# Section I

# Notices of Development of Proposed Rules and Negotiated Rulemaking

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

# **Division of Food Safety**

**RULE TITLE:** RULE NO .: Food Permits; Requirements and Fees 5K-4.020 PURPOSE AND EFFECT: To establish a definition for an additional type of food establishment and the amount changed for an annual food permit for establishments of that type.

SUBJECT AREA TO BE ADDRESSED: Definitions used in determining food permit fees.

SPECIFIC AUTHORITY: 500.09, 500.12(1)(b), 570.07(23) FS.

LAW IMPLEMENTED: 500.04, 500.09, 500.12(1)(a),(b),(c),(d), 500.121, 500.171, 500.172, 500.177

IF REQUESTED, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., July 27, 2004

PLACE: George Eyster Auditorium, Doyle Conner Administration Building, 3125 Conner Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Dr. J. D. Warren, 3125 Conner Blvd., Suite D, Tallahassee, Florida 32399-1650, (850)488-0295

# THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5K-4.020 Food Permits; Requirements and Fees.

- (1) As used in this rule, the following definitions shall apply in determining food permit fees:
  - (a) through (m) No change.
- (n) Minor food outlet, only non-perishable foods. A minor food outlet which sells, stores or offers only commercially prepackaged, non-potentially hazardous, non-perishable foods and at which there is no food processing activity, no food service or any activity related to repackaging of foods. Commercially prepackaged ice, not bagged on the premises, may be sold.
  - (n) through (bb) renumbered (o) through (cc) No change.
  - (2) through (4) No change.
  - (5) Food Permit Fees.
  - (a) No change.

| (b) The      | following | schedule | of fee | s is | established f | for | each |
|--------------|-----------|----------|--------|------|---------------|-----|------|
| food permit. |           |          |        |      |               |     |      |

| room permiss.                                   |       |  |
|---|-------|--|
| Bottled Water Plant                             | \$500 |  |
| Bottling Plant                                  |       |  |
| Conning Plant                                   | 375   |  |
| Convenience Store                               | 300   |  |
| Convenience Store with Limited Food Service     | 350   |  |
| Convenience Store with Significant Food Service |       |  |
| Food Salvage Center                             |       |  |
| Food Storage Warehouse                          | 325   |  |
| Grocery Store                                   | 425   |  |
| Health Food Store                               | 275   |  |
| Health Food Store with Food Service             | 350   |  |
| Limited Sales                                   | 75    |  |
| Meat Market                                     | 350   |  |
| Minor Food Outlet                               | 275   |  |
| Minor Food Outlet, Only Non-perishable Foods    |       |  |
| Minor Food Outlet with Limited Food Service     |       |  |
| Minor Food Outlet with Significant Food Service |       |  |
| Mobile Vendor                                   | 275   |  |
| Packaged Ice Plant                              | 250   |  |
| Processor, Other Non-perishable Foods           | 300   |  |
| Processor, Other Perishable Foods               |       |  |
| Rabbit or Game Processor                        |       |  |
| Retail Bakery                                   |       |  |
| (5) through (7) No change                       |       |  |

(5) through (7) No change.

Specific Authority 500.09, 500.12(1)(b), 570.07(23) FS. Law Implemented 500.04, 500.09, 500.10, 500.12(1)(a),(b),(c),(d), 500.121, 500.171, 500.172, 500.177 FS. History–New 1-10-93, Formerly 5E-6.020, Amended 8-8-95, 3-11-98, 3-6-01, 10-30-01, 1-1-03.\_\_\_\_\_.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

# **DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: RULE CHAPTER NO.: Agency Travel Rule

PURPOSE AND EFFECT: Adopting by reference changes to travel policy.

SUBJECT AREA TO BE ADDRESSED: Department of Citrus travel rule.

SPECIFIC AUTHORITY: 601.15(8)(a) FS.

LAW IMPLEMENTED: 601.15(8)(a) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Alice P. Wiggins, License and Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### **COMMISSION ON ETHICS**

RULE TITLE: RULE NO.: List of Forms and Instructions 34-7.010

PURPOSE AND EFFECT: The purpose of the proposed amendment is to revise CE Forms 1, 6, 1F, and 6F, which are adopted by reference in Rule 34-7.010, Florida Administrative Code.

SUBJECT AREA TO BE ADDRESSED: CE Forms 1, 6, 1F, and 6F will be effected by this rulemaking.

SPECIFIC AUTHORITY: Art. II, Sec. 8(f),(h), Fla. Const., 112.3144, 112.3145, 112.3147, 112.3215(13), 112.322(7),(10),

LAW IMPLEMENTED: Art. II, Sec. 8(a),(f),(h), Fla. Const., 112.313(9),(12), 112.3143, 112.3144, 112.3145, 112.3148, 112.3149, 112.3215 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., July 21, 2004

PLACE: Commission on Ethics Conference Room, 3600 Maclay Boulevard, South, Suite 201, Tallahassee, FL 32312

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia Cobb Costas, Senior Attorney, Commission on Ethics, (850)488-7864

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# **COMMISSION ON ETHICS**

| RULE CHAPTER TITLE:                          | RULE CHAPTER NO.: |  |  |
|--|-------------------|--|--|
| Gifts and Honoraria                          | 34-13             |  |  |
| RULE TITLES:                                 | RULE NOS.:        |  |  |
| General Definition of "Gift"                 | 34-13.210         |  |  |
| Specific Examples of What Does Not           |                   |  |  |
| Constitute a Gift                            | 34-13.214         |  |  |
| "Reporting Individual" Defined               | 34-13.270         |  |  |
| Exceptions to Prohibitions Against Accepting |                   |  |  |
| and Giving Gifts                             | 34-13.320         |  |  |
| Quarterly Gift Disclosure for Reporting      |                   |  |  |
| Individuals and Procurement Empl             | loyees 34-13.400  |  |  |

Annual Gift Disclosures for Reporting

Individuals and Procurement Employees 34-13.410

Quarterly Gift Disclosure for

Lobbyists and Others 34-13.420 Gift Valuation 34-13.500

PURPOSE AND EFFECT: The purpose of the proposed amendments is to update the rules and incorporate legislative changes to Sections 112.312(12), 112.3148 and 112.3149, Florida Statutes, in the related provisions contained in Chapter 34-13, Florida Administrative Code.

SUBJECT AREA TO BE ADDRESSED: Chapter 34-13, F.A.C., interprets the provisions in Sections 112.3148 and 112.3149, Florida Statutes, concerning the receipt of and acceptance of gifts and honoraria but public officers and employees.

SPECIFIC AUTHORITY: 112.322(10)(b) FS.

LAW IMPLEMENTED: 112.312, 112.313, 112.3148, 112.3149 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., July 21, 2004

PLACE: Commission on Ethics Conference Room, 3600 Maclay Boulevard South, Suite 201, Tallahassee, FL 32312 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Julia Cobb Costas, Senior Attorney, Commission on Ethics, (850)488-7864

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

## 34-13.210 General Definition of "Gift".

"Gift" means that which is accepted by a donee or by another on the donee's behalf, or that which is paid or given to another for or on behalf of a donee, directly, indirectly, or in trust for his benefit or by any other means, for which equal or greater consideration is not given within 90 days of receipt of the gift.

- (1) through (2) No change.
- (3) Substantiation of equal or greater consideration having been given is the responsibility of the donee. In substantiating or justifying whether equal or greater consideration has been given by the donee to the donor, the donee should be able to provide information demonstrating the following factors:
  - (a) through (b) No change.
- (c) Consideration will not include a promise to repay the donor unless the promise is in writing and enforceable, and is satisfied within 90 days after receipt of the gift.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.312, 112.3148, 112.3149 FS. History-New 4-16-92, Amended

34-13.214 Specific Examples of What Does Not Constitute a Gift.

The following are specifically excluded from being a "gift".

- (1) Salary, benefits, services, fees, commissions, expenses, or other things associated primarily with the donee's employment or business or service as an officer or director of a corporation or organization. "Associated primarily with the donee's employment or business" means associated with the donee's principal employer or business occupation and unrelated to the donee's public position.
  - (2) through (8) No change.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.312, 112.3148. 112.3149 FS. History-New 4-16-92, Amended 7-30-00,

# 34-13.270 "Reporting Individual" Defined.

- (1) A "reporting individual" means any individual who is required by law, pursuant to Article II, Section 8, Florida Constitution, or pursuant to Section 112.3145, F.S., to file either full or limited disclosure of his financial interest. The Commission has promulgated CE Form 1, Statement of Financial Interests, for use in making the disclosures required by Section 112.3145, F.S., and CE Form 6, Full and Public Disclosure of Financial Interests, for use in making the disclosures required under Article II, Section 8, Florida Constitution. Lists of persons required to file each form can be found on each form.
- (2) For purposes of Section 112.3148, F.S., the "agency" of a candidate, upon qualifying, is:
- (a) The agency to which the individual seeks election if the candidate is not already a public officer or employee.
- (b) The agency to which the individual was elected to serve, whether or not the individual has formally taken office.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.312, 112.313, 112.3148, 112.3149 FS. History-New 4-16-92, Amended

34-13.320 Exceptions to Prohibitions Against Accepting and Giving Gifts.

Notwithstanding the prohibitions expressed in Rule 34-13.310, F.A.C., the following gifts are permitted.

- (1) No change.
- (2) An entity of the legislative or judicial branch, a department or commission of the executive branch, a county, a municipality, an airport authority, a water management district created pursuant to Section 373.069, F.S., the South Florida Regional Transportation Tri-County Commuter Rail Authority, the Technological Research and Development Authority, or a school board may give, either directly or indirectly, to a reporting individual or procurement employee a gift having a value in excess of \$100 if a public purpose can be shown for the gift. The reporting individual or procurement employee may accept such a gift if a public purpose can be shown for the
  - (a) through (b) No change.
  - (3) through (4) No change.

- Specific Authority 112.322(10)(b) FS. Law Implemented 112.3148 FS. History-New 4-16-92, Amended 2-27-95,
- 34-13.400 Quarterly Gift Disclosure for Reporting Individuals and Procurement Employees.
- (1) Each reporting individual or procurement employee shall file a sworn statement with the Commission on Ethics Secretary of State containing a list of gifts, if any, accepted by him during a calendar quarter which he believes to be valued in excess of \$100, on or before the last day of the following calendar quarter. The Commission shall promulgate CE Form 9, Quarterly Gift Disclosure, for use in making the required disclosure.
  - (2) through (7) No change.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.3148 FS. History–New 4-16-92, Amended\_\_\_\_\_.

- 34-13.410 Annual Gift Disclosures for Reporting Individuals and Procurement Employees.
- (1) No later than July 1 of each year, each reporting individual or procurement employee shall file a statement listing each gift having a value in excess of \$100 received by the individual or employee, either directly or indirectly, during the previous calendar year from an entity of the legislative or judicial branch, a department or commission of the executive branch, a county, a municipality, an airport authority, a water management district created pursuant to Section 373.069, F.S., the South Florida Regional Transportation Tri-County Commuter Rail Authority, the Technological Research and Development Authority, or a school board, for which a public purpose can be shown as provided in Rule 34-13.320, F.A.C.
  - (2) through (6) No change.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.3148 FS. History-New 4-16-92, Amended 2-27-95,

34-13.420 Quarterly Gift Disclosure for Lobbyists and Others.

- (1) through (4) No change.
- (5) The Commission shall promulgate CE Form 30, Donor's Quarterly Gift Disclosure, for use in making the disclosures required under this rule. CE Form 30 shall be filed with the Commission on Ethics Secretary of State, except with respect to gifts to reporting individuals of the legislative branch, in which case the form shall be filed with the Office of Legislative Services.
  - (6) No change.
  - (7) The reports required under this rule do not apply:
  - (a) No change.
- (b) To any gift from an entity of the legislative or judicial branch, a department or commission of the executive branch, a county, a municipality, an airport authority, a water management district created pursuant to Section 373.069, F.S., the South Florida Regional Transportation Tri-County Commuter Rail Authority, the Technological Research and Development Authority, or a school board.

- (c) through (d) No change.
- (8) through (9) No change.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.3148 FS. History–New 4-16-92, Amended 2-27-95, 7-30-00.

# 34-13.500 Gift Valuation.

In addition to the provisions contained in Section 112.3148(7), F.S., a donee shall use the following rules to determine the value of a gift received from a donor:

- (1) through (2) No change.
- (3) "Compensation provided by the donee" as stated in Section 112.3148(7)(b), F.S., means payment provided by the donee to the donor within 90 days after receipt of the gift, and excludes personal services rendered by the donee for the benefit of the donor. Where the gift received by a donee is a trip and includes payment or provision of the donee's transportation, lodging, recreational, or entertainment expenses by the donor, the value of the gift is equal to the total value of the various aspects of the trip paid or provided by the donor, and any consideration paid by the donee for the trip should be subtracted from the total value of the trip.

EXAMPLE: Lobbyist X provides reporting individual Y with a trip to New York to see a play. X pays \$300 for Y's round-trip airfare, \$50 for Y's ground transportation, \$150 for Y's hotel room, and \$100 for Y's ticket to the play. In order to accept the trip from X, Y must pay X at least \$500, so that the value of the gift from X does not exceed \$100.

(4) through (10) No change.

Specific Authority 112.322(10)(b) FS. Law Implemented 112.312, 112.3148 FS. History–New 4-16-92, Amended 7-5-92, 2-27-95, 7-30-00,\_\_\_\_\_\_.

# WATER MANAGEMENT DISTRICTS

#### **Southwest Florida Water Management District**

RULE CHAPTER TITLE: RULE CHAPTER NO.: Consumptive Use of Water 40D-2

PURPOSE AND EFFECT: To adopt rules to implement the regulatory portion of the Southern Water Use Caution Area minimum flows and levels which are being developed simultaneously with these rules.

SUBJECT AREA TO BE ADDRESSED: Implementation of the regulatory rules portion of the Southern Water Use Caution Area's minimum flows and levels which are being developed simultaneously with these rules.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171, 373.216, 373.249 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.0395, 373.042, 373.0421, 373.0831, 373.116, 373.117, 373.118, 373.149, 373.171, 373.1963, 373.216, 373.219, 373.223, 373.229, 373.239, 373.243 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., July 15, 2004

PLACE: Southwest Florida Water Management District, Bartow Service Office, 170 Century Blvd., West Wing Conference Room, Bartow, Florida

WHAT: Workshop to discuss water use permitting rules to implement the recovery strategy for minimum flows and levels for the Southern Water Use Caution Area.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen A. Lloyd, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## WATER MANAGEMENT DISTRICTS

# Southwest Florida Water Management District

RULE CHAPTER TITLE: RULE CHAPTER NO.: Water Levels and Rates of Flow 40D-8 PURPOSE AND EFFECT: To establish minimum flows and levels for the Southern Water Use Caution Area for the Most Impacted Area, the upper Peace River and Lakes Jackson, Letta, Lotela and Little Lake Jackson on the Highlands County Ridge and Lakes Clinch, Eagle, McLeod and Wales in Polk County.

SUBJECT AREA TO BE ADDRESSED: The establishment of minimum flows and levels within the Southern Water Use Caution Area for the Most Impacted Area, the upper Peace River and Lakes Jackson, Letta, Lotela and Little Lake Jackson on the Highlands County Ridge and Lakes Clinch, Eagle, McLeod and Wales in Polk County.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.0395, 373.042, 373.0421, 373.086 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., July 15, 2004

PLACE: Southwest Florida Water Management District, Bartow Service Office, 170 Century Blvd., West Wing Conference Room, Bartow, Florida

WHAT: Workshop regarding the establishment of minimum flows and levels for the Southern Water Use Caution Area for the Most Impacted Area, the upper Peace River and Lakes Jackson, Letta, Lotela and Little Lake Jackson on the Highlands County Ridge and Lakes Clinch, Eagle, McLeod and Wales in Polk County.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen A. Lloyd, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# WATER MANAGEMENT DISTRICTS

## Southwest Florida Water Management District

RULE CHAPTER TITLE: RULE CHAPTER NO.: Water Levels and Rates of Flow 40D-8 PURPOSE AND EFFECT: To amend Chapter 40D-8, F.A.C., to incorporate the next set of priority lake pursuant to Section 373.042, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Establishment of minimum lake levels and guidance levels for Crooked Lake, Polk County, Florida.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS. LAW IMPLEMENTED: 373.036, 373.0361, 373.0395, 373.042, 373.0421, 373.086 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 6:00 p.m., July 27, 2004

PLACE: Webber International University, 1201 North Scenic Highway, Babson Park, FL 33827

WHAT: Public workshop on proposed minimum and guidance levels for Crooked Lake, Polk County, Florida.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Senior Environmental Scientist, Resource Conservation and Development Department, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# WATER MANAGEMENT DISTRICTS

# **Southwest Florida Water Management District**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Recovery and Prevention Strategies

for Minimum Flows and Levels

40D-80

PURPOSE AND EFFECT: To adopt rules describing the recovery strategy for minimum flows and levels within the Southern Water Use Caution Area which minimum flows and levels are being developed simultaneously with these rules.

SUBJECT AREA TO BE ADDRESSED: The recovery strategy for minimum flows and levels for the Southern Water Use Caution Area.

SPECIFIC AUTHORITY: 373.0361, 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.0395, 373.042, 373.0421, 373.171 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., July 15, 2004

PLACE: Southwest Florida Water Management District, Bartow Service Office, 170 Century Blvd., West Wing Conference Room, Bartow, Florida

WHAT: Workshop to discuss recovery strategy for minimum flows and levels for the Southern Water Use Caution Area.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen A. Lloyd, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF ELDER AFFAIRS

# Statewide Public Guardianship Office

RULE TITLE: RULE NO.: Professional Guardian Registration 58M-2.001 PURPOSE AND EFFECT: The purpose of this rule is to revise and clarify the requirements for professional guardianship registration and to conform the rule to changes in Section 744.1083, F.S.

SUBJECT AREA TO BE ADDRESSED: Registration of public guardians with the Statewide Public Guardianship Office.

SPECIFIC AUTHORITY: 744.1083(6) FS.

LAW IMPLEMENTED: 744.1083, 744.1085, 744.3135 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Avellone, Office of Legal Affairs, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# **Division of Pari-Mutuel Wagering**

RULE TITLE:

Permitted Medications for Horses

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to amend the Division's rules regarding the race day administration of Salix to racehorses.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is race day administration of Salix to racing horses. Specifically, the Division is considering amending rules regarding the following:

- 1. The time that a horse that is shipped in from another track or training facility will be required to be in a permitholder's receiving barn,
- 2. Changes to the forms for reporting of Salix administration by veterinarians, and
- Changes to the procedure by which reports of administration will be received and processed by the Division.

SPECIFIC AUTHORITY: 550.2415(13) FS. LAW IMPLEMENTED: 550.2415 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. - 4:00 p.m., July 22, 2004

PLACE: North Broward Regional Service Center, 1400 West Commercial Blvd., Suite 115, Room 195, Ft. Lauderdale, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting: Mary Polombo, (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# **Board of Architecture and Interior Design**

RULE TITLE: RULE NO.:

Procedures for an Architect Adopting Building

Permit Documents Approved Under

Provisions of the Florida Building Code 61G1-18.003 PURPOSE AND EFFECT: The Board proposes to review a new rule to determine whether it is needed.

SUBJECT AREA TO BE ADDRESSED: The proposed new rule sets forth roles and responsibilities for an architect assuming the work documents of another architect designated "prototype building approval" under provisions of the Florida Building Code.

SPECIFIC AUTHORITY: 481.2055, 481.222 FS.

LAW IMPLEMENTED: 481.222 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# **Board of Cosmetology**

RULE TITLE: RULE NO.: Disciplinary Guidelines 61G5-30.001

PURPOSE AND EFFECT: The Board intends to have complete review and substantial rewording of this rule, and possibly moving the aggravating and mitigating circumstances portion and the cumulative and consecutive portion to the new rules.

SUBJECT AREA TO BE ADDRESSED: The substantial rewording would make the guidelines easier to track.

SPECIFIC AUTHORITY: 455.2273, 477.016, 477.029(2) FS. LAW IMPLEMENTED: 455.2273, 477.029(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Malone, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, FL 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# **Electrical Contractors' Licensing Board**

RULE TITLES: RULE NOS.:

Requirements for Burglar Alarm System

Agent Identification Card 61G6-12.0015

Continuing Education Requirements for

Burglar Alarm System Agents 61G6-12.0016

PURPOSE AND EFFECT: The proposed new rules are intended to set forth criteria to be included on burglar alarm system agent identification cards and to set forth continuing education requirements for burglar alarm system agents.

SUBJECT AREA TO BE ADDRESSED: Burglar alarm system agents.

SPECIFIC AUTHORITY: 489.507(3) FS.

LAW IMPLEMENTED: 489.507(3), 489.518(4)(a),(b),(d),(5)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: John Knap, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

# 61G6-12.0015 Requirements for Burglar Alarm System Agent Identification Card.

After the completion of the course outlined in Rule 61G6-12.001, F.A.C., the licensee shall issue identification cards to each of the alarm system agents. The card shall be at least 3 1/4 x 2 1/4 inches in size. The card shall contain: 1 x 1 1/4 inch full face picture of the alarm system agent; name of the holder of the card; name and license number of the unlimited electrical contractor or licensed alarm system contractor; name and address of the business organization; signature of the contractor and the card holder; and issue date and expiration date of the card. The expiration date must be within 2 years of the issue date. The identification card must be

in the possession of the burglar alarm system agent while engaged in the burglar alarm system agent duties. The card shall be issued in the following format:

| BURGLAR ALARN   | M SYSTEM AGENT                  |  |  |  |
|---|---------------------------------|--|--|--|
| The bearer of this card has met the training requirements |                                 |  |  |  |
| pursuant to Chapter 489.518, Florida Statutes.            |                                 |  |  |  |
| PHOTO HERE  | Name: Tom Brown                 |  |  |  |
|   | Business: Alarm Center, Inc.,   |  |  |  |
|   | Address: 1940 N. Monroe St.     |  |  |  |
|   | Tallahassee, FL 32399           |  |  |  |
|   | Signature: Tom Brown            |  |  |  |
| 0 1.0 1.1 D   | I: "EG 0010245                  |  |  |  |
| Qualifier: John Doe                                       | <u>License # EC 0012345</u>     |  |  |  |
| Signature: John Doe                                       |                                 |  |  |  |
| Issued: October 1, 2004                                   | Expires: September 30, 2006     |  |  |  |
| BURGLAR ALARN   | M SYSTEM AGENT                  |  |  |  |
| The bearer of this card has met the training and CE       |                                 |  |  |  |
|   | pter 489.518, Florida Statutes. |  |  |  |
| PHOTO HERE  | Name: Tom Brown                 |  |  |  |
|   | Business: Alarm Center, Inc.,   |  |  |  |
|   | Address: 1940 N. Monroe St.     |  |  |  |
|   | Tallahassee, FL 32399           |  |  |  |
|   | Signature: Tom Brown            |  |  |  |
|   |                                 |  |  |  |
| Qualifier: John Doe                                       | License # EC 0012345            |  |  |  |
| Signature: John Doe                                       |                                 |  |  |  |
| Signature: Comin Boo                                      |                                 |  |  |  |

<u>Specific Authority 489.507(3) FS. Law Implemented 489.507(3), 489.518(4)(a), (b) FS. History–New</u>

# 61G6-12.0016 Continuing Education Requirements for Burglar Alarm System Agents.

Each burglar alarm system agent must attend 6 hours of Board-approved continuing education on burglar alarm system installation and repair and false alarm prevention every 2 years, from a Board-approved sponsor of training and through a Board-approved training course as outlined in Rule 61G6-12.001, F.A.C. The contractor shall reissue an identification card which shall state the bearer of the card has met the 6 hours of continuing education pursuant to Section 489.5185, F.S.

<u>Specific Authority 489.507(3) FS. Law Implemented 489.507(3), 489.518(4)(d),(5) FS. History–New</u>.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Landscape Architecture**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Continuing Education Credit

Requirements 61G10-18.001 PURPOSE AND EFFECT: The Board proposes to review and adjust CE credit requirements as deemed necessary by the Board.

SUBJECT AREA TO BE ADDRESSED: Revised continuing education requirements.

SPECIFIC AUTHORITY: 455.2124, 481.306, 481.313 FS. LAW IMPLEMENTED: 481.313, 553.841 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0754

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# DEPARTMENT OF HEALTH

## **Board of Clinical Laboratory Personnel**

RULE TITLE: RULE NO.:

Exemption of Spouses of Members of

Armed Forces from Licensure

Renewal Provisions 64B3-8.006

PURPOSE AND EFFECT: The Board proposes to promulgate a new rule pursuant to the Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Exemption of spouses of members of armed forces from licensure renewal provisions.

SPECIFIC AUTHORITY: 456.024(2), 483.817 FS.

LAW IMPLEMENTED: 456.024(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B3-8.006 Exemption of Spouses of Members of Armed Forces from Licensure Renewal Provisions.

A licensee who is the spouse of a member of the Armed Forces of the United States shall be exempt from all licensure renewal provisions for any period of time which the licensee is absent from the State of Florida due to the spouse's duties with the Armed Forces. The licensee must document the absence and the spouse's military status to the Board. The licensee is required to notify the Board of a change in status within six months of the licensee's return to the State of Florida or the spouse's discharge from active duty. If the change of status occurs within the second half of the biennium, the licensee is exempt from the continuing education requirement for that biennium.

Specific Authority 456.024(2), 483.817 FS. Law Implemented 456.024(2) FS. History-New

## DEPARTMENT OF HEALTH

# Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE TITLE: RULE NO.: Examination for Licensure 64B4-3.003

PURPOSE AND EFFECT: The Board proposes the development of the rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Examination for Licensure.

SPECIFIC AUTHORITY: 456.017, 491.004(5) FS.

LAW IMPLEMENTED: 456.017, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF HEALTH

# Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE TITLE:

Approved Courses for Continuing Education

64B4-6.002

PURPOSE AND EFFECT: The Board proposes the development of the rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Approved Courses for Continuing Education.

SPECIFIC AUTHORITY: 456.013(6), 491.004(5), 491.0085 FS.

LAW IMPLEMENTED: 456.013(6), 491.007(2), 491.0085(1)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

## **Board of Medicine**

RULE TITLE: RULE NO: Citations 64B8-44.005

PURPOSE AND EFFECT: The Council proposes to review the rule and see if any amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Whether changes or adjustments need to be made to those violations currently slated for citations in lieu of other disciplinary actions.

SPECIFIC AUTHORITY: 456.077, 468.507 FS.

LAW IMPLEMENTED: 456.077, 468.517, 468.518 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD. A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Dietetics and Nutrition Practice Council, Department of Health, MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

# DEPARTMENT OF HEALTH

**Division of Environmental Health and Statewide Programs** RULE CHAPTER TITLE: RULE CHAPTER NO.:

Community Based Residential

Facilities 64E-12 RULE TITLES: RULE NOS.: General 64E-12.001 Definitions 64E-12.002 Water Supply 64E-12.003

| Food Service                               | 64E-12.004 |
|--|------------|
| Housing                                    | 64E-12.005 |
| Insect and Control                         | 64E-12.006 |
| Laundry                                    | 64E-12.008 |
| Medications, Poisonous or Toxic Substances | 64E-12.009 |
| Recreational Areas                         | 64E-12.011 |

PURPOSE AND EFFECT: The purpose of the proposed rule change is to incorporate technical and scientific advancements that promote the protection of the public from a safety, health, and sanitation perspective. The majority of these changes involve updating the rule's present requirements to more accurately reflect today's safety and health standards based on the Food and Drug Administration, Center for Disease Control, and other safety related data resource guidelines. Additionally, the purpose of the proposed change is to clarify identified standards in the existing rule as requested by the regulated community and regulatory officials.

SUBJECT AREA TO BE ADDRESSED: The changes will define terms used in statute and rule that have been identified as confusing or ambiguous as well as incorporate safety, health and general sanitation requirements that better safeguard the public against illnesses, injury and disease.

SPECIFIC AUTHORITY: 381.006(6)(16) FS. LAW IMPLEMENTED: 381.006(6)(16) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., July 19, 2004

PLACE: Pinellas County Health Department, 4175 East Bay Drive, Suite 340, Clearwater, Florida 33764

TIME AND DATE: 10:00 a.m., July 22, 2004

PLACE: Broward Emergency Management Agency, 201 N. W. 84 Avenue, Room 332B, Plantation, Florida 33324

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robin Eychaner, Group Care Program Coordinator, Bureau of Facility Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1710, (850)245-4277

THE PRELIMINARY TEXT OF THE PROPOSED RULE **DEVELOPMENT IS:** 

# 64E-12.001 General.

This rule prescribes sanitary practices relating to construction, operation and maintenance of ccommunity bBased rResidential fFacilities. If there is any written or implied language in this rule that may conflict with a rule written to regulate a specific type community based residential facility, the rule written for that specific type establishment will be followed. Base camps of wilderness programs shall be exempt from paragraphs (6) and (7) of Rule Section 64E-12.005, F.A.C., of this chapter, and the mobile components of wilderness programs shall be exempt from all sections of this rule. <u>Personal services may be provided to the residents</u> through coordinated outsourcing by the community based residential facility.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16), 386 FS. History–New 6-18-87, Formerly 10D-23.001, Amended \_\_\_\_\_\_\_\_.

#### 64E-12.002 Definitions.

For the purpose of this chapter, the following words and phrases shall have the meaning indicated:

- (1) Community Based Residential Facilities means any building or buildings, section of a building, or distinct part of a building or other place, whether operated for profit or not, which undertakes, through its ownership or management, to provide for a period exceeding 24 hours, housing, food service, and one or more personal services for persons not related to the owner or administrator by blood or marriage, who require such services. This term does not include correctional facilities, such as detention centers, jails or prisons.
- (2) Department means the Florida Department of Health and county health departments.
- (3) Food Preparation means the manipulation of foods intended for human consumption by such means as washing, slicing, peeling, chipping, shucking, scooping, and or portioning. The term also includes those activities involving temperature changes, combining ingredients, opening ready-to-eat food packages, or any other activity causing physical or chemical alterations in the food.
- (4) Hot Water means water heated to a minimum temperature of 100 degrees Fahrenheit (°F).
- (5) Minor means any person under the age of 18 years old.
- (6) Open Water Hazard means a body of water unprotected by a barrier or fence at least 4 feet in height on or adjacent to the property of a community based residential facility.
- (7) Personal Services means providing supervision, custodial care, or assisting a resident with the tasks or functions in their daily living activities, such as bathing, dressing, laundry, eating, ambulation, or monitoring medications.
- (8)(2) Resident means a person <u>living residing</u> in and receiving <u>personal services</u> eare <u>from a community based residential facility typically due to a specific emotional, social, or health related condition</u>.
- (9) Wading Pool means a temporary and portable pool that holds water, is less than 24 inches in depth and only allowed in private single-family residences. It may also be known as a kiddie pool.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History–New 6-18-87, Amended 8-7-96, Formerly 10D-23.002, Amended

64E-12.003 Water Supply.

- (1) Water supplies shall be adequate to serve the demands of the facility and shall be constructed, operated and maintained in accordance with requirements of Chapters 62-550 and 62-555 or Chapter 64E-8, Florida Administrative Code (F.A.C.). Facilities served by a private well water supply not meeting the definition of a Chapter 64E-8 or a 62-550, F.A.C., drinking water supply must submit bacteriological water test results annually to the local county health department (CHD). Laboratory test results must be negative for bacteriological contamination.
- (2) Drinking water shall be accessible to all residents. When drinking fountains are available, they shall be designed in compliance with the Florida Building State Plumbing Code first edition including the 2002 Florida Code Inserts, Plumbing Volume May, 2001 and Chapter 553.06, Florida Statutes (F.S.). When no approved drinking fountains are available, residents shall be provided with single service cups or clean drinking utensils which shall be stored and dispensed in a manner to prevent contamination. Common drinking cups are prohibited.
- (3) Hot and cold running water under pressure and at safe temperatures, not to exceed 120 degrees Fahrenheit at the faucet to prevent scalding, shall be provided to all restroom lavatories and bathing areas.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New 6-18-87, Amended 8-7-96, Formerly 10D-23.003, Amended

#### 64E-12.004 Food Service.

There shall be three levels of food service with different minimal requirements in community based residential facilities based on <u>facility type or</u> the number of residents in care.

- (1) Facilities meeting the definition of "adult family-care home" as defined in Section 400.618, F.S., or "family foster home" as defined in paragraph 409.175(2)(e), F.S., shall comply with the following requirements:
- (a) Food used in the facility shall be clean, wholesome, free from spoilage and safe for human consumption. Canned food must be obtained from approved sources, which are state or federally licensed.
- (b) The facility shall protect food from dust, flies, rodents and other vermin, toxic materials, unclean equipment and utensils, unnecessary handling, coughs and sneezes, flooding by sewage, overhead leakage and all other sources of contamination at all times during storage, food preparation, and service.
- (c) Food storage equipment shall be provided to keep all potentially hazardous foods at safe temperatures, 41°F or below or 140°F or above, except during necessary periods of preparation and service.
- (d) At least a two compartment sink with hot and cold potable water under pressure shall be provided in the food preparation area. Facilities that were regulated by the Department prior to January 1, 2004, and have been in

continuous operation since that time, are exempt from the two-compartment sink and may have only a single compartment sink in the food preparation area. This exemption is not transferable from one location to another or from one owner to another.

(e) Refrigeration units and hot food storage units used for the storage of potentially hazardous foods shall be provided with a numerically scaled indicating thermometer accurate to plus or minus 3 degrees Fahrenheit. The thermometer shall be located in the warmest or coldest part of the units as may be applicable and of such type and so situated that the temperature can be easily and readily observed.

(2)(1) Except as described in (1) above, ill food service is provided in the facility for 10 or fewer residents in care, the facility shall comply with the following requirements:

(a) Food used in the facility shall be clean, wholesome, free from spoilage and safe for human consumption.

(b) The facility shall store, prepare and serve foods in such a manner as to protect the food from dust, flies, rodents and other vermin, toxic materials, unclean equipment and utensils, unnecessary handling, coughs and sneezes, flooding by sewage, overhead leakage and all other sources of contamination.

(e) Food storage equipment shall be provided to keep all potentially hazardous foods at safe temperatures, 45°F or below or 140°F or above, except during necessary periods of preparation and service.

(d) At least one sink with hot and cold potable water under pressure shall be provided in the food preparation area.

(2) If food service is provided in the facility for 11 or more, but fewer than 25, residents in eare, the facility shall comply with the following requirements:

(a) Rules 64E-11.002, Definitions; 64E-11.003, Food 64E-11.004, Food Protection; 64E-11.005, Supplies; Personnel; 64E-11.013(3)(c),1.,2.,4. of Chapter 64E-11, F.A.C., shall apply.

(b) Facilities opening or remodeling on or after July 1, 2004, shall give to the department, prior to construction or renovation of a food service operation, notification and plans of the proposed construction or renovation. Plans shall be submitted by the owner, prospective operator, or their designated representative. All plans shall be in compliance with this section, shall be drawn to scale, describe the layout, construction, general operation of the facility, equipment design and installation, copy of the intended menu, and similar aspects of the facility's food service operation.

(c)(b) The floor surfaces in kitchens, all the rooms and areas in which food is stored or prepared and in which utensils are washed or stored, shall be of smooth, nonabsorbent material and constructed so it can be easily cleaned and shall be kept clean and in good repair.

(d)(e) The walls and shelving eeilings of all food preparation areas, food storage areas, utensil washing and handwashing rooms or areas shall have smooth, easily cleanable surfaces. Walls shall be washable up to the highest level reached by splash or spray.

(e)(d) Hot and cold running water under pressure shall be easily accessible where food is prepared and where utensils are washed.

(f)(e) A hHandwashing sink facilities, provided with hot and cold running water, shall be located within the food preparation area and labeled as such in new residential facilities and residential facilities which are extensively altered. Existing facilities shall have until October 1, 2004, to comply with this requirement.

(g)(f) Multi-use equipment and utensils shall be constructed and repaired with materials that are non-toxic, corrosion resistant and nonabsorbent; and shall be smooth, easily cleanable and durable under conditions of normal use; and shall not impart odors, color or taste nor contribute to the contamination of food.

(h)(g) All multi-use eating and drinking utensils shall be thoroughly cleaned with hot water and an effective detergent, then shall be rinsed free of such solution, then effectively sanitized as defined in Chapter 64E-11, F.A.C.

(i)(h) A three compartment sink or a two compartment sink or and one compartment sink and a dishwasher with an effective, automatic sanitizing eyele, shall be provided for warewashing. Existing facilities shall have until October 1. 2004, to comply with this requirement. Machine sanitization may be accomplished by the use of chemical solutions, hot water or hot air. After sanitizing, utensils shall be air dried and properly stored. Other types of warewashing devices may be approved by the county health unit.

(i)(i) Refrigeration units and hot food storage units used for the storage of potentially hazardous foods shall be provided with a numerically scaled indicating thermometer accurate to plus or minus 3 degrees Fahrenheit. The thermometer shall be located in the warmest or coldest part of the units as may be applicable and of such type and so situated that the temperature can be easily and readily observed.

(k)(i) No live animals shall be kept or allowed in the food storage, preparation and serving areas. Service animals are allowed in areas that are not used for food service that are usually open for residents and customers, such as dining and sales areas. Service animals shall be controlled by the disabled employee or person, to ensure a health or safety hazard will not result from the presence or activities of the service animal.

(1) Pets living in or visiting a community based residential facility are allowed in the common dining area at times other than meals if effective partitioning and self closing doors separate the common dinning area from food storage, preparation, and service areas. In addition, all condiments, equipment, and utensils shall be stored in enclosed cabinets or removed from the common dining area when pets are present and the tables, countertops, and other similar surfaces are effectively cleaned before the next meal service.

- (3) If food service is provided in the facility for 11 25 or more residents it shall comply with Chapter 64E-11, F.A.C. Existing facilities shall have until October 1, 2004, to comply with this requirement.
- (4) If food is catered from outside sources, the caterer shall be licensed or regulated by a state or federal regulatory food program. A copy of a current catering agreement shall be provided to the county health department at least annually or when a change in the agreement occurs. The agreement shall minimally include the designated delivery times, method of hot and cold holding once food is delivered, whether bulk or individually portioned food will be provided, and a designated responsible party for multi-use equipment and utensil sanitization comply with Chapter 64E-11, F.A.C. Catered food once delivered to a community based residential facility must be adequately protected. The facility shall maintain a daily log indicating the date and time of delivery, name or type of potentially hazardous food(s), and the food temperatures upon arrival. Entries in the log shall be made at the time of delivery. These temperature logs shall be maintained and retained at the facility for a period not less than 6 months. The records required by this section must be made available for review by the department upon request of the department.

Specific Authority 381.006(16), 381.0072(2)(a) FS. Law Implemented 381.006(6),(16), 381.0072(2)(a)(b)(c), 386 FS. History–New 6-18-87, Formerly 10D-23.006, Amended

# 64E-12.005 Housing.

- (1) The facility shall provide safe and sanitary housing free from objects, materials, and conditions that constitute a danger to the residents.
- (2) Floors, walls, ceilings, windows, doors and all appurtenances of the structures shall be of sound construction, properly maintained, easily cleanable and shall be kept clean.
- (a) Floor surfaces shall be of non-slip type and maintained free of loose or broken tiles and boards, holes, uneven projections, protruding nails, tears, splinters, water spillage and other tripping hazards. Bathtubs and showers shall contain slip-resistant strips, slip-resistant rubber bath mats, or slip-resistant surfaces.
- (b) Wall surfaces shall be maintained free of hazardous projections, splinters, loose moldings, and broken plaster.
- (c) Overhead surfaces shall be free of water damage, loose, missing or broken tiles, plaster, lath, or loose hanging fixtures, pipes and electric wiring.
- (d) All external windows designed to open shall be accessible, and operable.
- (3) All housing facilities shall be kept free of offensive odors by adequate cleanliness and proper ventilation.

- (4) All areas of the facility shall be well lighted. Dormitories, bedrooms, toilets, bathing rooms, shower rooms, and dayrooms shall have light fixtures that eapable of provideing at least 20 foot candles of illumination in all areas of the room, measured at a distance 30 inches from the floor, to permit observation, cleaning and maintenance. Light fixtures shall be maintained to work as designed and kept clean.
- (5) All areas of the facility occupied by residents, including sleeping rooms, common areas, hallways, bathrooms, and dining areas shall have natural or mechanical ventilation.
- (a) If natural ventilation is utilized, the opened window area for ventilation purposes should be equal to one-tenth of the floor space.
- (b) When mechanical ventilation systems are employed, the systems shall be maintained to operate as designed and kept clean. Intake air ducts shall be designed and installed so that dust or filters can be readily removed. In resident occupied areas mechanical ventilation systems shall provide a minimum of 10 cubic feet of fresh or filtered recirculated air per minute for each resident occupying the area.
- (c) All toilet rooms shall be provided with direct openings to the outside or provided with mechanical ventilation to the outside.
- (6) Adequate heating facilities shall be provided to maintain a minimum temperature of 68 degrees Fahrenheit, 20 inches above the floor in all resident occupied rooms.
- (7) Mechanical cooling devices shall be made available for used and in working condition in those areas of buildings occupied by residents when inside temperatures exceed 85° degrees Fahrenheit. Exceptions are made when the resident is capable and in control of the thermostat or cooling devices in their personal area and chooses for it to exceed 85° Fahrenheit.
- (8) All heating and cooling systems shall be consistent with current building and fire code rules applicable to the area where the facility is located, as determined by building and fire officials.
- (9) All furniture and furnishings must be in good repair and kept clean.
- (10) Plumbing shall be maintained in compliance with the requirements of the Florida Building State Plumbing Code first edition, including the 2002 Florida Code Inserts, Plumbing Volume May 2001, and Chapter 553.06, F.S.
- (11) Sanitary facilities shall comply with the requirements of Chapter 64E-10, F.A.C.
- (12) Sewage and liquid waste shall be disposed of in accordance with Chapter 62-601 or Chapter 64E-6, F.A.C., whichever is applicable.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New 6-18-87, Amended 8-7-96, Formerly 10D-23.009, Amended

# 64E-12.006 Vermin Insect and Rodent Control.

Effective control measures shall be utilized to eliminate minimize the presence of rodents, flies, cockroaches and other vermin insects on the premises. The primary means of pest control shall be the use of Integrated Pest Management (IPM) practices for the control of pests throughout a residential facility, as recognized by the United States Environmental Protection Agency. The creation, maintenance or causing of any condition capable of propagating insects, rodents, and other vermin will not be permitted. All buildings shall be effectively rodent-proofed, free of rodents and maintained in a rodent-proof and rodent-free condition. All exterior openings outside openings shall be effectively sealed or screened with 16 mesh screening or equivalent to prevent entry of insects or rodents, except in wilderness programs when mosquito netting is provided to each resident.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6), (16) FS. History-New 6-18-87, Amended 8-7-96, Formerly 10D-23.010, Amended

# 64E-12.008 Laundry.

- (1) Where laundry facilities are provided, they shall be adequate to ensure an ample quantity of clean clothing, bed linens and towels. Laundry facilities shall be of sound construction and shall be kept clean and in good repair. Adequate space shall be provided for the complete separation of clean and soiled clothing, linen and towels.
- (2) Laundry rooms shall have fixtures that provide at least 30 foot-candles of illumination, kept clean and free of lint build-up, and be well lighted and properly ventilated as specified in the Florida Building Code first edition, including the 2002 Florida Code Inserts. Lighting will be measured 30 inches above the floor. Clothes dryers shall be vented to the exterior. Carts used for transporting dirty clothes, linens and towels shall not be used for transporting clean articles unless they carts have been thoroughly cleaned and sanitized.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New 6-18-87, Formerly 10D-23.012, Amended

64E-12.009 Medications, Poisonous or Toxic Substances. Medications, pPoisonous, or toxic compounds are to be stored apart from food and other areas that would constitute a hazard to the residents and containers are to be clearly labeled with a label indicating their contents.

(1) In facilities housing minors or those not capable of self-medication, medications shall be kept in a locked area such as a locked office, locked cabinet, or locked box at all times when not in use. This is in addition to a childproof medicine bottle cap or lid. Exceptions are extended to antibiotics requiring refrigeration equipped with a child proof cap or lid and medications such as insulin, nitro glycerin, or asthma inhalers that may be needed by the resident who is capable of self-medication in an emergency due to illness or disease.

(2) Medications that require refrigeration shall be stored in such a manner that they do not pose a contamination hazard to food.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New 6-18-87, Formerly 10D-23.013, Amended

#### 64E-12.011 Recreational Areas.

- (1) through (2) No change.
- (3) If swimming pools, spas, or open water hazards are located available oin the property of a community based residential facilityies, the facility shall provide direct pools should be supervisioned by an adult when in used or when the area is occupied by children, minors and other residents in care that are not capable of self-preservation.
- (a) Private single-family homes using a wading pool must empty the pool immediately after use and whenever the water becomes soiled during use.
- (b) Access to open water hazards located on the property must be restricted by a barrier at least 4 feet in height. Access through the barrier shall be equipped with an audio-visual alarm, key lock, or self-locking doors. Facilities located in a deed restricted area or are part of a homeowners association which prevents the construction of a 4 foot high barrier, must provide such documentation and are required to install an audio visual alarm on all exterior doors exiting the facility. Existing facilities shall have until October 1, 2004, to comply with this requirement.
- (c) All community based residential facilities with private swimming pools or a water hazard must have a person on staff who has completed a community water safety course administered by the American Red Cross or YMCA program. The adult responsible for supervision in sub Section 12.011(3), F.S., above must have successfully completed the community water safety course.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New 6-18-87, Amended 8-7-96, Formerly 10D-23.015, Amended

# 64E-12.012 Radon Testing.

Radon Testing shall be conducted in accordance with requirements listed in Chapter 404 of the Florida Statutes (F.S.).

Specific Authority 404.056(4),(6) FS. Law Implemented 404.056(4) FS. History-New

# 64E-12.013 Animal Health and Safety.

- (1) Animals requiring rabies vaccination under Section 828.30, F.S., must be vaccinated for rabies and their vaccinations must be current at the time of inspection. Proof of Rabies vaccination or veterinary certification of vaccination exemption shall be kept on the premises at all times.
- (2) All animals must be kept free from disease and in good health or under treatment by a licensed veterinarian.

(3) Aggressive, venomous, or potentially dangerous animals must be restricted from access by the residents at all times and kept in such a manner so as not to be able to become free roaming and cause or inflict harm to the residents, visitors, or employees. These animals may not be housed in the residents' sleeping quarters.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New \_\_\_\_\_\_.

# 64E-12.014 Inspection Forms.

The forms in this section are incorporated by reference. DH Form 4029, 12/03, Residential Group Care Inspection Report. This form is not intended for public use.

Specific Authority 381.006(16) FS. Law Implemented 381.006(6),(16) FS. History-New\_\_\_\_\_.

# Section II Proposed Rules

## DEPARTMENT OF EDUCATION

# **Commission for Independent Education**

RULE TITLE: RULE NO.:

Standards and Procedures for Licensure 6E-2.004
PURPOSE AND EFFECT: The Commission proposes to

clarify the requirements for an institution and its catalog if courses are taught in a language other than English and to amend the financial requirements for the various levels of licensure.

SUMMARY: The proposed rule amendment adds language to amend the financial requirements for the various levels of licensure and to clarify the requirements for an institution and its catalog if courses are taught in a language other than English.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1005.22(1)(e), 1005.31(2),(3), 1005.34, 1005.39 FS.

LAW IMPLEMENTED: 1005.04, 1005.31, 1005.33(1), 1005.34, 1005.39 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301

## THE FULL TEXT OF THE PROPOSED RULE IS:

6E-2.004 Standards and Procedures for Licensure.

Institutions Each institution applying for a license or moving to a new level of licensure or any other Commission action shall provide all required information to the Commission the following specific information, in English. Institutions providing information to students in a language other than English must retain a notarized translation certifying the accuracy of the language of the documents in English. All information and documentation submitted pursuant to the provisions of these rules shall be accompanied by certification signed by the chief administrative officer of the institution, affirming that the information and documentation submitted is accurate. Any application or review which is not substantially complete shall be returned to the institution with a request to complete and resubmit the material.

- (1) through (5) No change.
- (6) Standard 6: Finances.
- (a) No change.
- 1. Provisional License Approved Applicant Status:
- a. through b. No change.
- c. If the corporation that controls the institution is ongoing, the institution shall provide a financial statement of the parent corporation <u>compiled</u>, reviewed or audited in accordance with Generally Accepted Accounting Principles, prepared by an independent certified public accountant.
  - d. No change.
- 2. Provisional License, Annual License, Extended Annual License, or Annual Review: Licensed nondegree schools shall provide annually a review or audit, prepared in accordance with Generally Accepted Accounting Principles by an independent certified public accountant. Licensed, and licensed colleges and universities shall provide annually an audit, prepared in accordance with Generally Accepted Accounting Principles by an independent certified public accountant. This annual financial statement shall demonstrate that the current assets of the institution exceed the current liabilities, and that there was a positive net working capital and a profit or surplus for the prior year. If an institution does not meet the above requirements, the Commission shall require an explanation of the financial condition of the institution, which could include the following: a financial improvement plan, teach-out plan, or form of surety guaranteeing that the resources are sufficient to protect the current students. If the Commission determines that the institution does not have sufficient resources, it shall take actions up to and including revocation of licensure.
- 3. License by Means of Accreditation: All institutions shall submit an annual audit prepared in accordance with Generally Accepted Accounting Principles by an independent certified public accountant. This audit shall demonstrate that the current assets of the institution exceed the current

liabilities, and that there was a positive net working capital and a profit or surplus for the prior year. If an institution does not meet the above requirements, the Commission shall require an explanation of the financial condition of the institution, which could include the following: a financial improvement plan, teach-out plan, or form of surety guaranteeing that the resources are sufficient to protect the current students. If the Commission determines that the institution does not have sufficient resources, it shall take actions up to and including revocation of licensure.

- (7) through (10) No change.
- (11) Standard 11: Publications and Advertising.
- (a) through (n) No change.
- o. A description of each course offered, including identifying number, title, credit or clock hours awarded, a description of the contents of the course <u>including language of instruction if other than English</u>, and prerequisites, if any;
  - p. through ee. No change.
- ff. If the institution offers courses taught in any language other than English, then the catalog must contain the following disclosure:

COMPLETING A COURSE OR PROGRAM IN A LANGUAGE OTHER THAN ENGLISH MAY REDUCE EMPLOYABILITY WHERE ENGLISH IS REQUIRED.

- 3. through 16. No change.
- (12) No change.

Specific Authority 1005.22(1)(e), 1005.31(2),(3), 1005.34, 1005.39 FS. Law Implemented 1005.04, 1005.31, 1005.33(1), 1005.34, 1005.39 FS. History—Repromulgated 12-5-74, Formerly 6E-3.01(1), Readopted 11-11-75, Amended 3-7-77, 5-7-79, 10-13-83, Formerly 6E-2.04, Amended 11-27-88, 11-29-89, 12-10-90, 10-19-93, 4-2-96, 4-11-00, 1-7-03, 4-5-04.

NAME OF PERSON ORIGINATING PROPOSED RULE: Commission for Independent Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Commission for Independent Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 4, 2004

# DEPARTMENT OF REVENUE

RULE CHAPTER TITLE: RULE CHAPTER NO.: General; Procedure 12-3

RULE TITLE: RULE NO.:

Department Personnel Disciplinary

Procedures and Standards 12-3.011

PURPOSE AND EFFECT: The purpose of the proposed repeal of subsection (8) of this rule is to eliminate provisions that are redundant of the Department of Management Services' (DMS) personnel procedures contained in Rule 60L-36.005, F.A.C. The effect of this proposed repeal is to ensure that the Department complies with the DMS uniform rule provisions.

