

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Agricultural Water Policy

RULE CHAPTER TITLE: Best Management Practices (BMPs) for Peace River Valley Manasota Basin Citrus Producers
 RULE CHAPTER NO.: 5M-5

PURPOSE AND EFFECT: The purpose of this rule is to effect pollutant reduction through the implementation of non-regulatory and incentive based programs, which may be determined to have minimal individual or cumulative adverse impacts to the water resources of the state.

SUBJECT AREA TO BE ADDRESSED: The purpose of this meeting is to review a draft manual that identifies Best Management Practices for citrus producers within the Peace River Valley/Manasota Basin. This manual outlines the procedures for growers to conduct an on-site assessment, delineates record keeping requirements and prescribes the process for citrus landowners and leaseholders to submit a notice of intent to implement applicable Best Management Practices.

SPECIFIC AUTHORITY: 403.067 FS.

LAW IMPLEMENTED: 403.067(7)(d), 576.045(6) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 9:00 a.m., June 29, 2004

PLACE: De Soto County Extension Office, 2150 N. E. Roan Road, Arcadia, FL 34266

TIME AND DATE: 9:00 a.m., June 30, 2004

PLACE: Manatee County Extension Office, Kendrick Auditorium, 1303 17th Street, West, Palmetto, FL 34221

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel management, Department of Agriculture and consumer Services, (850)488-1806, at least seven days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William D. Bartnick, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governors Square Blvd, Suite 200, Tallahassee, FL 32301, (850)488-6249, Fax (850)921-2153

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Agricultural Water Policy

RULE CHAPTER TITLE: Best Management Practices (BMPs) for Cow/Calf Operations Outside of the Lake Okeechobee Watershed
 RULE CHAPTER NO.: 5M-6

PURPOSE AND EFFECT: The purpose of this rule is to effect pollutant reduction through the implementation of non-regulatory and incentive based programs, which may be determined to have minimal individual or cumulative adverse impacts to the water resources of the state.

SUBJECT AREA TO BE ADDRESSED: The purpose of this meeting is to review a draft manual that identifies Best Management Practices for Cow/Calf operations within the Peace River Valley/Manasota Basin. This manual outlines the procedures for growers to conduct an on-site assessment, delineates record keeping requirements and prescribes the process for landowners and leaseholders to submit a notice of intent to implement applicable Best Management Practices.

SPECIFIC AUTHORITY: 403.067 FS.

LAW IMPLEMENTED: 403.067(7)(d), 576.045(6) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., June 29, 2004

PLACE: De Soto County Extension Office, 2150 NE Roan Road, Arcadia, FL 34266

TIME AND DATE: 10:30 a.m., June 30, 2004

PLACE: Sarasota County Extension Office, Kendrick Auditorium, 1303 17th Street West, Palmetto, FL 34221

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel management, Department of Agriculture and consumer Services, (850)488-1806, at least seven days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: R. Clegg Hooks, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governor's Square Blvd., Suite 200, Tallahassee, Florida 32399-1650, (850)488-6249, Fax (850)921-2153

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Agricultural Water Policy

RULE CHAPTER TITLE: Best Management Practices for Agricultural Producers within the Suwannee River Water Management District

RULE CHAPTER NO.: 5M-7

PURPOSE AND EFFECT: The purpose of this rule is to effect pollutant reduction through the implementation of non-regulatory and incentive based programs, which may be determined to have minimal individual or cumulative adverse impacts to the water resources of the state.

SUBJECT AREA TO BE ADDRESSED: The purpose of this workshop is to review a draft rule that recognizes site specific USDA/NRCS Conservation Plans as approved Best Management Practices (BMPs) for agricultural producers within the geographic boundaries of the Suwannee River Water Management District. In addition, the draft rule establishes record keeping requirements and procedures for landowners and leaseholders to submit a Notice of Intent to Implement BMPs to the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy.

SPECIFIC AUTHORITY: 403.067(7)(d) FS.

LAW IMPLEMENTED: 403.067(7)(d) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIMES, DATES AND PLACES SHOWN BELOW:

TIME AND DATE: 7:00 p.m. – 8:30 p.m., June 22, 2004

PLACE: Gilchrest County Commission Board Room, 210 South Main Street, Trenton, FL 32693

TIME AND DATE: 7:00 p.m. – 8:30 p.m., June 24, 2004

PLACE: Suwannee River Water Management District Headquarters, 9225 County Road 49, Live Oak, FL 32060

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel management, Department of Agriculture and consumer Services, (850)488-1806, at least seven days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: R. Clegg Hooks, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governor’s Square Blvd., Suite 200, Tallahassee, Florida 32399-1650, (850)488-6249, Fax (850)921-2153

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Florida Board of Governors

RULE TITLE: Residency Determination for Graduate Assistants

RULE NO.:

6C-7.0055

PURPOSE AND EFFECT: The purpose of this rule is to establish in-state residency for tuition purposes for certain graduate assistants in Florida universities with an instructional assignment of at least 0.25 FTE.

SUBJECT AREA TO BE ADDRESSED: Determination of in-state residency for graduate assistants in the State University System.

SPECIFIC AUTHORITY: Article IX, Section 7.d., Constitution of the State of Florida.

LAW IMPLEMENTED: Not applicable.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Governors, Room 1614, Turlington Building, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Governors, Room 1614, Turlington Building, 325 W. Gaines St., Tallahassee, Florida 32399-0400, (850)245-9652

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE TITLE: Standards and Procedures for Licensure

RULE NO.:

6E-2.004

PURPOSE AND EFFECT: The Commission proposes development to the rule to clarify the requirements for an institution and its catalog if courses are taught in a language other than English and to amend the financial requirements for the various levels of licensure.

SUBJECT AREA TO BE ADDRESSED: To clarify the standards and procedures for retention of information in a language other than English, the financial requirements for the various levels of licensure and the addition of language to the institution’s catalog for disclosing the possibility of employment reduction if courses are completed in languages other than in English.

SPECIFIC AUTHORITY: 1005.22(1)(e), 1005.31(2),(3), 1005.34, 1005.39 FS.

LAW IMPLEMENTED: 1005.22(1)(e), 1005.31(2),(3), 1005.34, 1005.39 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS:

6E-2.004 Standards and Procedures for Licensure.

~~Institutions~~ ~~Each institution~~ applying for a license or moving to a new level of licensure ~~or any other Commission action~~ shall provide all required information to the Commission ~~the following specific information~~, in English. Institutions providing information to students in a language other than English must retain a notarized translation certifying the accuracy of the language of the documents in English. All information and documentation submitted pursuant to the provisions of these rules shall be accompanied by certification signed by the chief administrative officer of the institution, affirming that the information and documentation submitted is accurate. Any application or review which is not substantially complete shall be returned to the institution with a request to complete and resubmit the material.

(1) through (5) No change.

(6) Standard 6: Finances.

(a) No change.

1. Provisional License Approved Applicant Status:

a. through b. No change.

c. If the corporation that controls the institution is ongoing, the institution shall provide a financial statement of the parent corporation compiled, reviewed or audited in accordance with Generally Accepted Accounting Principles, prepared by an independent certified public accountant.

d. No change.

2. ~~Provisional License~~, Annual License, Extended Annual License, or Annual Review: Licensed nondegree schools shall provide annually a review or audit, prepared in accordance with Generally Accepted Accounting Principles by an independent certified public accountant. ~~Licensed and licensed~~ colleges and universities shall provide annually an audit, prepared in accordance with Generally Accepted Accounting Principles by an independent certified public accountant. This annual financial statement shall demonstrate that the current assets of the institution exceed the current liabilities, and that there was a positive net working capital and a profit or surplus for the prior year. If an institution does not meet the above requirements, the Commission shall require an explanation of the financial condition of the institution, which could include the following: a financial improvement plan, teach-out plan, or form of surety guaranteeing that the resources are sufficient to protect the current students. If the

Commission determines that the institution does not have sufficient resources, it shall take actions up to and including revocation of licensure.

3. License by Means of Accreditation: All institutions shall submit an annual audit prepared in accordance with Generally Accepted Accounting Principles by an independent certified public accountant. This audit shall demonstrate that the current assets of the institution exceed the current liabilities, and that there was a positive net working capital and a profit or surplus for the prior year. If an institution does not meet the above requirements, the Commission shall require an explanation of the financial condition of the institution, which could include the following: a financial improvement plan, teach-out plan, or form of surety guaranteeing that the resources are sufficient to protect the current students. If the Commission determines that the institution does not have sufficient resources, it shall take actions up to and including revocation of licensure.

(7) through (10) No change.

(11) Standard 11: Publications and Advertising.

(a) through (n) No change.

o. A description of each course offered, including identifying number, title, credit or clock hours awarded, a description of the contents of the course including language of instruction if other than English, and prerequisites, if any;

p. through ee. No change.

ff. If the institution offers courses taught in any language other than English, then the catalog must contain the following disclosure:

COMPLETING A COURSE OR PROGRAM IN A LANGUAGE OTHER THAN ENGLISH MAY REDUCE EMPLOYABILITY WHERE ENGLISH IS REQUIRED.

3. through 16. No change.

(12) No change.

Specific Authority 1005.22(1)(e), 1005.31(2),(3), 1005.34, 1005.39 FS. Law Implemented 1005.04, 1005.31, 1005.33(1), 1005.34, 1005.39 FS. History—Repromulgated 12-5-74, Formerly 6E-3.01(1), Readopted 11-11-75, Amended 3-7-77, 5-7-79, 10-13-83, Formerly 6E-2.04, Amended 11-27-88, 11-29-89, 12-10-90, 10-19-93, 4-2-96, 4-11-00, 1-7-03, 4-5-04, _____.

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Outdoor Advertising Sign Regulation and Highway Beautification

RULE CHAPTER NO.: 14-10

RULE TITLE: Zoning Enacted Primarily to Permit Outdoor Advertising Signs

RULE NO.: 14-10.0052

PURPOSE AND EFFECT: The amendment is to clarify the Department's rule regarding zoning related to outdoor advertising.

SUBJECT AREA TO BE ADDRESSED: Rule 14-15.0052, F.A.C., is being amended.

SPECIFIC AUTHORITY: 334.044(2), 479.02(7) FS.

LAW IMPLEMENTED: 479.07(10) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-10.0052 ~~Comprehensively Enacted Zoning and Zoning Enacted Primarily to Permit Outdoor Advertising Signs.~~

(1) ~~“Comprehensively Enacted Zoning” means ordinances or other laws adopted by the county or municipal government with authority over the development and use of a parcel of land, pertaining to and designating the currently allowable uses of property within its jurisdiction on the parcel, pursuant to and consistent with a comprehensive plan enacted in accordance with Chapter 163, Florida Statutes. The term does not include actions taken primarily to permit signs as defined in subsection (3) of this rule.~~

(2) ~~Even if comprehensively enacted, the following criteria, including public records related thereto, shall be considered in determining whether such zoning is enacted primarily to permit signs: For purposes of this rule, “parcel” shall mean all the contiguous lands under the same ownership and the same land use designation adopted pursuant to Chapter 163, Florida Statutes.~~

(a) ~~The land use or zoning designation provides for limited commercial or industrial activity only as an incident to other primary land uses.~~

(b) ~~The commercial and industrial activities, separately or together, are permitted only by variance or special exceptions.~~

(c) ~~The physical dimensions or other attributes of the affected parcel would not reasonably accommodate traditional commercial or industrial uses and the area surrounding the affected parcel is not predominantly commercial or industrial.~~

(3) ~~The Department shall consider the following criteria when determining whether commercial or industrial zoning applicable to a parcel of land was adopted primarily to permit the erection or maintenance of signs:~~

(a) ~~Whether the uses allowed by the applicable zoning ordinance or law include commercial or industrial uses in addition to signs. The following uses are not recognized as commercial or industrial use for the purposes of these criteria:~~

- 1. ~~Agricultural, forestry, ranching, grazing, farming, or related activities, including wayside fresh produce stands.~~

- ~~2. Transient or temporary activities.~~
- ~~3. Railroad tracks and minor sidings.~~
- ~~4. Communication towers.~~
- ~~5. Electric transmission, telephone, telegraph, or other communications services lines.~~
- ~~6. Ditches, sewers, water, heat, or gas lines.~~
- ~~7. Pipelines, tanks, or pumps.~~
- ~~8. Fences.~~
- ~~9. Drainage ponds or water retention facilities.~~
- ~~10. Canals.~~
- ~~11. Roads.~~
- ~~12. Signs.~~

(b) ~~Whether the size of the parcel would be sufficient to conduct the commercial or industrial uses allowed on the parcel under the applicable county or municipal government building and development code requirements for commercial or industrial activities, including setback requirements, parcel size and dimension requirements, and parking requirements.~~

(c) ~~Whether the parcel is located contiguous to other properties zoned or used for commercial or industrial activities.~~

(d) ~~Whether there is public access to the parcel sufficient to conduct the commercial or industrial uses allowed on the parcel.~~

(e) ~~Whether the public statements and materials published in connection with any zoning decision affecting the parcel, including all public records pertaining to the zoning decision, indicate the zoning decision was taken primarily to permit the erection or maintenance of signs.~~

Specific Authority 334.044(2), 479.02(7) FS. Law Implemented 479.07(10) FS. History—New 3-16-04, Amended _____.

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Highway Traffic Safety Program	14-98
RULE TITLES:	RULE NOS.:
Application and Award Procedures	14-98.005
Forms	14-98.008

PURPOSE AND EFFECT: Subsections 14-98.005(7),(10) and 14-98.008(6), F.A.C., are amended because of a revision to the Subgrant Application for Highway Safety Funds, Form 500-065-01, Parts III Project Detail Budget and Part V Acceptance and Agreement.

SUBJECT AREA TO BE ADDRESSED: Subsection 14-98.008(6), F.A.C., is amended to incorporate by reference a revised version of the Subgrant Application for Highway Safety Funds, Form 500-065-01. Subsections 14-98.005(7) and (10), F.A.C., also are being amended to update the revision date references to the same form.

SPECIFIC AUTHORITY: 334.044(2),(25) FS.

LAW IMPLEMENTED: 334.044(25) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-98.005 Application and Award Procedures.

(1) through (6) No change.

(7) Two copies of the application form, Subgrant Application for Highway Safety Funds, FDOT Form 500-065-01, Rev. 05/04 ~~06/03~~, will be sent to those applicants whose concept papers are selected for funding. Applicants whose concept papers were not selected for funding will be notified by the Office.

(8) through (9) No change.

(10) The Office shall review all applications and will reject any applications not meeting the requirements of these rules and applicable Federal and State laws, within ten working days of receipt of said applications. In the event that an applicant submits a Subgrant Application for Highway Safety Funds, FDOT Form 500-065-01, Rev. 05/04 ~~06/03~~, for an activity that is not included in the Highway Safety Plan, the application shall be rejected. Failure to reject any application within ten days shall not result in the automatic award of a subgrant. All subgrants are subject to funds availability.

(11) No change.

Specific Authority 334.044(2) FS. Law Implemented 334.044(25) FS. History—New 12-30-84, Amended 6-10-85, Formerly 9B-32.05, 9B-32.005, 11-19-89, Formerly 9G-15.005, Amended 12-7-93, 11-29-94, 1-17-99, 4-16-02, 8-6-02, 11-2-03, _____.

14-98.008 Forms.

The following forms used in the Highway Traffic Safety Program are hereby incorporated by reference:

(1) through (5) No change.

(6) Subgrant Application for Highway Safety Funds – FDOT Form 500-065-01, Rev. 05/04 ~~06/03~~.

(7) through (8) No change.

Specific Authority 334.044(2),(25) FS. Law Implemented 334.044(25) FS. History—New 6-10-85, Formerly 9B-32.08, 9B-32.008, Amended 11-19-89, Formerly 9G-15.008, Amended 12-7-93, 6-14-94, 11-29-94, 4-16-02, 8-6-02, 11-2-03, _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

ADMINISTRATION COMMISSION

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Land Planning Regulations for the Florida Keys Area of Critical State Concern – City of Marathon 28-18

RULE TITLE: RULE NO.:

Comprehensive Plan 28-18.210

PURPOSE AND EFFECT: The purpose of the rule is to amend Policy 101.2.14 to address building permit allocations by increasing the annual residential permitting cap and specifying allocations authorized for market rate and affordable housing; restoring certain allocations previously reduced to be targeted for affordable housing; authorizing certain unused rate of growth ordinance allocations to roll forward; and deleting the requirement for nutrient credits upon a date certain. In addition, the rule amends the Work Program set forth in Policy 101.2.13 of the Marathon Comprehensive Plan to reflect rule section renumbering and establish Work Program provisions for Year 8 and Year 9. The establishment of provisions for Work Program Year 8 and Year 9 address tasks not yet completed in the original Work Program.

SUBJECT AREA TO BE ADDRESSED: Amendments to the Transitional Comprehensive Plan relating to the annual number of residential building permit allocations and the Work Program set forth in the City of Marathon Comprehensive Plan.

SPECIFIC AUTHORITY: 380.0552(9) FS.

LAW IMPLEMENTED: 380.0552 FS.

IF REQUESTED IN WRITING BY JUNE 21, 2004, AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A WORKSHOP WILL NOT BE HELD):

TIME AND DATE: 6:00 p.m. – 7:00 p.m., Tuesday, June 29, 2004

PLACE: Marathon Government Center, Emergency Operations Center, 2798 Overseas Highway, Second Floor, Marathon, Florida

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)487-1884, at least five (5) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Governmental Analyst, Administration Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

ADMINISTRATION COMMISSION

RULE CHAPTER TITLE: Land Planning Regulations for the Florida Keys Area of Critical State Concern – Monroe County
 RULE CHAPTER NO.: 28-20

RULE TITLES: Comprehensive Plan
 Land Development Regulations
 RULE NOS.: 28-20.110
 28-20.120

PURPOSE AND EFFECT: The purpose of the rule is to amend the Work Program set forth at Policy 101.2.13 of the Monroe County Comprehensive Plan to address building permit allocations by increasing the annual residential permitting cap and specifying allocations authorized for market rate and affordable housing; restoring certain allocations previously reduced to be targeted for affordable housing; authorizing certain unused rate of growth ordinance allocations to roll forward; and deleting the requirement for nutrient credits upon a date certain. The rule amends the Work Program set forth in Policy 101.2.13 of the Monroe County Comprehensive Plan to establish Work Program provisions for Year 8, Year 9, and Year 10. The establishment of provisions for Work Program Year 8, Year 9, and Year 10 address tasks not yet completed in the original Work Program. Finally, rule amendments address adoption of necessary land development regulations.

SUBJECT AREA TO BE ADDRESSED: Amendments to the Monroe County Comprehensive Plan relating to the annual number of residential building permit allocations and the Work Program set forth in the Monroe County Comprehensive Plan. In addition, the rule amendments address adoption of necessary land development regulations.

SPECIFIC AUTHORITY: 380.05(8), 380.0552(9) FS.
 LAW IMPLEMENTED: 380.0552 FS.

IF REQUESTED IN WRITING BY JUNE 21, 2004 AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A WORKSHOP WILL NOT BE HELD):

TIME AND DATE: 7:00 p.m. – 9:00 p.m., Tuesday, June 29, 2004

PLACE: Marathon Government Center, Emergency Operations Center, 2798 Overseas Highway, Second Floor, Marathon, Florida

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)487-1884, at least five (5) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Barbara Leighty, Governmental Analyst, Administration Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Division of Managed Care and Health Quality

RULE CHAPTER TITLE: Intermediate Care Facilities for the Developmentally Disabled
 RULE CHAPTER NO.: 59A-26

PURPOSE AND EFFECT: The Agency proposes to establish a rule consistent with provisions of Section 400.967(2), Florida Statutes, which became effective May 7, 1999. The legislation provides for development of rules regarding specific criteria involving minimum standards of program quality and adequacy of care for Intermediate Care Facilities for the Developmentally Disabled.

SUBJECT AREA TO BE ADDRESSED: Specific criteria pertaining minimum standards of program quality and adequacy of care for Intermediate Care Facilities for the Developmentally Disabled.

SPECIFIC AUTHORITY: 400.967(2) FS.

LAW IMPLEMENTED: 400.967 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., June 18, 2004

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room E, Tallahassee, FL 32303

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard F. Kelly, Long-Term Care Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)488-5861

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE TITLE: Transportation Services
 RULE NO.: 59G-4.330

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Transportation Coverage, Limitations, and Reimbursement Handbook, July 2004. The effect will be to provide Florida transportation providers with new HIPAA policy and HIPAA compliant Level II HCPCS and updated transportation policies. This Notice of Rule Development replaces the notice that was published in the Florida Administrative Weekly, Vol. 29, No. 19, on May 9, 2003. We are publishing a new Notice of Rule Development, because we changed the handbook effective date to July 2004.

SUBJECT AREA TO BE ADDRESSED: Transportation Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.9081, 409.910, 409.913 FS.

IF REQUESTED WITHIN 14 DAYS AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 2:00 p.m., Monday, June 21, 2004

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room C, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE: Susan Rinaldi, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)922-7308

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.330 Transportation Services.

(1) No change

(2) All transportation providers enrolled in the Medicaid program must comply with the provisions of the Florida Medicaid Transportation Coverage, Limitations and Reimbursement Handbook, July 2004 ~~July 1997~~, incorporated by reference. The handbook is available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.9081, 409.910, 409.913 FS. History—New 1-1-77, Amended 10-1-77, 1-27-81, 8-28-84, Formerly 10C-7.45, Amended 4-13-93, Formerly 10C-7.045, Amended 1-7-98, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Educational Advisory Committee

RULE NO.: 61G1-11.012

PURPOSE AND EFFECT: The Board proposes to review the rule to determine whether amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: The responsibilities of the Educational Advisory Committee.

SPECIFIC AUTHORITY: 120.53(1), 481.2055 FS.

LAW IMPLEMENTED: 481.209(2)(b), 481.213(3)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE CHAPTER TITLE: Seals and Plans

RULE CHAPTER NO.: 61G1-16

PURPOSE AND EFFECT: The Board proposes to review this chapter to determine whether amendments are needed to update the rules.

SUBJECT AREA TO BE ADDRESSED: Requirements and description of seals to identify plans, specifications and reports of architects and interior designers.

SPECIFIC AUTHORITY: 481.221, 481.2055 FS.

LAW IMPLEMENTED: 481.221, 481.225(1)(e),(g),(j), 481.2251(1)(g),(h),(i), 481.203(6),(8), 481.213(1), 481.219(3), (4),(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AND ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT CHAPTER IS NOT AVAILABLE AT THIS TIME.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLES: Professional Fees and Penalties for Architects

RULE NOS.: 61G1-17.001

Professional Fees and Penalties for Interior Designers

61G1-17.002

PURPOSE AND EFFECT: The Board proposes to review the rules to determine the necessity for increasing renewal fees.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendments increase active and inactive license renewal fees by \$25.

SPECIFIC AUTHORITY: 455.213(2), 455.217(2), 455.219(3), 455.2281, 481.2055, 481.207, 481.2130, 481.229(5)(b) FS.

LAW IMPLEMENTED: 455.217(2), 455.219(3), 455.2281, 455.271, 481.207, 481.209 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G1-17.001 Professional Fees and Penalties for Architects.

The following fees and penalties are hereby adopted by the Board:

- (1) No change.
- (2) The biennial renewal fee for individuals electing active status shall be \$125.00 ~~\$100.00~~.
- (3) No change.
- (4) The biennial renewal fee for a Certificate of Authorization shall be \$125.00 ~~\$100.00~~.
- (5) through (11) No change.
- (12) There will be a \$75.00 ~~\$50.00~~ fee for renewal of an inactive license.

Specific Authority 455.217(2), 455.2281, 481.207 FS. Law Implemented 455.217(2), 455.2281, 481.207, 455.271, 481.209 FS. History—New 12-23-79, Amended 12-19-82, 5-18-83, 6-12-84, 7-30-85, Formerly 21B-17.01, Amended 9-23-86, 5-16-87, 12-6-87, 4-17-89, 12-24-89, 3-14-91, Formerly 21B-17.001, Amended 9-27-93, 8-21-94, 11-21-94, 4-22-97, 3-15-99, _____.

61G1-17.002 Professional Fees and Penalties for Interior Designers.

- (1) No change.
- (2) The biennial renewal fee for individuals electing active status shall be \$125.00 ~~\$100.00~~.
- (3) No change.
- (4) The biennial renewal fee for a Certificate of Authorization shall be \$125.00 ~~\$100.00~~.
- (5) through (13) No change.
- (14) There will be a \$75.00 ~~\$50.00~~ fee for renewal of an inactive license.

(15) No change.

Specific Authority 455.213(2), 455.217(2), 455.219(3), 455.2281, 481.2055, 481.207, 481.2130, 481.229(5)(b) FS. Law Implemented 455.219(3), 455.2281, 481.207 FS. History—New 12-21-88, Amended 5-10-89, 7-2-89, 12-24-89, 12-3-90, 2-28-91, 5-31-92, 11-11-92, Formerly 21B-17.002, Amended 9-27-93, 11-15-93, 11-21-94, 1-31-96, 10-20-96, 1-10-99, 3-15-99, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Continuing Education for Interior Designers RULE NO.: 61G1-21.001

PURPOSE AND EFFECT: The Board proposes to review the rule amendment to determine whether needed to update the rule.

SUBJECT AREA TO BE ADDRESSED: Continuing education on the Florida Building Code respective to the specialized area of practice.

SPECIFIC AUTHORITY: 481.2055 FS.

LAW IMPLEMENTED: 481.215(3),(4),(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G1-21.001 Continuing Education for Interior Designers.

- (1) through (3) No change.
- (4) A minimum of zero (0) of the 20 required contact hours must be obtained by completing an approved provider's specialized or advanced course, approved by the Florida Building Commission, on the Florida Building Code, relating to the interior designer's respective area of practice.

Specific Authority 481.2055 FS. Law Implemented 481.215(3),(4),(5) FS. History—New 11-29-90, Amended 9-2-92, Formerly 21B-21.001, Amended 5-4-97, 4-12-04, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE TITLE: Continuing Education for Architects RULE NO.: 61G1-24.001

PURPOSE AND EFFECT: The Board proposes to review the rule amendment to determine whether needed to update the rule.

SUBJECT AREA TO BE ADDRESSED: Continuing education on the Florida Building Code respective to the specialized area of practice.

SPECIFIC AUTHORITY: 481.2055 FS.

LAW IMPLEMENTED: 481.215(3),(4),(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G1-24.001 Continuing Education for Architects.
(1) through (3) No change.

(4) A minimum of zero (0) of the 20 required contact hours must be obtained by completing an approved provider's specialized or advanced course, approved by the Florida Building Commission, on the Florida Building Code, relating to the architect's respective area of practice.

Specific Authority 481.2055 FS. Law Implemented 481.215(3),(4),(5) FS. History–New 1-17-96, Amended 4-12-04,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Approval of Continuing Education Courses
RULE NO.: 61G4-18.004

PURPOSE AND EFFECT: The Board proposes the development of rule for elaboration regarding qualifications for approval of continuing education courses.

SUBJECT AREA TO BE ADDRESSED: Qualifications for approval of continuing education courses.

SPECIFIC AUTHORITY: 455.2123, 489.108, 489.115 FS.

LAW IMPLEMENTED: 455.2179, 489.115 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE TITLE: Obligations of Continuing Education Providers
RULE NO.: 61G17-5.0043

PURPOSE AND EFFECT: The purpose of this amendment is to require the course number be on all courses or seminars being offered professional surveyors and mappers for credit.

SUBJECT AREA TO BE ADDRESSED: Obligations of Continuing Education Providers.

SPECIFIC AUTHORITY: 455.219, 472.008, 472.011, 472.018 FS.

LAW IMPLEMENTED: 455.2123, 472.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Natalie Lowe, Executive Director, Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G17-5.0043 Obligations of Continuing Education Providers.

To maintain status as a continuing education provider, the provider must:

(1) through (2) No change.

(3) Ensure that all promotional material for courses or seminars offered to professional surveyors and mappers for credit contain the course number and the provider number.

(4) through (13) No change.

Specific Authority 455.219, 472.008, 472.011, 472.018 FS. Law Implemented 455.2123, 472.018 FS. History–New 3-28-94, Amended 5-30-95, 7-27-00, 8-18-03,_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE: Citations
RULE NO.: 64B7-30.004

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Citations.

SPECIFIC AUTHORITY: 456.077 FS.

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela E. King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE TITLE: Colonic Irrigation

RULE NO.: 64B7-31.001

PURPOSE AND EFFECT: The Board proposes to review the existing language in this rule to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Colonic irrigation.

SPECIFIC AUTHORITY: 480.035(7), 480.041(4) FS.

LAW IMPLEMENTED: 480.032, 480.033, 480.041(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Pamela E. King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE TITLE: Requirements for License Renewal of an Active License

RULE NO.: 64B11-5.001

PURPOSE AND EFFECT: The Board proposes to review and discuss the existing language in this rule to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Requirements for license renewal of an active license.

SPECIFIC AUTHORITY: 456.036, 468.219 FS.

LAW IMPLEMENTED: 456.013, 456.033, 456.036, 468.219 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE TITLE: Continuing Education Program Approval

RULE NO.: 64B11-6.001

PURPOSE AND EFFECT: The Board proposes to review and discuss the existing language in this rule to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Continuing education program approval.

SPECIFIC AUTHORITY: 456.013(8), 456.025, 468.204, 468.219(2) FS.

