by US LEC of Florida Inc. and XO Florida, Inc.

Paragraph (4)(b) of Rule 25-24.490, F.A.C., has been changed as follows:

(b) The serving IXC shall not disconnect a subscriber's working toll free number (e.g., a telephone number that is fully functional to the customer) after receiving a service transfer request from another IXC.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.:                    RULE TITLE:  
59G-4.200                    Nursing Facility Services  
   NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 24, June 11, 2004, issue of the Florida Administrative Weekly. In response to comments received from the Florida Health Care Association, the Florida Medicaid Nursing Facility Services

Coverage and Limitations Handbook, October 2003, which is being incorporated by reference in Rule 50G-4.200, F.A.C., has been revised as follows:

Handbook Page 1-7, Nursing Assistants, was revised to read, "Federal regulations prohibit nursing facilities from employing any individual as a nursing assistant for more than four months unless that individual is certified. Individuals enrolled in or graduated from a state approved training program who have not completed the competency evaluation may work as nursing assistants for up to four months. Facilities may also employ the following groups as nursing assistants for up to four months: individuals certified in another state and awaiting Florida certification; individuals able to show a notice of preliminary 'pass' given by the exam site immediately after completion of the test; and individuals who have recently graduated from nursing school (either nursing or practical nursing) and are not yet licensed or registered."

Handbook Page 1-8, Federal Requirements for CNA Reimbursement for Training and Testing, third paragraph, second sentence, was revised to read, "Acceptable documentation includes dated receipts from the training site, cancelled checks, or letter from the training site stipulating dates of attendance and successful completion of coursework with documentation of payment by the individual."

Pages 1-8 and Pages 1-9, in the information block titles, "CAN" was corrected to read "CNA."

Pages 2-7, Resident Reviews, first paragraph, second sentence, was revised to read, "If specialized services are being provided, a review is required by the appropriate DCF staff to determine the effectiveness of these services and whether continuation is needed."

Pages 2-20, Notice of Discharge or Transfer, second paragraph, an additional bullet was added to read, "The individual has been a resident of the facility for less than thirty days."

Pages 2-22, Nursing Facility Absences, second paragraph, last sentence was revised to read, "The percentage of Medicaid occupancy is based upon the nursing facility's occupancy for the previous quarter of the year."

Pages 2-25, Service Requirements, second paragraph, the second to last sentence was revised to read, "Medicaid payment to the nursing facility for bed-hold will terminate on the start date noted on the Notice of Election." The last sentence was deleted.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-27.104  
 RULE TITLE: Conduct Governing Registered Pharmacists and Pharmacy Permittees

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 30, No. 10, March 5, 2004, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.402  
 RULE TITLE: Labels and Labeling of Medicinal Drugs – Community Pharmacy Permit

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above proposed rule development, as noticed in Vol. 30, No. 10, March 5, 2004, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.871  
 RULE TITLE: Internet Permit

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 30, No. 10, March 5, 2004, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: 64B19-11.001  
 RULE TITLE: Examination

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above-referenced rule amendment, as noticed in Vol. 30, No. 20, of the Florida Administrative Weekly on May 14, 2004, has been withdrawn. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: 64B19-11.007  
 RULE TITLE: Rule Governing Time Limits and Conditions for Maintenance of an Active Applicant File

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above-referenced rule amendment, as noticed in Vol. 30, No. 20, of the Florida Administrative Weekly on May 14, 2004, has been withdrawn. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-12.007  
 RULE TITLE: Hunting Dogs; Molesting Game in Closed Season; Training; Field Trials; Prohibited for Certain Hunting

**NOTICE OF CHANGE**

The Fish and Wildlife Conservation Commission announces changes to proposed amendment of Rule 68A-12.007, F.A.C., as published in Vol. 30, No. 24, June 11, 2004 issue of the Florida Administrative Weekly. The changes are in response to public comment, testimony, and Commission discussion contained in the record of the public hearing held by the Commission on July 14, 2004, in Tallahassee, Florida. The proposed amendment of Rule 68A-12.007, F.A.C., will now read as follows:

68A-12.007 Hunting Dogs; Molesting Game in Closed Season; Training; Field Trials; Prohibited for Certain Hunting.

(1) through (2) No change.

(3)(a) The purpose and intent of this subsection is to implement registration requirements for use of dogs to take deer on private lands. It is the intent of the Commission to implement this subsection as a pilot project to be in effect in for the Commission’s Northwest Region. The Commission shall review this subsection on or before March 30, 2005 to determine if continuation, modification or expansion is warranted.

(b) Registration –

1. No person shall use dogs to take, attempt to take, trail, pursue or molest deer on any privately-owned property in the Northwest Region unless such property has been registered with the Commission as set forth under this subsection. Privately-owned property shall be registered by the landowner(s), lessee, or other person designated by the landowner(s) via written permission as required under subsection (2) of this section. Individuals may register an aggregate of private lands including different ownerships under one registration. No more than one registration shall be in effect for each parcel of land at any given time. Registration shall not be required for use of dogs on leashes for trailing wounded game.

2. Applications for registering private lands for taking deer with dogs shall be on such form as prescribed by the Commission and shall include: a written description of the property boundaries and map showing property boundaries; total acreage of the property; name, street or physical address, and telephone numbers for the applicant and the landowner; a copy of a lease for hunting rights or written permission as required under subsection (2) of this section where the landowner is not the applicant, and other information pertaining to the proposed activity necessary for registration issuance and enforcement of this rule.

(c) Requirements –

1. Each registration issued pursuant to this subsection shall include a registration number. In addition to requirements under subsection (1) of this section, no person shall use any dog for taking, attempted taking, trailing, pursuing or molesting deer in the Northwest Region unless such dog is wearing a collar or attachment to the collar legibly displaying the entire registration number specific to the registered property where said use of the dog is occurring.

2. No person using any dog for taking or attempting to take, trailing, pursuing, or molesting deer in the Northwest Region shall allow a dog off the registered property, whether intentionally or negligently.

3. No person shall participate in taking, attempted taking, trailing, pursuing or molesting deer on any privately-owned property in the Northwest Region unless such person is in possession of a copy of the registration for said privately-owned property.

(3) through (9) renumbered (4) through (9) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-22-80, 6-21-82, 7-27-83, 7-5-84, 7-1-85, Formerly 39-12.07, Amended 4-11-90, 3-1-94, 7-1-94, 9-7-97, Formerly 39-12.007, Amended 12-9-99.

Section IV
Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at http://www.dep.state.fl.us/ under the link or button titled “Official Notices.”

DEPARTMENT OF THE LOTTERY

RULE TITLE: Instant Game Number 550, SAND DOLLAR DOUBLER
RULE NO.: 53ER04-39

SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 550, “SAND DOLLAR DOUBLER,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER04-39 Instant Game Numbers 550, SAND DOLLAR DOUBLER.

(1) Name of Game. Instant Game Number 550, “SAND DOLLAR DOUBLER.”

(2) Price. SAND DOLLAR DOUBLER lottery tickets sell for \$1.00 per ticket.

(3) SAND DOLLAR DOUBLER lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning SAND DOLLAR DOUBLER lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in paragraph 53ER92-63(1)(a), Florida Administrative Code. In the event a dispute arises as to the validity of any SAND DOLLAR DOUBLER lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The play symbols and play symbol captions are as follows:

Table with 6 columns: TICKET, \$1.00, \$2.00, \$4.00, \$5.00, \$10.00. Sub-headers: ONE, TWO, FOUR, FIVE, TEN. Values: \$25.00, \$50.00, \$100, \$500, \$2,000. Bottom row: THY FIVE, FIFTY, ONE HUN, FIVE HUN, THD THO.



(5) Determination of Prizewinners.

(a) A ticket having three like amounts in the play area shall entitle the claimant to a prize of that amount. The prize amounts are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$500, and \$2,000. A ticket having three “TICKET” symbols in the play area shall entitle the claimant to a prize of a \$1.00 ticket, except as follows. A person who submits by mail a SAND DOLLAR DOUBLER lottery ticket

that entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(b) A ticket having two like amounts in the play area and a



“DOUBLE” symbol shall entitle the claimant to a prize of double that amount.

(6) The estimated odds of winning, value, and number of prizes in Instant Game Number 550 are as follows:

| GAME PLAY   | WIN        | ODDS OF    | NUMBER OF       |
|-------------|------------|------------|-----------------|
| TICKET      | \$1 TICKET | 1 IN       | WINNERS IN      |
|             |            |            | 56 POOLS OF     |
|             |            |            | 180,000 TICKETS |
|             |            |            | PER POOL        |
| \$1         | \$1        | 10.00      | 1,008,000       |
| \$2         | \$2        | 15.00      | 672,000         |
| \$4         | \$4        | 25.00      | 403,200         |
| \$5         | \$5        | 100.00     | 100,800         |
| \$5 “STAR”  | \$5        | 30.00      | 336,000         |
| \$10        | \$10       | 300.00     | 33,600          |
| \$25        | \$25       | 300.00     | 33,600          |
| \$25 “STAR” | \$50       | 6,000.00   | 1,680           |
| \$50        | \$50       | 12,000.00  | 840             |
| \$50 “STAR” | \$100      | 50,400.00  | 200             |
| \$100       | \$100      | 134,400.00 | 75              |
| \$500       | \$500      | 403,200.00 | 25              |
| \$2,000     | \$2,000    | 840,000.00 | 12              |

(7) The estimated overall odds of winning some prize in Instant Game Number 550 are 1 in 3.84. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(8) For reorders of Instant Game Number 550, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(9) By purchasing a SAND DOLLAR DOUBLER lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(10) Payment of prizes for SAND DOLLAR DOUBLER lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History--New 7-16-04.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: July 16, 2004

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: RULE NO.:

Instant Game Number 523, INSTANT MONOPOLY™ GAME 53ER04-40

SUMMARY OF THE RULE: Instant Game Number 523, “INSTANT MONOPOLY™ GAME,” will be sold by Florida Lottery retailers on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value, and number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

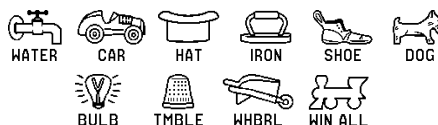
53ER04-40 Instant Game Number 523, INSTANT MONOPOLY™ GAME.

(1) Name of Game. Instant Game Number 523, “INSTANT MONOPOLY™ GAME.”

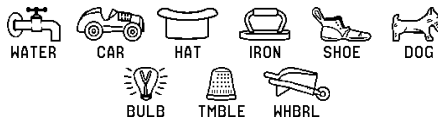
(2) Price. INSTANT MONOPOLY™ GAME tickets sell for \$1.00 per ticket.

(3) INSTANT MONOPOLY™ GAME lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning INSTANT MONOPOLY™ GAME lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in paragraph 53ER92-63(1)(a), Florida Administrative Code. In the event a dispute arises as to the validity of any INSTANT MONOPOLY™ GAME lottery ticket, or as to the prize amount, the Void If Removed Number under the latex shall prevail over the bar code.

(4) The “YOUR SYMBOLS” play symbols and play symbol captions are as follows:



(5) The “WINNING SYMBOL” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:

|                |                |                |               |                |                |
|----------------|----------------|----------------|---------------|----------------|----------------|
| <b>TICKET</b>  | <b>\$1.00</b>  | <b>\$2.00</b>  | <b>\$3.00</b> | <b>\$4.00</b>  | <b>\$5.00</b>  |
| TICKET         | ONE            | TWO            | THREE         | FOUR           | FIVE           |
| <b>\$10.00</b> | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$100</b>  | <b>\$1,000</b> | <b>\$5,000</b> |
| TEN            | THY FIV        | FIFTY          | ONE HUN       | ONE THO        | FIV THO        |

(7) The legends are as follows:

WINNING YOUR SYMBOLS  
SYMBOL

(8) Determination of Prizewinners.

(a) A ticket having a symbol in the "YOUR SYMBOLS" play area that matches the symbol in the "WINNING SYMBOL" play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket may have up to five sets of matching symbols. The prizes are: TICKET, \$1.00, \$2.00, \$3.00, \$4.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$1,000, and \$5,000. A claimant who is entitled to a prize of a "TICKET" shall be entitled to a prize of a \$1.00 ticket, except as follows. A person who submits by mail an INSTANT MONOPOLY™ GAME lottery ticket which entitles the claimant to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.



(b) A ticket having a "WIN ALL" symbol in the "YOUR SYMBOLS" play area shall entitle the claimant to all six prizes shown.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 523 are as follows:

| GAME PLAY                      | WIN        | ODDS OF      | NUMBER OF       |
|--------------------------------|------------|--------------|-----------------|
| TICKET                         | \$1 TICKET | 1 IN         | WINNERS IN      |
|                                |            | 10.00        | 84 POOLS OF     |
|                                |            |              | PER POOL        |
| \$1                            | \$1        | 21.43        | 180,000 TICKETS |
| \$2                            | \$2        | 16.67        | 705,600         |
| \$4                            | \$4        | 75.00        | 907,200         |
| \$1 + (\$2 x 2)                | \$5        | 60.00        | 201,600         |
| \$5                            | \$5        | 60.00        | 252,000         |
| (\$1 x 2) + (\$2 x 4) "TRAIN"  | \$10       | 300.00       | 50,400          |
| \$2 x 5                        | \$10       | 300.00       | 50,400          |
| \$10                           | \$10       | 300.00       | 50,400          |
| \$25                           | \$25       | 2,250.00     | 6,720           |
| \$2 + \$3 + (\$5 x 4) "TRAIN"  | \$25       | 2,250.00     | 6,720           |
| \$10 x 5                       | \$50       | 36,000.00    | 420             |
| (\$5 x 2) + (\$10 x 4) "TRAIN" | \$50       | 9,000.00     | 1,680           |
| \$50                           | \$50       | 18,000.00    | 840             |
| \$25 x 4                       | \$100      | 1,008,000.00 | 15              |
| (\$10 x 5) + \$50 "TRAIN"      | \$100      | 1,008,000.00 | 15              |
| \$100                          | \$100      | 1,008,000.00 | 15              |
| \$1,000                        | \$1,000    | 1,260,000.00 | 12              |
| \$5,000                        | \$5,000    | 1,890,000.00 | 8               |

(10) The overall odds of winning some prize in Instant Game Number 523 are 1 in 3.78. Prizes, including the top prizes, are subject to availability at the time of ticket purchase.

Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 523, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing an INSTANT MONOPOLY™ GAME lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

(13) Payment of prizes for INSTANT MONOPOLY™ GAME lottery tickets shall be made in accordance with rules of the Florida Lottery governing procedures for awarding prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a),(b),(c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a),(b),(c), 24.115(1) FS. History—New 7-16-04.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: July 16, 2004

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

RULE TITLE: Exception to Living with a Parent or Caretaker Relative

RULE NO.: 65AER04-1

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC, HEALTH, SAFETY OR WELFARE: The court, in Manuel v. DCF, held that the agency's placement of children with adult non-relatives satisfied the criteria in Section 414.095(2)(a)4., Florida Statutes (2003) for purposes of the children's eligibility for Temporary Cash Assistance (TCA)/Temporary Assistance for Needy Families (TANF) benefit or services. The court's order will result in a significant increase in TCA/TANF applications. However, the agency must comply with state and federal law and regulations in administering TANF. TANF laws and regulations do not authorize the expenditure of federal funds to serve children placed with adult non-relatives. The only exception is for teen parents who have suffered or might suffer harm in the home of a parent, legal guardian, or relative and it is in the best interest of the teen parent and/or child to live in "an alternative living arrangement approved by the state" (45

CFR 233.107(e)(3)). This is also the only allowed exception under the TANF state plan. Expanding TCA eligibility for other children in a non-relative placement would require creation of a separate state program funded with general revenue funds that do not currently exist (minimum estimated costs of \$5.3 million the first full year).

Emergency rulemaking is necessary to: (a) maintain current program policies in accordance with federal law and regulations, and (b) prevent the creation of a separate state program, requiring annual expenditure of \$5.3 million in unappropriated general revenue.

**REASONS FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The agency is aware of the rulemaking procedures prescribed by section 120.54, Florida Statutes. That process requires advance notice to the general public of intended rules and the opportunity to submit comments on the intended rule, prior to the agency's adoption of the rule. The process requires, at a minimum, 116 days to adopt a rule. During the 116-day period, the agency reasonably anticipates that it would receive 645 applications from individuals and families that do not qualify for TANF benefits or services.

The agency believes that use of the emergency rulemaking procedure is the most expeditious and effective process to notify the general public how the agency intends to implement the court's order and also comply with governing federal and state statutes and regulations. If the agency does not avail itself of this process, it is anticipated that \$5.3 million in the first year, at a minimum, would be unlawfully expended and without any legislative appropriations justifying the expenditures. Therefore, use of the emergency rulemaking process is the most expedient and effective process available to the agency to clarify the eligibility criteria for TANF benefits or services under Section 414.095, Florida Statutes.

The agency intends to initiate rulemaking by filing a notice of rule development no later than August 27, 2004. The filing of such notice will adequately protect the rights of persons believed to be substantially affected by the rule.

**SUMMARY OF THE RULE:** The rule provides that an exception for a minor child to live with a parent or caretaker relative for temporary cash assistance (TCA) eligibility applies only to a teen parent. It also provides for the determination of an approved living arrangement for the teen parent to be made by the Economic Self-Sufficiency specialist in accordance with Section 414.095(15)(c)2., F.S., and 45 CFR 233.107(e)(3).

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Jennifer Lange, Chief, Program Policy, Economic Self-Sufficiency, 1317 Winewood Boulevard, Building 3, Room 450, Tallahassee, FL 32399-0700

THE FULL TEXT OF THE EMERGENCY RULE IS:

65AER04-1 Exception to Living with a Parent or Caretaker Relative.

Effective July, 2004, a minor child for whom assistance is requested, must meet all non-financial TCA eligibility requirements, including residing with a parent or an adult caretaker relative in accordance with 45 CFR 233.90(c)(v)(A) and Section 414.095(2)(a) and (b), F.S. The only exception to living with a parent or adult caretaker relative applies to a minor child with a child (teen parent) who has suffered or might suffer harm in the home of a parent, legal guardian, or relative and it is in the best interest of the teen parent and/or child to reside in an alternative living arrangement. The ESS specialist must determine that the alternative living arrangement is an approved setting in accordance with 45 CFR 233.107(e)(3) and Section 414.095(15)(c)2., F.S.

Specific Authority 414.095(19), 414.45 FS. Law Implemented 414.095 FS. History--New 7-19-04.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME IS SPECIFIED IN RULE.

EFFECTIVE DATE: July 19, 2004

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that on July 15, 2004, South Florida Water Management District (District) received a petition for waiver from John and Wendy Keever, Application No. 04-0315-4 for utilization of Works or Lands of the District known as the Hillsboro Canal, Palm Beach County, to allow existing trees and a cross-fence to remain within the north right of way of the Hillsboro Canal at the rear of 1400 S. W. 21st Lane, Section 36, Township 47 South, Range 42 East. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within Works and Lands of the District.

A copy of the petition may be obtained from: Kathie Ruff, (561)682-6320, e-mail: kruff@sfwmd.gov.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

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NOTICE IS HEREBY GIVEN that on July 14, 2004, the South Florida Water Management District (SFWMD) received a petition for waiver from Palm Beach Hounds, Inc. (PBH) for the use of SFWMD lands known as the Dupuis Management Area. PBH would like to engage in an equestrian laid scent activity in the Dupuis Management Area. This is a petition for a temporary waiver commencing on October 20, 2004 through March 30, 2005, during the hours of 6:00 a.m. – 11:00 a.m. on specified Wednesdays. This waiver would allow PBH to engage in a laid scent chasing activity with horses off of designated trails and dogs other than the breed specified during the small game season for the area. The petition seeks relief from subsection 40E-7.520(5), Fla. Admin. Code, "Public Use Guide", which prohibits equestrian activities off of designated equestrian trails and named or numbered roads, and prohibits dogs, other than those breeds specified during the small game season, as applied to the Dupuis Management Area.

A copy of the petition may be obtained from: Charron A. Follins, (561)682-6293, e-mail: cfollins@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Charron Follins, Office of Counsel.

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NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2004-113 DAO-ROW), on July 14, 2004, to the City of Homestead. The petition for waiver was received by the SFWMD on February 25, 2004. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 30, No. 11, on March 12, 2004. No public comment was received.

This Order provides a waiver for the proposed widening of the existing S. W. 312th Street (Campbell Drive) Bridge crossing the C-103N Canal, S10&15/T57S/R39E, Miami-Dade County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in subsection

40E-6.091(1), Fla. Admin. Code, which governs the minimum horizontal clearance and minimum low member elevation of pile-supported facilities within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from the subject rule would prevent the City of Homestead from suffering a violation of the principles of fairness.

A copy of the Order can be obtained from: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320, e-mail: kruff@sfwmd.gov.

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NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2004-114 DAO ROW), on July 14, 2004, to the City of Weston. The petition for waiver was received by the SFWMD on May 7, 2004. Notice of receipt of the petition requesting waiver was published in the Florida Administrative Weekly, Vol. 30, No. 22, on May 28, 2004. No public comment was received.

This Order provides a waiver for the proposed asphalt paving and installation of District vehicular access gates, fencing, and landscaping within the north right of way of the C-11 Canal located at Bonaventure Boulevard and Weston Road bridges; S25,29&30/T50S/R39&40E, Broward County. Specifically, the Order grants a waiver from subsections 40E-6.011(4),(6) and paragraph 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications with the South Florida Water Management District, incorporated by reference in subsection 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within forty feet of the top of the canal bank and within the District's 100 foot long designated equipment staging areas located at all bridges and pile-supported crossings within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the facilities will not significantly interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from subject rule would prevent the City of Weston from suffering a violation of the principles of fairness.

A copy of the Order can be obtained from: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6320, e-mail: kruff@sfwmd.gov.



NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2004-115-DAO-WOD), dated July 14, 2004 to John Stanley on behalf of Four Winds Hounds, Inc. The petition for waiver was received by the SFWMD on June 2, 2004. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 30, No. 25, June 18, 2004. No public comment was received.

This Order provides a waiver to allow the use of horses off of designated trails and the use of dogs, at the Hickory Hammock Wildlife Management Area and Starvation Slough sub unit of the Kissimmee River Public Use Area. Specifically, the Order grants a waiver from subsections 40E-7.520(5), 40E-7.526(2) and 40E-7.527(1), Fla. Admin. Code, which prohibits equestrian activities off of designated equestrian trails and named or numbered roads, and prohibits dogs, except as authorized by the Florida Fish and Wildlife Conservation Commission, at Hickory Hammock and Starvation Slough Management Areas. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) Staff recommends a waiver of District criteria which governs the use of horses off of designated trails and prohibits dogs, other than those approved by the Florida Fish and Wildlife Conservation Commission, at Hickory Hammock and Starvation Slough Management Areas as the proposed activity is not obstructive to the area operations and without concernable impact to the land; 2) the Petitioner will be responsible and repair any possible damage it causes; and 3) a waiver from the subject rules is necessary to prevent Four Winds Hounds Inc., from suffering a substantial hardship.

A copy of the Order can be obtained from: Charron Follins, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6293, e-mail: cfollins@sfwmd.gov.

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2003-040-DAO-WOD), dated March 10, 2004 to John Stanley on behalf of Four Winds Hounds, Inc. The petition for waiver was received by the SFWMD on January 7, 2004. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 30, No. 3, January 16, 2004. No public comment was received.

This Order provides a waiver to allow the use of horses off of designated trails and the use of dogs, at the Hickory Hammock Wildlife Management Area and Starvation Slough sub unit of the Kissimmee River Public Use Area. Specifically, the Order grants a waiver from subsections 40E-7.520(5), 40E-7.526(2) and 40E-7.527(1), Fla. Admin. Code, which prohibits equestrian activities off of designated equestrian trails and

named or numbered roads, and prohibits dogs, except as authorized by the Florida Fish and Wildlife Conservation Commission, at Hickory Hammock and Starvation Slough Management Areas. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) Staff recommends a waiver of District criteria which governs the use of horses off of designated trails and prohibits dogs, other than those approved by the Florida Fish and Wildlife Conservation Commission, at Hickory Hammock and Starvation Slough Management Areas as the proposed activity is not obstructive to the area operations and without concernable impact to the land; 2) the Petitioner will be responsible and repair any possible damage it causes; and 3) a waiver from the subject rules is necessary to prevent Four Winds Hounds Inc., from suffering a substantial hardship.

A copy of the Order can be obtained from: Charron Follins, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6293, e-mail: cfollins@sfwmd.gov.

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Bureau of Elevator Safety hereby gives notice that it has issued Orders on the Petitions for Variance filed by Vincinte Robibero of Schindler Elevator and Lee Rigby of Vertical Assessment Associates on behalf of Courthouse Centre, Sarasota (Petitions VW 2004-019, VW 2004-20, VW 2004-31, and VW 2004-32).

The Bureau's Orders, filed on July 6, 2004, denied the petitions for variance. The variances were denied because the Department determined that there was insufficient information provided to determine whether the proposed safeguards provided by the rule requirements were otherwise met.

A copy of the Notice can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request in response to a petition filed on April 21, 2004, by Patricia Serley of Otis Elevator regarding Beach Club in Pensacola Beach (Petition Number VW 2004-037), seeking a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Emergency Variance Request in response to a petition filed on June 10, 2004, by Patricia Serley of Otis Elevator regarding Calypso Towers in Panama City Beach (Petition Number VW 2004-037), seeking a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Emergency Variance Request in response to a petition filed on June 9, 2004, by Patricia Serley of Otis Elevator regarding Luau at Sandestin (Petition Number VW 2004-056), seeking a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that on July 6, 2004, Bureau of Elevator Safety received a Petition for Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations, from Patricia Serley of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2™ elevator systems in the following location: The Imperial in Perdido Key (Petition VW 2004-076).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on July 8, 2004, Bureau of Elevator Safety received a Petition for Variance from ASME A.17.1, Sections 100.3a and 101.6 and , ASME A17.2, Section 2.29.2, as adopted by Chapter 61C-5.001, Florida Administrative Code which prohibit the locating the elevator motor in the hoistway, require hands-on access to the governor

and convenient, direct line-of-sight visual contact with the drive sheave. The petition was received from Steve Powell of KONE Inc, requesting a variance to allow the installation of MonoSpace® elevator systems in the following location: The Bellasara Condominiums in Sarasota (Petition VW 2004-078).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### DEPARTMENT OF HEALTH

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice that it has received a petition, filed on July 7, 2004 on behalf of Etzer Duffaut, seeking a waiver of subparagraph 64B4-3.003(3)(a)1., Florida Administrative Code, with respect to the minimum passing score of 75.

Comments on this petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address or telephone (850)245-4444.