SUMMARY: Subsection (8) of Rule 12-3.011, F.A.C., contains the disciplinary action standards that are imposed by the Department of Revenue (DOR) for the infractions listed in the rule. The DOR is deleting this subsection because the issues addressed in it are also covered in the uniform personnel procedures adopted by the Department of Management Services in Rule 60L-36.005, F.A.C. Section 110.201, Florida Statutes, authorizes DMS to adopt uniform personnel procedures, and it requires all agencies to comply with them.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost was prepared.

Any person who wishes to provide information regarding regulatory costs or to provide a proposal for a lower-cost regulatory alternative must do so in writing within 21 days after this notice.

SPECIFIC AUTHORITY: 213.06(1), 409.2557(3) FS.

LAW IMPLEMENTED: 20.21(2)(a), 110.201(2), 110.227 FS. A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., July 26, 2004

PLACE: Room 435, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this workshop is asked to advise the Department at least 48 hours before the workshop by contacting: Larry Green, (850)922-4830. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry Green, Rules and Policy Administrative Process, Department of Revenue, 501 S. Calhoun Street, Room 104, Carlton Building, Tallahassee, Florida 32399-0100, (850)922-4830, e-mail: greenl@dor.state.fl.us

The Department's proposed rules are available on the Department's web site: <a href="https://www.myflorida.com/dor/rules">www.myflorida.com/dor/rules</a>

## THE FULL TEXT OF THE PROPOSED RULE IS:

- 12-3.011 Department Personnel Disciplinary Procedures and Standards.
  - (1) through (7) No change.
  - (8) Disciplinary Action Standards.
  - (a) Attendance, Leave, and Performance of Duty;
- 1. Absence Without Authorized Leave. Employees shall obtain approval from their immediate supervisor prior to any absence from work. In the case of an illness or emergency where an employee must be absent prior to receiving approval from his or her immediate supervisor, employees shall notify their immediate supervisor and explain the circumstances necessitating their absence at the earliest possible time after

becoming aware of the illness or emergency. Employees shall state the circumstances or situation necessitating their absence from work in a truthful manner, and no employee shall fail or refuse to report to work on any day for which an employee requested authorized leave, but such request was denied. Failure to report to work or leave work within two (2) hours of the beginning or ending of the workday or which exceeds the lunch or break periods for more than two (2) hours, all without approval.

a. First Occurrence Oral Reprimand to Dismissal
b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

2. Confidentiality. No employee shall disclose to anyone, or use, any information that is not available to the general public that was obtained as a result of employment with the Department. Employees shall not access or review any specific tax or Child Support Enforcement account or information for any non-official purpose. No employee may use or disclose information obtained as a result of employment with the Department if it would place the employee or recipient in an advantageous position over the general public and thus eonstitute a violation of the public trust. Examples of violations of this standard include disclosing the existence of an audit or investigation, or audit or investigative techniques and strategies, to anyone, including the subject taxpayer or client, outside of the official lines of communication. Such information may be included in an official form, officially recognized conference, or correspondence by the employee assigned to an investigation or audit or who subsequently reviewed it.

a. First Occurrence Suspension to Dismissal

b. Second Occurrence Dismissal

3. Excessive Absenteeism. Repeated absences on the day preceding or following the employee's regular days off, repeated absences on the same day of each week or month, or that otherwise establishes a pattern of absenteeism shall be considered excessive, regardless of whether such absences were authorized by an immediate supervisor based on the employee's reported illness or emergency. Employees shall not deplete their accrued hours of leave or take leave in excess of their leave balance without approval from their supervisor.

a. First Occurrence
b. Second Occurrence
Suspension to Dismissal

e. Third Occurrence Dismissal

4. Insubordination. No employee shall refuse or fail to comply with a reasonable order, request for information, request for cooperation, or work assignment given by an immediate or higher-level supervisor.

a. First Occurrence Written Reprimand to Dismissal
b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

5. Leaving Work Station/Area Without Authorization. While at work, employees shall not leave their assigned work station/area or duty assignment without being properly relieved or without getting prior permission from an appropriate supervisor.

a. First Occurrence Oral Reprimand to Dismissal
b. Second Occurrence Suspension to Dismissal

c. Third Occurrence Dismissal

6. Loafing. Employees shall remain productive while performing their assigned duties or tasks during work hours, and shall not be idle, waste time, engage in idle talk or gossip.

a. First Occurrence
b. Second Occurrence
c. Third Occurrence
Dismissal
Dismissal

7. Negligence. Employees shall be disciplined for committing any act that is considered negligent as described herein. Negligence is the failure to use ordinary or reasonable care in, or the omission of or inattention to, the performance of assigned duties and responsibilities. Negligence is synonymous with carelessness and signifies lack of care, caution, attention, diligence or discretion and may include the loss of State property and equipment. Any action that results in a violation or nonobservance of a work rule, policy, procedure, law or assigned duty may subject an employee to discipline for negligence pursuant to this rule.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

8. Personal Business. Employees shall not conduct personal business during work hours.

a. First Occurrence Oral Reprimand to Dismissal
b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

9. Political Activities. With regard to participation in, or furtherance of any political campaign, no such activity shall take place while an employee is on duty and the Department adopts. Rule 60K-13, F.A.C., and incorporates same by reference.

a. First Occurrence Oral Reprimand to Dismissal
b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

10. Safety Practices. Employees shall adhere to or follow established safety rules or procedures while at work, including using proper safety equipment where appropriate.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

11. Sleeping or Inattentiveness While on Duty. Employees shall remain awake or sufficiently alert to perform assigned duties during work hours.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

e. Third Occurrence **Dismissal** 

12. Solicitation/Distribution. The Department adopts Rules 60H-6 and 60L-24, F.A.C., and incorporates same by reference-

a. First Occurrence Oral Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

c. Third Occurrence **Dismissal** 

13. Striking or Related Concerted Activity. No employee shall engage in any concerted action involving refusal or failure of employees to report for duty; the concerted absence of employees from their positions; the concerted stoppage of work by employees; the concerted abstinence in whole or in part by any group of employees from the full and faithful performance of the duties of employment with a public employer for the purpose of inducing, influencing, condoning, or coercing a change in the terms and conditions of employment or the rights, privileges, or obligations of public employment, or participate in a deliberate and concerted course of conduct which adversely affects the services of the public employer; the concerted failure of employees to report to work after the expiration of a collective bargaining agreement; or in picketing in furtherance of a work stoppage.

a. First Occurrence Suspension to Dismissal

b. Second Occurrence Dismissal

14. Suspension or Revocation of Driver's License. Employees who drive vehicles to perform their job duties and responsibilities shall report any suspension or revocation of their driver's license to an appropriate supervisor within three (3) workdays of the order of suspension or revocation.

a. First Occurrence Oral Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

c. Third Occurrence **Dismissal** 

15. Tardiness/Leaving Early. Employees shall timely report to work, return to work after a lunch or break periods and leave work at their scheduled time unless authorization is obtained from their immediate supervisor. The failure to timely report to work, return to work, or to leave work early three or more times within 30 calendar days shall be disciplined as tardiness/leaving early.

a. First Occurrence Oral to Written Reprimand b. Second Occurrence Suspension to Dismissal

e. Third Occurrence **Dismissal** 

(b) Child Support and Taxpayer Obligation.

1. Violation of State or Federal Tax Law. No employee shall fail or refuse to fully comply with any State or Federal tax filing or record-keeping requirement, or fail or refuse to pay taxes assessed when due under any State or Federal tax laws and rules.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence **Dismissal** 

2. Failure of Employee to Maintain Child Support Obligation. No employee shall fail or refuse to fully comply with any court order involving child support.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence **Dismissal** 

(c) Workplace Conduct, Behavior, and Activities.

1. Abuse or Harassment of Other Employees. No employee shall utter any derogatory, disparaging, derisive, or other belittling or insulting verbal remark, or make any similar physical gesture, which is intended to, or can be construed to, insult, denigrate, malign, or besmirch another employee based on his or her gender, race, religious affiliation, national origin, age, marital status, or disability, and which is offensive and objectionable to the recipient, regardless of whether the recipient files a complaint.

a. First Occurrence Oral Reprimand to Dismissal b Second Occurrence Suspension to Dismissal

c. Third Occurrence **Dismissal** 

2. Alcohol or Drug Use.

a. Prohibited at Workplace. No employee shall possess, use, sell, transfer, or distribute alcohol, controlled substances or chemicals, illegal or unauthorized prescription or non prescription drugs, or nareoties while on duty or during work hours. Neither shall any employee report to work while using, or under the influence of alcohol, controlled substance, or illegal or unauthorized prescription or non-prescription drugs or narcotics.

I. First Occurrence Suspension to Dismissal

H. Second Occurrence Dismissal

b. Policy on Abuse of Alcohol and Drugs. By resolution dated July 17, 1993, the Governor and Cabinet declared that alcoholism shall be recognized as a health problem and treated as such, with no attempt to hide the diagnosis or disease. An employee who drinks, consumes, or uses alcohol or drugs to the extent that his or her work performance is affected or impaired, has an alcohol or substance abuse problem. Therefore, employees who exhibit evidence of an alcohol or substance abuse problem, regardless of whether the employee has violated the above provision regarding possession, use, and sale of alcohol and controlled substances or chemicals while on duty and during work hours, shall be referred to the Employee Assistance Program for counseling and rehabilitation. Employees who fail or refuse to recognize that they have an alcohol or drug use problem, who fail or refuse to cooperate with prescribed treatment program(s), or are unruly or commit a breach of peace while under the influence of alcohol or drugs shall be disciplined as follows.

**I. First Occurrence** Written Reprimand to Dismissal

**II. Second Occurrence** Suspension to Dismissal

**III. Third Occurrence Dismissal** 

3. Conduct Unbecoming a Public Employee. No employee shall engage in any conduct which adversely affects the morale or efficiency of the Department of the Department's ability to earry out its assigned mission, or which has a tendency to destroy public respect or confidence in the Department, in its employees, or in the operation of Departmental services. Nor shall any employee engage in any act or activity, on the job or connected with the job, which violates accepted standards of decency or morality or which violates generally accepted standards of conduct or conduct, whether on or off the job, that adversely affects the employee's effectiveness within the Department, or his or her ability to continue to perform his or her job. Conduct unbecoming a public employee includes any action or conduct that brings discredit to the Department.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

e. Third Occurrence **Dismissal** 

4. Discourteous or Rude Conduct Toward the Public. Employees shall be disciplined for committing any act which is discourteous or rude to the public.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

e Third Occurrence Dismissal

5. Disruptive Conduct.

a. Employees shall be disciplined for committing any behavior or act that interferes with the employee's performance of duty or the ability of others to perform their work. Disruptive conduct includes speaking loudly, rudely, or contemptuously to co-workers, supervisors or others; slamming office doors or drawers; throwing objects; banging on walls or doors; or otherwise eausing a disturbance which is detrimental to the work environment. Abusive language to any employee or supervisor, or openly making or publishing false, vicious, or malicious statements concerning other employees or supervisors shall be considered disruptive conduct.

b. Any outward challenge of supervisory criticism such as abusive, hostile or disrespectful conduct; any showing of contempt for, threat, intimidation, harassment, coercion, or any act which indicates an intent to flout authority that is directed at or about an employee's supervisor is also disruptive conduct subject to discipline.

I. First Occurrence Oral Reprimand to Dismissal H. Second Occurrence Suspension to Dismissal

**Dismissal** III. Third Occurrence

6. Falsification of Records or Statements. No employee shall misrepresent, falsify or omit any facts in any record required to be submitted to the Department, or otherwise provide fraudulent or misleading information to the Department. Records include, but are not limited to Employment Applications; Employee Attendance and Leave Reports; Criminal Record Cheek Forms; Travel Vouchers; Requests for Reimbursements; questions, answers, or results of any educational course or training program undertaken by the employee, whether required or voluntary; and other records of, made, or received by the Department of Revenue and the State of Florida.

a. First Occurrence Written Reprimand to Dismissal b. Second Occurrence **Dismissal** 

7. Fighting. No employee shall assault or batter another person while on the job. Injury, or risk of injury, to any employee shall increase the severity of the disciplinary action.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Dismissal

8. Filing a False Complaint or Grievance. No employee shall file any complaint or grievance regarding another employee with the knowledge that the information contained in the complaint or grievance is untrue or unfounded.

a. First Occurrence Oral Reprimand to Dismissal Suspension to Dismissal b. Second Occurrence

c. Third Occurrence **Dismissal** 

9. Gambling. No employee shall take, make, or receive any bet or wager upon the result of any trial, contest, casualty or contingent event, while on the job.

a. First Occurrence Written Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

**Dismissal** e. Third Occurrence

10. Horseplay. Employees shall be disciplined for committing any act, which is horseplay as described herein. Horseplay is any non-work-related activity that is intended to be mischievous or prankish, but not malicious. Injury, or risk of injury, to any employee shall increase the severity of the disciplinary action.

a. First Occurrence Oral Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

**Dismissal** e. Third Occurrence

11. Identification as Department Employee. Employees may only identify themselves as an employee of the Department for official purposes, except for personal identification and verification purposes, and not for the purpose of providing a testimonial or advertisement, or on behalf of a commercial enterprise, charity, or other similar endeavor.

a. First Occurrence Oral Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal **Dismissal** e. Third Occurrence

12. Interfering in an Investigation. No employee shall interfere with any Department investigation by: failing or refusing to appear, cooperate, or answer any question or questions; failing or refusing to provide requested information or cooperate in an investigation, or to completely and accurately answer questions in an internal investigation; or failing or refusing to give truthful information. This includes any attempt to interfere with an investigation by: lying, or providing any oral or written statements that are inaccurate, incorrect, incomplete or misleading; a material omission; eoereion of witnesses or parties; withholding or destroying evidence or any other material facts or tangible items that would be relevant to the investigation. An investigation includes any criminal or administrative investigation by a law enforcement agency, or any administrative investigation by the Department pursuant to its duties and responsibilities.

a. First Occurrence Written Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

13. Offensive, Profane, Abusive, or Threatening Language. No employee shall use any language that is offensive, profane, threatening, or abusive regardless of whether such language is directed toward a supervisor, another State employee, the public, or no one in particular. This standard prohibits swearing, profanity, obscenities, and other foul language that is inappropriate for the workplace.

a. First Occurrence Written Reprimand to Dismissal

Suspension to Dismissal b. Second Occurrence

e. Third Occurrence **Dismissal** 

14. Sabotage. No employee shall participate in any act of destruction or attempted destruction of State property, equipment, materials, records, or files which is directed towards undermining Departmental operations or the effectiveness of other employees. Neither shall any employee introduce fraudulent records into a computer system, equipment or facility, or otherwise alter or destroy any Department computerized information or files.

a. First Occurrence Suspension to Dismissal

b. Second Occurrence **Dismissal** 

15. Sexual Harassment. No employee shall perform, express, or exhibit any unwelcome sexual advances, request for sexual favors, or other verbal or physical conduct of a sexual nature when:

a. Submission to such conduct is made, whether explicitly or implicitly, a term or condition of employment;

b. Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individuals; or

e. When such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment. This also includes retaliation, filing a false complaint, or failure of a supervisor to report sexual harassment, and any other violation of Department Policy Statement 1141-3, Sexual Harassment, which is incorporated by reference. The Department also adopts and incorporates by reference Rule 60L-28, F.A.C., Uniform Rules on Sexual Harassment-

**I. First Occurrence** Written Reprimand to Dismissal II. Second Occurrence Suspension to Dismissal

III Third Occurrence Dismissal

16. Signatures. No employee shall, without express delegated authority, place, direct the placing, or falsely represent to another person, what purports to be the signature of another person on any form, document, paper, letter, memorandum or other written instrument made or received by the Department in connection with the transaction of its official business.

Written Reprimand to Dismissal a. First Occurrence

b. Second Occurrence Suspension to Dismissal

**Dismissal** c. Third Occurrence

17. Use of State Property and Equipment. No employee shall use any State property or equipment for any reason other than for official State business without proper authorization. Employees shall not abuse or misuse, damage or destroy any State property or equipment. This includes failure to adequately secure or care for State property, and any improper and/or eareless use, abuse, or misuse of State property or equipment including State rental vehicles. State property includes any computers, networks and equipment owned or leased to the State.

a First Occurrence Oral Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

e Third Occurrence Dismissal

18. Theft or Stealing. No employee shall take or use any materials, records, files, eurrency, or property of the Department, the State, other employees, or the public, without proper authorization.

a. First Occurrence Suspension to Dismissal

b. Second Occurrence **Dismissal** 

19. Weapon. No employee shall brandish, threaten to use, or improperly display a weapon or firearm. "Weapon" means any device or instrument which is designed, redesigned, used or intended to be used for offensive or defensive purposes, the destruction of life or the infliction of bodily injury, including firearms, knives, bombs, explosives, mace and pepper gas, and/or other dangerous chemicals or instruments.

a. First Occurrence Suspension to Dismissal

b. Second Occurrence **Dismissal** 

(d) Outside Employment and Activities, Gifts, and Conflicts of Interest.

1. Conflict of Interest. Employees have an obligation to scrupulously avoid the potential conflicts of interest which may exist in their employment and have a duty to disclose and report promptly the existence or possible existence of a conflict of interest to the agency head or designee. Employees shall:

a. Not accept or agree to accept any form of compensation or consideration other than salary from the Department except for authorized or sanctioned awards, for:

I. Any services rendered as part of their job with the Department of Revenue;

- II. Any part in a proceeding, contract, claim, controversy, change, or other matter in which the Department or any governmental agency regulated by the Department is directly or indirectly interested.
- b. Not participate in any business being transacted with the Department by any private concern in which the employee, spouse, or minor children have a financial or beneficial interest.
- e. Not act as an agent, attorney, accountant, bookkeeper, factor, or representative in any tax or child support matter before any governmental, judicial or quasi-judicial body when doing so creates a conflict of interest or the appearance of a conflict of interest.
- d. Not directly or indirectly solicit, accept, or agree to accept for the employee, another person, or entity anything of value to influence the employee in the performance of the job.
- e. Not infer or allow to be inferred representation of the Department of Revenue in any situation, which is not related to official duties.
- f. Not show through word or action any preferential attitude or treatment to any person, group, or other entity in the performance of official duties.
- g. Not refer a taxpayer or child support custodial or noncustodial parent to an attorney, accountant, tax practitioner, or firm specifically by name or implication in connection with any official business involving the Department of Revenue.
- h. Request from their supervisors the transfer form their ease load of any ease which involves a family member, close friend, or any person or entity with whom that person has some personal or financial involvement.
  - I. First Occurrence Suspension to Dismissal
  - H. Second Occurrence Dismissal
  - 2. Gifts and Gratuities from Outside Sources.
- a. General Limitation. Employees shall not solicit or accept, directly or indirectly, any gift, gratuity, favor, entertainment, loan, or any other thing of monetary value, from a person or entity which:
- I. Has or is seeking to obtain contractual or other business or financial relations with the Department of Revenue;
- H. Conducts business or other activities which are regulated or monitored by the Department of Revenue, except as permitted by this section such that it creates a conflict of interest or the appearance of a conflict of interest; or
- III. Has interests that may be, or give the reasonable impression of being, substantially affected by the performance or nonperformance of the employee's official duties.
  - b. Exceptions.
- I. Gifts or gratuities from an obvious family member or personal relationship, when the circumstances make it clear that those relationships, rather than the business or the persons concerned, are the motivating factors behind any gift or gratuity;

- H. Food, refreshments, lodging, and other travel expenses on nonrecurring occasions from various civic and professional organizations for participation in meetings, workshops and seminars for educational, informational and other similar purposes;
- III. Loans from banks or other financial institutions on eustomary terms to finance proper and usual activities of employees, such as home mortgage loans, automobile loans, personal loans, etc.;
- IV. Unsolicited advertising or promotional material, such as pens, pencils, note pads, calendars, and other items of nominal value:
- V. An award or gift of nominal value for a speech, participation in a conference, or some public contribution or achievement given by a charitable, religious, professional, social, fraternal, educational, recreational, public service or civic organization.
- VI. Reimbursement, in cash or in kind, for travel, subsistence and other expenses incidental to attendance at meetings, provided such attendance and reimbursement is approved by the Executive Director or the Executive Director's designee, in accordance with the criteria provided in Section 112.061, F.S. An employee on official business may not be reimbursed, and payment may not be made on his or her behalf, for excessive (e.g., reimbursement which exceeds actual cost) personal living expenses, gifts, entertainment, travel or other benefits. At no time will an employee accept reimbursement from both the state and another source for the same expenses.
  - (A) First Occurrence Oral Reprimand to Dismissal
  - (B) Second Occurrence Suspension to Dismissal
  - (C) Third Occurrence Dismissal
  - 3. Outside Employment, Contracts and Business Activity.
- a. Generally. Because of the sensitive nature of the mission of the Department of Revenue and the importance of maintaining the public's trust in the agency's integrity, there are some restrictions related to outside employment of the Department's personnel. The Department hereby adopts and incorporates by reference Rules 60K 2.016 and 60K 15, F.A.C. See also Ch. 112, Part III, F.S. The Department requires an employee to obtain approval before accepting any outside employment or similar responsibilities. Outside employment shall be denied whenever its nature creates a conflict of interest with the employee's duties in the Department of Revenue or creates the appearance of such a conflict.
  - b. Activities Which Do Not Require Prior Notice:
- I. Membership and uncompensated services (including holding of office) in eivie, seout, religious, educational, fraternal, social, community, veterans, or charitable organizations. Bookkeeping services provided to such organizations require prior written approval;
- II. Services as a notary public or equivalent position in another state;

III. Rental of employee-owned property, real or personal, to the extent such property is not rented to the State of Florida or any agency or subdivision thereof, or the lessee is not a subject of the employee's official duties;

IV. Minor services and odd jobs for friends, relatives, or neighbors, including a wide variety of activities; repair or maintenance work such as painting, yard work, earpentry, or services such as baby sitting and car pools involving payment for transportation;

V. Temporary (thirty days or less) assistance in a family enterprise, in the event of an emergency, such as the death or serious illness/accident to a member of the family engaged in that business:

VI. However, no employee shall, without appropriate disclaimer stating the employee does not speak for the Department, take an active part or become an advocate on behalf of a professional society in any conflict of interest between such society and the Department of Revenue.

c. Outside Legal or Accounting Practice Prohibitions:

I. No outside legal or accounting practice is permitted which is in violation of Chapter 112, Part III, F.S. Specifically, employees are prohibited from receiving compensation from or acting as agent or attorney for anyone having a substantial interest in any particular matter in which the Department is a party or has a direct and substantial adverse interest.

II. Managerial employees are prohibited from engaging in outside legal or accounting practices for which they receive compensation.

III. Employees who hold Attorney and Senior Attorney positions shall not engage in the outside practice of law except Pro Bono activities through the Tallahassee Bar Association or North Florida Legal Services or similar pro bono programs. In no event shall an employee holding an Attorney or Senior Attorney position appear in court as an attorney on behalf or a private client for a fee. No state equipment or supplies can be utilized to fulfill Pro Bono activities. All approved pro bono activities must be performed off duty.

IV. The employee must give written notice of outside legal or accounting practice to the Executive Director or the Executive Director's designee.

d. Outside Legal or Accounting Practices Exceptions. An employee may:

I. Render uncompensated legal or accounting service to family members, provided the service is not a conflict of interest and does not include representation of family members before the Department of Revenue, a state administrative agency or in the courts of the State where the State is a party.

II. During off duty hours with or without compensation, exercise a power of attorney, act as trustee, guardian, conservator, executor, administrator and/or act as a resident agent for immediate family members (employee's brothers or

sisters and step brothers or sisters, parents, step parents, spouse, children, and step children) unless prohibited by Chapter 112, Part III, F.S.

III. With written notice to the Executive Director or the Executive Director's designee, during off duty hours with or without compensation; exercise a power of attorney, act as trustee, guardian, conservator, executor, administrator and/or act as a resident agent for other relatives as defined in Section 112.3135, F.S.

IV. Not act as bookkeeper or accountant without compensation, for a civic, scout, religious, educational, fraternal, social, community, veterans, and/or charitable organization, whenever doing so creates a conflict of interest with the employee's duties in the Department of Revenue or creates the appearance of such a conflict.

(A) First Occurrence Suspension to Dismissal

(B) Second Occurrence Dismissal

4. Personal Relationships with Taxpayers or Clients. Employees shall promptly disclose or report to their supervisor the existence or potential for any conflict of interest posed by any relationship or friendship between the employee and a taxpayer/client, or employee thereof. Employees shall request a reassignment of any case that involves a family member, elose friend, or any person or entity with whom they have some personal or financial involvement.

a. First Occurrence Written Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

c. Third Occurrence Dismissal

5. Speeches and Publications. Employees acting in their official capacities must be authorized to perform speeches, or prepare, or provide material for publication before communicating about the official operations or policies of the Department. Any employee who is authorized to perform a speech or prepare or provide materials for publication which supports official operations or policies of the Department, shall not accept any fee, salary, honorarium, or other compensation for such services in violation of section 110.209, F.S., and Rule 60K-2.018, F.A.C., which rule is hereby adopted and incorporated by reference. This standard does not prohibit reimbursement for transaction, travel, accommodation, or meal expenses.

a. First Occurrence
b. Second Occurrence
c. Third Occurrence
b. Second Occurrence
c. Third Occurrence
c. Third Occurrence

6. Tax, Child Support Enforcement Practices. Except for work done for "relatives" as defined in Section 112.3135(1)(c), F.S., no employee shall perform, provide, or agree, whenever its nature would be considered a conflict of interest with the employee's duties in the Department of Revenue or would give the appearance of a conflict with the employee's duties to:

- a. Appear on behalf of any taxpayer or Child Support Enforcement client as an attorney, agent, or representative before any state, federal, or local government agency, in any action involving a tax matter or Child Support Enforcement matter;
- b. Prepare any State or Federal tax returns, reports, declarations or documents, or otherwise engage in accounting, use, analysis or interpretation of any financial records for consideration, or sign as a paid preparer on any such tax document for compensation, gift, or favor;
- e. Prepare any Child Support Enforcement client reports, declarations or documents for consideration, or advise any Child Support enforcement clients in any matter in which the Child Support Enforcement client seeks support or relief from the Department, contrary to Department rule, policy or procedure; or
- d. Advertise, or hold oneself out as an attorney, or act as attorney in the private sector while employed with the Department.

I. First Occurrence Written Reprimand to Dismissal

H. Second Occurrence Suspension to Dismissal

III. Third Occurrence Dismissal

7. Outside Employment as an Appraiser. Outside employment as an appraiser or consultant performing appraisal duties for a city, county or town or other political subdivision of the State is prohibited.

a. First Occurrence Written Reprimand to Dismissal b. Second Occurrence Suspension to Dismissal

e. Third Occurrence Dismissal

(e) Criminal Charges or Conviction.

1. Prompt Reporting of Arrest and/or Charge for First Degree Misdemeanor or Felony. An employee arrested or charged with violation of any criminal law which is punishable by imprisonment for more than 60 days, and/or fines of more than \$500, shall provide a written report describing the charges to the Inspector General, within 3 work days of the date of arrest or charges filed.

a. First Occurrence Oral Reprimand to Dismissal
b. Second Occurrence Suspension to Dismissal

2. Prompt Reporting of Final Order/Disposition for First Degree Misdemeanor or Felony. An employee arrested or charged with violation of any criminal law which is punishable by imprisonment for more than 60 days, and/or fines of more than \$500, shall provide the Inspector General with a copy of the final order/disposition entered in such cause within 3 work days of such order/disposition being entered.

a. First Occurrence Oral Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

3. Failure to Perform Work Duties as a Result of any Arrest, Charge, or Conviction of Criminal Offenses. An employee who is arrested, charged, or convicted for any violation of any law or ordinance, except minor traffic

violations, for which fines or bond forfeiture does not exceed \$300, which arrest, charge, or conviction adversely affects the employee's credibility, results in the employee's failure, inability, or refusal to perform assigned work duties, or otherwise adversely affects the Department's ability to carry out its assigned mission, in any manner, shall be disciplined pursuant to this rule.

a. First Occurrence Oral Reprimand to Dismissal

b. Second Occurrence Suspension to Dismissal

(f) Other Violations of Law, Rules, Policies or Procedures. Employees shall abide by all State of Florida Statutes and rules, and Department of Revenue rules, policies, procedures, and directives. Disciplinary action under this standard may be administered for, including but not limited to: divulging confidential information; outside business activity; dual employment or moonlighting without permission; misuse of position; conflicts of interest; giving or accepting a bribe; discrimination in employment or illegal campaigning.

1. First Occurrence Oral Reprimand to Dismissal
2. Second Occurrence Suspension to Dismissal

3. Third Occurrence Dismissal

Specific Authority 213.06(1), 409.2557(3) FS. Law Implemented 20.21(2)(a), 110.201(2), 110.227 FS. History–New 7-27-99, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Larry Green, Rules and Policy Administrative Process, Department of Revenue, 501 S. Calhoun Street, Room 104, Carlton Building, Tallahassee, Florida 32399-0100, (850)922-4830, e-mail: greenl@dor.state.fl.us

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jeff Kielbasa, Deputy Executive Director, 501 S. Calhoun Street, Room 104, Carlton Building, Tallahassee, Florida 32399-0100, (850)921-2787

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 14, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004, Vol. 30, No. 18, pp. 1758-1765. A workshop was held on May 17, 2004. No one appeared at the workshop and no written comments have been received by the Department.

# DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: RULE CHAPTER NO.: Highway Traffic Safety Program 14-98 RULE TITLES: RULE NOS.: Application and Award Procedures 14-98.005 Forms 14-98.008 PURPOSE AND EFFECT: Rule subsections 14-98.005(7),(10) and 14-98.008(6). F.A.C. are amended because of a revision to

and 14-98.008(6), F.A.C., are amended because of a revision to the Subgrant Application for Highway Safety Funds, Form 500-065-01, Part III Project Detail Budget and Part V

Acceptance and Agreement. Also, the form is revised to change "Comptroller" to "Chief Financial Officer," "SAMAS" to "FLAIR," and the "\$300,000" grant limit to "\$500,000."

SUMMARY: Rule subsection 14-98.008(6), F.A.C., is amended to incorporate by reference a revised version of the Subgrant Application for Highway Safety Funds, Form 500-065-01. Rule subsections 14-98.005(7) and (10), F.A.C., also are being amended to update the revision date references to the same form.

SPECIFIC AUTHORITY: 334.044(2), (25) FS.

LAW IMPLEMENTED: 334.044(25) FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

# THE FULL TEXT OF THE PROPOSED RULES IS:

14-98.005 Application and Award Procedures.

- (1) through (6) No change.
- (7) Two copies of the application form, Subgrant Application for Highway Safety Funds, FDOT Form 500-065-01, Rev. <u>05/04</u> <del>06/03</del>, will be sent to those applicants whose concept papers are selected for funding. Applicants whose concept papers were not selected for funding will be notified by the Office.
  - (8) through (9) No change.
- (10) The Office shall review all applications and will reject any applications not meeting the requirements of these rules and applicable Federal and State laws, within ten working days of receipt of said applications. In the event that an applicant submits a Subgrant Application for Highway Safety Funds, FDOT Form 500-065-01, Rev. 05/04 06/03, for an activity that is not included in the Highway Safety Plan, the application shall be rejected. Failure to reject any application within ten days shall not result in the automatic award of a subgrant. All subgrants are subject to funds availability.

# (11) No change.

Specific Authority 334.044(2) FS. Law Implemented 334.044(25) FS. History-New 12-30-84, Amended 6-10-85, Formerly 9B-32.05, 9B-32.005, 11-19-89, Formerly 9G-15.005, Amended 12-7-93, 11-29-94, 1-17-99, 4-16-02, 8-6-02, 11-2-03,

14-98.008 Forms.

The following forms used in the Highway Traffic Safety Program are hereby incorporated by reference:

- (1) through (5) No change.
- (6) Subgrant Application for Highway Safety Funds FDOT Form 500-065-01, Rev. 05/04 06/03.
  - (7) through (8) No change.

Specific Authority 334.044(2),(25) FS. Law Implemented 334.044(25) FS. History-New 6-10-85, Formerly 9B-32.08, 9B-32.008, Amended 11-19-89, Formerly 9G-15.008, Amended 12-7-93, 6-14-94, 11-29-94, 4-16-02, 8-6-02, 11-2-03.

NAME OF PERSON ORIGINATING PROPOSED RULE: Roger J. Doherty, Certified Law Enforcement Planner, DUI Program Coordinator

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Lowell Clary, Assistant Secretary for Transportation Support, for José Abreu, P.E., Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 17, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 4, 2004

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## LAND AND WATER ADJUDICATORY COMMISSION

# **Concord Station Community Development District**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Concord Station Community

Development District 42UU-1
RULE TITLES: RULE NOS.:
Establishment 42UU-1.001
Boundary 42UU-1.002
Supervisors 42UU-1.003

PURPOSE, EFFECT AND SUMMARY: The purpose of this proposed rule is to establish a community development district ("CDD"), the Concord Station Community Development District ("District"), pursuant to Chapter 190, F.S. The petition filed by Concord Station, LLC, requests the Commission establish a community development district located within unincorporated Pasco County, Florida. A Notice of Receipt of Petition for the Concord Station Community Development District was published in the March 12, 2004, edition of the Florida Administrative Weekly. The land area proposed to be served by the District comprises approximately 1,003 acres. A general location map is contained as Exhibit A to the petition to establish the District. There are no parcels located within the external boundaries of the proposed District which are to be

excluded from the District. The area of land within the proposed District is part of a planned community. The Petitioner either owns or has written consent to establish the District from the landowners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including roads, water and sewer facilities, storm water management, on-site boulevard improvements, off-site improvements, hardscape/landscape and a community center.

SUMMARY OF **STATEMENT** OF **ESTIMATED** REGULATORY COSTS: The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit H to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, and Pasco County. In addition, current and future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur minimal administrative costs. Pasco County will also incur one-time administrative costs which are offset by the required filing fee paid to Pasco County by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on all small businesses and will not have any impact on small counties and cities. Pasco County is not a small county as defined in Section 120.52, F.S. Under section (e), certain data was provided by the developer/petitioner and represents the best information available. Other data was provided by Rizzetta & Company and was based on observations, analysis and experience with private development and other community development district in various stages of existence.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., Thursday, July 29, 2004

PLACE: Room 1802M, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Barbara Leighty, (850)487-1884, at least five (5) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Barbara Leighty, Senior Policy Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE FULL TEXT OF THE PROPOSED RULES IS:

# CONCORD STATION COMMUNITY DEVELOPMENT DISTRICT

42UU-1.001 Establishment.

The Concord Station Community Development District is hereby established.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History-New\_\_\_\_\_\_

# 42UU-1.002 Boundary.

The boundaries of the District are as follows:

A parcel of land lying within Sections 15, 21, 22, 27 and 28, Township 26 South, Range 18 East, Pasco County, Florida and being further described as follows:

Commencing at the Northwest corner of said Section 21; thence along the North line of said Section 21, S89°23'54"E, a distance of 50.00 feet to the POINT OF BEGINNING; thence continue S89°23'54"E along said North line, a distance of 5,216.50 feet, to the Northeast corner of said Section 21, said point also being the Southwest corner of said Section 15; thence along the West line of said Section 15, N00°17'39"E, a distance of 2,386.55 feet, said point being 25.00 feet south of the southerly right-of-way of the former ACL RAILROAD, as recorded in Official Record Book 1433, Page 898 of the Public Records of Pasco County, Florida; thence departing said West line, along a line 25.00 south, and parallel of said southerly

right-of-way, N70°24'52"E, a distance of 1,423.75 feet; thence S00°20'55"W, a distance of 2,874.00 feet; thence S00°16'01"W, a distance of 5,339.89 feet; thence S00°16'03"W, a distance of 2,306.17 feet, to the northerly right-of-way line of State Road No. 54, according to that certain Florida Department of Transportation Right-of-Way Map, Section 14570-2521, State Road Number 54, Pasco County, Florida dated 5-29-97, said point also being the point of intersection with a non tangent curve to the right; thence along said northerly right-of-way, southwesterly 435.47 feet along the arc of said curve, having a radius of 2,740.12 feet, a central angle of 09°06'20" and a chord bearing and distance of S62°03'30"W, 435.01 feet; thence departing said northerly right-of-way line, N13°10'00"W, a distance of 289.23 feet; thence N00°02'00"W, a distance of 905.00 feet; thence N27°26'00"W, a distance of 313.00 feet; thence N79°38'00"W, a distance of 201.58 feet, to the point of intersection with a non tangent curve to the right, thence southwesterly 137.61 feet along the arc of said curve, having a radius of 750.00 feet, a central angle of 10°30'45" and a chord bearing and distance of S28°05'12"W, 137.41 feet, to a point of reverse curve to the left; thence southerly 956.97 feet along the arc, having a radius of 1,430.00 feet, a central angle of 38°20'35" and a chord bearing and distance of S14°10'17"W, 939.22 feet; thence S05°00'00"E, a distance of 500.13 feet, to a point of curve to the left; thence southeasterly 37.95 feet along the arc of said curve, having a radius of 25.00 feet, a central angle of 86°59'10" and a chord bearing and distance of S48°29'35"E, 34.41 feet, to the aforementioned northerly right-of-way line; thence along said northerly right-of-way line, S88°00'50"W, a distance of 150.21 feet, to the point of intersection with a non tangent curve to the left, thence departing said northerly right-of-way line, northeasterly 40.58 feet along the arc of said curve, having a radius of 25.00 feet, a central angle of 93°00'50" and a chord bearing and distance of N41°30'25"E, 36.27 feet; thence N05°00'00"W, a distance of 492.23 feet, to a point of curve to the right; thence northerly 262.24 feet along the arc of said curve, having a radius of 1,530.00 feet, a central angle of 09°49'13" and a chord bearing and distance of N00°05'23"W, 261.92 feet; thence S89°58'00"W, a distance of 967.38 feet; thence N00°02'00"W, a distance of 783.00 feet; thence N35°56'00"E, a distance of 873.00 feet; thence N62°48'00"E, a distance of 477.82 feet; thence N47°27'51"W, a distance of 64.67 feet, to a point of curve to the right; thence northwesterly 432.46 feet along the arc of said curve, having a radius of 750.00 feet, a central angle of 33°02'16" and a chord bearing and distance of N30°56'43"W, 426.50 feet; thence N14°25'35"W, a distance of 678.07 feet, to a point of curve to the left; thence northwesterly 501.13 feet along the arc of said curve, having a radius of 650.00 feet, a central angle of 44°10'24" and a chord bearing and distance of N36°30'47"W, 488.81 feet, to a point of compound curve to the left; thence westerly 80.85 feet along the arc, having a radius of 50.00 feet, a central angle of 92°39'00" and a chord bearing and distance

of S75°04'31"W, 72.33 feet; thence S28°45'01"W, a distance of 238.64 feet, to a point of curve to the left; thence southerly 1,204.29 feet along the arc of said curve, having a radius of 2,400.00 feet, a central angle of 28°45'01" and a chord bearing and distance of S14°22'31"W, 1,191.70 feet; thence S00°00'00"W, a distance of 2,571.01 feet, to the aforementioned northerly right-of-way line, said point also being the point of intersection with a non tangent curve to the right; thence along said northerly right-of-way line, the following two (2) courses, (1) westerly 150.47 feet along the arc of said curve, having a radius of 1,859.86 feet, a central angle of 04°38'08" and a chord bearing and distance of N78°17'24"W, 150.43 feet; (2) N75°58'20"W, a distance of 54.32 feet; thence departing said northerly right-of-way line, N00°00'00"E, a distance of 2,527.31 feet, to a point of curve to the right; thence northerly 1,304.65 feet along the arc of said curve, having a radius of 2,600.00 feet, a central angle of 28°45'01" and a chord bearing and distance of N14°22'31"E. 1,291.00 feet; thence N28°45'01"E, a distance of 239.28 feet, to a point of curve to the left; thence northerly 78.54 feet along the arc of said curve, having a radius of 50.00 feet, a central angle of 90°00'00" and a chord bearing and distance of N16°14'59"W, 70.71 feet; thence N61°14'59"W, a distance of 873.45 feet; thence S35°56'43"W, a distance of 1,620.83 feet, to a point of curve to the right; thence westerly 643.57 feet along the arc of said curve, having a radius of 500.00 feet, a central angle of 73°44'51" and a chord bearing and distance of S72°49'09"W, 600.05 feet; thence N70°18'26"W, a distance of 498.68 feet; thence S00°02'00"E, a distance of 494.68 feet; thence S44°58'00"E, a distance of 640.00 feet; thence N89°58'00"E, a distance of 1,415.00 feet; thence S00°02'00"E, a distance of 806.00 feet; thence S89°58'00"W, a distance of 1,350.00 feet; thence S00°02'00"E, a distance of 337.00 feet; thence S50°28'00"W, a distance of 690.00 feet; thence S89°58'00"W, a distance of 356.00 feet; thence N00°02'00"W, a distance of 178.00 feet; thence S89°58'00"W, a distance of 890.00 feet; thence N00°02'00"W, a distance of 143.00 feet; thence S89°58'00"W, a distance of 337.16 feet, to the West line of said Section 28; thence along said West line, N00°28'22"E, a distance of 1,631.47 feet, to the Southwest corner of said Section 21; thence along the West line of said Section 21, N00°23'16"E, a distance of 2,656.45 feet; thence N00°24'11"E, a distance of 2,703.02 feet to the POINT OF BEGINNING. Containing 1003.24 acres, more or less.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History-New

# 42UU-1.003 Supervisors.

The following five persons are designated as the initial members of the Board of Supervisors: Robert W. Byrd, Brant T. Byrd, Rose Marsala, Doyle Dudley, and William Kouwenhoven.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History-New\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission, Room 1802, The Capitol, Tallahassee, Florida 32399-0001

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 2004

## LAND AND WATER ADJUDICATORY COMMISSION

# **Tern Bay Community Development District**

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Tern Bay Community Development

District 42VV-1
RULE TITLES: RULE NOS.:
Establishment 42VV-1.001
Boundary 42VV-1.002
Supervisors 42VV-1.003

PURPOSE, EFFECT AND SUMMARY: The purpose of this proposed rule is to establish a community development district ("CDD"), the Tern Bay Community Development District ("District"), pursuant to Chapter 190, F.S. The petition filed by Tern Bay Development Co., LLC, requests the Commission establish a community development district located within the unincorporated area of Charlotte County, Florida. A Notice of Receipt of Petition for the Tern Bay Community Development District was published in the March 5, 2004, edition of the Florida Administrative Weekly. The land area proposed to be served by the District comprises approximately 1,788.97 acres. A general location map is contained as Exhibit 1 to the petition to establish the District. There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. All lands proposed to be included in the District are designated as Mixed Use Development of Regional Impact on the Charlotte County Future Land Use Map. The Petitioner either owns or has written consent to establish the District from the landowners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including roads, street lighting, water and wastewater, surface water management, landscaping and security walls, and park and recreational facilities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit 10 to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the

District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, and Charlotte County. In addition, current and future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur minimal administrative costs. Charlotte County will also incur one-time administrative costs which are offset by the required filing fee paid to Charlotte County by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on all small businesses and will not have any impact on small counties and cities. Charlotte County is not a small county as defined in Section 120.52, F.S. Under section (e), certain data was provided by developer/petitioner and represents the best information available. Other data was provided by Rizzetta & Company and was based on observations, analysis and experience with private development and other community development district in various stages of existence.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A HEARING WILL NOT BE HELD):

TIME AND DATE: 10:30 a.m., Thursday, July 29, 2004

PLACE: Room 1802M, The Capitol, Tallahassee, Florida Any person requiring a special accommodation to participate in the hearing because of a disability should contact Barbara Leighty, (850)487-1884, at least five (5) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Barbara Leighty, Senior Policy Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

# THE FULL TEXT OF THE PROPOSED RULES IS:

# TERN BAY COMMUNITY DEVELOPMENT DISTRICT

42VV-1.001 Establishment.

The Tern Bay Community Development District is hereby established.

#### 42VV-1.002 Boundary.

The boundaries of the District are as follows:

A parcel of land lying in Section 17, fractional Section 19, fractional Section 13, fractional Section 18, and Section 20, Township 42 South, Range 23 East, Charlotte County, Florida, being more particularly described as follows:

Commence at the Northeast corner of said Section 17; thence, North 89°24'04" West, along the North line of said Section 17, a distance of 55.00 feet to the Westerly right-of-way line of Burnt Store Road according to the Florida Department of Transportation Right-of-Way Map of State Road No. S-765 (Burnt Store Road) Section 01540-2601; thence, South 00°17'16" West, along said right-of-way line, a distance of 100.00 feet, for a Point of Beginning; thence, South 00°17'16" West, along said right-of-way line, a distance of 157.76 feet; thence, South 89°42'44" East, along said right-of-way line, a distance of 15.00 feet; thence, South 00°17'16" West, along said right-of-way line, a distance of 1820.00 feet; thence; South 89°42'44" East, along said right-of-way line, a distance of 1.00 feet; thence, South 00°17'16" West, along said right-of-way line, a distance of 10.00 feet; thence, North 89°42'44" West, along said right-of-way line, a distance of 1.00 feet; thence, South 00°17'16" West, along said right-of-way line, a distance of 220.00 feet; thence, South 89°42'44" East, along said right-of-way line, a distance of 3.00 feet; thence, South 00°46'19" West, along said right-of-way line, a distance of 361.28 feet; thence, South 00°17'16" West, along said right-of-way line, a distance of 2304.01 feet to a point on a circular curve concave northwesterly, having as elements a radius of 1110.92 feet, a central angle of 14°05'30" and a chord bearing of South 12°46'18" West; thence, Southwesterly, along said right-of-way and the arc of said curve, a distance of 273.23 feet; thence, North 70°10'57" West, along said right-of-way line, a distance of 15.00 feet to a point on a

circular curve concave northwesterly, having as elements a radius of 1095.92 feet, a central angle of 05°52'03" and a chord bearing of South 22°45'05" West; thence, Southwesterly, along said right-of-way and the arc of said curve, a distance of 112.23 feet to the South line of said Section 17; thence, North 89°36'39" West, along said South line, a distance of 1175.79 feet to the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of said Section 20; thence South 01°10'04" West, along the East line of said Northwest 1/4, of the Northeast 1/4 of Section 20, a distance of 1295.74 feet to the Southeast corner of the Northwest 1/4 of the Northeast 1/4; thence, South 01°25'14" West, along the East line of said North 1/2 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 20, a distance of 26.65 feet to the said Westerly right-of-way line of Burnt Store Road; thence, South 44°54'56" West, along said right-of-way line, a distance of 883.62 feet to the South line of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 20; thence, South 89°34'53" West, along said South line a distance of 708.29 feet to the East line of the Northwest 1/4 of said Section 20; thence, South 00°48'01" West, along said East line, a distance of 654.15 feet to the North line of the South 1/2 of said Section 20; thence, North 89°08'41" East, along said North line, a distance of 61.00 feet to the said Westerly right-of-way line of Burnt Store Road; thence, South 44°54'56" West, along said right-of-way line, a distance of 500.42 feet; thence, North 45°05'57" West, perpendicular to said right-of-way line, a distance of 489.78 feet to the said South line of the Northwest 1/4 of said Section 20; thence, South 89°18'11" West, along said South line, a distance of 2015.19 feet to the Southwest corner of the Northwest 1/4 of said Section 20; thence, South 89°24'20" West along the South line of the North 1/2 of said fractional Section 19, a distance of 950.17 feet; thence, continue along the south line of the North 1/2 of said fractional Section 19, a distance of 3686.76 feet, to a point on the west line of said fractional Section 19; thence along the west line of said fractional Section 19, North 04°47'10" West, 2757.78 feet to the Southeast corner of said fractional Section 13, thence Westerly along South line of fractional Section 13 to the Mean High Water line of Charlotte Harbor; thence Northerly, meandering said Mean High Water Line to the North Line of said fractional Section 13; thence Easterly to the Northwest corner of said fractional Section 18; thence South 03°48'00" East, 112.91 feet; hence South 89°15'00" East, parallel with and 100.00 feet South of the North line of said fractional Section 18, a distance of 5294.27 feet to a point on the West line of said Section 17; thence, South 89°24'04" East, parallel with and 100.00 feet South of the North line of said Section 17, a distance of 2653.60 feet; thence, South 89°23'24" East, parallel with and 100.00 feet south of the North line of said Section 17, a distance of 2599.92 feet to the Point of Beginning.

Said land containing 1778.97 acres, more or less.

Said land situate, lying and being in Charlotte County, Florida.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History-New\_\_\_\_\_.

## 42VV-1.003 Supervisors.

The following five persons are designated as the initial members of the Board of Supervisors: John Reisman, Ken Weiner, David Knizner, Maureen Nash, and Dana Gourley.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History-New\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission, Room 1802, The Capitol, Tallahassee, Florida 32399-0001

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Teresa Tinker, Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 2004

# AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE TITLE: RULE NO.: 59G-4.060

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Dental Services Coverage and Limitations Handbook, January 2004. The effect will be to incorporate by reference in the rule the current Florida Medicaid Dental Services Coverage and Limitations Handbook, January 2004.

SUMMARY: The purpose of this rule amendment is to incorporate by reference in the rule the revised Florida Medicaid Dental Services Coverage and Limitations Handbook, January 2004. The coverage and limitations handbook was revised to include updated fee schedules effective January 2004.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SUBJECT AREA TO BE ADDRESSED: Dental Services. SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908, 409.912 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD): TIME AND DATE: 2:00 p.m., Monday, July 26, 2004

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room C, Tallahassee, Florida THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mary Cerasoli, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7328

## THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.060 Dental Services.

- (1) No change.
- (2) All dental services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Dental Services Coverage and Limitations Handbook, <u>January 2004 October 2003</u>, and the Florida Medicaid Provider Reimbursement Handbook, Dental 111, October 2003, which are incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS 1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. All handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908, 409.912 FS. History—New 7-10-80, Amended 2-19-81, 10-27-81, 7-21-83, Formerly 10C-7.523, Amended 9-11-90, 11-3-92, Formerly 10C-7.0523, Amended 6-29-93, Formerly 10P-4.060, Amended 7-19-94, 7-16-96, 3-11-98, 10-13-98, 12-28-98, 6-10-99, 4-23-00, 4-24-01, 7-5-01, 2-20-03, 8-5-03, 1-8-04

NAME OF PERSON ORIGINATING PROPOSED RULE: Mary Cerasoli

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Alan Levine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 21, 2004

DATE NOTICE OF PROPOED RULE DEVELOPMENT PUBLISHED IN FAW: February 6, 2004

# AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE TITLE: RULE NO.: 59G-4.340

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate by reference the revised Florida Medicaid Visual Services Coverage and Limitations Handbook, January 2004. The effect will be to incorporate by reference in the rule the current Florida Medicaid Visual Services Coverage and Limitations Handbook, January 2004.

SUMMARY: The purpose of this rule amendment is to incorporate by reference in the rule the revised Florida Medicaid Visual Services Coverage and Limitations Handbook, January 2004. The coverage and limitations handbook revisions include global HIPAA language, modifications in procedure code and claim form combinations due to HIPAA, policy to reflect new visual services procedure codes, and an updated fee schedule effective January 2004.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY 409.919 FS.

LAW IMPLEMENTED 409.906, 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 2:00 p.m., Monday, July 26, 2004

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room C, Tallahassee, Florida THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ouida Mazzoccoli, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308, (850)922-7351

## THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.340 Visual Services.

- (1) No change.
- (2) All visual services practitioners enrolled in the Medicaid program must be in compliance with the provisions of the Florida Medicaid Visual Services Coverage and Limitations Handbook, <u>January 2004 March 2003</u>, which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, <u>CMSHCFA-1500 and Child Health Cheek-Up 221</u>, which is incorporated by reference in Rule 59G-4.0015.020, F.A.C. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908 FS. History–New 7-30-80, Formerly 10C-7.521, Amended 4-20-93, 8-25-93, Formerly 10C-7.0521, Amended 12-21-97, 10-13-98, 6-10-99, 4-23-00, 1-23-02, 2-20-03, 8-5-03, \_\_\_\_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Ouida Mazzoccoli

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Alan Levine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD; June 15, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 6, 2004

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE TITLE: RULE NO.:

Exemption of Spouses of Members of

Armed Forces 61-20.0025

PURPOSE AND EFFECT: The Council proposes to exempt spouses of members of Armed Forces from licensure renewal provisions.