LAW IMPLEMENTED: 468.219(2), 468.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE TITLES: Citations, Mediation, Notice of Noncompliance

RULE NOS.: 64B12-8.021, 64B12-8.022, 64B12-8.023

PURPOSE AND EFFECT: The Board proposes to update the existing rule language.

SUBJECT AREA TO BE ADDRESSED: Citations, mediation and notice of noncompliance.

SPECIFIC AUTHORITY: 120.695, 456.077, 456.078, 484.005 FS.

LAW IMPLEMENTED: 456.073, 456.077, 456.078, 484.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B12-8.021 Citations.

(1) Definition. As used in this rule:

(a) "Citation" means an instrument which meets the requirements set forth in Section 456.077, F.S., and which is served upon a subject for the purpose of assessing a penalty in an amount established by this rule. All citations will include a requirement that the subject correct the violation, if remediable, within a specified period of time not to exceed three months, and impose whatever obligations will remedy the offense.

(b) No change.

(2) No change.

~~(3) Citations shall be issued for first offense violations only.~~

~~(3)(4)~~ (4) The Board hereby designates the following as citation violations, which shall result in the indicated penalty:

(a) Failing to make a fee or price information readily available by providing such information upon request or upon the presentation of a prescription pursuant to Section 484.014(1)(d), F.S., \$200.00 ~~and a reprimand~~;

(b) through (g) No change.

(h) Failing to pay any civil penalty imposed by order of the Board or as required by ~~Rule Rules~~ 64B12-8.017 ~~and 64B12-11.011~~, F.A.C., ~~as long as the penalty has been paid prior to the issuance of the citation~~, \$200.00;

~~(i) Failing to conspicuously display the certificate or a copy of the certificate in each place of business where the Board Certified Optician engages in contact lens fitting pursuant to Rule 64B12-10.004, F.A.C., \$250.00;~~

~~(j)(f)~~ Failing to complete the continuing education requirements prescribed in Section 484.008, F.S., and the rules promulgated thereto, \$500 plus \$25 per credit hour missing ~~and proof of completing the continuing education~~;

~~(j)(k)~~ No change.

~~(k)(4)~~ Practicing opticianry with an inactive license, so long as the license has been inactive for a period not to exceed two months, pursuant to Section 456.036(1), F.S. \$500.00;

~~(l)(m)~~ Failing to terminate an apprenticeship properly, so long as the required reports are ~~were~~ filed ~~within 6 months of the date they were due~~, as required by Rule 64B12-16.004, F.A.C., \$200.00;

~~(m)(n)~~ Failing to notify the Department properly of termination as a sponsor, so long as the required reports are ~~were~~ filed ~~within 6 months of the date they were due~~ as required by Rule 64B12-16.006, F.A.C., \$200.00;

~~(n)(o)~~ Failing to file complete reports and information timely, so long as they are ~~were~~ filed ~~within 6 months of the date they were due~~, as required by Rule 64B12-16.008, F.A.C., \$200.00; and

~~(o)(p)~~ No change.

(4) The penalty specified in the citation shall be the sum provided herein plus the Department's investigative costs.

(5) The Department shall report to the Board regarding the number of citations issued and the nature of the offenses for which they were issued names, numbers, and violations of the licensees issued citations.

Specific Authority 456.077, 484.005 FS. Law Implemented 456.073, 456.077, 484.014 FS. History--New 1-19-92, Amended 5-27-92, Formerly 21P-8.021, Amended 5-2-94, Formerly 61G13-8.021, Amended 12-4-95, Formerly 59U-8.021, Amended 8-6-97, 6-14-01, _____.

64B12-8.022 Mediation.

The Board finds that mediation is an acceptable resolution of the following violations where the subject has an explanation and a differing view from the complainant as to the nature or extent of the violation because they that are economic in nature or can be remedied by the licensee:

(1) Failure to respond timely to a continuing education audit pursuant to subsection 64B12-15.001(5), F.A.C.

(2) Failure to include a proper 72 hour cancellation notice for an advertisement when such notice is required by Section 456.062, F.S.

(3) Client or patient dissatisfaction based on economic or other misunderstandings not amounting to exploitation of the client for financial gain or gross malpractice under Section 484.014(1)(o), F.S.

(4) Failure to give notice of withdrawal of services as required by Rule 64B12-10.003, F.A.C.

(5) Failure to properly keep and transfer prescription files pursuant to Rule 64B12-10.006, F.A.C.

(6) Failure to assure that duplicate prescription forms contain all the information required by Rule 64B12-10.0065, F.A.C.

Specific Authority 456.078 FS. Law Implemented 456.078 FS. History–New 10-24-94, Formerly 59U-8.022, Amended _____.

64B12-8.023 Notice of Noncompliance.

In accordance with Section 456.073, F.S. and Section 120.695, F.S., the Board shall issue a notice of noncompliance as a first response to a minor violation of a rule. Failure of a licensee to take action to correct the violation within the 15 days shall result in either the issuance of a citation when appropriate or the initiation of regular disciplinary proceedings. The minor violations which shall result in a notice of noncompliance are:

(1) Failure to provide change of address as required by Rule 64B12-10.012, F.A.C.

(2) Failure to maintain minimum equipment requirements as required by Rule 64B12-10.007, F.A.C.

Specific Authority 120.695 FS. Law Implemented 456.073 FS. History–New _____.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE TITLE: Minimum Equipment Requirements RULE NO.: 64B12-10.007

PURPOSE AND EFFECT: The Board proposes to update the existing rule language.

SUBJECT AREA TO BE ADDRESSED: Minimum equipment requirements.

SPECIFIC AUTHORITY: 484.005(2) FS.

LAW IMPLEMENTED: 484.005(2), 484.002(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B12-10.007 Minimum Equipment Requirements.

The following equipment must be maintained in each office in which an optician practices opticianry;

(1) through (4) No change.

(5) One colmascope or similar instrument, when manufacturing glass lenses on the premises.

(6) through (10) No change.

Specific Authority 484.005(2) FS. Law Implemented 484.002(3), 484.005(2) FS. History–New 12-6-79, Formerly 21P-10.07, Amended 5-31-87, Formerly 21P-10.007, 61G13-10.007, 59U-10.007, Amended _____.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE TITLES: Reporting Requirements for Individuals 64D-3.022
Reporting Requirements for Laboratories 64D-3.023

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to add language requiring physicians and laboratories to submit evidence of spoliotyping of TB (tuberculosis) isolates in reporting TB cases to the department.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed are the type of evidence to be submitted and the availability of an alternate method of reporting this information if the spoliotyping evidence is not obtainable by the physician or laboratory.

SUMMARY STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY 381.0011(4), 381.011(13), 381.003(2), 392.53, 392.66 FS.

LAW IMPLEMENTED 381.011, 381.003(1)(a), 392.53(1), 392.53(2) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., June 29, 2004

PLACE: Department of Health, Bureau of TB and Refugee Health, Room 135Q, 2585 Merchant’s Row Blvd., Tallahassee, Florida.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jane Peck, Government Operations Consultant II, Bureau of Tuberculosis and Refugee Health, 2585 Merchant’s Row Blvd., Suite 240, Tallahassee, FL 32399-1717

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64D-3.022 Reporting Requirements for Individuals.

(1) Each individual who makes a diagnosis of or provides medical services to a person with suspected or confirmed active tuberculosis shall report or cause to be reported such diagnosis to the department. Examples of individuals required to report include the following: persons licensed under Chapters 458, 459, 464, and 465, F.S., or part II, part IV or part V of Chapter 468, F.S.; medical examiners appointed pursuant to Chapter 406, F.S.; administrators of health facilities where tuberculosis patients receive health care services; medical technologists; and infection control officers.

(2) A person has active tuberculosis when either of the following occur:

(a) A culture specimen taken from any source has tested positive for tuberculosis and the person has not completed an appropriate prescribed course of medication for tuberculosis disease, or

(b) There is current radiologic, clinical, or laboratory evidence sufficient to establish a medical diagnosis of tuberculosis for which treatment is indicated and the person has not completed an appropriate prescribed course of medication for tuberculosis.

(3) The reporting individual shall provide to the department, to the fullest extent known at the time the report is made, the following information:

- (a) Patient's name,
- (b) Patient's address (including temporary living quarters),
- (c) Patient's home telephone number (including temporary living quarters),
- (d) Patient's date of birth,
- (e) Patient's sex,
- (f) Patient's race,

(g) Pertinent diagnostic information including, but not limited to, results of Mantoux tuberculin skin tests, laboratory examinations (including evidence of spoligotyping, which would be the octal code), radiographic examinations, and physical examinations. If the evidence of spoligotyping is not available, the isolate must be submitted to the department's laboratory in Jacksonville. The department will provide the mailing materials and pay mailing costs.

(h) Name, title, address, and telephone number of the diagnosing physician or the individual submitting the report.

(4) Initial reports shall be submitted by telephone or in writing within 72 hours of diagnosis. Reports shall be submitted to the county health department office having jurisdiction for the area in which the office of the reporting individual or the patient's residence is located.

Specific Authority 381.0011(13), 381.003(2), 392.53(2), 392.66 FS. Law Implemented 381.0011, 381.003(1)(a), 392.53, 392.64 FS. History—New 7-19-89, Amended 2-26-92, 5-20-96, Formerly 10D-3.10, 9-17-98,_____.

64D-3.023 Reporting Requirements for Laboratories.

(1) Each person who is in charge of a laboratory which performs cultures for mycobacteria, or which refers specimens to laboratories other than those operated by the department for mycobacterial cultures, shall report or cause to be reported all specimens positive for Mycobacterium tuberculosis, Mycobacterium bovis, or Mycobacterium africanum to the department. Reports shall be made by telephone or in writing within 72 hours from the date of the test result. Reports shall be submitted to the county health department office having jurisdiction for the area in which the office of the submitting individual or the patient's residence is located.

(2) Identifying information required on the report is:

- (a) Patient's Name,
- (b) Patient's Address,
- (c) Patient's Date of birth,
- (d) Patient's Sex,
- (e) Patient's Race,
- (f) Name and address of submitting physician,
- (g) Name and address of laboratory performing test,
- (h) Type of specimen,
- (i) Date of specimen collection,
- (j) Test(s) performed and result(s), including evidence of spoligotyping, which would be the octal code. If the evidence of spoligotyping is not available, the isolate must be submitted to the department's laboratory in Jacksonville. The department will provide the mailing materials and pay mailing costs.

(3) The form on which the information will be reported will be furnished by the laboratory.

(4) Laboratories shall submit all test information to the local county health department having jurisdiction for the area in which the office of the reporting physician or the patient's residence is located and also to the department's Bureau of Tuberculosis and Refugee Health Control and Prevention office in Tallahassee.

Specific Authority 381.0011(13), 381.003(2), 392.53(2), 392.66 FS. Law Implemented 381.0011(4), 381.003(1)(a), 392.53 FS. History—New 7-19-89, Amended 2-26-92, Formerly 10D-3.106, Amended 9-17-98,_____.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Substance Abuse and Mental Health Programs

RULE TITLES:	RULE NOS.:
Applicability	65E-14.001
Retention and Access Requirements	
for Records	65E-14.002
Unit Cost Method of Payment	65E-14.021
Data Requirements	65E-14.022

PURPOSE AND EFFECT: Chapter 65E-14, F.A.C., entitled Community Substance Abuse and Mental Health Services – Financial Rules, is being amended to make improvements and corrections to the comprehensive revisions recently made to the substance abuse and mental health contracting system and financial rule, based upon input from departmental staff.

SUBJECT AREA TO BE ADDRESSED: Chapter 65E-14, F.A.C., is being amended to: clarify the definition of matching; clarify the definition of a “Third Party Payer”; update the records retention requirements; clarify the definition of a Direct Staff Hour; add a new definition, the Clubhouse Staff Hour; make changes in the unit of measure used for the Mental Health Clubhouse; make changes in the data elements for the Mental Health Clubhouse cost center; adjust the maximum unit cost rate for the Mental Health Clubhouse; update the description of outpatient detoxification services; correct a typographical error in a reference to staffing levels; clarify the

number of days permitted for advance notification that must be given to the department prior to changing the Program Description; correct a typographical error regarding the non-direct staff hour productivity and utilization standard; extend to two decimal places the standard percentages used to project the contractor's minimum utilization standards for service capacity; add additional parameters for cost center funding flexibility; add new annualized standard units and productivity requirements for the Mental Health Clubhouse; and update the publication dates, edition and version numbers on administrative forms and data pamphlet, and their descriptions, as incorporated into the rule by reference that need revision.

SPECIFIC AUTHORITY: 394.78(1),(6), 397.321(5) FS.

LAW IMPLEMENTED: 216.181(16), 394.66(9),(12), 394.74(2)(b),(3)(d),(e),(4), 394.77, 394.78(1),(6), 397.321(10), 402.73(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

PRIOR TO, OR AT THE TIME OF THE WORKSHOP, ANY PERSON MAY SUBMIT INFORMATION (1) RELATING TO THE DEPARTMENT'S STATEMENT OF ESTIMATED REGULATORY COSTS (IF ONE HAS BEEN REQUESTED OR IF ONE HAS BEEN PREPARED); AND (2) ANY PROPOSALS AS TO HOW THE DEPARTMENT REGULATORY GOALS CAN BE ACHIEVED WITH A LOWER REGULATORY COST.

TIME AND DATE: 1:00 p.m. – 5:00 p.m., Monday, June 21, 2004

PLACE: The Department of Children and Family Services, 1309 Winewood Boulevard, Building 6, Conference Room 361B, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Larry Ochalek, Senior Management Analyst Supervisor, The Department of Children and Families, 1309 Winewood Blvd., Building 6, Room 307, Tallahassee, FL, (850)414-1500, e-mail: larry_ochalek@dcf.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65E-14.001 Applicability.

(1) No change.

(2) Definitions as used in this part, unless the context clearly requires otherwise.

(a) through (d) No change.

(e) "Matching" means the value of third-party funds and in-kind contributions and resources received, expended and identified by the contractor to defray 25 percent of allowable costs as a result of operating contracted programs pursuant to these rules.

(f) through (y) No change.

(z) "Third Party Payer" means commercial insurers such as workers' compensation, CHAMPUS/VA, Medicare, Health Maintenance Organizations, Managed Care Organizations, or other payers that are liable to pay for services on behalf of a specific client. Third party payers are liable to the extent that they are required by contract or law to participate in the cost of providing services to a specific client.

(aa) through (ff) No change.

Specific Authority 394.74, 394.77, 394.78(1), 397.321(5) FS. Law Implemented 394.74, 394.77, 397.481 FS. History—New 2-23-83, Amended 2-25-85, Formerly 10E-14.01, Amended 7-29-96, Formerly 10E-14.001, Amended 7-1-03, 12-14-03, _____.

65E-14.002 Retention and Access Requirements for Records.

This rule applies to all financial and programmatic records, supporting documents, statistical records, and other records of contractors which are necessary to document expenditures, income and assets of the contractor.

(1) Length of Retention Period.

(a) Except as provided in paragraph (1)(b), records shall be retained for 6 5 years from the starting date specified in subsection (2).

(b) If any litigation claim, negotiation, audit, or other action involving the records has been started before the expiration of the 6 5 year period, the records shall be retained until completeness of the action and resolution of all issues which arise from such actions.

(2) through (4) No change.

Specific Authority 394.77, 397.036 FS. Law Implemented 394.77, 397.03 FS. History—New 2-23-83, Amended 2-25-85, Formerly 10E-14.02, 10E-14.002, Amended _____.

65E-14.021 Unit Cost Method of Payment.

This section provides guidelines and requirements for implementing a unit cost method of payment for substance abuse and mental health services.

(1) through (5)(a)2. No change.

3. Direct Staff Hour. This unit of measure represents the actual time spent on activities directly associated with a single client, including case staffings. Time may include travel if the travel is integral to a service event otherwise billable to the department. Direct staff hour units shall be paid on the basis of utilization, ~~except in the case of the mental health clubhouse services cost center, which shall be paid on the basis of availability.~~

4. through 9. No change.

10. Clubhouse Staff Hour. This unit of measure represents an hour of staff time in which one or more persons (Clubhouse members) are being provided with a service or activity within the Clubhouse or away from the Clubhouse. It may also include staff time spent on behalf of members away from the facility, such as, developing employment prospects or

exploring housing alternatives. Staff time spent in travel on behalf of Clubhouse members or activities may also be included.

- (6) through (7)(q)2. No change.
- 3. Unit of Measure – Clubhouse Staff Direct Staff Hour.
- 4. Data Elements:

a. Service Documentation – Duty Roster Time Sheet

(I) Staff name and identification number. Recipient name and identification number.

(II) Date. Staff name and identification number;

(III) Hours on Duty – Beginning and ending time. Service date;

(IV) Cost Center. Duration;

(V) Program. Cost center;

(VI) Signature of Program Manager. Service (specify); and

(VII) Program.

b. Audit Documentation. – Recipient Service Chart:

(I) Staff name and identification number. Recipient name and identification number;

(II) Date. Staff name and identification number;

(III) Hours worked – Beginning and ending time. Service date;

(IV) Program. Duration; and

(V) Cost Center. Service (specify);

(VI) Clubhouse Schedule.

(VII) Daily census log with date.

(VIII) Signature of Program Manager.

5. Maximum Unit Cost Rate: \$ 37.71 \$10.50 for up to five hours per day.

(r) through (t) No change.

1. Description – Outpatient detoxification services utilize medication or a psychosocial counseling regimen that assists recipients in their efforts to withdraw from the physiological and psychological effects of the abuse of addictive substances. They provide structured activities four (4) hours per day, seven (7) days per week.

2. through 5. No change.

(u) through (kk) No change.

(8)(a) through (d)1.d.(II)(vii) No change.

(viii) Staffing levels by type of service delivery position, unless the unit cost rate for the cost center is negotiated pursuant to paragraph 65E-14.021(9)(b)(a), F.A.C.

(ix) through 4. No change.

5. Advance notification must be given to the department ten (10) calendar days prior to any changes to before any of the Program Description elements specified in sub-sub-sub-subparagraphs 65E-14.021(8)(d)1.d.(II)(ix) and (x), and (III)(i)-(iii), F.A.C.; may be changed. The Program Description shall be updated and resubmitted to the department within 10 calendar days of the end of any quarter in which a

change in the Program Description occurs, except changes that pertain to sub-sub-sub-subparagraphs 65E-14.021(8)(d)1.d.(II)(iv), (vi), or (viii), F.A.C.

(9) through (a)3. No change.

4. Productivity and Utilization Standards. The following standards shall be used to project the contractor’s minimum service capacity on the Agency Capacity Report:

Unit of Measure	Standard Units (Annualized)	Standard %
Contact Hour	1,073 hours per FTE	51.59% 52%
Direct Staff Hour	1,252 hours per FTE	60.19% 60%
Non-Direct Staff Hour	1,430 1,413 hours per FTE	68.75% 70%
Staff Hour (Crisis Support/ Emergency and Information and Referral)	2,080 hours per FTE	100%
Staff Hour (FACT)	1,788 hours per FTE	85.96% 86%
Bed-Day	365 Days	100%
24-hour Day	365 Days	85%
Facility Day	*	100%
4-hour Day	*	90%
Dosage	*	100%
Mental Health Clubhouse Staff Hour	1,768 hours per FTE	85%

* To be established through negotiation between the district and the contractor.

5. No change.

(b) through (d) No change.

(10)(a) through (b)3.a. No change.

b. The substance abuse and mental health program supervisors in the district or the region may increase from 15 percent to up to 30 percent the amount contractors may exceed the total non-TANF funding specified in the contract for an individual cost center within a program and may further specify that funding may be added to that cost center but not subtracted from that cost center.

c. through e. No change.

4. through 6. No change.

(c) through (d) No change.

(11) The following forms are hereby incorporated by reference, copies of which may be obtained from the Substance Abuse Program Office, ATTN: PDSA, 1309 Winewood Blvd., Building 6, Tallahassee, Florida 32399-0700.

(a) through (b) No change.

(c) CF-MH 1043, Mar 2004 ~~Jul 2003~~ Agency Capacity Report, consisting of a thirteen-page form and four ~~three~~ pages of instructions.

(d) No change.

(e) CF-MH 1045, Mar 2004 ~~Jul 2003~~ Program Description, consisting of one page of instructions.

- (f) CF-MH 1047, Nov Aug 2003 Monthly request for Non-TANF Payment/Advance, consisting of a two one page form and two pages of instructions.
- (g) CF-MH 1058, Nov Aug 2003 Monthly request for TANF Payment/Advance, consisting of a two one page form and two pages of instructions.
- (h) CF-MH 1046, Mar 2004 Aug 2003 Worksheet for Request for Payment, for use with forms CF-MH 1047 and CF-MF 1058, consisting of a one page form and three pages of instructions.

(i) through (j) No change.

Specific Authority 394.78(1),(6), 397.321(5) FS. Law Implemented 216.181(16), 394.66(9),(12), 394.74(2)(b),(3)(d),(e),(4) 394.77, 394.78(1),(6), 397.321(10), 402.73(7) FS. History--New 7-1-03, Amended 12-14-03, _____.

65E-14.022 Data Requirements.

The following document is hereby incorporated by reference, copies of which may be obtained from the Substance Abuse Program Office, ATTN: PDSA, 1317 Winewood Blvd., Building 6, Tallahassee, Florida 32399-0700;

CFP 155-2, Mar 2004, Mental Health and Substance Abuse Measurement and July 2003 Data Pamphlet, 5th Edition Version 4 2 consisting of 209 pages.

Specific Authority 394.78(1), 397.321(5) FS. Law Implemented 394.66(9), 394.74(3)(e), 394.77, 397.321(3)(c),(10) FS. History--New 7-1-03, Amended 12-14-03, _____.

Section II
Proposed Rules

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Finance

RULE TITLE: Waivers
RULE NO.: 3E-301.005

PURPOSE AND EFFECT: Rule 3E-301.005, F.A.C., was promulgated prior to the creation of Section 120.542, Florida Statutes. The rule is currently obsolete and will be repealed to reflect the changes in Florida Statutes.

SUMMARY: The obsolete rule is repealed to reflect changes in the Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 517.03(1) FS.

LAW IMPLEMENTED: 120.53(1), 120.60, 517.081, 517.12 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., June 30, 2004

PLACE: Room 547, Fletcher Building, 200 East Gaines Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick White, Deputy Director, Office of Financial Regulation, Tallahassee, Florida 32399-0350, (850)410-9805

THE FULL TEXT OF THE PROPOSED RULE IS:

3E-301.005 Waivers.

Specific Authority 517.03 FS. Law Implemented 120.53(1), 120.60, 517.081, 517.12 FS. History--New 9-20-82, Formerly 3E-301.05, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Don B. Saxon, Director, Office of Financial Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Don B. Saxon, Director, Office of Financial Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 30, 2004

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agriculture Environmental Services

RULE CHAPTER TITLE: Pesticides
RULE CHAPTER NO.: 5E-2

RULE TITLE: Organo-Auxin Herbicides: Restrictions
RULE NO.: 5E-2.033

and Prohibitions

PURPOSE, EFFECT AND SUMMARY: The purpose of the rule amendment is to further qualify the restriction placed on the use of the organo-auxin herbicide 2,4D registered in the State of Florida, providing an exemption covering its use according to label instructions as a plant growth regulator in dosages substantially less than for herbicidal use.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No SOERC has been prepared.

Any person who wishes to provide information regarding the SOERC, or to provide a proposal for a lower cost alternative must do so in writing with 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(16)(b), 570.07(23) FS.

LAW IMPLEMENTED: 487.031(10), 487.031(13)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., March 23, 2004

PLACE: AES Conference Room, 3125 Conner Blvd., Tallahassee, Florida 32399-1650

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. Dale Dubberly, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-2.033 Organo-Auxin Herbicides: Restrictions and Prohibitions.

(1) through (8) No change.

(9) The ground application of low volatility 2,4D products registered in the State of Florida for use as a plant growth regulator on red potatoes in small dosages substantially less than for herbicidal use is not subject to the use regulations and restrictions set forth in subsections (3), and (4), of this rule provided the product is not applied within 50 feet of susceptible crops, the spray boom height does not exceed 18 inches above the crop canopy and label instructions are followed.

Specific Authority 570.07(16)(b), 570.07(23) FS. Law Implemented: 487.031(10), 487.031(13)(e) FS. History—New 2-4-86, Amended 7-10-89,

NAME OF PERSON ORIGINATING PROPOSED RULE: Dale Dubberly, Chief, Bureau of Compliance Monitoring

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Steve Rutz, Director, Division of Agriculture Environmental Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 24, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 4, 2004

DEPARTMENT OF REVENUE

RULE CHAPTER TITLE: Compromise and Settlement
 RULE CHAPTER NO.: 12-13

RULE TITLE: Delegation of Authority to Determine
 RULE NO.: 12-13.004

PURPOSE AND EFFECT: The purpose of the proposed amendments to this rule is to update information concerning who is authorized to settle or compromise unpaid taxpayer liabilities on behalf of the Department and the amount of their authority. The effect of these proposed rule amendments is to ensure that taxpayers know the current procedures used by the Department to compromise or settle an unpaid liability.

SUMMARY: The proposed revisions to Rule 12-13.004, F.A.C., clarify which positions are authorized to negotiate a compromise or settlement with a taxpayer on behalf of the Department and to modify the dollar amount of compromise authority granted to specific positions in the General Tax Administration Program. These proposed revisions also grant authorization to negotiate a compromise or settlement with a taxpayer to several positions based on recent organizational changes. In addition, this rule is amended to correct references to several offices within the agency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost was prepared.

Any person who wishes to provide information regarding regulatory costs or to provide a proposal for a lower-cost regulatory alternative must do so in writing within 21 days after this notice.

SPECIFIC AUTHORITY: 213.06(1), 213.21(5) FS.

LAW IMPLEMENTED: 213.05, 213.21 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., June 28, 2004

PLACE: Room 435, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this workshop is asked to advise the Department at least 48 hours before the workshop by contacting: Larry Green, (850)922-4830. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry Green, Rules and Policy Administrative Process, Department of Revenue, 501 S. Calhoun Street, Room 104, Carlton Building, Tallahassee, Florida 32399-0100, (850)922-4830, e-mail: greenl@dor.state.fl.us (The Department's proposed rules are available on the Department's web site: www.myflorida.com/dor/rules)

THE FULL TEXT OF THE PROPOSED RULE IS:

12-13.004 Delegation of Authority to Determine Settlements or Compromises ~~Settle or Compromise~~.

- (1) No change.
- (2) Cases in Litigation.

(a) Authority is delegated to the Deputy Executive Directors ~~Director~~, the General Counsel, and the Deputy General Counsel of the Department to settle and compromise tax, interest, or penalty in cases where a tax matter is in litigation pursuant to Section ~~s~~ 72.011, F.S.

- (b) No change.

(3) Cases in Protest. In cases involving a tax matter in protest in Technical Assistance and Dispute Resolution ~~within the Office of the General Counsel~~, authority to settle and compromise is delegated as follows:

(a) For compromise of amounts of tax of \$250,000 or less, and compromise of interest and penalty in any amount, to the Deputy Executive Directors ~~Director~~, the General Counsel, and the Deputy General Counsel.

- (b) No change.

(c) For compromise of amounts of tax or interest of \$125,000 each or less and of penalty in any amount, to the Director of Technical Assistance and Dispute Resolution ~~within the Office of the General Counsel~~, and the Program Director and Deputy Program Director within the General Tax Administration Program.

(d) For compromise of amounts of tax or interest of \$62,500 each or less and penalty of \$250,000 or less, to the Revenue Program Administrators I and II within Technical Assistance and Dispute Resolution ~~within the Office of the General Counsel~~, and the Process Managers of the Taxpayer Services, Compliance Enforcement, and Compliance Support Processes.

- (e) No change.

(f) For compromise of amounts of tax or interest of \$12,500 each or less and of penalty of \$75,000 or less, to the Senior Attorneys, Attorneys, Tax Law Specialists, and Senior Tax Specialists of Technical Assistance and Dispute Resolution, and the Revenue Program Administrators, Tax Law Specialists, Senior Tax Specialists and Government Analysts I and II ~~I and II~~ of the Compliance Support Process.

- (g) through (k) No change.

(l) For compromise of penalty of \$37,500 or less, to the Process Group Managers or Tax Audit Supervisor positions in ~~of~~ the Compliance Enforcement Process.

(m) For compromise of penalty of \$12,500 or less, to the Tax Specialist Administrators, ~~Tax Audit Support Services Supervisors, and the Senior Tax Specialists (Case Processing and Contract Audits)~~ of the Compliance Support Process.

- (n) through (o) No change.

(4) Collection Cases. In cases involving a tax matter related to billings or assessments which have been issued by or referred to the Taxpayer Services Process, authority to settle and compromise is delegated as follows:

(a) For compromise of amounts of tax of \$250,000 or less, and compromise of interest and penalty in any amount, to the Deputy Executive Directors ~~Director~~, the General Counsel, and the Deputy General Counsel.

- (b) through (f) No change.

(g) For compromise of amounts of tax or interest of \$2,500 each or less and penalty of \$75,000 or less, to the Revenue Program Administrators II, ~~and~~ Revenue Administrators III, and Tax Specialist Administrators of the Taxpayer Services Process.

- (h) through (p) No change.