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The Board of Medicine hereby gives notice that it has received a petition filed on July 15, 2004, by Homero G. Rivero, M.D., seeking a waiver or variance from Rule 64B8-5.001, F.A.C., with regard to the time frames imposed for passage of the USMLE.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

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The Board of Podiatric Medicine hereby gives notice that it has received a petition, filed on July 15, 2004 from Dr. Eric D. Trattner, seeking a waiver or variance of Rule 64B18-11.002, Florida Administrative Code, with respect to the date requirement for taking and passing the PMLexis Examination. Comments on this petition should be filed with the Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

For a copy of the petition, contact: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, at the above address or telephone (850)245-4355.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Children and Family Services has received a Petition for Waiver of subsection 65C-15.010(1), F.A.C. The Petition was received by the Agency Clerk on July 14, 2004, by Kids Central, Inc. a Florida not-for-profit corporation, Inc., assigned Case No. 04-004W. Subsection 65C-15.0170(1), F.A.C., requires that agency director shall be responsible for the general management and administration of the agency in accordance with the licensing requirements and the policies of the governing body. The director shall have a master degree in social work or a related area of study from an accredited college or university and at least two years' experience in human services or child welfare programs.

A copy of the Petition may be obtained by writing: Office of the Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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### Section VI Notices of Meetings, Workshops and Public Hearings

#### **DEPARTMENT OF STATE**

The **Department of State, Division of Historical Resources** announces a Historic Marker Conference Call to which all interested persons are invited.

DATE AND TIME: Wednesday, August 25, 2004, 11:00 a.m. (EDT)

PLACE: Room 409, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Review Historical Marker applications.

A copy of the agenda may be obtained by writing: Florida State Historical Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough St., Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

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The **Department of State, Division of Cultural Affairs** announces the 2004-2005 Individual Artist Fellowship Panel Meetings, to which all persons are invited. These meetings are subject to cancellation, please call to confirm the meeting date and time.

DATE AND TIME: Music Fellowships Panel – September 14, 2004; Theatre Fellowships Panel – September 15, 2004; Dance Fellowships Panel – September 16, 2004; Interdisciplinary Fellowships Panel – September 28, 2004, Folk Arts Fellowships Panel – September 29, 2004, Literature Fellowships Panel – September 30, 2004, 9:00 a.m. – conclusion

PLACE: R. A. Gray Building, Room 307, 500 South Bronough, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2004-2005 Cultural Support Grants Program Grant Panel Meetings.

For more information, please contact: Erin Long, Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida 32301, (850)245-6475.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact Division staff 72 hours prior to the above stated schedule at (850)245-6470 or Text Telephone 711.

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#### **DEPARTMENT OF LEGAL AFFAIRS**

The Legislative Advocacy Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: August 10, 2004, 10:00 a.m.

PLACE: Call (850)414-3300 for information on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

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The Awards and Recognition Task Force Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: August 10, 2004, 11:00 a.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

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The Annual Report Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: Wednesday, August 11, 2004, 10:00 a.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

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The Finance and Budget Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: August 12, 2004, 10:00 a.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

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The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: August 18, 2004, 8:30 a.m. – 5:00 p.m.; August 19, 2004, 8:30 a.m. – 12:00 Noon

PLACE: Courtyard by Marriott Tallahassee/Capitol, 1018 Apalachee Parkway, Meeting Room B, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

For a copy of the agenda call: Patsy Rushing, (850)922-4539.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

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#### DEPARTMENT OF EDUCATION

The **Department of Education** announces a public meeting to which all persons are invited:

Physical Education Workgroup

DATE AND TIME: August 9, 2004, 10:00 a.m. – 3:00 p.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1703, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workgroup will consider issues relating to the physical education components of Senate Bill 354.

For additional information, please contact: Dr. Kim McDougal, 325 West Gaines Street, Suite 514, Tallahassee, Florida 32399, (850)245-5095.

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The **Florida Atlantic University**, Board of Trustees announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, August 11, 2004, 10:00 a.m.

PLACE: Florida Atlantic University, Boca Raton Campus, 777 Glades Road, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: University/Trustee Business.

PUBLIC COMMENT: A public comment segment is scheduled immediately following the board meeting. Public comment will be taken on items on the board agenda. Presenters will be required to complete a public comment request card prior to the public hearing. Comment cards will be available at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Joanne Elsner, Florida Atlantic University, 777 Glades Road, Boca Raton, Florida 33431, (561)297-4030.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD No. (561)297-2130.

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The **Commissioner of Education** would like to announce the second meeting of the Career Education Study Task Force to which all interested persons are invited.

DATE AND TIME: August 12, 2004, 9:00 a.m. – 4:00 p.m.

PLACE: Broward Community College, Central Campus, 3501 Davie Road, Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introductions and background information for the Task Force, discussions on articulation, guidance and general business of the Task Force.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Bonnie Marmor, (850)245-9469, at least five calendar days prior to the meeting.

If unable to attend the meeting, the public may call in from 9:00 a.m. – 4:00 p.m. The conference call telephone number is (850)921-6623 or Suncom 291-6623.

UPCOMING MEETINGS:

September 9th – Hillsborough County

September 30th – Location – To Be Determined

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The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Florida Rehabilitation Quarterly Council Meeting, PLANNING COMMITTEE – READVERTISEMENT

DATE AND TIME: July 27, 2004, 8:00 a.m. – 5:00 p.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be

notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

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The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Florida Rehabilitation Quarterly Council Meeting – READVERTISEMENT

DATES AND TIME: August 2-5, 2004, 8:00 a.m. – 5:00 p.m.

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Florida Rehabilitation Council/Conference Call Schedule

DATES AND TIMES: Outreach Committee – August 12, 2004, 10:00 a.m. – 11:00 a.m.; Planning Committee – August 18, 2004, 9:00 a.m. – 10:00 a.m.; Coordination Committee – August 19, 2004, 10:00 a.m. – 11:00 a.m.; Executive Committee – August 31, 2004, 10:00 a.m. – 12:00 Noon

PLACE: VR Headquarters, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces the following meeting of the Local Product Approval Work Group to which all persons are invited to participate.

DATE AND TIME: August 11, 2004, 9:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider requirements for Local Product Approval, potential refinements and further steps that may be needed.

A copy of the agenda may be obtained by sending a request in writing: Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development,

Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a change in the date of the public hearing that was noticed in the July 23, 2004 edition of the Florida Administrative Weekly.

DATE AND TIME: August 24, 2004, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m., instead of August 10, 2004

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of new Rule 12C-1.044, Florida Administrative Code. Notice of this proposed adoption was published in the Florida Administrative Weekly on May 14, 2004 (Vol. 30, No. 20, pp. 1978-1980).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green, (850)922-4830. If you are hearing-impaired or speech-impaired, please contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Revenue** announces a change in the date of the public hearing that was noticed in the July 23, 2004 edition of the Florida Administrative Weekly.

DATE AND TIME: August 24, 2004, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m., instead of August 10, 2004

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of amendments to Rule 12-13.004, Florida Administrative Code. Notice of this proposed adoption was published in the Florida Administrative Weekly on June 4, 2004 (Vol. 30, No. 23, pp. 2311-2313).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green, (850)922-4830. If you are hearing-impaired or

speech-impaired, please contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation** announces a public meeting to which all persons are invited:

DATES AND TIMES: August 25, 2004, 1:00 p.m.; August 26, 2004, 4:00 p.m.

PLACE: Adams Mark Jacksonville, 225 Coast Line Drive, East, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Intermodal Transportation Advisory Council (SITAC) Meeting.

A copy of the agenda may accessed through the web site at <http://www.dot.state.fl.us/planning/sitac/> or be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, MS 28, Tallahassee, Florida 32399-0450 or calling Terry Kraft, (850)414-4800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 72 hours before the meeting by contacting: Terry Kraft, (850)414-4800.

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The **Department of Transportation**, District 4 announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 9, 2004, 7:00 p.m.

PLACE: Liberty Magnet School, 8955 85th Street, Sebastian, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being conducted to afford persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number 230879-1-22-01, Federal Aid Number 8888-777-A, otherwise known as 82nd Avenue in Indian River County, Florida. The limits of the project corridor are from 26th Street to CR 510 (Wabasso Rd.).

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call: FDOT, Project Manager, (954)777-4324, Toll Free 1(866)336-8435, Ext. 4324.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Nicholas Danu, P.E., Project Manager, Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

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The **Florida Seaport Transportation and Economic Development Council** announces a meeting of the Project Review Group in which all interested persons are invited to participate.

DATE AND TIME: August 12, 2004, 10:00 a.m.

PLACE: Florida Department of Transportation, Executive Conference Room, 605 Suwannee Street, Tallahassee, Florida 32399-0450; Call In Number (850)488-0979, Suncom (850)278-0979

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

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The **Florida Seaport Transportation and Economic Development Council** announces a meeting in which all interested persons are invited to participate.

DATE AND TIME: August 19, 2004, 10:00 a.m.

PLACE: Florida Department of Transportation, Suwannee Room, 2nd Floor, 605 Suwannee Street, Tallahassee, Florida 32399-0450; Call In Number (850)921-2470, Suncom (850)291-2470

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise: Toy Keller, (850)222-8028.

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**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Board of Trustees of the Internal Improvement Trust Fund** are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 11, 2004, 9:00 a.m.  
PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*August 16, 2004, 9:30 a.m.  
PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any

person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a scheduling conflict, this meeting may be rescheduled to August 17, 2004, in Room 140, immediately preceding or immediately following the Commission Conference.

\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\*

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 031047-TP – Petition of KMC Telecom III LLC, KMC Telecom V, Inc., and KMC Data LLC for arbitration of interconnection agreement with Sprint-Florida, Incorporated.  
DATE AND TIME: August 16, 2004, 1:30 p.m.

PLACE: Commission Hearing Room 152, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: August 17, 2004, 9:30 a.m.  
PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and



Operations), by contacting: Division of the Commission Clerk and Administrative Services, Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a workshop to which all interested persons are invited.

Undocketed evaluation of the methods for reducing and/or recovering costs of regulating telecommunications companies; and Docket No. 040436-TP – Proposed Amendment of Rule No. 25-4.0161, F.A.C., Regulatory Assessment Fees; Telecommunications Companies

DATE AND TIME: August 18, 2004, 9:30 a.m.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to receive comments and proposals on how the costs associated with the regulatory oversight of the telecommunications industry and facilitating the development of effective competition in provision of telecommunications service can be recovered and/or reduced without creating competitive disadvantages for providers.

A copy of the agenda may be obtained at least 7 days before the workshop from: Christiana Moore, Appeals, Rules & Mediation Section, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6098.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771.

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Office of General Counsel** announces a public hearing to which all persons are invited.

DATE AND TIME: August 17, 2004, 10:00 a.m.

PLACE: Room 301, the Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held pursuant to Section 147 of the Internal Revenue Code of 1986, as amended, to afford interested persons the opportunity to express their views, both oral and written, regarding the proposed issuance of up to \$400,000,000 aggregate principal amount of tax-exempt Educational Loan Revenue Bonds (the "Bonds") by Educational Funding of the South, Inc. (the "Corporation"). The proceeds of the Bonds proposed to be issued will be used primarily (i) to finance the acquisition of certain qualified educational loans made under the federal Higher Education Act of 1965, as amended, to students or parents of students residing in the State of Florida or attending institutions of post-secondary education, (ii) to refund certain prior indebtedness incurred for such purposes, (iii) to fund a debt service reserve fund, and (iv) to pay costs associated with the issuance of the Bonds.

Persons wishing to submit only written comments should deliver or mail such written comments to the Corporation at the address below so that they are received prior to the commencement of the public hearing.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call: Missy Markis, (904)998-3840. Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public hearing.

Written comments and requests for copies of the agenda should be directed to: Missy Markis, Educational Funding of the South, Inc., 10245 Centurion Pkwy., North, Ste. 108, Jacksonville, Florida 32256, Fax (904)998-0812.

Notice is hereby given that a designated hearing officer of The **State of Florida** will hold public hearings to which all interested persons are invited.

DATE AND TIME: Wednesday, August 18, 2004, 10:00 a.m., local time

PLACE: Third Floor Conference Room, Orange County Administration Center, 201 South Rosalind Avenue, Orlando, Florida

DATE AND TIME: Monday, August 16, 2004, 10:00 a.m. local time

PLACE: The Capitol, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearings will be held with respect to (i) Za plan by the Highlands County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt) in an

aggregate principal amount not to exceed \$1,410,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (ii) a plan by the Orange County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt) in an aggregate principal amount not to exceed \$1,410,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iii) a plan by the Colorado Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt) in an aggregate principal amount not to exceed \$1,410,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, (iv) a plan by the Kansas Development Finance Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt) in an aggregate principal amount not to exceed \$1,410,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law, and (v) a plan by the Highlands County Health Facilities Authority to issue its Revenue Bonds (Adventist Health System/Sunbelt, Inc. Accounts Receivable Program), in an aggregate principal amount not to exceed \$1,410,000,000 with respect to facilities in Florida, in one or more series over the longest period permitted by law. The proceeds of the Bonds issued under each of such plans (the "Bonds") will be used to (a) finance, refinance, or reimburse each of the corporations listed below as owner, operator or manager for its prior payment of, the costs of acquiring, constructing, renovating and equipping certain health care facilities at the locations listed below, (b) provide one or more debt service reserve funds for the benefit of all or a portion of the Bonds, if deemed necessary or desirable, (c) pay a portion of the interest to accrue on the Bonds, if deemed necessary or desirable, (d) pay certain working capital expenditures, if deemed necessary or desirable, and (e) pay certain costs of issuance of the Bonds, including the costs of any credit or liquidity enhancement thereof.

The proceeds of the Bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner, operator or manager, a general functional description, and the location of each such facility, and the estimated maximum aggregate principal amount of Bonds to be issued with respect to each such facility are listed below.