SUMMARY: The Council specifies the criteria for the exemption of spouses of members of the Armed Forces from licensure renewal provisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.02(2), 468. 4315(3) FS.

LAW IMPLEMENTED: 455.02(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Malone, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

# THE FULL TEXT OF THE PROPOSED RULE IS:

61-20.0025 Exemption of Spouses of Members of Armed Forces from Licensure Renewal Provisions.

A licensee who is the spouse of a member of the Armed Forces of the United States and was caused to be absent from the state of Florida because of the spouse's duties with the armed forces shall be exempt from all licensure renewal provisions under these rules during such absence. The licensee must show proof to the Council of the absence and the spouse's military status.

Specific Authority 455.02(2), 468.4315 FS. Law Implemented 455.02(2) FS. History–New\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Julie Malone, Executive Director, Regulatory Council of Community Association Managers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 23, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 6, 2004

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

# **Division of Family Health Services**

RULE TITLE: RULE NO.:

Distribution of Funds from the Rape

Crisis Program Trust Fund 64F-20.001

PURPOSE AND EFFECT: This rule is to implement new legislation establishing a Rape Crisis Trust Fund to carry out the purposes of the "Sexual Battery Victims Access to Services Act."

SUMMARY: This rule is intended to implement the distribution of funds established by the "Sexual Battery Victims Access to Services Act.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 794.056(2) FS.

LAW IMPLEMENTED: 794.055, 794.056 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elvira Hanson, Contract Manager, Sexual Violence Prevention Program, Florida Department of Health, 4052 Bald Cypress Way, Bin #A13, Tallahassee, FL 32399-1723

## THE FULL TEXT OF THE PROPOSED RULE IS:

# SEXUAL ASSAULT VICTIMS ACCESS TO SERVICES

64F-20.001 Distribution of Funds from the Rape Crisis Program Trust Fund.

The department shall contract through a competitive process pursuant to Chapter 287, F.S., with statewide nonprofit association(s) as described in Section 794.055, F.S.

Specific Authority 794.056(2) FS. Law Implemented 794.055, 794.056 FS. History–New \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jan Davis, Program Administrator, Sexual Violence Prevention Program, Division of Family Health Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Annette Phelps, Division Director, Division of Family Health Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 10, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 2003

# Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF STATE

**Division of Elections** 

RULE NO.: RULE TITLE:

1S-2.015 Minimum Security Procedures for

Voting Systems

# NOTICE OF CORRECTION

Notice is hereby given that the Notice of Proposed Rule for Rule 1S-2.015, F.A.C., published in the Florida Administrative Weekly, Page 2488, Vol. 30, No. 25, on June 18, 2004, included an erroneous hearing date. The Proposed Rule Hearing will be held at 11:00 a.m., Tuesday, July 13, 2004 at the R.A. Gray Auditorium located at 500 South Bronough Street, Tallahassee, Florida 32399.

# THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.015 Minimum Security Procedures for Voting Systems.

- (1) PURPOSE Purpose.
- (a) To achieve and maintain the maximum degree of correctness, impartiality, and efficiency of the procedures of voting, including write in voting, and of counting, tabulating and recording votes by voting systems used in the State of Florida, pursuant to Section 101.015(3), F.S.
- (b) To establish minimum security standards for voting systems and requirements for filing and review of written security procedures, pursuant to Section 101.015(4), F.S.
- (2) <u>DEFINITIONS</u> <u>Definitions</u>. The following words and phrases shall be construed as follows when used in this rule:
- (a) A "Ballot" when used in reference to means one or more of the following:
- 1. "Paper ballot" means that printed sheet of paper, used in conjunction with an electronic or electromechanical vote tabulation voting system, containing the names of candidates, or a statement of proposed constitutional amendments or other questions or propositions submitted to the electorate at any election, on which sheet of paper an elector casts his or her

vote. A device created for the purpose of advising an elector of the valid choices for voting. Ballots may be reproduced on paper, video screens, liquid crystal displays, or on other visual, audible, printed, or electronic media.

- 2. "Electronic or electromechanical device" means a ballot that is voted by the process of electronically designating, including by touchscreen, or marking with a marking device for tabulation by automatic tabulating equipment or data processing equipment. Any medium used to record each vote east which may include marksense forms, printed paper sheets, unprinted strips for write in votes, electronic, optical, electromechanical, or magnetic storage devices.
- 3. Any device which combines the features of paragraphs 1. and 2. above.
- (b) A "Voted ballot" means a ballot as defined in (2)(a)2. or (2)(a)3. above, which has been cast by an elector.
- (c) "Voting system" means a method of casting and processing votes that functions wholly or partly by use of mechanical, electromechanical, or electronic apparatus or by use of paper ballots and includes, but is not limited to, the procedures for casting and processing votes and the programs, operating manuals, tabulating cards, printouts, and other software necessary for the system's operation.
- (d) "Voting <u>Device machine</u>" means any <u>apparatus by</u> which votes are registered electronically mechanical voting machine or any electronic or electromechanical direct recording equipment (DRE) voting machine.
- (3) **SECURITY PROCEDURES**. Requirements for filing security procedures with the Division of Elections. Each No later than January 1, 1994, each supervisor of elections shall place on file with the Division of Elections security procedures which meet the minimum standards set forth in this rule. Revisions After January 1, 1994, revisions to procedures on file with the Division of Elections shall be submitted at least 45 days before the first election in which they are to take effect and shall be accompanied by a statement describing which part of the procedures previously filed have been revised. Each supervisor of elections has the authority to make changes to the security procedures within 45 days of an election as a result of an emergency situation or other unforeseen circumstance. The supervisor shall document any changes to include the reasons why such changes were necessary. A copy of any changed document authorized by the supervisor shall be submitted to the Division of Elections within 5 days of the change.

# (4) <u>REVIEW OF SECURITY PROCEDURES</u> Review of Security Procedures.

(a) The Division of Elections shall conduct a review of the submitted security procedures to determine if they meet the minimum requirements set forth in this rule. The Division of Elections will notify the supervisor of elections as to the results of the review within 90 days of the date security procedures are received and within 30 days of the date revisions to the security procedures are received in the office of the Division of

Elections. If the Division is unable to complete its review within the time frames established in this rule, the procedures or revisions shall be temporarily approved until such time as the review is completed and the supervisor of elections will be notified accordingly. The notification of the results of the review will include an enumeration of specific provisions which were found to be incomplete or otherwise do not meet the provisions of this rule.

(b) Security procedures on file with the Division of Elections shall be reviewed by the Division of Elections in each odd numbered year, pursuant to Section 101.015(4)(b), F.S.

# (5) <u>STANDARDS FOR SECURITY PROCEDURES</u> <u>Standards for Security Procedures</u>.

- (a) Security Procedures shall include copies of each referenced form, schedule, log or checklist or descriptions of the contents of forms, schedules, logs or checklists that vary from election to election.
- (b) Election Schedule. The security procedures shall require the establishment of an election schedule at least 90 days prior to each regularly scheduled election and within 20 days of the date a special election is scheduled. The election schedule shall contain the following:
  - 1. A list of all tasks necessary to conduct the election,
- 2. The legal deadline, where applicable, or tentative date each task is to be completed; and
- 3. The individual (position, title), group or organization responsible for completing each task.
- (c) Ballot Preparation. The security procedures shall describe the steps necessary to insure that the ballot contains the proper races, candidates and issues for each ballot variation and that the ballots can be successfully tabulated. The ballot preparation procedures shall, at a minimum, contain the following:
- 1. Method and materials required to determine each type of ballot or ballot variations;
- 2. Assignment of unique marks<del>, punches</del> or other coding necessary for identifying ballot variations or precincts;
- 3. Verification that unique marks<del>, punches, or other coding necessary for tabulation are correct; and</del>
- 4. Description of system used to facilitate ballot preparation, if applicable; and
- 5. Description of method to verify that all ballots and ballot variations are accurately prepared and printed.
  - (d) Preparation and Configuration of Tabulation System.
- 1. The procedures relating to the preparation and configuration of the tabulation system shall, at a minimum, include the following:
- a. Description of the ballot definition and verification process;
- b. Description of the steps necessary to program the system; and

- c. Description of the process to install the program and the procedures for verification of correctness.
- 2. The security procedures shall describe the test materials utilized and the voting system tests performed prior to the conduct of the public logic and accuracy test.
- (e) Logic and Accuracy Test. The security procedures for use with electronic and electromechanical voting systems shall, at a minimum, describe the following aspects of logic and accuracy testing as required by Section 101.5612, F.S.:
- 1. Description of each test performed including test materials utilized.
- 2. Description of how the programs, ballots, and other test materials are sealed, secured and retained.
- (f) Filing election parameters. The security procedures shall include filing with Counties shall establish procedures to provide the Division of Elections a copy of the software and with parameters used within the voting system to define, for each election, the tabulation and reporting instructions for each election. The filing shall, at a minimum, include the following: within 24 hours after the completion of any logic and accuracy test conducted pursuant to s. 101.5612(1), F.S., or pre-election test conducted pursuant to s. 101.35, F.S. Counties using paper ballots shall file election parameters prior to the election.
- 1. Copy of the voting system software: For electronic and electromechanical systems, the election parameters shall be submitted in a format readable by the tabulation system and shall be accompanied by a copy of the tabulation program. If the voting system cannot produce a machine readable copy, election parameters may be submitted as printed listings or copies of the original coding sheets.
- 2. Copy of the administrative database used to define the election; For voting machines the election parameters shall be a copy of the instructions used to prepare the voting machines for each election.
- 3. <u>Copy of all election-specific files generated and used by the system;</u> For the tabulation of paper ballots by hand count, the election parameters shall be a written description of the tabulation plan for the election.
- 4. Documentation stating the release level of the precinct tabulation equipment and firmware; and
- 5. If the election definition is created by an individual who is not an employee of the supervisor of elections, then the parameters shall include an affidavit signed by the person who created the election definition. The affidavit shall be in substantially the following form:

# **ELECTION PARAMETER AFFIDAVIT**

Under the penalties of false swearing, I do solemnly swear (or affirm) that the (name of election) election coding for \_\_\_\_\_\_ County was assembled according to specified procedures using (name of system and Florida certification number). Furthermore, included with the election materials is a duplicate copy of the administrative database used to define the election, a copy of the voting system

software, a copy of all election-specific files generated and used by the system and a document stating the release level of the precinct tabulation equipment and firmware. Signature of the Person Coding the Election.

Sworn to and subscribed before me this day of

# Notary Signature

- (g) Pre-election Steps for Voting Systems Machines. The security procedures for use with mechanical or electromechanical voting devices machines shall, at a minimum, include the following:
- 1. Description of how the number of voting <u>devices</u> machines for each precinct is determined; and
- 2. Description of each component of the public test, including any test materials utilized;
- 3. Description of the process to seal and secure the voting <u>devices machines</u>. It shall also provide for a record to be kept on which the identification numbers, seal numbers and protective counter numbers for voting <u>devices machines</u> shall be noted; <u>and</u>
- 4. Description of the procedures for retaining the test results and any records of the proceedings.
- (h) Ballot Distribution. Where <u>paper</u> ballots (as defined in <u>subparagraph (2)(a)1.</u> <u>subparagraphs (2)(a)2.</u> and 3. of this rule) are used, the security procedures shall, at a minimum, include the following:
- 1. Description of how the number and variations of ballots required by each precinct is determined;
  - 2. Description of the method for securing the ballots; and
- 3. Description of the process for distributing the ballots to precincts, to include an accounting of who distributed and who received the ballots, the date, and how they were checked.
- (i) Distribution of Precinct Equipment. The security procedures shall describe the steps necessary for distributing voting system equipment to the precincts. Distribution of Voting Machines. Where voting machines are used, the security procedures shall describe the steps necessary for compliance with the requirements of Chapter 101, F.S., pertaining to voting machine distribution.
  - (j) Election Board Duties.
- 1. The security procedures when paper for use where ballots, including provisional ballots (as defined in paragraph (2)(a)2. of this rule) are used shall, at a minimum, include the following Election Board duties:
- a. Verification that the correct number of ballots were received, and that they are the proper ballots for that precinct;
- b. Checking the operability or readiness of the voting devices equipment;
  - c. Checking and sealing the ballot box;
  - d. Description of how spoiled ballots are handled;

- e. Description of how write-in <u>and provisional</u> ballots are handled; and
  - f. Accounting for all ballots after the polls close.
- 2. The security procedures for use with voting <u>devices</u> machines shall, at a minimum, include the following Election Board duties:
- a. Verification of the identification numbers, seal numbers, and protective counter numbers of <u>precinct tabulation and/or voting devices</u> DRE voting machines;
- b. Checking the operability or readiness of the voting device equipment;
- c. Verification that all counters <u>except protective counters</u> are set at zero on each voting <u>device</u> <u>machine</u>;
- d. Securing a printed record from each voting <u>devices</u> machine, if applicable;
  - e. Checking the correctness of the ballot;
  - f. Preparing voting devices machines for voting;
- g. Verification that the correct number of signature identification slips were received;
- h. Checking and sealing the signature identification slip container(s);
  - i.g. Handling write-in ballots;
  - <u>i.h.</u> Handling voting system machine malfunctions;
- <u>k.</u>l. <u>Securing Locking</u> voting machines at the close of the polls to prevent further voting;
- Li- Accounting for all signature identification slips received; and
  - m.k. Recording and verifying the votes cast.
- (k) Transport of Ballots <u>and/or Election Materials</u>. The security procedures shall describe the steps necessary <u>to ensure a complete record of the chain of custody of for compliance with the requirements of Chapter 101, F.S., which pertain to the transportation of ballots <u>and/or election materials</u> and shall include:</u>
- 1. A description of the method and equipment used to transport all ballots <u>and/or election materials</u>;
- 2. A method of recording the Election Board's certification required by Section 101.5614(2)(a), F.S.;
- 2.3. A method of recording the names of the individuals who transport the ballots <u>and/or election materials</u> from one site to another and the time they left the sending site; and
- 3.4. A method of recording the time the individuals who transport the ballots <u>and/or election materials</u> arrived at the receiving site and the name of the individual at the receiving site who accepted the ballots <u>and/or election materials</u>.
- (l) Receiving and Preparing the Ballots for Central and Regional Counting. Where ballots (as defined in paragraph (2)(a)2. of this rule) are used, The security procedures shall describe the process of receiving and preparing voted ballots, election data and/or memory devices for counting to include, at a minimum, the following:

- 1. Verification that all of the ballot containers are properly secured and accounted for and that the seal numbers are correct:
- 2. Verification that the ballot container(s) for each precinct contain voted ballots <u>including provisional ballots</u>, unused ballots, spoiled ballots, and write-in ballots as shown to exist on the forms completed <u>by</u> each election board for that purpose;
- 3. Inspection of the <u>paper</u> ballots to identify those which must be duplicated or upon which voter intent is unclear, thus requiring a determination by the Canvassing Board. A <del>voter</del> record shall be kept of which <u>paper</u> ballots are submitted to the Canvassing Board and the disposition of those <u>paper</u> ballots; and
- 4. Description of the process for duplicating and recording the voted <u>paper</u> ballots which are damaged or defective.
  - (m) Tabulation of Vote.
- 1. The security procedures for use with central and regional <u>processing eounting</u> sites shall describe each step of a ballot tabulation to include, at a minimum, the following:
- a. Counting and reconciliation of voted <u>paper</u> <del>precinct</del> ballots:
- b. Processing, tabulation and <u>accumulation</u> reconciliation of voted ballots and election data;
- c. Processing and recording of all write-in <u>and provisional</u> <u>ballots</u> votes;
- d. Responses to machine checks for electronic or electromechanical voting systems;
- <u>d.e.</u> The process for handling unreadable ballots and returning any duplicates to tabulation;
- <u>e.f.</u> Backup and recovery of tabulated results and voting system programs for electronic or electromechanical voting systems; and
- <u>f.g.</u> Describe the <u>procedure</u> <u>process</u> for public viewing of the tabulation process and access to results.
- 2. <u>Security procedures shall describe the steps necessary for vote tabulation in the precincts.</u> Where voting machines are used, the security procedures shall describe the steps necessary for compliance with the requirements of Chapter 101, F.S., which pertain to vote tabulation.
- 3. The security procedures for use in the precincts all other eases shall include procedures which describe each step of ballot tabulation to include, at a minimum, the following:
- a. Printing of precinct results and results from individual tabulating devices;
  - b. Processing and recording of write-in votes;
- c. Endorsing a copy of the precinct results by the Election Board;
  - d. Posting of precinct results;
  - e. Transport of precinct results to central or regional site;
- f. Consolidation of precinct and <u>provisional</u> <del>absentee</del> ballot results; and

- g. Describe the process for public viewing of the tabulation process and access to results.
- 4. The procedures for resolving discrepancies between the counted ballots and voted ballots and any other discrepancies found during the tabulation process shall be described.
- (n) Electronic Access to Voting Systems. Security procedures for electronic or electronechanical voting systems shall identify all methods of electronic access to the vote tabulation system, including procedures for authorizing electronic access and specific functions, and specifying methods for detecting, controlling and reporting access to the vote tabulation system.
- (o) Absentee Ballot Handling. The security procedures shall include procedures which describe absentee ballot handling to include, at a minimum, the following:
- 1. Description of process for determining and verifying absentee ballot variations;
- 2. Description of process to <u>assure</u> insure voters are issued the proper absentee ballot;
- 3. Process for precluding voters from voting at the polls and casting an absentee ballot;
- 4. Process for opening valid absentee ballots in preparation for tabulation;
- 5. Process for recording the receipt of advance absentee ballots, regular absentee ballots, <u>State write-in ballots</u> and Federal write-in ballots and determining which ones should be counted if more than one <u>per voter</u> is received; and
- 6. Security measures for storing absentee ballots and related materials prior to and after an election.
- (p) Ballot Security. The security procedures shall describe ballot accountability and security beginning with their receipt from a printer or manufacturer until such time as they are destroyed. The procedures for each location shall describe physical security, identify who has is authorized access, and identify who has the authority to permit access.
- (q) Voting System Maintenance and Storage. The security procedures shall describe the maintenance and testing performed on all components of the system electronic, electronical and mechanical devices to assure insure that it is they are in proper working order and is are within manufacturer's operating specifications. Procedures shall also describe storage and non-operational maintenance of all voting devices equipment.
- (6) <u>ACCESS TO TABULATION PROGRAM SOURCE</u> <u>CODE</u> <u>Access to Tabulation Program Source Code</u>.
- (a) No supervisor shall have access to any vote tabulation program source code to be used in an election unless prior approval has been obtained from the Division of Elections. Approval shall be based on the supervisor establishing security procedures which provide for maintaining a secured control copy of the certified release of the tabulation program source

code; protecting source code from unauthorized access; and verification that the tabulation program source code used for each election is identical to the certified release.

(b) Any modification to tabulation program source code must be certified by the Division under the provisions of Rule <a href="#">Chapter Chapters</a> 1S-5 and 1S-7 F.A.C., before use in any election.

Specific Authority 120.535, 101.015 FS. Law Implemented 101.015(4) FS. History-New 5-27-85, Formerly 1C-7.15, 1C-7.015, Amended 8-28-93,

NAME OF PERSON ORIGINATING PROPOSED RULE: Marielba Torres, Assistant General Counsel, Division of Elections

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Edward C. Kast, Director, Division of Elections, Department of State

DATE OF PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

## DEPARTMENT OF STATE

#### **Division of Election**

RULE NO.: RULE TITLE:

1S-2.030 Electronic Transmission of

Absentee Ballots

#### NOTICE OF CORRECTION

Notice is hereby given that the Notice of Proposed Rule for Rule 1S-2.030, F.A.C., published in the Florida Administrative Weekly, Page 2492, Vol. 30, No. 25, on June 18, 2004, included an erroneous hearing date. The Proposed Rule Hearing will be held at 10:00 a.m., Tuesday, July 13, 2004 at the R. A. Gray Auditorium located at 500 South Bronough Street, Tallahassee, Florida 32399

# THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.030 Electronic Transmission of Absentee Ballots.

- (1) The supervisor of elections may accept a request for an absentee ballot via facsimile or electronic mail from an overseas voter as defined in Section 97.021, F.S., and may accept a voted ballot pursuant to the provisions of this rule.
- (2) The electronic or facsimile request for an absentee ballot must include:
  - (a) The name of the voter requesting the ballot.
  - (b) The voter's county of legal residence in Florida.
  - (c) The voter's date of birth.
  - (d) One of the following:
- 1. If the voter wishes the ballot to be mailed, an APO/FPO or other deliverable overseas address.
- 2. If the voter wishes the ballot be faxed, a facsimile machine number where return information will be received.

- 3. If the voter wishes the ballot to be transmitted via electronic mail, the electronic mail address.
  - (e) The voter's signature (facsimile requests only).
- (3) Upon receipt of a request for a ballot under these provisions, the supervisor must verify the information provided by the overseas voter and may only provide an absentee ballot if the supervisor determines that the overseas voter is a qualified and registered voter for the election. A request for a ballot to be faxed to the voter is valid for only the upcoming election or the one election specified by the voter.
- (4) Upon verification of the overseas voter's eligibility, the supervisor shall provide the appropriate absentee ballot, the instructions for voting and returning the ballot, and the Voter's Certificate to the overseas voter by the means requested by the voter in (2).
- (5) The supervisor of elections shall record the date the request was made, the way the ballot was sent to the voter, and the date the absentee ballot was mailed or transmitted to the voter.
- (6) The supervisor of elections shall ensure that his or her transmitting and receiving equipment is in a secure location with access limited to employees of the supervisor and that the ballot is sent directly to the address or number provided by the overseas voter. It is the voter's responsibility to ensure the security of the receiving facsimile machine or computer.
- (7) An overseas voter may return a voted ballot either by mail or by facsimile. Voted ballots returned by electronic mail will not be accepted.
- (8) Overseas voters returning a voted absentee ballot by facsimile must send the ballot and the Voter's Certificate directly to the fax number provided by the supervisor of elections or to a number provided by Federal Voting Assistance Program of the Department of Defense. In order for the ballot to be counted it must be received by the supervisor of elections no later than 7 p.m. election day.
- (9) Overseas voters mailing back voted ballots received by electronic mail or fax must seal the ballot in an unmarked envelope, which is the security envelope. The Voter's Certificate and the security envelope should be placed in a separate ballot transmittal envelope for mailing. The ballot transmittal envelope should be marked "Absentee Ballot Enclosed."
- (10) The Voter's Certificate for ballots being sent to all overseas voters by mail, electronic means, or by fax shall be <u>substantially as follows:</u> the same as the Voter's Certificate in Section 101.64, F.S.

Note: Please Read Instructions Carefully Before Marking Ballot and Completing Voter's Certificate.

## **VOTER'S CERTIFICATE**

I, \_\_\_\_\_, do solemnly swear or affirm that I am a qualified and registered voter of \_\_\_\_\_ County, Florida, and that I have not and will not vote more than one ballot in this election. I understand that if I commit or attempt to

commit any fraud in connection with voting, vote a fraudulent ballot, or vote more than once in an election, I can be convicted of a felony of the third degree and fined up to \$5,000 and/or imprisoned for up to 5 years. I also understand that failure to sign this certificate will invalidate my ballot.

I further swear or affirm, under penalty of perjury, that I am:

- 1. A member of the Uniformed Services or merchant marine on active duty; or an eligible spouse or dependent of such a member; or a U.S. citizen temporarily residing outside the U.S.; or Other U.S. citizen residing outside the U.S.; and
- 2. I am a U.S. citizen, at least 18 years of age (or will be by the date of the election), and I am eligible to vote in the requested jurisdiction; and
- 3. I have not been convicted of a felony, or other disqualifying offense, or been adjudicated mentally incompetent, or, if so, my voting rights have been reinstated; and
- 4. I am not registering, requesting a ballot, or voting in any other jurisdiction in the U.S., except the jurisdiction cited in this voting form.

In voting, I have marked and sealed my ballot in private and have not allowed any person to observe the marking of the ballot, except for those authorized to assist voters under State or Federal law. I have not been influenced.

My signature and date below indicate when I completed this document. The information on this form is true, accurate and complete to the best of my knowledge. I understand that a material misstatement of fact in completion of this document may constitute grounds for a conviction for perjury.

# Voter's Signature Date

- (11) The instructions to be sent to all overseas voters shall be in substantially the following form:
- (a) In order to ensure that your absentee ballot will be counted, it should be completed and returned as soon as possible so that it can reach the supervisor of elections of the county in which you are registered no later than 7 p.m. on the day of the election.
- (b) Mark your ballot in secret as instructed on the ballot. You must mark your own ballot unless you are unable to do so because of blindness, disability, or inability to read or write.
- (c) Mark only the number of candidate or issue choices for a race as indicated on the ballot. If you are allowed to "Vote for One" candidate and you vote for more than one candidate, your vote in that race will not be counted.
- (d) In order for your ballot to be counted, you must complete the Voter's Certificate, which must include your signature and the signature and address of a witness 18 years of age or older. You must also include the date you signed the Voter's Certificate or your ballot may not be counted.

- (e) You may return your voted ballot either by facsimile or by mail. Voted ballots returned by electronic mail will not be counted.
- (f) You may fax your ballot and the Voter's Certificate to the supervisor of elections at (fax phone number) or you may fax your ballot to a fax number provided by the Federal Voting Assistance Program of the Department of Defense. If you fax your ballot to a number provided by the Federal Voting Assistance Program, make sure there is sufficient time for the Federal Voting Assistance Program to transmit it to the supervisor of elections so that it is received by 7 p.m. election day. If you fax your voted ballot, you will be voluntarily waiving your right to a secret ballot.
  - (g) To mail your ballot to the supervisor of elections:
- 1. Place your marked ballot in a secrecy envelope. If the ballot was mailed to you by the supervisor of elections, use the secrecy envelope sent to you. If your ballot was faxed to you or sent by electronic mail, place your marked ballot in an unmarked envelope and seal the envelope.
- 2. Insert the secrecy envelope inside a separate mailing envelope. If the ballot was mailed to you, use the mailing envelope provided and fill out the Voter's Certificate on the back. If the ballot was faxed to you or sent by electronic mail, place the sealed secrecy envelope and the completed Voter's Certificate in another envelope for mailing. Do not seal the Voter's Certificate in the secrecy envelope with the ballot. Clearly mark the mailing envelope "Absentee Ballot Enclosed".
- 3. Mail the ballot to the supervisor of elections. Be sure there is sufficient postage.
- (h) FELONY NOTICE. It is a felony under Florida law to accept any gift, payment, or gratuity in exchange for your vote for a candidate. It is also a felony under Florida law to vote in an election using a false identity or false address, or under any other circumstances making your ballot false or fraudulent.
- (12) If any absentee voter mails the voted ballot to the supervisor of elections in an envelope other than an absentee ballot envelope provided by the supervisor, the canvassing board is authorized to open the mailing envelope to determine if the Voter's Certificate is enclosed in the mailing envelope. If the Voter's Certificate is not enclosed, the secrecy envelope containing the ballot shall not be opened and the envelope shall be marked "Rejected as Illegal." If the Voter's Certificate is enclosed, the supervisor of elections shall verify the overseas voter's eligibility, and once verified, the ballot shall be processed as other absentee ballots.
- (13) For each voted absentee ballot received from an overseas voter, the supervisor shall record the date such ballot was received.
- (14) Upon receipt of a voted ballot transmitted by fax, the supervisor of elections shall enclose the ballot in an envelope and seal it. The Voter's Certificate shall be attached to the envelope. Upon a determination by the canvassing board that

the voter was eligible to vote, the ballot shall be removed from the envelope and duplicated so that it can be processed through the tabulating equipment.

- (15) Upon regular mail receipt of a ballot that was sent via electronic mail, the Voter's Certificate shall be reviewed. Upon determination by the canvassing board that the voter was eligible to vote, the ballot shall be removed from the envelope and duplicated so that it can be processed through the tabulating equipment.
- (16) The supervisor of elections and the supervisor's staff shall take the steps necessary to keep the voted ballots received by facsimile as confidential as possible.

Specific Authority 101.697 FS. Law Implemented 101.697 FS. History-New 5-27-02, Amended 11-26-03,

NAME OF PERSON ORIGINATING PROPOSED RULE: Sarah Jane Bradshaw, Assistant Director, Division of Elections NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Edward C. Kast, Director, Division of Elections, Department of State

DATE OF PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 21, 2004

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-14.0061 Campus, Center, Special Purpose

Center and Instructional Site

Designations

# NOTICE OF CHANGE

Notice is hereby given that the following amendment was made to the proposed rule in accordance in subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 20, of the May 14, 2004, issue of the Florida Administrative Weekly. The introductory paragraph was amended to read:

6A-14.0061 Campus, Center, Special Purpose Center and Instructional Site Designations.

The <u>Division State Board</u> of Community Colleges shall receive proposals from local boards of trustees to establish campuses, centers, and special purpose centers, and shall recommend for or against the establishment of the requested <u>site to the State Board of Education community Colleges</u> shall approve or disapprove the proposal for <u>a new site</u> special purpose centers. The following shall apply.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lynn Abbott, Agency Clerk, Department of Education, 325 W. Gaines St., Room 1514, Tallahassee, FL 32399, (850)245-9661

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-14.076 FTE Calculation for the

Community College Program

Fund

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 30, No. 20, May 14, 2004, Florida Administrative Weekly has been withdrawn

#### DEPARTMENT OF EDUCATION

#### **Commission for Independent Education**

RULE NO.: RULE TITLE:
6E-4.001 Fees and Expenses
NOTICE OF CORRECTION

The Commission for Independent Education hereby gives notice that the following correction has been made to the proposed rule as published in Vol. 30, No. 14, of the April 2, 2004, issue of the Florida Administrative Weekly.

A scrivener's error was made in the fee amount for the Degree Programs in subsection (2) and should revert back to the existing fee with no change. The Notice inadvertently stated that the fee was \$500 and it should remain as it currently appears in the F.A.C., that is at \$1,000.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301

#### DEPARTMENT OF TRANSPORTATION

RULE CHAPTER NO.: RULE CHAPTER TITLE: 14-111 511 Traveler Information Phone

Service Modification

RULE NO.: RULE TITLE:

14-111.001 511 Traveler Information Phone

Service Modification

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 15, April 9, 2004 issue of the Florida Administrative Weekly.

SUMMARY OF CHANGE: Section (4) is deleted in its entirety and other sections are revised to clarify language in response to the review by the Joint Administrative Procedures Committee. The rule title also is changed to delete the "s" on Services and to add "Modification."

NOTE: Although the rule actual rule to be filed will be shown as all new and underlined, the following draft shows deletions and additions based upon the previously proposed text.

- 14-111.001 511 Traveler Information Phone Services Modification.
  - (1) Definitions.
- (a) "Department" means the Florida Department of Transportation.
- (b) "Governmental Entity" means as defined in Section 11.45, Florida Statutes.
- (2) The 511 dialing code is reserved for the provision of traveler information. The 511 dialing code may not be used for any other purpose.
- (3) Any person or entity wishing to provide traveler information utilizing the, whether private or governmental, prior to providing 511 dialing code anywhere in the state shall demonstrate to the Department the following criteria: services anywhere within the state, shall notify the ITS Office of the Department, 605 Suwannee Street, MS 90, Tallahassee, Florida 32399 0450, in writing, and negotiate with the Department for the authorization to implement 511 services. No person or entity may implement 511 services in the state, directly or through a governmental entity, without the Department's written authorization.
- (a) The ability to provide traveler information that is pertinent to the general public,
- (b) The ability to provide traveler information in a timely and accurate manner,
- (c) The ability to provide traveler information through a telephonic system that can handle a reasonable number of calls (capacity to handle 98% of the anticipated calls without a busy signal).
- (d) The ability to expand the telephonic system to accommodate a greater number of calls.
- (e) The ability to provide traveler information at no more than the cost of a local call to the end user.
- (f) An understanding of the telecommunication industry and how wireless telecommunication systems work, and
- (g) A dedication both in policy and financial programming to continue to offer traveler information for a five-year period. The Department shall authorize the use of the 511 dialing code if the governmental entity requesting the use of the 511 dialing code meets the criteria above and no 511 dialing code has been previously implemented in the area being considered for 511 service.
- (4) The provision of 511 services shall be in accordance with the *Implementation and Operational Guidelines for 511 Services*, Version 2.0, September 2003, published by the 511 Deployment Coalition; the Federal Communications Commission's Third Report and Order, CC Docket No. 92-105, NSD-L-99-24, adopted July 21, 2000; and the Department's Conceptual Design for Statewide 511 Advanced Traveler Information System, issued January 18, 2004; incorporated herein by reference. All agreements entered with

511 service providers shall comply with the requirements of this rule chapter. The plan is available at: http://www.dot.state.fl.us/IntelligentTransportationSystems/.

(4)(5) Any governmental entity authorized to disseminate traveler information through the use of the 511 dialing code may not license or transfer the authority to another governmental any person or entity meeting the criteria set forth in the paragraph above without the written consent of the Department. The governmental entity shall be responsible for all costs to implement the 511 dialing code services, including tariff or other charges assessed by its provider of 511 dialing code services.

(6) At no time shall the authorized use of the 511 number or dialing code imply any ownership of the number or dialing code by a provider of 511 services, whether by a private or governmental entity authorized to use the 511 dialing code.

Specific Authority 334.60 FS. Law Implemented 334.03, 334.044, 334.60 FS. History-New

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <a href="http://www.dep.state.fl.us/">http://www.dep.state.fl.us/</a> under the link or button titled "Official Notices."

## AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-6.010 Payment Methodology for Nursing Home Services

## NOTICE OF CORRECTION

The above-proposed rule was published in the Florida Administrative Weekly on May 28, 2004 in Vol. 30, No. 22, page 2082. The notice of rulemaking incorrectly stated the date of publication for the notice of rule development as May 28, 2004 when the notice of rule development actually published on May 21, 2004.

The foregoing changes do not affect the substance of the proposed rule.

## DEPARTMENT OF MANAGEMENT SERVICES Division of Purchasing

**Division of Purchasing** RULE NO.:

60A-1.001

Definitions

NOTICE OF CHANGE

RULE TITLE:

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 22, May 28, 2004 issue of the Florida Administrative Weekly:

PROPOSED RULE 60A-1.001, F.A.C., IS CHANGED TO READ AS FOLLOWS:

#### 60A-1.001 Definitions.

This section defines terms and phrases used throughout Chapter 60A-1, F.A.C. In this chapter, terms and phrases shall have the meanings defined in Chapter 287, F.S., or in this section. Terms and phrases not defined by statute or rule shall be construed according to their plain meaning, and in all cases with the objective of advancing the purpose of the rule in which they appear.

- (1) Contract. With regards to these rules and Chapter 287, F.S., the term "contract" refers to the following:
- (a) Definite Quantity Contract. A definite quantity contract is an agreement between an agency and a vendor whereby the vendor agrees to furnish a specific quantity of an item or items specific commodity or a specific contractual service, at a specified price, to a specified location.
- (b) Term Contract. A term contract is an agreement between an agency and a vendor whereby the vendor agrees to provide an indefinite quantity of commodities or contractual services, on an indefinite delivery schedule, over a specified period of time. Term contracts issued by agencies are referred to as "Agency Term Contracts," and are reserved for use only by the issuing agency (unless otherwise approved for use by the Department; see Rule 60A-1.047, F.A.C.). Term contracts issued by the Department's Division of State Purchasing are referred to as "State Term Contracts," and are available for use by all Eligible Users (see Rule 60A-1.044, F.A.C.).
  - (2) Purchase Orders.
- (a) A purchase order is a written agreement formalizing a transaction between an agency and a vendor. The purchase order shall may represent (i) a contractual procurement from a vendor, or (ii) a transaction issued pursuant to an agency or state term contract. In either event, the purchase order shall should contain statements regarding the quantity, description, and price of the commodity or contractual service; applicable terms regarding payment, discount, date of performance, and transportation; and other pertinent information (e.g., a bid or contract number).
- (b) A "blanket purchase order," prescribing the term and maximum amount of money which may be spent, allows the agency to order the specified commodity or contractual service on an as-needed basis until the term has elapsed or the maximum dollar amount has been reached. Blanket purchase orders totaling in excess of Category Two shall be awarded in accordance with the requirements of Section 287.057, F.S.
- (c) A "field purchase order" is a purchase order issued by an office or facility of an agency that is separate from the agency purchasing office(s).
- (3) Requisition. A requisition is a formal request to procure commodities or contractual services on behalf of a program area.

Specific Authority 287.032, 287.042 FS. Law Implemented 287.001, 287.012, 287.042, 287.057, 287.058 FS. History-New 5-20-64, Revised 2-6-68, 5-20-71, Amended 5-19-72, 7-31-75, 10-1-78, 11-14-79, 8-6-81, 10-11-81, 4-29-82, 8-26-82, 11-4-82, 10-13-83, 3-1-84, 11-12-84, 2-28-85, 12-17-85, Formerly 13A-1.01, Amended 2-9-87, 11-3-88, 1-18-90, 4-10-91, 9-1-92, Formerly 13A-1.001, Amended 8-24-93, 4-24-94, 1-9-95, 1-1-96, 9-23-96, 7-6-98, 1-2-00,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brown, State Purchasing, 4050 Esplanade Way, Tallahassee, FL 32399, (850)488-3049, (850)414-6122 (facsimile), brownr2@dms.state.fl.us (email)

# DEPARTMENT OF MANAGEMENT SERVICES Division of Purchasing

RULE NO.: RULE TITLE: 60A-1.002 Purchase of Co

-1.002 Purchase of Commodities and Contractual Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 14, April 2, 2004 issue of the Florida Administrative Weekly: PROPOSED RULE 60A-1.002, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.002 Purchase of Commodities and Contractual Services.

- (1) Agencies are delegated the conditional authority to purchase commodities or contractual services (except insurance, unless permitted pursuant to Section 287.022, F.S.) The conditions of this delegation are (i) that the agencies comply with the requirements of subsection 287.042(13), F.S.; (ii) that State Purchasing retains the full supervisory authority provided by that subsection; and (iii) that State Purchasing reserves the right to rescind the authority delegated to all agencies by amendment to this rule and reserves the right to rescind the authority delegated to an agency for failure to comply with that subsection. If State Purchasing proposes to reseind an agency's authority, it shall give the agency notice pursuant to subsection 60-4.013(2), F.A.C.
- (2) Purchases with value below \$2,500 are not subject to formal requirements, but the Department strongly encourages purchasing practices such as shall be carried out using good purchasing practices. Such practices include but are not limited to the receipt of written quotations or written records of telephone quotations.
- (3) Purchases which meet or exceed \$2,500, but are less than or equal to the threshold for Category Two may be made using written quotations, or written records of telephone quotations, or informal bids to be opened upon receipt, whenever practical. If the agency receives verbal quotations, the name and address of each respondent and the amount quoted shall be a part of the written documentation. If the agency receives less than two quotations, it must include a statement as to why additional quotes were not received. If the agency determines that commodities or contractual services are

available only from a single source, or that conditions warrant negotiation on the best terms and conditions, the agency may proceed with the procurement. The agency shall document the conditions and circumstances used to determine the procurement method.

- (4) In accordance with Chapter 287, F.S., all purchases for which the total contract value is in excess of the threshold amount for Category Two for a commodity or group of commodities or contractual service shall be made by first securing formal competitive solicitations, unless an exemption applies. The following purchases are not subject to competitive solicitation requirements.
- (a) Regulated Utilities and government franchised services.
- (b) Regulated Public communications, except long distance telecommunications services or facilities.
- (c) Artistic services, which include any artistic work performed by an artist, as defined in Section 287.012(3), F.S., including cases in which the acquisition requires that the artist furnish a commodity created through the artistic work.
- (d) An academic program review, defined as a structured evaluation of the relative merits of an established university or secondary educational program or program component conducted by recognized experts in the field of study and resulting in a written report with specific recommendations.
- (e) Lectures by individuals. A lecture is a formal or methodical reading or presentation on any subject, but it is not intended to be used for the purpose of, or in connection with, training of personnel.
- (f) Auditing services, which are services provided by a licensee under Chapter 473, F.S., in which the licensee attests as an expert in accountancy to the reliability or fairness of presentation of financial information or utilizes any form of disclaimer of opinion which is intended or conventionally understood to convey an assurance of reliability as to matters not specifically disclaimed.
- (g) Promotional services and events purchased from donated funds by the Secretary of State for purposes provided in Section 15.18(7), F.S.
- (h) Payments for membership dues pursuant to Section 216.345, F.S.
- (i) Examinations approved in accordance with Section 455.217(1)(c), F.S.
- (j) Adoption placement services licensed by the Department of Children and Families.
- (k) Other purchases identified in Section 287.057(5)(f), F.S.
- (1) Purchases from alternate contract sources, pursuant to Section 287.042(16), F.S.

- (m) Purchases made by agencies pursuant to Section 287.056(1), F.S., from state term contracts competitively procured by the Department.
- (5) When determining the amount or amounts of purchases for the purpose of applying the threshold categories, agencies shall follow the definitions and classes and groups of commodities or contractual services established by the Department. Acquisitions shall be reviewed and considered on an agency-wide basis, except that acquisitions by agencies with decentralized purchasing functions shall be considered and reviewed on the basis of each purchasing office that maintains full-time purchasing staff. A purchasing office shall not divide its purchases or its purchasing operations to circumvent these requirements. Determination of the threshold amount for Category Two for lease or rental is based on a twelve (12) month period of time. Extension of a contract for an additional period of time is not subject to this provision.
- (6) In any procurement which exceeds the threshold amount for Category Two and is accomplished without competition, the individuals taking part in the development or selection criteria for evaluation, the evaluation process, or the award process shall attest in writing that they are independent of, and have no conflict of interest in, the entities evaluated and selected. The attestation shall be placed in the agency file.
- (7) All formal solicitations issued by an agency shall include the standard "General Contract Conditions" Form PUR 1000 (03/02), and the standard "Instructions to Respondents" Form PUR 1001 (03/02), each of which is hereby incorporated by reference. The forms are available on the internet at http://dms.myflorida.com/purchasing. Pursuant to Rule 60A-1.041, the agency may attach additional materials (e.g., "Special Contract Conditions") that contain additional terms and conditions.
- (a) PUR 1001 contains instructions explaining the solicitation process and the actions necessary to respond. The agency shall attach additional materials specific to each particular solicitation, including but not limited to contact information, a solicitation timeline, a location for the public opening, evaluation criteria, required information regarding renewal of the contract, and any other necessary information.
- (b) PUR 1000 contains standard terms and conditions that will apply to the contract which results from the solicitation event. The agency shall attach additional contract terms and conditions specific to each particular solicitation. These additional terms are commonly referred to as "Special Conditions." In the event of any conflict between the PUR 1000 form and any Special Conditions attached by the agency, the Special Conditions shall take precedence over the PUR 1000 form unless the conflicting term in the PUR form is required by any section of the Florida Statutes, in which case the term contained in PUR 1000 shall take precedence.

Specific Authority 15.18(7), 287.042(4),(13), 287.017 FS. Law Implemented Specific Authority 1-3-18(7), 287.042(4),(13), 287.017 FS. Law Implemented 19.07(3), 216.311, 287.012, 287.042(1),(4),(14), 287.0595, 287.133, 288.121(5), 288.703, 288.705, 695.25 FS. History-New 5-20-64, Amended 4-4-67, Revised 2-6-68, Amended 2-8-69, Revised 5-20-71, Amended 7-31-75, 10-1-78, Revised 11-14-79, Amended 8-18-80, 8-6-81, 10-13-83, 3-1-84, 31-14-84, 11-12-84, 2-28-85, 12-17-85, Formerly 13A-1.02, Amended 6-5-86, 2-9-87, 11-3-88, 1-18-90, 4-10-91, 9-1-92, Formerly 13A-1.002, Amended 4-24-94, 1-9-95, 1-1-96, 3-21-96, 9-23-96, 7-6-98, 12-200. 7-6-98, 1-2-00,

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brown, State Purchasing, 4050 Esplanade Way, Tallahassee, FL 32399, (850)488-3049, (850)414-6122 (facsimile), brownr2@dms.state.fl.us (email)

#### DEPARTMENT OF MANAGEMENT SERVICES **Division of Purchasing**

RULE NO.: RULE TITLE:

60A-1.011 Identical Responses Received

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 10, March 5, 2004 issue of the Florida Administrative Weekly and subsequently changed in Vol. 30, No. 21, May 21, 2004 issue of the Florida Administrative Weekly:

PROPOSED RULE 60A-1.011, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.011 Identical Responses Received.

- (1) Criteria. When evaluating vendor responses to solicitations, if the agency is confronted with identical pricing or scoring from multiple vendors, the agency shall determine the order of award using the following criteria, in the order of preference listed below (from highest priority to lowest priority):
- (a) The response is from a Florida domiciled entity, as determined by the Department of State;
- (a)(b) If the response relates to manufactured commodities, the response provides for manufacturing such commodities within the state (in preference over any foreign manufacturer);
- (b)(e) If the response relates to manufactured commodities, the response provides for a foreign manufacturer that also has at least 200 employees working in the state (in preference over a foreign manufacturer with less than 200 employees working in the state); or
- (c)(d) The response certifies that a drug-free workplace has been implemented in accordance with Section 287.087, F.S.
- (2) No Applicable Criteria. If none of the criteria in subsection (1) are applicable, the agency may determine the order of award by using the number of valid vendor complaints of file or by a means of random selection (e.g., a coin toss or drawing of numbers) lot.

Specific Authority 287.042(12) FS. Law Implemented 287.051(1),(12), 287.082, 287.084, 287.087, 287.092 FS. History–New 2-6-68, Revised 5-20-71, Amended 7-31-75, 10-1-78, 8-6-81, 2-13-83, 10-13-83, 3-1-84, Formerly 13A-1.11, Amended 11-3-88, 4-10-91, Formerly 13A-1.011, Amended \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brown, State Purchasing, 4050 Esplanade Way, Tallahassee, FL 32399, (850)488-3049, (850)414-6122 (facsimile), brownr2@dms.state.fl.us (email)

# **DEPARTMENT OF MANAGEMENT SERVICES Division of Purchasing**

RULE NO.: RULE TITLE:

60A-1.021 Electronic Posting of Decisions and

Intended Decisions

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 14, April 2, 2004 issue of the Florida Administrative Weekly and subsequently changed in Vol. 30, No. 21, May 21, 2004 issue of the Florida Administrative Weekly:

PROPOSED RULE 60A-1.021, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.021 Electronic Posting of Decisions and Intended Decisions.

All agency decisions or intended decisions (as defined in Rule 28-110.002, F.A.C.) shall be electronically posted on the myflorida.com website. All competitive solicitations issued by agencies pursuant to Sections 287.057 287.051(1)-(3), F.S., shall be advertised by electronic posting for no less than 10 calendar days prior to the date for receipt of responses, unless the department or agency determines in writing that a shorter period of time is necessary to avoid harming the interests of the state.

Specific Authority 287.042(12) FS. Law Implemented 287.042(3)(b)(2) FS. History–Formerly 60A-1.002(4), Amended

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brown, State Purchasing, 4050 Esplanade Way, Tallahassee, FL 32399, (850)488-3049, (850)414-6122 (facsimile), brownr2@dms.state.fl.us (email)

# DEPARTMENT OF MANAGEMENT SERVICES Division of Purchasing

RULE NO.: RULE TITLE:

60A-1.041 Solicitation Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 14, April 2, 2004 issue of the Florida Administrative Weekly:

PROPOSED RULE 60A-1.041, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.041 Solicitation Requirements.

- (1) When preparing a solicitation, an agency shall consider which form of competitive solicitation will result in the best value for the State.
- (a) Pursuant to Section 287.057(2)(a), F.S., if the agency determines that the Invitation to Bid method is not practicable, the agency shall document the reason for its use of the Request for Proposal.
- (b) Pursuant to Section 287.057(3)(a), F.S., if the agency determines that neither the Invitation to Bid method nor the Request for Proposal are practicable, the agency shall document the reason for its use of the Invitation to Negotiate method. This written determination must be approved in writing by the agency head or his or her designee, prior to advertising the solicitation.
- (2) As required by Rule 60A-1.002(7), all competitive solicitations shall include the standard "General Contract Conditions" Form PUR 1000 (03/02), and the standard "Instructions to Respondents" Form PUR 1001 (03/02).
- (a) PUR 1001 contains instructions explaining the solicitation process and the actions necessary to respond. The agency shall attach additional materials specific to each particular solicitation, including but not limited to contact information, a solicitation timeline, a location for the public opening, evaluation criteria (including the relative weight of each criterion, if appropriate), required information regarding renewal of the contract, and any other necessary information.
- (b) PUR 1000 contains standard terms and conditions that will apply to the contract which results from the solicitation event. The agency may also attach additional contract terms and conditions specific to each particular solicitation. These additional terms are commonly referred to as "Special Conditions." In the event of any conflict between the PUR 1000 form and any Special Conditions attached by the agency, the Special Conditions shall take precedence over the PUR 1000 form unless the conflicting term in the PUR form is statutorily required, in which ease the term contained in the form shall take precedence.

Specific Authority 287.042(12) FS. Law Implemented 287.032, 287.042, 287.057, 287.058 FS. History–New \_\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Brown, State Purchasing, 4050 Esplanade Way, Tallahassee, FL 32399, (850)488-3049, (850)414-6122 (facsimile), brownr2@dms.state.fl.us (email)

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

#### **Board of Clinical Laboratory Personnel**

RULE NO.: RULE TITLE: 64B3-5.003 Technologist NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 9, February 27, 2004, issue of the Florida Administrative Weekly. The changes are in response to comments received from a public hearing during the duly noticed Board meeting held on June 18, 2004. Subsection (1)(1) of the rule shall now read as follows:

(1)(1) Qualifications for Cytology Technologist. For the specialty of cytology, applicants for technologist shall be nationally certified in cytology by the American Society for Clinical Pathology.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257

#### DEPARTMENT OF HEALTH

#### **Division of Disease Control**

RULE CHAPTER NO.: RULE CHAPTER TITLE: 64D-4 Eligibility Requirements for

HIV/AIDS Patient Care

**Programs** 

RULE TITLES: RULE NOS.: 64D-4.001 Purpose 64D-4.002 **Definitions** 

Eligibility and Documentation 64D-4.003

Requirements

64D-4.004 Determination of Eligibility or

Ineligibility

Determination of Continued 64D-4.005

Eligibility

Rights and Responsibilities 64D-4.006

NOTICE OF CORRECTION

Notice is hereby given that the rule numbers were incorrectly listed in the Notice of Proposed Rule Development for the above rule Chapter, which was published in Vol. 30, No. 25, June 18, 2004 issue of the FAW. The correct Rule numbers and titles are listed above.

#### DEPARTMENT OF HEALTH

#### Division of Health Awareness and Tobacco

RULE NOS.: RULE TITLES:

64E-25.001 Procedures to be Followed by DOH Personnel When Investigating

Florida Clean Indoor Air Act Complaints and Notifying

Alleged Violators

64E-25.002 On-Site Investigations of Public

Places

64E-25.003 Procedures for Responding to

Complaints and Complaint Referrals Involving Public

Places

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made in the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 18, April 30, 2004, of the Florida Administrative Weekly.

The changes were made in response to written comments received from the Florida Legislature Joint Administrative Procedures Committee and comments received from the public hearing held on May 24, 2004.