(5) Audit Cases. In cases involving an audit of the taxpayer, or an audit conducted pursuant to a refund request, prior to initiation of litigation pursuant to Section ~~s~~ 72.011, F.S., or expiration of the period for initiating same, or upon initial receipt of a protest involving penalty issues only, authority to settle and compromise is delegated as follows:

(a) For compromise of amounts of tax of \$250,000 or less, and compromise of interest or penalty in any amount, to the Deputy Executive Directors ~~Director~~, the General Counsel, and the Deputy General Counsel.

- (b) through (g) No change.

~~(h) For compromise of amounts of tax or interest of \$1,250 each or less and penalty of \$37,500 or less, to the Tax Law Specialists, Senior Tax Specialists, and Revenue Program Administrator I in the Contract Audit and Certified Audit Subprocess within the Compliance Enforcement Process.~~

~~(i)(j)~~ For compromise of amounts of penalty of \$75,000 or less, to all Revenue Program Administrators I and II of the Compliance Enforcement Process.

~~(i)(j)~~ For compromise of penalty in amounts of \$37,500 or less, to all Process Group Managers or Tax Audit Supervisor positions in ~~of~~ the Compliance Enforcement Process.

~~(j)(k)~~ For compromise of amounts of tax or interest of \$1,250 each or less, and penalty in amounts of \$37,500 or less, \$12,500 or less, to all Tax Specialist Administrators, Tax Law Specialists, Tax Audit Support Services Supervisors, Senior Tax Specialists, and Government Analysts II ~~(Case Processing and Contract Audits)~~ of the Compliance Support Process and Tax Specialists II within the General Tax Administration Program.

~~(k)(4)~~ For compromise of amounts of penalty of \$3,750 or less, to all Revenue Specialists I, II, and III of the Compliance Enforcement Process.

(6) Refund Cases. In cases involving refund requests that have not been referred for audit, prior to initiation of litigation pursuant to Section ~~s.~~ 72.011, F.S., or prior to expiration of the period for initiating same, authority to settle and compromise is delegated as follows:

(a) through (c) No change.

(7) In all other circumstances not previously described in this rule, authority to settle and compromise tax in amounts of \$250,000 or less and interest and penalty in any amount is delegated to the Deputy Executive Directors ~~Director~~, the General Counsel, and the Deputy General Counsel.

(8) No change.

Specific Authority 213.06(1), 213.21(5) FS. Law Implemented 213.05, 213.21 FS. History—New 5-23-89, Amended 8-10-92, 10-24-96, 10-2-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Larry Green, Rules and Policy Administrative Process, Department of Revenue, 501 S. Calhoun Street, Room 104, Carlton Building, Tallahassee, Florida 32399-0100, (850)922-4830, e-mail: greenl@dor.state.fl.us

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Jeff Kielbasa, Deputy Executive Director, 501 S. Calhoun Street, Room 104, Carlton Building, Tallahassee, Florida 32399-0100, (850)921-2787

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004, Vol. 30, No. 15, pp. 1494-1495. A workshop was held on April 27, 2004. No one appeared at the workshop and no written comments have been received by the Department.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Continuing Education Requirements for Certificateholders and Registrants

RULE NO.: 61G4-18.001

PURPOSE AND EFFECT: The Board proposes this rule amendment to add necessary language to specify hours of specialized or advanced module courses approved by the Florida Building Commission.

SUMMARY: The proposed rule amendment intends to outline continuing education requirements for certificateholders and registrants and to clarify hours of specialized or advanced module courses approved by the Florida Building Commission.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.213(6), 455.2177, 455.2178, 455.2179, 489.108, 489.115 FS.

LAW IMPLEMENTED: 455.2123, 455.213(6), 455.2177, 455.2178, 455.2179, 455.271(6), 489.115, 489.116 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-1039

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-18.001 Continuing Education Requirements for Certificateholders and Registrants.

(1) Each person who is certified or registered by the board must, as a condition of each renewal of the certificate or registration, obtain at least 14 classroom or interactive distance learning hours of continuing education in one or more courses from a continuing education provider approved by the board. Of the required 14 hours of continuing education, up to four hours of credit may be earned by attending a meeting of the Board wherein disciplinary cases are considered. At least seven days advance notice of the intent to attend the disciplinary case session must be given to the Board, and the licensee must check in with Board staff prior to the beginning of the disciplinary proceedings. The licensee must sign in and out at breaks and at lunchtime. After the conclusion of the meeting, Board staff will issue a certificate of attendance to the licensee. The licensee must submit documentation of such participation to the Department within five (5) days of the date of issuance of the certificate of attendance. A maximum of four hours will be allowed during a renewal cycle. Credit hours shall be awarded on an hour for hour basis up to a maximum of four hours. Credit hours may not be earned when the licensee attends a disciplinary case session as a party to a disciplinary action. All registered contractors and all certified contractors are required to complete zero hours of specialized or advanced module courses approved by the Florida Building Commission, at least one hour of a workplace safety class, one hour of a business practices class and one hour of a workers’

compensation class as a part of the 14 hours of required continuing education for license renewal. That portion of this rule relating to business practices shall be effective September 1, 1999.

(2) through (8) No change.

Specific Authority 455.213(6), 455.2177, 455.2178, 455.2179, 489.108, 489.115 FS. Law Implemented 455.2123, 455.213(6), 455.2177, 455.2178, 455.2179, 455.271(6), 489.115, 489.116 FS. History—New 12-2-93, Amended 5-19-94, 8-16-94, 10-12-94, 1-18-95, 2-4-98, 5-11-99, 7-12-99, 1-23-00, 2-1-00, 12-27-00, 3-25-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 26, 2003

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: RULE NO.:

Required Records Maintained by Course Providers 61G4-18.007

PURPOSE AND EFFECT: The Board proposes this rule amendment to add necessary language to include total time accumulated which demonstrates that course hours are consistent with the actual hours it takes to complete the course to the course access log with and date and time of course completion.

SUMMARY: The proposed rule amendment intends to outline required records maintained by course providers and adds language to the course access log that includes total time accumulated to the course hours of completion.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 455.213(6), 455.2177, 455.2178, 489.108, 489.115(4)(b) FS.

LAW IMPLEMENTED: 455.2123, 455.213(6), 455.2177, 455.2178, 489.115(4)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-1039

THE FULL TEXT OF THE PROPOSED RULE IS:

61G4-18.007 Required Records Maintained by Course Providers.

Each course provider must maintain the following records with respect to each course:

(1) through (5) No change.

(6) For interactive distance learning courses, in lieu of the original sign-in sheet required in subsection (4), the course provider shall maintain and provide a record of the registration, login, course access log, including total time accumulated which demonstrates that course hours are consistent with the actual hours it takes to complete the course, and course completion date and time. In lieu of providing a document bearing the contractor’s signature, the course provider shall provide the student’s identity verification data, which shall include the student’s password and the student’s mother’s maiden name.

(7) through (11) No change.

Specific Authority 455.2123, 455.213(6), 455.2177, 455.2178, 489.108, 489.115(4)(b) FS. Law Implemented 455.2123, 455.213(6), 455.2177, 455.2178, 489.115(4)(b) FS. History—New 12-2-93, Amended 7-2-95, 11-25-97, 4-15-99, 5-30-00, 3-25-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Construction Industry Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Construction Industry Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 2004

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE TITLES: RULE NOS.:

Application Procedure; Application Form; Fees; Confidential Information; Denial of Application; Request for Hearing 61G7-5.001

Registration and Fee for De Minimum Operations 61G7-5.0011
Historical Sketch 61G7-5.0012

Annual Assessment on Gross Florida Payroll 61G7-5.002

Attestation of Financial Statements 61G7-5.003
Audited Financial Statements 61G7-5.0031

Reviewed Financial Statements Consolidated and Combined	61G7-50032
Financial Statements	61G7-5.0033
Use of Franchised or Licensed Names	61G7-5.0034
Deficiency in Tangible Accounting Net Worth;	
Guaranty Form Acceptable to Board;	
Sufficient Evidence of Guarantor's Adequate Resources	61G7-5.005

PURPOSE AND EFFECT: These rules are being amended to remove obsolete language, update forms, clarify existing language, and to specify the Board's website address for use by its licensees; to clarify assessments that the Board shall be paid; to allow for workers' compensation requirements to be covered by a letter for the Joint Underwriters Association; and to clarify what the letter should read to allow for proof of coverage to be bound by letter from agent or carrier authorized to bind; to require that employee leasing companies acquiring 10% or more of the voting stock must report to the Board on form EL 4512 within 30 days.

SUMMARY: Rule 61G7-5.001, F.A.C., sets forth application procedures and forms for becoming an employee leasing company or a controlling person, sets out the fees the different licensure options; reasons for denial of applications; and procedures for requesting hearings. Rule 61G7-5.0011, F.A.C., sets out the form, fees and requirements for deminimis operations and how to apply for same. Rule 61G7-5.0012, F.A.C., sets forth the updated historical sketch form and explains when it is required of employee leasing companies. Rule 61G7-5.002, F.A.C., sets out the annual assessment on Gross Florida Payroll that DBPR assesses each Employee Leasing Company or Group based upon the preceding calendar year's gross payroll. Rule 61G7-5.003, F.A.C., updates the form required for attesting to Financial Statements by employee leasing companies. Rule 61G7-5.0031, F.A.C., Requires all licensee's to submit audited financial statements within 120 days of the fiscal year end. Rule 61G7-5.0032, F.A.C., Requests employee leasing companies to submit reviewed financial statements to the Board within 120 days of the fiscal year end. Rule 61G7-5.0033, F.A.C., sets forth the criteria for submitting consolidated and combined financial statements to meet the requirements of Section 468.525, FS. Rule 61G7-5.0034, F.A.C., sets out the criteria for use of Franchised or licensed names by employee leasing companies when owned by the same parent, entity or person. Rule 61G7-5.005, F.A.C., sets forth criteria for having a guaranty to offset a deficiency in tangible net worth, accounting net worth, or working capital, the form to be completed for approval and finding the guaranty acceptable, the requirements of providing the original guaranty to the board for keeping.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.227(3) FS.

LAW IMPLEMENTED: 120.53, 455.227(3) FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A NOTICE OF HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Anthony Spivey, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0767

THE FULL TEXT OF THE PROPOSED RULES IS:

61G7-5.001 Application Procedure; Application Form; Fees; Confidential Information; Denial of Application; Request for Hearing.

(1) Applicants for licensure as an employee leasing company or as a controlling person shall file a completed application on Form EL4501 ~~DBPR/EL-001~~, "Application for Licensure as Employee Leasing Company ~~or Controlling Person~~," effective March 18, 2004 and/or Form EL4510, "Application for Licensure as an Employee Leasing Company Controlling Person," effective March 18, 2004 ~~9-8-94~~. The forms, together with their ~~its~~ attached instructions for completing the application form, are ~~is~~ incorporated herein by reference and may be obtained from the Board's office at 1940 North Monroe Street, Tallahassee, Florida 32399-0750 ~~or from its Website located at www.myflorida.com~~. Applicants shall cure all deficiencies in their application noted by the board within 90 days from the date of the letter notifying the applicant or the application will be denied as an incomplete application. For purposes of this rule, an application is complete when all items on the application form have been fully answered, the applicant has paid the application fee specified in subsection (2), and has submitted all attendant documentation, certifications, fingerprint cards, explanations of answers, and other items specified in the form and its attached instructions. An application for licensure as an employee leasing company or group will not be deemed complete until both the controlling person(s) and employee leasing company parts are complete.

(2) No change.

(3) License fees shall be assessed as follows:

(a) For initial licensure applications to be effective ~~filed~~ in the first year of the biennium:

1. through 3. No change.

(b) For initial licensure applications to be effective ~~filed~~ in the second year of the biennium:

1. through (c) 3. No change.

(d) For purposes of this rule the first biennium shall end on April 30, 1994. ~~Thereafter, each biennium shall end on April 30~~ of every even-numbered year.

(e) No change.

(f) Initial assessments shall be paid as per Rule 61G7-5.002, F.A.C.

(4) through (6)(b)4. No change.

5. Has provided with the application a certificate of workers' compensation insurance coverage which shall name the Board as a Certificate Holder and shall provide for a minimum of 30 days' notification of cancellation or if a policy from the Florida Joint Underwriters Association (JUA) is to be utilized by the applicant, the applicant has provided a letter from the JUA which sets forth that the policy will issue immediately upon licensure by the Board, and the policy issues from the JUA within thirty (30) days of the JUA's notification from the Board that the applicant has been approved subject to the JUA policy issuing. The employee leasing company may not contact to provide any services to leased employees until the JUA policy has issued.

6.a. ~~Has provided with the application copies of the declaration pages and all endorsements (other than additional work site or alternate employer endorsements) on all plans for workers' compensation insurance covering leased employees. Notice of any changes in these insurance plans shall be submitted to the Department in writing along with copies of any policies, declaration pages and endorsements within sixty (60) days; or-~~

b. Has supplied the Board a letter signed by an agent or a carrier authorized to bind coverage on behalf of such carrier, which substantially reads as follows:

Board of Employee Leasing Companies
Division of Business and Professional Regulation
Northwood Centre

1940 North Monroe Street
Tallahassee, Florida 32399

RE: _____

Dear _____:

Enclosed is a copy of the Certificate of Liability Insurance for _____ is an authorized agent and has the authority to bind coverage with _____. This policy number is _____, effective from _____ to _____ and issued to _____. This policy provides coverage to leased employees in Florida.

7.a. ~~Has provided with the application copies of the policies, declaration pages and all endorsements on all plans or arrangements of group insurance for the provision of health benefits to leased employees. Notice of any changes in these insurance plans shall be submitted to the Department in writing along with copies of any policies, declaration pages and endorsements within sixty (60) days; or-~~

b. Has supplied the Board the affidavit set forth in paragraph 61G7-5.001(12)(b), F.A.C.

(7) through (10) No change.

(11) An applicant to become a controlling person of an already licensed employee leasing company, who will become a controlling person as the result of a change in control of the voting securities of the employee leasing company, shall, at the time of application, submit the closing papers with the application or a letter to the Board after the sale has been completed in order to confirm that ownership of the voting securities was transferred to the applicant.

(12)(a) No change.

(b) As an alternative to the submission of the plan or health insurance policy as provided in paragraph (a) the applicant or licensee may submit an affidavit from the insurer showing that the policy or plan is in compliance. Nothing in this rule shall impose any requirement on any insurer to provide such an affidavit. In the event that an affidavit is submitted, it shall be in substantially the following form:

AFFIDAVIT

I, (Name of affiant), after being duly sworn upon my oath, depose and state:

1. I am employed by (name of employer) as (position). (Name of employer) is an admitted insurance carrier in the State of Florida. I possess the authority to make the following statements on behalf of (name of employer) and to bind (name of employer) concerning the statements made herein.

2. It is my understanding that, as a requirement for licensure as an employee leasing company in Florida, an employee leasing company may not sponsor a plan of self-insurance for health benefits except as may be permitted by the provisions of the Florida Insurance Code or, if applicable, by Pub. L. No. 93-406, the Employees Retirement Income Security Act. (Name of insurer) Group Insurance Policy # issued to (name of leasing company), is in compliance with the requirements of this law as it is a fully insured insurance product which is fully insured by (name of insurer). Notwithstanding any provision in the policy which could be interpreted to the contrary (name of insurer) is ultimately fully responsible for all incurred claims under the terms of the policy.

After having read the above statements, I swear that they are true and correct to the best of my knowledge and belief.

FURTHER AFFIANT SAYETH NAUGHT.

Subscribed to before me this ---- day of -----, 200, ~~199~~, by (Name of affiant), who being known to me/produced written identification in the form of (Type of identification), and did take an oath.

Notary Public

My Commission Expires _____

Specific Authority 120.53(1), 455.2281, 468.522, 468.5245, 468.5275 FS. Law Implemented 468.524(2), 468.5245, 468.525, 468.526, 468.527, 468.5275, 468.529 FS. History—New 5-5-92, Amended 7-15-92, 10-20-92, Formerly 21EE-5.001, Amended 10-24-93, 3-14-94, 7-4-94, 9-8-94, 11-13-94, 2-13-95, 6-4-95, 11-9-95, 5-26-96, 5-19-97, 4-29-99, _____.

61G7-5.0011 Registration and Fee for De Minimis Operations.

(1) Any employee leasing company or group which meets the qualifications for de minimis operations pursuant to section 468.5275, Florida Statutes, shall apply to the Board on form EL-4501 DPR/EL-009, entitled “Application for Registration of an Employee Leasing Company ~~or Employee Leasing Company Group De Minimis Exemption & Registration~~” effective 3-18-2004, 4-31-95, which is incorporated herein by reference in Rule 61G7-5.001, F.A.C and available from the ~~Board office~~. The annual fee for de minimis registration shall be \$250 for an employee leasing company and \$500 for an employee leasing company group.

(2) No change.

Specific Authority 468.522, 468.5275(2) FS. Law Implemented 468.5275 FS. History—New 8-17-94, Amended 1-31-95, 11-9-95, _____.

61G7-5.0012 Historical Sketch.

(1) Each initial application for an Employee Leasing Company license shall be accompanied by a completed “Historical Sketch,” Form EL-4512 BPR/EL-012, effective 3-18-2004 4-25-98, which is hereby incorporated by reference and available by mail from the Board office at 1940 North Monroe Street, Tallahassee, Florida 32399-0750 or from its Website at www.myflorida.com, from those individuals who:

(a) through (c) No change.

(2) No change.

(3) Each employee leasing company shall, within thirty (30) days of any person’s or entities’ acquisition of 10% or more of its voting stock or the voting stock of the employee leasing company’s ultimate parent (if the employee leasing company or its ultimate parent is a closely-held company) or 20% or more of the voting stock of the employee leasing company or of its ultimate parent (if the employee leasing company or its ultimate parent is a publicly-held company), submit form EL-4512, entitled Historical Sketch, incorporated herein by reference and available from the Board or to the Board from such person(s) or entities.

~~(4)(3) As a condition of renewal all employee leasing companies are also required to update any material changes to the previously filed forms or alternative information. If no changes have occurred the licensee must state that no changes have occurred.~~

~~(5)(4) Each application for a certificate of approval for a proposed change of ownership shall be accompanied by a completed Form EL-4512 BPR/EL-012 for the same individuals as specified in subsection (1) above.~~

~~(6)(5) Those employee leasing companies that were not required to have submitted Form EL-4512 BPR/EL-012 or provide the alternative information as specified in subsection (2) above as a requirement for initial licensure must submit such forms or information as a condition for renewal of licensure for the period beginning April 1, 1998.~~

~~(7)(6) If any individual who is required to submit a completed Form EL-4512 BPR/EL-012 or in the alternative information evidences a lack of good moral character, as defined in Section 468.525(2)(a), F.S., then the initial employee leasing licensure application shall be denied or the license shall not be renewed until the individual(s) in question is no longer involved with the employee leasing company in a capacity which would require the submission of a historical sketch of the individual(s) to the Board as provided herein.~~

Specific Authority 468.522, 468.524(2), 468.5245 FS. Law Implemented 468.524(2), 468.5245 FS. History—New 1-25-98, Amended _____.

61G7-5.002 Annual Assessment on Gross Florida Payroll.

(1) ~~The Effective April 1, 1992~~, the Department of Business and Professional Regulation shall assess each Employee Leasing Company and each Employee Leasing Company Group an annual assessment fee based upon the preceding calendar year’s gross Florida payroll of the company or group. The assessment shall be due on April 1 of each year and shall become delinquent after April 30. For new applicants the initial assessment shall be due with the licensure application. Funds collected under this assessment are to be made payable to the Board and to be deposited into the Professional Regulation Trust Fund as created within the Department. The annual assessment fee shall be calculated in accordance with the following table:

Amount of Gross Florida Payroll	Assessment Fee Due
less than \$250,000	\$144.00
\$250,000 – \$500,000	\$254.00
\$500,001 – \$1,000,000	\$380.00
\$1,000,001 – \$2,500,000	\$535.00
\$2,500,001 – \$5,000,000	\$689.00
\$5,000,001 – \$7,500,000	\$844.00
\$7,500,001 – \$10,000,000	\$998.00
\$10,000,001 – \$15,000,000	\$1,154.00
\$15,000,001 – \$20,000,000	\$1,308.00
\$20,000,001 – \$30,000,000	\$1,462.00
\$30,000,001 – \$40,000,000	\$1,617.00
\$40,000,001 – \$50,000,000	\$1,829.00
greater than \$50,000,000	\$2,039.00

(2) In order to ensure compliance with the requirements of subsection (1), each employee leasing company or employee leasing company group shall annually submit a statement of total gross Florida payroll along with copies of all Florida Unemployment Compensation Tax returns (UCT-6) for the preceding calendar year and payment of the assessment levied

under subsection (1). Every employee leasing company shall submit the statement of total gross Florida payroll and copies of all Florida Unemployment Compensation Tax returns (UCT-6) on or before April 1 of each year. Total gross Florida payroll shall be subject to independent verification by the Board with the Agency for Workforce Innovation, Division of Unemployment Department of Labor and Employment Security, Division of Unemployment Compensation, and shall also be subject to audit by the Board.

(3) through (4) No change.

Specific Authority 468.522 FS. Law Implemented 468.526 FS. History—New 7-15-92, Formerly 21EE-5.002, Amended 4-25-94, 6-10-96, 6-22-98, 7-11-00, _____.

61G7-5.003 Attestation of Financial Statements.

Financial statements submitted to the Board by an employee leasing company shall be accompanied by a completed form EL-4503 DPR/EL-003, entitled “Employee Leasing Company Attestation To Financial Statements,” effective 3-18-2004 7-20-92, which is incorporated herein by reference and may be obtained by contacting the Board’s office at 1940 North Monroe Street, Tallahassee, Florida 32399-0750 or its Website at www.myflorida.com. The form shall be executed by the chief financial officer, the chief executive officer, and the controlling person of the employee leasing company.

Specific Authority 455.227(3) FS. Law Implemented 468.524(2) FS. History—New 7-20-92, Formerly 21EE-5.003, Amended _____.

61G7-5.0031 Audited Financial Statements.

(1) No change.

(2) For ~~every any~~ fiscal year ~~beginning January 1, 1994, and for every subsequent fiscal year~~, audited financial statements must be submitted to the Board within 120 days of the licensee’s fiscal year end. For purposes of this rule, “submitted” means that the audited financial statement must be postmarked within 120 days of the end of the fiscal year.

(3) through (4) No change.

(5) All members of an employee leasing company group must have the same fiscal year end. In the event that all members of such a group do not have the same fiscal year end at the time of initial licensure, such group shall have two (2) years from the date of initial licensure to comply with this rule. ~~Already licensed employee leasing company groups shall also have two (2) years from the effective date of this rule to comply with the above stated requirement.~~ In addition, any member added to a group after initial licensure shall change its fiscal year end to the group’s fiscal year end within one (1) year of joining the group.

Specific Authority 468.522, 468.525(3)(e) FS. Law Implemented 468.525(3)(e) FS. History—New 8-17-94, Amended 5-26-96, _____.

61G7-5.0032 Reviewed Financial Statements.

(1) No change.

(2) For ~~every any~~ fiscal year ~~beginning January 1, 1994, and for every subsequent fiscal year~~, reviewed financial statements must be submitted to the Board within 120 days of the licensee’s fiscal year end. For purposes of this rule, “submitted” means that the reviewed financial statement must be postmarked within 120 days of the end of the fiscal year.

(3) through (4) No change.

(5) All members of an employee leasing company group must have the same fiscal year end. In the event that all members of such a group do not have the same fiscal year end at the time of initial licensure, such group shall have two (2) years from the date of initial licensure to comply with this rule. ~~Already licensed employee leasing company groups shall also have two (2) years from the effective date of this rule to comply with the above stated requirement.~~ In addition, any member added to a group after initial licensure shall change its fiscal year end to the group’s fiscal year end within one (1) year of joining the group.

Specific Authority 468.522, 468.525(3)(e) FS. Law Implemented 468.525(3)(e) FS. History—New 8-17-94, Amended 5-26-96, _____.

61G7-5.0033 Consolidated and Combined Financial Statements.

(1) An employee leasing company or an employee leasing group may submit consolidated audited or reviewed financial statements to meet the requirements of Section 468.525(3)(e), F.S., as applicable, so long as the entity exercising control over the entities that are reporting on a consolidated basis is a member of the employee leasing company group, or in the case of an ELC license, as long as the entity exercising control is a properly licensed employee leasing company and there are cross guarantees for both entities. “Control” is defined as ownership of more than fifty (50) per cent of the voting stock of all reporting entities. Non-licensed entities may be included in the consolidated statements so long as the foregoing requirements are met.

(2) An employee leasing company group may submit combined audited or reviewed financial statements to meet the requirements of Section 468.525(3)(e), F.S., as applicable, so long as all entities covered in the combined financial statement reports are members of the Florida licensed employee leasing company group. Other entities ~~that are not members of the Florida licensed employee leasing company group~~ may not be included in combined financial statements.

Specific Authority 468.522, 468.525(3)(e) FS. Law Implemented 468.525(3)(e) FS. History—New 5-26-96, Amended _____.

61G7-5.0034 Use of Franchised or Licensed Names.

(+) Section 468.530(3), F.S., provides that: "The board may not authorize the use of a name which is so similar to that of a public officer or agency, or of that held by another licensee, that the public may be confused or misled thereby." Recognizing the existence and reasonable purpose of franchising and licensing agreements under which more than one company, corporation, or other entity may be entitled to use the name of the franchisor or licensor, the Board hereby sets the following standards for the use of names under a franchise or licensing agreement:

~~(1)(a)~~ No change.

1. through 2. renumbered (a) through (b) No change.

The difference in names between two or more licensees entitled to use the name of a franchisor or licensor must be plainly different and the differences must indicate a distinction in location or some other clear distinction.

(b) through (f) renumbered (2) through (6) No change.

1. through 3. renumbered (a) through (c) No change.

(7) Licensees majority owned by the same ultimate parent, entity or persons, may utilize the same dba.

Specific Authority 468.522, 468.525(3)(e) FS. Law Implemented 468.525(3)(e) FS. History--New 5-26-96, Amended _____.

61G7-5.005 Deficiency in Tangible Accounting Net Worth; Guaranty Form Acceptable to Board; Sufficient Evidence of Guarantor's Adequate Resources.

(1) When an applicant chooses to have a guaranty to offset any deficiency in tangible accounting net worth, accounting net worth, or working capital, such guaranty shall be made on Form EL-4505, DPR/EL-005, entitled "Board Approved Guaranty Form," effective 3-18-2004, September 6, 1993, which is incorporated herein by reference and available from the Board at 1940 North Monroe Street, Tallahassee, Florida 32399-0750 or, and such guaranty shall be irrevocable until such time that the deficiency causing the guaranty has been corrected.

(2) Applicants and licensed employee leasing companies who submit a guaranty in accordance with subsection (1) shall also show that the guarantor has adequate resources to satisfy the obligation of the guaranty. Upon the Board's finding that the guarantor's resources and the guaranty are acceptable, the applicant or licensed employee leasing company shall provide the original guaranty to the Board to keep with the leasing company's applicant's file.

(3) When an applicant or leased employee leasing company chooses to submit an irrevocable letter of credit to offset any deficiency in tangible accounting net worth, accounting net work, or net working capital, such irrevocable letter of credit is acceptable so long as: (a) the responsibility for repayment of any sums disbursed under the letter of credit is not an obligation of the employee leasing company or any entity affiliated with the employee leasing company; (b) the

letter of credit contains an "evergreen" clause, which automatically renews the letter of credit unless the issuer of the letter of credit notifies the employee leasing company and the Department within sixty (60) days of the decision not to renew; (c) the letter of credit is issued by a financial institution authorized to do so under applicable state or federal banking laws.

Specific Authority 468.522, 468.525(3)(d) FS. Law Implemented 468.525(3) FS. History--New 9-6-93, Amended 5-29-94, 5-26-96, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Employee Leasing Companies

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 30, 2004

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Citation Authority
RULE NO.: 64B8-8.017

PURPOSE AND EFFECT: The proposed rule amendments are intended to address verification of profiling information and failure to pay fines and costs imposed by Final Order.

SUMMARY: The proposed rule amendments provide for a citation fine for failure to verify profiling information and set forth a fine for failure to timely pay fine and costs imposed by Final Order.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.077, 458.309 FS.

LAW IMPLEMENTED: 456.072(2)(d), 456.077 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-8.017 Citation Authority.

(1) Pursuant to Section 456.077, F.S., the Board sets forth below those violations for which there is no substantial threat to the public health, safety, and welfare; or, if there is a substantial threat to the public health, safety, and welfare, such potential for harm has been removed prior to the issuance of the citation. Next to each violation is the penalty to be imposed. In addition to any administrative fine imposed, the Respondent may be required by the Department to pay the costs of investigation. The form to be used is specified in rules of the Department of Health.

(2) If the violation constitutes a substantial threat to the public health, safety, and welfare, such potential for harm must have been removed prior to issuance of the citation.

(3) The following violations with accompanying penalty may be disposed of by citation with the specified penalty:

VIOLATIONS	PENALTY
(a) through (i) No change.	
(j) Failure to verify the content of practitioner's profiling information pursuant to Section 456.041(7), F.S.	\$100 per day fine not to exceed \$1,000
(j) through (k) renumbered (k) through (l) No change.	
(m)(4) First time failure to pay fine or costs imposed by Board Order within 30 days of the due date of the fine or costs (failure to pay more than 30 days after the due date citation will result in an administrative complaint).	\$1000 fine and/or costs imposed fine and costs
(m) through (n) renumbered (n) through (o) No change.	
(4) through (7) No change.	