A. Facilities owned, operated or managed by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation ("Sunbelt"):

1. Florida Hospital/Orlando, an 882-bed acute care hospital located at 601 East Rollins Street, Orlando, Florida and the related land, parking garages, office buildings, college of health science buildings, warehouses and other buildings

located on the Florida Hospital/Orlando hospital campus bordered generally by Wilkinson Street and Westchester Avenue on the north, Orange Avenue on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800 and 2905 McRae Avenue, 600, 700, 726 and 732 Wilkinson Street, 2916 Sanitarium Avenue, 2800, 2901, 2909 and 2921 N. Orange Avenue, 710 Rollins Street, as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum) which campus includes the following mailing addresses: 2212 and 2228 North Alden Street, 2200-2414 Bedford Road, 500, 601 and 616 East Rollins Street, 525, 529 and 800 Lake Estelle Drive, 501 and 525 East King Street, 2905 Sanitarium Drive, 2402 Camden Street, 615 East Princeton Street, 2215-2423 McRae Avenue and 2201-2415 and 2501 North Orange Avenue, and, in addition, the properties located at 2500, 2520, 2604 and 2608 North Orange Avenue, Orlando, Florida – \$525,000,000;

2. Florida Hospital/East Orlando, a 131-bed acute care hospital located at 7727 Lake Underhill Drive, Orlando, Florida – \$94,000,000;
3. Florida Hospital/Apopka, a 50-bed acute care hospital located at 201 North Park Avenue, Apopka, Florida – \$12,000,000;
4. Warehouse located at 2135 Sprint Boulevard, Apopka, Florida – \$4,000,000;
5. Florida Hospital/Altamonte, a 258-bed acute care hospital and related medical office building located at 601 and 661 East Altamonte Drive, Altamonte Springs, Florida – \$120,000,000;
6. Florida Hospital/Kissimmee, a 50-bed acute care hospital located at 200 Hilda Street, Kissimmee, Florida – \$11,000,000;
7. Celebration Health, a 100-bed acute care hospital located at 400 Celebration Place, Celebration, Florida – \$35,000,000;
8. Winter Park Memorial Hospital, a 297-bed acute care hospital located at 200 North Lakemont Avenue, Winter Park, Florida – \$30,000,000; and
9. Florida Hospital/Lake Placid, a 50-bed acute care hospital located at 1210 U.S. Highway 27 North, Lake Placid, Florida – \$8,000,000;
10. Florida Hospital Heartland Medical Center, a 111-bed acute care hospital located at 4200 Sun'N Lake Boulevard, Sebring, Florida – \$17,000,000;
11. Florida Hospital/Wauchula, a 25-bed acute care hospital located at 533 West Carlton Street, Wauchula, Florida – \$3,000,000;
12. East Pasco Medical Center, a 154-bed acute care hospital located at 7050 Gall Boulevard, Zephyrhills, Florida – \$44,000,000;

13. A 52 acre tract of vacant land for future expansion, including medical clinics, offices and acute care facilities, located at 2528 Highway 581 South, Wesley Chapel, Florida – \$70,000,000; and
  14. A 24,000 square foot administrative data center, located at 1035 Greenwood Boulevard, Lake Mary, Florida – \$82,000,000.
  15. A 110,000 square foot administrative office building located at 900 Winderley Place, Maitland, Florida – \$20,000,000.
- B. Facility owned by Florida Hospital Waterman, Inc., a Florida not-for-profit corporation: Florida Hospital/Waterman, a 204-bed acute care hospital, located at 1000 Waterman Way, Tavares, Florida – \$54,000,000.
- C. Facility owned by Southwest Volusia Healthcare Corporation, a Florida not-for-profit corporation: Florida Hospital Fish Memorial, a 139-bed acute care hospital and outpatient medical center located at 1055 Saxon Boulevard, Orange City, Florida – \$30,000,000.
- D. Facilities owned or to be owned, operated or managed by Memorial Health Systems, Inc., a Florida not-for-profit corporation:
1. Office building located at 770 West Granada Boulevard, Ormond Beach, Florida – \$125,000;
  2. Florida Hospital/Ormond Memorial, a 205-bed acute care hospital and office buildings located at 873-875 Sterthaus Drive, Ormond Beach, Florida – \$13,000,000;
  3. Office building located at 901-907 Sterthaus Drive, Ormond Beach, Florida – \$500,000; and
  4. Florida Hospital/Oceanside, a 119-bed acute care hospital located at 264 South Atlantic Avenue, Ormond Beach, Florida – \$1,500,000.
  5. A 135 acre tract of vacant land for future expansion, including medical clinics, offices and acute care facilities, located on the west side of Williamson Boulevard, approximately one mile south of the intersection of Grenada Boulevard (State Road 40) and Williamson Boulevard in Daytona Beach, Florida – \$200,000,000.
- E. Facility owned, operated or managed by Memorial Hospital – Flagler, Inc., a Florida not-for-profit corporation: Memorial Hospital/Flagler, a 81-bed acute care hospital located at 60 Memorial Medical Parkway, Palm Coast, Florida – \$10,000,000.
- F. Facility owned, operated or managed by Memorial Hospital – West Volusia, Inc., a Florida not-for-profit corporation: Florida Hospital/DeLand, a 156-bed acute care hospital located at 701 West Plymouth Avenue, DeLand, Florida – \$25,000,000.
- The public hearings are required by Section 147(f) of the Internal Revenue Code of 1986, as amended. At such public hearings there will be an opportunity for persons to express

their views concerning the foregoing. Anyone may appear in person at such public hearings or submit written comments to be considered thereat.

Additional information concerning the public hearings may be obtained from, and written comments should be addressed to, Christa Calamas, Assistant General Counsel, Office of Governor Jeb Bush, State of Florida, The Capitol, Suite 209, Tallahassee, Florida 32399-0001, Telephone (850)488-3494.

In accordance with the Americans with Disabilities Act (“ADA”), if any person with a disability as defined by the ADA needs special accommodations to participate in either of the public hearings, then not later than two (2) business days prior to the public hearing in Orlando, Florida, he or she should contact the Orange County Communications Division, (407)836-5500, and not later than two (2) business days prior to the public hearing in Tallahassee, Florida, he or she should contact: Christa Calamas, (850)488-3494.

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**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a meeting of the Executive Committee to which all persons are invited. Attendance at the meeting by Executive Committee members may be through teleconference.

DATE AND TIME: August 9, 2004, 4:00 p.m.

PLACE: Council Office, 2009 N. W. 67 Place, Suite A, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct interviews of potential auditors.

Any person deciding to appeal any decision of the Committee with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

A copy of the agenda may be obtained by writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us, (904)955-2200, at least two business days in advance to make appropriate arrangements.

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The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 2004, 10:00 a.m.

PLACE: Northeast Florida Regional Council Board Room, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jeanie Palmer, (904)279-0880, Ext. 146, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited:

DATE AND TIME: Wednesday, August 11, 2004, 9:00 a.m.  
 PLACE: Highlands County Health Department Conference Room, 7205 South George Blvd., Sebring, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: August 10, 2004, 9:00 a.m.  
 PLACE: District Headquarters, 9225 CR 49, Live Oak, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Parker Land Company/Trenton Wellfield Tract, 128 acres in Gilchrist County, Florida; also concerning the proposed purchase of the G. Luther Drummond/Chiefland Wellfield Tract, 160 acres +/- in Levy County, Florida; also concerning the proposed purchase of the Dugger & Green/Mud Swamp Tract, 985 acres +/- Alachua County, Florida.

DATE AND TIME: August 10, 2004, following the Board meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following public meetings and hearings which may be conducted by means of or in conjunction with communications technology. All persons are invited.

PROJECTS AND LAND COMMITTEE  
 DATE AND TIME: Monday, August 9, 2004, 3:00 p.m.  
 PLACE: District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Projects and Land agenda items followed by recommendations to be approved by the full Governing Board. Business meeting will be followed by a tour of the Murphy Island Conservation Area.

MEETING OF GOVERNING BOARD AND COMMITTEE CHAIRMEN  
 DATE AND TIME: Tuesday, August 10, 2004, 8:15 a.m.  
 PLACE: District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE  
 DATE AND TIME: Tuesday, August 10, 2004, 8:45 a.m.  
 PLACE: District Headquarters, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE  
 DATE AND TIME: Tuesday, August 10, 2004, 10:00 a.m.  
 PLACE: District Headquarters, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD/REGULATORY MEETING AND  
PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, August 10, 2004, 1:00 p.m.\*

\*This meeting may continue at 8:00 a.m. on the next consecutive day if not completed.

PLACE: District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at: St. Johns River Water Management District, website: [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing by contacting: Ann Freeman, (386)329-4101.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

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The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

GREEN INDUSTRY ADVISORY COMMITTEE

DATE AND TIME: Thursday, August 5, 2004, 9:30 a.m.

PLACE: Department Of Environmental Protection, 3804 Coconut Palm Drive, Conference Room A, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community and Legislative Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the American's with Disability Act (ADA) should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

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The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

AGRICULTURAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, August 10, 2004, 4:00 p.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community and Legislative Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the American's with Disability Act (ADA) should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

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The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, August 11, 2004, 9:00 a.m. – completion

PLACE: B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2001) to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, M. Collins, H. English, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, T. Williams; Executive Director H. Dean; District attorneys S. Wood, D. MacLaughlin, S. Echemendia, Kirk Burns and Scott Glazier.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website (<http://www.sfwmd.gov/agenda.html>); or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Lori Ojala, District Clerk, Office of District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406, (561)682-6297.

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 9, 2004, 1:00 p.m.

PLACE: Knott Building, W. St. Augustine St., Room 116, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 180, Tallahassee, Florida 32399-7016.

Please telephone, (850)487-1533, at least 48 hours prior to the meeting.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs** will hold a conference call with the signers of the Triad Resolution and other interested parties.

DATE AND TIME: August 18, 2004, 11:00 a.m.

PLACE: Call in number (850)410-0960, Suncom 210-0960

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to the Florida TRIAD.

For additional information contact: Ann Getman, (850)414-2072, Suncom 997-2072

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Tuesday, August 17, 2004, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

The **Agency for Health Care Administration**, Division of **Medicaid**, Medicaid Bureau of Pharmacy Services announces a rule workshop to which all interested persons are invited.

DATE AND TIME: August 19, 2004, 9:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of hearing from interested stakeholders in reference to Florida Medicaid Prescribed Drug Services.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 2004, 8:30 a.m. or soon thereafter

PLACE: Sheraton Suites Tampa Airport, 4400 W. Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office, (850)922-5012. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees to which all persons are invited:

DATE AND TIME: Monday, August 16, 2004, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement, to review applications of foreign educated applicants and any old or new business of the Board.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul Martin, (850)521-0500.

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The **Board of Accountancy** announces the following public meetings to which all person are invited:

DATE AND TIME: Tuesday, August 10, 2004, 2:00 p.m.

PLACE: By Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules and CPE Committees will meet jointly to discuss rule changes regarding disciplinary guidelines, College or University requirements, fees and other general business.

A copy of the agenda may be obtained by writing: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607.

Note: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: John W. Johnson, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

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The **Board of Accountancy** announces the following public meetings to which all person are invited:

Probable Cause Panel

DATE AND TIME: Thursday, August 26, 2004, 9:00 a.m.

Budget Task Force Meeting

DATE AND TIME: Thursday, August 26, 2004, 1:30 p.m.

Meeting of the Board

DATE AND TIME: Friday, August 27, 2004, 9:00 a.m.

PLACE: Hilton Tampa Airport, 2225 Lois Avenue, Tampa, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The probable cause panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered. The Budget Task Force will meet to discuss budget issues. The Board will meet to consider enforcement proceedings including consideration of investigating officer's reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public and a copy of the Board agenda may be obtained by writing: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public. If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: John W. Johnson, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Department of Environmental Protection** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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**DEPARTMENT OF HEALTH**

The **Florida Diabetes Advisory Council (DAC)** announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, August 20, 2004, 9:30 a.m. – 1:30 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa, FL

This is a public meeting. If you would like to attend, have questions, or need more information, please contact Trina Thompson, (850)245-4330, by August 18, 2004.

All requests for special accommodations must be received by 5:00 p.m. on August 18, 2004.

The **Florida Department of Health, Division of Medical Quality Assurance** announces the annual training workshop for MQA Budget Liaisons.

DATE AND TIME: Tuesday, September 28, 2004, 9:00 a.m. – 4:30 p.m.

PLACE: Capital Circle Office Center, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3250, (850)245-4224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to conduct a training workshop for MQA Budget Liaisons.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Medical Quality Assurance, (850)245-4124, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Florida Medical Quality Assurance using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD). A copy of the agenda may be obtained by writing: Jim Hentz, Senior Budget Analyst, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, August 6-7, 2004, 8:00 a.m.

PLACE: Meet me Number: Ramada Inn and Conference Center, 2900 North Monroe St., Tallahassee, Florida 32303, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: August 13, 2004, 2:00 p.m.

PLACE: Meet Me Number (850)922-2903

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: August 20, 2004, 2:00 p.m.

PLACE: Meet Me Number (850)922-7892, Suncom Number 292-7892



GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The **Anesthesiologist Assistants Joint Committee** announces a meeting to which all persons are invited.

PLACE: Hyatt Regency Hotel, 6200 Courtney Campbell Causeway, Tampa, Florida 33607, (813)874-1234

DATE AND TIME: Friday, August 13, 2004, 8:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Committee business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Medicine, Anesthesiologist Assistants, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: JoAnne Davis-Trexler, Supervisor/Consultant, Anesthesiologist Assistants, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

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The **Department of Health, Board of Pharmacy**, Automation in Institutional Settings Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2004, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL, (813)819-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss SB 1294 and other general business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Garnet Keller, Program Administrator, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health, Board of Pharmacy**, Automation in Institutional Settings Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2004, 10:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL, (813)819-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss SB 1294 and other general business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Garnet Keller, Program Administrator, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The members of the **Child Welfare Education Committee** announce a public meeting to which all interested parties are invited:

DATE AND TIME: August 5, 2004, 11:00 a.m. – 4:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will continue discussions on the transition of child welfare pre-service training to university vendors and the current issues with that transition.