The proposed rules were changed as follows:

64E-25.001(2)(a) has been deleted.

64E-25.001(2)(b) has been changed to (2)(a)

64E-25.001(2)(c) has been changed to (2)(b).

64E-25.001(4)(a) has been deleted.

64E-25.001(4)(b) has been changed to (4)(a)

64E-25.001(4)(c) has been changed to (4)(b).

64E-25.002(2) has been changed so that when adopted it will read: The proprietor or other person in charge of an enclosed indoor workplace shall implement a policy regarding smoking prohibition. If persons are observed violating the policy, and the proprietor or other person in charge witnesses or is made aware of a violation of Section 386.204, F.S., in the enclosed indoor workplace but nonetheless fails to implement the policy, a violation of Section 386.206(2), F.S., exists and shall be documented as: "Failure to implement a policy regarding smoking prohibition."

Subsection 64E-25.003(4), F.A.C., has been changed so that when adopted it will read: Request that county health department personnel conduct an inspection of the enclosed indoor workplace alleged to be in violation upon receipt of the Request for Inspection Form following the inspection guidelines delineated in Rule 64E-25.002, F.A.C.

#### DEPARTMENT OF FINANCIAL SERVICES

#### Division of State Fire Marshal

RULE NOS: RULE TITLES: 69A-62.0001 **Definitions** 

69A-62.003 Additional Requirements Relating

to Fire Scenes

| 69A-62.006 | Requirements for Recognition as a    |
|------------|--------------------------------------|
|            | Fire Department                      |
| 69A-62.007 | Minimum Requirements for Class 9     |
|            | Protection                           |
| 69A-62.020 | Definitions                          |
| 69A-62.021 | General Guidelines for Firefighter   |
|            | Employer Comprehensive               |
|            | Safety and Health Programs           |
| 69A-62.022 | Firefighter Employer                 |
|            | Comprehensive Safety and             |
|            | Health Remediation Plan              |
| 69A-62.023 | Criteria for Identifying Firefighter |
|            | Employers With a High                |
|            | Frequency or Severity of Injuries    |
| 69A-62.030 | Definitions                          |
| 69A-62.033 | Recordkeeping Responsibilities of    |
|            | Firefighter Employers                |
| 69A-62.034 | Notice of Violation                  |
| 69A-62.035 | Safety Training                      |
| 69A-62.036 | Procedures Relating to Penalties     |
|            | NOTICE OF CHANGE                     |
|            | 1.01100 01 01111100                  |

Notice is hereby given that the following changes have been made to the proposed rules, in accordance with subparagraph 120.54(3)(d)1., Florida Statutes, (2003), published in Vol. 29, No. 44, October 31, 2003, of the Florida Administrative Weekly. These changes are being made to address concerns expressed at the public hearing and comments by the Joint Administrative Procedures Committee.

The rule sections enumerated above are changed to read:

#### 69A-62.0001 Definitions.

Unless the text or context clearly requires otherwise, the definitions in Section 633.802, Florida Statutes (2003), are applicable to this rule chapter. In addition, for purposes of this rule chapter, the following definitions apply.

- (1) through (6) No change.
- (7) "Trained commensurate to duty" means that the person must have documented training in the specific task assigned or combination of skills required to accomplish any series of tasks which may be assigned to that individual given a set of conditions or circumstances or which that individual may undertake. Anticipated special circumstances such as hazardous materials operations, technical rescue, and similar conditions or circumstances require additional training.
  - (8) No change.

Specific Authority 633.01(1), 633.45(1)(a), 633.821 FS. Law Implemented 633.45(1)(a), 633.802, 633.821 FS. History–New \_\_\_\_\_\_\_.

69A-62.003 Uniform Minimum Firefighter Employment Standards; Adoption of 29 C.F.R. 1910.134(g)(3) and 1910.134(g)(4), Including Notes One and Two and Additional Requirements Applicable to Fire Scenes.

- (1) through (3) No change.
- (a) No change.

- 1. No change.
- 2.a. A volunteer firefighter who possesses the State Basic Volunteer certificate previously issued by the division is exempt from the Firefighter I and Firefighter II requirement in subparagraph 1. The training encompassed in the basic Basic volunteer certificate in itself may not meet "trained commensurate to duty" as defined depending upon duties or tasks assigned or undertaken in the exclusionary zone.
- b. A volunteer firefighter who provides evidence of having completed curriculum equivalent to the Florida Firefighter I course of study as provided in subsection 69A-37.055(6), F.A.C., prior to January 1, 2004, is exempt from the Firefighter I and Firefighter II requirement in subparagraph 1. if;
- (I) The fire chief or other chief administrative officer of the fire department of which the firefighter is a member files with the State Fire Marshal form DFS-K4-1594, "Firefighter I Training Exemption Application," which is hereby adopted and incorporated by reference, and;
- (II) The said form is accepted by the State Fire Marshal after confirmation of the evidence provided.

Form DFS-K4-1594 may be obtained by writing the Bureau of Fire Standards and Training, 11655 Northwest Gainesville Road, Ocala, Florida 34482-1486.

c. Any volunteer exempted by sub-subparagraphs a. or b. is permitted to take the Florida Firefighter I examination until December 31, 2005, upon the completion and filing with the division of form DFS-K4-1380, "Firefighter I Training Record," Rev. 03/00, adopted in Rule 69A-37.039, F.A.C., by a Florida certified instructor that verifies equivalent training and demonstration of competency.

d. If:

- (I) The fire chief or other chief administrative officer of the fire department fails or refuses to file form DFS-K4-1380 with the division, or
- (II) The division is unable to accept such form because the evidence provided cannot be confirmed, the volunteer firefighter is not permitted to take the Firefighter I examination without first having successfully completed the Firefighter I course.
  - 3. through 4. No change.
- (b) It is each Firefighter Employer's responsibility to be familiar with the training standards of commonly used mutual aid agreements, automatic aid agreements, and other similar resources with other entities whom the Firefighter Employer has an agreement. Each fire department responding pursuant to a mutual aid agreement or automatic aid agreement or similar document is responsible for the training and certification of its own personnel. Unless otherwise specified, requests for assistance shall constitute requests for personnel meeting the training standard required by these rules.
  - (4) No change.

Specific Authority 633.01(1), 633.45(1)(a), 633.821 FS. Law Implemented 633.45(1)(A), 633.821 FS. History–New 11-21-01, Amended \_\_\_\_\_\_.

- 69A-62.006 Requirements for Recognition as a Fire Department.
- (1) To be recognized as an organized fire department by the division, compliance with the following must be documented:
- (a) Establishment in accordance with the provisions of the National Fire Protection Association Standard 1201, 2000 addition:
- (a)(b) Capability of providing fire protection 24 hours a day, seven days a week;
- (b)(e) Responsibility for response in an area capable of being depicted on a map; and
- (c)(d) Staffing with a sufficient number of qualified firefighters who are employed fulltime or part-time or serve as volunteers and who shall have successfully completed an approved basic firefighting course recognized by the Bureau of Fire Standards and Training.
- (2)(a) A fire department shall meet the requirements of the Insurance Services Office (ISO) for Class 9 Protection, the 2003 edition, the Fire Suppression Rating Schedule, effective February, 2003, which is hereby adopted and incorporated by reference and which may be obtained from Insurance Services Office (ISO), 545 Washington Blvd., Jersey City, NJ 07310-1686 or at www.iso.com. If the fire department does not meet the requirements of this section, the fire department shall submit a plan of compliance which provides for meeting these requirements within 90 days of the date of submission of the plan.
- (b) ISO measures the major elements of a community's fire-suppression system and develops a numerical grade ranging from 1 to 10. Class 1 represents the best public protection <u>rating</u> and Class 10 indicates no recognized protection.
  - (c) No change.

Specific Authority 633.01(1), 633.821 FS. Law Implemented 633.45(1)(a), 633.821 FS. History-New

69A-62.007 Minimum Requirements for Class 9 Protection.

- (1) No change.
- (a) No change.
- 1. No change.
- 2. The fire department must serve an area with definite boundaries. If a municipality is not served by a fire department solely operated by or for the governing body of that city, the fire department providing such service shall do so under a contract or resolution. When a fire department's service area involves one or more jurisdictions municipalities, a contract shall be executed with each jurisdiction municipality served.
- (b) Membership: The department shall have a sufficient number of firefighters/members to assure the response of at least 4 firefighters/members that can assemble at the scene of a fire as contemplated by subsection (1) of Rule 69A-62.003,

- F.A.C., to be compliant with Rule 69A-62.003, F.A.C., the two-in, two-out rule to alarms. The "alarms" to which this paragraph refers are first alarms for fires in structures. The fire chief may be one of the 4 responding firefighters/members.
  - (c) through (d) No change.
  - (e) Apparatus:
- 1. The fire department shall have at least one piece of apparatus meeting the general criteria of Section 106E, of the Fire Suppression Rating Schedule from ISO, which is located at 545 Washington Blvd., Jersey City, NJ 07310-1686 or which may be found at www.iso.com NFPA 1901, 1999 edition.
  - 2. No change.
  - (f) through (g) No change.
- (h) Housing: Apparatus shall be <u>protected</u> so housed as to <u>provide protection</u> from the weather.
  - (2) through (3) No change.
- (4)(a) The chief of any the fire department that includes volunteer firefighters shall annually submit a Roster of Volunteer Firefighters personnel roster to the State Fire Marshal SFM utilizing form DFS-K4-1581, effective 05/04, which is hereby adopted and incorporated by reference, no later than June 30 of each year. Form DFS-K4-1581 may be obtained by contacting the Division of State Fire Marshal, Bureau of Fire Standards and Training, 11655 Old Gainesville Road, Ocala, Florida 34482 or at the division's website located at http://www.fldfs.com/SFM/.
  - 1. through 3. No change.
- 4. The fire department contact <u>person</u>, telephone number and the fire department fax number, if any,
- 5. The certification level for each firefighter reported, and, if any equivalency exemption has been issued, the number of persons for whom such exemption has been issued, and
- 6. The firefighter certification number, the issue date of the certification, and the status of the certification, i.e., volunteer or career, and the status of each firefighter who has been issued an equivalency exemption, i.e., volunteer or career, if any.
  - (b) No change.

Specific Authority 633.01(1), 633.821 FS. Law Implemented 633.45(1)(a), 633.821 FS. History-New \_\_\_\_\_\_.

#### 69A-62.020 Definitions.

Unless otherwise specified herein, for purposes of this rule chapter the definitions of the words and terms contained in Section 440.02, Florida Statutes (2003), apply. For the purposes of Part II of this rule chapter, unless the context clearly requires otherwise, the following definitions also apply:

- (1) through (4) No change.
- (5) "Lost Time Case" means an injury or illness which results in the firefighter employee requiring <u>initial</u> medical care at a medical care facility and involves a loss of time or service

beyond the time required for initial treatment and his or her inability to return to normal duty upon his or her next scheduled work period perform firefighting duties.

(6) through (12) No change.

Specific Authority  $633.804\ FS.\ Law\ Implemented\ 633.804\ FS.\ History-New$ 

69A-62.021 General Guidelines For Firefighter Employer Comprehensive Safety and Health Programs.

The following are the guidelines for a Firefighter Employer Comprehensive Safety and Health Program. These guidelines shall be used by firefighter employers that are notified by the division that they have a high frequency or severity of workers' compensation claims to prepare their Firefighter Employer Comprehensive Safety and Health Remediation Plan.

- (1) through (2) No change.
- (3) No change.
- (a) through (c) No change.
- (d) Each Basic Life Support (BLS) and each Advanced Life Support (ALS) provider, as described in Rules 64E-2.002 and 64E-2.003, F.A.C., respectively, shall document that each driver has completed at least a 16-hour course of instruction on driving an authorized emergency vehicle, as defined by Section 316.003(1), F.S., which includes, at a minimum, classroom and behind-the-wheel training as outlined below: An emergency vehicle operations course for all emergency vehicle operators as recognized by the division.
  - 1. Classroom Training.
- a. Legal aspects of authorized emergency vehicle operators.
  - b. Selecting routes and reporting emergency operation.
  - c. The practice of defensive driving.
  - d. Accident avoidance.
  - e. Principles of vehicle control.
  - f. Routine safety checks of vehicle.
  - 2. Practical.
  - a. Braking and control braking.
- b. Backing; road position, fender judgment and steering technique.
  - c. Slalom; steering technique and chassis set.
  - d. Steering technique during a skid; a skid pad is optional.
- e. Turn-around-steering technique; fender judgment, road position, controlled braking, controlled acceleration, understeer, oversteer and chassis set.

A list of approved courses is posted on the "Firefighter Safety and Health" webpage at http://www.fsfc.ufl.edu/SafetyHealth/Notices.htm or may be obtained from the Safety Program Office of the Bureau of Fire Standards and Training at (352)369-2800. Fire Department or Training Center requests for the approval of other courses must be directed to the same office.

(e) through (m) No change.

- (4) Each firefighter employer shall assure that training and education is conducted frequently enough to assure that each firefighter is able to perform the firefighter's assigned duties and functions satisfactorily and in a safe manner so as not to endanger such firefighter or any other firefighter. Training shall be provided on an as needed basis and must be provided at least annually. In addition, firefighters who are expected to perform interior structural firefighting shall be provided with an education session or training at least quarterly. All such training shall be documented and a permanent record of attendance shall be kept placed in each employee's personnel file
- (5) The quality of the training and education programs for firefighters and officers shall be similar to the courses or curriculum of the Florida State Fire College or those which use national consensus curriculums as recognized by the Division, such as the International Fire Service Training Association (IFSTA). The quality of the training for supervisory personnel shall generally conform to the standards enumerated in the National Fire Protection Association standards in NFPA 1021, "Fire Officer Professional Qualifications," for Fire Officer I, II, III, or IV, as applicable, or similar or equivalent standards.
- (6) Each firefighter employer shall inform each firefighter about known special hazards such as storage and use of flammable liquids and gases, toxic chemicals, radioactive sources, and water reactive substances, to which they may be exposed during fire and other emergencies. The firefighters shall also be advised of any changes that occur in relation to the special hazards. The firefighter employer shall develop and make available for inspection by firefighters written procedures that describe the actions to be taken in situations involving the special hazards and shall include these in the training and education program.
  - (7) Policy for enforcement of safety rules and regulations.
- (a) Accident Investigation Program. Each firefighter employer shall implement an accident investigation program and which shall investigate and record all accidents and near misses accidents involving personnel, including medical only injuries, and accidents in which equipment or motor vehicles are damaged. A near miss is an incident in which no property was damaged and no personal injury sustained, but where, given a slight shift in time, position, or other circumstance, damage or injury would or might have occurred. The investigation shall determine all obtainable facts of each accident and cite cause factors and recommend corrective action.
- (b) Incident Reporting. Each firefighter employer shall implement the <u>Fire Service Casualty Module (NFIRS-5)</u> Firefighter Casualty Report, Form DFS-K4-1569, revised August, 2003, (which is substantially the same form as Form 902G, NFIRS-5), which is hereby adopted and incorporated by

reference, revised August, 2003. Form DFS-K4-1569 may be obtained by writing to the Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340.

(c) The <u>Fire Service Casualty Module (NFIRS-5)</u> Firefighter Casualty Report, DFS Form DFS-K4-1569, shall record all injuries, including type of accident, agencies, nature or type of injury, body location, the specific activity at the time of the injury or occurrence, cause of injury, and contributing causes of injury. Such reports shall also contain any event, injury, or occurrence enumerated in Section 112.181, Florida Statutes, (2003), to which the presumptions therein are applicable. These reports shall be submitted to the division within seven (7) days of the occurrence.

Specific Authority 633.804 FS. Law Implemented 633.804 FS. History-New

69A-62.022 Firefighter Employer Comprehensive Safety and Health Remediation Plan.

(1) All firefighter employers identified and notified by the division as having a high frequency or severity of work related injuries and illnesses shall submit their Firefighter Employer Comprehensive Safety and Health Program to the division for approval within one hundred twenty (120) days after receipt of notice. The division may approve additional time for the firefighter employer to complete specific elements of the program providing the firefighter employer is making progress on the other elements. This approval must be in writing.

(2) through (4) No change.

Specific Authority 633.809 FS. Law Implemented 633.809 FS. History-New

69A-62.023 Criteria for Identifying Firefighter Employers with a High Frequency or Severity of Injuries.

- (1) through (2)(a) No change.
- (b) The frequency rate shall be calculated using the following formula: Rate of reported lost-time injuries by a firefighter employer in a year shall be determined by Frequency divided by Average Daily Staffing where:

Frequency = total lost time cases reported by a firefighter employer in a year.

Average Daily Staffing = the average number of personnel on duty at one given time per day multiplied by the number of days staffed.

Example 1: the average number of personnel on duty at one given time per day multiplied by 365 for a 24 hour full-time department.

[Please note this is intended for three platoon (24/48) or four platoon (10/14 or 24/72)] Example 2: the average number of personnel on duty at one given time per day multiplied by 260 for Monday through Friday staffing.

Example 3: For volunteer firefighters it is the average staffing of all of their emergency responses times the number of responses they had in the year.

"High Frequency of Injury" means a frequency rating at least 20 percent higher than all other fire departments to which it is compared.

National Safety Council Frequency Computation:

Number of Injuries times (X) 8760 for 24 hour service or 2000 for a 40 hour week divided by (%) the total annual man-hours worked equals (=) the injury rate.

# INJ. X Total Annual Man Hours Worked=Injury. Rate 8760 (24 hr sve) or 2000 (40 hr wk) = Injury Rate

Total Annual Man-Hours Worked

- (c) through (d) No change.
- 1. through 7. No change.
- 8. To measure program effectiveness following the audit, the firefighter employer shall be required to submit copies of all first reports of injury and corresponding accident investigation reports to the division on a quarterly basis (every three months) for two years or until the firefighter employer's frequency/severity rate of lost time cases falls below the statewide average for firefighter employers, as determined by the Division of Worker's Compensation, whichever occurs last.

Specific Authority 633.809 FS. Law Implemented 633.809 FS. History-New

69A-62.030 Definitions.

Part III of this rule chapter incorporates by reference the definition of "occupational disease" contained in Section 440.151(2), Florida Statutes, and the definitions contained in Section 440.02, Florida Statutes. Further, with respect to Part III of these rules, the division adopts the following definitions:

- (1) through (10) No change.
- (11) "Workplace" means the physical location in Florida where firefighter employees perform their duties and includes the scene of a fire or other emergency unless the context clearly requires otherwise. The Firefighter Employer is not responsible for the physical condition of any property not within its control or the control of its governmental unit.

Specific Authority 633.806 FS. Law Implemented 633.806 FS. History-New

69A-62.033 Recordkeeping Responsibilities of Firefighter Employers.

(1) Each firefighter employer shall maintain for review by the division upon request the "Fire Service Log and Summary Occupational Injuries, Diseases, and Illnesses" DFS-K4-1568, revised August, 2003, (sometimes referred to in these rules as "log and summary"), adopted and incorporated herein by reference and available from the division at the Bureau of Fire Standards and Training, 11655 North Gainesville Road, Ocala, Florida 33482. Each firefighter employer shall record each injury, illness, occupational disease, and fatality for that establishment on the log and summary within six working days of learning an injury, illness, occupational disease, or fatality has occurred. A firefighter employer may maintain a form equivalent to the log and summary, which shall contain the same information and shall be as readable and comprehensible to a person unfamiliar with the log and summary. The firefighter employer or person who supervises the preparation of the log and summary shall sign execute the certification of the log and summary with his or her signature.

- (2) In addition to the log and summary required in subsection (1), each firefighter employer shall maintain and make readily available upon request to the division the following supplementary records:
- (a) The "First Report of Injury or Illness," Form DWC-1, Rev. 11/94, a form which was adopted in Rule 69L-3.025 and incorporated by reference by the Division of Workers Compensation and is herein incorporated by reference and which is available from the firefighter employer's Workers' Compensation insurance carrier or fund. The form may be obtained by writing to the Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340. Such form shall be submitted for each injury, illness, occupational disease, or fatality at each establishment, within 6 working days after a firefighter employee injury, illness, occupational disease, or fatality has occurred. The First Report of Injury or illness shall be completed in detail.
- (b) The <u>Fire Service Casualty Module (NFIRS-5)</u> Firefighter Casualty Report, DFS Form DFS-K4-1569, (i.e., substantially the same as Form 902G, NFIRS-5), which shall be submitted for each injury, illness, occupational disease, or fatality at each establishment, within six (6) working days after a firefighter employee injury, illness, occupational disease, or fatality has occurred. The <u>First Report of Injury or Illness</u>, Form DWC-1, Rev. 11/94, Notice of Injury shall be completed in the detail prescribed in the instructions on the Notice of Injury itself.
  - (c) No change.
  - (3) through (5) No change.

Specific Authority 633.808(4) FS. Law Implemented 633.808(4) FS. History-New

69A-62.034 Notice of Violation.

- (1)(a) No change.
- (b) The Notice of Violation shall specify the section of the statute or rule chapter violated, set forth particular facts that support the division's allegation of a violation, and set an abatement date not to exceed thirty calendar days from the date of receipt of issuance on the Notice of Violation.
  - (c) through (d) No change.
  - (2) No change.
- (3) Each firefighter employer shall bring into compliance any violation identified in the Notice of Violation on or before its abatement date. The division shall may grant an extension of the original abatement date upon written request by the firefighter employer if any one the following criteria occurs: for good cause shown., which means

- (a) The firefighter employer experiences an incident or occurrence beyond the control of the firefighter employer, such as in the event of an identified hazard, or
- (b) The firefighter employer provides proof of a forthcoming delivery of necessary contracted services or materials, or together with
- (c) The firefighter employer takes remedial action by the firefighter employer to remove firefighter employees from the hazard.
  - (4) through (5) No change.
- (6) The firefighter employer who receives a Notice of Violation may request the division to withdraw the Notice of Violation. The request must be in writing and received by the division on or before the abatement date. The division shall withdraw a Notice of Violation for good cause, as expressed in subsection (3), shown by the firefighter employer.
  - (7) through (8) No change.

Specific Authority 633.808 FS. Law Implemented 633.808 FS. History-New

#### 69A-62.035 Safety Training.

After a firefighter employer has abated a noticed violation that created a particular hazard, the division shall require the firefighter employer shall to provide to each affected firefighter employee safety training designed to prevent recurrence of the violation within the time frame specified by the Division. Safety training shall include at least recognition and avoidance of the particular hazard and knowledge of the protective measures required to prevent injury. Abatement of a safety training violation under this subsection shall include completion and documentation of the training. If a condition for abatement of a noticed violation includes safety training and the firefighter employer fails to provide the training to all affected firefighter employees, each affected firefighter employee not trained constitutes a separate violation. All training shall be documented and a copy placed in each effected employee's personnel file.

Specific Authority 633.808, 633.811 FS. Law Implemented 633.808, 633.811 FS. History-New\_\_\_\_\_.

- 69A-62.036 Procedures Relating to Penalties.
- (1) through (3) No change.
- (4) Except as otherwise provided in this rule, the division shall assess against a firefighter employer who violates the Act, such penalty as is permitted in Section 633.811 633.011, Florida Statutes (2003). If the division grants an extension of the abatement date and the firefighter employer fails to timely abate, the penalty shall accrue from the original abatement date on the Notice of Violation.
  - (5) No change.
  - (a) No change.
- (b) Unless the firefighter employer violates a provision specifically enumerated in paragraph (a)(5)(b), above, the division shall assess a penalty that considers:

- 1. through 2. No change.
- (6) through (8) No change.
- (9) A firefighter employer shall be assessed a penalty which must be paid to the division within 30 days of the issuance date of the Notice assessing a penalty. The payment must be made by certified check or money order, which shall be made payable to the "Division of State Fire Marshal" and include the case file number and penalty number(s) specified on the Notice assessing a penalty. Penalty payments shall be addressed to: Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340. The division shall deposit all penalties collected in the Florida Insurance Commissioner's Regulatory Trust Fund.

(10) No change.

Specific Authority 633.811 FS. Law Implemented 633.811 FS. History-New

## Section IV **Emergency Rules**

#### DEPARTMENT OF REVENUE

Sales and Use Tax

RULE TITLE:

RULE NO.:

Sales of Books, Clothing and School

Supplies during the Period July 24

12AER04-5 through August 1, 2004 SPECIFIC FACTS AND REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY, OR WELFARE: Chapter 2004-73, Laws of Florida, authorizes the Department of Revenue to promulgate emergency rules to implement the provisions of the law specifying a period during which the sale of certain books, clothing, and school supplies are exempt from sales and use tax. The promulgation of this emergency rule ensures that the public is notified in the most expedient and appropriate means regarding the exemption during the period from 12:01 a.m., July 24, 2004, through midnight, August 1, 2004, for sales of books, clothing, wallets, or bags having a selling price of \$50 or less per item and for sales of school supplies having a selling price of \$10 per item or less. The exemption does not apply to sales within a theme park or entertainment complex as defined in Section 509.013(9), F.S., or within a public lodging establishment as defined in Section 509.013(4), F.S., or within an airport as defined in Section 330.27(2), F.S. The rule defines "clothing," "books," "school supplies," "theme park or entertainment complex," "public lodging establishment," "airport" and "mail order sales." The rule describes the items that are included in the exemption and explains how various transactions are to be handled for purposes of the exemption, including sales of sets of both exempt and taxable items, items normally sold as a unit, mail order sales, shipping and handling charges, layaway sales, rain checks, exchanges, refunds, coupons, rebates, and discounts, repairs and alterations, gift certificates, rentals of clothing, reporting requirements, documentation to be maintained, and merchant's license fees. The rule provides a list of items and their taxable status during the exemption period for clothing, school supplies, and books. REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The Legislature expressly authorized the promulgation of an emergency rule to administer the provisions of Section 1, Chapter 2004-73, Laws of Florida, which specify a period during which the sale of certain books, clothing, and school supplies are exempt from sales and use tax. Additionally, an emergency rule is the most expedient and appropriate means of notifying dealers and taxpayers of the provisions of Section 1, Chapter 2004-73, Laws of Florida.

SUMMARY OF THE RULE: Emergency Rule 12AER04-5, F.A.C., notifies the general public and retailers of the exemption during the period from 12:01 a.m., July 24, 2004, through midnight, August 1, 2004, for sales of books, clothing, wallets, or bags having a selling price of \$50 or less per item and for sales of school supplies having a selling price of \$10 per item or less.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Sara Faulkenberry, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, (850)414-9838

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

12AER04-5 Sales of Books, Clothing and School Supplies during the Period July 24 through August 1, 2004.

(1) Exempt Clothing and Book Sales.

(a) Beginning at 12:01 a.m. on July 24, 2004, and ending at midnight on August 1, 2004 (the exemption period), no tax is due on the sale or purchase of any book, article of clothing, wallet, or bag, including handbags, backpacks, fanny packs, and diaper bags, but excluding briefcases, suitcases, and other garment bags, with a selling price of \$50.00 or less. This exemption does not apply to sales of books, clothing, wallets, or bags within a theme park, entertainment complex, public lodging establishment, or airport.

- (b)1. The sales tax exemption applies to each eligible book, item of clothing, wallet, or bag, selling for \$50.00 or less. The exemption applies regardless of how many items are sold on the same invoice to a customer.
- 2. Example: A customer purchases two shirts for \$40.00 each. Both items will qualify for the exemption, even though the customer's total purchase price (\$80.00) exceeds \$50.00.
- (c)1. The exemption does not apply to the first \$50.00 of price of an eligible book, item of clothing, wallets, or bags, selling for more than \$50.00.

- 2. Example: A customer purchases a pair of pants costing \$70.00. Tax is due on the entire \$70.00.
  - (2) Exempt Sales of School Supplies.
- (a) Beginning at 12:01 a.m. on July 24, 2004, and ending at midnight on August 1, 2004 (the exemption period), no tax is due on the sale or purchase of any item of school supplies with a selling price of \$10.00 or less. This exemption does not apply to sales of school supplies within a theme park, entertainment complex, public lodging establishment, or airport.
- (b)1. The sales tax exemption applies to each eligible item of school supplies selling for \$10.00 or less. The exemption applies regardless of how many items are sold on the same invoice to a customer.
- 2. Example: A customer purchases five composition books for \$2.50 each. All five items will qualify for the exemption, even though the customer's total purchase price (\$12.50) exceeds \$10.00.
- (c)1. The exemption does not apply to the first \$10.00 of price of an eligible item of school supplies selling for more than \$10.00.
- 2. Example: A customer purchases a calculator costing \$18.00. Tax is due on the entire \$18.00.
  - (3) Definitions.
- (a) "Clothing" means any article of wearing apparel, including all footwear, except skis, swim fins, in-line skates, and other skates, intended to be worn on or about the human body. "Clothing" does not include watches, watchbands, jewelry, umbrellas, or handkerchiefs.
- (b) "Book" means a set of printed sheets bound together and published in a volume. The term "book" does not include newspapers, magazines, or other periodicals, or audio books. Books are different from periodicals in that books, in addition to the above, are also generally identified with an International System Book Numbering (ISBN) number, while periodicals are dated and generally have an issue number, but not an ISBN number.
- (c) "School supplies" means pens, pencils, erasers, crayons, notebooks, notebook filler paper, legal pads, composition books, poster paper, scissors, cellophane tape, glue or paste, rulers, protractors, compasses, and calculators.
- (d) "Theme park or entertainment complex" means a complex comprised of at least 25 contiguous acres owned and controlled by the same business entity and which contains permanent exhibitions and a variety of recreational activities and has a minimum of 1 million visitors annually.
- (e)1. "Public lodging establishment" means any unit, group of units, dwelling, building, or group of buildings within a single complex of buildings, which is rented to guests more than three times in a calendar year for periods of less than 30 days or 1 calendar month, whichever is less, or which is advertised or held out to the public as a place regularly rented to guests. License classifications of public lodging

- establishments, and the definitions therefor, are set out in Section 509.242, F.S. For the purpose of licensure, the term does not include condominium common elements as defined in Section 718.103, F.S.
- 2. The following are excluded from the definition in subparagraph 1.:
- <u>a.</u> Any dormitory or other living or sleeping facility maintained by a public or private school, college, or university for the use of students, faculty, or visitors;
- b. Any hospital, nursing home, sanitarium, assisted living facility, or other similar place;
- c. Any place renting four rental units or less, unless the rental units are advertised or held out to the public to be places that are regularly rented to transients;
- d. Any unit or group of units in a condominium, cooperative, or timeshare plan and any individually or collectively owned one-family, two-family, three-family, or four-family dwelling house or dwelling unit that is rented for periods of at least 30 days or 1 calendar month, whichever is less, and that is not advertised or held out to the public as a place regularly rented for periods of less than 1 calendar month, provided that no more than four rental units within a single complex of buildings are available for rent;
- e. Any migrant labor camp or residential migrant housing permitted by the Department of Health, under Sections 381.008-381.00895, F.S.; and
- <u>f. Any establishment inspected by the Department of Health and regulated by Chapter 513, F.S.</u>
- (f) "Airport" means any area of land or water, or any man-made object or facility located thereon, which is used, or intended for use, for the landing and takeoff of aircraft, and any appurtenant areas which are used, or intended for use, for airport buildings or other airport facilities or rights-of-way, together with all airport buildings and facilities located thereon.
- (g) "Mail order sale" is a sale of tangible personal property, ordered by mail or other means of communication, from a dealer who receives the order in another state of the United States, or in a commonwealth, territory, or other area under the jurisdiction of the United States, and transports the property or causes the property to be transported, whether or not by mail, from any jurisdiction of the United States, including this state, to a person in this state, including the person who ordered the property.
- (4) Sales of Sets Containing Both Exempt and Taxable Items.
- (a) When exempt items are normally sold together with taxable merchandise as a set or single unit, the full price is subject to sales tax.

- (b) Example: A gift set consisting of a wallet and key chain is sold for a single price of \$35.00. Although the wallet would otherwise be exempt during the exemption period, the full price of the gift set is taxable because the key chain is taxable.
- (c) Example: A desk set consisting of a stapler and a pair of scissors is sold for a single price of \$9.95. Although the scissors would otherwise be exempt during the exemption period, the full price of the desk set is taxable because the stapler is taxable.
  - (5) Articles Normally Sold as a Unit.
- (a) Articles that are normally sold as a unit must continue to be sold in that manner; they cannot be separately stated and sold as individual items in order to obtain the exemption.
- (b) Example: A pair of shoes normally sells for \$80.00. The pair cannot be split in order to sell each shoe for \$40.00 to qualify for the exemption.
- (c) Example: A suit is normally priced at \$125.00 on a single price tag. The suit cannot be split into separate articles so that any of the components may be sold for \$50.00 or less in order to qualify for the exemption. However, components that are normally priced as separate articles may continue to be sold as separate articles and qualify for the exemption if the price of an article is \$50.00 or less.
- (d) Example: A pen and pencil set is normally priced at \$18.00 on a single price tag. The set cannot be split into separate articles so that either of the components may be sold for \$10.00 or less in order to qualify for the exemption.
- (e) Example: A set of five books normally sells for \$199.95 on a single set price. The set cannot be split into separate articles so that each books sells for \$50.00 or less.
  - (6) Buy One, Get One Free or for a Reduced Price.
- (a) The total price of items advertised as "buy one, get one free," or "buy one, get one for a reduced price," cannot be averaged in order for both items to qualify for the exemption.
- (b) Example: A retailer advertises pants as "buy one, get one free." The first pair of pants is priced at \$70.00; the second pair of pants is free. Tax is due on \$70.00. The store cannot sell each pair of pants for \$35.00 in order for the items to qualify for the exemption. However, the retailer may advertise and sell the items for 50% off, selling each pair of \$70.00 pants for \$35.00, making each pair eligible for the exemption.
- (c) Example: A retailer advertises shoes as "buy one pair at the regular price, get a second pair for half price." The first pair of shoes is sold for \$60.00; the second pair is sold for \$30.00 (half price). Tax is due on the \$60.00 shoes, but not on the \$30.00 shoes. The store cannot sell each pair of shoes for \$45.00 in order for the items to qualify for the exemption. However, a retailer may advertise the pairs for 25% off, thereby selling each pair of \$60.00 shoes for \$45.00, making each pair eligible for the exemption.

#### (7) Mail Order Sales.

- (a) For purposes of this exemption, eligible items purchased by mail order, including sales transactions over the Internet, will receive the exemption if the order is accepted by the mail order company during the exemption period for immediate shipment. When the acceptance of the order by the mail order company occurs during the exemption period, the exemption will apply even if delivery is made after the exemption period.
- (b) An order is accepted by the mail order company when it has taken an action to fill the order for immediate shipment. Actions to fill an order include, but are not limited to, placing an "in date" stamp on a mail order or assigning an "order number" to a telephone order.
- (c) An order is for immediate shipment when delayed shipment is not requested by the customer. An order is for immediate shipment notwithstanding that the shipment may be delayed because of a backlog of orders or because stock is currently unavailable to, or on back order by, the company.
  - (8) Shipping and Handling Charges.
- (a) Shipping and handling charges are included as part of the sales price of the eligible item, whether or not separately stated. If multiple items are shipped on a single invoice, to determine if any items qualify for the exemption, the shipping and handling charge must be proportionately allocated to each item ordered, and separately identified on the invoice.
- (b) Example 1: A customer orders a jacket for \$50.00. The shipping charge to deliver the jacket to the customer is \$5.00. The selling price of the jacket is \$55.00. Tax is due on the full selling price.
- (c) Example 2. A customer orders a suit for \$300.00 and a shirt for \$40.00. The transportation charge to deliver the items is \$15.00. The \$15.00 transportation charge must be proportionately and separately allocated between the items: \$300 / \$340 = 88%, therefore, 88% of the \$15.00 shipping charge, or \$13.20, must be allocated to the suit, and separately identified on the invoice as such. The remaining 12% of the \$15.00 shipping charge, or \$1.80, must be allocated to the shirt, and separately identified on the invoice as such. The selling price of the shirt is \$40.00 plus \$1.80, totaling \$41.80, and therefore qualifying for the exemption.

| <u>Suit</u>        | <u>\$300.00</u> |
|--------------------|-----------------|
| Shipping for suit  | <u>13.20</u>    |
| Shirt              | <u>40.00</u>    |
| Shipping For shirt | <u>1.80</u>     |

(d) Example 3. A customer orders a suit for \$300.00 and a shirt for \$45.00. The transportation charge to deliver the items is \$50.00. The \$50.00 transportation charge must be proportionately and separately allocated between the items: \$300 / \$345 = 87%. Therefore, 87% of the \$50.00 shipping charge, or \$43.50, must be allocated to the suit, and separately identified on the invoice as such. The remaining 13% of the \$50.00 shipping charge, or \$6.50, must be allocated to the shirt,

and separately identified on the invoice as such. The selling price of the shirt is \$45.00 plus \$6.50, totaling \$51.50; since the selling price of the shirt exceeds \$50.00, the purchase of the shirt is taxable.

 Suit
 \$300.00

 Shipping for suit
 43.50

 Shirt
 45.00

 Shipping For shirt
 6.50

- (9) Layaway Sales. A layaway sale is a transaction in which merchandise is set aside for future delivery to a customer who makes a deposit, agrees to pay the balance of the purchase price over a period of time, and, at the end of the payment period, receives the merchandise. For purposes of this exemption, eligible items will qualify for the exemption if a retailer and a customer enter into a contract for a layaway sale during the exemption period, the customer makes the usual deposit in accordance with the retailer's layaway policy, and the merchandise is segregated from the retailer's inventory. Also, if final payment on a layaway order is made by, and the merchandise is given to, the customer during the exemption period, that sale of eligible items will qualify for the exemption.
- (10) Rain Checks. Eligible items purchased during the exemption period using a rain check will qualify for the exemption regardless of when the rain check was issued. However, issuance of a rain check during the exemption period will not qualify eligible items for the exemption if the item is actually purchased after the exemption period.

#### (11) Exchanges.

- (a) If a customer purchases an eligible item during the exemption period, then later exchanges the item for the same item (different size, different color, etc.), no additional tax will be due even if the exchange is made after the exemption period.
- (b) If a customer purchases an eligible item during the exemption period, then later returns the item and receives credit on the purchase of a different item, the appropriate sales tax will apply to the sale of the newly purchased item.

#### (c) Examples:

- 1. During the exemption period, a customer purchases a \$50.00 dress that qualifies for the exemption. Later, during the exemption period, the customer exchanges the \$50.00 dress for a \$75.00 dress. Tax is due on the \$75.00 dress. The \$50.00 credit from the returned item cannot be used to reduce the sales price of the \$75.00 item to \$25.00 for exemption purposes.
- 2. A customer purchases a \$35.00 shirt during the exemption period. After the exemption period, the customer exchanges the shirt for a \$35.00 jacket. Since the jacket was not purchased during the exemption period, tax is due on the \$35.00 price of the jacket.

3. A customer purchases notebook filler paper for \$3.95 during the exemption period. Later during the exemption period, the customer exchanges the notebook filler paper for note pads costing the same amount. Tax is due on the note pads, because they are not eligible for the exemption.

#### (12) Refunds.

- (a) A customer who pays tax to a dealer on an eligible item when no tax is due must secure a refund of the tax from the dealer and not from the Department of Revenue.
- (b) For the period July 24, 2004, through September 30, 2004, when a customer returns an item that would qualify for the exemption, no refund of tax shall be given unless the customer provides a receipt or invoice showing tax was paid, or the retailer has sufficient documentation to show that tax was paid on the specific item.

#### (13) Coupons, Rebates, and Discounts.

- (a)1. Manufacturer's coupons. Manufacturer's coupons do not reduce the sales price of an item. Therefore, a manufacturer's coupon cannot be used to reduce the selling price of a book or an item of clothing to \$50.00 or less, or a school supply item to \$10.00 or less, in order to qualify for the exemption.
- 2. Example: A jacket sells for \$55.00. The customer has a \$10.00 manufacturer's coupon good for the purchase of the jacket. The manufacturer's coupon does not reduce the sales price of the jacket. Tax is due on \$55.00 even though the customer only pays the retailer \$45.00 for the jacket.
- (b)1. Store coupons and discounts. Store coupons and discounts reduce the sales price of an item. Therefore, a store coupon or discount can be used to reduce the sales price of an item to \$50.00 or less, or of a school supply item to \$10.00 or less, in order to qualify for the exemption.
- 2. Example: A customer buys a \$400.00 suit and a \$55.00 shirt. The retailer is offering a 10 percent discount. After applying the 10 percent discount, the final sales price of the suit is \$360.00, and the sales price of the shirt is \$49.50. The suit is taxable (its price is over \$50.00) and the shirt is exempt (its price is less than \$50.00).
- (c)1. Rebates. Rebates occur after the sale and do not affect the sales price of an item purchased.
- 2. Example: A jacket sells for \$55.00. The customer receives a \$10.00 rebate from the manufacturer. The rebate occurs after the sale, so it does not reduce the sales price of the jacket. Tax is due on \$55.00.
  - (14) Repairs and Alterations to Eligible Items.
- (a) Repairs to eligible items do not qualify for the exemption.
- (b)1. Alterations to clothing or footwear do not qualify for the exemption, even though alterations may be sold, invoiced, and paid for at the same time as the item to be altered.

- 2. Example: A customer purchases a pair of pants for \$49.00, and pays \$5.00 to the retailer to have the pants cuffed. The \$49.00 charge for the pants is exempt; however, tax is due on the \$5.00 alteration charge.
- (15) Gift Certificates. Eligible items purchased during the exemption period using a gift certificate will qualify for the exemption, regardless of when the gift certificate was purchased. Eligible items purchased after the exemption period using a gift certificate are taxable even if the gift certificate was purchased during the exemption period. A gift certificate cannot be used to reduce the selling price of a book or an item of clothing to \$50.00 or less, or of a school supply item to \$10.00 or less, in order for the item to qualify for the exemption.
- (16) Rentals. Rentals of books, clothing or footwear do not qualify for the exemption.
- (17) Reporting. No special reporting procedures are necessary to report exempt sales made during the exemption period. Sales should be reported as currently required by law.
- (18) Record Retention and Documentation. No special record keeping requirements are necessary. Records should be maintained as currently required by law.
- (19) License Fees or other Fees Imposed by Panama City and Panama City Beach.
- (a) The cities of Panama City and Panama City Beach impose upon retailers a Merchant's License Tax or similar gross receipts tax or fee, which may be passed on to the customer. The Merchant's License Tax is included in the sales price of each item, whether or not the tax is separately stated on the invoice.
- (b) Example: A jacket sells for \$49.95. The separately stated 1% gross receipts fee for this item is \$0.50. Since the gross receipts fee is part of the sales price of the item (\$50.45), the shirt will not qualify for the exemption.
- (20) List of Items of Clothing and their Taxable Status during the Exemption Period. The following is a list of items of clothing and their taxable status during the exemption period if they are sold for \$50.00 or less. This is not an inclusive list. T = Taxable, E = Exempt.

A

- T Accessories (generally)
- E Belt buckles
- E Bow ties
- E Hair nets, bows, clips, and bands
- E Handbags
- T Handkerchiefs
- T Jewelry
- E Neckwear
- E Ponytail holders
- **E** Scarves
- E Ties
- E Wallets

- T Watch bands
- T Watches
- E Aerobic clothing
- E Antique clothing
- E Aprons/Clothing shields
- T Athletic gloves
- T Athletic pads
- E Athletic supporters

В

- E Baby clothes
- E Backpacks
- E Bandanas
- E Baseball cleats
- E Bathing suits, caps, and cover-ups
- E Belt buckles
- E Belts
- T Belts for weightlifting
- E Bibs
- E Blouses
- E Book bags
- E Boots (except ski boots)
- E Bowling shoes (sold)
- T Bowling shoes (rented)
- E Bow ties
- <u>E</u> \*Braces and supports worn to correct or alleviate a physical incapacity or injury
- E Bras
- T Briefcases

<u>C</u>

- E Caps and hats
- T Checkbook covers (separate from wallets)
- T Chest protectors
- E \*Choir and altar clothing
- E Cleated or spiked shoes
- E \*Clerical vestments
- T Cloth and lace, knitting yarns, and other fabrics
- <u>T</u> Clothing repair items, such as thread, buttons, tapes, iron-on patches, zippers
  - Coats and wraps
- E Coin purses
- T Corsages and boutonnieres
- E Corsets and corset laces
- T Cosmetic bags
- E Costumes
- E Coveralls
- T Crib blankets
- T Cufflinks

| D<br>E<br>E<br>T<br>E<br>T                   | Diaper bags Diapers, diaper inserts (adult and baby, cloth or disposable) Diving suits Dresses Duffel bags  | I <u>-J</u><br>T<br>T<br>E<br>E<br>E<br>T | Ice skates In-line skates Insoles Jackets Jeans Jewelry  |
|--|---|---|--|
| <u>E</u><br><u>T</u><br><u>E</u>             | Elbow pads Employee uniforms  | <u>K</u><br><u>T</u><br><u>T</u>          | Key chains Knee pads   |
| <u>E</u> <u>T</u> <u>E</u> <u>T</u> <u>E</u> | Fanny packs Fins Fishing boots (waders) Fishing vests (nonflotation) Football pads Formal clothing (unless rented)  | L<br>E<br>E<br>T<br>E<br>T                | Lab coats Leg warmers Leotards and tights Life jackets and vests Lingerie Luggage  |
| <u>G</u> T E E T T                           | Garment bags Garters and garter belts Girdles, bras, and corsets Gloves (generally) Baseball Batting  | M-<br>T<br>E<br>E<br>O-l                  | Make-up bags Martial arts attire Neckwear and ties  Overshoes  |
| T<br>E<br>E<br>T<br>E<br>T                   | Bicycle Dress (unless rented) Garden Golf Hockey Leather Rubber   | T<br>E<br>E<br>T<br>E                     | Pads (football, hockey, soccer, elbow, knee, shoulder) Paint or dust masks Pants Panty hose Patterns Ponchos Protective masks (athletic) |
| T<br>E<br>T<br>E<br>E<br>E<br>H              | Surgical Tennis Work Goggles (except *prescription) Graduation caps and gowns Gym suits and uniforms  | E<br>R<br>E<br>E<br>E<br>T                | Purses  Raincoats and rainhats  Receiving blankets *Religious clothing Rented clothing (including uniforms, formal wear,                 |
| E<br>E<br>T<br>E<br>T<br>E<br>E              | Hair nets, bows, clips, and bands Handbags Handkerchiefs Hard hats Hats Helmets (bike, baseball, football, hockey, motorcycle, sports) Hosiery, including support hosiery Hunting vests | T<br>E<br>T<br>T<br>E                     | and costumes) Repair of wearing apparel Robes Roller blades Roller skates Rubber shoes   |

taxable status during the exemption period if they are sold for \$50.00 or less. This is not an inclusive list. T = Taxable, E =

S V-W E Safety clothing Е <u>Vests</u> T Safety glasses (except \*prescription) Е Wallets E Safety shoes T Watchbands E Scarves T Water ski vests E Scout uniforms Τ Weight lifting belts Τ T Shaving kits/bags Wet and dry diving suits Е Shawls and wraps T Wigs, toupees, and chignons T Shin guards and padding Work clothes and uniforms Е \* These items are always exempt as prosthetic or orthopedic E **Shirts** Е Shoe inserts appliances, or due to another specific exemption. (21) List of School Supplies and their Taxable Status Е Shoes (including athletic) during the Exemption Period. The following is a list of school Е Shoulder pads (for dresses, jackets, etc.) supplies and their taxable status during the exemption period if T Shoulder pads (football, hockey, sports) they are sold for 10.00 or less. This is not an inclusive list. T =Е Shorts Taxable, E = Exempt. T Skates (ice, in-line, roller) T Binders T Ski boots (snow) E Calculators T Ski vests (water) Cellophane (transparent) tape E Ski suits (snow) Е Colored pencils T Skin diving suits Е Compasses Е Skirts Е Composition books Е Sleepwear, nightgowns, pajamas Computer paper E Slippers T Construction paper Е Slips T Correction tape, fluid, or pens Е Socks Е Crayons T Sports helmets Е Erasers Sports pads (football, hockey, soccer, knee, elbow, T E Glue (stick & liquid) shoulder) T Highlighters Sports uniforms (except pads, helmets) Е E Legal pads Suitcases T Markers Suits, slacks, and jackets Е T Masking tape Τ Sunglasses (except \*prescription) Е Notebook filler paper Е Suspenders Е Notebooks **E** Sweatbands Е Paste E Sweaters Pencils, including mechanical and refills T Swimming masks Pens, including felt, ballpoint, and fountain, and E Swim suits and trunks refills, but not highlighters or markers T Poster board T Е Poster paper E Ties (neckties – all) T Printer paper Ε **Tights** Е Protractors Ε Tuxedos, excluding cufflinks and rentals Е Rulers U Е Scissors T Umbrellas T Staplers Underclothes T Staples Uniforms (work, school, and athletic - excluding (22) List of Books and their Taxable Status during the pads) Exemption Period. The following is a list of books and their

Exempt.

- T Audio books
- E Bibles\*
- T Books with no publisher
- E Books with a publisher
- E Children's books (published)
- E Foreign and old books (even without ISBN number)
- T Greeting cards
- E Instruction manuals (bound and published)
- T Magazines\*
- T Movies
- E Music books
- T Newspapers\*
- T Periodicals
- E Textbooks (published)
- \* Subscriptions to newspapers and magazines that are delivered by mail remain exempt from tax. Bibles are always exempt.

This rule shall take effect on July 6, 2004.

Specific Authority 212.17(6), 212.18(2), 213.06(1),(2) FS., Section 2, Chapter 2004-73, L.O.F. Law Implemented 95.091, 212.02(16), 212.05, 212.0596, 212.06, 212.13, 213.35, 215.26(1), 330.27(2), 509.013(4),(9) FS., Chapter 2004-73, L.O.F. History–New 7-6-04.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE ARE SPECIFIED IN THIS RULE.

EFFECTIVE DATE: July 6, 2004

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN that the Florida Department of Transportation has received a Petition for Variance or Waiver from the City of Arcadia June 11, 2004, seeking a variance or waiver from the provisions of Rule 14-46.001, Florida

Administrative Code. Rule 14-46.001, Florida Administrative Code, establishes reimbursement conditions for the relocation of utilities. The City of Arcadia proposes the Department grant a waiver or variance to Rule 14-46.001, Florida Administrative Code.

Comments on this proposed variance or waiver should be filed with the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, within 14 days of the publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained from: Clerk of Agency Proceedings.

For additional information, contact: Erik Fenniman, Assistant General Counsel, (850)414-5265.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

#### WATER MANAGEMENT DISTRICTS

The South Florida Water Management District (SFWMD) provides Notice of Proposed Agency Action to grant to Crown Lake Eve Condominiums LLC (Crown Lake Eve Condos), at its meeting of July 15, 2004, a Variance (Application 040512-3, received on May 12, 2004) from Section 4.2.7(a) "Secondary Impacts" of the document entitled "Basis of Review for Environmental Resource Permit Applications Within the South Florida Water Management District – Amended 9/16/03", incorporated by reference in Rule 40E-4.091, F.A.C. The project encompasses 10.49 acres of residential lands and is located in Orange County, Section 14, Township 24 South, Range 28 East.

A copy of the Proposed Agency Action, the Petition for Variance (Application 040512-3), a description of the project, a staff analysis of the project, and the rules referenced in this Notice, are available for inspection at the South Florida Water Management District, Environmental Resource Regulation Department, 3301 Gun Club Road, West Palm Beach, FL 33406, or a copy may be obtained by contacting: Ralph Pena, (561)682-6906, (rpena@sfwmd.gov).

Interested persons may comment upon the proposed agency action and are entitled to request a hearing regarding the proposed agency action by writing to the Governing Board of the South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, but such comments or requests must be received within 14 days from the date of this publication.