Specific Authority 456.077, 458.309 FS. Law Implemented 456.072(2)(d), 456.077 FS. History--New 12-30-91, Formerly 21M-20.017, Amended 11-4-93, Formerly 61F6-20.017, Amended 8-23-95, Formerly 59R-8.017, Amended 4-7-99, 1-27-00, 1-31-02, 1-12-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 3, 2004
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 2004

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Physician Practice Standard Regarding

RULE NO.: 64B8-9.016

PURPOSE AND EFFECT: The proposed rule is intended to address proper physician practice with regard to DNR orders.

SUMMARY: The proposed rule sets forth appropriate standards with regard to physicians and the identification and recognition of DNR orders.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 458.331(1)(v) FS.

LAW IMPLEMENTED: 458.331(1)(v) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-9.016 Physician Practice Standard Regarding Do Not Resuscitate (DNR) Orders.

Resuscitation may be withheld or withdrawn from a patient by a treating physician licensed pursuant to Chapter 458, F.S., if evidence of an order not to resuscitate by the patient's physician is presented to the treating physician. An order not to resuscitate, to be valid, must be on the form as set forth in Section 401.45, F.S. The form must be signed by the patient's physician and by the patient, or, if the patient is incapacitated, the patient's health care surrogate, or proxy as provided in Chapter 765, F.S.; court appointed guardian as provided in Chapter 744, F.S.; or attorney in fact under a durable power of attorney as provided in Chapter 709, F.S. The court appointed guardian or attorney in fact must have been delegated authority to make health care decisions on behalf of the patient.

Specific Authority 458.331(1)(v) FS. Law Implemented 458.331(1)(v) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rule Committee, Board of Medicine
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 3, 2004
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 7, 2004

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Physician Assistant Licensure
Renewal and Reactivation

RULE NO.: 64B8-30.005

PURPOSE AND EFFECT: The proposed rule amendment is intended to address renewal exemption criteria for spouses of members of the Armed Forces.

SUMMARY: The proposed rule amendment exempts spouses of members of the Armed Forces from licensure renewal requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.031(1)(a), 456.033(1), 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.031(1), 456.033, 458.347 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.005 Physician Assistant Licensure Renewal and Reactivation.

(1) through (7) No change.

(8) Licensees who are spouses of members of the Armed Forces of the United States shall be exempt from all licensure renewal provisions for any period of time which the licensee is absent from the State of Florida due to the spouse's duties with the Armed Forces. The licensee must document the absence and the spouse's military status to the Board in order to obtain the exemption. Upon the licensee's return to Florida, the licensee must inform the Department of his or her return within 30 days.

Specific Authority 456.013, 456.031(1)(a), 456.033(1), 458.309, 458.347 FS. Law Implemented 456.013, 456.031(1), 456.033, 458.347 FS. History--New 5-13-87, Amended 1-9-92, Formerly 21M-17.0035, Amended 9-21-93, Formerly 61F6-17.0035, Amended 11-30-94, Formerly 59R-30.005, Amended 6-7-98, 3-3-02, 10-12-03.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Fees Regarding Physician Assistants

RULE NO.: 64B8-30.019

PURPOSE AND EFFECT: The proposed rule amendment is intended to delete the proration of fees for issuance of a license in the second half of the biennium.

SUMMARY: The proposed rule amendment deletes the proration of fees for issuance of a license in the second half of the biennium.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036(5),(7), 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.036(5),(7), 458.347 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.019 Fees Regarding Physician Assistants.

The following fees are prescribed by the Council and adopted by the Boards:

(1) No change.

(2) The initial licensure fee for any person who is issued a physician assistant license as provided in Section 458.347 or 459.022, F.S., shall be \$200.00 ~~if the initial licensure occurs during the first year or any fraction thereof of the biennial period, and \$100.00 if initial licensure occurs during the second year or any fraction thereof, of the biennial period.~~

(3) through (9) No change.

Specific Authority 456.036(5),(7), 458.309, 458.347 FS. Law Implemented 456.036(5),(7), 458.347 FS. History--New 8-11-98, Amended 7-30-03,

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 2004
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF HEALTH

Board of Occupational Therapy Practice

RULE TITLE: Citations
RULE NO.: 64B11-4.005

PURPOSE AND EFFECT: The Board proposes to amend the citation section to conform to the amendments of Chapter 456.077, F.S.

SUMMARY: The rule specifies the manner of mail service of citations, clarifies the assessable costs imposed through citations, and specifies the manner and time limits for corrective action imposed through citations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.077, 468.204 FS.

LAW IMPLEMENTED: 456.077, 456.072(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-4.005 Citations.

(1) through (2) No change.

(3) The citation may be served upon the licensee by personal service hand-delivery or certified mail, restricted delivery, at the licensee's last known home address. ~~If service by certified mail fails because the licensee has relocated without leaving a forwarding address, then the Department shall endeavor to give the subject actual or constructive notice of the pending disciplinary action as permitted by law.~~

(4) The Board designates the following as citation violations:

(a) Practicing with Working on an inactive license or unlicensed activity, up to six months, for which the Board shall impose a \$100 per month penalty for each full month or partial month that the license is inactive.

(b) ~~Practicing with Working on a delinquent license that was not timely renewed~~, up to six months, for which the Board shall impose a \$100 per month penalty for each full month or partial month the license is delinquent.

(c) Violating Section 468.217(1)(a), F.S., by submitting a worthless check to the Board or the Department. The penalty shall be \$100.00 dollars, replacement of the amount of the check if a license was issued based on it, and costs incurred by processing the check. All payments due based on the citation shall be paid within 30 days of the date the citation is filed. Failure to provide satisfaction including cost incurred within 45 days from the receipt of the Department's notification of receipt of check dishonored due to insufficient funds, for which the Board shall impose a penalty of \$100.

(d) First time failure to complete required continuing education hours, which may also consist of or include required HIV/AIDS or end of life/palliative health care, during the biennial licensure period. For failure to complete less than 10 hours, the Board shall impose a penalty of \$500. For failure to complete 10 or more hours, the Board shall impose a penalty of \$1,000. In addition, licensees shall make up the deficient continuing education and take one additional hour of continuing education for each of the continuing education deficiencies, which shall not count towards meeting the continuing education renewal requirements for the next biennium. All such made up continuing education hours and additional continuing education hours shall be completed and documentation of same shall be provided to the department within 90 days of the date the citation is filed.

(e) Failure to respond to a continuing education audit/pre-audit request within 30 days, in a timely manner for which the Board shall impose a penalty of \$50.

(5) The penalty specified in the citation shall be the sum of the penalty established by this rule plus the Department's costs of investigation and prosecution as described in Section 456.072(4), F.S.

(6) No change.

Specific Authority 456.077, 468.204 FS. Law Implemented 456.077, 456.072(3) FS. History-New 1-1-92, Formerly 21M-15.005, 61F6-15.005, Amended 11-13-96, Formerly 59R-63.005, Amended 2-20-02, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Occupational Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 5, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 16, 2004

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE TITLE: Physician Assistant Licensure
Renewal and Reactivation

RULE NO.: 64B15-6.0035

PURPOSE AND EFFECT: The proposed rule amendment is intended to address renewal exemption criteria for spouses of members of the Armed Forces.

SUMMARY: The proposed rule amendment exempts spouses of members of the Armed Forces from licensure renewal requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.033(1), 459.005, 459.022 FS.

LAW IMPLEMENTED: 456.013, 456.031, 459.022(7)(b),(c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-6.0035 Physician Assistant Licensure Renewal and Reactivation.

(1) through (7) No change.

(8) Licensees who are spouses of members of the Armed Forces of the United States shall be exempt from all licensure renewal provisions for any period of time which the licensee is absent from the State of Florida due to the spouse's duties with the Armed Forces. The licensee must document the absence and the spouse's military status to the Board in order to obtain the exemption. Upon the licensee's return to Florida, the licensee must inform the Department of his or her return within 30 days.

Specific Authority 456.013, 456.033(1), 459.005, 459.022 FS. Law Implemented 456.013, 456.031, 459.022(7)(b),(c) FS. History--New 10-28-87, Amended 4-21-88, 1-3-93, Formerly 21R-6.0035, Amended 11-4-93, 3-29-94, Formerly 61F9-6.0035, 59W-6.0035, Amended 6-7-98, 10-16-01, 3-10-02, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE TITLE: Physician Assistant Fees

RULE NO.: 64B15-6.013

PURPOSE AND EFFECT: The proposed rule amendment is intended to delete the proration of fees for issuance of a license in the second half of the biennium.

SUMMARY: The proposed rule amendment deletes the proration of fees for issuance of a license in the second half of the biennium.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036(5),(7), 459.005, 459.009, 459.022(7) FS.

LAW IMPLEMENTED: 456.036(5),(7), 459.009, 459.022(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-6.013 Physician Assistant Fees.

The following fees are prescribed by the Council and adopted by the Boards:

(1) No change.

(2) The initial certification fee for any person who is issued a physician assistant certificate as provided in Sections 458.347 or 459.022, Florida Statutes, shall be \$200.00 ~~if the initial licensure occurs during the first year or any fraction thereof of the biennial period, and \$100 if initial licensure occurs during the second year or any fraction thereof, of the biennial period.~~

(3) through (9) No change.

Specific Authority 456.036(5),(7), 459.005, 459.009, 459.022(7) FS. Law Implemented 456.036(5),(7), 459.009, 459.022(7) FS. History--New 11-4-93, Amended 2-20-94, Formerly 61F9-6.013, 59W-6.013, Amended 8-11-98, 2-23-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2004
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE TITLE: Administrative Definitions
PURPOSE AND EFFECT: The proposed rule amendment provide for the use of an alternate designated agency application form to apply for public assistance.

RULE NO.: 65A-1.203

SUMMARY: The proposed rule amendment will provide for the use of a simplified Common Application Form and Eligibility Questionnaire, incorporated by reference in Administrative Rule 65A-1.205, Eligibility Determination, as an alternate designated agency application form to apply for public assistance.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919, 414.45 FS.
LAW IMPLEMENTED: 409.903, 409.904, 410.033, 414.095, 414.28, 414.295, 414.31 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 1:00 p.m., June 29, 2004
PLACE: 1317 Winewood Boulevard, Building 3, Room 470, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eileen Schilling, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700, (850)414-5643

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.203 Administrative Definitions.

Except as otherwise provided within, the following definitions apply to this chapter.

(1) through (2) No change.

(3) Application: A specific written request on the designated agency forms, which has been dated and signed by the applicant, requesting that their ~~his~~ eligibility for public assistance be determined. The designated agency form is the Application for Public Assistance CF-ES Form 2067 or Common Application Form and Eligibility Questionnaire, CF-ES 2327, Feb 04, incorporated by reference in Administrative Rule 65A-1.205, F.A.C.

(4) Application for Public Assistance, CF-ES 2067 (Common Application Form (CAF) or CF-ES 2327: The document which contains the data collected by the case manager or public assistance specialist during the interview with the individual applying for public assistance benefits or with the individual's authorized or designated representative. The applicant is required to comply with interview requirements and sign the document before any benefits are provided.

(5) Date of Application: The date on which the applicant signs the CAF or CF-ES 2327. If the person is the primary information person (PIP), the RFA signature date is the date of application.

(6) through (13) No change.

Specific Authority 414.45 FS. Law Implemented 409.903, 409.904, 414.0252, 414.095, 414.31 FS. History--New 4-9-92, Amended 11-22-93, Formerly 10C-1.203, Amended 11-30-98,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lonna Cichon, Government Operations Consultant II
NAME OF SUPERVISOR OR PERSON WHO APPROVED PROPOSED RULE: Eileen Schilling, Program Administrator
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 21, 2004
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 27, 2004

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE TITLE: Eligibility Determination Process
PURPOSE AND EFFECT: The proposed rule amendment will incorporate by reference a new form that can be used as an alternate designated agency application to apply for public assistance. It will also adjust interview requirements in accordance with federal regulations.

RULE NO.: 65A-1.205

SUMMARY: The proposed rule amendment provides for the use of an alternate designated agency application form, the simplified Common Application Form and Eligibility Questionnaire, incorporated by reference, to apply for public assistance; a waiver of the face-to-face interview due to hardship at application and eligibility redetermination; and,

requires eligibility redetermination to be done at periodic intervals in accordance with federal regulations for the specified program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919, 414.45 FS.

LAW IMPLEMENTED: 409.903, 409.904, 409.919, 410.033, 414.095, 414.31 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 1:00 p.m., June 29, 2004

PLACE: 1317 Winewood Boulevard, Building 3, Room 470, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eileen Schilling, Program Administrator, 1317 Winewood Boulevard, Building 3, Room 414, Tallahassee, Florida 32399-0700, (850)414-5643

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.205 Eligibility Determination Process.

(1) The individual receives a Request for Assistance and completes it to the best of the individual's ability. The eligibility specialist determines the potential eligibility of each household member for public assistance and prints out the data on the Common Application Form (CAF) or alternately, Form CF-ES 2327, Common Application Form and Eligibility Questionnaire, May 04, incorporated by reference, can substitute for the CAF. The individual then decides whether or not to apply for assistance. The Common Application Form or CF-ES 2723 is signed and dated by the individual to complete the process of applying. The applicant must be informed of the department's standards of assistance, penalties for fraud, right to appeal and to have a fair hearing, the civil rights provisions and other rights and responsibilities. An applicant may withdraw the application at any time without affecting their his right to reapply at any time.

(a) through (f) No change.

(2) Eligibility must be redetermined at periodic intervals in accordance with federal regulations 7 CFR 273.14 (food stamps), 42 CFR 435.916 (Medicaid), 45 CFR 206.10(a)(9)(iii) (temporary cash assistance), and Section 414.095(1), F.S.

(a) No change.

(b) A partial eligibility review entails review of one or more, but not all factors of eligibility. Partial reviews are scheduled based on known facts or anticipated changes or when an unexpected change occurs. A face-to-face interview is

not usually required, unless ~~an additional member is being added to the assistance group~~; the necessary information cannot be obtained without this exchange.

(3) Face-to-face interviews with the applicant/recipient or their his designated representative must be held at each application unless waived due to hardship as described in 7 CFR 273.2(e)(2), and Ceomplete redeterminations of eligibility and recipient interviews are conducted in accordance with the federal regulations governing the benefit type. These interviews are held at the CF local office, the recipient's home or other location upon which the recipient and eligibility specialist mutually agree. The recipient is required to keep the interview appointment or make arrangements with the eligibility specialist prior to the appointment time to reschedule the appointment if necessary. ~~The individual or authorized representative must sign and date the Common Application Form, following this interview, and attest to the accuracy of the information provided.~~

(4) An applicant or recipient who fails to keep an appointment without arranging another time with the eligibility specialist, fails or refuses to sign and date the application form(s) described in paragraph (1) Common Application Form; fails or refuses to submit a periodic report; or fails or refuses to submit required documentation or verification will be denied benefits as eligibility cannot be established.

(5) through (a) No change.

(b) Verification confirms the accuracy of information through a source(s) other than the individual. Verification may be secured electronically, on the telephone, in written form, or by personal contact.

(c) Documentation establishes the accuracy of information by obtaining and including in the case record an official document, official paper or a photocopy of such document or paper or electronic source that supports the statement(s) made by the individual.

(6) through (7) No change.

Specific Authority 409.919, 414.45 FS. Law Implemented 409.903, 409.904, 409.919, 410.033, 414.045, 414.095, 414.31 FS. History--New 4-9-92, Amended 11-22-93, 8-3-94, Formerly 10C-1.205, Amended 11-30-98, 9-22-00, 7-29-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lonna Cichon, Government Operations Consultant II

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Eileen Schilling, Program Administrator

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 19, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 27, 2004

Section III
Notices of Changes, Corrections and
Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
60A-1	General Regulations
RULE NO.:	RULE TITLE:
60A-1.001	Definitions

NOTICE OF CORRECTION

The Department of Management Services, Division of State Purchasing, announces a correction to the Proposed Rule which appeared in the May 28, 2004 issue of the Florida Administrative Weekly, Vol., 30, No. 22. Specifically, the Proposed Rule inadvertently identified "June 4, 2004" as the date a public hearing will be held if requested. The actual public hearing will be held "June 18, 2004" if requested.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NOS.:	RULE TITLES:
60A-1.009	Emergency Purchases of Commodities or Contractual Services
60A-1.010	Single Source Purchases of Commodities or Contractual Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 10, March 5, 2004 issue of the Florida Administrative Weekly, subsequently changed in Vol. 30, No. 21, May 21, 2004 issue of the Florida Administrative Weekly.:

PROPOSED RULE 60A-1.009, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.009 Emergency Purchases of Commodities or Contractual Services.

(1) No change.

(2) No Renewal Permitted. Emergency purchase contracts or purchase orders cannot be renewed as defined in Section 287.012(20), F.S.

(3) through (4) No change.

Specific Authority 287.042(12) FS. Law Implemented 287.001, 287.057(5)(a) FS. History--New 2-6-68, Revised 5-20-71, Amended 7-31-75, 10-1-78, 8-6-81, 11-12-84, 12-17-85, Formerly 13A-1.09, Amended 11-3-88, 1-18-90, 4-10-91, Formerly 13A-1.009, Amended 1-9-95, 7-6-98, 1-2-00, _____.

PROPOSED RULE 60A-1.010, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.010 Single Source Purchases of Commodities or Contractual Services.

Single source purchases are purchases of commodities or contractual services available only from a single source. Pursuant to Section 287.057(5)(c), F.S., such purchases are excepted from the competitive solicitation process.

(1) through (6) No change.

(7) Renewal Not Permitted. Agencies shall not renew as that term is defined in Section 287.012(20), F.S. contracts made pursuant to Section 287.057(5)(c), F.S. If an agency believes the commodity or service continues to be available only from a single source, the agency must re-initiate the single source exemption process.

Specific Authority 287.042(12) FS. Law Implemented 287.001, 287.057(5)(c) FS. History--New 2-6-68, Revised 5-20-71, Amended 8-6-81, 2-28-85, 12-17-85, Formerly 13A-1.10, Amended 11-3-88, 1-18-90, 4-10-91, Formerly 13A-1.010, Amended 1-9-95, 1-1-96, 9-23-96, 7-6-98, 1-2-00, _____.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.:	RULE TITLE:
60A-1.012	Purchasing Categories and Adjustments Thereto

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 14, April 2, 2004 issue of the Florida Administrative Weekly and subsequently changed in Vol. 30, No. 21, May 21, 2004 issue of the Florida Administrative Weekly.:

PROPOSED RULE 60A-1.012, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.012 Purchasing Categories and Adjustments Thereto.

(1) Adjustments to Purchasing Categories. State Purchasing will adjust the dollar amount for the purchasing categories based on the April publication of the United State Department of Commerce Survey of current Business Table 7.11B, using the price index for state and local government. The effective date of any such adjustment will be July 1, for the previous year calendar data. The amounts for the threshold categories will be adjusted as follows:

(a) The rate of adjustment applicable to the threshold amounts is the percent increase or decrease in the chain-type price index from the base year value for 1992, which is 97.9,

through the year previous to the year of annual adjustment as shown in the United States Department of Commerce Survey of Current Business as referenced above.

(b) This rate of adjustment is applied to the base threshold amounts to calculate the threshold amount for the year of adjustment.

The following formula illustrates this method: Threshold for Year of Adjustment = Base Threshold × [Price Index in April Publication for the Year Prior to the Year of Adjustment divided by 97.9]

(2) No change.

Specific Authority 287.042(12), 287.017(2) FS. Law Implemented 287.017 FS. History—Formerly 60A-1.001(10), Amended _____.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: 60A-1.044
 RULE TITLE: State Term Contracts; Usage and Exclusivity; Exceptions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., originally published in Vol. 30, No. 10, March 5, 2004 issue of the Florida Administrative Weekly:

PROPOSED RULE 60A-1.044, F.A.C., IS CHANGED TO READ AS FOLLOWS:

60A-1.044 State Term Contracts; Usage and Exclusivity; Exceptions.

(1) No change.

(2) Usage and Exclusivity. Section 287.056(1), F.S., mandates state term contract usage and exclusivity as follows:

(a) Agencies. Agencies are required to use state term contracts, except as provided in this rule.

~~(b) Eligible Users. Eligible users other than agencies may use state term contracts at their discretion. Eligible users purchasing from state term contracts assume and bear complete responsibility with regard to performance of any contractual obligation or term.~~

(b)(e) Other Entities. The Department encourages its vendors to offer state term contract pricing to additional entities, particularly charitable entities recognized under section 501(c)(3) of the Internal Revenue Code. These entities are encouraged to review state term contracts and request identical pricing, which the vendor may grant at its discretion. Other entities purchasing from state term contracts assume and bear complete responsibility with regard to performance of any contractual obligation or term.

(3) No change.

Specific Authority 287.042(12) FS. Law Implemented 287.056(1) FS. History—Formerly 60A-1.008(3)(a),(4),(5), Amended _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-14.010
 RULE TITLE: Citations

NOTICE OF CHANGE

Notice is hereby given that the following change has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 9, February 27, 2004, issue of the Florida Administrative Weekly. The change is being made in response to comments from the Joint Administrative Procedures Committee.

The change is as follows:

Subsection (5) is deleted in its entirety.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

DEPARTMENT OF FINANCIAL SERVICES

Office of Insurance Regulation

RULE NOS.: 690-186.003, 690-186.005, 690-186.016
 RULE TITLES: Title Insurance Rates, Premium Schedule Applicable to “Truth in Lending” and Other Endorsements, Forms Adopted

NOTICE OF PUBLIC HEARING

The Office of Insurance Regulation announces a public hearing to which all persons are invited:

TIME AND DATE: 9:00 a.m. during a regular meeting of the Financial Services Commission, June 24, 2004

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to Rule Chapter 690-186, Florida Administrative Code, Title Insurance, published on April 30, 2004, in Vol. 30, No. 18, of the Florida Administrative Weekly. The amendments address junior loan title insurance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Office at least 5 calendar days before the program by contacting: Eric Lingswiler, (850)413-5310, e-mail: LingswilerE@dfs.state.fl.us.

**Section IV
Emergency Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE TITLE: Temporary Restrictions on Importation of Animals from States Affected with Vesicular Stomatitis (VS) RULE NO.: 5CER04-1

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY AND WELFARE: Vesicular Stomatitis (VS) is a highly contagious, acute viral disease that affects horses, cattle and swine and occasionally sheep, goats, and deer. It is characterized by blister-like lesions in the mouth and on the dental pad, tongue, lips, nostrils, hooves, and teats. The virus may also cause flu-like symptoms in people working with affected animals. Outbreaks of VS occur sporadically in southwestern states. Although the disease rarely results in animal death, affected animals lose significant weight and condition resulting in significant meat and milk production loss.

In the early stages of the disease, the clinical signs mimic those of Foot and Mouth Disease, a foreign animal disease, which must be ruled out. An outbreak of VS usually results in the implementation of both interstate and international trade restrictions on animals from affected states. Such restrictions result in economic hardships for producers.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: Under this action requiring certification of non-exposure to the vector and disease is justified until the Department has determined that a threat to livestock in Florida no longer exists. This action is fair because without this restriction, Florida’s multimillion dollar livestock industry and population is endangered.

SUMMARY OF THE RULE: This rule places restrictions upon the importation of certain animals from states affected by VS, capable of carrying Vesicular Stomatitis or the vector of VS, into Florida.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Dr. Thomas J. Holt, State Veterinarian Director, Division of Animal Industry, Department of Agriculture and Consumer Services, 407 S. Calhoun St., Rm. 330, Mayo Bldg., Tallahassee, FL 32399-0800, (850)410-0900

THE FULL TEXT OF THE EMERGENCY RULE IS:

5CER04-1 Temporary Restrictions on Importation of Animals from States Affected with Vesicular Stomatitis (VS).

(1) Importation Into or Through Florida. The Official Certificate of Veterinary Inspection (OCVI) for all hoofed animals, including horses, ruminants, swine, exotic and wild

hoofed animals intended for importation into or through the State of Florida from VS-Affected states must include the following statement: “All animals identified on this certificate of veterinary inspection have been examined and found to be free from clinical signs and vectors of VS. These animals have neither been exposed to nor located within ten (10) miles of an area/premises where VS has been diagnosed within the past thirty (30) days.”

(2) Prior Permission. All animals imported into Florida from VS-Affected states must have prior permission by the Florida Department of Agriculture and Consumer Services (FDACS) to enter the state. The prior permission number must be written on the OCVI.

(3) Quarantine. All animals entering Florida from VS-Affected states and meeting the above requirements for entry will be quarantined for a period of not less than 14 days at the owner’s expense. Such animals must be examined by a Department representative and found to be free of clinical signs and vectors of VS before the quarantine is released.

Specific Authority 570.07(21),(23), 585.08(2)(a) FS. Law Implemented 585.08(1), 585.145 FS. History—New 5-25-04.

THIS RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: May 25, 2004

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF THE LOTTERY

RULE TITLE: Procedures for Awarding Prizes RULE NO.: 53ER04-29

SUMMARY OF THE RULE: This emergency rule replaces Emergency Rule 53ER03-46, F.A.C., and sets forth the procedures that the Florida Lottery shall apply to awarding prizes.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER04-29 Procedures for Awarding Prizes.

(1) For purposes of this rule, the provisions for claiming a prize as set forth in paragraph 24.115(1)(f), Florida Statutes, will be deemed satisfied upon the claimant meeting the following requirements:

(a) Online Game Prizes.

1. For on-line game prizes, the claimant must submit the winning on-line ticket for validation at a Lottery office or retailer on or before the 180th day after the winning drawing. Winning on-line tickets submitted to the Lottery by mail for validation must be addressed to the Lottery's prize payment address in an envelope postmarked on or before the 180th day after the winning drawing.

2. If the claimant is not paid at the time of ticket validation, he or she must submit the validated on-line winning ticket for prize payment at a Lottery office on or before the 210th day after the winning drawing, or submit the validated on-line winning ticket for prize payment to the Lottery's prize payment address in an envelope postmarked on or before the 210th day after the winning drawing.

(b) Instant Game Prizes.

1. For instant game prizes, the claimant must submit the winning instant ticket for validation at a Lottery office or retailer on or before the 60th day after the official end of the game. Winning instant tickets submitted to the Lottery by mail for validation must be addressed to the Lottery's prize payment address in an envelope postmarked on or before the 60th day after the official end of the game.

2. If the claimant is not paid at the time of ticket validation, he or she must submit the validated instant winning ticket for prize payment at a Lottery office on or before the 90th day after the official end of game, or submit the validated instant ticket for prize payment to the Lottery's prize payment address in an envelope postmarked on or before the 90th day after the official end of game.

(2) The Lottery's prize payment address is: Florida Lottery, Winner Validation, 250 Marriott Drive, Tallahassee, Florida 32399-9939.

(3) Winning tickets submitted to the address of drawing for a game or promotion will not be paid or honored unless selected during the drawing.

(4) If a valid claim is not made for a prize within the applicable time period, or if a claimed ticket is not submitted to the Lottery for prize payment within the applicable time period, the prize shall constitute an unclaimed prize and shall be distributed as required by law. Unclaimed prizes shall not be distributed to other winners within the same prize pool.

(5) In order to be a valid winning lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in the rules of the Florida Lottery governing ticket validation. Winning tickets must pass all applicable validation and verification tests prior to prize payment being made.

(6) A person who mails a winning ticket shall bear the risk that the U.S. Postal Service or other carrier may fail to timely postmark or deliver the ticket to the Lottery, or both.

(7) A person who submits by mail a lottery ticket that entitles the claimant to a prize of a "ticket" or "free ticket" and whose mailing address is inside the state of Florida will be mailed a prize of a ticket as follows:

(a) If the ticket submitted for payment is an instant lottery ticket, the claimant will receive an instant lottery ticket having the same retail sales price as the instant lottery ticket submitted for prize payment. The free ticket may or may not be from the same instant game in which the prize was won.

(b) If the prize is a free on-line game quick pick ticket, the claimant will receive a free on-line game quick pick ticket, from the same on-line game in which the prize was won, for the next drawing after the ticket is validated; or if the free on-line game ticket is part of an on-line game multi-play ticket, the claimant will receive prize payment in accordance with the provisions of subsection (13) below.

(8) A person who submits by mail a lottery ticket that entitles the claimant to a prize of a "ticket" or "free ticket" and whose mailing address is outside the state of Florida will receive a check in the amount of the retail sales price of the ticket in lieu of an actual ticket.

(9) A claimant who claims a prize on a winning advance play lottery ticket before all the drawings on the ticket have occurred will be issued a continuation ticket for the remaining drawings with the same play numbers as the original ticket. The original ticket will be recorded as "paid" in the gaming system and a continuation ticket will automatically be issued for the claimant which shall be the instrument from which claims on remaining drawings are paid.

(10) If a claimant whose mailing address is outside the state of Florida submits by mail an advance play lottery ticket that has drawings remaining that have not yet occurred, the Lottery will hold the claimant's advance play ticket until all the drawings have occurred. The Lottery will then validate the advance play ticket and mail the claimant one check for the total amount of any prizes won. If an out-of-state claimant requests prize payment prior to the date of the last advance play drawing, the Lottery will validate the ticket, mail the claimant a check for the total amount of any prizes won as of the date of ticket validation, and issue and maintain possession of a continuation ticket for the remaining drawings.