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Public Awareness Committee

DATE AND TIME: Friday, August 6, 2004, 9:00 a.m. – 11:00 a.m.

PLACE: Via conference call: 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Program Committee

DATE AND TIME: Monday, August 9, 2004, 1:00 p.m. – 3:00 p.m.

PLACE: Via conference call: 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Policy Committee

DATE AND TIME: Thursday, August 19, 2004, 2:00 p.m. – 4:00 p.m.

PLACE: Via conference call: 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Florida Substance Abuse and Mental Health Corporation**, created by Ch. 2003-279 Laws of Florida, announces a meeting of the Executive Committee to which all persons are invited.

DATES AND TIMES: Wednesday, August 4, 2004, 10:00 a.m. – 6:00 p.m.; Thursday, August 5, 2004, 9:00 a.m. – 1:00 p.m.

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Dr., Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be receiving testimony from the Department of Children and Family services, the Agency on Healthcare Financing, and the Sheriff of Duval County. The Corporation will also hear a report from its Ad Hoc Committee on Managed Care. The Corporation on August 5th will hold a Public Forum focusing on the mental health and substance abuse systems from a consumer and family perspective.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact Amanda Sanford seven days prior to the meeting at Florida Department of Children and Family Services, Mental Health Program Office, Building 1, Room 206, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces the following Review Committee meeting to which all persons are invited to attend:

DATE AND TIME: Thursday, August 12, 2004, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, FL 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of responses submitted for Florida Housing Finance Corporation's Request for Qualifications # 2004-02 for Printing, Reproduction, and/or Copying Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida

Housing Finance Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

The **Florida Housing Finance Corporation** announces the following Review Committee meeting to which all persons are invited to attend:

DATE AND TIME: Wednesday, August 25, 2004, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, FL 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of responses submitted for Florida Housing Finance Corporation's Request for Proposals #2004-04 for the Development of Transitional Housing for Victims of Domestic Violence.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, at Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE OF CORRECTION – In the July 16, 2004, issue of the Florida Administrative Weekly, the **Fish and Wildlife Conservation Commission** announced a series of public meetings of the Food Shrimp Fishery Disaster Relief Appeals Board. The notice contained two erroneous dates. The meeting announced for Tampa on August 2, 2004, is instead being held on August 3, 2004 at the same time and location. The meeting scheduled for Miami on August 3, 2004, is instead being held

on August 4 at the same time and location. The third meeting, to be held in Jacksonville on August 11, 2004, is appropriately noticed.

#### **DEPARTMENT OF FINANCIAL SERVICES**

The **Office of Financial Regulation** announces a public hearing to which all persons are invited:

DATES AND TIME: August 10, 2004, 9:00 a.m., during a regular meeting of the Financial Services Commission. The corresponding meeting of the Cabinet Aides will take place on August 4, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of Amendments to Rules 3C-560.103, 3C-560.707, 3C-560.805, 3C-560.902, 3C-560.903, 3C-560.904 and 3C-560.908; and repeal of Rule 3E-301.005, F.A.C. Notices of the proposed actions were published in Vol. 30, No. 22, May 28, 2004, and Vol. 30, No. 23, June 4, 2004, 2004 issue of the Florida Administrative Weekly.

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting: Andy Price, (850)410-9896.

#### **FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**

The **Florida Self-Insurers Guaranty Association**, Inc. announces a telephone conference meeting of the Claims Committee of its Board of Directors in which all interested persons are invited to attend.

DATE AND TIME: Tuesday, August 3, 2004, 3:30 p.m.

PLACE: Florida Hotel and Motel Association Building, 200 W. College Avenue, Suite 115, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, 200 W. College Avenue, Suite 115, Tallahassee, FL 32301, (850)222-1882.

#### **FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meetings:

MEETING: Planning Committee Meeting

DATE AND TIME: Wednesday, August 4, 2004, 2:00 p.m. (EST)

MEETING: Evaluation Committee Meeting

DATE AND TIME: Wednesday, August 4, 2004, 3:00 p.m. (EST)

MEETING: Finance Committee Meeting  
DATE AND TIME: Thursday, August 12, 2004, 10:30 a.m. (EST)

MEETING: Executive Committee Meeting  
DATE AND TIME: Friday, August 13, 2004, 1:00 p.m. (EST)

MEETING: Points Committee Meeting  
DATE AND TIME: Wednesday, August 18, 2004, 10:00 a.m. (EST)

MEETING: Advocacy Committee Meeting  
DATE AND TIME: Thursday, August 19, 2004, 2:00 p.m. (EST)

MEETING: Development Committee Meeting  
DATE AND TIME: Wednesday, August 25, 2004, 2:00 p.m. (EST)

MEETING: Outreach Committee Meeting  
DATE AND TIME: Wednesday, August 25, 2004, 4:00 p.m. (EST)

MEETING: Planning Committee Meeting  
DATE AND TIME: Wednesday, October 6, 2004, 2:00 p.m. (EST)

MEETING: Evaluation Committee Meeting  
DATE AND TIME: Wednesday, October 6, 2004, 3:00 (EST)

MEETING: Finance Committee Meeting  
DATE AND TIME: Wednesday, October 13, 2004, 10:30 a.m. (EST)

MEETING: Executive Committee Meeting  
DATE AND TIME: Friday, October 15, 2004, 1:00 p.m. (EST)

MEETING: Points Committee Meeting  
DATE AND TIME: Wednesday, October 20, 2004, 10:00 a.m. (EST)

MEETING: Advocacy Committee Meeting  
DATE AND TIME: Thursday, October 21, 2004, 2:00 p.m. (EST)

MEETING: Development Committee Meeting  
DATE AND TIME: Tuesday, October 26, 2004, 2:00 p.m. (EST)

MEETING: Outreach Committee Meeting  
DATE AND TIME: Tuesday, October 26, 2004, 4:00 p.m. (EST)

PLACE: FILC, Inc., Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624, toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

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#### VISIT FLORIDA

The **Visit Florida**, Board of Directors announces a public meeting of the Legislative Task Force as follows:

VISIT FLORIDA Legislative Task Force

DATE AND TIME: Sunday, August 8, 2004, 3:00 p.m. – 5:00 p.m.

PLACE: Admiralty Board Room 1, Royal Pacific Resort at Universal Orlando, 6300 Hollywood Way, Orlando, FL 32819, (407)503-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative activities for FY 2004/05.

For further information contact: Susan Gale, VISIT FLORIDA, P. O. Box 1100, Tallahassee, Florida 32302-1100, (850)488-5607, Ext. 334.

Any person requiring special accommodations at this meeting because of a disability should contact VISIT FLORIDA at least five business days prior to the meeting. Persons who are hearing or speech impaired can contact VISIT FLORIDA by using the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD)

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#### JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: August 11, 2004, 2:00 p.m.

PLACE: Via Teleconference (850)410-0962

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

In conjunction with the Americans with Disabilities Act, please contact June Hart, (850)488-2415, if special accommodations are needed. For TDD service, please use Dual Party Relay System, 1(800)955-8771.

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#### **COUNCIL FOR EDUCATION POLICY, RESEARCH AND IMPROVEMENT**

The **Council for Education Policy, Research and Improvement** announces a public meeting.

DATES AND TIMES: Wednesday, August 10, 2004, 7:00 p.m. – 9:00 p.m.; continuing Wednesday, August 11, 2004, 8:30 a.m. – 3:30 p.m.

PLACE: Hyatt Regency Orlando Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on current assignments. In addition there will be a meeting via conference call on August 3, 2004, 10:00 a.m. – 11:00 a.m. to discuss information to be submitted to the Commissioner's Career Education Task Force.

For further information contact: Council Office, (850)488-7894.

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#### **WORKFORCE FLORIDA**

The **Workforce Florida** announces their quarterly Board of Directors' and related meetings to which all persons are invited.

DATES AND TIMES: Partners' Meeting – August 11, 2004, 1:00 p.m. – 4:00 p.m.; Council Meetings – August 12, 2004, 9:30 a.m. – 11:30 a.m.; Board of Directors' meeting – August 12, 2004, 12:30 p.m. – 3:00 p.m.

PLACE: Embassy Suites Hotel-Downtown Orlando, 191 E. Pine Street, Orlando, FL 32801, (407)841-1000

For more information contact: Peggy Dransfield, (850)921-1119.

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#### **ADVOCACY CENTER FOR PERSONS WITH DISABILITIES**

The PAIMI Advisory Council (PAC) of the **Advocacy Center for Persons with Disabilities** announces the following Regular Council meeting to which all persons are invited:

DATE AND TIME: August 12, 2004, 2:00 p.m.

PLACE: Hilton Daytona Beach Ocean Front Resort, 2637 S. Atlantic Ave., Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO CONSIDERED: Regular Council meeting.

A copy of the agenda may be obtained by contacting: JoAnne Burgess, (850)488-9071, website: joanneb@advocacycenter.org.

If you need a disability related accommodation in order to participate in this activity, please notify JoAnne Burgess, (850)488-9071, Ext 234, at least 10 business days prior to the meeting.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

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#### **DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on March 23, 2004, from Leon County Building Inspection regarding computer software to demonstrate compliance with the Florida Energy Code. It has been assigned the number DCA04-DEC-068.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on July 19, 2004, from Palm Beach County – Building Division regarding whether the Florida Building Code wind load requirements apply to individual sides/top panels in metal buildings. It has been assigned the number DCA04-DEC-145.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a declaratory statement In Re: Petition for Declaratory Statement, Raymond J. Dauphinais, Petitioner; Edgewater Arms Fourth, Inc. Docket Number 2004020316.

It is declared that Petitioner's mailing of his notice of candidacy on December 23, 2003 to the Edgewater Arms board office where the board's notice required receipt of notice of candidacy by 5:00 p.m. on December 24, 2003 and the notice was not received in the board's office until December 29, 2003 did not constitute timely receipt of "written notice to the

association [of] not less than 40 days” prior to the election as required by Section 718.112(2)(d)3., Florida Statutes, and subsection 61B-23.0021(5), Florida Administrative Code.

A copy of the Declaratory Statement, Docket Number 2004020316, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

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NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order denying the petition for declaratory statement In Re: Petition for Declaratory Statement, Gerald M. Avanozian, Petitioner, The Commodore Condominium Apartments, Inc. Docket Number 2004026602.

It is Ordered that the Petition for Declaratory Statement be denied.

A copy of the Order Denying the Petition for Declaratory Statement, Docket Number 2004026602, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

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NOTICE IS HEREBY GIVEN that on July 6, 2004, the Construction Industry Licensing Board received a Petition for Declaratory Statement with regard to Sections 489.103(5) and 489.105(3)(n), Florida Statutes, from The City of Palm Coast. Petitioner requests a declaratory statement from the Board addressing whether State law requires the following: Must city owned pre-treatment effluent pumping (PEP) tanks be installed, operated, and maintained by licensed underground utility and excavation contractors? Can unlicensed city employees install, operate, and maintain PEP tanks? In the context of municipal public works, what constitutes “excavation” which would implicate licensing requirement?

This matter will be addressed by the Board during the regularly scheduled board meeting on August 11, 2004, 8:00 a.m., Double Tree Grand Key Resort, 3990 South Roosevelt Blvd., Key West, Florida 33040, (305)293-1818.

A copy of the Petition may be obtained by writing: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-1039.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

#### DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine received a Petition for Declaratory Statement filed on July 20, 2004, from Kevin M. McKay, D.C. The petition seeks the agency’s opinion as to the applicability of Section 460.413(1)(e), Florida Statutes, and Rule 64B2-15.001, Florida Administrative Code, and how these provisions affects petitioner’s ability to advertise as Holistic Medical Center.

For a copy of the Petition for Declaratory Statement and/or the date, time and place of the meeting at which the petition will be considered, contact: Joe Baker, Jr., Board Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3259.

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NOTICE IS HEREBY GIVEN that the Department issued an Order on July 14, 2004, in response to a petition for a declaratory statement received from Lifeguard Air Ambulance, Inc. Petitioner requested a declaratory statement concerning interstate and intercounty transporting and certificate of public convenience and necessity (COPCN) as provided under Chapter 401, Part III, Florida Statutes, and Rule 64E-2.032, Florida Administrative Code. The Department determined that sections 401.23(12), 401.252 and 401.33(4), Florida Statutes, are not relevant to COPCN requirements.

For a copy of the petition, contact: Diana Swegman, Office of the General Counsel, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399.

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#### DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that Florida Office of Insurance Regulation has issued an order disposing of the petition for Declaratory Statement filed by D. Stephen Kahn on his own behalf and that of Capital Health Plan Single Life Small Group #S1969 on July 20, 2004. The following is a summary of the agency’s disposition of the petition: The Petition for Declaratory Statement was denied for lack of jurisdiction.

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NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed June 19, 2004, from Eric Neilinger, Petitioner. The Petition is seeking the Department’s interpretation of Section 633.025, Florida Statutes, and 30.4 and 31.4 of NFPA 101. Specifically, Petitioner asks about the requirements of compliance with subdivisions 30.4 and 31.4 relating to fire alarm systems for audible and visible signals in high rise apartment buildings and clarification as to what degree existing buildings are required to comply with the intent of the Florida Fire Prevention Code and Florida Statutes when fire alarm systems are replaced.

A copy of the Petition may be obtained by writing, calling, faxing or e-mailing to: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-3604, fax number (850)922-1235, e-mail: mazzeog@doi.state.fl.us (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises).

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed June 18, 2004, from the Indian River County Fire Rescue. The Petition is seeking the Department's interpretation of Section 400.441, Florida Statutes. Specifically, Petitioner asks:

1. Is a large adult living facility, rated slow, required to install a fire sprinkler system?
2. If so, which code section requires it?