#### **DEPARTMENT OF ELDER AFFAIRS**

NOTICE IS HEREBY GIVEN that on June 21, 2004, the Department of Elder Affairs received a Petition for Variance or Waiver of paragraph 58A-2.025(3)(t), F.A.C., from Hospice of Southwest Florida, Inc. The Petitioner requests a variance or waiver from the physical plant requirements for freestanding inpatient hospice facilities regarding the provision of a separate conference or consultation room for patient and family use.

A copy of the Petition can be obtained from: Susan Avellone, Department of Elder Affairs, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000.

The Department will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received by 5:00 p.m., on the 14th day at the Department of Elder Affairs, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000, Attn: Susan Avellone.

NOTICE IS HEREBY GIVEN that on June 22, 2004, the Department of Elder Affairs received a Petition for Variance or Waiver of paragraph 58A-2.025(9)(b), F.A.C., from Hospice of Southwest Florida, Inc. The Petitioner requests a variance or waiver from the physical plant requirements for freestanding inpatient hospice facilities regarding the provision of hospital grade duplex grounding type receptacles in all patient rooms.

A copy of the Petition can be obtained from: Susan Avellone, Department of Elder Affairs, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000.

The Department will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received by 5:00 p.m., on the 14th day at the Department of Elder Affairs, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399-7000, Attn: Susan Avellone.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on June 9, 2004, Bureau of Elevator Safety received a Petition for Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations, from Ted Gorman of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2<sup>TM</sup> elevator systems in the following location: The Jackson Condominium in Orlando, FL (Petition VW 2004-057).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on June 18, 2004, Bureau of Elevator Safety received a Petition for Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations, from Tim Hawthorne of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2<sup>TM</sup> elevator systems in the following location: Harbor Pointe Condominiums-Buildings 1,2 and 3, in Titusville, FL (Petition VW 2004-062).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on June 16, 2004, Bureau of Elevator Safety received a Petition for Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations, from Tim Hawthorne of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2<sup>TM</sup> elevator systems in the following location: The Oceans Grande Condominium in Daytona Beach Shores, FL (Petition VW 2004-061).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on June 10, 2004 the Division of Hotels and Restaurants received a Petition for Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, from the Taverna of Daytona Beach. They are requesting a variance to not have an additional bathroom facility on the second floor where there is customer seating even though one was present prior to remodeling (Petition VW 2004-059).

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on June 12, 2004, the Division of Hotels and Restaurants received a Petition for Emergency Variance for paragraph 61C-4.010(7)(b), Florida Administrative Code, from Frenchy's Gourmet Fries, Inc. located in St. Augustine. They are requesting a variance to not add an additional bathroom facility for customer access, instead use public facilities that are approximately 150 feet away.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on June 10, 2004, Bureau of Elevator Safety received a Petition for Emergency Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations, from Patricia Serley of Otis Elevator Company. The Petitioner is requesting a variance to allow the installation of Gen2<sup>TM</sup> elevator systems in the following location: Calypso Tower & Resort (Petition VW 2004-058).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Board of Professional Engineers hereby gives notice that it has denied the Emergency Petition for Waiver filed by Ruben A. Ramirez-Colon. The Notice of Petition for Waiver was published in Vol. 29, No. 52, of the December 26, 2003, Florida Administrative Weekly. The Board of Professional Engineers considered the Petition at its meeting held on February 19, 2004. The Board voted to deny the petition because Petitioner did not obtain a passing score on the licensure examination and therefore does not meet the requirements under Florida law for licensure.

Comments on this disposition should be filed with: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The Board of Dentistry hereby gives notice that it received an Emergency Petition, filed on June 18, 2004, from Dr. Scott Lawson, seeking a waiver or variance of Rule 64B5-2.0146, Florida Administrative Code, with respect to the awarding of passing scores on the dental licensure examination. The Board will consider the Petition on July 23, 2004, at 8:00 a.m., or shortly thereafter, at the Wyndham Westshore, 4860 West Kennedy Boulevard, Tampa, Florida 33609, (813)286-4400. Comments on this petition should be filed with the Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, at the above address or telephone (850)245-4474.

The Board of Dentistry hereby gives notice that it received a Petition, filed on June 18, 2004, from Highlands County Health Department, seeking a waiver or variance of subsection 64B5-7.0035(2), Florida Administrative Code, with respect to the issuance of a Temporary Certificate to an unlicensed dentist in order to provide dental care to an indigent population. The Board will consider the Petition on July 23, 2004, at 8:00 a.m., or shortly thereafter, at the Wyndham Westshore, 4860 West Kennedy Boulevard, Tampa, Florida 33609, (813)286-4400. Comments on this petition should be filed with the Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication

For a copy of the petition, contact: Sue Foster, Executive Director, Board of Dentistry, at the above address or telephone (850)245-4474.

The Board of Medicine hereby gives notice that it has received a petition filed on behalf Ghassan Louis Wardeh, M.D., on June 16, 2004, seeking a waiver from Rules 64B8-4.009 and 64B8-5.001, F.A.C., with regard to primary source verification of medical school education and the time frames imposed for passage of the USMLE.

of this notice.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has received a petition filed on behalf Amos O. Dare, M.D., on June 16, 2004, seeking a waiver from Rule 64B8-5.001, F.A.C., with regard to the time frames imposed for passage of the USMLE. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Orthotists and Prosthetists hereby gives notice that it received a petition filed on June 6, 2004, from Yuriy Davidovich Elimelakh seeking a waiver of paragraph 64B14-4.003(2)(c), Florida Administrative Code, with respect to documentation of the licensure requirement of two years of experience as an orthotic fitter assistant, as a condition of licensure as an orthotic fitter in the State of Florida. Comments on this petition should be filed with the Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Tallahassee, Florida .

For a copy of the petition, contact: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida.

NOTICE IS HEREBY GIVEN that on June 16, 2004, the Board of Physical Therapy Practice filed an Order disposing of a petition for waiver from Rule 64B17-4.003, F.A.C., filed by Babette Olsen. Rule 64B17-4.003, F.A.C., requires that an applicant for licensure as a physical therapy assistant must pass the written examination to enter the profession as a physical therapy assistant. The petition was filed with the Board on March 3, 2004, and noticed in the Florida Administrative Weekly on March 19, 2004, in Vol. 30, No. 12. No public comments were received.

The Order provides in summary that Petitioner's experience does not substitute for the requirement that she take and pass the national written examination. Accordingly, the petition for waiver from Rule 64B17-4.003, F.A.C., has been DENIED.

For a copy of the Order, contact: Amy Carraway, Department of Health Central Records, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN that on June 16, 2004, the Board of Physical Therapy Practice filed an Order disposing of a petition for variance or waiver from subsections 64B17-3.001(5) and (6), F.A.C., filed by Claudia P. Herrera Rojas. Subsections 64B17-3.001(5) and (6), F.A.C., requires that an applicant for licensure as a physical therapist must complete certain hours of general education. The petition was filed with the Board on May 13, 2004, and noticed in the Florida Administrative Weekly on May 28, 2004, in Vol. 30, No. 22. No public comments were received.

The Order provides in summary that Petitioner failed to establish that her failure to obtain the requisite general education credit hours was an undue hardship, violated principles of fairness, or that the underlying purpose of the statute could be achieved by other means. Accordingly, the petition for variance or waiver from subsections 64B17-3.001(5) and (6), F.A.C., has been DENIED.

For a copy of the Order, contact: Amy Carraway, Department of Health Central Records, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN that on June 16, 2004, the Board of Physical Therapy Practice filed an Order disposing of a petition for variance or waiver from subsection 64B17-3.001(4), F.A.C., filed by Louis P. Salvagio, D.C. Subsection 64B17-3.001(4), F.A.C., requires that an applicant for licensure as a physical therapist must submit an evaluation of foreign education from an approved credentialer. The petition was filed with the Board on May 4, 2004, and noticed in the Florida Administrative Weekly May 14, 2004, in Vol. 30, No. 20. No public comments were received.

The Order provides in summary that the credentials evaluation submitted by Petitioner from a non-approved credentialing agency is unacceptable. Accordingly, the petition for variance or waiver from subsection 64B17-3.001(4), F.A.C., has been DENIED.

For a copy of the Order, contact: Amy Carraway, Department of Health Central Records, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3255.

NOTICE IS HEREBY GIVEN that on June 22, 2004, the Department of Health received a petition from Harley Pattee requesting a variance pursuant to Section 120.542, Florida Statutes. Specifically, the petitioner seeks a variance from paragraph 64E-6.013(2)(i), Florida Administrative Code, which requires that bonding compounds used to seal joints of tanks meet ASTM C 990-96.

Comments on this petition should be filed with the Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734

A copy of the petition may be obtained from: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1734.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver NAME OF THE PETITIONER: Leon South HOME DATE PETITION WAS FILED: May 4, 2004 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-50.001(6), Florida Administrative Code, which states that existing paved roads provide access to the proposed development or paved roads will be constructed as part of the proposed development.

PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, May 14, 2004, Vol. 30, No. 20 THE DATE THE BOARD OF DIRECTORS OF FLORIDA CORPORATION HOUSING FINANCE **ORDER** APPROVED THE VARIANCE OR WAIVER: June 18, 2004 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

REFERENCE TO THE PLACE AND DATE OF THE

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329.

Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, or e-mail: Sherry.Green@floridahousing.org.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver NAME OF THE PETITIONER: Lakeside Commons, Ltd. DATE PETITION WAS FILED: May 18, 2004 RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.002(111), Florida Administrative Code, which states that the applicant entity shall be the recipient of housing credits and cannot be changed until after a final housing credit allocation has been issued.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, May 28, 2004, Vol. 30, No. 22

HOUSING **FINANCE** CORPORATION **ORDER** APPROVED THE VARIANCE OR WAIVER: June 18, 2004 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose. EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, or

THE DATE THE BOARD OF DIRECTORS OF FLORIDA

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver

NAME OF THE PETITIONER: Emerald Dunes Apartments, Ltd.

DATE PETITION WAS FILED: May 18, 2004

e-mail: Sherry.Green@floridahousing.org.

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.002(111), Florida Administrative Code, which states that the applicant entity shall be the recipient of housing credits and cannot be changed until after a final housing credit allocation has been issued.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, May 28, 2004, Vol. 30, No. 22

THE DATE THE BOARD OF DIRECTORS OF FLORIDA **FINANCE CORPORATION** HOUSING **ORDER** APPROVED THE VARIANCE OR WAIVER: June 18, 2004 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, or e-mail: Sherry.Green@floridahousing.org.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver

NAME OF THE PETITIONER: Liberty Center, Ltd.

DATE PETITION WAS FILED: May 18, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 9I-28.006(7), Florida Administrative Code, which states that a portion (not all) of the deferred interest is given on the maturing loan.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, May 28, 2004, Vol. 30, No. 22

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: June 18, 2004 THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, or e-mail: Sherry.Green@floridahousing.org.

### Section VI Notices of Meetings, Workshops and Public Hearings

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Subcommittee on Aerial Application** announces a business meeting to which all interested persons are invited to attend

DATE AND TIME: July 7, 2004, 10:00 a.m. – 3:00 p.m. PLACE: The Centre of Medical Agricultural and Veterinary Entomology, 1600 S. W. 23rd Boulevard, Gainesville, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The focus of this committee is to develop both pure research and operational research to fill information gaps in our knowledge base on optimization of aerial pesticide application. find funding for research and organize dedicated teams to produce the caliber and quantity of data necessary. this meeting will be a focus group on the development of drift models for aerial application in mosquito control

AGENDA: Open Meeting; Review Minutes; Approve Minutes; Discussion Items: EPA Lable Recomentations, Will discuss and come to an agreement on the correct language to be used; for the description of droplet size spectrum and operational protocols rules and guidelines; Any Other Business; Meeting Close.

CONTACT: Jane A. S. Barber, Florida A & M University, Public Health Entomology Research and Education Center, (850)872-4184.

The Florida **Department of Agriculture and Consumer Services** announces an emergency teleconference meeting of the Florida Alligator Marketing and Education Advisory Committee.

DATE AND TIME: June 18, 2004, 10:00 a.m.

PLACE: 2051 East Dirac Drive, Innovation Park, Collins Building, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This was an emergency meeting to discuss marketing and educational activities beneficial to the Florida alligator industry.

Committee members participating were: Ed Froehlich; Genie Tillman; Brian Wood; Mike Fagan

The committee approved participating in the Florida Restaurant Show in September.

The committee also voted to advertise Scott Anderson's and Terry Parlier's seats on the committee.

The **Office of Agricultural Water Policy** announces a public meeting of the Soil and Water Conservation Council which all interested persons are invited.

DATE AND TIME: July 21, 2004, 1:30 p.m. - 4:30 p.m.

PLACE: Marco Island Marriott, Sanibel Room, 400 South Collier Boulevard, Marco Island, Florida 34145

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Soil and Water Conservation Council will discuss and take action on the Council's revised mission statement and procedural guidelines. Additionally, the council will have a discussion regarding the Suwannee River Partnership lawsuit, exotic species, present and future legislative issues, as well as current agricultural water quality challenges.

For further information contact: Mr. Clegg Hooks, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governors Square Blvd., Suite 200, Tallahassee, FL 32301, (850)488-6249, Suncom (850)278-6349.

Pursuant to Chapter 286.26, Florida Statutes, any persons requiring special accommodations due to a disability or physical impairment should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

#### DEPARTMENT OF EDUCATION

The public is invited to a conference call meeting of the Florida Education Foundation.

DATE AND TIME: July 7, 2004, 9:30 a.m. - 10:00 a.m.

PLACE: Florida Department of Education, Turlington Building, Room 1505, 325 W. Gaines Street, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final consideration and vote on the proposed by-laws, possible committee appointments, and other matters pertaining to the Florida Education Foundation.

A copy of the agenda may be obtained from the Florida Department of Education's website, http://www.fldoe.org. Persons with disabilities who require assistance to participate in the conference call meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 2 days in advance, so that their needs can be accommodated.

The Commission for Independent Education announces meetings to which all person are invited.

DATES AND TIMES: Sunday, July 18, 2004, 2:00 p.m. – Rules Committee meeting; 4:00 p.m. – Informal Hearings; July 19, 2004, 9:00 a.m. – Commission meeting; July 20, 2004, 2:30 p.m. – Student Services Committee meeting; July 21, 2004, 10:45 a.m. – Accreditation Workshop Discussion

PLACE: Marriott Marina, 1881 S. W. 17th Street, Ft. Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunday, July 18, 2004 – To conduct the business of the Rules Committee, conduct informal hearings and other Commission business; Monday, July 19, 2004 – To conduct the general business of the Commission including discipline, licensure, licensure extensions, motions, and committee reports; Tuesday, July 20, 2004 – To conduct the business of the Student Services Committee; Wednesday, July 21, 2004 – Workshop to discussion accreditation issues and other commission business. No public comments will be taken.

Any person who decides to appeal a decision of the Commission with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301.

Any person requiring a special accommodation oat this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)388-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the Community Assistance Advisory Council, and a public hearing to receive input from all interested parties on the Community Services Block Grant (CSBG) State Administrative Plan for federal fiscal year (FFY) 2005 and 2006, to which all interested parties are invited.

COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING

DATE AND TIME: Tuesday, August 3, 2004, 9:30 a.m. – 11:30 a.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Randall Kelly Training Center, Third Floor, Room 305, Tallahassee, Florida 32399-2100, (850)488-7541 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the CSBG State Administrative

PUBLIC HEARING FOR THE CSBG STATE PLAN FOR FFY 2005 AND 2006

Plan for FFY 2005 and 2006.

DATE AND TIME: Tuesday, August 3, 2004, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100, (850)488-7541

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the CSBG State Administrative Plan for FFY 2005 and 2006 which will be submitted to the United States Department of Health and Human Services.

A copy of the state plan and agenda may be obtained by writing: Department of Community Affairs, Hilda S. Frazier, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Phone (850)488-7541, Fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this public hearing because of a disability or physical impairment should contact the Community Assistance Section, 1(850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida Communities Trust announces a Conference Call of the Governing Body to which all persons are invited.

DATE AND TIME: July 7, 2004, 10:00 a.m. - 11:30 a.m.

PLACE: Sadowski Building, Department of Community Affairs, Conference Room 100E, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss revisions to Rule Chapters 9K-7 and 9K-8, F.A.C.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain minutes from this conference call, contact the Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based. Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust, (904)922-2207, Suncom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement, Medical Examiners Commission announces a Medical Examiners Commission Meeting.

DATE AND TIME: Thursday, August 19, 2004, 2:00 p.m.

PLACE: Sonesta Beach Resort Key Biscayne, 350 Ocean Drive, Key Biscayne, Florida 33149, (305)361-2021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489. Tallahassee. Florida 32302. (850)410-8600.

#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces that a rule development workshop has been requested by Citizens for Scenic Florida, Inc., regarding Rule 14-10.0052, F.A.C., Comprehensively Enacted Zoning and Zoning Enacted Primarily to Permit Signs.

Notice of the rule development was published in Florida Administrative Weekly, Vol. 30, No. 23, dated June 4, 2004, pages 2297 and 2298.

The rule development workshop is scheduled as follows:

DATE AND TIME: July 23, 2004, 10:00 a.m.

PLACE: Department of Transportation, Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 14-10.0052, F.A.C., is being revised. The text of the proposed rule amendment was included in the notice of rule development as published.

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

#### STATE BOARD OF ADMINISTRATION

Notice is hereby given by the **State Board of Administration** of four public meetings of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

DATES AND TIMES: Tuesday and Wednesday, July 27-28, 2004; Wednesday and Thursday, September 15-16, 2004, 9:00 a.m. – 4:00 p.m. (Eastern Daylight Time)

PLACE: Room 116 (Hermitage Room), Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida (TELEPHONE: The conference call number for those who wish to participate by telephone is (850)487-8856 or Suncom 277-8856)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The July meetings are regular business meetings of the Commission to discuss, in committee meetings, the 2004 standards and procedures and to address other general business of the Commission. The September meetings are to discuss and adopt the 2004 Standards and Report of Activities as well as to address other general business of the Commission. Anyone wishing to be placed on the Commission's mailing list to receive copies of notices or wishing a copy of the agenda for the meeting noticed above, should contact Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend any of these meetings is requested to call Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

Notice is hereby given by the **State Board of Administration** of a public meeting of the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: Wednesday, August 25, 2004, 9:00 a.m. – 4:00 p.m. (Eastern Daylight Time)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308 (The conference call number for persons who wish to participate by phone is (850)487-8856 or Suncom 277-8856)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a workshop to discuss with interested parties the following three topics: (1) the consideration of whether the 2005 FHCF premium formula should allow for Composite Windstorm Mitigation Credits, (2) the consideration of changes needed to Rule 19-8.013, F.A.C. (Revenue Bonds Issued Pursuant to Section 215.555(6), Florida Statutes) to implement recent statutory changes as a result of CS/CS/CS/CS for SB 2488 related to the pass through of emergency assessments to policyholders, and (3) the consideration of the way FHCF capacity is allocated among participating insurers and whether statutory changes are necessary.

Additional materials will be posted on the FHCF website at www.sbafla.com/fhcf under the heading "What's New."

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the workshop is requested to call Donna Sirmons, (850)413-1349, five days prior to the workshop so that appropriate arrangements can be made.

#### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*July 19, 2004, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a scheduling conflict, this meeting may be rescheduled to July 20, 2004, in Room 140, immediately preceding or immediately following the Commission Conference.

\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\*

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 980119-TP – Complaint of Supra Telecommunications and Information Systems, Inc. against BellSouth Telecommunications, Inc. for violation of the Telecommunications Act of 1996; petition for resolution of disputes as to implementation and interpretation of interconnection, resale and collocation agreements; and petition for emergency relief.

DATE AND TIME: July 19, 2004, 1:30 p.m.

PLACE: Commission Hearing Room, 152, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission**, pursuant to Section 120.54, Florida Statutes, at the agenda conference scheduled at the following time and place, will consider the comments of US LEC of Florida, Inc., XO Florida, Inc., and the staff of the Joint Administrative Procedures Committee and the proposed rules in the docket identified below:

Docket No. 040167-TP – Proposed adoption of Rules 25-4.082, F.A.C., Number Portability; and 25-4.083, F.A.C., Preferred Carrier Freeze; and proposed amendment of Rules

25-24.490, F.A.C., Customer Relations; Rules Incorporated; and 25-24.845, F.A.C., Customer Relations; Rules Incorporated.

DATE AND TIME: July 20, 2004, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the proposed rules in this docket and adopt, reject, or modify the proposed rules.

LEGAL AUTHORITY: Chapters 120, 350 and 364, F.S.

The person to be contacted regarding these rules is Samantha Cibula, (850)413-6202.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations) by writing: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399. The agenda and recommendation are also available on the PSC Homepage at http://www.floridapsc.com at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: July 20, 2004, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission

Clerk and Administrative Services, (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at http://www.floridapsc.com, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Volunteerism and Community Service, Volunteer Florida, Executive Committee is pleased to announce a conference call to which all persons are invited

DATES AND TIMES: Friday, July 9, 2004, 3:00 p.m.

PLACE: Please call (850)921-5172 for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission business and annual meeting planning.

Please contact Gwen Erwin, (850)921-5172, for a meeting agenda. If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

#### REGIONAL PLANNING COUNCILS

The Withlacoochee Regional Planning Council announces a meeting of its Budget Committee.

DATE AND TIME: Thursday, July 15, 2004, 5:30 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2004-2005.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The Withlacoochee Regional Planning Council announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, July 15, 2004, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Babcock Coalition** announces a public hearing to which all persons are invited:

DATE AND TIME: July 8, 2004, 1:30 p.m.

PLACE: Southwest Florida Regional Planning Council Conference Room, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Babcock Ranch acquisition effort to launch the Babcock Preservation Partnership.

For further information, please contact: Mr. David Burr, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/US 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, July 15, 2004, 2:00 p.m. – 4:00 p.m.

PLACE: City of Miramar City Hall, 6700 Miramar Parkway, Commission Chambers, Miramar, Florida 33023

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement, and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the

above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: July 16, 2004, 9:30 a.m.

PLACE: Town of Jupiter, Community Center, 210 Military Trail, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces a meeting of the Florida District X Local Emergency Planning Committee to which all persons are invited.

DATE AND TIME: July 28, 2004, 10:00 a.m.

PLACE: Cummings Library, 2551 SW Matheson Avenue, Palm City, Florida 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The District II, Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 14, 2004, 10:00 a.m. Eastern Time, 9:00 a.m. Central Time

PLACE: Leon County Sheriffs Office, 2825 Municipal Way, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

#### **COMMISSION ON ETHICS**

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, July 22, 2004, 8:00 a.m.

PLACE: Burns Building Auditorium, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. – 5:00 p.m., Monday through Friday, 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

#### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: July 13, 2004, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Parker Land Company/Trenton Wellfield Tract, 128 acres in Gilchrist County, Florida; also concerning the proposed purchase of the G. Luther Drummond/Chiefland Wellfield Tract, 160 acres +/-in Levy County, Florida; also concerning the proposed purchase of the TIAA Timberlands Tract, 1,371 acres ± in Jefferson and Madison Counties.

DATE AND TIME: July 13, 2004, following the Board meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** announces the following meeting to which all interested parties are invited.

PUBLIC SUPPLY ADVISORY COMMITTEE

DATE AND TIME: Friday, July 16, 2004, 9:30 a.m.

PLACE: Tampa Bay Water, Regional Surface Water Treatment Plant, 9302 Stannum Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business

Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community and Legislative Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the American's with Disability Act (ADA) should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, TTD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: July 8, 2004, 8:30 a.m.

PLACE: SFWMD Headquarters, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting – Regular Monthly Meeting.

A copy of the agenda may be obtained at the (1) District Website (http://www.sfwmd.gov/gover/wrac/main.html) or (2) by writing: Staff Business Operations Analyst, South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-6297, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Paula Moree, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6447.

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, July 14, 2004, 9:00 a.m. – completed

PLACE: South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2001) to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District et al, United States District Court, Southern District of Florida, Case No. 88-1886-Civ-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, P. Brooks-Thomas, M. Collins, H. English, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, T. Williams; Executive Director H. Dean; District attorneys S. Wood, S. Glazier, D. MacLaughlin, S. Echemendia, and Kirk Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (http://www.sfwmd.gov/agenda.html) or (2) by writing: District Clerk, South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Lori Ojala, District Clerk, Office of District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406, (561)682-6297.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: August 11, 2004 and/or August 12, 2004, 8:50 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan which lands are further described as follows:

Part of the Water Conservation Area project comprised of three (3) parcels referred to as SFWMD Tract Nos. 27-100-050, 27-100-051 and 27-100-064 consisting of approximately 260 acres, more or less, and lying in Sections 01, 32 and 36, Townships 52 and 53 South, Ranges 35, 37 and 38 East in Miami-Dade County, Florida.

Part of the Avatar Properties Component Area of the Kissimmee River Pool "A" Project Area comprised of sixteen parcels referred to as SFWMD Tract Nos. 19-100-003, 19-100-056, 19-100-074, 19-100-079, 19-100-089, 19-100-092, 19-100-093, 19-100-099, 19-100-110, 19-100-111, 19-100-112, 19-100-115, 19-100-116 and consisting of approximately 36 acres, all in Sections 07 and 12, Township 32 South, Ranges 31 and 32 East and in Polk County, Florida.

Part of the Kissimmee River project comprised of sixteen parcels referred to as SFWMD Tract Nos. 19-103-559, 19-103-560, 19-103-561, 19-103-562, 19-103-563, 19-103-565, 19-103-566. 19-103-567. 19-103-665. 19-103-667, 19-103-668. 19-103-669. 19-103-666, 19-103-670, 19-103-671 and 19-103-672 consisting of approximately 15 acres and lying in Sections 21, 22 and 27, Township 36 South, Range 33 East; five parcels referred to as SFWMD Tract Nos. 19-103-248, 19-103-432, 19-103-249, 19-103-267 and 19-103-433, consisting of approximately 816 acres and lying in Sections 33, 34 and 35, Township 35 South, Range 33 East, within Okeechobee County, Florida.

Part of the Kissimmee River project comprised of one (1) parcel referred to as SFWMD Tract No. 19-102-140 consisting of approximately 300 acres, lying in Sections 9 and 10, Township 35 South, Range 32 East and in Highlands County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of two (2) parcels referred to as SFWMD Tract Nos. 18-200-005 and 18-200-007, consisting of a total of approximately 700 acres, all in Sections 28 through 32, Township 27 South, Range 30 East and in Osceola County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of one (1) parcel referred to as SFWMD Tract No. 18-201-004, consisting of a total of approximately 18 acres, all in Section 1, Township 28 South, Range 29 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of five (5) parcels referred to as SFWMD Tract Nos. 18-011-002 through 18-011-006, consisting of a total of approximately 5 acres, all in Sections 24 and 25, Township 30 South, Range 30 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of ten (10) parcels referred to as SFWMD Tract Nos. 18-001-052 through 18-001-060, 18-001-139 and 18-001-140 consisting of a total of approximately 50 acres, all in Section 3, Township 31 South, Range 31 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of four (4) parcels referred to as SFWMD Tract Nos. 18-004-088, 18-004-089, 18-004-090 and 18-004-091, consisting of a total of approximately 905 acres, all in Section 3, Township 30 South, Range 31 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of two hundred twenty-four (224) parcels from SFWMD Tract Nos. 18-500-001 through 18-500-566 and one hundred twelve (112) parcels from SFWMD Tract Nos. 18-600-001 through 18-600-178, all in Section 3, Township 30 South, Range 31 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of two (2) parcels referred to as SFWMD Tract Nos. 18-021-002 and 18-021-007, consisting of a total of approximately 17 acres, in Section 3, Township 30 South, Range 31 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of four (4) parcels referred to as SFWMD Tract Nos. 18-029-001, 18-030-001, 18-116-002 and 18-116-004, consisting of a total of approximately 200 acres, all in Sections 1 and 12, Township 29 South, Range 29 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of four (4) parcels referred to as SFWMD Tract Nos. 18-029-003, 18-030-003, 18-116-005 and 18-031-002, consisting of a total of approximately 360 acres, all in Sections 1 and 12, Township 29 South, Range 29 East and in Polk County, Florida.

Part of the Kissimmee River project comprised of two (2) parcels referred to as SFWMD Tract Nos. 19-101-065 and 19-101-066, consisting of a total of approximately 45 acres, all in Sections 12 and 13, Township 34 South, Range 31 East in Okeechobee County, Florida.

Part of the Kissimmee River project comprised of two (2) parcels referred to as SFWMD Tract Nos. 19-101-055 and 19-101-056, consisting of a total of approximately 220 acres, in Sections 12 and 13, Township 34 South, Range 31 East in Okeechobee County, Florida.

Part of the Kissimmee River project comprised of two (2) parcels referred to as SFWMD Tract Nos. 19-102-157 and 19-102-158, consisting of a total of approximately 600 acres, in Sections 25 and 36, Township 35 South, Range 31 East, and in Sections 30 and 31, Township 35 South, Range 32 East, all in Highlands County, Florida.

Part of the Kissimmee River project comprised of two (2) parcels referred to as SFWMD Tract Nos. 19-103-271 and 19-103-434, consisting of a total of approximately 1,900 acres, in Sections 1, 2, 3, 4 and 5, Township 36 South, Range 33 East and in Okeechobee County, Florida.

A copy of the agenda may be obtained at the (1) District Website

(http://www.sfwmd.gov/gover/GovBaord/webpage/agenda.ht ml) or (2) by writing: District Clerk, South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ruth Clements, Department Director, Land Acquisition Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7220, West Palm Beach, FL 33406, (561)682-6271.

#### DEPARTMENT OF ELDER AFFAIRS

The State of Florida, Long Term Care Ombudsman Council announces the following meeting to be held by telephone conference and to which all interested persons are invited to attend.

The Nominating Committee for the State Council DATE AND TIME: July 7, 2004, 9:00 a.m. – 10:00 p.m. PLACE: Call numbers – (850)921-5601, Suncom 291-5601 GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to the Long Term Care Ombudsman Program. For those who would require additional information and/or further clarification, please contact: Office of the Long Term Care Ombudsman, (850)414-2323.

The Florida **Department of Elder Affairs** announces a public hearing to which all persons are invited.

DATE AND TIME: July 21, 2004, 10:00 a.m. - 1:00 p.m.

PLACE: Crowne Plaza Tampa Westshore, 700 N. Westshore Boulevard, Tampa, Florida 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing to receive comments on the Department's State Plan on Aging for federal fiscal years 2005 through 2007. The Department's planning priority areas are: 1) Create a long-term care system that is streamlined, cost-effective and consumer-friendly, 2) Create a greater support network for elders, families and caregivers, and 3) Create an elder-friendly environment that values the contributions and needs of elders. The priority areas address the Administration on Aging's program goals: 1) Increase the number of older people who have access to an integrated array of health and social supports. 2) Increase the number of older people who stay active and healthy, 3) Increase the number of families who are supported in their efforts to care for their loved ones at home and in the community, and 4) Increase the number of older people who benefit from programs that protect their rights and prevent elder abuse, neglect and exploitation.

For more information about the State Plan and to provide comments on the plan, please see the Department's Web site (http://elderaffairs.state.fl.us).

For more information about the hearing, please contact: Anne Cooper, (850)414-2391, email: stateplan@elderaffairs.org.

Any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Ms. Cooper, (850)414-2391. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

The Florida **Department of Elder Affairs** announces a public meeting of the Guardianship Task Force to be conducted by conference call to which all persons are invited.

DATE AND TIME: July 6, 2004, 4:00 p.m. – 6:00 p.m.

PLACE: Callers within Tallahassee 921-5230, Callers outside Tallahassee (toll free) 1(888)816-1123, Suncom Callers 291-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Guardianship Task Force will be addressing issues on minors and voluntary guardianships. The public meeting will also include time to receive comments from the public on education as it relates to minors and voluntary guardianships.

Written public testimony may be mailed to the Guardianship Task Force, Statewide Public Guardianship Office, 4040 Esplanade Way, Suite 315-M, Tallahassee, Florida 32399-7000, Fax (850)414-2384, e-mail: Robert Bayerl, bayerlrm@elderaffairs.org.

Any person requiring special accommodations to participate in this meeting is asked to advise the Statewide Public Guardianship Office at least 48 hours before the meeting by contacting the (850)414-2381. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

The Florida **Department of Elder Affairs** announces a public meeting of the Guardianship Task Force to which all persons are invited.

DATE AND TIME: July 9, 2004, 9:30 a.m. – 5:00 p.m.

PLACE: Collier County Commission Chambers, Collier County Governmental Complex, 3301 E. Tamiami Trail Boulevard, Building F, 3rd Floor, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Guardianship Task Force will be addressing issues of guardianship and incapacity as directed by Senate Bill 2568 (2003). The public meeting will also include time to receive comments from the public on guardianship and incapacity.

Public testimony is scheduled to begin at 10:30 a.m. Written public testimony may be mailed to the Guardianship Task Force, Statewide Public Guardianship Office, 4040 Esplanade Way, Suite 315-M, Tallahassee, Florida 32399-7000, Fax (850)414-2384, e-mail: Robert Bayerl, bayerlrm@elderaffairs.org.

Any person requiring special accommodations to participate in this meeting is asked to advise the Statewide Public Guardianship Office at least 48 hours before the meeting by contacting (850)414-2381. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

The Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 of the Florida **Department of Elder Affairs**, will present its 2005 Area Plan for the distribution of funds under the federal Older Americans Act of 1965, as amended, to projects providing services to the elderly residents of Pasco and Pinellas Counties at the following public hearings:

PINELLAS COUNTY PUBLIC HEARING

DATE AND TIME: Wednesday, July 21, 2004, 9:30 a.m. – 11:00 a.m.

PLACE: Largo Cultural Center, 105 Central Park Drive, Largo, Florida

GUEST SPEAKER: Senator Dennis Jones PASCO COUNTY PUBLIC HEARING

DATE AND TIME: Thursday, July 22, 2004, 9:30 a.m. – 11:00 a.m.

PLACE: Regency Park Library, 9701 Little Road, New Port Richey, Florida

GUEST SPEAKER: Representative Gus Bilirakis

To request more information or accommodations for persons with disabilities, contact Sharon Thompson-Ayers, Area Agency on Aging, 9887 4th Street, North, Suite 100, St. Petersburg, Florida 33702, (727)570-9696, Ext. 230, TDD (711), no later than July 14th.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited

DATE AND TIME: Friday, July 9, 2004, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (850)921-2470, Suncom 291-2470

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

#### DEPARTMENT OF MANAGEMENT SERVICES

The State of Florida, **State Technology Office** announces a Chief Information Officer (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, June 21, 2004, 10:00 a.m. – 12:00 Noon

PLACE: Conference Room 124, Shared Resource Center, Capital Circle Office Center, 2585 Shumard Oak Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Elaine Womble, Elaine.womble@myflorida.com or call (850)922-2680.

The **State Technology Office**, Wireless 911 Board announces the following meeting schedule information:

Wireless 911 Board Meeting (in conjunction with the Florida 911 Coordinators Meeting)

DATES AND TIME: October 21-22, 2004, 9:00 a.m. - 5:00 p.m.

PLACE: Holiday Inn Sunspree, Panama City, Florida

Wireless 911 Board Meeting

DATES AND TIME: November 17-18, 2004, 9:00 a.m. – 5:00 n.m.

PLACE: Adams Mark Hotel, Daytona Beach, Florida

Wireless 911 Board Meeting

DATES AND TIME: December 8-9, 2004, 9:00 a.m. -5:00

PLACE: Crowne Plaza Resort, Orlando, Florida

If accommodation due to disability is needed in order to participate, please notify the State Technology Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Professional Engineers** public meeting of the Educational Advisory and Application Review Committees has been CANCELLED:

DATE AND TIME: Wednesday, July 7, 2004, 9:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul Martin, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting to conduct the business of the Educational Advisory and Application Review Committees, including Board business to which all persons are invited:

DATES AND TIME: Thursday, July 15, 2004, 9:00 a.m.; continuing Friday, July 16, 2004, 9:00 a.m. if the business of the Committee/Board is not completed

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Carrie Flynn, (850)521-0500.

The Florida **Board of Professional Engineers** announces a meeting of the Unlicensed Activity Committee, including Board business to which all persons are invited:

DATE AND TIME: Friday, July 16, 2004, 8:30 a.m. – conclusion of meeting

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the Unlicensed Activity Committee.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul Martin, (850)521-0500.

The Florida **Board of Professional Engineers** announced a public telephone conference call meeting which has been CANCELLED:

DATE AND TIME: Friday, July 16, 2004, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303, Conference Call Number 1(800)955-9331

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul Martin, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call, including Board business to which all persons are invited:

DATE AND TIME: Thursday, July 22, 2004, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303, Conference Call Number 1(800)659-1203

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul Martin, (850)521-0500.

AMENDED NOTICE (PREVIOUSLY PUBLISHED JUNE 18, 2004) – The Florida **Electrical Contractors' Licensing Board** announces Official Board Meetings to which all interested persons are invited.

DATE AND TIME: July 21, 2004, 8:30 a.m. or soon thereafter GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions closed to the public). DATE AND TIME: July 21, 2004, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

DATE AND TIME: July 22, 2004, 9:00 a.m. or soon thereafter GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

PLACE: Embassy Suites Tampa, 3705 Spectrum Blvd., Tampa, FL 33612, (813)977-7066

The Board will conduct a general business meeting and also consider a petition filed on April 27, 2004, from Christopher Charles Rudolph, Chris Rudolph's Power Factor, seeking a waiver or variance from paragraph 61G6-5.004(2)(a), Florida Requirement Administrative Code, for **Business** Organizations; and consider a petition filed on June 1, 2004, and amended on June 16, 2004, from Rhonda Montoya Hasan, Senior Assistant City Attorney, City of Miami Beach, FL, seeking a declaratory statement concerning Sections 489.521(2)(a)1., 489.505(14) and 489.522, Florida Statutes.

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence at the Electrical Contractors' Licensing Board at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Gregory Spence using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida Electrical Contractors' Licensing Board announces Official Board Meetings to which all interested persons are invited.

DATE AND TIME: September 16, 2004, 8:30 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions closed to the public). DATE AND TIME: September 16, 2004, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

DATE AND TIME: September 17, 2004, 9:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

PLACE: Crowne Plaza Pensacola Grand Hotel, 200 East Gregory Street, Pensacola, FL 32501, (850)433-3336

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence, Electrical Contractors' Licensing Board, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Gregory Spence using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida Building Code Administrators and Inspectors **Board** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: July 22, 2004, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL, (850)488-5778, Suncom 278-5778

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-5012, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a meeting to which all persons are invited.

DATE AND TIME: Monday, July 12, 2004, 9:30 a.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Department of Environmental Protection** are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF HEALTH

The Florida **Department of Health** announces monthly meetings of the Review Council for Human Subjects to which all persons are invited:

DATES AND TIME: July 21, 2004; August 18, 2004; September 15, 2004; October 20, 2004; November 17, 2004; December 15, 2004, 1:30 p.m. – 5:00 p.m.

PLACE: 4052 Bald Cypress Way, Tallahassee, FL 32399 (Participation by Teleconference: (850)921-6610, Suncom 291-6610)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of human subject studies.

A copy of the agenda can be obtained by contacting: Review Council Office, Department of Health, 1(866)433-2775

The **Department of Health**, Office of Trauma announces a public meeting/conference call to which all persons are invited. DATE AND TIME: July 12, 2004, 2:00 p.m. – 3:00 p.m.

PLACE: Bureau of Emergency Medical Operations, 4052 Esplanade Way, 3rd Floor, Conference Room 315P, Tallahassee, Florida 32311, (850)245-4440, Toll Free Number to call into meeting 1(800)351-4871, Participant Access Code 79505120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislation was passed in the 2004 legislative session appropriating \$300,000 from the General Revenue Fund to the Administrative Trust Fund for the Department of Health to contract with a state university to conduct a comprehensive assessment of the existing Florida trauma system. The conference call is to address questions regarding submission requirements for the comprehensive assessment of the existing Florida trauma system.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency before July 2, 2004, by contacting: George Schaffer, (850)245-4440.

If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Purchase Order Number B00829.

The **Department of Health, Board of Dentistry**, Dental Hygiene Council announces an official business meeting to be held via telephone conference call to discuss general business relating to the dental hygiene profession. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATES AND TIME: July 9, 2004, 12:00 Noon

PLACE: Call (850)245-4474 to obtain the conference call number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business relating to the dental hygiene profession.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

The **Department of Health, Board of Dentistry** will hold committee and general business meetings to which all persons are invited:

DATES AND TIMES: July 22, 2004, 5:00 p.m.; July 23, 2004, 8:00 a.m.; July 24, 2004, 8:00 a.m. if necessary

PLACE: Wyndham Westshore, 4860 West Kennedy Boulevard, Tampa, FL 33609, (813)286-4400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Hearing Aid Specialists** announces a Probable Cause Panel Meeting in which reconsiderations will be heard, and a general business meeting. All interested parties are invited to attend with the information listed below, which is normally open to the public. DATES AND TIMES: July 29, 2004, 4:00 p.m. (reconsiderations); July 30, 2004, 9:00 a.m.

PLACE: The Rosen Centre, 4840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The Florida **Board of Massage Therapy** will hold the following Education Task Force meeting to which all persons are invited:

DATE AND TIME: Wednesday, July 28, 2004, 12:00 Noon or shortly thereafter

PLACE: The Omni Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Massage Therapy educational requirements.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Board of Massage Therapy** announces a meeting:

DATE AND TIME: Wednesday, July 28, 2004, 6:00 p.m. or soon thereafter

PLACE: The Omni Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Brian Stabley, Senior Attorney, Department of Health, 4052 Bald Cypress Way, #C06, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at 4052 Bald Cypress Way, #C06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, July 14, 2004, 12:00 Noon PLACE: Contact Florida Board of Medicine, (850)245-4131, for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: Saturday and Sunday, July 17-18, 2004, 8:00 a.m.

PLACE: The Naples Beach Hotel & Golf Club, 851 Gulf Shore Boulevard, North, Naples, FL 34102, (239)261-2222 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine** and **Board of Nursing** announce a joint meeting to which all persons are invited.

DATE AND TIME: Saturday, July 17, 2004, 8:30 a.m.

PLACE: Naples Beach Hotel & Golf Resort, 851 Gulf Shore Boulevard, North, Naples, FL 34102, (239)261-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of interest to both Boards.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The Florida **Board of Medicine**, Probable Cause Panel (North), announces a telephone conference call to be held via meet me number.

DATE AND TIME: July 23, 2004, 2:00 p.m.

PLACE: Meet Me Number (850)922-2903, Suncom Number 292-2903

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Credentials Committee, announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, July 24, 2004, 8:00 a.m. or soon thereafter

PLACE: Radisson Hotel, 415 N. Monroe St., Tallahassee, FL 32301, (850)224-6000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Health, Division of Medical Quality Assurance, Florida Board of Medicine, Probationers' Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 30, 2004, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33608, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Tracie Natale, Medical Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, Bin #C01, Tallahassee, FL 32399-3251.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, he/she will need a record of the proceeding, and for such purpose, he/she may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Tracie Natale, (850)245-4444, Ext. 3546, no later than seven (7) days prior to the meeting at which such special accommodation is required. Hearing or speech-impaired persons may contact the Compliance Officer at the address noted above; or, via the Florida Dual Party Relay System, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Nursing** will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: Wednesday, July 7, 2004, 4:00 p.m. – 6:00 p.m.

PLACE: Department of Health, Tallahassee, Meet Me Number (850)414-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss goals and issues.

The **Board of Nursing** announces the following special meeting. The first part of the meeting from 8:30 to 10:00 am will be held in conjunction with the Board of Medicine to discuss issues of common interest. The second part of the meeting will be discussion of legislative issues for 2005, including the Multi-State Nurse Compact Licensure Compact. DATE AND TIME: Saturday, July 17, 2004, 8:30 a.m. – 12:00

PLACE: The Naples Beach Hotel & Golf Club, 851 Gulf Shore Blvd., North, Naples, FL 34102, (239)261-2222

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues of common interest, and the Multi-State Nurse Compact Licensure Compact.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: July 12, 2004, 5:30 p.m.

PLACE: Department of Health, Tallahassee, Meet Me Number, (850)921-6455

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board Office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2004, 10:00 a.m.

PLACE: Teleconference Meeting, (850)487-8540, 277-8540 Suncom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to review the final order for Case #2003-13012, Department of Health vs Adv-Care Pharmacy, Inc.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Danna Droz, R.Ph., J.D. Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy**, Rules Committee announces a meeting to which all persons are invited

DATE AND TIME: August 16, 2004, 1:00 p.m.

PLACE: Tampa Marriott Waterside Hotel, 700 South Florida Ave., Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to conduct general business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Danna Droz, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: August 17-18, 2004, 8:00 a.m.

PLACE: Tampa Marriott Waterside Hotel, 700 South Florida Ave., Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Danna Droz, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Respiratory Care**, Probable Cause Panel announces a meeting by conference call.

DATE AND TIME: July 19, 2004, 10:00, a.m. or soon

DATE AND TIME: July 19, 2004, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and reconsideration of cases being heard by the Probable Cause Panel.

PLACE: The meet-me-number may be obtained by contacting: Ivy Shivers, Regulatory Supervisor, Medical Therapies/Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4372.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

**Executive Committee:** 

DATE AND TIME: July 14, 2004, 9:00 a.m. - 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 N. US Hwy #1, Ft. Pierce, FL 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: July 23, 2004, 8:30 a.m. - 10:30 a.m.

PLACE: State of Florida Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, FL 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Council on Homelessness** announces a series of conference call meetings of its Application and Rulemaking, Barriers and Support Services, Data Collections, Discharge Planning, Supportive Housing Development, and Planning Committees, to which all persons are invited.

COMMITTEE: Application and Rulemaking

DATE AND TIME: NO MEETINGS THIS QUARTER

**COMMITTEE**: Barriers and Support Services

DATES AND TIME: Tuesday, July 6, 2004; August 3, 2004; September 7, 2004, 2:00 p.m. – 3:00 p.m. (1st Tuesday)

PLACE: Conference Call (850)414-1708 or Suncom 994-1708

Confirmation Number: N30 0616

COMMITTEE: Data Collection

DATES AND TIME: Thursday, July 8, 2004; August 5, 2004; September 2, 2004,11:00 a.m. – 12:00 Noon (1st Thursday)

PLACE: Conference Call (850)921-2548 or Suncom 291-2548

Confirmation Number: Q30 0616 COMMITTEE: Discharge Planning

DATES AND TIME: Tuesday, July 27, 2004; August 24, 2004;

September 28, 2004,10:00 a.m. – 11:00 a.m.

(4th Tuesday)

PLACE: Conference Call (850)921/2583 or Suncom 291-2583

Confirmation Number: Y30 0616

COMMITTEE: Planning

DATES AND TIME: Monday, July 12, 2004; August 2, 2004;

September 13, 2004, 3:00 p.m. – 4:00 p.m.

(Monday)

PLACE: Conference Call (850)921-2470 or Suncom 291-2470

Confirmation Number: 30N 0616 COMMITTEE: Supportive Housing

DATES AND TIMES: Thursday, July 22, 2004; August 26,

2004; September 23, 2004, 2:00 p.m. – 3:00 p.m.

(4th Thursday)

PLACE: Conference Call (850)410-0968 or Suncom 210-0968

Confirmation Number: 30A 0616

GENERAL SUBJECT MATTER TO BE CONSIDERED: These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Councils' Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom Pierce@dcf.state.fl.us.

Pursuant to Chapter 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness (850)922-4691, at least 48 hours in advance of this meeting.

### FLORIDA HOUSING FINANCE CORPORATION

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Tuesday, July 13, 2004, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the

acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Morse Landing, a 234-unit multifamily residential rental development to be located on the northeast corner of Morse Avenue and I-295, Jacksonville, Duval County, Florida 32244. The prospective owner, operator or manager of the proposed development is Morse Landing LLC, c/o Morse Landing Development LLC, 1103 West Hibiscus Boulevard, Suite 408, Melbourne, Florida 32901, or such successor in interest in which Morse Landing Development LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$11,150,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), Monday, July 12, 2004, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

The Florida Housing Finance Corporation announces a meeting of the Board of Directors to which all interested parties are invited:

DATE AND TIME: July 30, 2004, 9:00 a.m. - adjourned

Fiscal Committee

Guarantee Committee

Universal Cycle Committee

Multifamily Revenue Bond Committee

Board Meeting

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Consider, review, and take action on matters brought to the Fiscal Committee and to consider recommendations made by the Fiscal Committee to the Board.
- Consider, review, and take action on matters brought to the Guarantee Committee and to consider recommendations made by the Guarantee Program Committee to the Board.
- Consider, review, and take action on matters brought to the Universal Cycle Committee and to consider recommendations made by the Universal Cycle Committee to the Board.
- 4. Consider, review, and take action on matters brought to the Multifamily Revenue Bond Committee and to consider recommendations made by the Multifamily Revenue Bond Committee to the Board. Authorize the Corporation Staff to proceed with all actions necessary for the sale of bonds of pending multifamily issues, which have satisfied the requirements for funding.
- Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 7. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
- 9. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- Consideration of policy issues concerning ongoing and upcoming Single-family Bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 12. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 13. Consideration of all necessary actions with regard to the HOME Rental Program.
- 14. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 15. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 16. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 17. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

- 18. Consideration of all necessary actions with regard to the Home Ownership Programs.
- 19. Consideration of all necessary actions, for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 20. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
- 21. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 22. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 23. Consideration of funding additional reserves for the Guarantee Fund.
- 24. Consideration of audit issues.
- 25. Evaluation of Professional and Consultant performance.
- 26. Such other matters as may be included on the Agenda for the July 30, 2004, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

# FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC) announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, July 9, 2004, 7:00 p.m. – 9:00 p.m. (EDT)

PLACE: Wakulla High School Auditorium, 3237 Coastal Highway, Crawfordville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is continuing to seek ways to resolve conflicts associated with the use of dogs for deer hunting, particularly where deer hunting dogs trespass onto private property. Proposals have been developed that would require a permit for use of dogs to hunt deer on private lands in the Northwest Region. Public meetings regarding this

issue were held in Lake City (May 26) and Marianna (May 27). A proposed rule is part of the concepts under consideration. The proposed rule was advertised for final consideration at the Commission's July 14, 2004 meeting in Tallahassee. A public hearing on the proposed rule will be held at the Commission meeting in accordance with the advertised rule notice.

The Commission remains open to public input and ideas on these issues. To that end, two additional public meetings have been scheduled (June 29 in Marianna and July 9 in Crawfordville). The purpose of these public meetings are to inform the public about the proposed rule and related concepts being considered by the Commission, and to request further input from the public.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information contact: Cory R. Morea, 5300 High Bridge Road, Quincy, Florida, (850)627-9674.

### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, The Florida Financial Management Information System (FFMIS) Coordinating Council and the Enterprise Resource Planning Integration Task Force announce the following joint public meeting to which all persons are invited.

DATE AND TIME: July 15, 2004, 11:00 a.m.

PLACE: Chief Financial Officer's Conference Room, PL12, The Capitol Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coordinating Council will meet to respond to the Florida State Technology Office request for the Coordinating Council's Strategic Plan. The Enterprise Resource Planning Integration Task Force will also convene to discuss tabled issues from its last meeting.

Please Note: The above date, time and place of the meeting are tentative

A copy of the agenda may be obtained by contacting: Don Northam, Department of Financial Services, 200 E. Gaines Street, Tallahassee, FL 32399-0352, (850)413-2822, Fax (850)487-0453, e-mail: northamd@dfs.state.fl.us.

## FLORIDA INSURANCE GUARANTY

The **Florida Insurance Guaranty Association** announces an Investment Committee telephone conference meeting to which all interested parties are invited to attend.

DATES AND TIMES: July 7, 2004, 9:30 a.m. – 11:00 a.m. (Eastern Time) or as soon as business has been concluded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee of the Florida Insurance Guaranty Association will meet to discuss and approve request for proposals on the Florida Insurance Guaranty Association's investment program.