(11) Winning Tickets Less than \$600. Payment of any winning ticket of less than \$600 that is submitted to a Lottery retailer, Lottery district office or Lottery Headquarters shall be made to the claimant upon successful ticket validation. Upon request by the Lottery, the claimant shall file a Winner Claim Form in accordance with the provisions set forth in paragraph (12)(c) below.

(a) Winning tickets of \$50 or less that are submitted to a retailer shall be paid in cash by the retailer unless:

1. It is impossible or impracticable to do so due to a company or store policy which, for safety or security reasons, limits the amount of cash available to the clerk; or

2. It is impossible or impracticable to do so due to an applicable local government ordinance that limits the amount of cash available to the clerk.

(b) Winning tickets with a value greater than \$50 but less than \$600 that are submitted to a retailer shall be paid by cash, check, or money order.

(c) No charge or fee shall be imposed by a retailer on a player for paying a winning ticket. This prohibition includes charging a fee for a money order issued to the player in payment of a prize when that is the only method of prize payment made available by the retailer.

(d) Winning tickets of \$100 or less that are presented to a Lottery district office will be paid by cash, check or issued lottery tickets at the claimant's option.

(e) Winning tickets with a value greater than \$100 but less than \$600 that are submitted to a Lottery district office shall be paid by check, issued lottery tickets, or paid a maximum of \$100 in cash and the balance of the prize in issued lottery tickets at the claimant's option.

(f) Lottery district offices will not pay prizes less than \$600 by a combination of cash and check.

(g) Winning tickets of less than \$600 that are submitted to Lottery Headquarters for payment shall be paid by check.

(h) A player who submits a winning ticket of less than \$600 in person to a Lottery district office or Lottery Headquarters for payment by check shall be required to present one form of identification from the list in subsection (18). The identification is required to ensure proper check distribution.

(i) Winning tickets of less than \$600 shall be subject to and paid in accordance with subsections (14), (15), (16), and (17) below.

(12) Winning Tickets Valued at \$600 or Greater.

(a) Payment of winning tickets valued at \$600 or greater shall be made only by a Lottery office. Payment of winning tickets valued at \$600 or greater cannot be made by a retailer.

(b) A player may submit a winning ticket valued at \$600 or greater to any Lottery retailer or Lottery office for ticket validation. If a winning ticket valued at \$600 or greater is validated at a retailer location, the player shall retain the original ticket and any claim ticket(s) or player claim instructions ticket produced by the retailer terminal to submit with his or her claim to a Lottery office for prize payment processing. If the winning ticket produces a continuation ticket for future drawings, the player shall also retain the continuation ticket in addition to the original ticket and player claim instructions ticket.

(c) After successful validation of a winning ticket, the player shall file a claim by submitting to the Lottery a completed Winner Claim Form DOL 173-2, revised 10/03, or Spanish Winner Claim Form DOL 173-S, revised 10/03, and a

completed Internal Revenue Service Form W-9, Request for Taxpayer Identification Number and Certification, revised 10/03, along with the ticket(s) as set forth in subsection (14) and the identification described in subsection (18) below. The Winner Claim Forms are incorporated herein by reference and may be obtained at any Lottery office or retailer, from the Florida Lottery's website at www.flalottery.com, or by writing the Florida Lottery, Public Information, 250 Marriott Drive, Tallahassee, Florida 32399-4016. The Internal Revenue Service Form W-9 is incorporated herein by reference and may be obtained at any Lottery office, from the Florida Lottery's website at www.flalottery.com, by writing the Florida Lottery, Public Information, 250 Marriott Drive, Tallahassee, Florida 32399-4016, or from the Internal Revenue Service. Claims may be submitted in person to any Lottery district office or to Lottery Headquarters, or submitted by mail to Florida Lottery, Winner Validation, 250 Marriott Drive, Tallahassee, Florida 32399-9939. The player should retain a copy of the completed Winner Claim Form and the player claim instructions ticket.

(d) Winning tickets valued at \$600 through \$250,000 that are submitted to a Lottery district office shall be paid by check and in accordance with subsections (14), (15), (16), and (17) below. Winning tickets valued at greater than \$250,000 that are submitted to a Lottery district office require the approval of Lottery Headquarters for payment.

(e) Winning tickets valued at \$600 or more that are submitted to Lottery Headquarters shall be paid as follows and in accordance with subsections (14), (15), (16), and (17) below:

1. If the prize value is \$600 through \$250,000, payment shall be made by check.

2. If the prize value is greater than \$250,000 or is a prize for which there is a lump-sum option, payment shall be made by check or wire transfer at the claimant's option.

(13) Payment of On-line Game Multi-play Tickets Including a Cash Prize and a Free Quick Pick Ticket Prize.

Additional payment provisions applicable only to winning on-line game multi-play tickets (tickets with more than one panel played for a single draw date) that include a cash prize and a prize of a free quick pick ticket are as follows:

(a) A \$1.00 value for each free quick pick ticket on a multi-play ticket shall be included in the total prize value of the ticket.

(b) On-line game multi-play tickets with a total prize value less than \$600 shall be paid by Lottery retailers or a Lottery office upon successful ticket validation. The claimant shall be paid the cash amount of the prize and given a free quick pick ticket for the same on-line game in which the prize was won, for the next available drawing for each free quick pick ticket prize.

(c) On-line game multi-play tickets with a total prize value of \$600 or more shall be claimed at a Lottery office. Retailer locations cannot print free quick pick tickets that are part of a claim with a total value of \$600 or more.

1. If the claim is submitted to a Lottery office in person and the on-line game multi-play ticket is successfully validated, the Lottery will pay the claimant the cash prize and give the claimant one free quick pick ticket, for the same on-line game in which the prize was won, for the next available drawing for each free quick pick ticket prize.

2. If the claim is submitted by mail to a Lottery office and the on-line game multi-play ticket is successfully validated, the Lottery will pay the cash prize and, if the claimant's address is in Florida, print one free quick pick ticket for the next available drawing of the same on-line game in which the prize was won for each free quick pick ticket prize. The payment and the free ticket(s) shall be mailed to the claimant by the Lottery, except as set forth in paragraph (8) above. A free ticket shall be mailed prior to the drawing applicable to that ticket.

3. If the claimant is identified as owing an outstanding debt as set forth in paragraph (17)(i), in an amount less than the cash portion of the prize net of any federal income tax withholding, the non-cash portion of the prize (free ticket(s)) and the amount owed to the claimant after his or her debt is satisfied and taxes have been withheld shall be awarded. If the claimant is identified as owing an outstanding debt in an amount greater than the cash portion of the prize net of any federal income tax withholding, the cash portion of the prize remaining after taxes have been withheld will be applied toward the outstanding debt as provided in subsection 24.115(4), Florida Statutes, and the claimant will receive the remaining non-cash portion of the prize (free ticket(s)).

(14) Ticket Submission and Payment. In accordance with the applicable provisions of subsections (11), (12), and (13), a claimant must submit an original winning ticket or an original continuation ticket, if issued, to the Lottery or to a retailer to claim a prize. In the event an original winning ticket or an original continuation ticket is not available for submission, a claimant must submit an original player claim instructions ticket produced from validation of an original winning ticket or original continuation ticket to the Lottery to claim a prize.

(a) If a claimant submits an original winning ticket or an original continuation ticket and an original player claim instructions ticket produced from an original winning ticket or from an original continuation ticket, payment will be made in accordance with subsections (15), (16), and (17) below.

(b) If a claimant submits only an original winning ticket or an original continuation ticket, the ticket will be validated and payment will be made in accordance with subsections (15), (16), and (17) below.

(c) If a claimant submits only an original player claim instructions ticket, the player claim instructions ticket will be validated and payment will be made in accordance with subsections (15), (16), and (17) and as follows:

1. For on-line prizes, if the absence of the original ticket is determined to the Lottery's satisfaction to be attributable to actions of a retailer, payment will be made following expiration of 30 days after the date the player claim instructions ticket is submitted for prize payment, or following expiration of 210 days after the winning draw date, whichever date occurs sooner.

2. For instant prizes, if the absence of the original ticket is determined to the Lottery's satisfaction to be attributable to actions of a retailer, payment will be made following expiration of 30 days after the date the player claim instructions ticket is submitted for prize payment, or following expiration of 90 days after the official end of the game, whichever date occurs sooner.

3. If the absence of an original ticket is attributable to any reason other than the actions of a retailer, payment will be made as follows:

a. For winning on-line tickets, payment will be made following expiration of 210 days after the winning draw date, provided that payment for the original winning ticket is not made before the expiration of 210 days.

b. For winning instant tickets, payment for prizes valued at \$600 through \$1,000 will be made following expiration of 180 days from the date the claim was filed or following expiration of 90 days after the official end of the game, whichever occurs sooner, provided that payment for the original winning ticket is not made before expiration of the 180-day or 90-day time period, whichever is applicable. Payment for prizes greater than \$1,000 will be made following expiration of 90 days after the official end of the game, provided payment for the original winning ticket is not made before expiration of the 90-day time period.

4. If the original winning ticket or original continuation ticket is submitted prior to expiration of the time periods set forth in subparagraphs (14)(c)1., 2. and 3., an investigation will be conducted to determine to whom payment should be made, if anyone.

(d) If a claimant submits only an original advance play winning ticket that has been recorded as "paid" in the Lottery's gaming system as the result of the issuance of a continuation ticket, an investigation will be conducted and payment will be made as follows:

1. If the investigation concludes to the Lottery's satisfaction that the absence of the continuation ticket is attributable to actions of a retailer, payment will be made following expiration of 30 days after the date the original winning ticket is submitted for prize payment, or following expiration of 210 days after the winning draw date, whichever date occurs sooner, provided that payment for the continuation ticket is not made prior to the expiration time frames set forth above.

2. If the investigation concludes to the Lottery's satisfaction that the absence of the continuation ticket is attributable to any reason other than the actions of a retailer,

payment will be made following expiration of 210 days after the winning draw date, provided that payment for the continuation ticket is not made before the expiration of 210 days.

(e) In the event a claim for payment is made without an original ticket, an original continuation ticket, or a player claim instructions ticket, the claim will be denied unless the following occurs:

1. The claimant establishes to the Lottery's satisfaction that the absence of the original ticket, the original continuation ticket, or the player claim instructions ticket is attributable to an act or omission of the Lottery. Acts or omissions of Lottery retailers shall not be considered attributable to the Lottery; and

2. The Lottery determines that the available evidence is sufficient to validate the claim.

If the Lottery determines that the provisions set forth in subparagraphs 1. and 2., above, are sufficiently met, payment will be made to the claimant following the expiration of the applicable deadline set forth in subsection (1) for validating and submitting a winning ticket for prize payment.

(15) Taxes. Federal withholding taxes shall be applied to prizes in accordance with the Internal Revenue Code and Code of Federal Regulations.

(16) Regardless of how many persons or entities claim an ownership interest in a winning ticket, payment will be made to only one person or entity.

(17) The person to whom payment will be made for winning tickets submitted to the Lottery shall be determined as follows:

(a) If only one name appears on the back of the ticket, payment will be made to that person or entity.

(b) If the back of a ticket is blank or incomplete, data from the Winner Claim Form, if any, player correspondence, or the mailing envelope, in that order, shall be used to supplement the information.

(c) Instant tickets. If more than one name appears on the back of an instant ticket, payment shall be made to the person whose name appears first on the line designated for the name.

(d) On-line tickets.

1. If one player information section is completely filled out, payment shall be made to the person whose name appears first on the name line in the player information section that is completed.

2. If more than one player information section is completely filled out, payment shall be made to the person whose name appears first on the name line in the player information section nearest the top of the ticket.

3. If no player information section is completely filled out and more than one name appears on the back of the ticket, payment shall be made to the person whose name appears first on the name line in the player information section nearest the top of the ticket in which a name is present.

(e) If the name on the back of a ticket is that of a trust, corporation or other legal entity, payment shall be made to the trust, corporation or other legal entity. For those tickets valued at \$600 or more, no payment shall be made to a legal entity until the Lottery has received a copy of the entity's organizational documents which set forth the names and Social Security numbers of all shareholders, partners, beneficiaries, or other persons ultimately entitled to receive Lottery winnings.

(f) If the back of a ticket valued at \$600 or more is altered, defaced, or contains erasures, correction fluid, overwriting, or obliteration in the line designated for a name, an investigation will be conducted to determine to whom payment should be made, if anyone, in accordance with paragraphs (17)(c),(d) and (e) above. If the ticket is valued at less than \$600, payment will be made to the person submitting the ticket for payment.

(g) If the Lottery is presented with undisputed information that payment of a prize as provided in paragraphs (17)(a) through (e) would result in payment to a person or entity who has no claim to the ticket, the Lottery will make payment to the person or entity it determines to be the rightful claimant based upon the undisputed information submitted to the Lottery.

(h) If the Lottery receives notification of a dispute of ownership of a specific ticket prior to prize payment, an investigation will be conducted to determine to whom payment should be made, if anyone.

(i) Any claimant of a prize of \$600 or more, and any person whose name appears on an Internal Revenue Service Form 5754 filed by a claimant and whose portion of the prize is \$600 or more, will be compared to the State Owed Debt system. All persons ultimately entitled to receive Florida Lottery winnings from a claim valued at \$600 or more filed by a legal entity, other than a corporation whose shares are publicly traded, will be compared to the State Owed Debt system. If such claimant or other person is identified as owing an outstanding debt to a state agency or owing child support collected through a court or spousal support or alimony as provided in Section 24.115(4), Florida Statutes, following deduction of federal tax withholding, the remaining prize amount will be allocated as follows:

1. If the debt is owed by the claimant and an Internal Revenue Service Form 5754 is not filed at the time the claim is submitted, an amount sufficient to cover the amount owed, up to the total remaining prize amount, will be transferred to the state agency owed the debt. Any monies remaining after federal tax withholding and after collection of the debt will be paid to the claimant.

2. If the debt is of a claimant who submits an Internal Revenue Service Form 5754 at the time of filing the claim, or of a person whose name appears on an Internal Revenue Service Form 5754 or who is entitled to receive Lottery winnings claimed by a legal entity, an amount sufficient to cover the claimant's or other person's debt, but not to exceed

his or her percentage interest in the prize or entity, will be transferred to the state agency owed the debt. The monies remaining will be paid to the claimant on the ticket.

(18) Presentation of Identification.

(a) The claimant of a prize valued at \$600 or more will be required to present identification as detailed below. The name on the identification presented to the Lottery must match the name on the back of the winning ticket, unless the name on the back of the winning ticket is that of a legal entity. In such case, an authorized agent of that legal entity will be required to present identification as detailed below. If the name on the back of the ticket and the identification presented do not match, the Lottery may request another form of identification listed below or request additional information to use in making its payment determination.

(b) The following identification is required for prizes valued at \$600 or more:

one form of photo identification that is current or was issued within the past five years and bears a serial or other identifying number and a signature, or if photo identification is not presented, two forms of identification that are current or were issued within the past 5 years and bear a serial or other identifying number and a signature.

(c) Acceptable forms of identification include the following:

1. A Florida identification card or driver's license issued by the public agency authorized to issue driver's licenses;

2. A passport issued by the Department of State of the United States;

3. A passport issued by a foreign government if the document is stamped by the United States Immigration and Naturalization Service;

4. A driver's license or an identification card issued by a public agency authorized to issue driver's licenses in a state other than Florida, a territory of the United States, or Canada or Mexico;

5. An identification card issued by any branch of the armed forces of the United States;

6. An identification card issued by the United States Immigration and Naturalization Service; or

7. Another form of identification approved by the Lottery.

(d) A photocopy of required identification shall accompany claims valued at \$600 or greater that are submitted by mail. The Lottery reserves the right to require proof of authenticity for such photocopies.

(19) Players shall be instructed by a retailer or the Lottery to file a claim when any dispute arises regarding the amount or validity of an apparent winning ticket or when an apparent winning ticket will not validate using the terminal.

(20) No payment shall be made upon a ticket submitted for payment that is reflected in the Lottery's records as having been canceled.

(21) The Lottery reserves the right to require the claimant of any winning ticket to disclose the source of the ticket.

(22) The Lottery's decision and judgments in respect to the determination of a winning ticket or of any other dispute arising from payment or awarding of prizes shall be final and binding upon all participants in the lottery unless otherwise provided by law or these rules. In the event a question arises relative to a winning ticket, or the payment or awarding of any prize, the Lottery is authorized to:

(a) Deposit the prize winnings into an escrow fund until the dispute is resolved; or

(b) Petition a court of competent jurisdiction for instructions and a resolution of the controversy.

(23) Information for claiming a prize can be obtained by writing the Florida Lottery, Public Information, 250 Marriott Drive, Tallahassee, Florida 32399-4016, or by calling (850)487-7777.

(24) Payment of winning tickets is subject to all other applicable statutes and rules.

(25) This emergency rule replaces Emergency Rule 53ER03-46, Florida Administrative Code.

Specific Authority 24.105(9)(e), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(e), 24.115(1), 24.115(4) FS. History—New 5-24-04, Replaces 53ER03-46, F.A.C.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: May 24, 2004

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Dentistry

RULE TITLE:

RULE NO.:

Acceptable Variance of Examiners 64B5ER04-4 (64B5-2.017)
SPECIFIC REASON FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: THIS EMERGENCY RULE SUPERCEDES EMERGENCY RULE 64B5ER04-3, F.A.C., EFFECTIVE MAY 18, 2004, TO CLARIFY THE EXAMINATION GRADING PROCESS. The specific reasons for protecting the health, safety and welfare of the public remain the same as set out below:

The Board of Dentistry has already initiated rulemaking procedures to modify its examination scoring. This is to recognize that litigation and current theories of psychometric evaluation suggest that the Board's present evaluation is more

restrictive than is reasonable to assure demonstration of minimum clinical competence to practice dentistry with reasonable skill and safety. The rule will not be in effect until a short time after the semiannual examination in June.

The Board recognizes that such timing could pose a hardship on otherwise qualified candidates and deprive the growing consumer population of needed dental health care access. It has been the Board's intent to encourage rather than discourage qualified dentists including those who may have successfully practiced in other states but who must pass the Florida exam to come to Florida. By not applying this newer less restrictive standard to the June, 2004 examination, the effect would be to increase costs and set unreasonable impediments to carrying out the legislative goals to provide less restrictive regulation while assuring quality care.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: The Board will administer its semiannual dental clinical examination June 7, 2004, which is sooner than the rule, currently in the rulemaking process, can be filed for adoption and become effective.

SUMMARY OF THE RULE: The emergency rule amendment establishes a specific procedure for discarding uncorroborated high and low scores and critical difference scores to allow for consistent scoring in examiner ratings.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B5ER04-4 (64B5-2.017) Acceptable Variance of Examiners.

THIS EMERGENCY RULE SUPERCEDES EMERGENCY RULE 64B5ER04-3, F.A.C., EFFECTIVE MAY 18, 2004.

(1) All clinical gradings by examiners are to be made independently. Each clinical procedure shall be graded by three (3) examiners. However, a score of 0 or 1 that is not corroborated by another score of either 0 or 1 will be discarded and will not be used in averaging. A critical difference score, which means there is one score that is either pass or fail while the other two scores are in the opposite pass/fail category, will be discarded and will not be used in averaging. The critical difference analysis shall precede the discarding of the uncorroborated 0 or 1. On the clinical examinations described in Rules 64B5-2.013 and 64B5-2.019, F.A.C., the three independent grades shall be averaged to determine an applicant's final grade on each procedure of the clinical examination. On the clinical portion of the dental hygiene examination described in Rule 64B5-2.0135, F.A.C., the three independent grades shall be utilized in a system of corroborated errors to determine an applicant's final grade on each procedure of the clinical portion. The corroborated errors

grading system requires that at least two (2) of the independent examiners must agree on the presence of the error before the error may be used in calculating an applicant's grade.

(2) through (3) No change.

Specific Authority 466.004(3), 466.006(4)(b)5. FS. Law Implemented 466.006(4) FS. History--New 12-10-79, Amended 6-22-80, 4-20-81, 5-24-82, 12-6-82, 5-24-83, 5-2-84, 5-19-85, Formerly 21G-2.17, 21G-2.017, 61F5-2.017, 59Q-2.017, Amended 5-19-04.

THIS RULE SHALL TAKE EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: May 19, 2004

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

The St. Johns River Water Management District hereby gives notice that it received a petition for variance on May 12, 2004 from Lewis Environmental Services, Inc, on behalf of the U.S. Fish and Wildlife Service for the Pelican Island Restoration, Phase III. Pursuant to Section 373.414(17), Florida Statutes, the U.S. Fish and Wildlife is seeking a variance from paragraph 40C-4.302(1)(c), F.A.C., and the associated portions of the Applicant's Handbook: Management and Storage of Surface Waters, including Sections 10.1.1(c), 12.1.1(d) and 12.2.5(c), with respect to Environmental Resource Permit Application No. 4-061-63126-3, to perform a restoration/enhancement project to restore portions of the historical wetlands that constituted the Pelican National Wildlife Refuge in Indian River County. The planned restoration/enhancement is proposed to occur directly in a portion of the Indian River Lagoon that is categorized as a Class II water classified by the Department of Agricultural and Consumer Services as conditionally restricted for shellfish harvesting. This project, as proposed, will restore 0.96 acres of former mangrove forest by raising the existing elevation of two unvegetated tidal flats an average of 8 inches with fine washed sand, protecting this fill by the addition of fossil shell to the existing breakwater, and planting the fill material with smooth cordgrass, *Spartina alterniflora*. In addition, 0.01 acres of fossil shell will be added to an existing breakwater protecting a red mangrove on a smaller island to the west of the main island.

Comments on this petition should be filed with Sandy Bertram, District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within 14 days of publication of this notice. The petition has been assigned F.O.R. Number 2004-52.

For a copy of the petition or additional information, contact: Thomas I. Mayton, Senior Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4108.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT action has been taken on an Petition for Variance or Waiver received on April 26, 2004 from The Terrace of Daytona Beach, L.L.C., 1704 Huntington Village Circle, Daytona Beach, Florida 32114. This petition involves paragraphs 59C-1.008(1)(h) and 59C-1.010(2)(b), Florida Administrative Code, and Certificate of Need transfer applications.

The petition has been granted due to the unique and compelling circumstances presented involving pending foreclosure and timely action.

For a copy of the final order write or call: Lealand McCharen, Agency for Health Care Administration, 2727 Mahan Drive, MSC #3, Tallahassee, Florida 32308, (850)922-5873.

Notice is hereby given that the Agency for Health Care Administration entered a final order May 14, 2004 denying a request for variance or waiver in accordance with Section 120.542(8), Fla. Stat. The agency received a petition for variance or waiver from GovConnect, Inc., by and through its counsel, Bruce Culpepper and James Bruce Culpepper, on February 16, 2004. The petition requested the agency grant a variance or waiver of Rules 59G-4.001, 59G-5.010, 59G-5.020, 59G-5.110, 59G-7.051, 59G-7.057 and 59G-7.058, F.A.C., as they pertain to the requirements for a Medicaid Provider Agreement. Notice of the agency's receipt of the petition was published May 7, 2004 in the Florida Administrative Weekly. The basis for the agency's decision was that the petitioner failed to demonstrate that the purpose of the underlying statute, specifically Section 409.907, Fla. Stat., would be achieved by other means.

A copy of the final order may be obtained by writing: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on May 6, 2004, Bureau of Elevator Safety received a Petition for Variance from Rules 100.3a, 101.6, 206.5a, 208.2a, 2082b, and 212.1, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Chapter

61C-5.001, Florida Administrative Code, requiring access to the overspeed governor from outside the hoistway, a machine room, a minimum 3/8 inch governor rope, metallic sheaves and steel ropes with sheaves 40 times the diameter of the rope. The petition was received from Lee Rigby of Vertical Assessments, requesting a variance to allow the installation of an ISIS™ elevator system in the following location: Jacksonville University-Swisher auditorium (Petition VW 2004-041).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on May 13, 2004, the Division of Hotels and Restaurants received a Petition for Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, from La Quinta Inn located in Jacksonville. They are requesting a variance to have a seating capacity of 29 without adding an additional bathroom facility (Petition VW 2004-044).

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on May 21, 2004, on behalf of Bharat Chunilal Patel, M.D., seeking a variance/waiver from Rule 64B8-5.001, F.A.C., with regard to the time frames imposed for passage of the USMLE. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has received a petition filed on May 24, 2004, by Karen Jones, M.D., seeking a variance/waiver from Rule 64B8-5.001, F.A.C., with regard to the time frames imposed for passage of the USMLE. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Orthotists and Prosthetists hereby gives notice that it received a petition filed on May 21, 2004, from Vicki Flesher seeking a waiver of Rule 64B14-4.003, Florida Administrative Code, with respect to licensure requirements as an orthotic fitter assistant for two (2) years prior to licensure as an orthotic fitter. Comments on this petition should be filed with the Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Tallahassee, Florida .

For a copy of the petition, contact: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida.

The Board of Psychology hereby gives notice that it has received an amended petition for Waiver/Variance filed on behalf of Dr. Kayan Aratow-Kulaksiz, on May 25, 2004, seeking a variance from paragraph 64B19-11.001(4)(c), F.A.C., with regard to an extension of time in which to complete the required licensure examination.

Comments on the petition should be filed with Board of Psychology, MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact: Kaye Howerton, Executive Director, Board of Psychology, at above address.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting in Part and Denying in Part Petition for Waiver.

NAME OF THE PETITIONER: BCCC, Inc.

DATE PETITION WAS FILED: April 20, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: The Rules are as follows: Subsections 67-48.006(6), 67-48.006(7), paragraph 67-48.010(6)(a), subsections 67-48.002(3) and 67-48.004(14), F.A.C. These rules were re-numbered and amended from the original rules contained in subsections 9I-48.006(5), 9I-48.006(6), 9I-48.101(5), 9I-48.002(3) and 9I-48.004(3), F.A.C. (1997). The Petition is seeking a variance

from the rules as they pertain to reporting requirements, Audited Financials for Years Prior to 2004, and further requests to replace the General Partner.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 20, 2004, Vol. 30, No. 18

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: May 21, 2004

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver of subsections 9I-48.006(5), 9I-48.006(6) and 9I-48.010(5), Fla. Admin. Code (1997), will further this purpose. The Petition was denied as to subsections 9I-48.002(3) and 9I-48.004(3), Fla. Admin. Code (1997), as to the request to change the general partner for the reason that the Petitioner may seek such change through the Credit Underwriter and Board pursuant to the Universal Application Instructions, and separate and a part from the rule waiver process.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, (850)488-4198, e-mail: Sherry.green@floridahousing.org.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

NAME OF THE PETITIONER: Hunter’s Run, LLC

DATE PETITION WAS FILED: April 14, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(4), F.A.C., which states that the loan shall be repaid from all Development Cash Flow.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 30, 2004, Vol. 30, No. 18

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: May 21, 2004

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Florida

Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

NAME OF THE PETITIONER: Lakeshore Apartments, LLC

DATE PETITION WAS FILED: April 14, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(4), F.A.C., which states that the loan shall be repaid from all Development Cash Flow.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 30, 2004, Vol. 30, No. 18

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: May 21, 2004

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

NAME OF THE PETITIONER: Sawgrass Pines, LLC

DATE PETITION WAS FILED: April 14, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(4), F.A.C., which states that the loan shall be repaid from all Development Cash Flow.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 30, 2004, Vol. 30, No. 18

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: May 21, 2004

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver.

NAME OF THE PETITIONER: SHA Associates, Ltd.

DATE PETITION WAS FILED: April 14, 2004

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 67-48.010(4), F.A.C., which states that the loan shall be repaid from all Development Cash Flow.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: Florida Administrative Weekly, April 30, 2004, Vol. 30, No. 18

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: May 21, 2004

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED: A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329. Requests for copies or inspections should be made to Sherry Green, Public Records Clerk, at the above address, (850)488-4198, e-mail: Sherry.Green@floridahousing.org.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received a petition for a waiver of certain requirements of the rules adopting Section 704.3 of the Florida Building Code. The petition was received on May 10, 2004, from Pratt Aviation.

Interested persons may receive a copy of the petition by contacting: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, Fax (850)922-1235, e-mail: mazzeog@dfs.state.fl.us. Please be sure to include your phone number in case any questions arise concerning your request.

Written comments on the petition will be accepted until 5:00 p.m., Eastern Standard Time, on the 14th day after the date this notice is published.

Comments may be submitted to: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0340.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Financial Services Commission

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Department of Education

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: June 24, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including

licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Friends of the Knott House**, Inc. announce a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 11, 2004, 9:00 a.m.

PLACE: Knott House Museum, 301 East Park Avenue, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to select financial management for investments and take action regarding proposed merger of Department of State Citizens Support Organizations.

If you have any questions regarding this meeting please feel free to contact: Executive Director, Stephen McLeod, (850)245-6375.

The **Southeast Florida Preservation**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2004, 11:00 a.m.

PLACE: New River Inn, 231 S. W. 2nd Avenue, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 231 S. W. 2nd Avenue, Fort Lauderdale, Florida 33301.

Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (954)467-4990.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold a meeting to which all interested persons are invited to attend.

DATE AND TIME: Sunday, June 13, 2003, 9:00 a.m. – 3:00 p.m.

PLACE: Embassy Suites Hotel, 9300 Baymeadows Road, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Noxious Weed and Invasive Plant Review Committee** announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, June 23, 2004, 9:00 a.m.