A copy of the Petition may be obtained by writing, calling, faxing or e-mailing to: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, phone (850)413-3604, fax number (850)922-1235, e-mail: mazzeog@doi.state.fl.us (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises).

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University, State of Florida, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: BR-296  
 Project and Location: Academic Center  
 Panama City Campus  
 Florida State University  
 Panama City, Florida

The project consists of the construction of a new academic center, which will include administrative offices, a multi-purpose hall, teaching, research and support spaces. The selected firm will provide design, construction documents and administration for the referenced project which is budgeted at \$17,800,000.00 for construction. The project delivery system will be construction management. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000.00, and will be provided as a part of Basic Services.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Florida State University "Professional Qualifications Supplement," dated August, 2003. Applications on any other form, or on versions dated prior to 8/03, will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit six (6) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for Florida State University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained through our website, [www.fpc.fsu.edu](http://www.fpc.fsu.edu), or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact: Jim Reynolds, Project Manager, at the address and phone listed above.

Submittals must be received in the above office, by 2:00 p.m., local time, on Friday, August 27, 2004. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

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#### NOTICE TO CONSTRUCTION MANAGERS

Florida A & M University announces that construction management services will be required for: Project No. FM-304, Teaching Gymnasium/Multi-Purpose Center Phase One (PH-I), Florida A & M University, Tallahassee, Florida.

This will be a multi-phased project which consists of the construction of an 11,000-seat arena, athletic and physical education office, classrooms, conference rooms, ticket sales, VIP areas and an indoor track. This facility will be accessed by way of Osceola Street and Wahnish Way, or Adams Street. An impressive landscaped entry will accentuate the entrance to this facility, in addition there will be retention lakes and water features in strategic locations. Parking will be accommodated with an approximate 1,200-car parking lot. All overflow parking will be directed to the existing Bragg Stadium parking lot, which is within walking distance of this facility. Gaither Gym, which is currently used for teaching, will be used for Intramural Athletics.

The estimated construction budget for PH-I is \$12,000,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 75% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single

point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program, the latest documentation prepared by the project architect/engineer and a description of the final interview requirements. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed FAMU "Construction Manager Qualifications Supplement (CMQS)." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAMU Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained electronically by contacting: Gene Nicoloso, (850)561-2383, e-mail: [eugenio.nicoloso@famuedu](mailto:eugenio.nicoloso@famuedu); or contacting: Samuel J. Houston, (850)599-3197, Fax (850)561-2289, e-mail: [samuel.houston@famuedu](mailto:samuel.houston@famuedu).

Six (6) ring, comb or coil/spiral (no hard, solid or tack) bound copies of the required proposal data shall be submitted to: Samuel J. Houston, Director, Facilities Planning and



Construction, Florida A & M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307.

Submittals must be received by 2:00 p.m. local time, September 8, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

A copy of the Facility Program can be obtained at the requester's expense by calling: Target Copy, (850)224-3007, and ask for the Manager or a Key Operator.

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#### NOTICE TO CONSTRUCTION MANAGERS

Florida A & M University announces that construction management services will be required for Project No.: FM-305, Development Research School (DRS), Phase One (PH-1), Florida A & M University, Tallahassee, Florida.

This will be a multi-phased project comprised of six (6) primary components: 1) K-5 grades, 2) Middle School, 3) High School, 4) Auditorium, 5) Gymnasium; 6) Instructional Media. The project consists of the construction of a complete facility to serve K-12 instructional purposes located on approximately forty (40) acres of land. PH-1 will include: 1) Elementary School (K-5 grades), 4) Auditorium and 6) Instructional Media; PH-2 will include: 2) Middle School, 3) High school and 5) Gymnasium. The primary mission of the school is to develop school curricular that emphasizes mathematics, science, computer science, and foreign language within a technologically enhanced environment. Secondly, the school serves as an agency for the dissemination of exemplary teaching practices and training of pre-service teachers throughout the FAMU College of Education. This relationship is further strengthened by the presence of the National Board for Professional Teaching Standards Center located on the FAMU DRS campus. The center serves as a resource for development opportunities and assists candidates inside and outside the DRS community in meeting the rigorous standards for national certification. Corporate collaborations contribute to the development of an educational program designed to evaluate specific programmatic results and the dissemination of information based upon identified goals for school improvement. The new school will replace the existing development research school (an affiliate, a department in the College of Education) located directly across the street from the Gore College of Education complex on the northern part of the FAMU campus.

The estimated construction budget \$8,000,000.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 75% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two

of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, staff and consultants; and ability to meet the minority business enterprise participation requirements. Finalists will be provided with a copy of the building program, the latest documentation prepared by the project architect/engineer and a description of the final interview requirements. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed FAMU "Construction Manager Qualifications Supplement (CMQS)." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAMU Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained electronically by contacting: Gene Nicoloso, (850)561-2383, e-mail: eugenio.nicoloso@famuedu; or contacting: Samuel J. Houston, (850)599-3197, Fax (850)561-2289, e-mail: samuel.houston@famuedu.

Six (6) ring, comb or coil/spiral (no hard, solid or tack) bound copies of the required proposal data shall be submitted to: Samuel J. Houston, Director, Facilities Planning and Construction, Florida A&M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307.

Submittals must be received by 2:00 p.m., local time, September 9, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

A copy of the Facility Program can be obtained at the requester's expense by calling: Target Copy, (850)224-3007, and ask for the Manager or a Key Operator.

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**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of South Florida St. Petersburg announces that a Design/Build Services Team for the design and construction of a parking structure will be required for the project as described below. The University will utilize a Proposal Based Selection Process for the project whereby the short listed applicants will provide a proposal based on design criteria to be provided to them at that time.

Project Name: USF St. Petersburg Parking Structure, Phase I  
Project Location: University of South Florida St. Petersburg, St. Petersburg, Florida

Project Description: The University of South Florida St. Petersburg will provide a parking structure to accommodate approximately 750 to 1,000 vehicles on campus land. This project will also include office facilities for the campus Public Safety Department and Parking Services, a bookstore, and possible additional retail space. A site at the northwest corner of campus has been selected for this use, which is consistent with the proposed amendment to the Campus Master Plan. The project must comply with and adhere to the program to meet financial proforma requirements. The Design/Build Services Team shall be responsible for management of the process and project to meet project scope, budget and schedule requirements. The management of the process and project by the Design/Build Services Team shall facilitate the Owner's needs, and accomplish those needs within the mandatory project schedule for completion requirements. The Design/Build Services Team contract shall be in compliance with the Design/Build Services Team selection provisions in Rule 6C-14.007, F.A.C., including pre-construction fees, construction related service costs and a guaranteed maximum price.

The University will contract with the selected team for all services including, but not necessarily limited to, budgeting, labor, materials, and equipment required to design, construct, and furnish the project. The selected team will be required to provide computer generated drawings in accordance with the standards of the University of South Florida St. Petersburg. Blanket professional design liability insurance will be required for this project as stated in the Design and Construction Services Qualifications Supplement Form (DCSQS). The

respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best Rating of "A".

INSTRUCTIONS: Teams desiring to apply for consideration shall submit six (6) copies of a letter of interest and six (6) copies of the complete "Design and Construction Services Qualifications Supplement (DCSQS), which may be obtained by contacting: Maria de Laval, Contracts Administrator, University of South Florida St. Petersburg, Facilities Planning and Construction, 140 7th Avenue So., TER 100, St. Petersburg, FL 33701, Phone (727)553-4822, or Fax (727)553-4194. All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Interested teams are required to have a representative attend a presubmittal meeting at the University of South Florida St. Petersburg to be held at 10:00 a.m. Eastern Standard Time, on, Tuesday, August 3, 2004, in Davis Hall Room 130, USF St. Petersburg, 140 7th Avenue, So., St. Petersburg, Florida, to review the scope and requirements of this project. Requests for meetings by individual teams will not be granted.

MINORITY PROGRAM: Teams are encouraged to utilize Minority Business Enterprises certified by the Minority Business Advocacy and Assistance Office, State of Florida, Department of Labor and Employment Security. A minimum goal of 21% participation is suggested.

The plans and specifications for state university projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Six (6) copies of the required information shall be submitted to the attention of Maria de Laval, Contracts Administrator, Facilities Planning and Construction, University of South Florida St. Petersburg, 140 7th Avenue, So., TER 100, St. Petersburg, FL 33701 no later than 2:00 p.m. Eastern Standard Time, Tuesday, August 17, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions or qualifications or Design/Build proposals without obligation to the respondent. The award of this contract is subject to the availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

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DUVAL COUNTY  
PUBLIC SCHOOLS  
ADVERTISEMENT FOR BIDS

Invitation To Bid (ITB)

For a

General/Building Contractor

Sealed bids will be received by Duval County Public Schools, Division of Facilities Services, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, 5th Floor, Room 513 D, Jacksonville, Florida.

BIDS ARE DUE ON OR BEFORE SEPTEMBER 7, 2004

AND WILL BE ACCEPTED UNTIL 2:00 P.M.

OFFICIAL PROJECT TITLE: Baldwin Middle/High School No. 38 Tennis Courts

DCPS PROJECT NO. M-80050

SCOPE OF WORK: Construct tennis courts at Bladwin Middle/High School #38. Work includes: Site cleaning and tree removal, grading, paving, drainage, fencing, surface coating and landscaping. Budgeted not to exceed \$127,800.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on August 31, 2004, 10:00 a.m., at Baldwin Middle/High School No. 38, 291 Mill Street, W., Jacksonville, FL 32234. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$50.00 at the office of:

BHR, Inc.

1900 Corporate Square Boulevard

Jacksonville, FL 32216

DCSB Point of Contact: Erika Harding, 858-6310

Contract documents for bidding may be examined at:

FW Dodge McGraw Hill Plan Room

Construction Market Data, Inc.

Construction Bulletin National Association of Minority Contractors

MBE Participation Goal: 10% Participation Goal Plan

The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. Effective May 31, 2003, all Contractors submitting bids must be prequalified with Duval County Public Schools. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained by contacting: Richard Beaudoin or Ronald A. Fagan, 1701 Prudential Dr., Jacksonville, FL 32207, (904)390-2358 or (904)390-2922, Fax (904)390-2265, e-mail: beaudoinr@educationcentral.org or faganr@educationcentral.org.

The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

Legal Advertisement

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona Beach Community College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and/or engineering services.

Professional services are needed to provide master planning and design of a proposed new site to house corporate training facility, meeting rooms museum space and multi-purpose space that can be subdivided into smaller areas. The estimated construction budget is \$20 million.

Firms or individuals with experience in designing for remodeling higher education facilities and desiring to qualify for consideration must submit five copies of a proposal to Mr. Steven D. Eckman, Director, Facilities Planning Department, Daytona Beach Community College, Post Office Box 2811, Daytona Beach, Florida 32120-2811, or deliver to 1200 West International Speedway Boulevard, Building 540, Room 112, Daytona Beach, FL 32114, to arrive no later than 12:00 noon, August 13, 2004. Each proposal must include:

1. A letter of interest.
2. Federal Government Standard Form 254 and 255, Architect-Engineer Questionnaires, including in Section 8 of Form 255 the name, address, phone and contact person for the primary general contractor or construction manager on the project; and name, address, phone and contact person for the project; and in Section 10 the firm's practice concerning affirmative action.
3. Certificate showing evidence of insurance coverages are in force. Contact the Facilities Planning Department at Daytona Beach Community College, (386)506-4322, for specific insurance requirement (DBCC Procedure 802 Section III F).
4. Copies of State of Florida licensing board certificates for the firm and members of the firm.
5. A notarized statement of financial status. (The form of the statement is optional and could be in a form such as Dun & Bradstreet, by a certified public accountant, or other.)
6. A Sworn Statement of Public Entity Crime, as required by Section 287.133(3)(a), F.S.

7. An organizational chart listing personnel and consultants proposed for this project.
8. For each team member, list the five (5) most recent projects that are relevant to the proposed project (i.e., size, type, educational, etc.).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

NOTICE TO PROFESSIONAL CONSULTANTS  
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
QUALIFICATIONS  
FOR MASTER PLANNING SERVICES

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, requests professional qualifications (RFQ) for master planning services for the project listed below. Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Mr. Charles L. Alby, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, Bin #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, Ext. 3167, Facsimile (850)410-1474.

PROJECT NUMBER: TBA  
PROJECT NAME: Florida Institute for Public Health  
SERVICES TO BE PROVIDED: Master Land Planning and Pre-Design Services

The Florida Department of Health proposes to develop a high level public health institution in partnership with the Town of Lantana, Palm Beach County, the University of Miami, Palm Beach County Economic Council, local hospitals and private foundations. The project will be located on 134 acres of existing state-owned property located in the Town of Lantana, Florida. The type of facilities will include expanding the existing Palm Beach County Health Department; develop a multi-specialty health center for teaching and research, a new 50-bed respiratory care hospital, an expanded public health

laboratory, a conference center, medium density housing and medically related commercial development. The scope of work will include, but not limited to, analysis of the existing site, traffic studies, related infrastructure development, impact analysis of the project on the surrounding areas, evaluating initial program requirements of the project components, cost estimating, develop initial project phasing plan and graphic documentation of recommended development scenarios that will include, but not limited to, economic feasibility analysis and other analysis’s required to establish the most viable development required to meet the programmatic needs of the various agencies and establish a compatible use within the Town of Lantana.

Planning firms qualified to submit include firms with multi-specialty healthcare planning experience as well as commercial and public strategic planning expertise. This RFQ is for analysis and development of the project master plan only. The planning firm shall have no ownership, joint venture agreement, entrepreneurial or financial affiliation with any architectural, engineering or development company to be selected to either design or build the facility or infrastructure components of the construction of the master plan. Design or construction services for such components will be secured separately from this effort by the Department of Health.