A copy of the agenda and telephone conference number may be obtained by contacting: Mr. Anthony Grippa, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate the meeting is asked to advise the Association by contacting Mr. Anthony Grippa, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

The Florida Insurance Guaranty Association announces an Audit Committee meeting to which all interested parties are invited to attend.

DATES AND TIMES: July 20, 2004, 10:30 a.m. – 1:30 p.m. (Eastern Time) or as soon as business has been concluded

PLACE: Tampa Airport Marriott, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Insurance Guaranty Association will meet to discuss the Department of Financial Services' Operational Audit Report of the Florida Insurance Guaranty Association and other general audit issues of the committee.

A copy of the agenda may be obtained by contacting: Mr. Anthony Grippa, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate the meeting is asked to advise the Association by contacting Mr. Anthony Grippa, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD, 1(800)955-1339.

# COUNCIL FOR EDUCATION POLICY, RESEARCH AND IMPROVEMENT

The Council for Education Policy, Research and Improvement announces a public meeting.

DATE AND TIME: Tuesday, July 13, 2004, 7:00 p.m. – 9:00 p.m.

PLACE: Schultz Center for Teaching and Leadership, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on current assignments. May continue council/committee work on July 14, 2004, 8:30 a.m. – 11:30 a.m. at the same location.

For further information contact: Council office, (850)488-7894.

# LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Development Review Committee, Leon County Research and Development Authority announces a public meeting to which all persons are invited:

DATE AND TIME: Every second Tuesday of each month, 8:30 a.m. through December 2004 (Meeting subject to cancellation, please call ahead to confirm)

PLACE: Innovation Park Administrative Centre, 1736 West Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Committee reviews proposed construction plans for compliance with the protective covenants of Innovation Park.

Any person who desires to appeal a recomendation of the review committee will need a record of the proceedings conducted at such meetings.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance. For information regarding the proposed agenda, interested persons may contact: Ms. Lewis, (850)575 0031.

The Board of Governors, **Leon County Research and Development Authority** announces a public meeting to which all persons are invited:

DATE AND TIME: Every third Tuesday of each month, 8:30 a.m. through December 2004

PLACE: Innovation Park Administrative Centre, 1736 West Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The development and operation of Innovation Park and related matters.

Any person who desires to appeal a decision of the Leon County Research and Development Authority will need a record of the proceedings of the Authority conducted at such meetings. Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance.

For information regarding the proposed agenda, interested persons may contact: Ms. Lewis, (850)575-0031.

## SUNSHINE STATE ONE CALL OF FLORIDA

Mark your calendars for **Sunshine State One Call of Florida**, Inc.'s strategic planning and July board and committee meetings. Casual attire for all meetings will be acceptable.

STRATEGIC PLANNING MEETING

DATE AND TIME: July 21, 2004, 8:00 a.m. – 3:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting announcements and kick off by Chairman. Sunshine Law review and legal responsibilities discussed. Board discussion will include planning for standing committees, new AdHoc committees, board budget, board travel, and review of last year's strategic planning goals. Afternoon will be highlighted by the staff update for FY 2004/05 goals.

STRATEGIC PLANNING MEETING AND COMMITTEE

DATE AND TIME: July 23, 2004, 8:00 a.m. – 4:30 p.m. GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Long-term vision of SSOCOF. Committees will meet to discuss 2004/05 goals and meet in the following order: 1:00 p.m. - Finance Committee; 2:00 p.m. - Damage Prevention Committee; 2:30 p.m. - Legislative Ad Hoc Committee; 3:00 p.m. - IT Ad Hoc Committee; 3:30 p.m. -**Operations Committee** 

BOARD MEETING

DATE AND TIME: July 24, 2004, 8:00 a.m. – 2:00 p.m. GENERAL SUBJECT MATTER TO BE CONSIDERED: Secretary's report followed by the Executive Directors report and consent agenda, General Counsel's legal report. Committee reports to begin at approximately 9:00 a.m. in the following order: Executive Review Committee; Operations Committee; Finance Committee; Damage Prevention Committee; Legislative Ad Hoc Committee; IT Ad Hoc Committee

PLACE: Sheraton Beach Resort, 97000 South Overseas Hwy. Key Largo FL 33037, (305)852-5553

Note: Any person requiring an accommodation at this meeting because of a physical impairment should call the one-call notification center, (386)575-2000, at least five calendar days prior to the activity.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on June 15, 2004, from Stephen P. Maslan & Co., with regards to whether or not American Steel Span Quonset Hut Metal Buildings fabricated falls under any of the sub categories of Rule 9B-72, Florida Administrative Code. It has been assigned the number DCA04-DEC-123.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, Shumard Oak Boulevard, Tallahassee, Florida 2555 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on May 26, 2004, from Fenestration Manufacturers Association, Inc. regarding the requirements for local and state approval of windows and doors including evaluation, testing, certification and validation pursuant to Rule 9B-72, Florida Administrative Code, and Section 553.842, Florida Statutes.

It has been assigned the number DCA04-DEC-.117

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, Shumard Oak Boulevard, Tallahassee, Florida 2555 32399-2100.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Denying the Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Charles W. Widerman, Petitioner, Harbour Beach Resort Condominium Association, Inc. Docket Number 2004022485.

It is hereby ordered that the Petition for Declaratory Statement is denied because the issue was determined in circuit court action between the parties and was moot.

A copy of the Order Denying Petition for Declaratory Statement, Docket Number 2004022485, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The Board of Optometry hereby gives notice that it has received a Petition for Declaratory Statement filed on June 9. 2004, by William K. Ramsay, O.D. Dr. Ramsey inquires about several issues relating to Section 456.062. Florida Statutes. including the interpretation of when a patient is deemed to have responded to an advertisement and the interpretation of the phrase "any other service, examination or treatment." As for the latter, he asks whether the statute is applicable to prescription spectacles or contact lenses (including plano) or lens fitting or case management. Furthermore, he asks if he can be required to reimburse a patient for spectacles or contact lenses purchased from another source if that purchase was "a result of" the free or discounted examination he advertised. Copies of the petition may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

## Section VIII Notices of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

### **NONE**

Section IX Notices of Petitions and Dispositions Regarding Non-rule Policy Challenges

## **NONE**

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

## Section XI Notices Regarding Bids, Proposals and **Purchasing**

### DEPARTMENT OF EDUCATION

#### REOUEST FOR BID

The University of Florida, Purchasing Division will receive sealed bids for the following: 05L-202, W/O #694248, Replace Transformer 2H-4/Retrofill Transformer 7-1, estimated budget: \$200,000 to \$225,000 to be opened July 29, 2004, at 2:00 p.m. Local Time. Scope of work: The work includes but is not limited to replacement of Substation Transformer 2H-4 and Retrofilling Substation Transformer 7-1 with Copper Power Systems' Envirotemp FR3 fluid. Specifications and Plans are available in Central Purchasing, Elmore Hall, Radio Road, Gainesville, FL 32611, Telephone (352)392-1331.

A Mandatory Pre-Bid Meeting will be held July 13, 2004, at 9.00 Physical a m in the Plant Division. Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to Sonia Coleman, Purchasing Assistant, UF Purchasing (352)392-1331. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, (352)392-1331, within three (3) days of the event.

## PUBLIC ANNOUNCEMENT FOR PROFESSIONAL **SERVICES**

## FOR ARCHITECTURE-ENGINEERING

The Florida School for the Deaf and the Blind (FSDB) announces that professional services are required for the project listed below.

PROJECT NAME: Kirk Memorial Hall Renovations PROJECT LOCATION: The Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084-2799.

SERVICES TO BE PROVIDED: Architectural and engineering services including, but not limited to: structural, mechanical and electrical design work for the complete preparation of construction documents necessary for renovations to Kirk Memorial Hall, Building #8. Renovations will include a complete HVAC system retrofit, upgrades for ADA compliance, new fire alarm and door security system, installation of fire sprinkler system, update of electrical service distribution panels, installation of emergency messaging system, installation of new audio-visual equipment, and upgrade of auditorium seating. Basic construction administrative services will be required.

CONSTRUCTION BUDGET: \$3,200,000 FSDB PROJECT MANAGER: Lloyd Jenkins

PHONE NUMBER: (904)827-2363

RESPONSE DUE DATE: August 2, 2004, no later than 3:00 n.m.

## **INSTRUCTIONS**

Firms interested in being considered for this project must submit four (4) copies of their application with table of contents and tabbed sections containing the following information:

- Letter of interest which indicates the firm's qualifications, related experience, the firm's abilities to do the work and other pertinent data.
- Current Professional Qualifications Supplement (PQS) Form DBC5112.
- A copy of firm's current Florida Professional Registration License Renewal.
- 4. For Corporations only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Charter.
- 5. Completed SF-254.
- 6. Completed SF-255.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Applicants are advised that plans and specifications for A/E projects may be reused.

Applications are to be sent or delivered to the Florida School for the Deaf and the Blind, Attn: Mr. John Connor, Purchasing Director, 207 N. San Marco Ave., Building #28 Stores/Receiving, St. Augustine, FL 32084-2799.

Applicants will be short-listed on August 20, 2004. Following the short-list selection, a pre-interview workshop will be held on August 27, 2004 for all short-listed firms. Interviews will be conducted on September 10, 2004. A final selection will be made after the interviews have taken place. Selections will be made in accordance with Chapter 287.055, Florida Statutes. The selected firm will be given official notice of selection results by FAX and/or mail.

The results of the short-list and final selection will be posted at FSDB, 207 N. San Marco Ave., Building #28 Stores/Receiving, St. Augustine, FL and can be viewed during regular working days between the hours of 7:00 a.m. through 4:00 p.m. beginning 24 hours after the selection. Any protests of the selection must be made within 72 hours of the posting. Failure to file a protest within 72 hours (not including Saturday, Sunday, or a legal holiday) after posting shall

constitute a waiver of proceedings under Chapter 120, Florida Statutes. Final selection results will also be posted in the Florida Administrative Weekly.

#### ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida until 2:00 p.m. local time, on July 21, 2004 for the purpose of selecting a supplier to provide Water Softener: Equipment and Supplies per the bid specifications for:

Water Softener: Equipment and Installation Bid 04-165-711

Provide and deliver water softener equipment and installation services for water softener equipment to school cafeterias, county wide, per bid specifications.

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Plans and specifications are available at the office of:

Purchasing Department Walter Pownall Service Center 11111 So. Belcher Road Largo, FL 33773

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

J. HOWARD HINESLEY SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD

JANE GALLUCCI CHAIRMAN

MARK C. LINDEMANN DIRECTOR. PURCHASING

TAMPA BAY REVIEW FOR PUBLICATION: July 7, 2004 and June 14, 2004

## NOTICE TO DESIGN/BUILD FIRMS

Request for Qualifications (RFQ)

FOR

Selection of the Design/Build Firm On the Basis of Qualifications

The Office of Facilities Design and Construction announces that Design/Build services are required for the project listed below. Applications are to be sent to:

Dave Shultz

Duval County Public Schools Facilities Design and Construction 1701 Prudential Drive – 5th Floor Jacksonville, FL 32207-8182

PROJECT NO.:

PROJECT NAME: Districtwide Refrigeration for

**Existing School Kitchens** 

PROJECT LOCATION: Duval County, FL

DESIGN/BUILD BUDGET: \$1,500,000 approximately

SERVICES TO

BE PROVIDED: Design, installation and all associated construction to supply and install walk-in cooler/freezers

at various schools districtwide. Project will also include design and construction of ADA service access to kitchen area at selected

sites as necessary.

**PROPOSED** 

CONSTRUCTION

START DATE: October 15, 2004

PROPOSED COMPLETION

DATE: February 1, 2006

DCPS PROJECT

MANAGER: David E. Shultz PHONE NO.: (904)390-2279

RESPONSE DUE DATE: July 27, 2004 and will be

accepted until 4:30 p.m.

MBE GOALS: Design and Construction – 20%

Overall Participation

Information on the selection process can be found at www.educationcentral.org/facilities under Forms and Standards, General Documents, Selection of Design Build Firm.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

## DEPARTMENT OF TRANSPORTATION

## INVITATION TO BID

As a General Licensed Contractor, you are invited to submit a sealed bid to be received and publicly opened and read aloud by the Florida Department of Transportation (hereinafter referred to as the Owner) at the following date, location, and local time Tuesday, July 27, 2004, at 10:00 a.m. (EDST) at the Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Room B-1, Tallahassee, Florida.

FINANCIAL PROJECT NO.: 414558-1-52-01 CONTRACT NO.: E9072

PROJECT NAME: Springhill Road Research Facility Roof, HVAC and ADA Upgrades

PROJECT LOCATION: Springhill Road, Tallahassee, Florida PROJECT DESCRIPTION: This project consists of renovation work at the Springhill facility including HVAC Upgrades, ADA building improvements, building demolition work involving asbestos containing material, re-roofing and exterior painting.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting is scheduled for 10:00 a.m. (EDST) on Monday, July 12, 2004, at the Springhill Road Project Site. Owner

representatives will be present to discuss plans, specifications, and conditions of the project. The Owner's Project Manager is: Ed Helms, (850)414-4757.

PLANS AND SPECIFICATIONS: Plans and Specifications may be obtained for review (free of charge) from Bessie White, Contracts Administration Office, Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street (Room B-1), Tallahassee, Florida, Phone (850)414-4000, beginning July 5, 2004, through 10:00 a.m. (EDST) July 26, 2004. Proposals (bidding documents) will be issued only to the prospective bidders who have attended the pre-bid conference and met the Florida Department of Transportation qualification for this project.

MINORITY BUSINESS ENTERPRISES (MBE) UTILIZATION: The owner encourages the recruitment and utilization of certified and non-certified minority business. The owner, its contractors, suppliers, and consultants should take all necessary and reasonable steps to ensure that minority businesses have an opportunity to compete for and perform contract work for the Owner in a nondiscriminatory environment.

BID PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions as specified in the Non-Technical Specifications. The prospective bidders attending the mandatory pre-bid meeting may request bid packages from: Bessie White, Contracts Administration Office, Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street (Room B-1), Tallahassee, Florida, (850)414-4000, after the July 12, 2004, pre-bid meeting through 10:00 a.m. (EDST) July 26, 2004.

INSURANCE: The awarded Bidder is responsible for maintaining the insurance coverage specified in the Non-Technical Specifications for the duration of this project. PREQUALIFICATION: Each bidder shall submit a current Building or General Contractor license issued by the State of Florida and, if a Florida Corporation, a copy of the Corporate Charter as prequalification of their eligibility with the bid document to the: Department of Transportation, Haydon Burns Building, 605 Suwannee Street, MS 55, Contracts Administration Office, Room B-1, Tallahassee, Florida 32399-0450.

The bid will be rejected if a copy of the Contractor's License is not included either with the bid or provided to the Owner prior to the Letting. After the bid opening, the lowest responsive bidder shall qualify in accordance with this contract document. BID BOND: If the bid amount exceeds \$100,000, the bidder must provide with the bid, a Bid Guaranty of five percent of the actual total bid in the form of a certified check, cashiers check, treasurer's check, bank draft of any national or state bank, or a Surety Bid Bond made payable to the Department of Transportation. A Bid Guaranty in an amount less than five

percent of the actual bid will invalidate the bid. Bid Bonds shall conform to the Departments Bid/Proposal Bond Form furnished with the proposal package.

PERFORMANCE BOND AND LABOR AND MATERIALS PAYMENT BOND: If the contract award amount exceeds \$100,000, both a Performance Bond and a Labor and Material Payment Bond of 100 percent each of the contract sum are required at the time of award.

BID POSTING/CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted on July 27, 2004, at the Florida Department of Transportation, The Clerk of Agency Proceedings, Haydon Burns Building, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0450. In the event the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, all bidders will be notified by certified United States Mail, return receipt requested, express or fax delivery, receipt requested. If no protest is filed the Owner will award the contract to the qualified, responsive low bidder. The Owner reserves the right to reject any or all bids.

BID SOLICITATION/AWARD/NON-AWARD PROTEST RIGHTS: Any person adversely affected by this Bid Solicitation shall file a notice of protest within 72 hours of receipt of the bid documents in accordance with Section 120.57(3), Florida Statutes, and Rule Chapter 28-110, Florida Administrative Code. Any person adversely affected by the intended decision of the Owner to award a contract or to reject all bids shall file a notice of protest within 72 hours after the posting of the Summary of Bids (bid tabulation). If notice of intended decision is given by certified mail, express or FAX delivery, the adversely affected person must file the notice of protest within 72 hours after receipt of the notice of intent.

A formal written protest must be filed within 10 days after filing the notice of protest. The formal written protest shall state with particularity the facts and law upon which the protest is based. All protests must be submitted in accordance with Section 120.569 and 120.57, Florida Statutes. The required notice of protest and formal protest must each be timely filed with the Clerk of Agency Proceedings, Florida Department of Transportation, 605 Suwannee Street, MS 58, Room 550, General Counsel's Office, Tallahassee, Florida 32399-0458. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

DISCRIMINATION CLAUSE: Any entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity of the construction or repair or a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a

contract with any public entity, and may not transact business with any public entity, per Section 287.134(3)(a), Florida Statutes.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two for a period of 36 months for the date of being placed on the convicted vendor list.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

## **EXPRESSWAY AUTHORITIES**

## NOTICE TO PROFESSIONAL CONSULTANTS

The Orlando-Orange County Expressway Authority requires the services of a Professional Consultant in connection with the Phase I Expressway Management System. Shortlist consideration will be given to only those firms who are qualified pursuant to law and as determined by the Authority based on information provided by the firms, and who have been prequalified by FDOT to perform the indicated Types of Work.

MAJOR TYPES OF WORK: Group 6.3, Intelligent Transportation Systems Analysis, Design, and Implementation including I) Intelligent Transportation Systems Analysis and Design, II) Intelligent Transportation Systems Implementation, and III) Intelligent Transportation Traffic Engineering Systems Communications; 7.1, Signing, Pavement Marking and Channelization.

ADDITIONAL TYPES OF WORK THAT MAY BE REQUIRED: Group 8, Surveys; Group 9, Soil Exploration, Material Testing and Foundations; and Group 12, Right of Way Surveying and Mapping.

DESCRIPTION: There are two (2) projects for which professional engineering design services for planned ITS devices will be required:

Project No. 599-500

 17 Dynamic Message Signs (DMS) placed at strategic locations along S.R. 408, S.R. 417, S.R. 528, and S.R. 429. This effort will include the design of DMS structures as well providing power and communications to each DMS site.

Project No. 599-500A

- Approximately 48 Closed Circuit Television (CCTV)
  Cameras to provide comprehensive video coverage along
  S.R. 417 from S.R. 528 to International Drive, as well as
  along S.R. 429 from US 441 to Seidel Road.
- Approximately 6 Data Collection Sensor Sites placed at interchanges along S.R. 429 from CR 535 to Seidel Road to expand travel time monitoring to this portion of the Western Beltway.

LETTERS OF INTEREST SUBMITTAL REQUIREMENTS: Consultants wishing to be considered shall submit six (6) sets of a Letter of Interest package. The letter shall be a maximum of ten (10) pages exclusive of attachments and resumes. The packages shall include the following:

- Experience Details of specific experience for at least three (3) projects, similar to that described above that involve CCTV and DMS design, civil support for ITS design, and power and communications design, completed by the consultant's Project Manager and other key project team members including the name of client contact person, telephone number, and physical address;
- Personnel Experience Resumes of the consultant's proposed Project Manager and other key personnel presently employed by the consultant who will be assigned to the project. The Project Manager shall have a minimum of five (5) years of specific experience in Advanced Traffic Management System design.
- Project Team Anticipated subconsultants shall be identified and the roles that each will play in providing the required services;
- Office Location The office assigned responsibility and its physical address shall be identified. It is required that the consultant have an office and key staff located within the Orlando area.

Failure to submit any of the above required information may be cause for rejection of the package as non-responsive.

SELECTION / NEGOTIATIONS: The Authority may shortlist up to five (5) firms based on its evaluation of the Letters of Interest and qualifications information received. Shortlisted firms will proceed to the next step in the process which includes preparation and submittal of a Technical Proposal and an oral presentation or interview. The Authority will provide the shortlisted firms with a Scope of Services for use in preparing the Technical Proposal. Each firm will be evaluated and ranked by the Authority's Consultant Recommendation Committee based on the Technical Proposal and oral presentations/interview. As part of its evaluation process, the

Committee will also consider the consultant's willingness to meet time requirements, consultant's projected workload, and consultant's use of Minority/Women Owned Businesses.

EQUAL OPPORTUNITY STATEMENT: The Orlando-Orange County Expressway Authority, in accordance with the provisions of Title VI and Title VII of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities.

MINORITY / WOMEN / DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION: Minority / Women / Disadvantaged Business Enterprises will not be discriminated against on the basis of race, color, sex, or national origin in consideration for qualification or an award by the Authority.

NON-SOLICITATION PROVISION: From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

LETTER OF RESPONSE DEADLINE: July 23, 2001, 3:00 p.m., Orlando local time

AUTHORITY CONTACT PERSON:

Mr. L.A. Griffin

Manager of Expressway Operations

Telephone: (407)316-3800

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority

525 S. Magnolia Avenue

Orlando, FL 32801

Re: ITS Consultant

Project Nos. 599-500 and 500A

# REQUEST FOR STATEMENT OF QUALIFICATIONS (RFQ)

## NOTICE TO DESIGN SERVICES CONTRACTS MDX WORK PROGRAM NO. 50012.020

The Miami-Dade Expressway Authority (MDX) announces the availability of a Request for Qualifications (RFQ) for a pool of up to three separate Consultants to provide Design Services for miscellaneous MDX projects. Elements of the work shall include, but may not be limited to: roadway improvements, maintenance upgrades and rehabilitation, toll plaza renovation, toll lane conversions and landscaping. MDX notifies all Proposers and individuals that it requires and encourages small, minority and women-owned businesses to have full opportunity to submit a response to any solicitation document issued by MDX. MDX requires satisfaction of a 15% small business participation goal in this procurement in compliance with its Small Business Participation Policy (available on

MDX's website). For copies of the RFQ with complete information on the scope of the Project as well as submittal requirements, please log into our site: www.mdx-way.com or call MDX Procurement Office at (305)637-3277. Deadline for submitting a Proposal is Friday, July 30, 2004 by 12:00 Noon, Eastern Time.

## NOTICE OF INVITATION TO BID (ITB) MDX PROJECT NO. 50017 MDX WORK PROGRAM NO. 83601.060

The Miami-Dade Expressway Authority ("MDX") is seeking the services of a contractor certified with Miami-Dade County as a Community Small Business Enterprise (CSBE). The contractor (Bidder) will submit a Bid to furnish and install fence along the right-of-way line within State Road (SR) 836 (the "Project"). The Work for the Project consists of, but is not limited to, providing all labor, materials, equipment and incidentals, including maintenance of traffic schemes & clearing and grubbing necessary for the installation of fence and gates on SR 836 from N. W. 27th Ave. to N. W. 17th Ave. The MDX System is comprised of State Road (SR) 112, SR 836, SR 874, SR 878, and SR 924.

Sealed Bids will be received at the MDX Headquarters Building, located at 3790 N. W. 21st Street, Miami, Florida 33142 ("MDX Headquarters Building), until 2:00 p.m., Monday, August 2nd, 2004. A Bidder must be pre-qualified by Miami-Dade County under the CSBE program on the Bid submittal date in order to submit a Bid. A Bidder that is not pre-qualified in accordance with the above requirement, shall be declared "NON RESPONSIVE" and their Bid will be REJECTED.

Copies of the Plans, Specifications and the Bid Blank book will be available on Friday, July 2nd, 2004 after 12:00 Noon at the MDX Headquarters Building located at 3790 N. W. 21st Street, Miami.

The construction cost estimate for the Project is \$88,000.00 (Eighty-Eight Thousand, Dollars) and the Contract time for this Project is set for Sixty (60) calendar days from the date a Notice to Proceed is issued.

MDX has scheduled a Mandatory Pre-Bid Conference to discuss the Project with interested Bidders on Wednesday, July 14th, 2004, at 2:00 p.m. at the MDX Headquarters Building located at 3790 N. W. 21st Street, Miami. Please be advised that attendance at this meeting is Mandatory. Any Bidder not attending the Mandatory Pre-Bid Conference will be declared "Non-Responsive".

If you have any questions regarding this notice, or would like additional information, please contact:

Ms. Helen M. Cordero MDX Procurement Officer Ph. (305)637-3277 Fax (305)637-3281

E-mail: hcordero@mdx-way.com

All sealed Bids must be received by MDX at 3790 N. W. 21st Street, Miami, Florida 33142, no later than 2:00 p.m., Monday, August 2nd, 2004.

### COMMUNICATIONS/CODE OF SILENCE:

COMMUNICATIONS BETWEEN ANY BIDDER OR ITS EMPLOYEES, AGENTS OR REPRESENTATIVES AND ANY BOARD MEMBER OF MDX, ITS MEMBERS, EMPLOYEES, AGENTS, COUNSEL REPRESENTATIVES, INCLUDING ITS CONSULTANTS, AND ITS EVALUATION COMMITTEE MEMBERS, ARE STRICTLY PROHIBITED FROM THE DATE OF THE MANDATORY PRE-BID CONFERENCE FOR THIS PROJECT THROUGH THE DATE OF EXECUTION OF THE CONTRACT. The only exceptions to this are: (1) written requests regarding information or clarification made to Ms. Helen Cordero, MDX Procurement Officer; (2) meetings called or requested by MDX and attended by Bidders for the purpose of discussing a solicitation, evaluation or selection process including, but not limited to, the communications at the Mandatory Pre-Bid Conference, Oral Interviews, site visits to MDX's or Bidders' facilities, as applicable; (3) written and oral Contract negotiations with the Executive Director or his designated representative: or (4) communications by Bidders that are not awarded the Contract. Exception No. 4 above will only apply seventy-two (72) hours after posting of the Notice of Intent to Award, assuming no protest is filed; (5) the addressing of the MDX Board or any of its committees at public meetings; and (6) communications permitted by the MDX Procurement Policy, as amended. ANY VIOLATION OF THE REQUIREMENTS SET FORTH IN THIS SECTION SHALL CONSTITUTE GROUNDS FOR IMMEDIATE AND PERMANENT DISQUALIFICATION OF THE OFFENDING BIDDER.

EQUAL EMPLOYMENT OPPORTUNITIES AND SMALL BUSINESS ENTERPRISES PROGRAM: The Miami-Dade Expressway Authority prohibits discrimination on the basis of race, color, sex, age, national origin, religion, and disability or handicap in accordance with the Provisions of Title VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 2000e et seq., the Florida Civil Rights Act of 1992, as amended, § 760.10 et seq., Fla. Stat., and other Federal and State discrimination statutes. MDX notifies all Bidders and individuals that it requires and encourages equal employment opportunities for minorities and women.

MDX strongly supports small, minority and women owned businesses having full opportunity to submit Proposals in response to this ITB and commits that Bidders will not be discriminated against on the basis of sex, race, color, national origin, religion or disability, or other protected status. The overall goal of MDX is to obtain an M/WBE participation of twenty-five percent (25%) for the aggregate of its projects. However, compliance with MDX's overall goal is not a prerequisite for the Project.

However, please be aware that MDX has adopted a Small Business Participation Policy (the "Policy") and as allowed by the provisions of the Policy, this Project has been set aside for Bidders that are certified by Miami-Dade County as a Community Small Business Enterprise (CSBE). Bidders are encouraged to refer to the MDX Small Business Participation Policy for a clear understanding of its requirements and specifically as it relates to the necessary certifications. A copy of the Policy may be obtained from MDX's website or by requesting a copy from MDX.

The twenty-five percent (25%) goal can be satisfied by M/WBE and Disadvantaged Business Enterprises that are currently certified as such with the State or Miami-Dade County.

MDX RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS RECEIVED

### FLORIDA SPACE AUTHORITY

## LEGAL NOTICE

## PROFESSIONAL SERVICES NOTICE

Pursuant to the Consultants' Competitive Negotiations Act, Florida Statutes 287.055, the Canaveral Port Authority (CPA) gives notice that it is seeking a continuing contract for engineering services, all as outlined below:

The CPA desires a continuing contract with a consulting engineering firm, herein called the General Consulting Engineer, to perform general port engineering, planning, inspections, permitting and recurring services as act forth as follows:

## SCOPE OF SERVICES

- Prepare contract plans and specifications for water-related and civil construction within the port, including but not limited to, piers, wharves, bulkheads, ro-ro ramps, hardstands, dikes, dredging, laydown areas, cargo areas, storage facilities, stormwater management facilities, roads, utilities, etc.
- Assist staff in securing bids, evaluating recommending award of construction contracts and provide construction phase engineering services for projects prepared by them

- Conduct Engineering inspections of Port facilities both above and below water
- Apply for permits from appropriate agencies for construction of Port facilities, maintain log of all permits and their status
- Assist Port in updating the Master Land Use Development Plan Provide conceptual layouts and cost estimates for new facilities
- Provide immediate professional advice or design advice to Port staff as necessary to support on-going Port activities requiring timely actions or in cases of emergency

### PROPOSED TERM OF CONTRACT

The CPA desires a continuing contract for the consulting engineer for a period of five years, renewable each year in its anniversary. At the end of the five-year period, the Contract shall be re-advertised in accordance with Florida Statutes.

### SELECTION CRITERIA

As a pre-requisite for consideration for this contract, respective firms must:

- (1) Have the following engineering disciplines within their firm; structural, marine, civil, mechanical, electrical, and environmental permitting.
- (2) Have experience and a proven track record in port work, including design of deep draft facilities.

Firms desiring to provide such professional services to the CPA must furnish a complete resume of their qualifications and past experience on USGA Form 254 and 255 with pertinent supportive data to the Vice President of Engineer and Planning, Canaveral Port Authority, P. O. Box 267, Cape Canaveral, FL 32920, not later than 1:00 p.m. on August 6, 2004.

A committee established by the Chairman will meet on August 13, 2004 at 3:30 p.m. in the Port Commission Meeting Room to review and establish a recommended ranking of the most qualified for consideration by the CPA Commission at a regularly scheduled meeting to be held on August 16, 2004 at 2:00 p.m.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## Section XII Miscellaneous

#### DEPARTMENT OF COMMUNITY AFFAIRS

DCA Final Order No.: DCA04-OR-122 STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS
In re: CITY OF KEY WEST LAND DEVELOPMENT
REGULATIONS ADOPTED BY
CITY OF KEY WEST
ORDINANCE NO. 04-09

### FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat., (2003), approving a land development regulation adopted by a local government within the City of Key West Area of Critical State Concern as set forth below.

## FINDINGS OF FACT

- 1. The City of Key West is a designated area of critical state concern.
- 2. On May 20, 2004, the Department received for review City of Key West Ordinance No. 04-09, which was adopted by the City of Key West City Commission on May 18, 2004 ("Ord. 04-09"). Ord. 04-09 amends Sections 122-627 (Historic High Density Residential District) and 122-957 (Public and Semi-Public District) of the Key West Zoning Regulations. Ord. 04-09 will make cemeteries a permitted use instead of a conditional use in these zoning districts.
- 3. Ord. 04-09 is consistent with the City's Comprehensive Plan.

## CONCLUSIONS OF LAW

- 4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern based upon consistency with the Principles for Guiding Development applicable to that area of critical state concern. §§ 380.05(6) and 380.05(11), Fla. Stat., (2003).
- 5. The City of Key West is an Area of Critical State Concern. § 380.05, Fla. Stat. (2003) and Rule 28-36.001(l)(a), Admin. Code.
- 6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2003). The regulations adopted by Ord. 04-09 are land development regulations.
- 7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the principles for guiding development for the particular area (the "Principles"). § 380.05(6), Fla. Stat.; see

Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles for the City of Key West Area of Critical State Concern are set forth in subsection 28-36.003(1), Fla. Admin. Code.

- 8. Ord. 04-09 promotes and furthers the following Principles in subsection 28-36.003(1), F.A.C.:
- (a) To strengthen local government capabilities for managing land use and development.
- (e) Protection of the historical heritage of Key West and the Key West Historical Preservation District.
- 9. Ord. 04-09 is not inconsistent with the remaining Principles. Ord. 04-09 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 04-09 is found to be consistent with the Principles for Guiding Development of the City of Key West Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

Valerie J. Hubbard, Director
Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS THIS ORDER HAS THE ARE AFFECTED BY OPPORTUNITY FOR AN **ADMINISTRATIVE** PROCEEDING PURSUANT TO SECTION 120.569. FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REOUESTING AN **ADMINISTRATIVE** PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION. THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN**INFORMAL** ADMINISTRATIVE PROCEEDING YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING Α FORMAL **ADMINISTRATIVE HEARING** BEFORE ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA **ADMINISTRATIVE** CODE. ΑT Α **FORMAL ADMINISTRATIVE** HEARING, YOU MAY REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT **EVIDENCE** AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN **INFORMAL** PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN ENTITLED, **PLEADING** "PETITION **FOR** ADMINISTRATIVE PROCEEDINGS" WITHIN CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), **FLORIDA** ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

### CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 21st day of June, 2004.

S/S \_\_\_\_\_\_ Paula Ford, Agency Clerk

By U.S. Mail: The Honorable Jimmy Weekley Mayor, City of Key West P. O. Box 1409 Key West, Florida 33041

Cheryl Smith Clerk to the City Commission P. O. Box 1409 Key West, Florida 33041 Robert Tischenkel City Attorney P. O. Box 1409 Key West, FL 33041

By Hand Delivery or Interagency Mail: Rebecca Jetton, ACSC Administrator, DCA Tallahassee Timothy E. Dennis, Assistant General Counsel, DCA Tallahassee

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors Corporation intends to allow the relocation of Steve Moore Chevrolet Delray, LLC d/b/a Maroone Chevrolet of Delray, as a dealership for the sale of Chevrolet motor vehicles, from its present location at 2200 South Federal Highway, Delray Beach, FL 33483, to a proposed location at 1111 Linton Blvd., Delray Beach (Palm Beach County), Florida 33344 on or after July 31, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Steve Moore Chevrolet Delray, LLC d/b/a Maroone Chevrolet of Delray are dealer operator(s):

Todd A. Maul, 2200 South Federal Hwy., Delray Beach, FL 33483; principal investor(s): AutoNation Inc., 110 S. E. 6th Street, Ft. Lauderdale, FL.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Erica Hudson-Biggens, Dealer Contractual Manager, General Motors Corporation, Mail Code: 482-A05-C66, 100 Renaissance Center, Detroit, MI 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BMW of North America, LLC intends to allow the establishment of Motorcycles of Miami, Inc., d/b/a BMW Motorcycles of Miami as a dealership for the sale of BMW motorcycles at 7501 N. W. 36th Street, Miami, Florida. The dealership is to be established on or after July 1, 2004.

The name and address of the dealer operator is Doner Garcia, 5730 Zip Drive, Naples, FL 33905. The names and addresses of the principal investors are: Doner Garcia, 5730 Zip Drive, Naples, FL 33905; and Francisco Garcia, Av Sur 3, Edf. Cathy's Palace, Piso 4, Apt. 41, Los Naranjos, Caracas 1080, Venezuela.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U. S. Mail to: Lisbeth K. Kahn, Retail Development Analyst, BMW of North America, LLC, 3000 Chestnut Ridge Road, Woodcliff Lake, NJ 07677.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co., Inc., intends to allow the relocation of Cowell Powersports, Inc. d/b/a GHC Motorsports, as a dealership for the sale of Honda motor vehicles, from its present location at 110 US Highway 27, N., Lake Placid, FL 33852, to a proposed location at 4115 US Hwy. 27, South, Sebring (Highlands County), Florida 33870, on or after May 1, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Cowell Powersports, Inc. d/b/a GHC Motorsports are: dealer operator(s) and principal investor(s): Jeffrey Cowell, c/o GHC Motorsports, 110 US Highway 27, N., Lake Placid, FL 33852.

The notice indicates an intent to relocate the franchise in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ray Blank, Vice President, American Honda Motor Co., Inc., 1919 Torrance Blvd., Torrance, CA 90501-2746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American Honda Motor Co, Inc. intends to allow the relocation of Rick Starr Lincoln Mercury, Inc. d/b/a Rick Starr Acura as a dealership for the sale of Acura automobiles and light trucks, from its current location at 5400 South U. S. 1, Fort Pierce, Florida 34982 to a proposed location at 4335 West New Haven Avenue, Melbourne, Brevard County, Florida 32904. The relocation will occur on or after August 1, 2004.

The name and address of the dealer operator of Rick Starr Lincoln Mercury, Inc. d/b/a Rick Starr Acura is Rick Starr, 5400 South U. S. 1, Fort Pierce, Florida 34982. The name and address of the principal investor of Rick Starr Lincoln Mercury, Inc. d/b/a Rick Starr Acura is Rick Starr, 5400 South U. S. 1, Fort Pierce, Florida 34982.

American Honda Motor Co, Inc., and Rick Starr Lincoln Mercury, Inc. d/b/a Rick Starr Acura assert that the exemption provided in Section 320.642(5)(b), Florida Statutes, applies to this relocation. However, they have requested that this notice be published in order to allow protests to be filed by a dealer who asserts that the exemption does not apply and asserts that it has standing to protest. American Honda Motor Co., Inc. and Rick Starr Lincoln-Mercury, Inc. d/b/a Rick Starr Acura reserve the right to contend that the exemption contained in Section 320.642(5)(b), Florida Statutes, does apply, in the event protests are filed.

The notice indicates intent to relocate a dealership in a county of more than 300,000 in population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research. Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bill Green, Manager, Market Planning, American Honda Motor Co., Inc., 1919 Torrance Blvd., Torrance, CA 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Vengeance Performance Products, Inc., intends to allow the establishment of Gulf Coast Cycle as a dealership for the sale of Vengeance motorcycles, at 28951 Trails Edge Blvd., Bonita Springs (Lee County), Florida 34134, on or after June 15, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Coast Cycle are dealer operator(s): Mark Wolcott, 28951 Trails Edge Blvd., Bonita Springs, FL 34134; principal investor(s): Mark Wolcott and Kathleen Zachmann, 28951 Trails Edge Blvd., Bonita Springs, FL 34134.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Stephen Sharpe, Director of Marketing, Vengeance Performance Products, Inc., 4501 Etiwanda Avenue, Mira Loma, CA 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Aprilia World Service USA, Inc. intends to allow the establishment of Distinctive Cycles, Inc. as a dealership for the sale of Aprilia motorcycles at 18291 US Highway 331, Freeport (Walton County), Florida 32439 on or after June 22, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Distinctive Cycles, Inc. are dealer operator(s) and principal investor(s): Jerry L. Byrd, 853 Phillips Drive, Freeport, FL 32439.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Cathy Crook, Business Development Coordinator, Aprilia World Service USA, Inc., 109 Smoke Hill Lane, Suite 190, Woodstock, GA 30188.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Independence Motorcycle, Co. intends to allow the establishment of Sockeyes Motorsports as a dealership for the sale of Independence motorcycles at 20009 Emerald Coast Pkwy., Destin (Okaloosa County), Florida 32541 on or after January 1, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Sockeyes Motorsports are dealer operator(s): Leroy Morrison, 94 Country Club West, Destin,

FL 32541; principal investor(s): Leroy Morrison, 94 Country Club West, Destin, FL 32541 and Bob Christianson, 364 Walton Way, Destin, FL 32550.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert Dick, Vice-President, Independence Motorcycle Co., P. O. Box 27374, Tucson, AZ 85726-7337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, General Motors Corporation, intends to allow the establishment of Estero Bay Chevrolet, Inc. as a dealership for the sale of Chevrolet motor vehicles, at the southwest intersection of Interstate 75 and Corkscrew Blvd., Estero (Lee County), Florida, on or after June 1, 2006.

The name and address of the dealer operator(s) and principal investor(s) of Estero Bay Chevrolet, Inc. are dealer operator(s): Charles D. Winton, 8722 Briar Oak Ct., Charlotte, NC 28226; principal investor(s): Motors Holding, 11700 Great Oaks Way, Suite 400, Alpharetta, GA 30022.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William Affeldt, Dealer Organization Manager, General Motors Corporation, Mail Code 482-A07-C66, 100 GM Renaissance Center, Detroit, MI 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at http://www.dep. state.fl.us/ under the link or button titled "Official Notices."

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission Nominating Council is seeking applicants to serve on the Nominating Council. The Nominating Council is responsible for screening and recommending to the Governor persons to serve on the Public Service Commission. The Public Service Commission regulates public utilities that provide telephone, electric and water service in the state.

"Citizens interested in ensuring that Florida's Public Service Commission is comprised of determined individuals who are willing to tackle the complex regulatory issues facing this state should consider serving on the Nominating Council." said Council Chairman Greg Krasovsky. The Nominating Council will be filling one vacancy in its membership. At least one Council member must be over 60 years of age. Nominating Council members are required to file financial disclosure statements and may not own an interest in utilities nor represent any utilities professionally.

The new member will be selected at the Nominating Council's meeting in Orlando on September 9, 2004. The deadline for submitting applications is Friday, July 30, 2004. Applications for Nominating Council membership and further information about the Nominating Council can be obtained from its website at http://www.leg.state.fl.us/pscnc or from the Council's office: 111 West Madison Street, Room 874D, Tallahassee, Florida 32399-1400, (850)922-5035.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

### DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted one new policy for review and comment on MyFlorida.com at:

http://www.djj.state.fl.us/djj/djjservices/administration/policie s procedures/policyreview.shtml (please note new Website location)

Emergency Action Center (department-wide policy type B) is designed to provide a service to DJJ, Provider, and Grant facilities, programs and sites in maintaining a safe environment for the treatment, care, provision of services to juveniles. Procedures within the policy establish guidelines to assure that accurate information is disseminated to and from the emergency action center and to track and document action related to incidents telephoned to the center. Emergency Action Center (EAC) activities will be conducted 24 hours a day, 7 days a week, in a user friendly manner, with an emphasis on assisting DJJ, Provider, and Grant staff in the relay of information related to the care, safety, and humane treatment of all juveniles served by DJJ, Providers, or Grantees. This is the first of two 20 working day review and comment periods. The closure date for submission of comments on this policy is July 30, 2004. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

#### DEPARTMENT OF HEALTH

On June 17, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Jose Perez, M.D., license number ME 10991. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 16, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Michael Halprin, A.R.N.P., license number RN 935042. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 16, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Randall Davis, R.N., license number RN 9177449. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 17, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Anna Strickland, RN, license number RN 9162925. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 17, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Jean Davidson, R.N., license number RN 1365532. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## Section XIII Index to Rules Filed During Preceding Week

## RULES FILED BETWEEN June 14, 2004

| and | Inne | 18 | 2004 |
|-----|------|----|------|
|     |      |    |      |

| Rule No. | File Date | Effective | Proposed | Amended  |
|----------|-----------|-----------|----------|----------|
|          |           | Date      | Vol./No. | Vol./No. |

## DEPARTMENT OF EDUCATION

## University of Florida

| 6C1-1.011 | 6/15/04 | 7/5/04 | Newspaper |
|-----------|---------|--------|-----------|
| 6C1-1.101 | 6/15/04 | 7/5/04 | Newspaper |
| 6C1-7.004 | 6/15/04 | 7/5/04 | Newspaper |
| 6C1-7.025 | 6/15/04 | 7/5/04 | Newspaper |

| Rule No. | File Date | Effective | Proposed | Amended  |
|----------|-----------|-----------|----------|----------|
|          |           | Date      | Vol./No. | Vol./No. |

## DEPARTMENT OF MANAGEMENT SERVICES **Agency for Workforce Innovation**

| 60BB-2.0255 | 6/18/04 | 7/8/04 | 30/9 | 30/19 |
|-------------|---------|--------|------|-------|
| 60BB-2.037  | 6/18/04 | 7/8/04 | 30/9 |       |

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Division of Florida Land Sales, Condominiums and Mobile Homes

| 61B-45.001 | 6/14/04 | 7/4/04 | 30/12 |       |
|------------|---------|--------|-------|-------|
| 61B-45.007 | 6/14/04 | 7/4/04 | 30/12 |       |
| 61B-45.009 | 6/14/04 | 7/4/04 | 30/12 | 30/21 |
| 61B-45.010 | 6/14/04 | 7/4/04 | 30/12 |       |

| Rule No.   | File Date | Effective<br>Date | Proposed Vol./No. | Amended Vol./No. | Rule No.      | File Date   | Effective<br>Date | Proposed<br>Vol./No. | Amended Vol./No. |
|------------|-----------|-------------------|-------------------|------------------|---------------|-------------|-------------------|----------------------|------------------|
| 61B-45.011 | 6/14/04   | 7/4/04            | 30/12             |                  | Board of Fu   | neral Direc | tors and E        | mbalmers             |                  |
| 61B-45.016 | 6/14/04   | 7/4/04            | 30/12             |                  | 61G8-21.003   | 6/16/04     | 7/6/04            | 30/12                |                  |
| 61B-45.019 | 6/14/04   | 7/4/04            | 30/12             |                  |               |             |                   |                      |                  |
| 61B-45.020 | 6/14/04   | 7/4/04            | 30/12             |                  | DEPARTMI      | ENT OF FI   | NANCIAL           | SERVICE              | $\mathbf{S}$     |
| 61B-45.024 | 6/14/04   | 7/4/04            | 30/12             |                  | Division of R | isk Manag   | ement             |                      |                  |
| 61B-45.031 | 6/14/04   | 7/4/04            | 30/12             |                  | 69H-2.008     | 6/14/04     | 7/4/04            | 30/19                |                  |
| 61B-45.033 | 6/14/04   | 7/4/04            | 30/12             |                  |               |             |                   |                      |                  |
| 61B-45.035 | 6/14/04   | 7/4/04            | 30/12             |                  | Division of V | Vorkers' C  | ompensatio        | on                   |                  |
| 61B-45.043 | 6/14/04   | 7/4/04            | 30/12             |                  | 69L-6.021     | 6/14/04     | 7/4/04            | 30/19                |                  |
| 61B-45.044 | 6/14/04   | 7/4/04            | 30/12             |                  | 69L-7.020     | 6/14/04     | 7/4/04            | 30/16                | 30/21            |
| 61B-45.048 | 6/14/04   | 7/4/04            | 30/12             | 30/21            | 69L-7.501     | 6/14/04     | 7/4/04            | 30/16                |                  |
|            |           |                   |                   |                  | 69L-7.602     | 6/14/04     | 7/4/04            | 30/12                | 30/20            |

|                          | •                        |                 |                   |               |                   |                  | -                |
|--------------------------|--------------------------|-----------------|-------------------|---------------|-------------------|------------------|------------------|
|                          | Section<br>List of Rules |                 |                   | Rule No.      | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
| •                        | Elst of Itale.           | 3 1 1110000     |                   | 4-149.101     |                   | 26/12            | 30/21d           |
| This "List of Pa         | ules Affected" is        | a cumulativa    | list of all rules | 4-147.101     |                   | 26/22            | 30/21d           |
|                          | een proposed b           |                 |                   |               | 24/3c             | 20/22            | 30/21d           |
|                          |                          |                 |                   |               | 24/3c             |                  | 30/21d           |
|                          | the February 2,          |                 |                   | 4-149.102     |                   | 26/12            | 30/21d           |
| published month          | nly for the period       | covering the is | ast eight weeks.  |               |                   | 26/22            | 30/21d           |
|                          |                          |                 |                   |               | 24/3c             |                  | 30/21d           |
| w – Signifie             | es Withdrawal of         | Proposed Rul    | e(s)              |               | 24/3c             |                  | 30/21d           |
| c – Rule Cl              | hallenge Filed           |                 |                   | 4-149.103     |                   | 26/12            | 30/21d           |
| v – Rule D               | eclared Valid            |                 |                   |               |                   | 26/22            | 30/21d           |
| x – Rule D               | eclared Invalid          |                 |                   |               | 24/3c             |                  | 30/21d           |
|                          | hallenge Dismiss         | ed              |                   |               | 24/3c             |                  | 30/21d           |
|                          | sed Upon Withdr          |                 |                   | 4-149.104     |                   | 26/12            | 30/21d           |
| uw – Disillis            | seu Opon windi           | awai            |                   |               |                   | 26/22            | 30/21d           |
| Rule No.                 | Duamagad                 | Amended         | A donted          |               | 24/3c             |                  | 30/21d           |
| Rule No.                 | Proposed Vol./No.        | Vol./No.        | Adopted Vol./No.  | 4 4 4 0 4 0 5 | 24/3c             | 26/12            | 30/21d           |
|                          | VOI./INO.                | VOI./1NO.       | VOI./1NO.         | 4-149.105     |                   | 26/12            | 30/21d           |
|                          |                          |                 |                   |               | 24/3c             | 26/22            | 30/21d           |
|                          | STAT                     | Œ               |                   |               | 24/3c<br>24/3c    |                  | 30/21d<br>30/21d |
|                          |                          |                 |                   | 4-149.106     | 24/30             | 26/12            | 30/21d<br>30/21d |
| 1B-24.002                | 26/43                    |                 |                   | 4-149.100     |                   | 26/22            | 30/21d<br>30/21d |
| 1S-2.015                 | 30/25                    | 30/27           |                   |               | 24/3c             | 20/22            | 30/21d           |
| 1S-2.030                 | 30/25                    | 30/27           |                   |               | 24/3c             |                  | 30/21d           |
| 1S-2.032                 | 30/16                    | 30/22           |                   | 4-149.107     | 21/30             | 26/12            | 30/21d           |
| 1S-5.001                 | 30/22                    |                 |                   |               |                   | 26/22            | 30/21d           |
|                          | LEGAL AI                 | FFAIRS          |                   |               | 24/3c             |                  | 30/21d           |
|                          | ELG/IL /II               | TTTTCS          |                   |               | 24/3c             |                  | 30/21d           |
| 2A-8.005                 | 30/26                    |                 |                   | 4-149.108     |                   | 26/12            | 30/21d           |
|                          |                          |                 |                   |               |                   | 26/22            | 30/21d           |
|                          | BANKING ANI              | D FINANCE       |                   |               | 24/3c             |                  | 30/21d           |
| 20,560,102               | 20/22                    |                 |                   |               | 24/3c             |                  | 30/21d           |
| 3C-560.103<br>3C-560.707 | 30/22<br>30/22           |                 |                   | 4-149.109     |                   | 26/12            | 30/21d           |
| 3C-560.805               | 30/22                    |                 |                   |               |                   | 26/22            | 30/21d           |
| 3C-560.902               | 30/22                    |                 |                   |               | 24/3c             |                  | 30/21d           |
| 3C-560.903               | 30/22                    |                 |                   | 4 140 110     | 24/3c             | 26/12            | 30/21d           |
| 3C-560.904               | 30/22                    |                 |                   | 4-149.110     |                   | 26/12            | 30/21d           |
| 3C-560.908               | 30/22                    |                 |                   |               | 24/3c             | 26/22            | 30/21d<br>30/21d |
| 3D-40.0271               | 29/31                    |                 |                   |               | 24/3c<br>24/3c    |                  | 30/21d<br>30/21d |
| 3D-40.043                | 29/31                    |                 |                   | 4-149.1105    | 24/3c<br>24/3c    |                  | 30/21d           |
| 3E-48.005                | 28/42                    |                 |                   | 4-149.111     | 24/30             | 26/12            | 30/21d           |
| 3E-301.005               | 30/23                    |                 |                   | 1 117.111     |                   | 26/22            | 30/21d           |
| 3F-5.0015                | 29/39                    | 29/45           |                   |               | 24/3c             |                  | 30/21d           |
| 3F-5.0035                | 29/39                    | 29/45           |                   |               | 24/3c             |                  | 30/21d           |
| 3F-5.004                 | 29/39                    | 29/45           |                   | 4-149.112     |                   | 26/12            | 30/21d           |
| 3F-5.006                 | 29/39                    | 29/45           |                   |               |                   | 26/22            | 30/21d           |
| 3F-5.008                 | 29/39                    | 29/45           |                   |               | 24/3c             |                  | 30/21d           |
|                          | INSURA                   | NCF             |                   |               | 24/3c             |                  | 30/21d           |
|                          | INSURA                   | LINCL           |                   | 4-149.113     | 24/3c             |                  | 30/21d           |
| 4-1                      | 29/33c                   |                 | 30/23dw           |               | 24/3c             |                  | 30/21d           |
| 4-138.047                | 28/41                    |                 |                   | 4-149.114     | 24/3c             |                  | 30/21d           |
| 4-149                    | 24/3c                    |                 | 30/21d            | 4-149.115     | 24/3c             |                  | 30/21d           |
|                          | 24/3c                    |                 | 30/21d            | 4-149.116     | 24/3c             |                  | 30/21d           |
|                          |                          |                 |                   | 4-149.117     | 24/3c             |                  | 30/21d           |
|                          |                          |                 |                   | 4-149.118     | 24/3c             |                  | 30/21d           |
|                          |                          |                 |                   | 4-149.119     | 24/3c             |                  | 30/21d           |