PLACE: Doyle Conner Agricultural Building Auditorium, 1911 S. W. 34th Street, Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of Agriculture and Consumer Services, in conjunction with the Institute of Food and Agricultural Sciences at the University of Florida will convene for biennial review of the official state lists of noxious weeds and invasive plant as provided under Chapter 581, F.S., and department rules.

If you need any special accommodations in order to attend this meeting because of a disability, please let us know by June 16, 2004.

For further information contact: Mr. Richard Clark, Chief of Plant and Apiary Inspection, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100, (352)372-3505.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Aquaculture Review Council.

DATE AND TIME: July 1, 2004, 11:00 a.m.

PLACE: Florida Keys National Marine Sanctuary, Upper Region Office, 95230 Overseas Highway, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda can be obtained by contacting: Karen Metcalf, Division of Aquaculture, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Karen Metcalf as soon as possible.

DEPARTMENT OF EDUCATION

The public is invited to a meeting of the **State Board of Education**.

DATE AND TIME: June 15, 2004, 9:00 a.m.

PLACE: Miami Dade Community College, InterAmerican Campus, 627 S. W. 27th Avenue, Room 3103, Miami, Florida 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes of meeting held May 18, 2004; Updates on various reports and status on education initiatives by Commissioner and Chairman. Action items include: Apalachicola Bay Charter School, INC. vs. the School Board of Franklin County; Proposed Amendments to the following rules: Rule 6E-4.001, Fees and Expenses; Rule 6E-1.003, Definition and Terms; Rule 6E-2.004, Standards and Procedures for Licensure; Rule 6E-2.0061, Actions Against a Licensee, Penalties; Rule 6A-1.094221, Alternative Standardized Reading Assessment and use of Student Portfolio for Good Cause Promotion; Rule 6A-14.0061, Campus, Center, Special Purpose Center and Instructional Site Designations; Rule 6A-14.024, Composition of Boards of Trustees; 6A-14.026, Employment of a President; 6A-14.029, Staff and Program Development; 6A-14.030, Instruction and Awards in Community Colleges; 6A-14.0301, Withdrawal and Forgiveness; 6A-14.041, Personnel Contracts; 6A-14.0411, Issuance of Continuing Contracts; 6A-14.047, Personnel Records; 6A-14.054, Student Fees; 6A-14.0541, Student Fee Refunds; 6A-14.057, Student Activities; 6A-14.060, Accountability Standards; 6A-14.0716, Community College Budgets; 6A-14.072, Financial Records and Reports;

6A-14.0734, Procurement Requirements; 6A-14.075, Receipt, Deposit, and Withdrawal of Funds; 6A-14.0765, Investment of Funds; and 6A-14.077, Auxiliary Services and Enterprises and Undesignated Gifts. The proposed repeal of the following rules: 6A-14.004, Calendar; 6A-14.0243, Meetings of the Boards of Trustees; 6A-14.0247, Powers and Duties of Boards of Trustees; 6A-14.0262, Duties and Responsibilities of the President; 6A-14.0341, Responsibilities of Community Colleges for Vocational Education; 6A-14.039, Drug Abuse Education; 6A-14.0412, Annual Contracts under Certain Conditions; 6A-14.063, Accreditation; 6A-14.073, Expenditures; 6A-14.0732, Travel; 6A-14.0735, Petty Cash Fund; 6A-14.0751, Bank Depository; 6A-14.0752, Depository Transactions; 6A-14.0771, Use of Auxiliary Enterprise Funds and Undesignated Gifts; 6A-14.0772, Auxiliary Funds and Funds Received in Trust; 6A-14.078, Delinquent Accounts; 6H-1.017, Area Served; 6H-1.030, Delegation of Powers and Duties; 6H-1.041, Substitute Admission and Graduation Requirements; 6H-1.042, Florida Academic Improvement Trust Fund for Community Colleges; 6H-1.044, Technology Transfer Centers; 6H-1.045, Centers of Technology Innovation and a New Rule 6A-14.0491, Instructional Personnel-Availability to Students. A Resolution of the State Board of Education Authorizing the Issuance of Florida International University Revenue Bonds to Finance a Student Housing Complex and Support Services Facilities Project at the University Park Campus of Florida International University.

A copy of the agenda may be obtained from the Commissioner of Education's website: <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **State University Presidents Association** announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, June 16, 2004, 8:30 a.m.

PLACE: Plaza III, The Ritz-Carlton Sarasota, 1111 Ritz-Carlton Drive, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget; Legislation; Other Business.

A copy of the agenda may be obtained by contacting: University of Central Florida, President's Office, (407)823-2484.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency as soon as possible and at least 48 hours before the meeting by contacting: Ms. Sandra Cherepow, (407)823-2484.

The **Commission for Independent Education** announces a Bilingual/Enrollment Agreement Committee and Student Services rules subcommittee meeting to which all persons are invited.

DATES AND TIMES: June 15, 2004, 10:00 a.m. – Bilingual/Enrollment Committee; June 15, 2004, 2:00 p.m. – Student Services Committee

PLACE: City of Casselberry, 853 East Highway 436, Suite 200, Casselberry, Florida 32707

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct committee business and draft rules related to the committee topics.

Any person who decides to appeal a decision of the Commission with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)448-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Community College System** announces a conference call of the Foundation for Florida's Community Colleges, Inc., to which all persons are invited.

DATE AND TIME: June 10, 2004, 11:00 a.m. – 1:00 p.m.

PLACE: Dial-in Numbers (850)921-5320 or Suncom 291-5320

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Foundation for Florida's Community Colleges, Inc., Board of Directors.

NOTE: If you need special services to attend the meeting or need additional information, write the Division of Community Colleges, 325 West Gaines Street, Suite 1314, Tallahassee, Florida 32399-0400.

The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows:

DATE AND TIME: June 17, 2004, 10:00 a.m. (CDT)

PLACE: Gardner Seminar Room, Gulf Coast Community College, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

Contact person for the meeting is: Dr. Robert L. McSpadden, President.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces the final meeting of the Affordable Housing Study Commission for its 2003-2004 study year, to which all interested persons are invited.

DATES AND TIMES: Wednesday, June 16, 2004, 1:00 p.m. – 5:00 p.m., Thursday, June 17, 2004, 8:00 a.m. – 1:00 p.m. or until all business is concluded, whichever is earlier (At these meetings, a Public Comment period will take place on Thursday, June 17, from 8:00 a.m. – 8:30 a.m.)

PLACE: Sheraton Suites-Orlando Airport, 7550 Augusta National Drive, Orlando, Florida, (407)240-5555

Please contact Brenda Smith if you would like to make a presentation to the Commission. Due to time constraints, presentations before the Commission should be limited to no more than six minutes; however, printed support materials are welcome and can be distributed at the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be for the Commission to consider its final recommendations for the 2003-04 study year and the topic: Housing the extremely low-income (>30% AMI) with a special emphasis on farmworker housing.

Any person requiring special accommodations due to disability or physical impairment should contact Brenda Smith, (850)922-1832, at least five calendar days prior to the meeting. A copy of the agenda may be obtained from: Brenda Smith, Affordable Housing Study Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1832.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2004, 8:30 a.m.

PLACE: Department of Transportation Auditorium, Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans With Disabilities Act of 1990 should write to the address given below or call: Rosa Seabrooks, (850)922-4483.

Special accommodation requests under the Americans With Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing: Rosa Seabrooks, Executive Secretary, Commercial Motor Vehicle Review Board, 1815 Thomasville Road, Tallahassee, FL 32303-5750.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Board of Trustees of the Internal Improvement Trust Fund** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 18, 2004, 10:00 a.m.

PLACE: Hermitage Room, Plaza Level, the Hermitage Centre at 1801 Hermitage Boulevard, Tallahassee, FL 32308, Call in number (850)487-8540 or Suncom 277-8540

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by writing: Cheryl D. Creel, State Board of Administration, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, (850)413-1015.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call Dorothy Westwood, (850)488-4406, five days prior to the meeting so that appropriate arrangements can be made.

The Investment Committee of the **Florida Prepaid College Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Tuesday, June 15, 2004, 9:00 a.m. or soon thereafter

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308 or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The Florida **Prepaid College Program Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Tuesday, June 15, 2004 10:30 a.m. or soon thereafter

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308 or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Gift Fruit Advisory Council to which all persons are invited.

DATE AND TIME: Monday, June 14, 2004, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to finalize programs for the 2004/05 season. The Council will also discuss any other issues that may properly come before the Council.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Art Johnson, (863)499-2510.

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATES AND TIMES: Wednesday, June 16, 2004, 9:00 a.m.; Thursday, June 17, 2004, 8:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purposes of standing committee meetings and for the regular monthly meeting of the Florida Citrus Commission.

The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balance scorecards, licensing, rulemaking, and other matters that are addressed during monthly meetings of the Commission. The Commission will also hear presentations from advertising agency finalists and select an agency to handle Department advertising. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to the Tampa Juice, et. al. & Graves Brothers, et. al. vs. FDOC and The Lakeland Ledger Publishing Company, Publisher of The Ledger vs. FDOC. The parties attending the closed session will be John R. Alexander, Patrick Carlton, Tristan G. Chapman, W. Cody Estes, Sr., Harry H. Falk, Christopher W. Gargano, William E. Kemper, Anina C. McSweeney, W. Lindsay Raley, Jr., Daniel R. Richey, Ray Smith, Andrew R. Taylor, Bob Crawford, Hank B. Campbell, Esq., Monterey Campbell, Esq. and Kenneth O. Keck, Esq.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 23, 2004, 8:30 a.m.

PLACE: Department of Children and Family Services, 5920 Arlington Expressway, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 021256-WU – Application for certificate to provide water service in Volusia and Brevard Counties by Farmton Water Resources LLC.

DATES AND TIME: June 22, 23 and 24, 2004, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the application for certificate to provide water service in Volusia and Brevard Counties by Farmton Water Resources LLC, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on May 17, 2004. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C. Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a Commission workshop in the following docket to which all persons are invited.

DOCKET NO.: 020233-EI – Review of GridFlorida Regional Transmission Organization (RTO) Proposal

DATE AND TIME: June 30, 2004, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Commission workshop is being held in addition to the workshop schedule established by Order No. PSC-03-1414-PCO-EI, issued December 15, 2003. The purpose of the meeting is to permit input by interested persons regarding the ICF Consulting Resources, LLC, Cost-Benefit Analysis of Grid-Florida Project Description, and to discuss the project's assumptions.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida, Advocacy and Recognition Council is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Monday, June 21, 2004, 2:00 p.m.

PLACE: Please call, (850)921-5172, for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Council plans and action items.

Please contact Gwen Erwin, (850)921-5172, for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

The **Governor's Commission on Volunteerism and Community Service**, Volunteer Florida, Nominating Committee is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Monday, June 28, 2004, 2:00 p.m.

PLACE: Please call, (850)921-5172, for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of the nominations for Volunteer Florida Executive Committee officers.

Please contact Gwen Erwin, (850)921-5172, for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, June 17, 2004, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

Please note new address: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location).

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, July 12, 2004, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, July 12, 2004, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, July 12, 2004, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, July 8, 2004, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, July 26, 2004, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: June 18, 2004, 9:30 a.m.

PLACE: Indian River Community College, The Richardson Center, Mueller Campus, 6155 College Lane, Vero Beach, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick (772)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Southern Region Recreation Advisory Council Meeting to which all persons are invited. The meeting is scheduled for:

TOUR AND MEETING

DATE AND TIMES: Thursday, June 24, 2004, 1:00 p.m. – 4:00 p.m. – Management Review Team Tour, River Lakes Conservation Area; 6:00 p.m. – 8:00 p.m. – Southern Region Recreation Advisory Council Meeting

PLACE: St. Johns River Water Management District, Palm Bay Service Center, Blue Cypress Room, 525 Community College Parkway, S. E., Palm Bay, FL 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Southern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD), at least five work days before the date of the meeting.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting(s) to which all interested persons are invited:

WITHLACOOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Tuesday, June 8, 2004, 8:30 a.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, June 8, 2004, 1:00 p.m.

PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage.

ALAFIA RIVER BASIN BOARD MEETING (Note: This is a change of location from what was originally published in the year-long calendar.)

DATE AND TIME: Thursday, June 10, 2004, 9:00 a.m.

PLACE: Temple Terrace City Hall, 11250 N. 56th Street, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING (Note: This is a change of location from what was originally published in the year-long calendar.)

DATE AND TIME: Thursday, June 10, 2004, 1:30 p.m.

PLACE: Temple Terrace City Hall, 11250 N. 56th Street, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage.

HILLSBOROUGH RIVER BASIN BOARD MEETING (Note: This is a change of location from what was originally published in the year-long calendar.)

DATE AND TIME: Tuesday, June 15, 2004, 9:00 a.m.

PLACE: Plant City – City Hall, 302 W. Reynolds Street, Plant City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING
 DATE AND TIME: Wednesday, June 16, 2004, 9:00 a.m.
 PLACE: Oldsmar City Hall, 100 State Street, Oldsmar, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage

PEACE RIVER BASIN BOARD MEETING
 DATE AND TIME: Friday, June 18, 2004, 9:30 a.m.
 PLACE: SWFWMD, Service Office, 170 Century Boulevard, Bartow, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including discussion of the Fiscal Year 2005 budget and adoption of tentative millage.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: June 16, 2004, 10:00 a.m. – 12:00 Noon
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Advisory Commission meeting to discuss SFWMD budget and finance-related matters.
 PLACE: South Florida Water Management District Headquarters, B-1 Building, Room 3B, 3301 Gun Club Road, West Palm Beach, Florida 33406

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6260, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information or wishing to submit written or physical evidence may contact: Marcie Daniel, Budget Division, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6469.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Quality Assurance Monitoring for Non-Emergency Transportation Training Session to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2004, 9:00 a.m. – 12:00 Noon (Central Time)
 PLACE: Port of Panama City Conference Room, 5321 West Highway 98, Panama City, FL 32401
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To train Planners to monitor Non-Emergency Transportation Providers.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Tiffany McNabb, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Rate Workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2004, 1:00 p.m. – 4:00 p.m. (Central Time)
 PLACE: Port of Panama City Conference Room, 5321 West Highway 98, Panama City, FL 32401
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain public input on the rate process.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Tiffany McNabb, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

LAND AND WATER ADJUDICATORY COMMISSION

The **Florida Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: June 24, 2004, 9:00 a.m.
 PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed Rule Chapter 42SS-1, F.A.C., Tolomato Community Development District. Proposed Rule

Chapter 42SS-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Tolomato Community Development District, was published in the Florida Administrative Weekly on April 23, 2004, (Vol. 30, No. 17).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: June 24, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed Rule Chapter 42TT-1, F.A.C., Split Pine Community Development District. Proposed Rule Chapter 42TT-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Split Pine Community Development District, was published in the Florida Administrative Weekly on April 23, 2004, (Vol. 30, No. 17).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

REGIONAL UTILITY AUTHORITIES

The **Walton/Okaloosa/Santa Rosa Regional Utility Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2004, 2:00 p.m.

PLACE: Ft. Walton Beach City Hall, 107 Miracle Strip Parkway, S. W., Ft. Walton Beach, FL 32549

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the RUA. The RUA-TAC will meet at 1:00 p.m.

A copy of the agenda may be obtained by contacting: Lel Czeck, Executive Director, West Florida Regional Planning Council, P. O. Box 9759, Pensacola, Florida 32513-9759.

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular June monthly board meeting as scheduled. This is a public meeting to which all persons are invited:

DATE AND TIME: June 16, 2004, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, Florida 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

DEPARTMENT OF ELDER AFFAIRS

The State of Florida, **Long-Term Care Ombudsman Program** announces the following scheduled conference calls to which all interested persons are invited to participate. The dates and times for these calls are as follows:

WAYS AND MEANS COMMITTEE

DATE AND TIME: June 8, 2004, 9:00 a.m. – 10:00 a.m.

PLACE: Phone No. (850)245-5725, Suncom 205-5725

DATE AND TIME: July 6, 2004, 9:00 a.m. – 10:00 a.m.

PLACE: Phone No. (850)245-5725, Suncom 205-5725

POLICY AND PROCEDURE COMMITTEE

DATE AND TIME: July 13, 2004, 9:00 a.m. – 11:00 a.m.

PLACE: Phone No. (850)245-5725, Suncom 205-5725

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues regarding the Long-Term Care Ombudsman Program.

For additional information or further clarification, please call: Office of the Long-Term Care Ombudsman, (850)414-2323.

DEPARTMENT OF MANAGEMENT SERVICES

The Governor's Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services** announces a meeting of the ADA Working Group Board's Executive Committee to which all interested persons are invited.

DATE AND TIME: Monday, June 7, 2004, 1:00 p.m. – 3:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To facilitate the mission of the Governor's ADA Working Group.

If a special accommodation is needed, as defined under the Americans with Disabilities Act, please contact: Stacia Woolverton, (850)922-4103 (Voice) or (850)922-4103 (TTY).

A copy of the agenda may be obtained by writing or calling the Americans with Disabilities Act Working Group, Building 4050 Esplanade Way, Ste. 160K, Tallahassee, Florida 32399-0950, Voice (850)922-4103, TTY (850)922-4103.

The State of Florida, **State Technology Office** announces a Chief Information Officer (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, June 21, 2004, 10:00 a.m. – 12:00 Noon

PLACE: Conference Room 124, Shared Resource Center, Capital Circle Office Center, 2585 Shumard Oak Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Elaine Womble, Elaine.womble@myflorida.com or call (850)922-2680.

The **State Technology Office**, Wireless 911 Board announces the following meeting schedule information:

Florida Telecommunications Industry Association (FTIA) Conference

DATES AND TIME: June 27-30, 2004, TBA

PLACE: Ritz Carlton Hotel, Sarasota, Florida (2 or More Board Members to attend this conference to participate in Board related issues and keep abreast of new and emerging technologies)

Wireless 911 Board Meeting

DATES AND TIME: August 11-12, 2004, 9:00 a.m. – 5:00 p.m.

PLACE: Crowne Plaza LaConcha, Key West, Florida

Wireless 911 Board Meeting

DATES AND TIME: September 22-23, 2004, 9:00 a.m. – 5:00 p.m.

PLACE: Hilton Oceanfront, West Palm Beach, Florida

If accommodation due to disability is needed in order to participate, please notify the State Technology Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: June 15, 2004, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

Rose M. Ator, Case No. 2004-014104

Raymond Boorstein, Case No. 2001-05326

Carol B. Chop, Case No. 2003-092441

Pascale Duwat, Case No. 2003-094635

Environmental Design, Case No. 2003-003598

Spencer Goliger, Case No. 2003-081680

Frederick A. Grantham, Case No. 2003-085876

Homeco, Case No. 2003-084836

Julie Lapointe, Case No. 2003-092654

Ruben Leon, Case No. 2003-081938

Wesley Livingston, Case No. 2003-081900

Tasuku Ohazama, Case Number 2001-09506

Nester Rojas, 2003-083616

Tiffany Interior Designers, Inc., Case No. 2003-088122

Artdecord Engineering, Inc., Case No. 2003-086028

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, FL 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 23, 2004, 8:30 a.m. or soon thereafter

PLACE: Sheraton Suites Tampa Airport, 4400 W. Cypress Street, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office, (850)487-8304. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Landscape Architecture** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: June 16, 2004, 10:00 a.m. (Eastern Standard Time)

PLACE: Access Phone (850)922-7892, Suncom 292-7892, Toll Free 1(800)416-4132

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Professional Geologists** announces a General Business Meeting, to which all interested parties are invited to attend.

DATES AND TIMES: July 28, 2004, 1:00 p.m.; July 29, 2004, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business.

A copy of the agenda may be obtained by writing: John Knap, Executive Director, Department of Business and Professional Regulation, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact John Knap by Tuesday, July 20, 2004.

The **Department of Business and Professional Regulation, Division of Real Estate** announces a meeting to which all persons are invited.

DATE AND TIME: June 22, 2004, 9:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Department – disciplinary proceedings regarding unlicensed activity.

If a person decides to appeal a decision made by the Department, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Division of Real Estate, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission (FREC)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 15, 2004, 8:30 a.m.; reconvene Wednesday, June 16, 2004, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Chapter 61J2, F.A.C., rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 16, 2004, 2:30 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **State Boxing Commission** announces a meeting to which all interested persons are invited. Access to the meeting may be obtained by attending in person at the remote location listed below or by calling, at least forty-eight (48) hours prior to the meeting, (850)488-8500 or Suncom 278-8500.

DATE AND TIME: Monday, June 21, 2004, 12:00 Noon

PLACE: 701 Brickell Avenue, 19th Floor, Miami, FL 33131, (305)789-2722

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting of the Commission.

A copy of the agenda may be obtained by writing: Florida State Boxing Commission, ATTN: Jason Penley, Assistant Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399-1016.

Any person deciding to appeal a decision made by the Commission with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Kelly Harris, Administrative Assistant, (850)488-8500, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Commission office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Department of Environmental Protection** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Clinical Laboratory Personnel** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, June 18, 2004, 10:00 a.m. or shortly thereafter

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqaClinLab/clp_home.html.

The Florida **Board of Medicine**, Probable Cause Panel (South) announces a telephone conference call to be held via meet me number.

DATE AND TIME: June 11, 2004, 2:00 p.m.

PLACE: Meet Me Number: (850)413-9245

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: June 18, 2004, 2:00 p.m.

PLACE: Meet Me Number (850)922-7892, Suncom Number 292-7892

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting

at which such special accommodation is required. The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Nursing**, South Probable Cause Panel will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: June 24, 2004, 5:30 p.m.

PLACE: Department of Health, Tallahassee, FL, Meet Me Number (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board Office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Pharmacy** announces a Telephone Conference for a Probable Cause Panel Meeting to which all interested persons are invited.

DATE AND TIME: June 11, 2004, 11:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, FL 32399, (850)414-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting where probable cause was previously found.

A copy of the agenda and any probable cause materials which are open to the public may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King, Board of Nursing Home Administrators, (850)245-4292, Ext 3602, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may

need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTICE OF CHANGE – The Department of Health, Board of Psychology announces a meeting to which all persons are invited.

DATES AND TIME: July 16-17, 2004, 9:00 a.m. or soon thereafter

PLACE: Sirata Beach Resort, 5300 Gulf Blvd., St. Petersburg Beach, FL, (727)363-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings, General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

This is to announce meet-me call meetings of the **Lifeguard and Swimming Instructor Equivalency Advisory Group**. These meetings are open to the public.

DATES AND TIME: July 8, 2004, 2:00 p.m. – 4:00 p.m.; if deemed necessary August 10, 2004

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings will be for evaluating Lifeguarding and Swimming Instructor training programs proposed to be considered as equivalent with paragraph 64E-9.008(1)(a), Florida Administrative Code. The advisory group will provide an assessment of the programs to the department.

The person to contact regarding these telephone meetings, agenda and pertinent information is: Mr. Robert S. Pryor, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C22, Tallahassee, FL 32399-1742, (850)245-4444, Ext. 2369.

If you wish to participate in the above referenced telephone meet-me call, you must call Mr. Pryor to obtain the telephone number.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Commission on Marriage and Family Support Initiatives** announces the following meeting of the commission to which all persons are invited to attend.

MEETING TYPE: Policy Committee

DATE AND TIME: Thursday, June 17, 2004, 2:00 p.m. – 4:00 p.m.

PLACE: Via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

For a copy of the agenda and more information about how to attend the meeting contact: Heidi Rodriguez, (850)488-4952, Ext. 135, e-mail: hrodriguez@ounce.org.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

The **Council on Homelessness** announces a conference call meeting of the full Council to which all interested persons are invited to participate.

DATE AND TIME: June 9, 2004, 1:00 p.m. – 3:00 p.m.

PLACE: The call number is (850)414-1710, Suncom 994-1710

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will discuss issues from their May 13, 2004 meeting agenda that time did not allow to be addressed. The Council will also receive reports from its subcommittees on work in progress.

A copy of the agenda may be obtained by contacting: Thomas Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-9850, tom_pierce@dcf.state.fl.us.

Pursuant to Chapter 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

Notice is hereby given that the **Florida Housing Finance Corporation** (“Florida Housing”) will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (“TEFRA”) to which all interested persons are invited.

DATE AND TIME: Monday, June 14, 2004, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the

acquisition of land and new construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Lake Shore Apartments, a 192-unit multifamily residential rental development to be located on the east side of Congress Avenue, approximately 500 feet north of the intersection of Congress Avenue and 45th Street, West Palm Beach, Palm Beach County, Florida 33407. The prospective owner and operator of the proposed development is Lakeshore Apartments LLC, c/o The Richman Group of Florida, Inc., 319 Clematis Street, #901, West Palm Beach, Florida 33401, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 599 W. Putnam Avenue, Greenwich, Connecticut 06830. The total tax-exempt bond amount is not to exceed \$7,900,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), Friday, June 11, 2004, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: Monday, June 14, 2004, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pineview Villas Apartments, a 200-unit multifamily residential rental development to be located at 2502 Holton Street, Tallahassee, Leon County, Florida 32310. The prospective owner, operator or manager of the proposed development is Pineview Villas LP, c/o JBM Properties LLC, 1337 Assembly Street, Columbia, South Carolina 29201, or such successor in interest in which JBM Properties LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The total tax-exempt bond amount is not to exceed \$7,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), Friday, June 11, 2004, and should be addressed to the attention of David Westcott, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact David Westcott, Multifamily Bond Administrator, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

The **Florida Housing Finance Corporation** announces a public meeting/workshop of the Board of Directors to which all interested parties are invited:

DATE AND TIME: June 17, 2004, 2:00 p.m. – 5:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the 2003 audited financial statements.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a series of public workshops concerning net measurement, to which all interested persons are invited:

DATE AND TIME: June 14, 2004, 6:00 p.m. – 8:00 p.m.

PLACE: Franklin County Courthouse Annex, 34 Forbes St., Apalachicola, FL 32320

DATE AND TIME: June 15, 2004, 6:00 p.m. – 8:00 p.m.

PLACE: Crystal River City Hall Council Chambers, 123 N.W. Hwy 19, Crystal River, FL 34428

DATE AND TIME: June 16, 2004, 6:00 p.m. – 8:00 p.m.

PLACE: Old County Courthouse – East Room, 2115 Second St., Ft. Myers, FL 33901

DATE AND TIME: June 17, 2004, 6:00 p.m. – 8:00 p.m.

PLACE: Vero Beach City Hall Council Chambers, 1053 20th Place, Vero Beach, FL 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of workshops to gather public testimony on a preliminary draft rule regarding the measurement of nets to determine compliance with the Florida Constitution, Florida Statutes, and Florida Fish and Wildlife Conservation Commission rules. The preliminary draft rule will: incorporate provisions of Florida Statute 370.093 in rule; substitute rule references to “seine” with “net” to clarify that the net specifications in the rule apply to all nets other than cast nets; add measurement procedures for determining the mesh area of a rectangular-shaped net that is constructed consistently throughout; specify that a net with a mesh size larger than two inches stretched mesh is considered an entangling net; establish the maximum number of meshes per foot of corkline; establish that nets constructed with more meshes per foot of corkline than allowed are entangling nets; add clarifying language to rule regarding the connection of nets; and clarify that soak times do not apply to shrimp trawls.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Major Bruce Buckson, 620 South Meridian Street, Tallahassee, Florida 32399, (850)488-6254.

The Florida **Fish and Wildlife Conservation Commission** (FWC) announces a series of regional Commercial Dive Endorsement appeals hearings for the spiny lobster fishery.

DATE AND TIME: June 16, 2004, 9:00 a.m. – 1:00 p.m.

PLACE: FWC Northeast Regional Office (Dennis David, RD), 1239 S. W. 10th Street, Regional Conference Room, Ocala, Florida 34474-2797

DATE AND TIME: June 18, 2004, 9:00 a.m. – 11:00 a.m. (CDT)

PLACE: FWC Northwest Regional Office (Louie Roberson, RD), 3911 Highway 2321, Regional Conference Room, Panama City, Florida 32409-1658

DATE AND TIME: June 22, 2004, 10:00 a.m. – 5:00 p.m.

PLACE: FWC South Regional Office (Chuck Collins, RD), 8535 Northlake Blvd., Regional Conference Room, West Palm Beach, Florida 33412

DATES AND TIME: June 23, 2004, 1:00 p.m. – 5:00 p.m.; June 24, 2004, 8:00 a.m. – 5:00 p.m.

PLACE: FWC South Region Appeals Location (Chuck Collins, RD), 2796 Overseas Highway, 2nd Floor Conference Room, Marathon, Florida 33050

DATE AND TIME: June 29, 2004, 10:00 a.m. – 12:00 Noon

PLACE: FWC North Central Regional Office (Rolando Garcia, RD), 3377 East U.S. Highway 90, Regional Conference Room, Lake City, Florida 32055-8713

DATE AND TIME: July 1, 2004, 8:30 a.m. – 12:30 p.m.

PLACE: FWC Southwest Region Appeals Location (Greg Holder, RD), Fish and Wildlife Research Institute (formerly FMRI), 100 8th Avenue, S. E., Conference Room #1007, St. Petersburg, Florida 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these regional proceedings is to hear individual appeals of commercial spiny lobster fishery participants who have been denied a Commercial Dive Endorsement. The hearings will allow these participants an opportunity to establish requisite landings to qualify for such endorsement.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend these hearings is asked to advise the agency at least 5 calendar days before the hearing by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Juli Dodson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)922-4340.