RESPONSE DUE DATE: By 4:00 p.m., local time, Thursday, August 19, 2004.

Submissions shall be titled “FLORIDA INSTITUTE FOR PUBLIC HEALTH, REQUEST FOR MASTER PLANNER QUALIFICATIONS”. Facsimile (FAX) submittals are not acceptable and will not be considered.

INSTRUCTIONS: Submit ten (10) bound copies of the following information: \*

1. Table of contents
2. Letter of interest
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 10/97. A copy can be obtained by calling (850)245-4066.
4. A copy of the firm’s current Florida Professional License registration. (Proper registration at the time of application is required.
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 254
7. Completed Standard Form 255\*

\* In Article Eight, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.

- 8. Any additional relevant information not specifically mentioned may be included at the discretion of the submitting firm.
- 9. A stamped self-addressed if the applicant would like a Notice of Selection result.

\* All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement. EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. Any proposals that do not comply with the above instructions as set forth and/or do not include the required qualification data will be considered improper and disqualify the applicant. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department's selection committee shall shortlist a minimum of three (3) qualified firms. The short-listed candidates may be asked to make presentations to the selection committee.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE OF WITHDRAWAL  
INVITATION TO NEGOTIATE 2004-02 FOR

The Florida Housing Finance Corporation hereby withdraws Invitation to Negotiate 2004-02 for Affordable Housing Catalyst Program Services which published in Vol. 30, No. 28, July 9, 2004 issue of the Florida Administrative Weekly.

**GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY**

REQUEST FOR BIDS  
PROJECT #04-008 – RUNWAY 10-28 DRAINAGE IMPROVEMENTS

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed bids for drainage improvements associated with Runway 10-28. The work shall include excavation, installation of storm sewers, erosion control, sodding and hydroseeding, painting taxiway pavement markings, and other miscellaneous items.

Complete sets of bid documents are available for review or purchase beginning July 27, 2004 at the office of R. W. Armstrong and Associates, Inc., 2404 N. W. 43rd Street, Gainesville, FL 32606, Phone (352)377-6066.

A payment of One-Hundred dollars and 00/cents (\$100.00) will be required to purchase each set of the bid documents.

Bids must be signed by an authorized official, enclosed in a sealed envelope or package clearly marked:

“Project No. 04–008 Runway 10-28 Drainage Improvements” and mailed or delivered to the Authority’s Administrative Office, Gainesville Regional Airport, Attn: Chief Executive Officer, 3880 N. E. 39th Avenue, Suite A, Gainesville, FL 32609.

Bids are due at 4:00 p.m., Tuesday, August 17, 2004 and will be publicly opened at this time. The official clock is located in the Authority’s Administrative Office. Bids received after 4:00 p.m., August 17, 2004 will not be considered.

GACRAA reserves the right to reject any or all bids received in response to this Request for Bids as determined to be in the best interest of the Airport.

For additional information, contact: Allan Penska, (352)373-0249.

**FLORIDA SHERIFFS ASSOCIATION**

BID ANNOUNCEMENT

BID NUMBER: 04-12-0823  
BID TITLE: PURSUIT, ADMINISTRATIVE NON-PURSUIT, UTILITY VEHICLES, TRUCKS & VANS, & OTHER FLEET EQUIPMENT

ADVERTISEMENT

DATES: JULY 23, 2004 & JULY 30, 2004  
PRE-BID CONFERENCE: AUGUST 4, 2004 at 10:00 A.M.  
PRE-BID CONFERENCE TO BE HELD AT:

MARION COUNTY  
SHERIFF’S OFFICE  
CONFERENCE ROOM  
692 N. W. 30TH AVENUE  
OCALA, FL 34475-5608

BID OPENING DATE: AUGUST 23, 2004, 8:00 A.M.  
BID OPENING TO BE HELD AT:

FLORIDA SHERIFFS ASSOCIATION  
COOPERATIVE BID COORDINATOR’S OFFICE  
2617 MAHAN DR. (32308)  
P. O. BOX 12519  
TALLAHASSEE, FL 32317-2519

BIDS MUST BE CONTAINED IN A SEALED ENVELOPE ADDRESSED TO THE FLORIDA SHERIFFS ASSOCIATION. INDICATE ON THE OUTSIDE OF THE ENVELOPE THE BID NUMBER, TITLE, OPENING DATE AND TIME. ALL DEALERS THAT ARE NOT ATTENDING THE OPENING WILL BE REQUIRED TO HAVE THEIR BIDS TO FSA BY 5:00 P.M. ON FRIDAY, AUGUST 20, 2004. DEALERS WHO WILL BE BRINGING THEIR BIDS

MUST HAVE THEM SIGNED IN BY 8:00 A.M. ON MONDAY, AUGUST 23, 2004. THE FSA OFFICE WILL OPEN AT 7:00 A.M. ALL PARTICIPATING DEALERS ARE INVITED AND ENCOURAGED TO ATTEND THE BID OPENING.

ALL QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO LYNN MEEK OR PEGGY GOFF WITH THE FLORIDA SHERIFFS ASSOCIATION AT (850)877-2165.

**BID ANNOUNCEMENTS**

BID NUMBER: 04-05-0824  
BID TITLE: FIRE/RESCUE VEHICLES & OTHER FLEET EQUIPMENT  
ADVERTISEMENT: JULY 23, 2004 & JULY 30, 2004  
PRE-BID CONFERENCE: AUGUST 5, 2004 at 10:00 A.M.  
PRE-BID CONFERENCE TO BE HELD AT:

MARION COUNTY  
SHERIFF'S OFFICE  
CONFERENCE ROOM  
692 N. W. 30TH AVENUE  
OCALA, FL 34475-5608

BID OPENING DATE: AUGUST 24, 2004, 8:00 A.M.  
BID OPENING TO BE HELD AT:

FLORIDA SHERIFFS  
ASSOCIATION  
COOPERATIVE BID  
COORDINATOR'S OFFICE  
2617 MAHAN DR. (32308)  
P. O. BOX 12519  
TALLAHASSEE, FL 32317-2519

BIDS MUST BE CONTAINED IN A SEALED ENVELOPE ADDRESSED TO THE FLORIDA SHERIFFS ASSOCIATION. INDICATE ON THE OUTSIDE OF THE ENVELOPE THE BID NUMBER, TITLE, OPENING DATE AND TIME. ALL VENDORS THAT ARE NOT ATTENDING THE OPENING WILL BE REQUIRED TO HAVE THEIR BIDS TO FSA BY 5:00 P.M. ON MONDAY, AUGUST 23, 2004. VENDORS WHO WILL BE BRINGING THEIR BIDS MUST HAVE THEM SIGNED IN BY 8:00 A.M. ON TUESDAY, AUGUST 24, 2004. THE FSA OFFICE WILL OPEN AT 7:00 A.M. ALL PARTICIPATING VENDORS ARE INVITED AND ENCOURAGED TO ATTEND THE BID OPENING.

ALL QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO LYNN MEEK OR PEGGY GOFF WITH THE FLORIDA SHERIFFS ASSOCIATION AT (850)877-2165.

**Section XII  
Miscellaneous**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**NOTICE OF INTENT TO FIND  
PUBLIC SCHOOLS INTERLOCAL AGREEMENT  
CONSISTENT WITH SECTION 163.31777(2) AND (3),  
FLORIDA STATUTES  
DCA DOCKET NO. 63-01**

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") entered into by the Town of Worthington Springs and the Union County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Union County School Board, 55 S.W. 6th Street, Lake Butler, Florida 32054.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to the Town of Worthington Springs and the Union County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Yamaha Motor Corporation, U.S.A. intends to allow the relocation of Suncoast Motorcycle and Marine, Inc. as a dealership for the sale of Yamaha motorcycles and Riva motor scooters, from its current location at 1300 Ponce De Leon Boulevard, Brooksville, Florida 34601 to a proposed location at 14432 Cortez Boulevard, Brooksville (Hernando County), Florida 34613.

The name and address of the dealer operator of Suncoast Motorcycle and Marine, Inc. is John R. Romine, 1300 Ponce De Leon Boulevard, Brooksville, Florida 34601. The name and address of the principal investors of Suncoast Motorcycle and Marine, Inc. are John R. Romine, 1300 Ponce De Leon Boulevard, Brooksville, Florida 34601, and Rebecca S. Romine, 1300 Ponce De Leon Boulevard, Brooksville, Florida 34601. The relocation will occur on or after January 1, 2005.

Yamaha Motor Corporation, U.S.A. and Suncoast Motorcycle and Marine, Inc. assert that the exemption provided in Section 320.642(5)(d), Florida Statutes, applies to this relocation. However, they have requested that this notice be published in order to allow protests to be filed by a dealer who asserts that the exemption does not apply and asserts that it has standing to protest. Yamaha Motor Corporation, U.S.A. and Suncoast Motorcycle and Marine, Inc. reserve the right to contend that the exemption contained in Section 320.642(5)(d), Florida Statutes, does apply, in the event protests are filed.

The notice indicates intent to relocate a dealership in a county of less than 300,000 in population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Russell D. Jura, Vice President, Legal, Yamaha Motor Corporation, U.S.A. 6555 Katella Avenue, Cypress, CA 90630.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, United Motors of America, intends to allow the establishment of Jetspeed Motorsports, Inc., as a dealership for the sale of UM motorcycles, at 419 S. Pinellas Avenue, Tarpon Springs (Pinellas County), Florida 34689, on or after September 2003.

The name and address of the dealer operator(s) and principal investor(s) of Jetspeed Motorsports, Inc., are dealer operator(s) and principal investor(s): Mark & Matt Wedig, 419 S. Pinellas Avenue, Tarpon Springs, FL 34689.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Juan Villegas, President, United Motors of America, 8801 N. W. 23rd Street, Miami, FL 33172

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a Relocation of a  
Franchise Motor Vehicle Dealer  
in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Mitsubishi Motors North America, Inc. ("MMNA"), gives notice of its intent to permit the relocation of Thompson MMS, Inc. dba Thompson Mitsubishi, as a dealership for the sale of Mitsubishi automobiles and light trucks from its current location at 1950 S. Tamiami Trail, Punta Gorda, Florida 33950, to a proposed location at 2315 Tamiami Trail, Port Charlotte (Charlotte County), Florida 33952 on or before July 21, 2004.

The name and address of the dealer operator and principal investor of Thompson MMS, Inc., d/b/a Thompson Mitsubishi is Michael W. Thompson, 1950 S. Tamiami Trail, Punta Gorda, Florida 33950.

The notice indicates intent to permit the relocation of a dealership to a location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

MMNA contends that the relocation of this dealer is exempt from protest pursuant to Section 320.642(5)(b), Florida Statutes, on the grounds that the proposed location is further from each existing Mitsubishi dealer than the prior location is from each Mitsubishi dealer that is within 25 miles of the proposed location. This contention is based on the fact that there are no Mitsubishi dealers within 25 miles of the proposed location. However, the contention of MMNA, with respect to the interpretation of Section 320.642(5)(c), Florida Statutes, and the manner in which it should be applied to determine whether the relocation is exempt from notice and protest is a contention and does not constitute a representation by MMNA on which any dealer may rely. Therefore, any Mitsubishi dealer who disagrees with the contention of MMNA, and who contends that it has standing to protest as provided in Section 320.642, Florida Statutes, must file a protest as indicated below or be barred from objecting to this relocation. MMNA, although publishing this notice, reserves its rights to assert that the exemption claimed above does apply and that accordingly no dealer may protest the relocation.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application, and contesting the assertion of the exemption.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: David Simonetti, Director, National Dealer Development, Mitsubishi Motors North America, Inc., Post Office Box 6400, Cypress, CA 90630-0064.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American IronHorse Motorcycle Company, intends to allow the establishment of Champions Honda of Leesburg as a dealership for the sale of American IronHorse motorcycles at 2408 W. Main St., Leesburg (Lake County), Florida 34748 on or after July 23, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Champions Honda of Leesburg are dealer operator(s): Brett Singer, 2408 W. Main St., Leesburg, FL 34748; principal investor(s): Kevin Mealey, 2408 W. Main St., Leesburg, FL 34748.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bob Kay, VP Sales & Marketing, American IronHorse Motorcycle Company, 4600 Blue Mound Rd., Ft. Worth, TX 76106.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.



Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, United Motors of America, Inc., intends to allow the establishment of Ace Cycles as a dealership for the sale of United Motors motorcycles, at 200 N. French Avenue, Sanford (Seminole County), Florida 32771, on or after May 2004.

The name and address of the dealer operator(s) and principal investor(s) of Ace Cycles are dealer operator(s) and principal investor(s): Keith & Scott Byrnes, 200 N. French Avenue, Sanford, FL 32771.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Juan Villegas, President, United Motors of America, Inc., 8801 N. W. 23rd Street, Miami, FL 33172.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Daewoo Motor America, Inc., intends to allow the relocation of Morande Enterprises, Inc. d/b/a Morande Daewoo, as a dealership for the sale of Daewoo motor vehicles, from its present location at 1472 Airport Road, South, Naples, FL 34104, to a proposed location at 8300 Radio Road, Naples (Collier County), Florida 34104, on or after April 16, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Morande Enterprises, Inc. d/b/a Morande Daewoo are dealer operator(s): James Morande, Jr.,

5180 Old Gallows Way, Naples, FL 34105; principal investor(s): Michael J. Morande, 9030 Harvest Wood Court, Estero, FL 33928.