| Rule No.               | Proposed Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. | Rule No.               | Proposed Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. |
|------------------------|-------------------|------------------|---------------------|------------------------|-------------------|------------------|---------------------|
| 4-149.120              |                   | 26/12            | 30/21d              | 4A-41.108              | 29/25             |                  |                     |
| T-17).120              |                   | 26/22            | 30/21d<br>30/21d    | 4A-62.0001             | 29/44             | 29/46            |                     |
|                        | 24/3c             | 20/22            | 30/21d<br>30/21d    | 4A-62.001              | 29/44             | 29/46            |                     |
|                        |                   |                  | 30/21d<br>30/21d    |                        | 29/44             | 29/46            |                     |
| 4 1 40 121             | 24/3c             | 26/12            |                     | 4A-62.002              |                   |                  |                     |
| 4-149.121              |                   | 26/12            | 30/21d              | 4A-62.003              | 29/44             | 29/46            |                     |
|                        | 24/2              | 26/22            | 30/21d              | 4A-62.006              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.007              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.020              | 29/44             | 29/46            |                     |
| 4-149.122              |                   | 26/12            | 30/21d              | 4A-62.021              | 29/44             | 29/46            |                     |
|                        |                   | 26/22            | 30/21d              | 4A-62.022              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.023              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.030              | 29/44             | 29/46            |                     |
| 4-149.123              |                   | 26/12            | 30/21d              | 4A-62.031              | 29/44             | 29/46            |                     |
|                        |                   | 26/22            | 30/21d              | 4A-62.032              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.033              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.034              | 29/44             | 29/46            |                     |
| 4-149.124              | 24/3c             |                  | 30/21d              | 4A-62.035              | 29/44             | 29/46            |                     |
| 4-149.125              | 24/3c             |                  | 30/21d              | 4A-62.036              | 29/44             | 29/46            |                     |
| 4-149.126              | 24/3c             |                  | 30/21d              | 4A-62.040              | 29/44             | 29/46            |                     |
| 4-149.127              | 24/3c             |                  | 30/21d              | 4A-62.041              | 29/44             | 29/46            |                     |
| 4-149.128              | 24/3c             |                  | 30/21d              | 4A-62.042              | 29/44             | 29/46            |                     |
| 4-149.129              | 24/3c             |                  | 30/21d              | 4A-62.043              | 29/44             | 29/46            |                     |
| 4-149.130              |                   | 26/22            | 30/21d              | 4A-62.044              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4A-62.045              | 29/44             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              | 4C-6.003               | 29/38             |                  |                     |
| 4-149.131              | =••               | 26/22            | 30/21d              | 4C-40.0055             | 28/47             |                  |                     |
|                        | 24/3c             |                  | 30/21d              | 4L-24.0231             | 29/39             | 29/46            |                     |
|                        | 24/3c             |                  | 30/21d              |                        | _,,,,,            |                  |                     |
| 4-149.132              | 2.750             | 26/22            | 30/21d              | AGRICUL                | TURE AND CO       | ONSUMER SI       | ERVICES             |
|                        | 24/3c             | 20,22            | 30/21d              |                        |                   |                  |                     |
|                        | 24/3c             |                  | 30/21d              | 5B-58.001              | 27/29             |                  |                     |
| 4-149.133              | 2.,50             | 26/22            | 30/21d              |                        | 27/42             | 27/49            |                     |
|                        | 24/3c             | 20,22            | 30/21d              | 5B-58.001(16)          | 27/50c            |                  |                     |
|                        | 24/3c             |                  | 30/21d              | 5CER04-1               |                   |                  | 30/23               |
| 4-149.190              | 24/3c             |                  | 30/21d              | 5E-2.0042              | 30/15             |                  |                     |
| 4-149.203              | 29/52             | 30/3             | 30/21 <b>u</b>      | 5E-2.011               | 29/32             |                  |                     |
| 4-149.204              | 29/52             | 30/3             |                     | 5E-2.033               | 30/9              | 30/25            |                     |
| 4-149.205              | 29/52             | 30/3             |                     |                        | 30/23             |                  | 30/25w              |
| 4-149.205<br>4-149.206 | 29/52             | 30/3             |                     | 5E-9.019               | 30/25             |                  |                     |
| 4-149.207              | 29/52             |                  |                     | 5E-9.021               | 30/25             |                  |                     |
| 4-149.207              |                   | 30/3             |                     | 5E-9.026               | 30/25             |                  |                     |
|                        | 29/37             | 30/3             |                     | 5E-9.027               | 30/25             |                  |                     |
| 4-154.202              | 29/37             | 29/42            |                     | 5E-9.029               | 30/25             |                  |                     |
| 4 154 202              | 20/27             | 30/3             |                     | 5E-9.032               | 30/25             |                  |                     |
| 4-154.203              | 29/37             | 29/46            |                     | 5E-9.036               | 30/25             |                  |                     |
|                        |                   | 30/3             |                     | 5E-13.021              | 30/7              | 30/18            | 30/23               |
| 4-154.204              | 29/37             | 30/3             |                     | 5E-13.022              | 30/7              | 30/18            | 30/23               |
| 4-154.210              | 29/37             | 30/3             |                     | 5E-13.027              | 30/7              | 30/18            | 30/23               |
| 4-154.525              | 29/16             | 29/25            |                     | 5E-13.030              | 30/7              | 30/18            | 30/23               |
| 4-166.045              | 30/1              | 30/3             |                     | 5E-13.031              | 30/7              | 30/18            | 30/23               |
| 4-176.013              | 29/36             | 30/3             |                     | 5E-13.031<br>5E-13.032 | 30/7              | 30/18            | 30/23               |
| 4-200.007              | 29/44             | 30/3             |                     |                        |                   |                  |                     |
| 4-211.031              | 27/44             |                  |                     | 5E-14.103              | 30/7              | 30/16            | 30/22               |
| 4-228.055              | 26/35             |                  |                     | 5E-14.142              | 30/7              | 30/16            | 30/22               |
| 4A-3.002               | 27/12             |                  |                     | 5FER04-2               | 20/17             |                  | 30/25               |
| 4A-21.115              | 29/37             | 29/46            |                     | 5F-2.001               | 30/16             |                  | 30/25               |
|                        |                   |                  |                     | 5F-2.014               | 30/16             |                  | 30/25               |

| Rule No.                                | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.                | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|---|-------------------|------------------|------------------|-------------------------|-------------------|------------------|------------------|
| 5F-3.001                                | 30/16             |                  | 30/25            | 6A-10.060               | 30/8              |                  | 30/21            |
| 5F-5.001                                | 30/16             |                  | 30/25            | 6A-14.004               | 30/20             |                  |                  |
| 5F-6.001                                | 30/16             |                  | 30/25            | 6A-14.0061              | 30/20             | 30/27            |                  |
| 5F-7.005                                | 30/16             |                  | 30/25            | 6A-14.024               | 30/20             |                  |                  |
| 5I-4.002                                | 29/34             | 30/13            | 30/22            | 6A-14.0243              | 30/20             |                  |                  |
| 5I-4.003                                | 29/34             | 30/13            | 30/22            | 6A-14.0247              | 30/20             |                  |                  |
| 5I-4.005                                | 29/34             | 30/13            | 30/22            | 6A-14.026               | 30/20             |                  |                  |
| 5I-4.006                                | 29/34             | 30/13            | 30/22            | 6A-14.0262              | 30/20             |                  |                  |
| 5I-4.007                                | 29/34             |                  | 30/22            | 6A-14.029               | 30/20             |                  |                  |
| 5I-4.008                                | 29/34             | 30/13            | 30/22            | 6A-14.030               | 30/20             |                  |                  |
| 5I-4.011                                | 29/34             |                  | 30/22            | 6A-14.0301              | 30/20             |                  |                  |
| 5K-4.004                                | 30/18             |                  |                  | 6A-14.0341              | 30/20             |                  |                  |
| 5L-1.003                                | 30/24             |                  |                  | 6A-14.039               | 30/20             |                  |                  |
| 5L-1.007                                | 30/24             |                  |                  | 6A-14.041               | 30/20             |                  |                  |
| 5L-1.019                                | 30/24             |                  |                  | 6A-14.0411              | 30/20             |                  |                  |
| 5L-3.004                                | 30/16             |                  | 30/23            | 6A-14.0412              | 30/20             |                  |                  |
| 5N-1.134                                | 30/15             |                  |                  | 6A-14.047               | 30/20             |                  |                  |
| 5N-1.140                                | 30/22             |                  |                  | 6A-14.0491              | 30/20             |                  |                  |
|   | EDITOA            | FION             |                  | 6A-14.054               | 30/20             |                  |                  |
|   | EDUCA             | HON              |                  | 6A-14.0541              | 30/20             |                  |                  |
| 6A-1                                    | 29/50c            |                  | 30/21d           | 6A-14.057               | 30/20             |                  |                  |
| 0A-1                                    | 29/52c            |                  | 30/21d<br>30/21d | 6A-14.060               | 30/20             |                  |                  |
| 6A-1.0014                               | 30/20             |                  | 30/21 <b>u</b>   | 6A-14.063               | 30/20             |                  |                  |
| 6A-1.0501                               | 30/20             |                  | 30/21            | 6A-14.0716              | 30/20             |                  |                  |
| 6A-1.0502                               | 30/12             |                  | 30/21            | 6A-14.072               | 30/20             |                  |                  |
| 6A-1.0503                               | 30/12             |                  | 30/21            | 6A-14.073               | 30/20             |                  |                  |
| 6A-1.094221                             | 30/20             |                  | 30/21            | 6A-14.0732              | 30/20             |                  |                  |
| 6A-4.0021                               | 30/16             | 30/22            |                  | 6A-14.0734              | 30/20             |                  |                  |
| 6A-4.00821                              | 30/16             | 30/22            | 30/25            | 6A-14.0735              | 30/20             |                  |                  |
| 6A-6.030191                             | 30/7              | 30/13            | 30/23            | 6A-14.075               | 30/20             |                  |                  |
| *************************************** | 30/16c            |                  |                  | 6A-14.0751              | 30/20             |                  |                  |
| 6A-6.0302                               | 30/16c            |                  |                  | 6A-14.0752              | 30/20             |                  | 20/27            |
| 6A-6.03020                              | 30/7              |                  |                  | 6A-14.076               | 30/20             |                  | 30/27w           |
|   | 30/16c            |                  |                  | 6A-14.0765<br>6A-14.077 | 30/20<br>30/20    |                  |                  |
| 6A-6.03028                              | 30/7              | 30/13            |                  | 6A-14.0771              | 30/20             |                  |                  |
|   | 30/16c            |                  |                  | 6A-14.0772              | 30/20             |                  |                  |
| 6A-6.030281                             | 30/7              |                  |                  | 6A-14.078               | 30/20             |                  |                  |
|   | 30/16c            |                  |                  | 6C-7.0055               | 30/26             |                  |                  |
| 6A-6.03029                              | 30/7              |                  |                  | 6C1-1.0102              | Newspaper         |                  | 30/22            |
|   | 30/16c            |                  |                  | 6C1-1.011               | Newspaper         |                  | 30/27            |
| 6A-6.03032                              | 30/7              |                  |                  | 6C1-1.101               | Newspaper         |                  | 30/27            |
| 6A-6.0331                               | 30/7              |                  |                  | 6C1-1.200               | Newspaper         |                  | 30/22            |
|   | 30/16c            |                  |                  | 6C1-1.201               | Newspaper         |                  | 30/26            |
| 6A-6.03311                              | 30/7              |                  |                  | 6C1-2.003               | Newspaper         |                  | 30/22            |
|   | 30/16c            |                  |                  | 6C1-2.019               | Newspaper         |                  | 30/22            |
| 6A-6.03312                              | 30/7              |                  |                  | 6C1-3.009               | Newspaper         |                  | 30/22            |
|   | 30/16c            |                  |                  | 6C1-3.022               | Newspaper         |                  | 30/22            |
| 6A-6.03313                              | 30/7              |                  |                  | 6C1-3.0372              | Newspaper         |                  | 30/22            |
|   | 30/16c            |                  |                  | 6C1-3.0376              | Newspaper         |                  | 30/22            |
| 6A-6.03314                              | 30/7              |                  |                  | 6C1-3.045               | Newspaper         |                  | 30/22            |
|   | 30/16c            |                  |                  | 6C1-3.046               | Newspaper         |                  | 30/22            |
| 6A-6.03411                              | 30/7              | 30/13            |                  | 6C1-3.049               | Newspaper         |                  | 30/22            |
| ( ) ( ) ( )                             | 30/16c            |                  |                  | 6C1-3.050               | Newspaper         |                  | 30/22            |
| 6A-6.080                                | 16/30             |                  | 20/21            | 6C1-3.051               | Newspaper         |                  | 30/22            |
| 6A-10.044                               | 30/16             |                  | 30/21w           | 6C1-3.054               | Newspaper         |                  | 30/22            |
| 011 10.011                              | 50,10             |                  | 20/21            | 6C1-3.054               | Newspaper         |                  | 30/22            |

| Rule No.   | Proposed<br>Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. | Rule No.               | Proposed<br>Vol./No. | Amended<br>Vol./No. | Adopted<br>Vol./No. |
|------------|----------------------|------------------|---------------------|------------------------|----------------------|---------------------|---------------------|
| 6C1-3.057  | Newspaper            |                  | 30/22               |                        | COMMUNITY            | Z AFFAIRS           |                     |
| 6C1-3.059  | Newspaper            |                  | 30/22               |                        | COMMOTALL            | MITTING             |                     |
| 6C1-3.062  | Newspaper            |                  | 30/22               | 9B-1.020               | 30/19                |                     |                     |
| 6C1-4.004  | Newspaper            |                  | 30/22               | 9B-3.047               | 30/13                | 30/26               |                     |
| 6C1-4.009  | Newspaper            |                  | 30/22               | 9B-70.001              | 29/51                | 30/15               | 30/24               |
| 6C1-4.012  | Newspaper            |                  | 30/22               | 9B-72.005              | 30/26                | 30/13               | 30/24               |
| 6C1-4.012  | Newspaper            |                  | 30/22               | 9B-72.010              | 30/26                |                     |                     |
| 6C1-4.031  | Newspaper            |                  | 30/22               | 9B-72.030              | 30/26                |                     |                     |
| 6C1-4.032  |                      |                  | 30/22               | 9B-72.040              | 30/26                |                     |                     |
| 6C1-5.0763 | Newspaper            |                  | 30/22               | 9B-72.045              | 30/26                |                     |                     |
| 6C1-6.013  | Newspaper            |                  | 30/22               | 9B-72.050              | 30/26                |                     |                     |
|            | Newspaper            |                  |                     | 9B-72.060              | 30/26                |                     |                     |
| 6C1-7.004  | Newspaper            |                  | 30/27               | 9B-72.000<br>9B-72.070 | 30/26                |                     |                     |
| 6C1-7.025  | Newspaper            |                  | 30/27               | 9B-72.070<br>9B-72.080 | 30/26                |                     |                     |
| 6C1-7.0561 | Newspaper            |                  | 30/22               | 9B-72.080<br>9B-72.090 | 30/26                |                     |                     |
| 6C1-7.0562 | Newspaper            |                  | 30/22               |                        | 30/26                |                     |                     |
| 6C8-5.006  | Newspaper            |                  | 30/24               | 9B-72.100              |                      |                     |                     |
| 6C8-7.032  | Newspaper            |                  | 30/24               | 9B-72.130              | 30/26                |                     |                     |
| 6C9-1.013  | Newspaper            |                  | 30/20               | 9B-72.135              | 30/26                |                     |                     |
| 6C9-3.002  | Newspaper            |                  | 30/20               | 9B-72.160              | 30/26                |                     |                     |
| 6C9-7.010  | Newspaper            |                  | 30/24               | 9G-2.002               | 30/17                |                     |                     |
| 6C9-7.014  | Newspaper            |                  | 30/24               | 9J-5.0055              | 18/40                |                     |                     |
| 6C9-7.015  | Newspaper            |                  | 30/24               | 9K-8.011               | 28/13                |                     |                     |
| 6C10-4.001 | Newspaper            |                  | 30/24               | ПЕТІТП                 | AND REHABI           | I ITATIVE SEI       | PVICES              |
| 6C10-4.002 | Newspaper            |                  | 30/24               | HEALIH                 | AND KEHADI           | LITATIVE SE         | KVICES              |
| 6C10-4.003 | Newspaper            |                  | 30/24               | 10-5.011(1)(v)         | 15/46c               |                     |                     |
| 6C10-4.004 | Newspaper            |                  | 30/24               | 10M-9.026              | 22/1                 |                     |                     |
| 6C10-4.005 | Newspaper            |                  | 30/24               | 10M-9.045              | 22/1                 |                     |                     |
| 6C10-4.006 | Newspaper            |                  | 30/24               | 10141-7.043            | 22/1                 |                     |                     |
| 6E-1.003   | 30/19                |                  |                     |                        | LAW ENFOR            | CEMENT              |                     |
| 6E-2.004   | 30/13                |                  | 30/21               |                        |                      |                     |                     |
|            | 30/19                |                  |                     | 11B-27.006             | 27/17                |                     |                     |
|            | 30/27                |                  |                     | 11B-30.014             | 19/40                |                     |                     |
| 6E-2.0042  | 30/15                |                  |                     | 11C-4.009              | 30/20                |                     |                     |
| 6E-2.0061  | 30/19                |                  |                     |                        |                      |                     |                     |
| 6E-2.008   | 30/12                |                  | 30/21               |                        | REVEN                | NUE                 |                     |
| 6E-3.002   | 28/43                |                  |                     | 10.0001(0)(.)(0        | 20/15                |                     |                     |
| 6E-4.001   | 30/14                | 30/27            |                     | 12-3.001(8)(a)-(f)     | 30/15c               |                     |                     |
| 6H-1.017   | 30/20                |                  |                     | 12-3.011               | 30/27                |                     |                     |
| 6H-1.030   | 30/20                |                  |                     | 12-13.004              | 30/23                |                     |                     |
| 6H-1.041   | 30/20                |                  |                     | 12-24.022              | 28/4                 |                     |                     |
| 6H-1.042   | 30/20                |                  |                     | 12-26.003              | 30/24                |                     |                     |
| 6H-1.044   | 30/20                |                  |                     | 12-26.008              | 30/24                |                     |                     |
| 6H-1.045   | 30/20                |                  |                     | 12AER04-5              |                      |                     | 30/27               |
| 6L-1.001   | 28/12                |                  |                     | 12A-1.038              | 28/27                |                     | 30/25               |
| 6L-1.002   | 28/12                |                  |                     | 12A-1.094              | 28/27                | 28/41               | 30/25               |
| 6L-1.004   | 28/12                |                  |                     | 12A-6.038              | 29/17                |                     |                     |
| 6L-1.005   | 28/12                |                  |                     | 12A-13.002             | 30/24                |                     |                     |
| 6L-1.006   | 28/12                |                  |                     | 12A-19.020             | 30/24                |                     |                     |
| 6L-1.007   | 28/12                |                  |                     | 12A-19.100             | 30/24                |                     |                     |
| 6L-1.008   | 28/12                |                  |                     | 12BER04-1              |                      |                     | 30/15               |
| 6L-1.009   | 28/12                |                  |                     | 12BER04-2              |                      |                     | 30/15               |
| 6L-1.010   | 28/12                |                  |                     | 12BER04-3              |                      |                     | 30/15               |
| 6L-1.011   | 28/12                |                  |                     | 12BER04-4              |                      |                     | 30/15               |
| 6L-1.012   | 28/12                |                  |                     | 12B-6.005              | 30/24                |                     |                     |
| 6L-1.013   | 28/12                |                  |                     | 12B-7.031              | 30/24                |                     |                     |
| 6M-7.0055  | 30/26                |                  |                     | 12B-8                  | 23/8c                |                     |                     |
|            |                      |                  |                     |                        |                      |                     |                     |

| Rule No.                 | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.                 | Proposed Vol./No. | Amended Vol./No. | Adopt<br>Vol./N |
|--------------------------|-------------------|------------------|------------------|--------------------------|-------------------|------------------|-----------------|
| 12B-8.003                | 30/24             |                  |                  | 14-103.007               | 30/14             |                  |                 |
| 2C-1.034                 | 30/24             |                  |                  | 14-103.0071              | 30/14             |                  |                 |
| 2C-1.034                 | 30/20             |                  |                  | 14-103.0071              | 30/14             |                  |                 |
| 2C-1.044<br>2C-1.051     | 30/24             |                  |                  | 14-103.009               | 30/14             |                  |                 |
|                          |                   |                  |                  |                          |                   |                  |                 |
| 2C-2.0115                | 30/24             |                  |                  | 14-103.0091              | 30/14             |                  |                 |
| 2C-2.012                 | 30/24             |                  |                  | 14-103.010               | 30/14             |                  |                 |
|                          | TRANSPOR          | RTATION          |                  | 14-103.011<br>14-111.001 | 30/14<br>30/15    | 30/27            |                 |
|                          |                   |                  |                  | 14-111.001               | 30/13             | 30/27            |                 |
| 4-1                      | 30/17c            |                  |                  | HIGHWA                   | Y SAFETY AN       | D MOTOR VE       | EHICLES         |
| 4-15.002                 | 28/13             |                  |                  |                          |                   |                  |                 |
| 4-15.003                 | 26/46             |                  |                  | 15B-2.007                | 30/5              | 30/15            | 30/21           |
| 4-15.0081                | 30/9              |                  | 30/20            | 15B-2.008                | 30/5              |                  | 30/21           |
|                          | 30/9              |                  |                  | 15B-2.0082               | 30/5              |                  | 30/21           |
| 4-22.0011                |                   | 21/6             | 30/26            | 15B-2.009                | 30/5              |                  | 30/21           |
|                          | 30/14             |                  | 30/26            | 15B-2.010                | 30/5              |                  | 30/21           |
| 4-22.002                 |                   | 21/6             | 30/26            | 15B-2.0101               | 30/5              |                  | 30/21           |
|                          | 30/14             | 30/20            | 30/26            | 15B-2.0102               | 30/5              |                  | 30/21           |
| 4-22.003                 |                   | 21/6             | 30/26            | 15B-2.011                | 30/5              |                  | 30/21           |
|                          | 30/14             |                  | 30/26            | 15B-2.012                | 30/5              |                  | 30/21           |
| 4-22.0041                |                   | 21/6             | 30/26            | 15B-2.013                | 30/5              |                  | 30/21           |
| 1 22.0011                | 30/14             | 30/20            | 30/26            | 15B-2.014                | 30/5              |                  | 30/21           |
| 4-22.005                 | 30/14             | 30/20            | 30/26            | 15B-2.015                | 30/5              |                  | 30/21           |
| 4-22.012                 | 30/14             | 21/6             | 30/26            | 15B-2.016                | 30/5              |                  | 30/21           |
| 4-22.012                 |                   | 24/53            | 30/26            | 13D-2.010                | 30/3              |                  | 30/21           |
|                          | 20/14             | 24/33            |                  | EN                       | VIRONMENTA:       | I REGULATIO      | )N              |
| 4 22 01 41               | 30/14             |                  | 30/26            | DIV                      | VIICOTAMETATA     | L KLGCLIII       | 011             |
| 4-22.0141                | 30/14             | 21/6             | 30/26            | 17-503.420               | 16/15             |                  |                 |
| 4-22.015                 |                   | 21/6             | 30/26            | 17-503.430               | 16/15             |                  |                 |
|                          | 30/14             | 30/20            | 30/26            | 17-503.500               | 16/15             |                  |                 |
| 4-60.003                 | 30/14             |                  |                  | 17-660.300               | 15/50             | 16/8             |                 |
| 4-60.005                 | 30/14             |                  |                  |                          |                   | 10/8             |                 |
| 4-60.006                 | 30/14             |                  |                  | 17-671.100               | 15/32             |                  |                 |
| 4-60.007                 | 30/14             |                  |                  | 17-671.200               | 15/32             |                  |                 |
| 4-60.009                 | 30/14             |                  |                  | 17-671.300               | 15/32             |                  |                 |
| 4-60.011                 | 30/14             |                  |                  | 17-671.310               | 15/32             |                  |                 |
| 4-75.0022                | 30/15             |                  | 30/24            | DOADD                    | OF TRUCTERS       | OF THE INT       | EDNIAI          |
| 4-78.001                 | 30/20             |                  |                  | BOAKD                    | OF TRUSTEES       |                  | EKNAL           |
| 4-78.0011                | 30/20             |                  |                  |                          | IMPROVEME         | INTTRUST         |                 |
| 4-78.002                 | 30/20             |                  |                  | 10.21.00:                | 0.7/40            | 05/50            |                 |
| 4-78.003                 | 30/20             |                  |                  | 18-21.004                | 25/48             | 25/50            |                 |
| 4-78.003<br>4-78.004     | 30/20             |                  |                  | ĊŒ≰Œ                     | E DOADD OF A      | DMINIGTD AT      | LION            |
| 4-78.004<br>4-78.005     | 30/20             |                  |                  | 51AI                     | E BOARD OF A      | DIVIDISTKA.      | IION            |
| 4-78.003<br>4-78.007     | 30/20             |                  |                  | 19ER04-1                 |                   |                  | 30/21           |
|                          |                   |                  |                  |                          |                   |                  |                 |
| 4-78.0071                | 30/20             |                  |                  | 19ER04-2                 | 2016              | 20/0             | 30/21           |
| 4-78.008                 | 30/20             |                  |                  | 19-8.010                 | 30/6              | 30/8             | 30/20           |
| 4-78.0081                | 30/20             |                  |                  | 19-8.012                 | 30/6              | 30/8             | 30/20           |
| 4-78.009                 | 30/20             |                  |                  | 19-8.013                 | 30/6              | 30/8             | 30/20           |
| 4-93.004                 | 30/24             |                  |                  | 19-8.028                 | 30/17             | 30/22            |                 |
| 4-98.005                 | 30/27             |                  |                  | 19-8.029                 | 30/6              | 30/8             | 30/20           |
| 4-98.008                 | 30/27             |                  |                  | 19-8.030                 | 30/6              | 30/8             | 30/20           |
| 4-103.001                | 30/14             |                  |                  | 19B-15.001               | 28/8              |                  |                 |
| 4-103.002                | 30/14             |                  |                  | 19B-15.002               | 28/8              |                  |                 |
| 4-103.003                | 30/14             |                  |                  | 19B-15.003               | 28/8              |                  |                 |
| 4-103.004                | 30/14             |                  |                  | 19B-15.004               | 28/8              |                  |                 |
|                          | 30/14             |                  |                  |                          |                   |                  |                 |
|                          |                   |                  |                  |                          |                   |                  |                 |
| 14-103.005<br>14-103.006 | 30/14<br>30/14    |                  |                  | 19B-15.005<br>19B-15.006 | 28/8<br>28/8      |                  |                 |

| Rule No.                 | Proposed Vol./No. | Amended<br>Vol./No. | Adopted<br>Vol./No. | Rule No.    | Proposed<br>Vol./No. | Amended<br>Vol./No. | Adopted<br>Vol./No. |
|--------------------------|-------------------|---------------------|---------------------|-------------|----------------------|---------------------|---------------------|
| 10D 15 007               | 20/0              |                     |                     |             | CODDEC               | TIONG               |                     |
| 19B-15.007<br>19B-15.008 | 28/8<br>28/8      |                     |                     |             | CORREC               | HONS                |                     |
| 19B-15.006<br>19B-15.009 | 28/8              |                     |                     | 33-2.001    | 23/25                |                     |                     |
| 19B-15.009               | 28/8              |                     |                     | 33-3.0081   | 25/35                | 25/43               |                     |
| 19B-15.010<br>19B-15.011 | 28/8              |                     |                     | 33-3.0081   | 25/35                | 25/43               |                     |
| 17D-13.011               | 26/6              |                     |                     | 33-3.0084   | 25/35                | 25/43               |                     |
|                          | CITRI             | US                  |                     | 33-3.0085   | 25/35                | 25/43               |                     |
|                          |                   |                     |                     | 33-3.015    | 21/43                | 207.5               |                     |
| 20-15.001                | 28/46             | 29/10               |                     | 33-3.018    | 17/14                |                     |                     |
| 20-15.002                | 28/46             |                     |                     | 33-8.0142   | 19/43                |                     |                     |
| 20-15.003                | 28/46             | 29/10               |                     | 33-22.003   | 17/12                |                     |                     |
| DD ()                    | EEGGIONIAI        | DECLU ATION         | . T                 | 33-22.009   | 17/12                |                     |                     |
| PRO.                     | FESSIONAL .       | REGULATION          | N                   | 33-22.011   | 17/12                |                     |                     |
| 21M-49.002               | 19/6c             |                     |                     | 33-32.021   | 19/5                 |                     |                     |
| 21M-49.002<br>21M-50.002 | 19/6c<br>19/6c    |                     |                     | 33-32.022   | 19/5                 |                     |                     |
| 21M-50.002<br>21M-50.003 | 19/6c<br>19/6c    |                     |                     | 33-38.001   | 25/35                | 25/43               |                     |
| 21M-50.003<br>21M-50.007 | 19/6c<br>19/6c    |                     |                     | 33-38.003   | 25/35                | 25/43               |                     |
| 21M-50.007<br>21M-50.009 | 19/6c<br>19/6c    |                     |                     | 33-38.005   | 25/35                | 25/43               |                     |
| 21101-30.009             | 19/00             |                     |                     | 33-38.006   | 25/35                | 25/43               |                     |
| FLOR                     | IDA PAROLE        | COMMISSIO           | N                   | 33-38.009   | 25/35                | 25/43               |                     |
|                          |                   |                     |                     | 33-38.010   | 25/35                | 25/43               |                     |
| 23-21.002                | 30/20             |                     |                     | 33-38.011   | 25/35                | 25/43               |                     |
| n                        |                   | aa. a maa.          |                     | 33-38.012   | 25/35                | 25/43               |                     |
| PUBL                     | IC SERVICE        | COMMISSIO           | N                   | 33-204.111  | 27/29                |                     |                     |
| 25 4 002                 | 20/10             |                     |                     | 33-208.507  | 26/16                |                     |                     |
| 25-4.082<br>25-4.083     | 30/19             |                     |                     | 33-210.104  | 30/22                |                     |                     |
| 25-6.015                 | 30/19<br>29/51    | 30/17               | 30/23               | 33-302.104  |                      | 26/52               | 30/25               |
| 25-22.0365               | 30/25             | 30/17               | 30/23               |             | 30/16                |                     | 30/25               |
| 25-24.490                | 30/23             |                     |                     | 33-601.100  | 30/25                |                     |                     |
| 25-24.845                | 30/19             |                     |                     | 33-601.230  | 29/19                |                     |                     |
| 23-24.043                | 30/19             |                     |                     | 33-601.606  | 30/13                |                     | 30/22               |
| EXECUTI                  | VE OFFICE C       | F THE GOVE          | RNOR                | 33-601.725  | 28/4                 | 28/9                |                     |
|                          |                   |                     |                     | 33-601.738  | 26/48                | 27/38               |                     |
| 27E-4.001                | 20/11             |                     |                     | 33-602.201  |                      | 30/20               |                     |
| 27E-4.002                | 20/11             |                     |                     |             |                      | 30/25               |                     |
| 27E-4.003                | 20/11             |                     |                     | LAROI       | R AND EMPLO          | VMENT SECT          | DITV                |
| 27E-4.004                | 20/11             |                     |                     | LADOI       | CAND LIMI LO         | I WILIVI SLCC       | IXII I              |
| 27E-4.005                | 20/11             |                     |                     | 38E-106.401 | 24/1                 |                     |                     |
| 27E-4.006                | 20/11             |                     |                     | 38F-8.055   | 22/4                 |                     |                     |
| 27E-4.007                | 20/11             |                     |                     | 38I-60.200  | 20/7                 |                     |                     |
| 27E-4.008                | 20/11             |                     |                     | 38K-1.0045  | 23/27                |                     |                     |
| REGIO                    | NAL PLANN         | IING COUNC          | ILS                 |             | ER MANAGEM           | IENT DISTRIC        | CTS                 |
| 29C-1.005                | 29/4              |                     |                     |             |                      |                     |                     |
| 29I-1.001                | 30/12             |                     |                     | 40B-2.321   | 30/14                |                     |                     |
| 29I-1.001<br>29I-1.002   | 30/12             |                     |                     | 40D 4 1010  | 30/22                |                     |                     |
| 29I-1.003                | 30/12             |                     |                     | 40B-4.1010  | 30/22                |                     |                     |
| 29I-1.004                | 30/12             |                     |                     | 40B-4.1040  | 30/22                |                     |                     |
| 29I-1.005                | 30/12             |                     |                     | 40B-4.1060  | 30/22                |                     |                     |
| 29I-1.006                | 30/12             |                     |                     | 40B-4.1070  | 30/22                |                     |                     |
| 29I-1.007                | 30/12             |                     |                     | 40B-4.1100  | 30/22                |                     |                     |
| 29I-1.008                | 30/12             |                     |                     | 40B-4.1130  | 30/22                |                     |                     |
| 29I-1.009                | 30/12             |                     |                     | 40B-4.1140  | 30/22                |                     |                     |
| 29I-1.010                | 30/12             |                     |                     | 40B-4.2010  | 30/22                |                     |                     |
| 29J-2.009                | 30/20             |                     |                     | 40B-4.2020  | 30/22                |                     |                     |
|                          |                   |                     |                     |             |                      |                     |                     |

| Rule No.               | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.        | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|------------------------|-------------------|------------------|------------------|-----------------|-------------------|------------------|------------------|
| 40B-4.2030             | 30/22             |                  |                  | 40D-9.210       | 30/22             |                  |                  |
| 40B-4.2040             | 30/22             |                  |                  | 40D-9.220       | 30/22             |                  |                  |
| 40B-4.3000             | 30/22             |                  |                  | 40D-9.230       | 30/22             |                  |                  |
| 40B-4.3010             | 30/22             |                  |                  | 40D-9.231       | 30/22             |                  |                  |
| 40B-4.3020             | 30/22             |                  |                  | 40D-9.240       | 30/22             |                  |                  |
| 40B-4.3030             | 30/22             |                  |                  | 40D-9.250       | 30/22             |                  |                  |
| 40B-4.3040             | 30/22             |                  |                  | 40D-9.260       | 30/22             |                  |                  |
| 40C-1                  | 30/9c             |                  | 30/21d           | 40D-9.270       | 30/22             |                  |                  |
| 40C-1.101              | 27/52             |                  |                  | 40D-9.280       | 30/22             |                  |                  |
| 40C-1.181              | 20/18             |                  |                  | 40D-9.290       | 30/22             |                  |                  |
| 40C-9.021              | 30/4              |                  | 30/23            | 40D-9.300       | 30/22             |                  |                  |
| 40C-9.041              | 30/4              |                  | 30/23            | 40D-9.310       | 30/22             |                  |                  |
| 40C-9.061              | 30/4              |                  | 30/23            | 40D-9.320       | 30/22             |                  |                  |
| 40C-9.081              | 30/4              |                  | 30/23            | 40D-9.330       | 30/22             |                  |                  |
| 40C-9.110              | 30/4              |                  | 30/23            | 40D-45.341      | 19/42             | 20/3             |                  |
| 40C-9.115              | 30/4              |                  | 30/23            | 40D-116.002     | 29/52             |                  |                  |
| 40C-9.117              | 30/4              |                  | 30/23            | 40D-602.221     | 28/47             |                  |                  |
| 40C-9.210              | 30/4              |                  | 30/23            | 40E-0.019(1)(a) | 29/47c            |                  | 30/21d           |
| 40C-9.290              | 30/4              |                  | 30/23            | 40E-1.5095      | 29/47c            |                  | 30/21d           |
| 40C-9.320              | 30/4              |                  | 30/23            | 40E-1.510       | 20/18             | 21/36            |                  |
| 40C-9.330              | 30/4              |                  | 30/23            | 40E-1.511(1)(b) | 29/47c            |                  | 30/21d           |
| 40C-9.340              | 30/4              |                  | 30/23            | 40E-1.607       | 19/43             |                  |                  |
| 40C-9.360              | 30/4              |                  | 30/23            | 40E-1.612       | 20/18             | 21/36            |                  |
| 40C-9.370              | 30/4              |                  | 30/23            | 40E-1.614       | 20/18             | 21/36            |                  |
| 40C-400.201            | 21/48             | 21/48            |                  | 40E-1.659       | 30/18             |                  |                  |
| 40D-1.1002             | 30/21             |                  |                  | 40E-3.032       | 28/5              |                  |                  |
| 40D-1.107              | 30/17             |                  | 30/24            | 40E-3.0391      | 28/5              |                  |                  |
| 40D-1.202              | 19/36             | 19/42            |                  | 40E-4.091       | 29/50c            |                  |                  |
| 40D-2.091              | 22/48             |                  |                  |                 | 30/18             |                  |                  |
| 40D-2.301              | 22/48             |                  |                  | 40E-7.523       | 28/39             |                  |                  |
| 40D-2.331              | 20/48             |                  |                  | 40E-7.532       | 28/39             | 22/25            |                  |
| 40D-4.091              | 22/48             |                  |                  | 40E-7.639       | 22/23             | 22/37            |                  |
|                        | 25/3              |                  | 20/22            | 40E-20.651      | 29/17             | 27/0             |                  |
| 100 1001               | 30/15             |                  | 30/23            | 40E-63.223      | 27/2              | 27/9             |                  |
| 40D-4.201              | 21/22             |                  |                  | 40E-601.314     | 26/9              |                  |                  |
| 40D-6.521              | 24/50             | 24/49            |                  | COMMISS         | SION FOR TH       | E TRANSPOR       | TATION           |
| 40D-8.6240             | 23/38             | 24/48            |                  | COMMISS         | DISADVAN          |                  | 17111011         |
| 40D-9.021              | 30/22             |                  |                  |                 | DISADVAI          | VIAGLD           |                  |
| 40D-9.091<br>40D-9.101 | 30/22<br>30/22    |                  |                  | 41-2.011        | 30/25             |                  |                  |
| 40D-9.101<br>40D-9.110 | 30/22             |                  |                  |                 |                   |                  |                  |
| 40D-9.110<br>40D-9.111 | 30/22             |                  |                  | FLORIDA L       | AND AND W         | ATER ADJUD       | ICATORY          |
| 40D-9.111<br>40D-9.120 | 30/22             |                  |                  |                 | COMMI             | SSION            |                  |
| 40D-9.120<br>40D-9.130 | 30/22             |                  |                  |                 |                   |                  |                  |
| 40D-9.131              | 30/22             |                  |                  | 42OO-1.001      | 30/14             |                  | 30/24            |
| 40D-9.131<br>40D-9.140 | 30/22             |                  |                  | 42OO-1.002      | 30/14             |                  | 30/24            |
| 40D-9.140<br>40D-9.150 | 30/22             |                  |                  | 42OO-1.003      | 30/14             |                  | 30/24            |
| 40D-9.160              | 30/22             |                  |                  | 42PP-1.001      | 30/14             |                  | 30/24            |
| 40D-9.170              | 30/22             |                  |                  | 42PP-1.002      | 30/14             |                  | 30/24            |
| 40D-9.171              | 30/22             |                  |                  | 42PP-1.003      | 30/14             |                  | 30/24            |
| 40D-9.171<br>40D-9.180 | 30/22             |                  |                  |                 | 30/14             |                  |                  |
| 40D-9.181              | 30/22             |                  |                  | 42QQ-1.001      | 30/14             |                  | 30/24            |
| 40D-9.181<br>40D-9.190 | 30/22             |                  |                  | 42QQ-1.002      | 30/14             |                  | 30/24            |
| 40D-9.190<br>40D-9.191 | 30/22             |                  |                  | 42QQ-1.003      | 30/14             |                  | 30/24            |
|                        |                   |                  |                  | 42RR-1.001      | 30/14             |                  | 30/24            |
| 40D-9.192              | 30/22             |                  |                  | 42RR-1.002      | 30/14             |                  | 30/24            |

| Rule No.     | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.               | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|--------------|-------------------|------------------|------------------|------------------------|-------------------|------------------|------------------|
| 42RR-1.003   | 30/14             |                  | 30/24            | 53-302.101             | 29/22             |                  |                  |
| 42SS-1.001   | 30/17             |                  |                  | 53-302.109             | 29/22             |                  |                  |
| 42SS-1.002   | 30/17             |                  |                  |                        |                   |                  |                  |
| 42SS-1.003   | 30/17             |                  |                  | AGENCY FO              | OR HEALTH CA      | ARE ADMINIS      | STRATION         |
| 42TT-1.001   | 30/17             |                  |                  |                        |                   |                  |                  |
| 42TT-1.002   | 30/17             |                  |                  | 59-1                   | 29/8c             |                  |                  |
| 42TT-1.003   | 30/17             |                  |                  |                        | 29/35c            |                  |                  |
| 42UU-1.001   | 30/27             |                  |                  |                        | 30/10c            |                  |                  |
| 42UU-1.002   | 30/27             |                  |                  | 59A-2.024              | 20/1              |                  |                  |
| 42UU-1.003   | 30/27             |                  |                  | 59A-3.170              | 21/20             |                  |                  |
| 42VV-1.001   | 30/27             |                  |                  | 59A-3.180              | 21/3              |                  |                  |
| 42VV-1.002   | 30/27             |                  |                  | 59A-3.2055             | 22/52             | 23/10            |                  |
| 42VV-1.003   | 30/27             |                  |                  | 59A-3.255              | 29/36             | 29/48<br>30/3    |                  |
| EXP          | PRESSWAY A        | UTHORITIES       | }                |                        | 29/43c            |                  |                  |
|              |                   |                  |                  | 59A-7.020              | 20/25             |                  |                  |
| 45A-2.001    | 21/49             |                  |                  | 59A-11.0115            | 30/5              |                  |                  |
| MADIN        | TE EIGHEDIE       | S COMMISSI       | ON               | 59A-12.020             | 26/32             | 26/36            |                  |
| MAKIN        | NE FISHERIE       | S COMMISSI       | ON               | 59A-18.003             | 26/25             |                  |                  |
| 46-15.002    | 21/35             |                  |                  | 59A-33.001             | 29/52             |                  |                  |
| 46-21.007(1) | 18/2              |                  |                  | 59A-33.002             | 29/52             |                  |                  |
| 46-24.003    | 21/27             |                  |                  | 59A-33.003             | 29/52             |                  |                  |
| 46-37.001    | 20/18             |                  |                  | 59A-33.004             | 29/52             |                  |                  |
| 46-37.002    | 20/18             | 20/25            |                  | 59A-33.005             | 29/52             |                  |                  |
| 46-37.002    | 20/18             | 20/23            |                  | 59A-33.006             | 29/52             |                  |                  |
| 46-37.004    | 20/18             | 20/25            |                  | 59A-33.007             | 29/52             |                  |                  |
| 46-37.005    | 20/18             | 20/23            |                  | 59A-33.008             | 29/52             |                  |                  |
| 46-37.006    | 20/18             | 20/25            |                  | 59A-33.009             | 29/52             |                  |                  |
| 46-42.003    | 20/35             | 20/23            |                  | 59A-33.010             | 29/52             |                  |                  |
| 46-47.007    | 22/27             |                  |                  | 59A-33.011             | 29/52             |                  |                  |
| 10 17.007    | 22/27             |                  |                  | 59A-33.012             | 29/52             |                  |                  |
|              | LOTTI             | ERY              |                  | 59A-33.013             | 29/52             |                  |                  |
|              |                   |                  |                  | 59A-33.014             | 29/52             |                  |                  |
| 53ER04-13    |                   |                  | 30/11            | 59B-7.020              | 19/30             |                  |                  |
| 53ER04-14    |                   |                  | 30/11            | 59B-7.021              | 19/30             |                  |                  |
| 53ER04-15    |                   |                  | 30/11            | 59B-7.022              | 19/30             |                  |                  |
| 53ER04-16    |                   |                  | 30/11            | 59B-7.023              | 19/30             |                  |                  |
| 53ER04-17    |                   |                  | 30/13            | 59B-7.024              | 19/30             |                  |                  |
| 53ER04-18    |                   |                  | 30/13            | 59B-7.025              | 19/30<br>19/30    |                  |                  |
| 53ER04-19    |                   |                  | 30/16            | 59B-7.026              |                   |                  |                  |
| 53ER04-20    |                   |                  | 30/16            | 59B-7.027              | 19/30             |                  |                  |
| 53ER04-21    |                   |                  | 30/16            | 59B-7.028              | 19/30             |                  |                  |
| 53ER04-22    |                   |                  | 30/18            | 59B-7.029              | 19/30<br>20/27    |                  |                  |
| 53ER04-23    |                   |                  | 30/18            | 59E-1.001<br>59E-1.002 |                   |                  |                  |
| 53ER04-24    |                   |                  | 30/20            | 59E-1.002              | 20/27<br>20/27    |                  |                  |
| 53ER04-25    |                   |                  | 30/20            | 59E-1.003              | 20/27             |                  |                  |
| 53ER04-26    |                   |                  | 30/21            | 59E-1.004              | 20/27             |                  |                  |
| 53ER04-27    |                   |                  | 30/22            | 59E-1.005              | 20/27             |                  |                  |
| 53ER04-28    |                   |                  | 30/22            | 59E-1.006              | 20/27             |                  |                  |
| 53ER04-29    |                   |                  | 30/23            |                        |                   |                  |                  |
| 53ER04-30    |                   |                  | 30/24            | 59F-1.002<br>59G-4.010 | 20/33             |                  |                  |
| 53ER04-31    |                   |                  | 30/24            |                        | 30/16             |                  |                  |
| 53ER04-32    |                   |                  | 30/26            | 59G-4.030              | 30/16             |                  |                  |
| 53ER04-33    |                   |                  | 30/26            | 59G-4.040              | 30/20             | 21/45            |                  |
| 53-19.0035   | 25/43             |                  |                  | 59G-4.055<br>59G-4.060 | 21/39<br>30/27    | 21/45            |                  |
|              |                   |                  |                  | J9G-4.000              | 30/27             |                  |                  |

| Rule No.    | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.    | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|-------------|-------------------|------------------|------------------|-------------|-------------------|------------------|------------------|
| 59G-4.070   | 27/6              | 27/18            |                  | 60A-1.010   | 30/10             | 30/21            |                  |
| 59G-4.085   | 30/18             |                  |                  |             |                   | 30/23            |                  |
| 59G-4.110   | 30/18             |                  |                  | 60A-1.011   | 30/10             | 30/21            |                  |
| 59G-4.140   | 30/17             | 30/24            |                  |             | 20,20             | 30/27            |                  |
| 59G-4.200   | 30/24             | 50,2.            |                  | 60A-1.012   | 30/14             | 30/21            |                  |
| 59G-4.220   | 30/11             |                  | 30/26            | 0011 1.012  | 30,1.             | 30/23            |                  |
| 59G-4.230   | 30/16             |                  | 30/20            | 60A-1.015   | 30/10             | 30/23            | 30/25            |
| 59G-4.231   | 30/18             |                  |                  | 60A-1.016   | 30/14             | 30/21            | 30/23            |
| 59G-4.270   | 30/18             |                  |                  | 60A-1.019   | 30/10             | 30/21            | 30/25            |
| 59G-4.280   | 30/8              |                  | 30/22            | 60A-1.020   | 30/14             |                  | 30/20w           |
| 59G-4.340   | 30/27             |                  | 30/22            | 60A-1.021   | 30/14             | 30/21            | 30/20W           |
| 59G-6.010   | 30/27             |                  |                  | 00A-1.021   | 30/14             | 30/27            |                  |
| 59G-6.020   | 30/24             |                  |                  | 60A-1.025   | 30/10             | 30/27            |                  |
| 59G-8.200   | 29/30             | 29/42            |                  | 60A-1.025   | 30/10             | 30/21            | 30/25            |
| 39G-8.200   | 29/30             | 29/42            |                  | 60A-1.020   | 30/10             |                  | 30/23            |
|             | 30/6c             | 29/4/            |                  |             | 30/13             | 30/27            | 30/20            |
|             |                   |                  |                  | 60A-1.041   |                   |                  |                  |
| 500 0 070   | 30/9c             |                  |                  | 60A-1.042   | 30/14             | 30/21            | 20/25            |
| 59G-9.070   | 30/9              |                  |                  | 60A-1.043   | 30/14             | 20/22            | 30/25            |
| 59G-12.001  | 29/41             | 20110            |                  | 60A-1.044   | 30/10             | 30/23            |                  |
| 59G-12.002  | 29/41             | 29/48            |                  | 60A-1.047   | 30/10             | 30/21            | 20/25            |
| 59G-12.003  | 29/41             |                  |                  | 60A-1.048   | 30/14             |                  | 30/25            |
| 59G-12.004  | 29/41             |                  |                  | 60A-1.062   | 30/14             |                  | 30/20w           |
| 59G-12.005  | 29/41             | 29/48            |                  | 60A-1.063   | 30/14             | 30/21            |                  |
| 59G-208.101 | 27/4              | 27/16            |                  | 60A-1.072   | 30/14             |                  | 30/20w           |
| 59H-1.00352 | 26/3              | 26/17            |                  | 60A-1.073   | 30/14             |                  | 30/21w           |
| 59M-3.005   | 21/25             |                  |                  | 60A-1.074   | 30/14             |                  | 30/21w           |
| 590-2.002   | 22/34             | 24/49            |                  | 60A-1.081   | 30/14             |                  | 30/20w           |
| 590-2.003   | 22/34             | 24/49            |                  | 60A-1.082   | 30/14             |                  | 30/20w           |
| 59O-3.002   | 22/34             | 24/49            |                  | 60BB-2.0255 | 30/9              | 30/19            | 30/27            |
| 590-9.003   | 22/34             | 24/48            |                  | 60BB-2.037  | 30/9              |                  | 30/27            |
| 59Q-9.002   | 20/39             |                  |                  | 60C-1.001   | 30/25             |                  |                  |
| 59R-62.010  | 21/5              |                  |                  | 60C-1.002   | 30/25             |                  |                  |
| 59R-62.040  | 21/5              |                  |                  | 60C-1.003   | 30/25             |                  |                  |
| 59T-11.013  | 23/22             | 23/35            |                  | 60C-1.004   | 30/25             |                  |                  |
| 59T-14.004  | 23/22             | 23/35            |                  | 60C-1.005   | 30/25             |                  |                  |
| 59T-15.002  | 23/22             | 23/35            |                  | 60C-1.006   | 30/25             |                  |                  |
| 59T-16.001  | 23/22             | 23/35            |                  | 60C-1.007   | 30/25             |                  |                  |
| 59T-16.002  | 23/22             | 23/35            |                  | 60C-1.008   | 30/25             |                  |                  |
| 59U-11.019  | 20/51             | 21/7             |                  | 60C-2.001   | 30/25             |                  |                  |
| 59U-14.002  | 23/24             | 23/35            |                  | 60C-2.003   | 30/25             |                  |                  |
| 59V-3.007   | 20/34             | 20/48            |                  | 60C-2.004   | 30/25             |                  |                  |
| 59Y-5.001   | 23/11             |                  |                  | 60C-2.005   | 30/25             |                  |                  |
|             |                   |                  |                  | 60C-2.006   | 30/25             |                  |                  |
|             | MANAGEMEN'        | Γ SERVICES       |                  | 60C-2.007   | 30/25             |                  |                  |
|             | 20/22             | 20/25            |                  | 60C-2.008   | 30/25             |                  |                  |
| 60A-1.001   | 30/22             | 30/27            |                  | 60C-2.009   | 30/25             |                  |                  |
| 60A-1.002   | 30/14             | 30/27            |                  | 60C-6.001   | 30/25             |                  |                  |
| 60A-1.003   | 30/17             |                  | 30/21w           | 60C-6.002   | 30/25             |                  |                  |
| 60A-1.005   | 30/10             |                  |                  | 60C-6.004   | 30/25             |                  |                  |
| 60A-1.006   | 30/13             |                  | 30/20            | 60C-6.005   | 30/25             |                  |                  |
|             | 30/17             | 30/25            |                  | 60C-6.006   | 30/25             |                  |                  |
| 60A-1.007   | 30/14             |                  | 30/20w           | 60C-6.007   | 30/25             |                  |                  |
| 60A-1.008   | 30/10             |                  | 30/25            | 60C-6.008   | 30/25             |                  |                  |
| 60A-1.009   | 30/10             | 30/21            |                  | 60C-6.009   | 30/25             |                  |                  |
|             |                   | 30/23            |                  | 000 0.007   | 30,23             |                  |                  |