The **Wildlife Foundation of Florida** announces a public meeting concerning the awarding of 2004-05 Conserve Wildlife Tag Grants, to which all interested persons are invited:
 DATE AND TIME: June 21, 2004, 10:00 a.m. – 12:00 Noon
 PLACE: 2nd Floor Auditorium, Bryant Building, 620 South Meridian Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Foundation of Florida will review applications and award 2003-2004 grants funded by sales of the Conserve Wildlife Tag.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Ms. Terry Mara, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)922-1066.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services**, Deferred Compensation Advisory Council announces the following meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 29, 2004, 9:00 a.m.

PLACE: The Hermitage Centre, Emerald Coast Conference Room, 6th Floor, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee and general session meeting of the Council.

For more information about the meeting or a copy of the agenda contact: Kandi Winters, Chief of Deferred Compensation, 200 East Gaines Street, Tallahassee, Florida 32399-0346, (850)413-3400.

The Florida **Workers Compensation Appeals Board** announces a meeting to which all persons are invited.

DATE AND TIME: June 24, 2004, 1:00 p.m. – 6:00 p.m.

PLACE: Renaissance Orlando Resort, 6677 Sea Harbor Drive, Orlando, FL 32821-8092, (407)351-5555

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide a mechanism by which aggrieved parties may obtain a review of the application of the rules of the workers compensation system to their individual workers compensation policies.

CONTACT: Michelle Baker, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (561)893-3195

CRIMINAL JUSTICE TRAINING CENTER

The Region I, **Criminal Justice Training Council** announces a Public Meeting to which all interested persons are invited:

DATE AND TIME: Wednesday, June 16, 2004, 2:00 p.m.

PLACE: Region I, Criminal Justice Training Council, George Stone Center, Room 229, Conference Room, 2400 Longleaf Drive, Pensacola, FL 32526

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2004/2005 Criminal Justice Training Schedule; CMS Status; Criminal Justice Standards and Training update; Criminal Justice Facility Update; Trust Fund.

A copy of the agenda may be obtained by contacting: W. R. Pentecost, Chairman, Region I, Criminal Justice Training Council, 2400 Longleaf Drive, Pensacola, FL 32526-8922.

FLORIDA HEALTHY KIDS CORPORATION

The **Florida Healthy Kids Corporation** announces its Board of Directors Meeting to which all persons are invited to attend.

DATE AND TIME: June 28, 2004, 11:00 a.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

Please contact Amber Floyd, floyda@healthykids.org or (850)224-5437, to confirm your attendance and for additional meeting information.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Palm Beach County, Building Code Advisory Board, on January 30, 2004. It was assigned the number DCA04-DEC-030.

The Commission Determined that according to Section 101.4.9, Florida Building Code, Building Volume (2001 as amended 7/1/2003), Table 1604.1 requirements supercede those of ANSI/TPI 1-95, Appendix B which are advisory and not mandatory in nature. Table 1604.1 requires a design minimum uniformly distributed live load of 10 psf for a residential attic without storage including the floor, and the design live load for the bottom chord of metal-plate wood trusses must be a minimum of 10 psf.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Adolf Amrhein, on December 17, 2003 and amended on January 26 and 29, 2004. It was assigned the number DCA03-DEC-333.

The Commission Determined that since Section 411.7.8.3, Florida Building Code, Building Volume (2001 as amended 7/1/2003) is an exception to Table 704.1, Occupancy Separation Requirements, of the Code, Table 704.1 shall be used to determine the fire separation requirements for the project in question.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Borjen Yeh, PH.D., P.E., on February 3, 2004. It was assigned the number DCA04-DEC-034.

The Commission Determined that Sections 2301 and 2314, Florida Building Code, Building Volume (2001 as amended 7/1/2003) provide for specification standards for Structural Glued Laminated Timber and require that such products be manufactured, inspected, and marked. In accordance with Section 553.842(5), Fla. Stat., (2003) local approval of Structural Glued Laminated Timber may be achieved through building plans review and inspection.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Gerald and Nan Hill, on December 18, 2003. It was assigned the number DCA04-DEC-108.

The Commission determined that the building in question should be classified as R3 in accordance with Section 311.2, Florida Building Code, Building Volume (2001 as amended 7/1/2003), and since the building will be equipped with an approved automatic sprinkler system, an emergency escape is not required pursuant to Section 1005.4, Florida Building Code, Building Volume (2001 as amended 7/1/2003).

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement In Re: Petition for Declaratory Statement, Raymond J. Dauphinais, Petitioner; Edgewater Arms Fourth, Inc. Docket Number 2004020316.

The Petitioner request a declaratory statement as to whether unit owner's mailing a notice of candidacy on December 23 to the board office where the board's notice required receipt of notice of candidacy by 5:00 p.m. on December 24 and the notice was not received in the board's office until December 29 constituted timely receipt of "written notice to the association [of] not less than 40 days" prior to the election required by Section 718.112(2)(d)3., Florida Statutes, and subsection 61B-23.0021(5), F.A.C.

A copy of the Petition for Declaratory Statement, Docket Number 2004020316, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement In Re: Petition for Declaratory Statement, Gerald M. Avanozian, Petitioner, The Commodore Condominium Apartments, Inc. Docket Number 2004026602.

The Petitioner requests a declaratory statement as to whether "tacit" approval by mortgagees, who do not respond to the association's notice of amendment, satisfies the requirement of

Section 718.110(1) and (11), Florida Statutes, where the declaration of condominium, which was recorded in 1966, requires 75% mortgagee approval of amendments, and, whether the limited proxy and ballot, which generally describe the amendment but do not provide the full text of the amendment with strike through and underlining, satisfies the requirements of Section 718.110(1), Florida Statutes.

A copy of the Petition for Declaratory Statement, Docket Number 2004026602, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1029.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order denying the petition for declaratory statement In Re: Petition for Declaratory Statement, B. Tenbusch, Unit Owner, Atlantic View Beach Club, No 1. Docket Number 2004001892.

It is ordered that the petition is ordered as moot.

A copy of the Denial of Petition for Declaratory Statement, Docket Number 2004001892, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Denying the Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Regis S. Streitman, Unit owner, Shores Club Condominium Management Association, Inc Docket Number 2003094711.

It is ordered that the Petition for Declaratory Statement is DENIED.

A copy of the Order Denying Petition for Declaratory Statement, Docket Number 2003094711, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed on behalf of Sōna Laser Centers, Inc. The Petitioner seeks the Board's interpretation of "direct supervision" with regard to the performance of laser hair removal by electrologists and nurses. In addition Petitioner seeks the Board's position as to under what circumstances a physician assistant may perform laser hair removal. The Board will consider this petition at its meeting scheduled for August 6-7, 2004.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

The Board of Nursing hereby gives notice that it has received a Petition for Declaratory Statement filed by the Florida Agency for Health Care Administration. The Petitioner seeks the Board's interpretation of the application of Section 464.022, Florida Statutes, and corresponding Rule Chapters 64B9-13 and 64B9-14, Florida Administrative Code.

Specifically, Petitioner seeks the Board's interpretation as to the qualification of staff performing dialysis treatments in nursing homes or in a patient's home. This matter will be addressed at the Practice Committee meeting during the regularly scheduled Board meeting on June 9, 2004, 6:00 p.m. or shortly thereafter, at the Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida 33607, (813)847-6688.

A copy of the petition may be obtained by writing: Dan Coble, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the petition for declaratory statement published in the April 30, 2004 Florida Administrative Weekly, has been withdrawn by the Petitioner, AfterLife Services, Inc.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Jose Anibal Cruz, M.D. vs. Department of Health, Board of Medicine; Case No.: 04-1672RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Finco Financial Corporation vs. Department of Financial Services, Office of Insurance Regulation; Case No.: 03-2748RU; Voluntary Dismissal

Pinnacle Oaks, Ltd. vs. Florida Housing Finance Corporation; Case No.: 04-1045RU; Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No.: UF-237
Project Name: Hub Renovation
Project location: University of Florida, Gainesville, Florida

The project consists of completely remodel the portion of the Hub west of the stairs. The eastern portion of first floor building would remain as a food service facility and has recently been remodeled by Aramark. The remainder of the building will be shared by the University of Florida International Center and several departments within Academic Technology. The Technology Union, as part of Academic Technology is envisioned as a facility that allows student access to multiple information technologies in support of learning and extracurricular activities. Services at this facility would be comprehensive, including hardware, software, connectivity, collaboration, training, and support services. The facility would include private and public space for individual and workgroups in a comfortable and inviting environment. The facility would support and encourage interdisciplinary and cross-cultural collaboration. Facilities would include: Walkup Internet access stations, workgroup spaces supported with multimedia and videoconferencing, virtual reality stations, video and audio studios, videoconferencing suites and an art and technology gallery.

The selected firm will perform existing conditions surveys; will provide program verification, design, construction documents, and construction administration services; and will develop and manage multiple bid packages and adds in case of potential delays between construction phases due to the funding availability. An A/E firm with historic preservation experience is desired. The A/E shall coordinate its efforts and the construction documents with the Owner's hazardous materials abatement efforts in case of asbestos.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Professional Qualifications Supplement," the latest project specific version available from the website: www.facilities.ufl.edu. Applications on any other form will not be considered.
2. A copy of the applicant's current, Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit nine copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for the University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a

consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Professional Qualifications Supplement forms, project information, selection criteria, and instructions for registering as an applicant can be found on the Facilities Planning and Construction website.

Signed submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. local time, on Friday, July 9, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
 232 Stadium/P. O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: (352)392-1256
 Fax: (352)392-6378
 Internet: www.facilities.ufl.edu

INVITATION TO BID

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
 Facilities Maintenance, Purchasing
 114F Mendenhall Building A
 Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number: FAC54-3
 Purchasing Agent: B. J. Lewis, Facilities
 Mandatory Jobsite Visit: June 14, 2004, 10:00 a.m.
 Location: Shores Building Room 106
 Public Bid Opening: June 21, 2004, 10:00 a.m.
 FSU-Facilities Maintenance
 114 Mendenhall Hall, Building A
 Tallahassee, Florida 32306-4150
 Facilities Maintenance Purchasing
 Bid Documents: Removal and installation
 of new flooring

INVITATION TO BID

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
 Facilities Maintenance, Purchasing
 114F Mendenhall Building A
 Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number: FAC53-3
 Purchasing Agent: B.J. Lewis, Facilities
 Mandatory Jobsite Visit: June 16, 2004, 10:00 a.m.
 Location: Biology Unit I, First Floor Lobby
 Public Bid Opening: June 25, 2004, 10:00 a.m.
 FSU-Facilities Maintenance
 114 Mendenhall Hall, Building A
 Tallahassee, Florida 32306-4150
 Facilities Maintenance Purchasing
 Bid Documents: Provide and install a new anodized
 aluminum window system in
 accordance with the plans and
 specifications, Job number
 11038-02, prepared by the design
 staff of Florida State University.

**NOTICE TO PROFESSIONAL
 CONSULTANTS/CONSTRUCTION MANAGERS**

Florida A & M University announces that professional services for Continuing Contract projects are required in the following discipline(s): Architect (1), Mechanical/Electrical Engineer (1), Environmental Consultant (1), Construction Manager (1). Continuing Contract projects are specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Campus Service contracts for Continuing Contract projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1-June 30. Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Attach to each letter of application:

1. A completed "Professional Qualifications Supplement" (PQS); or "Construction Manager Qualifications Supplement" (CMQS); form is to be obtained from the FAMU Facilities Planning and Construction Office. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Six (6) ring, comb or spiral (no hard, solid or tack) bound copies of the requested data in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional or Construction Manager Qualification Supplements and selection criteria may be obtained by contacting: Gene Nicoloso, Associate Director, Facilities Planning and Construction Office, Phone (850)561-2383, Fax (850)561-2289, e-mail: eugenio.nicoloso@famuedu.

Submittals must be received in the office of Facilities Planning and Construction, Florida A & M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307, Attn: Samuel J. Houston, Director, by 2:00 p.m. local time, on July 8, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida A & M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for the following: Project No.: FM-304, Teaching Gymnasium/Multi-Purpose Center Phase One (PH-I), Florida A & M University, Tallahassee, Florida.

This will be a multi-phased project which consists of the design and construction of an 11,000-seat arena, athletic and physical education office, classrooms, conference rooms, ticket sales, VIP areas and an indoor track. This facility will be accessed by way of Osceola Street and Wahnish Way, or Adams Street. An impressive landscaped entry will accentuate

the entrance to this facility, in addition there will be retention lakes and water features in strategic locations. Parking will be accommodated with an approximate 1,200-car parking lot. All overflow parking will be directed to the existing Bragg Stadium parking lot, which is within walking distance of this facility. Gaither Gym, which is currently used for teaching, will be used for Intramural Athletics.

The estimated construction budget for PH-I is \$26,000,000.

A copy of the Facility Program can be obtained at the requester's expense by calling: Target Copy, (850)224-3007, and ask for the Manager or a Key Operator.

The selected firm will provide design, construction documents and administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services.

INSTRUCTIONS: Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Professional Qualifications Supplement" (PQS); form is to be obtained from the FAMU Facilities Planning and Construction Office. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit six (6) ring, comb or spiral (no hard, solid or tack) bound copies of the requested data in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement (PQS) forms, descriptive project information, and selection criteria may be obtained by contacting: Samuel J. Houston, Director, Office of Facilities Planning and Construction, Florida A & M University, Plant Operations Facility, Building A, Suite 100, 2400 Wahnish Way, Tallahassee, FL 32307, Phone (850)599-3197, Fax (850)561-2289, e-mail: samuel.houston@famuedu. Submittals must be received in the Office of

Facilities Planning and Construction, by 2:00 p.m. local time, on July 21, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida St. Petersburg announces that continuing professional services are required for the following disciplines: Architecture and Construction Management.

Projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the upcoming fiscal year, July 1, 2004 to June 30, 2005. Award of contract is for an initial period of one (1) year with an Owner's option to renew for one (1) additional year. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The university may have additional campus service professionals under contract during the same time period.

Firms desiring to provide professional services shall submit a letter of interest specifying the discipline for which they are applying and a completed State University System "Professional Qualifications Supplement" form. Proposals must not exceed 40 pages, including the "Professional Qualifications Supplement" and letter of interest. Construction Manager qualifications supplement proposals and letter of interest must not exceed 80 pages. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

Attach to each letter of interest:

1. The State University System "Professional Qualifications Supplement," dated September, 1999, or the "Construction Manager Qualifications Supplement," dated February, 1999, completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; volume of work; and distance from project.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for

a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The State University System "Professional Qualifications Supplement," and "C.M. Q.S.," descriptive project information, and selection criteria may be obtained by contacting: Maria de Laval, Contracts Administrator, University of South Florida St. Petersburg, Facilities Planning and Construction, 140 7th Avenue So., TER 100, St. Petersburg, FL 33701, Phone (727)553-4822 or Fax (727)553-4194.

All interested firms are invited and encouraged to attend a pre-submittal meeting to be held at 2:00 p.m., Eastern Standard Time, on June 14, 2004, at the University of South Florida St. Petersburg, Davis Hall 130, 140 7th Avenue, S., St. Petersburg, Florida, to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the shortlisted applicants and the University of South Florida St. Petersburg. Requests for any project information must be in writing to the above address.

Six (6) bound copies of the above required proposal data shall be submitted to: James A. Grant, AIA, Director, Facilities Planning and Construction, University of South Florida St. Petersburg, 140 7th Avenue, S., TER 100, St. Petersburg, FL 33701. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals must be received at the above campus address by 2:00 p.m. Eastern Standard Time, on June 25, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered. The Selection Committee may reject all proposals and stop the selection process at any time.

NOTICE TO CONSTRUCTION MANAGERS

The University of North Florida, Board of Trustees, a public body corporate, announces that construction management services will be required for the project listed below:

Project No.: BR-987

Project and Location: Social Sciences Building, University of North Florida, Jacksonville, Florida

The project consists of a new facility of approximately 60,000 square feet consisting of classrooms, offices, labs, and support space for the Social Sciences which is valued at approximately 8.8 million dollars. This building will house the following departments; the Dean's suite for the College of Arts and Sciences; Political Science and Public Administration, Psychology; Sociology, Anthropology, and Criminal Justice. Blanket professional liability insurance will be required for this project in the amount of \$500,000 and will be provided as a part of Basic Services.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Document phase. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; and qualification of the firm's personnel, staff and consultants. Finalists will be provided with a copy of the building program and the latest documentation prepared by the project architect/engineer, a description of the final interview requirements and a copy of the standard State University System's construction management agreement. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents "Construction Manager Qualifications Supplement." Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Dottie Fischette, Facilities Planning, (904)620-2016, Fax (904)620-2020.

Six (6) bound copies of the required proposal data shall be submitted to:

Phillip Turner, AIA

University of North Florida, 4567 St. Johns Bluff Road, South Jacksonville, Florida 32224

Submittals must be received by 2:00 p.m. local time, July 6, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXPRESSWAY AUTHORITIES

NOTICE TO PROFESSIONAL APPRAISERS

The Orlando-Orange County Expressway Authority (OOCEA) requires the services of a consultant to provide Appraisal and Review Appraisal services in connection with the acquisition of right-of-way for the proposed Maitland Boulevard Extension and other systemwide miscellaneous appraisal services in Orange County, Florida. Shortlist consideration will be given to only those firms or individuals who are qualified pursuant to law and who have experience in preparing appraisals conforming with the Uniform Standards of Professional Appraisal Practice, as promulgated by the Appraisal Standards Board of the Appraisal Foundation.

TYPE OF WORK: Group 20.0, Appraisal Services.

LETTER OF INTEREST: Interested professionals are required to submit five (5) copies of a letter of interest indicating their desire to be considered. The letter must be brief (no more than ten (10) pages) and should indicate the key resources available.

SELECTION/NEGOTIATIONS: Oral presentations may be required. Following an evaluation, a minimum of three (3) firms and/or individuals will be selected and asked to submit fee proposals and will agree to a "not to exceed" lump sum contract on specific parcels. Assignments will be issued following evaluation of the proposals.

Significant factors to be considered in the evaluation and selection are: State certification, staff support, M/WBE certification, discipline expertise, Orange County Court qualifications, Court testimony experience, including results.

The only information that will be considered responsive will be in relation to eminent domain actions. Other superfluous submittal information is discouraged.

EQUAL OPPORTUNITY STATEMENT: The Orlando-Orange County Expressway Authority, in accordance with the provisions of Title VI and Title VII of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities.

MINORITY / WOMEN / DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION: Minority / Women /Disadvantaged Business Enterprises will not be discriminated against on the basis of race, color, sex, or national origin in consideration for qualification or an award by the Authority.

NON-SOLICITATION PROVISION: From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

LETTER OF RESPONSE DEADLINE: June 25, 2004, 12:00 Noon (Orlando local time)

CONTACT PERSON: Deborah D. Keeter, (407)647-7275, Ext. 183

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority
 525 South Magnolia Avenue
 Orlando, Florida 32801
 Attention: Darleen Mazzillo
 RE: Appraisal Services

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

WORKFORCE DEVELOPMENT BOARD

The Florida Workforce Development Association is seeking a request for qualifications to assist the association in legislative issues, workforce development, training, and dissemination of information. Responses limited to three pages and are due by 6/12/04 to Joe Paterno via e-mail: jpaterno@sfdwb.org or Fax (239)948-3359. Should you have any questions, contact Joe Paterno via e-mail or phone (239)992-8000.

RESPONSIBILITIES RELATED TO LEGISLATION

1. Research and track legislation impacting the workforce system and provide an analysis and synopsis to members of the Florida Workforce Development Board Association
2. Attend legislative committee meetings as appropriate
3. Preparation of a legislative agenda with input and approval from the members of the FWDA

RESPONSIBILITIES RELATED TO MEETING ATTENDANCE

1. Attend Workforce Florida and AWI meetings as directed by the association president and report the findings from each meeting to the FWDA members
2. Attend quarterly meetings of FWDA and other FWDA meetings as requested by the president
3. Work with the FWDA members in developing Position Papers on various subject matters
4. Assist the president in preparing an agenda with the supporting documentation needed for the meetings
5. Participate on the DW steering committee

RESPONSIBILITIES RELATED TO TRAINING

1. Arrange on training visit per year to each region, with the region paying for all travel expenses
2. Maintain contact with other state association directors COSA (Coalition of Statewide Associations)

NOTE: One person has recommended that we allocate 24 visits. Give each region the opportunity to have a visit during the first six months. Then the last six months will be based on first come first served basis

RESPONSIBILITIES RELATED TO DISSEMINATION OF INFORMATION

1. Publication and electronic distribution of a newsletter based on a predetermined schedule
2. Information put on a FWDA web site (should the members decide to have a web site)
3. Suggestions as to how we could influence legislative actions either through letters or meetings etc.

SUMTER COUNTY, BOARD OF COUNTY COMMISSIONERS

REQUEST FOR SERVICES

The Board of County Commissioners, Sumter County, Florida is accepting submittals of qualifications and interest in providing the following professional services:

Continuing Contract for Traffic Planning and Engineering Consulting and Related Services for the Sumter County Board of County Commissioners.

The services will be provided to assist the Division of Planning and Development and the Department of Public Works.

A copy of the scope of services may be obtained by calling the County Administrator’s Office, (352)793-0200.

Submittals of qualifications and interest must be received in the: County Administrators Office, 209 North Florida Street, Bushnell, Florida 33513, not later than 5:00 p.m. on July 2, 2004.

Submittals must be delivered in scaled envelopes marked "Qualifications and letter of interest: Traffic Planning and Engineering Consultants and Related Services" and are to include:

- Qualifications and Interest Submittal
- Standard Form (SE) 254 – Architect-Engineer and Related Services Questionnaire

Proof of

- Workers Compensation
- Insurance Automobile Public Liability Insurance
- Property Damage Insurance
- Professional Liability Insurance
- Hourly Fee Schedule

The agency’s professional negotiation committee will follow the competitive selection procedures to negotiate a contract for the agency with the Firm considered to be the most qualified.

Upon completion of the negotiation process a contract will be presented to the Board of County, Commissioners for the services.

 Benny Strickland, Chairman
 Board of County Commissioners
 Sumter County, Florida

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO PROFESSIONAL CONSULTANTS

The Hillsborough County Aviation Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Florida Statutes 287.055, letters of interest from engineering firms or individuals desiring to render professional services for the following project:

NEW TAXIWAYS D & E FROM RUNWAY 9/27 TO
 TAXIWAY J AND NEW HIGH SPEED TAXIWAY FROM
 RUNWAY 18R TO TAXIWAY W SOUTH OF TAXIWAY J
 TAMPA INTERNATIONAL AIRPORT
 HCAA PROJECT NO. 4640

Under this agreement the firm may be tasked to perform all engineering design related to civil, structural, mechanical, electrical, utilities, related surveys, testing and geotechnical engineering; and basic services during construction. A more detailed scope of services will be included in the formal request for proposals.

Qualified firms desiring consideration to provide these services should give written notification in the form of a letter of interest to: Dan Noettl, Manager, Planning and Development, Hillsborough County Aviation Authority, Post

Office Box 22287, Tampa, Florida 33622. The letters of interest must be received at or before 5:00 p.m. local time, Wednesday, June 16, 2004

Additional information is available on the Authority’s website: www.tampaairport.com; Contracts and Business Information, RFP/RFQ/RFI Information.

HILLSBOROUGH COUNTY AVIATION AUTHORITY

By: /s/ Louis E. Miller

Louis E. Miller, Executive Director

**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF INTENT TO FIND
 PUBLIC SCHOOLS INTERLOCAL AGREEMENT
 CONSISTENT WITH SECTION 163.3177(2) AND (3),
 FLORIDA STATUTES
 DCA DOCKET NO. 46-10

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by the City of Valparaiso and the Okaloosa County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the City of Valparaiso, 465 Valparaiso Parkway, Valparaiso, Florida 32580.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to the City of Valparaiso and the Okaloosa County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the

final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Charles Gauthier, AICP
 Chief of Comprehensive Planning
 Department of Community Affairs
 Division of Community Planning
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Palm Beach Community College, a private airport, in Palm Beach County, at Latitude 26° 37' 00" and Longitude 80° 05' 25", to be owned and operated by Mrs. Pat Myerscough, Palm Beach Community College, 4200 Congress Ave., Lake Worth, Florida 33461.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, e-mail: aviation.fdot@dot.state.fl.us, Website: http://www.dot.state.fl.us/aviation.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Mod Cycles Corp. intends to allow the establishment of Team 1836 LLC d/b/a Scooters To Go as a dealership for the sale of Yumbo motorcycles, at 18170 West Dixie Hwy, Miami (Dade County), Florida 33160, on or after March 15, 2004.

The name and address of the dealer operator(s) and principal investor(s) of Team 1836 LLC d/b/a Scooters To Go are dealer operator(s): Ylan Scharf, 17880 N. E. 31st Ct. #2306; principal investor(s): Ylan Scharf and Maria Scharf, 17880 N. E. 31st St., Ct #2306, Aventura, FL 33160.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roberto Orenstein, Sales Manager, Mod Cycles Corp., 7547 N. W. 52nd Street, Miami, FL 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notices is given that Volvo Cars of North America, LLC, intends to allow the relocation of the Volvo dealership, which is currently owned by GVC Sales, Inc. d/b/a Gold Coast Volvo and is currently located at 940 S. Federal Highway, Pompano Beach (Broward County) Florida 33062, to a proposed location at 2250 North State Road, Margate (Broward County) Florida 33063, which is to be owned, (subsequent to the consummation of a purchase from GVC Sales, Inc. d/b/a Gold Coast Volvo) by Margate Lincoln Mercury, Inc. d/b/a Margate Volvo.

The name and address of the dealer operator of Margate Lincoln Mercury, Inc. d/b/a Margate Volvo is Glenn Gardner, 7380 N. W. 4th Street, #201, Plantation, FL 33317. The first principal investor is the Holman Family Limited Partnership, the General Partner of which is the Holman Family Corporation, a Delaware corporation, 7411 Maple Avenue, Pennsauken, NJ 08109, whose stockholders are Joseph and Jean Holman, 350 Station Avenue, Haddonfield, NJ 08033. The limited partners of the Holman Family Limited Partnership are Joseph and Jean Holman, 350 Station Avenue, Haddonfield, NJ 08033. The second and third principal investors are Joseph and Jean Holman, 350 Station Avenue, Haddonfield, NJ 08033. The fourth principal investor is Katherine Mullin, 757 Paddock Path, Moorestown, NJ 08057.

The notice indicates intent to permit the relocation of a dealership in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Steve Atkins, Volvo Cars of North America, LLC, One Premiere Place, Irvine, CA 92618-2292.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration has received an application from Heart of Florida Regional Medical Center, Davenport, Florida, to exempt an emergency service, pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.207, Florida Administrative Code. The emergency service category for which the exemption is requested is "Neurology Services." Comments received within 15 days of publication, will be considered by the Agency, prior to making a determination of exemption status.

Additional information may be obtained by writing: Pat Underwood, Hospital and Outpatient Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, MS # 31, Tallahassee, Florida 32308, (850)487-2717, e-mail: underwop@fdhc.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

On May 19, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Amended Order of Emergency Suspension with regard to the license of Jose A. Lopez, M.D., license number ME 82423. This Amended Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation has received the following applications.