The notice indicates an intent to relocate the franchise in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Donald Betz, General Manager, Daewoo Motor America, 1055 W. Victoria St., Compton, CA 90220.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**REGIONAL PLANNING COUNCILS**

**PUBLIC AVAILABILITY OF  
HAZARDOUS MATERIAL INFORMATION**

Pursuant to Section 324 of the Emergency Planning and Community Right-to-Know Act (EPCRA), the following information is available to the public upon request during normal working hours by the Northeast Florida Regional Council's Local Emergency Planning Committee, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

- Hazardous Chemical Inventory (Tier Two) Forms
- Material Safety Data Sheets (MSDS)
- Emergency Release Follow-up Reports
- Hazards Analyses for facilities with Extremely Hazardous Substances
- LEPC Hazardous Materials Emergency Response Plan

How-to-Comply Information for Hazardous Materials Users  
 Free Hazardous Materials Training for First Responders  
 "Are You Prepared for a Hazardous Materials Emergency?" Video and Brochure for the general public  
 Other Public Education Materials  
 Your Telephone Book may contain Hazardous Materials Emergency Information that you could be asked to follow in an actual emergency  
 The Northeast Florida Regional Council's Local Emergency Planning Committee (Florida District 4 LEPC) serves Baker, Clay, Duval, Flagler, Nassau, Putnam and St. Johns Counties.  
 To obtain information on the above items, please contact: Kathryn Boer, (904)279-0880, Ext. 113, e-mail: kboer@nefrpc.org, website: www.nefrpc.org.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**NOTICE OF LITIGATION**

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on July 16, 2004, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F.S., as well as Section 408.039, F.S., and Rule 59C-1.012, F.A.C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON# INITIAL DECISION, PROJECT, CTY, APPLICANT, PARTY REQUEST HEARING (PRH)  
 9745 Denial, establish a 36-bed long term acute care hospital at Baptist Hospital, Escambia County, Sempercare Hospital of Pensacola, Inc., (PRH) same as applicant  
 9745 Supports denial, establish a 36-bed long term acute care hospital at Baptist Hospital, Escambia County, Sempercare Hospital of Pensacola, Inc., (PRH) Select Specialty Hospital - Escambia  
 9746 Denial, establish a 54 bed freestanding long term acute care hospital, Escambia County, Select Specialty Hospital – Escambia, Inc., (PRH) same as applicant  
 9746 Supports Denial, establish a 54 bed freestanding long term acute care hospital, Escambia County, Select Specialty Hospital – Escambia, Inc., (PRH) Sempercare Hospital of Pensacola, Inc.

9748 Denial, establish a 44 bed long term acute care hospital, Alachua County, Select Specialty Hospital – Alachua, Inc., (PRH) same as applicant  
 9748 Supports Denial, establish a 44 bed long term acute care hospital, Select Specialty Hospital – Alachua, Inc., (PRH) Kindred Hospitals East, LLC  
 9749 Denial, establish a 31 bed long term acute care hospital, Marion County, Kindred Hospitals East LLC, (PRH) same as applicant  
 9749 Supports Denial, establish a 31 bed long term acute care hospital, Marion County, Kindred Hospitals East LLC, (PRH) Select Specialty Hospital – Alachua, Inc.  
 9750 Denial, establish a 30 bed general acute care hospital, Levy County, Tri-County Hospital, LLC, (PRH) same as applicant  
 9752 Denial, establish a 40 bed long term acute care hospital at Shands-Jacksonville Medical Center, Duval County, Select Specialty Hospital – Duval, Inc., (PRH) same as applicant  
 9753 Denial, establish a 48 bed long term acute care hospital, Pinellas County, Baycare Long Term Acute Care Inc., (PRH) same as applicant  
 9753 Supports Denial, establish 48 bed long term acute care hospital, Pinellas County, Baycare Long Term Acute Care, Inc., (PRH) University Community Hospital, Inc.  
 9754 Denial, establish a 50 bed long term acute care hospital, Pasco County, University Community Hospital, (PRH) same as applicant  
 9754 Supports Denial, establish a 50 bed long term acute care hospital, Pasco County, University Community Hospital, (PRH) Baycare Long Term Acute Care, Inc.  
 9755 Supports Denial, establish a long term care hospital of up to 90 beds, Hillsborough County, Baycare Long Term Acute Care, Inc., (PRH) Select Specialty Hospital – Marion, Inc.  
 9756 Denial, establish a 30 bed long term acute care hospital at Lakeland Regional Medical Center, Polk County, Sempercare Hospital of Lakeland, Inc., (PRH) same as applicant  
 9756 Supports Denial, establish a 30 bed long term acute care hospital at Lakeland Regional Medical Center, Polk County, Sempercare Hospital of Lakeland, Inc., (PRH) Select Specialty Hospital – Marion, Inc.  
 9757 Denial, establish a 44 bed long term acute care hospital, Polk County, Select Specialty Hospital – Marion, Inc., (PRH) same as applicant  
 9757 Supports Denial, establish a 44 bed long term acute care hospital, Polk County, Select Specialty Hospital – Marion, Inc., (PRH) Sempercare Hospital of Lakeland, Inc.

- 9759 Denial, establish a 84 bed acute care hospital, Brevard County, Holmes Regional Medical Center, Inc., (PRH) same as applicant
- 9760 Denial, establish a 34 bed acute care hospital, Brevard County, Wuesthoff Memorial Hospital, (PRH) same as applicant
- 9761 Denial, establish a 44 bed acute care hospital, Brevard County, Wuesthoff Memorial Hospital, Inc., (PRH) same as applicant
- 9764 Denial, establish a 44 bed long term acute care hospital, Lee County, Select Specialty Hospital – Lee, Inc., (PRH) same as applicant
- 9764 Supports Denial, establish a 44 bed long term acute care hospital, Lee County, Select Specialty Hospital – Lee, Inc., (PRH) Long Term Care Hospital of SW Florida, Inc.
- 9765 Denial, establish a 35 bed long term care hospital, Lee County, Long Term Care Hospital of SW Florida, Inc., (PRH) same as applicant
- 9765 Supports Denial, establish 35 bed long term care hospital, Lee County, Long Term Care Hospital of SW Florida, Inc. (PRH) Select Specialty Hospital – Lee, Inc.
- 9766 Approval, establish 349-bed acute care replacement hospital including cardiac/transplant services at Gulf Coast Hosp. thru delicensure of 110 acute/10 SNF beds at Gulf Coast, Lee County, Southwest Florida Regional Medical Center, Inc., (PRH) Lee Memorial Health System
- 9767 Denial, establish new 120 bed acute care hospital in the City of North Port, Sarasota County, Manatee Memorial Hospital, L.P., (PRH) same as applicant
- 9767 Supports Denial, establish new 120 bed acute care hospital in the City of North Port, Sarasota County, Manatee Memorial Hospital, L.P., (PRH) North Port HMA, Inc.
- 9767 Supports Denial, establish new 120 bed acute care hospital in the City of North Port, Sarasota County, Manatee Memorial Hospital, L.P., (PRH) Sarasota County Public Hospital Board, d/b/a Sarasota Memorial Hospital
- 9768 Approval, establish new 80 bed acute care hospital, Sarasota County, North Port HMA, Inc., (PRH) same as applicant
- 9768 Contests Approval, establish new 80 bed acute care hospital, Sarasota County, North Port HMA, Inc., (PRH) Manatee Memorial Hospital, L.P.
- 9768 Contests Approval, establish new 80 bed acute care hospital, Sarasota County, North Port HMA, Inc., (PRH) Sarasota County Public Hospital Board, d/b/a Sarasota Memorial Hospital
- 9768 Contests Approval, establish new 80 bed acute care hospital, Sarasota County, North Port HMA, Inc., (PRH) Englewood Community Hospital and Fawcett Memorial Hospital
- 9769 Denial, establish 60 bed long term acute care hospital, Palm Beach County, Select Specialty Hospital – Palm Beach, Inc., (PRH) same as applicant
- 9769 Supports Denial, establish 60 bed long term acute care hospital, Palm Beach County, Select Specialty Hospital – Palm Beach, Inc., (PRH) Kindred Hospitals East, LLC
- 9770 Denial, establish 70 bed long term acute care hospital, Palm Beach County, Kindred Hospitals East, LLC, (PRH) same as applicant
- 9770 Supports Denial, establish 70 bed long term acute care hospital, Palm Beach County, Kindred Hospitals East, LLC, (PRH) Select Specialty Hospital – Palm Beach, Inc.
- 9772 Denial, establish new 80 bed acute care hospital, St. Lucie County, Martin Memorial Medical Center, Inc., (PRH) same as applicant
- 9774 Denial, add 22 CMR beds through delicensure of existing acute beds, Dade County, Mount Sinai Medical Center of Florida, Inc., (PRH) same as applicant
- 9775 Supports Denial, establish a comprehensive medical rehabilitation unit of up to 20 beds through the delicensure of up to 20 acute care beds, Dade County, Lifemark Hospitals of Florida, Inc., d/b/a Palmetto General Hospital, (PRH) Mount Sinai Medical Center of Florida, Inc.

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The Agency for Healthcare Administration has received an application for services exemption from Brooksville Regional Hospital pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.207, Florida Administrative Code. The services categories that the exemptions are requested are: Urology, Vascular Surgery and Plastic Surgery. Comments received within 15 days of publication will be considered by the Agency prior to making a determination exemption status.

Additional information may be obtained by writing: Agency for Health Care Administration, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, (850)414-0360, e-mail: Julie.Young, Hospital and Outpatient Services Unit, youngj@fdhc.state.fl.us.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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**DEPARTMENT OF HEALTH**

On July 14, 2004, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Robert Taylor, R.N., license number RN 9168033. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2004, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Jackie D. Cornette, R.N., license number RN 3127812. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 14, 2004, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Michelle Messner, LPN, license number PN 1265691. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 15, 2004, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Restriction with regard to the license of Iris Daniels, L.P.N., license number PN 996801. This Emergency Restriction Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 15, 2004, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Carola Mangina, L.P.N., license number PN 983441. This Emergency Suspension Order was predicated upon the Secretary's findings

of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On July 20, 2004, John O. Agwunobi, M.D., M.B.A., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Patricia Lemon, R.N., license number RN 1023952. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES****NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation has received the following application.

Comments may be submitted to the Deputy Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 20, 2004):

**APPLICATION AND PLAN FOR THE PURCHASE  
OF CERTAIN ASSETS AND ASSUMPTION OF  
CERTAIN LIABILITIES – CORRECTION**

Acquiring Entity: Capital City Bank, 217 North Monroe Street, Tallahassee, Florida 31021

Selling Entity: Farmers and Merchants Bank, Dublin, Georgia  
Received: July 2, 2004

The Office of Financial Regulation has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at [http://www.dbf.state.fl.us/banking/cu\\_expansion.html](http://www.dbf.state.fl.us/banking/cu_expansion.html).

**EXPANDED FIELD OF MEMBERSHIP**

Name and Address of Applicant: Florida Credit Union, Post Office Box 5549, Gainesville, Florida 32627-5549

Expansion Includes: Geographic Location  
Received: July 16, 2004

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN July 12, 2004  
 and July 16, 2004

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF EDUCATION**  
**State Board of Education**

|            |         |        |       |  |
|------------|---------|--------|-------|--|
| 6A-14.004  | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0243 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0247 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0262 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0341 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.039  | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0412 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.063  | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.073  | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0732 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0735 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0751 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0752 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0771 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.0772 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6A-14.078  | 7/13/04 | 8/2/04 | 30/20 |  |

**Community Colleges**

|          |         |        |       |  |
|----------|---------|--------|-------|--|
| 6H-1.017 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6H-1.030 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6H-1.041 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6H-1.042 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6H-1.044 | 7/13/04 | 8/2/04 | 30/20 |  |
| 6H-1.045 | 7/13/04 | 8/2/04 | 30/20 |  |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF COMMUNITY AFFAIRS**  
**Division of Emergency Management**

|          |         |        |       |  |
|----------|---------|--------|-------|--|
| 9G-2.002 | 7/15/04 | 8/4/04 | 30/17 |  |
|----------|---------|--------|-------|--|

**DEPARTMENT OF TRANSPORTATION**

|           |         |        |       |  |
|-----------|---------|--------|-------|--|
| 14-93.004 | 7/12/04 | 8/1/04 | 30/24 |  |
|-----------|---------|--------|-------|--|

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid Program Office

|           |         |        |       |       |
|-----------|---------|--------|-------|-------|
| 59G-4.010 | 7/14/04 | 8/3/04 | 30/16 |       |
| 59G-4.040 | 7/14/04 | 8/3/04 | 30/20 |       |
| 59G-4.140 | 7/15/04 | 8/4/04 | 30/17 | 30/24 |
| 59G-4.230 | 7/14/04 | 8/3/04 | 30/16 |       |
| 59G-4.231 | 7/14/04 | 8/3/04 | 30/18 |       |
| 59G-4.270 | 7/15/04 | 8/4/04 | 30/18 |       |

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

|               |         |        |       |  |
|---------------|---------|--------|-------|--|
| 61G18-16.0035 | 7/12/04 | 8/1/04 | 30/18 |  |
|---------------|---------|--------|-------|--|

**DEPARTMENT OF JUVENILE JUSTICE**  
**Administration**

|           |         |        |      |       |
|-----------|---------|--------|------|-------|
| 63F-8.001 | 7/16/04 | 8/5/04 | 30/5 |       |
| 63F-8.002 | 7/16/04 | 8/5/04 | 30/5 | 30/25 |
| 63F-8.003 | 7/16/04 | 8/5/04 | 30/5 | 30/25 |

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

|            |         |        |       |       |
|------------|---------|--------|-------|-------|
| 64F-12.012 | 7/13/04 | 8/2/04 | 30/17 | 30/24 |
|------------|---------|--------|-------|-------|