| Rule No.                 | Proposed<br>Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. | Rule No.                 | Proposed<br>Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. |
|--------------------------|----------------------|------------------|---------------------|--------------------------|----------------------|------------------|---------------------|
| 60DD-1.002               | 30/4                 |                  | 30/20               | 61A-7.006                | 29/41                |                  |                     |
| 60DD-2.001               | 30/11                | 30/21            |                     | 61A-7.007                | 29/41                |                  |                     |
|                          |                      | 30/25            |                     | 61A-7.008                | 29/41                |                  |                     |
| 60DD-2.002               | 30/11                |                  |                     | 61A-7.009                | 29/41                |                  | 30/22w              |
| 60DD-2.003               | 30/11                |                  |                     | 61A-7.010                | 29/41                |                  |                     |
| 60DD-2.004               | 30/11                | 30/21            |                     | 61A-7.011                | 29/41                |                  |                     |
| 60DD-2.005               | 30/11                |                  |                     | 61A-7.012                | 29/41                |                  |                     |
| 60DD-2.006               | 30/11                | 30/21            |                     | 61A-7.013                | 29/41                | 30/17            |                     |
| 60DD-2.007               | 30/11                | 30/21            |                     | 61A-7.014                | 29/41                | 30/17            |                     |
| 60DD-2.008               | 30/11                | 30/21            |                     | 61A-7.015                | 29/41                |                  |                     |
| 60DD-2.009               | 30/11                | 30/21            |                     | 61B-15.0012              | 30/21                |                  |                     |
| 60DD-2.010<br>60DD-3.001 | 30/11<br>30/12       | 30/21            |                     | 61B-17.002               | 30/21<br>30/21       |                  |                     |
| 60DD-3.001               | 30/12                | 30/22            |                     | 61B-17.005<br>61B-17.006 | 30/21                |                  |                     |
| 60DD-3.002               | 30/12                | 30/22            |                     | 61B-22.004               | 30/21                |                  | 30/25               |
| 60DD-3.004               | 30/12                | 30/22            |                     | 61B-22.006               | 30/15                |                  | 30/25               |
| 60DD-3.005               | 30/12                | 30/22            |                     | 61B-22.0062              | 30/15                |                  | 30/25               |
| 60DD-4.001               | 30/25                |                  |                     | 61B-23.0028              | 30/12                |                  | 30/23               |
| 60DD-4.002               | 30/25                |                  |                     | 61B-30.004               | 20/19                |                  | 2 0. 20             |
| 60DD-4.003               | 30/25                |                  |                     | 61B-30.006               | 22/45                |                  |                     |
| 60DD-4.004               | 30/25                |                  |                     | 61B-31.001               | 23/2                 |                  |                     |
| 60DD-4.005               | 30/25                |                  |                     | 61B-31.002               | 23/2                 |                  |                     |
| 60DD-4.006               | 30/25                |                  |                     | 61B-32.001               | 21/30                |                  |                     |
| 60DD-5.001               | 30/25                |                  |                     | 61B-36.001               | 29/17                | 29/46            |                     |
| 60DD-5.002               | 30/25                |                  |                     | 61B-36.002               | 29/17                | 29/46            |                     |
| 60DD-5.003               | 30/25                |                  |                     | 61B-36.003               | 29/17                | 29/46            |                     |
| 60DD-5.004               | 30/25                |                  |                     | 61B-39.001               | 22/33                |                  |                     |
| 60DD-5.005               | 30/25                |                  |                     | 61B-39.002               | 22/33                |                  | 20/27               |
| 60DD-6.001               | 30/25                |                  |                     | 61B-45.001               | 30/12                |                  | 30/27               |
| 60DD-6.002               | 30/25                |                  |                     | 61B-45.007               | 30/12                | 30/21            | 30/27               |
| 60DD-6.003<br>60DD-6.004 | 30/25<br>30/25       |                  |                     | 61B-45.009<br>61B-45.010 | 30/12<br>30/12       | 30/21            | 30/27<br>30/27      |
| 60DD-6.005               | 30/25                |                  |                     | 61B-45.010               | 30/12                |                  | 30/27               |
| 60DD-6.006               | 30/25                |                  |                     | 61B-45.016               | 30/12                |                  | 30/27               |
| 60DD-6.007               | 30/25                |                  |                     | 61B-45.019               | 30/12                |                  | 30/27               |
| 60DD-6.008               | 30/25                |                  |                     | 61B-45.020               | 30/12                |                  | 30/27               |
| 60L-36.002               |                      | 27/49            | 30/20               | 61B-45.024               | 30/12                |                  | 30/27               |
|                          | 30/13                |                  | 30/20               | 61B-45.031               | 30/12                |                  | 30/27               |
| 60T-25.001               | 18/41                | 18/44            |                     | 61B-45.033               | 30/12                |                  | 30/27               |
| 60T-25.002               | 18/41                | 18/44            |                     | 61B-45.035               | 30/12                |                  | 30/27               |
| 60Z-1.026                | 29/10                |                  |                     | 61B-45.043               | 30/12                |                  | 30/27               |
| 60Z-2.017                | 29/10                |                  |                     | 61B-45.044               | 30/12                |                  | 30/27               |
| DUCINECCAN               | ID DDOEEGG           | IONAL DECL       | II ATION            | 61B-45.048               | 30/12                | 30/21            | 30/27               |
| BUSINESS AN              | ID PROFESS           | SIONAL REGU      | LAHON               | 61B-50.101               | 30/12                |                  | 30/25               |
| 61-20.0025               | 30/12                |                  |                     | 61B-50.105               | 30/12                |                  | 30/25               |
| 01 20.0023               | 30/27                |                  |                     | 61B-50.106               | 30/12                |                  | 30/25               |
| 61-20.504                | 30/13                |                  |                     | 61B-50.107               | 30/12                |                  | 30/25               |
| 61-50.1405               | 30/12                |                  |                     | 61B-50.108               | 30/12                |                  | 30/25               |
| 61A-4.0271               | 22/47                |                  |                     | 61B-50.110<br>61B-50.112 | 30/12<br>30/12       |                  | 30/25<br>30/25      |
| 61A-7                    | 29/47c               |                  | 30/21d              | 61B-50.112<br>61B-50.115 | 30/12                |                  | 30/25<br>30/25      |
| 61A-7.001                | 29/41                | 30/17            |                     | 61B-50.117               | 30/12                |                  | 30/25               |
| 61A-7.002                | 29/41                |                  |                     | 61B-50.117               | 30/12                |                  | 30/25               |
| 61A-7.003                | 29/41                | 30/17            |                     | 61B-50.120               | 30/12                |                  | 30/25               |
| 61A-7.004                | 29/41                | 30/17            |                     | 61B-50.124               | 30/12                |                  | 30/25               |
| 61A-7.005                | 29/41                |                  |                     |                          |                      |                  | -                   |

| 30/25          |
|----------------|
| 30/25          |
| 30/25          |
| 30/25          |
| 30/25          |
| 30/25          |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
| 30/23          |
| 30/26w         |
|                |
| 30/25          |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
| 30/25          |
| 30,23          |
| 30/26          |
| 30/20          |
| 30/27          |
| 30/27          |
| 30/23          |
| 30/21          |
|                |
|                |
|                |
|                |
| 30/24          |
| 30/24          |
| 30/24          |
| 30/24          |
|                |
|                |
|                |
|                |
|                |
| 20/24          |
| 30/24          |
| <del>-</del> - |
| <del>-</del> - |
| <del>-</del> - |
|                |

| Rule No.                  | Proposed Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. | Rule No.    | Proposed Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. |
|---------------------------|-------------------|------------------|---------------------|-------------|-------------------|------------------|---------------------|
| 61G18-16.002              | 26/29             |                  |                     | 61K1-1.009  | 30/6              |                  | 30/22               |
| 61G18-16.003              | 26/29             |                  |                     | 61K1-1.010  | 30/6              |                  | 30/22               |
| 01010 10.005              | 30/18             |                  |                     | 61K1-1.011  | 30/6              |                  | 30/22               |
| 61G18-16.0035             | 26/29             |                  |                     | 61K1-1.012  | 30/6              |                  | 30/22               |
| 01010 10.0050             | 30/18             |                  |                     | 61K1-1.013  | 30/6              | 30/19            | 30/25               |
| 61G19-7.0010              | 26/41             |                  |                     | 61K1-1.016  | 30/6              | 30/19            | 30/25               |
| 61H1-20.0053              | 26/28             |                  |                     | 61K1-1.017  | 30/6              | 30/15            | 30/22               |
| 61H1-33.0065              | 30/16             | 30/18            |                     | 61K1-1.018  | 30/6              |                  | 30/22               |
|                           |                   | 30/22            |                     | 61K1-1.019  | 30/6              |                  | 30/22               |
| 61H1-54.002               | 21/29             |                  |                     | 61K1-1.023  | 30/6              |                  | 30/22               |
| 61J1-2.005                | 28/41             | 28/43            |                     | 61K1-1.024  | 30/6              |                  | 30/22               |
|                           | 29/44             |                  |                     | 61K1-1.030  | 30/6              |                  | 30/22               |
| 61J1-3.001                | 28/41             | 28/43            |                     | 61K1-1.035  | 30/6              |                  | 30/22               |
|                           |                   | 28/46            | 30/21               | 61K1-1.037  | 30/6              |                  | 30/22               |
|                           | 29/44             | 30/11            | 30/21               | 61K1-1.040  | 30/6              |                  | 30/22               |
| 61J1-3.002                | 28/41             | 28/43            |                     | 61K1-1.042  | 30/6              |                  | 30/22               |
| 61J1-4.001                | 29/44             | 30/11            | 30/21               | 61K1-1.050  | 30/6              |                  | 30/22               |
| 61J1-4.003                | 29/44             | 30/11            | 30/21               | 61K1-1.070  | 30/6              |                  | 30/22               |
| 61J1-4.005                | 28/41             | 28/43            |                     | 61K1-1.080  | 30/6              |                  | 30/22               |
|                           | 29/44             | 30/26            |                     | 61K1-2.001  | 30/7              |                  | 30/22               |
| 61J1-4.240                | 27/45             |                  |                     | 61K1-2.002  | 30/7              |                  | 30/22               |
| 61J1-6.001                | 29/44             | 30/11            | 30/22               | 61K1-2.0023 | 30/7              |                  | 30/22               |
| 61J1-7.004                | 28/41             | 28/43            |                     | 61K1-2.0024 | 30/7              |                  | 30/22               |
| 61J1-7.005                | 28/41             | 28/43            |                     | 61K1-2.0025 | 30/7              |                  | 30/22               |
|                           |                   | 28/46            | 30/22               | 61K1-2.0026 | 30/7              |                  | 30/22               |
|                           | 29/44             |                  | 30/22               | 61K1-2.0027 | 30/7              |                  | 30/22               |
| 61J2-3.008                | 30/22             |                  |                     | 61K1-2.0028 | 30/7              |                  | 30/22               |
| 61J2-3.009                | 30/22             |                  |                     | 61K1-2.003  | 30/7              |                  | 30/22               |
| 61J2-3.020                | 30/22             |                  |                     | 61K1-2.0035 | 30/7              |                  | 30/22               |
| 61J2-5.018                | 29/44             | 30/8             |                     | 61K1-2.004  | 30/7              |                  | 30/22               |
| 61J2-5.019                | 29/44             | 30/8             |                     | 61K1-2.0043 | 30/7              |                  | 30/22               |
| 61J2-5.020                | 29/44             |                  |                     | 61K1-2.005  | 30/7              |                  | 30/22               |
| 61J2-6.006                | 29/44             |                  |                     | 61K1-2.006  | 30/7              |                  | 30/22               |
| 61J2-14.012               | 29/44             |                  |                     | 61K1-2.007  | 30/7              |                  | 30/22               |
| 61J2-17.009               | 29/44             |                  |                     | 61K1-2.008  | 30/7              |                  | 30/22               |
| 61J2-17.012               | 28/3              | 28/17            |                     | 61K1-2.009  | 30/7              |                  | 30/22               |
| 61J8-4.022                | 29/10             |                  |                     | 61K1-2.010  | 30/7              |                  | 30/22               |
| 61K1ER04-1                | 2016              |                  | 30/24               | 61K1-2.011  | 30/7              |                  | 30/22               |
| 61K1-1.001                | 30/6              |                  | 30/22               | 61K1-2.012  | 30/7              |                  | 30/22               |
| 61K1-1.002                | 30/6              |                  | 30/22               | 61K1-2.013  | 30/7              |                  | 30/22               |
| 61K1-1.0023               | 30/6              |                  | 30/22               | 61K1-2.016  | 30/7              |                  | 30/22               |
| 61K1-1.0024               | 30/6              |                  | 30/22               | 61K1-2.017  | 30/7              |                  | 30/22               |
| 61K1-1.0025               | 30/6              |                  | 30/22               | 61K1-2.018  | 30/7              |                  | 30/22               |
| 61K1-1.0026               | 30/6              |                  | 30/22               | 61K1-2.019  | 30/7              |                  | 30/22               |
| 61K1-1.0027               | 30/6              |                  | 30/22               | 61K1-2.023  | 30/7              |                  | 30/22               |
| 61K1-1.0028               | 30/6              | 20/10            | 30/22               | 61K1-2.024  | 30/7              |                  | 30/22               |
| 61K1-1.003<br>61K1-1.0035 | 30/6<br>30/6      | 30/19            | 30/25<br>30/22      | 61K1-2.030  | 30/7<br>30/7      |                  | 30/22<br>30/22      |
|                           |                   | 20/10            |                     | 61K1-2.035  |                   |                  |                     |
| 61K1-1.004                | 30/6              | 30/19            | 30/25               | 61K1-2.037  | 30/7              |                  | 30/22               |
| 61K1-1.0043               | 30/6              | 30/19            | 30/25               | 61K1-2.040  | 30/7              |                  | 30/22               |
| 61K1-1.005                | 30/6              | 30/19            | 30/25               | 61K1-2.042  | 30/7              |                  | 30/22               |
| 61K1-1.0055               | 30/6              |                  | 30/22               | 61K1-2.050  | 30/7              |                  | 30/22               |
| 61K1-1.006                | 30/6              |                  | 30/22               | 61K1-2.070  | 30/7              |                  | 30/22               |
| 61K1-1.007<br>61K1-1.008  | 30/6<br>30/6      |                  | 30/22<br>30/22      | 61K1-2.080  | 30/7              |                  | 30/22               |
| 01K1-1.000                | 30/0              |                  | 30/22               |             |                   |                  |                     |

| Rule No.               | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.                 | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|------------------------|-------------------|------------------|------------------|--------------------------|-------------------|------------------|------------------|
|                        | ENVIRONMENTAL     | PROTECTIO        | ON               | 62-304.510               | 29/25             |                  |                  |
|                        |                   |                  |                  | 62-304.700               | 29/43c            |                  |                  |
| 62-17.151              | 24/45             | 24/45            |                  | 62-312.122               | 24/18             |                  |                  |
| 62-40                  | 29/7c             |                  |                  | 62-330.2001              | 26/9              |                  |                  |
|                        | 29/9c             |                  |                  | 62-561.100               | 24/52             |                  |                  |
|                        | 29/13c            |                  |                  | 62-610.814               | 24/52             |                  |                  |
|                        | 29/13c            |                  |                  | 62-621.200               | 21/52             |                  |                  |
|                        | 29/13c            |                  |                  | 62-730.050               | 23/7              |                  |                  |
|                        | 29/13c            |                  |                  | 62-761.100               | 30/13             |                  | 30/25            |
| 60 40 440              | 30/15c            |                  | 30/21d           | 62-761.200               | 30/13             |                  | 30/24            |
| 62-40.110              | 28/51             |                  |                  | 62-761.210               | 30/13             |                  | 30/25            |
| 62-40.120              | 28/51             |                  |                  | 62-761.300               | 30/13             |                  | 30/25            |
| 62-40.210              | 28/51             |                  |                  | 62-761.400               | 30/13             |                  | 30/25            |
| 62-40.310              | 28/51             |                  |                  | 62-761.450               | 30/13             |                  | 30/25            |
| 62-40.410              | 28/51             |                  |                  | 62-761.500               | 30/13             |                  | 30/25            |
| 62-40.411              | 28/51             |                  |                  | 62-761.510               | 30/13             |                  | 30/25            |
| 62-40.412              | 28/51             |                  |                  | 62-761.600               | 30/13             |                  | 30/24            |
| 62-40.416              | 28/51             |                  |                  | 62-761.610               | 30/13             |                  | 30/25            |
| 62-40.422              | 28/51             |                  |                  | 62-761.640               | 30/13             |                  | 30/25            |
| 62-40.425              | 28/51             |                  |                  | 62-761.700               | 30/13             |                  | 30/25            |
| 62-40.430              | 28/51             |                  |                  | 62-761.710               | 30/13             |                  | 30/25            |
| 62-40.431              | 28/51             |                  |                  | 62-761.800               | 30/13             |                  | 30/25            |
| 62-40.432              | 28/51             |                  |                  | 62-761.820               | 30/13             |                  | 30/25            |
| 62-40.450              | 28/51             |                  |                  | 62-761.850               | 30/13             |                  | 30/25            |
| 62-40.458              | 28/51             |                  |                  | 62-761.890               | 30/13             |                  | 30/25            |
| 62-40.470              | 28/51             |                  |                  | 62-761.891               | 24/14             |                  | 20/25            |
| 62-40.473              | 28/51             |                  |                  | 62-761.900               | 30/13             |                  | 30/25            |
| 62-40.474              | 28/51             |                  |                  | 62-762.101               | 30/16             |                  | 30/25            |
| 62-40.475              | 28/51<br>28/51    |                  |                  | 62-762.201               | 30/16             |                  | 30/25            |
| 62-40.510              | 28/51             |                  |                  | 62-762.211               | 30/16             |                  | 30/25            |
| 62-40.520<br>62-40.531 | 28/51             |                  |                  | 62-762.301               | 30/16             |                  | 30/25            |
| 62-40.540              | 28/51             |                  |                  | 62-762.401               | 30/16             |                  | 30/25            |
| 62-40.540              | 28/51             |                  |                  | 62-762.451               | 30/16             |                  | 30/25            |
| 62-160.110             | 30/11             |                  | 30/23            | 62-762.501               | 30/16<br>30/16    |                  | 30/25            |
| 62-160.110             | 30/11             |                  | 30/23            | 62-762.511               |                   |                  | 30/25            |
| 62-160.120             | 30/11             |                  | 30/23            | 62-762.601               | 30/16             |                  | 30/25<br>30/25   |
| 62-160.210             | 30/11             |                  | 30/23            | 62-762.611<br>62-762.641 | 30/16             |                  |                  |
| 62-160.240             | 30/11             |                  | 30/23            | 62-762.701               | 30/16<br>30/16    |                  | 30/25<br>30/25   |
| 62-160.300             | 30/11             |                  | 30/23            | 62-762.701               | 30/16             |                  | 30/25            |
| 62-160.330             | 30/11             |                  | 30/23            | 62-762.711               | 30/16             |                  | 30/25            |
| 62-160.340             | 30/11             |                  | 30/23            | 62-762.821               | 30/16             |                  | 30/25            |
| 62-160.400             | 30/11             |                  | 30/23            | 62-762.851               | 30/16             |                  | 30/25            |
| 62-160.700             | 30/11             |                  | 30/23            | 62-762.891               | 30/16             |                  | 30/25            |
| 62-160.800             | 30/11             |                  | 30/23            | 62B-33.002               | 30/13             |                  | 30/23            |
| 62-302.530             | 29/12             |                  | 30,23            | 62B-33.005               | 30/13             |                  | 30/24            |
| 02 302.330             | 29/35c            |                  |                  | 62B-33.0051              | 30/13             |                  | 30/24            |
|                        | 29/35c            |                  |                  | 62B-33.007               | 30/13             |                  | 30/24            |
| 62-302.540             | 27/52             |                  |                  | 62B-33.008               | 30/13             |                  | 30/24            |
| 02 302.5.0             | 29/12             |                  |                  | 62B-33.0081              | 30/13             |                  | 30/24            |
|                        | 29/35c            |                  |                  | 62B-33.0085              | 30/13             |                  | 30/24            |
|                        | 29/35c            |                  |                  | 62B-33.013               | 30/13             |                  | 30/24            |
|                        | 29/35c            |                  |                  | 62B-33.0155              | 30/13             |                  | 30/24            |
| 62-304.300             | 30/6c             |                  |                  | 62B-33.024               | 30/13             |                  | 30/24            |
| 62-304.500             | 30/6              |                  | 30/21            | 62N-36.004               | 21/43             |                  | 33/24            |
|                        | 30/11             |                  | 30/21            | 62R-7.022                | 21/43             |                  |                  |

| Rule No.                | Proposed Vol./No. | Amended Vol./No. | Adopted<br>Vol./No. | Rule No.      | Proposed<br>Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|-------------------------|-------------------|------------------|---------------------|---------------|----------------------|------------------|------------------|
| 62R-7.025               | 21/17             |                  |                     | 64B4-4.018    | 25/32                |                  |                  |
| 62R-7.026               | 21/17             |                  |                     | 64B4-5.007    | 25/32                |                  |                  |
| 62R-7.028               | 21/17             |                  |                     | 64B4-6.0013   | 25/32                |                  |                  |
| 0210 7.020              | 22/47             |                  |                     | 64B4-6.0045   | 25/32                |                  |                  |
| 62R-7.032               | 21/17             |                  |                     | 64B5ER04-3    | 23/32                |                  | 30/22            |
| 02IC-7.032              | 21/17             |                  |                     | 64B5ER04-4    |                      |                  | 30/23            |
|                         | JUVENILE .        | JUSTICE          |                     | 64B5-2.0135   | 29/42                |                  | 30/23            |
|                         |                   |                  |                     | 64B5-2.017    | 30/20                |                  |                  |
| 63F-8.001               | 30/5              |                  |                     | 64B5-7.0035   | 30/17                |                  | 30/22w           |
| 63F-8.002               | 30/5              | 30/25            |                     | 64B5-12.013   | 30/14                |                  | 30/22w<br>30/22  |
| 63F-8.003               | 30/5              | 30/25            |                     | 64B5-12.016   | 30/14                |                  | 30/22            |
|                         |                   |                  |                     |               |                      |                  | 30/22            |
|                         | HEAL              | TH               |                     | 64B5-14.003   | 30/17                |                  |                  |
|                         |                   |                  |                     | 64B5-14.004   | 30/17                |                  | 30/25            |
| 64B-1.009               | 25/39             | 26/1             |                     | 64B5-14.005   | 30/17                |                  | 30/25            |
| 64B-3.004               | 30/17c            |                  |                     | 64B5-14.008   | 30/17                |                  | 30/25            |
| 64B-4.003               | 30/11             | 30/20            |                     | 64B5-14.009   | 30/17                |                  | 30/25            |
| 64B-5.001               | 29/51             |                  | 30/24w              | 64B5-15.010   | 27/30                |                  |                  |
|                         | 30/9c             |                  |                     | 64B5-16.005   | 29/42                |                  |                  |
| 64B-5.002               | 29/51             |                  | 30/24w              | 64B5-16.006   | 29/42                |                  |                  |
|                         | 30/9c             |                  |                     | 64B5-17.015   | 30/14                |                  | 30/22            |
| 64B-21.0015             | 27/39             |                  |                     | 64B6-1.016    | 28/52                |                  |                  |
| 64B-21.004              | 27/39             |                  |                     | 64B6-55.004   | 27/41                |                  |                  |
| 64B-21.006              | 27/39             |                  |                     | 64B7-27.012   | 24/12                |                  |                  |
| 64B1-2.008              | 30/14             |                  | 30/21               | 64B7-30.004   | 30/25                |                  |                  |
| 64B1-3.004              | 30/14             |                  |                     | 64B7-32.001   | 26/6                 |                  |                  |
| 64B1-4.001              | 30/6              |                  | 30/21               | 64B8-1        | 30/23c               |                  |                  |
|                         | 30/14             |                  |                     | 64B8-4.009    | 30/13                |                  | 30/20            |
| 64B1-4.0012             | 30/15             |                  | 30/22               | 64B8-5.001    | 29/26                | 29/52            |                  |
| 64B1-6.002              | 30/15             |                  | 30/22               | 64B8-8.001    | 30/15                |                  | 30/23            |
| 64B1-6.006              | 30/15             |                  |                     |               | 30/26                |                  |                  |
| 64B1-6.007              | 30/15             |                  | 30/22               | 64B8-8.003    | 30/26                |                  |                  |
| 64B1-6.008              | 30/15             |                  |                     | 64B8-8.011    | 30/15                |                  | 30/23            |
| 64B1-6.011              | 30/4              |                  |                     | 64B8-8.017    | 30/23                |                  |                  |
| 64B1-7.0015             | 30/13             |                  | 30/20               | 64B8-9.003(2) | 29/43c               |                  |                  |
| 64B1-9.001              | 30/14             |                  | 30/21               | 64B8-9.014    | 29/50c               |                  |                  |
| 64B1-9.002              | 30/14             |                  | 30/21               | 64B8-9.016    | 30/23                |                  |                  |
| 64B1-9.003              | 30/14             |                  | 30/21               | 64B8-13.0045  | 27/48                | 28/16            |                  |
| 64B1-9.006              | 30/15             |                  | 30/22               | 64B8-13.005   | 30/13                |                  | 30/20            |
| 64B1-31.001             | 27/51             | 28/6             | <del>-</del>        | 64B8-30.005   | 30/23                |                  |                  |
| 64B2-11.012             | 30/24             |                  |                     | 64B8-30.012   | 29/23c               |                  |                  |
| 64B2-11.013             | 30/24             |                  |                     | 64B8-30.019   | 30/23                |                  |                  |
| 64B2-13.007             | 30/18             |                  | 30/26               | 64B8-52.004   | 30/18                |                  |                  |
| 64B2-15.001             | 30/24             |                  | 30,20               | 64B8-54.004   | 27/41                |                  |                  |
| 64B2-16.003             | 30/14             |                  | 30/21               | 64B8-304.700  | 29/43c               |                  |                  |
| 64B3-2.001              | 23/51             |                  | 30/21               | 64B9-3.007    | 25/9                 |                  |                  |
| 64B3-2.002              | 22/34             | 24/49            |                     | 64B10-15.002  | 30/9                 | 30/26            |                  |
| 64B3-2.003              | 22/34             | 24/49            |                     | 64B10-15.0021 | 30/9                 | 30/26            |                  |
| 64B3-3.001              | 30/25             | 21,12            |                     | 64B11-4.005   | 30/23                |                  |                  |
| 64B3-3.003              | 30/23             |                  | 30/22w              | 64B12-8.021   | 30/26                |                  |                  |
| U-0.003                 | 30/22             |                  | 30122W              | 64B12-8.022   | 30/26                |                  |                  |
| 64B3-3.004              | 23/51             |                  |                     | 64B12-8.023   | 30/26                |                  |                  |
| 64B3-5.003              | 30/9              | 30/27            |                     | 64B12-10.007  | 30/26                |                  |                  |
| 64B3-6.001              | 27/5              | 27/17            |                     | 64B12-19.002  | 27/11                |                  |                  |
| 64B4-3.001              |                   | 4//1/            |                     | 64B13-5.003   | 30/21                |                  |                  |
| 64B4-4.017              | 25/22<br>25/32    |                  |                     | 64B13-6.001   | 30/22                |                  |                  |
| 0 <del>4D4-4</del> .01/ | 23/32             |                  |                     |               |                      |                  |                  |

| Rule No.                 | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.               | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|--------------------------|-------------------|------------------|------------------|------------------------|-------------------|------------------|------------------|
| 64B13-11.001             | 30/3              | 30/16            |                  | 64E-6.001              | 30/4              |                  | 30/21            |
| 64B13-11.004             | 30/3              | 30/16            |                  | 64E-6.003              | 30/4              |                  | 30/21            |
| 64B13-15.009             | 30/12             |                  | 30/24            | 64E-6.005              | 30/4              | 30/15            | 30/21            |
| 64B13-18.002             | 30/21             |                  |                  | 64E-6.007              | 25/48             |                  |                  |
| 64B15-6.0035             | 29/44             | 30/10            |                  | 64E-6.010              | 30/4              |                  | 30/21            |
|                          |                   | 30/22            |                  | 64E-6.0101             | 30/4              | 30/15            | 30/21            |
|                          | 30/23             |                  |                  | 64E-6.012              | 30/4              |                  | 30/21            |
| 64B15-6.013              | 30/23             |                  |                  | 64E-6.013              | 30/4              |                  | 30/21            |
| 64B15-13.001             | 30/22             |                  |                  | 64E-6.014              | 30/4              |                  | 30/21            |
| 64B15-19.003             | 30/15             |                  |                  | 64E-6.015              | 30/4              |                  | 30/21            |
| 64B16-27.104             | 30/10             |                  |                  | 64E-6.0151             | 30/4              | 30/15            | 30/21            |
| 64B16-27.104(6)          | 29/44c            |                  |                  | 64E-6.0181             | 30/4              |                  | 30/21            |
| 64B16-27.105             | 27/4              | 27/21            |                  | 64E-6.021              | 30/4              | 30/15            | 30/21            |
| 64B16-28.140             | 24/38             |                  |                  | 64E-6.022              | 30/4              | 30/15            | 30/21            |
| 64B16-28.450             | 30/20             |                  |                  | 64E-6.023              | 30/4              | 30/15            | 30/21            |
| 64B16-28.871             | 29/43c            |                  |                  | 64E-6.030              | 30/4              | 30/15            | 30/21            |
|                          | 29/43c            |                  |                  | 64E-9                  | 30/21c            |                  |                  |
|                          | 30/10             |                  |                  | 64E-9.001              | 29/52             |                  | 30/21            |
| 64B16-30.004             | 30/20             |                  |                  | 64E-9.002              | 29/52             | 30/14            | 30/21            |
| 64B17-3.006              | 30/9              | 30/26            |                  | 64E-9.003              | 29/52             |                  | 30/21            |
| 64B17-4.006              | 30/9              | 30/26            |                  | 64E-9.004              | 29/52             | 30/14            | 30/21            |
| 64B17-5.001              | 30/16             | 30/26            |                  | 64E-9.005              | 29/52             | 30/14            | 30/21            |
| 64B17-9.001              | 30/16             |                  | 30/26            | 64E-9.006              | 29/52             | 30/14            | 30/21            |
| 64B18-14.010             | 30/9              | 30/14            |                  | 64E-9.007              | 29/52             | 30/14            | 30/21            |
|                          |                   | 30/23            |                  | 64E-9.007(16)(b)       | 30/10c            |                  |                  |
| 64B18-14.011             | 30/9              |                  |                  | 64E-9.008              | 29/52             | 30/14            | 30/21            |
| 64B19-11.001             | 30/20             |                  |                  | 64E-9.009              | 29/52             | 30/14            | 30/21            |
| 64B19-11.005             | 30/21             |                  |                  | 64E-9.010              | 29/52             |                  | 30/21            |
| 64B19-11.007             | 30/20             |                  |                  | 64E-9.011              | 29/52             |                  | 30/21            |
| 64B19-13.003             | 30/12             |                  | 30/22            | 64E-9.011(2)(g),(8)(c) | 30/10c            |                  |                  |
| 64B19-17.004             | 30/20             |                  |                  | 64E-9.013              | 29/52             |                  | 30/21            |
| 64B19-18.0025            | 30/21             |                  |                  | 64E-9.015              | 29/52             |                  | 30/21            |
| 64B19-18.006             | 30/21             |                  |                  | 64E-9.017              | 29/52             |                  | 30/21            |
| 64B19-18.007             | 30/21             |                  |                  | 64E-9.018              | 29/52             | 30/14            | 30/21            |
| 64B20-2.001              | 30/11             |                  | 30/20            | 64E-25.001             | 30/18             | 30/27            |                  |
| 64B20-2.002              | 25/45             | 26/30            |                  | 64E-25.002             | 30/18             | 30/27            |                  |
| 64B20-2.005              | 30/13             |                  | 30/20            | 64E-25.003             | 30/18             | 30/27            |                  |
| 64B20-3.004              | 30/6              | 30/25            |                  | 64E-25.004             | 30/18             |                  |                  |
| 64B20-7.004              | 30/25             |                  |                  | 64E-25.005             | 30/18             |                  |                  |
| 64B20-7.005              | 30/25             |                  |                  | 64E-25.006             | 30/18             |                  |                  |
| 64B24-4.001              | 29/16             |                  |                  | 64F-12.012             | 29/52             | 30/8             |                  |
| 64B24-4.002              | 29/16             |                  |                  |                        |                   | 30/16            | 30/24            |
| 64B24-4.004              | 29/16             |                  |                  |                        | 30/17             | 30/24            | 30/24            |
| 64B24-4.006              | 29/16             |                  |                  | 64F-19.001             | 30/17             | 30/26            |                  |
| 64B24-4.007              | 29/16             |                  |                  | 64F-19.002             | 30/17             |                  |                  |
| 64B24-4.010              | 29/16             |                  |                  | 64F-19.003             | 30/17             | 30/26            |                  |
| 64B32-1.010              | 30/14             |                  | 30/21            | 64F-19.004             | 30/17             |                  |                  |
| 64B32-5.001              | 28/3              | 28/5             |                  | 64F-19.005             | 30/17             |                  |                  |
| 64B32-5.006              | 30/15             |                  | 30/22            | 64F-19.006             | 30/17             |                  |                  |
| 64B32-5.007              | 30/15             |                  | 30/22            | 64F-19.007             | 30/17             | 30/26            |                  |
| 64B32-5.008              | 30/15             |                  | 30/22            | 64F-19.008             | 30/17             | 30/26            |                  |
| 64B32-6.004              | 30/15             |                  | 30/22            | 64F-19.009             | 30/17             | 30/26            |                  |
| 64C-13.018               | 24/22             |                  |                  | 64F-19.010             | 30/17             | 30/26            |                  |
| 64C-23.002               | 27/17             |                  |                  | 64F-19.011             | 30/17             |                  |                  |
| (40.27.001               | 27/17             |                  |                  | 64F-20.001             | 30/27             |                  |                  |
| 64C-27.001<br>64C-27.002 | 27/17             |                  |                  | 64V-1.018              | 30/27             |                  |                  |

| Rule No.      | Proposed<br>Vol./No. | Amended<br>Vol./No. | Adopted<br>Vol./No. | Rule No.   | Proposed<br>Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|---------------|----------------------|---------------------|---------------------|------------|----------------------|------------------|------------------|
| СПП РБ        | EN AND EA            | MILY SERVIC         | EC                  | 67-8.010   | 30/16                |                  | 30/23            |
| CHILDK        | EN AND IA            | WILL SERVIC         | LS                  | 67-8.011   | 30/16                |                  | 30/23            |
| 65-1          | 30/6c                |                     |                     | 67-8.012   | 30/16                |                  | 30/23            |
| 0.5 1         | 30/9c                |                     |                     | 67-8.013   | 30/16                |                  | 30/23            |
|               | 30/15c               |                     |                     | 67-8.013   | 30/16                |                  | 30/23            |
| 65A-1.203     | 30/23                |                     |                     | 67-8.015   | 30/16                |                  | 30/23            |
| 65A-1.205     | 30/23                |                     |                     | 67-11.002  | 30/16                |                  | 30/23            |
| 65A-1.601     | 28/11                | 28/23               |                     | 67-11.002  | 30/16                |                  | 30/23            |
| 03/1 1.001    | 20/11                | 28/31               |                     | 67-12.001  | 30/16                |                  | 30/23            |
|               |                      | 28/41               |                     | 67-12.002  | 30/16                |                  | 30/23            |
| 65A-1.701     | 30/9                 | 20/11               | 30/24               | 67-12.003  | 30/16                |                  | 30/23            |
| 65A-1.702     | 30/9                 |                     | 30/24w              | 67-12.004  | 30/16                |                  | 30/23            |
| 65A-1.703     | 30/9                 |                     | 30/24               | 67-12.005  | 30/16                |                  | 30/23            |
| 65A-1.710     |                      | 29/5                | 30/24               | 67-12.006  | 30/16                |                  | 30/23            |
|               | 30/9                 |                     | 30/24               | 67-12.007  | 30/16                |                  | 30/23            |
| 65A-1.712     | 30/9                 |                     | 30/24w              | 67-12.008  | 30/16                |                  | 30/23            |
|               | 30/26                |                     |                     | 67-12.009  | 30/16                |                  | 30/23            |
| 65A-1.713     | 30/9                 |                     | 30/24               | 67-13.002  | 30/16                |                  | 30/23            |
| 65A-1.716     | 30/22                |                     |                     | 67-13.009  | 30/16                |                  | 30/23            |
| 65A-1.720     | 30/7                 |                     | 30/20               | 67-14.002  | 30/16                |                  | 30/23            |
| 65A-4.213     | 25/32                |                     |                     | 67-14.011  | 30/16                |                  | 30/23            |
| 65A-4.215     | 30/24                |                     |                     | 67-14.0131 | 30/16                |                  | 30/23            |
| 65A-4.216     | 25/32                |                     |                     | 67-14.014  | 30/16                |                  | 30/23            |
| 65A-15.0095   | 26/4                 |                     |                     | 67-14.015  | 30/16                |                  | 30/23            |
| 65C-20.008    | 30/17                |                     |                     | 67-14.0151 | 30/16                |                  | 30/23            |
| 65C-20.009    | 30/17                |                     |                     | 67-14.016  | 30/16                |                  | 30/23            |
| 65C-20.010    | 30/17                |                     |                     | 67-18.005  | 28/42                |                  | 30,23            |
| 65C-20.011    | 30/17                |                     |                     | 67-19.002  | 30/16                |                  | 30/23            |
| 65C-20.012    | 30/17                |                     |                     | 67-19.011  | 30/16                |                  | 30/23            |
| 65C-20.013    | 30/17                |                     |                     | 67-19.014  | 30/16                |                  | 30/23            |
| 65C-21.001    | 23/20                |                     |                     | 67-19.015  | 30/16                |                  | 30/23            |
| 65C-22.001    | 30/17                |                     |                     | 67-21.019  | 24/46                | 24/46            |                  |
| 65C-22.002    | 30/17                |                     |                     | 67-28.002  | 30/16                |                  | 30/23            |
| 65C-22.003    | 30/17                |                     |                     | 67-28.004  | 30/16                |                  | 30/23            |
| 65C-22.004    | 30/17                |                     |                     | 67-28.006  | 30/16                |                  | 30/23            |
| 65C-22.005    | 30/17                |                     |                     | 67-28.009  | 30/16                |                  | 30/23            |
| 65C-22.006    | 30/17                |                     |                     | 67-28.012  | 30/16                |                  | 30/23            |
| 65C-22.007    | 29/9                 |                     |                     | 67-28.013  | 30/16                |                  | 30/23            |
|               | 30/17                |                     |                     | 67-32.009  | 24/28                |                  |                  |
| 65C-22.008    | 30/17                |                     |                     | 67-34.0045 | 30/16                |                  | 30/23            |
| 65E-2.003     | 26/20                | 26/28               |                     | 67-36.001  | 30/16                |                  | 30/23            |
| FT 0PTP / TT0 | rianta anti          |                     | D. 1.001.           | 67-36.002  | 30/16                |                  | 30/23            |
| FLORIDA HO    | USING FINA           | ANCE CORPO          | RATION              | 67-36.003  | 30/16                |                  | 30/23            |
| (7.1          | 20/15                |                     | 20/22 1             | 67-36.004  | 30/16                |                  | 30/23            |
| 67-1          | 30/15c               | 20/45               | 30/23d              | 67-36.005  | 30/16                |                  | 30/23            |
| 67-4.032      | 29/9                 | 29/45               | 20/22               | 67-36.006  | 30/16                |                  | 30/23            |
| 67-5.002      | 30/16                |                     | 30/23               | 67-36.007  | 30/16                |                  | 30/23            |
| 67-5.007      | 30/16                |                     | 30/23               | 67-36.008  | 30/16                |                  | 30/23            |
| 67-8.002      | 30/16                |                     | 30/23               | 67-36.009  | 30/16                |                  | 30/23            |
| 67-8.003      | 30/16                |                     | 30/23               | 67-36.010  | 30/16                |                  | 30/23            |
| 67-8.004      | 30/16                |                     | 30/23               | 67-36.011  | 30/16                |                  | 30/23            |
| 67-8.005      | 30/16                |                     | 30/23               | 67-36.012  | 30/16                |                  | 30/23            |
| 67-8.006      | 30/16                |                     | 30/23               | 67-40.020  | 30/16                |                  | 30/23            |
| 67-8.007      | 30/16                |                     | 30/23               | 67-40.070  | 30/16                |                  | 30/23            |
| 67-8.008      | 30/16                |                     | 30/23               | 67-40.100  | 30/16                |                  | 30/23            |
| 67-8.009      | 30/16                |                     | 30/23               |            |                      |                  |                  |

| Rule No.                 | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.     | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|--------------------------|-------------------|------------------|------------------|--------------|-------------------|------------------|------------------|
| 67-40.110                | 30/16             |                  | 30/23            | 68C-22.013   | 30/22             |                  |                  |
| 67-40.130                | 30/16             |                  | 30/23            | 68C-22.014   | 30/22             |                  |                  |
| 67-40.140                | 30/16             |                  | 30/23            | 68C-22.016   | 30/22             |                  |                  |
| 67-40.150                | 30/16             |                  | 30/23            | 68C-22.022   | 30/22             |                  |                  |
| 67-41.002                | 30/16             |                  | 30/23            | 68E-18.002   | 30/19             |                  |                  |
| 67-41.003                | 30/16             |                  | 30/23            | 68E-18.005   | 30/19             |                  |                  |
| 67-41.003                | 30/16             |                  | 30/23            | 00L-10.003   | 30/17             |                  |                  |
| 67-41.005                | 30/16             |                  | 30/23            |              | FINANCIAL S       | SERVICES         |                  |
| 67-41.005                | 30/16             |                  | 30/23            |              |                   |                  |                  |
| 67-42.001                | 30/16             |                  | 30/23            | 69-211.042   | 30/10c            |                  |                  |
|                          | 30/16             |                  | 30/23            | 69A-2.024    | 30/18             |                  |                  |
| 67-42.002                |                   |                  |                  | 69A-60.002   | 30/20             |                  |                  |
| 67-42.003                | 30/16             |                  | 30/23            | 69A-60.003   | 30/20             |                  |                  |
| 67-50.001                | 30/24             |                  |                  | 69A-60.004   | 30/20             |                  |                  |
| 67-50.005                | 30/24             |                  |                  | 69A-60.005   | 30/20             |                  |                  |
| 67-50.010                | 30/24             |                  |                  | 69A-60.007   | 30/20             |                  |                  |
| 67-50.020                | 30/24             |                  |                  | 69A-60.008   | 30/20             |                  |                  |
| 67-50.030                | 30/24             |                  |                  | 69A-62.0001  | 30/20             | 30/27            |                  |
| 67-50.040                | 30/24             |                  |                  | 071-02.0001  | 29/47             | 30/27            |                  |
| 67-50.050                | 30/24             |                  |                  | 69A-62.001   | 29/44             | 29/46            |                  |
| 67-50.060                | 30/24             |                  |                  | 69A-62.001   | 29/44             | 29/46            |                  |
| 67-50.070                | 30/24             |                  |                  | 69A-62.002   |                   |                  |                  |
| 67-50.080                | 30/24             |                  |                  | 09A-02.003   | 29/44             | 29/46            |                  |
| 67-50.090                | 30/24             |                  |                  | (04 (2.00)   | 20/44             | 30/27            |                  |
| 67-50.100                | 30/24             |                  |                  | 69A-62.006   | 29/44             | 29/46            |                  |
|                          |                   |                  |                  | 604 60 007   | 20/44             | 30/27            |                  |
| FISH AND WII             | LDLIFE CONS.      | ERVATION CO      | OMMISSION        | 69A-62.007   | 29/44             | 29/46<br>30/27   |                  |
| 68A-9.004                | 30/19             |                  |                  | 69A-62.020   | 29/44             | 29/46            |                  |
| 68A-12.007               | 30/24             |                  |                  | 0,711 02.020 | ->,               | 30/27            |                  |
| 68A-15.005               | 30/11             |                  | 30/21            | 69A-62.021   | 29/44             | 29/46            |                  |
| 0011 15.005              | 30/19             |                  | 30/21            | 0911 02.021  | 25/11             | 30/27            |                  |
| 68A-15.006               | 30/11             |                  | 30/21            | 69A-62.022   | 29/44             | 29/46            |                  |
| 68A-15.062               | 30/19             |                  | 30/21            | 0911 02:022  | 25/11             | 30/27            |                  |
| 68A-15.063               | 30/11             |                  | 30/21            | 69A-62.023   | 29/44             | 29/46            |                  |
| 0071-13.003              | 30/11             |                  | 30/21            | 0711-02.023  | 2)/44             | 30/27            |                  |
| 68A-23.005               | 30/19             |                  |                  | 69A-62.030   | 29/44             | 29/46            |                  |
| 68A-24.003               | 28/17             |                  |                  | 03A-02.030   | 23/44             | 30/27            |                  |
| 68A-24.004               | 28/17             |                  |                  | 69A-62.031   | 29/44             | 29/46            |                  |
| 68A-24.0055              | 30/1              |                  |                  | 69A-62.031   | 29/44             | 29/46            |                  |
|                          |                   |                  |                  |              | 29/44             |                  |                  |
| 68A-24.006               | 28/17             |                  |                  | 69A-62.033   | 29/44             | 29/46            |                  |
| 68A-24.009               | 30/1              |                  |                  | 60 4 62 024  | 20/44             | 30/27            |                  |
|                          | 30/1              |                  |                  | 69A-62.034   | 29/44             | 29/46            |                  |
| 68B-3.007                | 30/19             | 20/10            | 20/21            | 604 60 005   | 20/44             | 30/27            |                  |
| 68B-4.002                | 30/11             | 30/18            | 30/21            | 69A-62.035   | 29/44             | 29/46            |                  |
|                          | 30/19             | 30/26            |                  |              |                   | 30/27            |                  |
| 68B-4.018                | 30/11             | 30/18            | 30/21            | 69A-62.036   | 29/44             | 29/46            |                  |
| 68B-4.019                | 30/19             | 30/26            |                  |              | ••••              | 30/27            |                  |
| 68B-13.008               | 27/31             | 26/13            |                  | 69A-62.040   | 29/44             | 29/46            |                  |
| (OD 42 0:0               | 30/19             |                  |                  | 69A-62.041   | 29/44             | 29/46            |                  |
| 68B-13.010               | 30/19             |                  |                  | 69A-62.042   | 29/44             | 29/46            |                  |
| 68B-14.0045              | 30/19             |                  |                  | 69A-62.043   | 29/44             | 29/46            |                  |
| 68B-24.0055              | 30/19             |                  |                  | 69A-62.044   | 29/44             | 29/46            |                  |
| 68B-32.005               |                   | 30/9             | 30/21            | 69A-62.045   | 29/44             | 29/46            |                  |
|                          | 30/11             | 30/18            | 30/21            | 69A-64.005   | 30/20             |                  |                  |
|                          |                   | 20/26            |                  | COD 211 042  | 20/5              | 20/12            | 20/22            |
| 68B-45.002<br>68B-45.006 | 30/19             | 30/26            |                  | 69B-211.042  | 30/7              | 30/13            | 30/22w           |

| Rule No.     | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. | Rule No.       | Proposed Vol./No. | Amended Vol./No. | Adopted Vol./No. |
|--------------|-------------------|------------------|------------------|----------------|-------------------|------------------|------------------|
| (OD 221 051  | 20/15             |                  |                  | 600 140 007    | 20/2              | 20/11            | 20/20            |
| 69B-221.051  | 30/15             |                  |                  | 69O-149.007    | 30/3              | 30/11            | 30/20            |
|              | 30/22             |                  |                  | 69O-149.021    | 30/3              | 30/8             | 30/20            |
| 69B-221.060  | 30/15             |                  |                  |                |                   | 30/11            | 30/20            |
|              | 30/22             |                  |                  | 69O-149.023    | 30/3              | 30/11            | 30/20            |
| 69H-2.008    | 30/19             |                  | 30/27            | 69O-149.038    | 30/3              | 30/11            | 30/20            |
| 69L-6.019    | 30/17             |                  | 30/24            | 690-149.044    | 30/3              | 30/11            | 30/20            |
| 69L-6.021    | 30/19             |                  | 30/27            | 690-149.051    | 30/3              | 30/11            | 30/20            |
| 69L-6.024    | 30/7              |                  | 30/22w           | 69O-149.052    | 30/3              | 30/11            | 30/20            |
|              | 30/22             |                  |                  | 69O-149.053    | 30/3              | 30/11            | 30/20            |
| 69L-7.020    | 30/16             | 30/21            | 30/27            | 69O-149.054    | 30/3              | 30/11            | 30/20            |
| 69L-7.501    | 30/16             |                  | 30/27            | 69O-149.203    | 29/52             | 30/3             | 30/20            |
| 69L-7.602    | 30/12             | 30/20            | 30/27            | 69O-149.204    | 29/52             | 30/3             | 30/20            |
| 69M-1        | 29/52c            |                  |                  | 69O-149.205    | 29/52             | 30/3             | 30/20            |
| 69O-149.002  | 30/3              | 30/11            | 30/20            | 69O-149.206    | 29/52             | 30/3             | 30/20            |
| 69O-149.0025 | 30/3              | 30/8             | 30/20            | 69O-149.207    | 29/52             | 30/3             | 30/20            |
|              |                   | 30/11            | 30/20            | 69O-166.045    | 30/1              | 30/3             | 30/20            |
| 69O-149.003  | 30/3              | 30/8             | 30/20            | 69O-170.013    | 30/14             |                  |                  |
|              |                   | 30/11            | 30/20            | 69O-170.013(7) | 30/21c            |                  |                  |
| 69O-149.004  | 30/3              | 30/11            | 30/20            | 69O-186.003    | 30/18             |                  |                  |
| 69O-149.005  | 30/3              | 30/11            | 30/20            | 69O-186.005    | 30/18             |                  |                  |
| 69O-149.006  | 30/3              | 30/11            | 30/20            | 69O-186.016    | 30/18             |                  |                  |