Comments may be submitted to the Deputy Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., June 25, 2004):

**APPLICATION TO ORGANIZE A SUCCESSOR
INSTITUTION AND BANK MERGER**

Constituent Institutions: Premier Bank, Tallahassee, Florida and Premier Interim Company, Tallahassee, Florida
Resulting Institution: Premier Bank, Tallahassee, Florida
With Title: Premier Bank
Received: May 24, 2004

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: Premier Community Bank of South Florida, Fort Lauderdale, Florida

Proposed Purchaser: Union Bancshares, Inc., Pell City, Alabama

Received: May 21, 2004

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: StateTrust Bank & Trust Co., 800 Brickell Avenue, Miami, Florida 33131

Correspondent: Gerri Dolan, 1292 N. E. 105 Street, Miami Shores, Florida 33138

Received: May 25, 2004

**APPLICATION FOR AUTHORITY TO
EXERCISE TRUST POWERS**

Applicant and Location: StateTrust Bank & Trust Co., Miami, Florida

Received: May 25, 2004

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN May 17, 2004
 and May 21, 2004

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

5E-13.021	5/21/04	6/10/04	30/7	30/18
5E-13.022	5/21/04	6/10/04	30/7	30/18
5E-13.027	5/21/04	6/10/04	30/7	30/18
5E-13.030	5/21/04	6/10/04	30/7	30/18
5E-13.031	5/21/04	6/10/04	30/7	30/18
5E-13.032	5/21/04	6/10/04	30/7	30/18

Division of Aquaculture

5L-3.004	5/19/04	6/8/04		30/16
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PUBLIC SERVICE COMMISSION

25-6.015	5/17/04	6/6/04	29/51	30/17
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WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-9.021	5/18/04	6/7/04		30/4
40C-9.041	5/18/04	6/7/04		30/4
40C-9.061	5/18/04	6/7/04		30/4
40C-9.081	5/18/04	6/7/04		30/4
40C-9.110	5/18/04	6/7/04		30/4
40C-9.115	5/18/04	6/7/04		30/4
40C-9.117	5/18/04	6/7/04		30/4
40C-9.210	5/18/04	6/7/04		30/4
40C-9.290	5/18/04	6/7/04		30/4
40C-9.320	5/18/04	6/7/04		30/4
40C-9.330	5/18/04	6/7/04		30/4
40C-9.340	5/18/04	6/7/04		30/4
40C-9.360	5/18/04	6/7/04		30/4
40C-9.370	5/18/04	6/7/04		30/4

Southwest Florida Water Management District

40D-4.091	5/18/04	6/7/04		30/15
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Florida Land Sales, Condominiums and Mobile Homes

61B-23.0028	5/18/04	6/7/04		30/12
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Division of Pari-Mutuel Wagering

61D-6.007	5/17/04	6/6/04		30/13
61D-6.008	5/17/04	6/6/04		30/13

Electrical Contractors' Licensing Board

61G6-5.005	5/19/04	6/8/04		30/15
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-160.110	5/19/04	6/8/04		30/11
62-160.120	5/19/04	6/8/04		30/11
62-160.210	5/19/04	6/8/04		30/11
62-160.220	5/19/04	6/8/04		30/11
62-160.240	5/19/04	6/8/04		30/11
62-160.300	5/19/04	6/8/04		30/11
62-160.330	5/19/04	6/8/04		30/11
62-160.340	5/19/04	6/8/04		30/11
62-160.400	5/19/04	6/8/04		30/11
62-160.700	5/19/04	6/8/04		30/11
62-160.800	5/19/04	6/8/04		30/11

DEPARTMENT OF HEALTH
Board of Medicine

64B8-8.001	5/18/04	6/7/04		30/15
64B8-8.011	5/18/04	6/7/04		30/15

FLORIDA HOUSING FINANCE CORPORATION

67-5.002	5/19/04	6/8/04		30/16
67-5.007	5/19/04	6/8/04		30/16
67-8.002	5/19/04	6/8/04		30/16
67-8.003	5/19/04	6/8/04		30/16
67-8.004	5/19/04	6/8/04		30/16
67-8.005	5/19/04	6/8/04		30/16
67-8.006	5/19/04	6/8/04		30/16
67-8.007	5/19/04	6/8/04		30/16
67-8.008	5/19/04	6/8/04		30/16
67-8.009	5/19/04	6/8/04		30/16
67-8.010	5/19/04	6/8/04		30/16
67-8.011	5/19/04	6/8/04		30/16

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
67-8.012	5/19/04	6/8/04	30/16		67-28.012	5/19/04	6/8/04	30/16	
67-8.013	5/19/04	6/8/04	30/16		67-28.013	5/19/04	6/8/04	30/16	
67-8.014	5/19/04	6/8/04	30/16		67-34.0045	5/19/04	6/8/04	30/16	
67-8.015	5/19/04	6/8/04	30/16		67-36.001	5/19/04	6/8/04	30/16	
67-11.002	5/19/04	6/8/04	30/16		67-36.002	5/19/04	6/8/04	30/16	
67-11.007	5/19/04	6/8/04	30/16		67-36.003	5/19/04	6/8/04	30/16	
67-12.001	5/19/04	6/8/04	30/16		67-36.004	5/19/04	6/8/04	30/16	
67-12.002	5/19/04	6/8/04	30/16		67-36.005	5/19/04	6/8/04	30/16	
67-12.003	5/19/04	6/8/04	30/16		67-36.007	5/19/04	6/8/04	30/16	
67-12.004	5/19/04	6/8/04	30/16		67-36.008	5/19/04	6/8/04	30/16	
67-12.005	5/19/04	6/8/04	30/16		67-36.009	5/19/04	6/8/04	30/16	
67-12.006	5/19/04	6/8/04	30/16		67-36.010	5/19/04	6/8/04	30/16	
67-12.007	5/19/04	6/8/04	30/16		67-36.011	5/19/04	6/8/04	30/16	
67-12.008	5/19/04	6/8/04	30/16		67-36.012	5/19/04	6/8/04	30/16	
67-12.009	5/19/04	6/8/04	30/16		67-40.020	5/19/04	6/8/04	30/16	
67-13.002	5/19/04	6/8/04	30/16		67-40.070	5/19/04	6/8/04	30/16	
67-13.009	5/19/04	6/8/04	30/16		67-40.100	5/19/04	6/8/04	30/16	
67-14.002	5/19/04	6/8/04	30/16		67-40.110	5/19/04	6/8/04	30/16	
67-14.011	5/19/04	6/8/04	30/16		67-40.130	5/19/04	6/8/04	30/16	
67-14.0131	5/19/04	6/8/04	30/16		67-40.140	5/19/04	6/8/04	30/16	
67-14.014	5/19/04	6/8/04	30/16		67-40.150	5/19/04	6/8/04	30/16	
67-14.015	5/19/04	6/8/04	30/16		67-41.002	5/19/04	6/8/04	30/16	
67-14.0151	5/19/04	6/8/04	30/16		67-41.003	5/19/04	6/8/04	30/16	
67-14.016	5/19/04	6/8/04	30/16		67-41.004	5/19/04	6/8/04	30/16	
67-19.002	5/19/04	6/8/04	30/16		67-41.005	5/19/04	6/8/04	30/16	
67-19.011	5/19/04	6/8/04	30/16		67-41.006	5/19/04	6/8/04	30/16	
67-19.014	5/19/04	6/8/04	30/16		67-42.001	5/19/04	6/8/04	30/16	
67-19.015	5/19/04	6/8/04	30/16		67-42.002	5/19/04	6/8/04	30/16	
67-28.002	5/19/04	6/8/04	30/16		67-42.003	5/19/04	6/8/04	30/16	
67-28.004	5/19/04	6/8/04	30/16						
67-28.006	5/19/04	6/8/04	30/16						
67-28.009	5/19/04	6/8/04	30/16						

Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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STATE

1B-24.002	26/43		
1S-2.032	30/16	30/22	
1S-5.001	30/22		

BANKING AND FINANCE

3C-560.103	30/22		
3C-560.707	30/22		
3C-560.805	30/22		
3C-560.902	30/22		
3C-560.903	30/22		
3C-560.904	30/22		
3C-560.908	30/22		
3D-40.0271	29/31		
3D-40.043	29/31		
3E-48.005	28/42		
3E-301.005	30/23		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

INSURANCE

4-1	29/33c		30/23dw
4-138.047	28/41		
4-149	24/3c		30/21d
	24/3c		30/21d
4-149.101		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.102		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.103		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.104		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.105		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.106		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.107		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.108		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.109		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.110		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.1105			30/21d
4-149.111		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.112		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.113			30/21d
	24/3c		30/21d
	24/3c		30/21d
4-149.114			30/21d
4-149.115			30/21d
4-149.116			30/21d
4-149.117			30/21d
4-149.118			30/21d
4-149.119			30/21d
4-149.120		26/12	30/21d
		26/22	30/21d
	24/3c		30/21d
	24/3c		30/21d

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.121		26/12	30/21d	4A-62.003	29/44	29/46	
		26/22	30/21d	4A-62.006	29/44	29/46	
	24/3c		30/21d	4A-62.007	29/44	29/46	
	24/3c		30/21d	4A-62.020	29/44	29/46	
4-149.122		26/12	30/21d	4A-62.021	29/44	29/46	
		26/22	30/21d	4A-62.022	29/44	29/46	
	24/3c		30/21d	4A-62.023	29/44	29/46	
	24/3c		30/21d	4A-62.030	29/44	29/46	
4-149.123		26/12	30/21d	4A-62.031	29/44	29/46	
		26/22	30/21d	4A-62.032	29/44	29/46	
	24/3c		30/21d	4A-62.033	29/44	29/46	
	24/3c		30/21d	4A-62.034	29/44	29/46	
4-149.124	24/3c		30/21d	4A-62.035	29/44	29/46	
4-149.125	24/3c		30/21d	4A-62.036	29/44	29/46	
4-149.126	24/3c		30/21d	4A-62.040	29/44	29/46	
4-149.127	24/3c		30/21d	4A-62.041	29/44	29/46	
4-149.128	24/3c		30/21d	4A-62.042	29/44	29/46	
4-149.129	24/3c		30/21d	4A-62.043	29/44	29/46	
4-149.130		26/22	30/21d	4A-62.044	29/44	29/46	
	24/3c		30/21d	4A-62.045	29/44	29/46	
	24/3c		30/21d	4C-6.003	29/38		
4-149.131		26/22	30/21d	4C-40.0055	28/47		
	24/3c		30/21d	4L-24.0231	29/39	29/46	
	24/3c		30/21d				
4-149.132		26/22	30/21d	AGRICULTURE AND CONSUMER SERVICES			
	24/3c		30/21d	5B-40.0055	30/4		30/16
	24/3c		30/21d	5B-57.001	29/52	30/7	30/16
4-149.133		26/22	30/21d	5B-57.003	29/52		30/16
	24/3c		30/21d	5B-57.004	29/52	30/7	30/16
	24/3c		30/21d	5B-57.005	29/52		30/16
4-149.190	24/3c		30/21d	5B-57.006	29/52		30/16
4-149.203	29/52	30/3		5B-57.010	29/52	30/7	30/16
4-149.204	29/52	30/3		5B-58.001	27/29		
4-149.205	29/52	30/3			27/42	27/49	
4-149.206	29/52	30/3					
4-149.207	29/52	30/3		5B-58.001(16)	27/50c		
4-154.201	29/37	30/3		5CER04-1			30/23
4-154.202	29/37	29/42		5E-2.0042	30/15		
		30/3		5E-2.011	29/32		
4-154.203	29/37	29/46		5E-2.033	30/9		
		30/3			30/23		
4-154.204	29/37	30/3		5E-13.021	30/7	30/18	30/23
4-154.210	29/37	30/3		5E-13.022	30/7	30/18	30/23
4-154.525	29/16	29/25		5E-13.027	30/7	30/18	30/23
4-166.045	30/1	30/3		5E-13.030	30/7	30/18	30/23
4-176.013	29/36	30/3		5E-13.031	30/7	30/18	30/23
4-200.007	29/44	30/3		5E-13.032	30/7	30/18	30/23
4-211.031	27/44			5E-13.034	30/7		30/18w
4-228.055	26/35			5E-13.035	30/7		30/18w
4A-3.002	27/12			5E-13.036	30/7		30/18w
4A-21.115	29/37	29/46		5E-13.037	30/7		30/18w
4A-41.108	29/25			5E-13.039	30/7		30/18w
4A-62.0001	29/44	29/46		5E-13.040	30/7		30/18w
4A-62.001	29/44	29/46		5E-14.103	30/7	30/16	30/22
4A-62.002	29/44	29/46		5E-14.142	30/7	30/16	30/22
				5F-2.001	30/16		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
5F-2.014	30/16			6A-14.004	30/20		
5F-3.001	30/16			6A-14.0061	30/20		
5F-5.001	30/16			6A-14.024	30/20		
5F-6.001	30/16			6A-14.0243	30/20		
5F-7.005	30/16			6A-14.0247	30/20		
5F-11.029	29/52		30/19	6A-14.026	30/20		
5I-4.002	29/34	30/13	30/22	6A-14.0262	30/20		
5I-4.003	29/34	30/13	30/22	6A-14.029	30/20		
5I-4.005	29/34	30/13	30/22	6A-14.030	30/20		
5I-4.006	29/34	30/13	30/22	6A-14.0301	30/20		
5I-4.007	29/34		30/22	6A-14.0341	30/20		
5I-4.008	29/34	30/13	30/22	6A-14.039	30/20		
5I-4.011	29/34		30/22	6A-14.041	30/20		
5K-4.004	30/18			6A-14.0411	30/20		
5L-3.004	30/16		30/23	6A-14.0412	30/20		
5N-1.134	30/15			6A-14.047	30/20		
5N-1.140	30/22			6A-14.0491	30/20		
				6A-14.054	30/20		
				6A-14.0541	30/20		
				6A-14.057	30/20		
				6A-14.060	30/20		
				6A-14.063	30/20		
				6A-14.0716	30/20		
				6A-14.072	30/20		
				6A-14.073	30/20		
				6A-14.0732	30/20		
				6A-14.0734	30/20		
				6A-14.0735	30/20		
				6A-14.075	30/20		
				6A-14.0751	30/20		
				6A-14.0752	30/20		
				6A-14.076	30/20		
				6A-14.0765	30/20		
				6A-14.077	30/20		
				6A-14.0771	30/20		
				6A-14.0772	30/20		
				6A-14.078	30/20		
				6A-22.001	30/7		30/18
				6A-22.002	30/7		30/18
				6A-22.0031	30/7		30/18
				6A-22.006	30/7		30/18
				6A-22.010	30/7		30/18
				6A-22.011	30/7		30/18
				6C1-1.0102	Newspaper		30/22
				6C1-1.200	Newspaper		30/22
				6C1-2.003	Newspaper		30/22
				6C1-2.019	Newspaper		30/22
				6C1-3.009	Newspaper		30/22
				6C1-3.022	Newspaper		30/22
				6C1-3.0372	Newspaper		30/22
				6C1-3.0376	Newspaper		30/22
				6C1-3.045	Newspaper		30/22
				6C1-3.046	Newspaper		30/22
				6C1-3.049	Newspaper		30/22
				6C1-3.050	Newspaper		30/22
				6C1-3.051	Newspaper		30/22
6A-1	29/50c 29/52c		30/21d 30/21d				
6A-1.0014	30/20						
6A-1.0501	30/12		30/21				
6A-1.0502	30/12		30/21				
6A-1.0503	30/12		30/21				
6A-1.094221	30/20						
6A-4.0021	30/16	30/22					
6A-4.00821	30/16						
6A-6.030191	30/7 30/16c	30/13					
6A-6.0302	30/16c						
6A-6.03020	30/7 30/16c						
6A-6.03028	30/7 30/16c	30/13					
6A-6.030281	30/7 30/16c						
6A-6.03029	30/7 30/16c						
6A-6.03032	30/7						
6A-6.0331	30/7 30/16c						
6A-6.03311	30/7 30/16c						
6A-6.03312	30/7 30/16c						
6A-6.03313	30/7 30/16c						
6A-6.03314	30/7 30/16c						
6A-6.03411	30/7 30/16c	30/13					
6A-6.080	16/30						
6A-10.044	30/16		30/21w				
6A-10.060	30/8		30/21				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6C1-3.054	Newspaper		30/22	COMMUNITY AFFAIRS			
6C1-3.057	Newspaper		30/22				
6C1-3.059	Newspaper		30/22	9B-1.020	30/19		
6C1-3.062	Newspaper		30/22	9B-3.047	30/13		
6C1-4.004	Newspaper		30/22	9B-70.001	29/51	30/15	
6C1-4.009	Newspaper		30/22	9G-2.002	30/17		
6C1-4.012	Newspaper		30/22	9J-5.0055	18/40		
6C1-4.016	Newspaper		30/22	9K-8.011	28/13		
6C1-4.031	Newspaper		30/22	HEALTH AND REHABILITATIVE SERVICES			
6C1-4.032	Newspaper		30/22				
6C1-5.0763	Newspaper		30/22	10-5.011(1)(v)	15/46c		
6C1-6.013	Newspaper		30/22	10M-9.026	22/1		
6C1-7.0561	Newspaper		30/22	10M-9.045	22/1		
6C1-7.0562	Newspaper		30/22	LAW ENFORCEMENT			
6C2-2.007	Newspaper		30/19				
6C4-1.005	Newspaper		30/18				
6C4-3.014	Newspaper		30/18	11B-27.006	27/17		
6C9-1.013	Newspaper		30/20	11B-30.014	19/40		
6C9-3.002	Newspaper		30/20	11C-4.009	30/20		
6C9-8.1001	Newspaper		30/18	REVENUE			
6C9-8.1002	Newspaper		30/18				
6C9-8.1003	Newspaper		30/18				
6C9-8.1004	Newspaper		30/18	12-3.001(8)(a)-(f)	30/15c		
6C9-8.1005	Newspaper		30/18	12-13.004	30/23		
6C9-8.1006	Newspaper		30/18	12-24.022	28/4		
6E-1.003	30/19			12A-1.038	28/27		
6E-2.004	30/13		30/21	12A-1.094	28/27	28/41	
	30/19			12A-6.038	29/17		
6E-2.0042	30/15			12BER04-1			30/15
6E-2.0061	30/19			12BER04-2			30/15
6E-2.008	30/12		30/21	12BER04-3			30/15
6E-3.002	28/43			12BER04-4			30/15
6E-4.001	30/14			12B-8	23/8c		
6H-1.017	30/20			12C-1.044	30/20		
6H-1.030	30/20			TRANSPORTATION			
6H-1.041	30/20						
6H-1.042	30/20			14-1	30/17c		
6H-1.044	30/20			14-15.002	28/13		
6H-1.045	30/20			14-15.003	26/46		
6L-1.001	28/12			14-15.0081	30/9		30/20
6L-1.002	28/12				30/9		
6L-1.004	28/12			14-22.0011	30/14		
6L-1.005	28/12			14-22.002	30/14	30/20	
6L-1.006	28/12			14-22.003	30/14		
6L-1.007	28/12			14-22.0041	30/14	30/20	
6L-1.008	28/12			14-22.005	30/14	30/20	
6L-1.009	28/12			14-22.012	30/14		
6L-1.010	28/12			14-22.0141	30/14		
6L-1.011	28/12			14-22.015	30/14	30/20	
6L-1.012	28/12			14-60.003	30/14		
6L-1.013	28/12						

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14-60.006	30/14			17-503.420	16/15		
14-60.007	30/14			17-503.430	16/15		
14-60.009	30/14			17-503.500	16/15		
14-60.011	30/14			17-660.300	15/50	16/8	
14-75.0022	30/15			17-671.100	15/32		
14-78.001	30/20			17-671.200	15/32		
14-78.0011	30/20			17-671.300	15/32		
14-78.002	30/20			17-671.310	15/32		
14-78.003	30/20			BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST			
14-78.004	30/20			18-21.004	25/48	25/50	
14-78.005	30/20			STATE BOARD OF ADMINISTRATION			
14-78.007	30/20			19ER04-1			30/21
14-78.0071	30/20			19ER04-2			30/21
14-78.008	30/20			19-8.010	30/6	30/8	30/20
14-78.0081	30/20			19-8.012	30/6	30/8	30/20
14-78.009	30/20			19-8.013	30/6	30/8	30/20
14-103.001	30/14			19-8.028	30/13		30/19w
14-103.002	30/14				30/17	30/22	
14-103.003	30/14			19-8.029	30/6	30/8	30/20
14-103.004	30/14			19-8.030	30/6	30/8	30/20
14-103.005	30/14			19B-15.001	28/8		
14-103.006	30/14			19B-15.002	28/8		
14-103.007	30/14			19B-15.003	28/8		
14-103.0071	30/14			19B-15.004	28/8		
14-103.008	30/14			19B-15.005	28/8		
14-103.009	30/14			19B-15.006	28/8		
14-103.0091	30/14			19B-15.007	28/8		
14-103.010	30/14			19B-15.008	28/8		
14-103.011	30/14			19B-15.009	28/8		
14-111.001	30/15			19B-15.010	28/8		
				19B-15.011	28/8		
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15B-2.008	30/5		30/21	20-15.002	28/46		
15B-2.0082	30/5		30/21	20-15.003	28/46	29/10	
15B-2.009	30/5		30/21	PROFESSIONAL REGULATION			
15B-2.010	30/5		30/21	21M-49.002	19/6c		
15B-2.0101	30/5		30/21	21M-50.002	19/6c		
15B-2.0102	30/5		30/21	21M-50.003	19/6c		
15B-2.011	30/5		30/21	21M-50.007	19/6c		
15B-2.012	30/5		30/21	21M-50.009	19/6c		
15B-2.013	30/5		30/21				
15B-2.014	30/5		30/21				
15B-2.015	30/5		30/21				
15B-2.016	30/5		30/21				

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23-21.002	30/20			33-38.009	25/35	25/43	
PUBLIC SERVICE COMMISSION				33-38.010	25/35	25/43	
25-4.082	30/19			33-38.011	25/35	25/43	
25-4.083	30/19			33-38.012	25/35	25/43	
25-6.015	29/51	30/17	30/23	33-204.111	27/29		
25-6.018	30/10		30/17	33-208.507	26/16		
25-24.490	30/19			33-210.104	30/22		
25-24.845	30/19			33-302.104	30/16		
EXECUTIVE OFFICE OF THE GOVERNOR				33-501.302	29/39	29/44	30/17
27E-4.001	20/11					29/51	30/17
27E-4.002	20/11			33-501.310	30/7	30/12	30/17
27E-4.003	20/11			33-601.230	29/19		30/19w
27E-4.004	20/11			33-601.606	30/13		30/22
27E-4.005	20/11			33-601.725	28/4	28/9	
27E-4.006	20/11			33-601.738	26/48	27/38	
27E-4.007	20/11			33-602.201	30/9	30/14	
27E-4.008	20/11					30/20	
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29C-1.005	29/4			38E-106.401	24/1		
29I-1.001	30/12			38F-8.055	22/4		
29I-1.002	30/12			38I-60.200	20/7		
29I-1.003	30/12			38K-1.0045	23/27		
29I-1.004	30/12			WATER MANAGEMENT DISTRICTS			
29I-1.005	30/12			40B-2.321	30/14		
29I-1.006	30/12				30/22		
29I-1.007	30/12			40B-4.1010	30/22		
29I-1.008	30/12			40B-4.1040	30/22		
29I-1.009	30/12			40B-4.1060	30/22		
29I-1.010	30/12			40B-4.1070	30/22		
29J-2.009	30/20			40B-4.1100	30/22		
CORRECTIONS				40B-4.1130	30/22		
33-2.001	23/25			40B-4.1140	30/22		
33-3.0081	25/35	25/43		40B-4.2010	30/22		
33-3.0082	25/35	25/43		40B-4.2020	30/22		
33-3.0084	25/35	25/43		40B-4.2030	30/22		
33-3.0085	25/35	25/43		40B-4.2040	30/22		
33-3.015	21/43			40B-4.3000	30/22		
33-3.018	17/14			40B-4.3010	30/22		
33-8.0142	19/43			40B-4.3020	30/22		
33-22.003	17/12			40B-4.3030	30/22		
33-22.009	17/12			40B-4.3040	30/22		
33-22.011	17/12			40C-1	30/9c		30/21d
33-32.021	19/5			40C-1.101	27/52		
33-32.022	19/5			40C-1.181	20/18		
33-38.001	25/35	25/43		40C-9.021	30/4		30/23
33-38.003	25/35	25/43		40C-9.041	30/4		30/23
33-38.005	25/35	25/43		40C-9.061	30/4		30/23
				40C-9.081	30/4		30/23
				40C-9.110	30/4		30/23

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40C-9.115	30/4		30/23	40D-116.002	29/52		
40C-9.117	30/4		30/23	40D-602.221	28/47		
40C-9.210	30/4		30/23	40E-0.019(1)(a)	29/47c		30/21d
40C-9.290	30/4		30/23	40E-1.5095	29/47c		30/21d
40C-9.320	30/4		30/23	40E-1.510	20/18	21/36	
40C-9.330	30/4		30/23	40E-1.511(1)(b)	29/47c		30/21d
40C-9.340	30/4		30/23	40E-1.607	19/43		
40C-9.360	30/4		30/23	40E-1.612	20/18	21/36	
40C-9.370	30/4		30/23	40E-1.614	20/18	21/36	
40C-400.201	21/48	21/48		40E-1.659	30/18		
40D-1.1002	30/21			40E-3.032	28/5		
40D-1.107	30/17			40E-3.0391	28/5		
40D-1.202	19/36	19/42		40E-4.091	29/50c		
40D-2.091	22/48				30/18		
40D-2.301	22/48			40E-7.523	28/39		
40D-2.331	20/48			40E-7.532	28/39		
40D-4.091	22/48			40E-7.639	22/23	22/37	
	25/3			40E-20.651	29/17		
	30/15		30/23	40E-63.223	27/2	27/9	
40D-4.201	21/22			40E-601.314	26/9		
40D-6.521	24/50			FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
40D-8.6240	23/38	24/48		42OO-1.001	30/14		
40D-9.021	30/22			42OO-1.002	30/14		
40D-9.091	30/22			42OO-1.003	30/14		
40D-9.101	30/22			42PP-1.001	30/14		
40D-9.110	30/22			42PP-1.002	30/14		
40D-9.111	30/22			42PP-1.003	30/14		
40D-9.120	30/22			42QQ-1.001	30/14		
40D-9.130	30/22			42QQ-1.002	30/14		
40D-9.131	30/22			42QQ-1.003	30/14		
40D-9.140	30/22			42RR-1.001	30/14		
40D-9.150	30/22			42RR-1.002	30/14		
40D-9.160	30/22			42RR-1.003	30/14		
40D-9.170	30/22			42SS-1.001	30/17		
40D-9.171	30/22			42SS-1.002	30/17		
40D-9.180	30/22			42SS-1.003	30/17		
40D-9.181	30/22			42TT-1.001	30/17		
40D-9.190	30/22			42TT-1.002	30/17		
40D-9.191	30/22			42TT-1.003	30/17		
40D-9.192	30/22			EXPRESSWAY AUTHORITIES			
40D-9.200	30/22			45A-2.001	21/49		
40D-9.210	30/22			MARINE FISHERIES COMMISSION			
40D-9.220	30/22			46-15.002	21/35		
40D-9.230	30/22			46-21.007(1)	18/2		
40D-9.231	30/22			46-24.003	21/27		
40D-9.240	30/22			46-37.001	20/18		
40D-9.250	30/22			46-37.002	20/18	20/25	
40D-9.260	30/22			46-37.003	20/18		
40D-9.270	30/22			46-37.004	20/18	20/25	
40D-9.280	30/22			46-37.005	20/18		
40D-9.290	30/22						
40D-9.300	30/22						
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46-37.006	20/18	20/25		59A-33.004	29/52		
46-42.003	20/35			59A-33.005	29/52		
46-47.007	22/27			59A-33.006	29/52		
				59A-33.007	29/52		
				59A-33.008	29/52		
				59A-33.009	29/52		
				59A-33.010	29/52		
				59A-33.011	29/52		
				59A-33.012	29/52		
				59A-33.013	29/52		
				59A-33.014	29/52		
				59B-7.020	19/30		
				59B-7.021	19/30		
				59B-7.022	19/30		
				59B-7.023	19/30		
				59B-7.024	19/30		
				59B-7.025	19/30		
				59B-7.026	19/30		
				59B-7.027	19/30		
				59B-7.028	19/30		
				59B-7.029	19/30		
				59B-9.010	30/5		30/16
				59B-9.013	30/5		30/16
				59B-9.014	30/5		30/16
				59B-9.015	30/5		30/16
				59B-9.018	30/5		30/16
				59B-9.019	30/5		30/16
				59B-9.020	30/5		30/16
				59E-1.001	20/27		
				59E-1.002	20/27		
				59E-1.003	20/27		
				59E-1.004	20/27		
				59E-1.005	20/27		
				59E-1.006	20/27		
				59E-1.007	20/27		
				59F-1.002	20/33		
				59G-4.010	30/16		
				59G-4.030	30/16		
				59G-4.040	30/20		
				59G-4.055	21/39	21/45	
				59G-4.070	27/6	27/18	
				59G-4.085	30/18		
				59G-4.110	30/18		
				59G-4.140	30/17		
				59G-4.220	30/11		
				59G-4.230	30/16		
				59G-4.231	30/18		
				59G-4.260	29/48	30/13	30/19
				59G-4.270	30/18		
				59G-4.280	30/8		30/22
				59G-6.010	30/22		
				59G-8.200	29/30	29/42	
						29/47	
					30/6c		
					30/9c		
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53ER04-4			30/6				
53ER04-5			30/6				
53ER04-6			30/7				
53ER04-7			30/7				
53ER04-8			30/7				
53ER04-9			30/8				
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53ER04-11			30/9				
53ER04-12			30/9				
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53ER04-14			30/11				
53ER04-15			30/11				
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53ER04-17			30/13				
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53ER04-19			30/16				
53ER04-20			30/16				
53ER04-21			30/16				
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53ER04-23			30/18				
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53-19.0035	25/43						
53-302.101	29/22						
53-302.109	29/22						
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59-1	29/8c						
	29/35c						
	30/10c						
59A-2.024	20/1						
59A-3.170	21/20						
59A-3.180	21/3						
59A-3.2055	22/52	23/10					
59A-3.255	29/36	29/48					
		30/3					
	29/43c						
59A-7.020	20/25						
59A-11.0115	30/5						
59A-12.0073	30/12		30/19				
59A-12.020	26/32	26/36					
59A-18.003	26/25						
59A-33.001	29/52						
59A-33.002	29/52						
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59G-8.201	29/30		30/16w	60A-1.010	30/10	30/21	
59G-8.202	29/30		30/16w			30/23	
59G-8.203	29/30		30/16w	60A-1.011	30/10	30/21	
59G-8.204	29/30		30/16w	60A-1.012	30/14	30/21	
59G-8.205	29/30		30/16w			30/23	
59G-8.206	29/30		30/16w	60A-1.015	30/10		
59G-8.207	29/30		30/16w	60A-1.016	30/14	30/21	
59G-8.208	29/30		30/16w	60A-1.019	30/10		
59G-8.209	29/30		30/16w	60A-1.020	30/14		30/20w
59G-8.210	29/30		30/16w	60A-1.021	30/14	30/21	
59G-8.211	29/30		30/16w	60A-1.025	30/10	30/21	
59G-9.070	30/9			60A-1.026	30/10		
59G-12.001	29/41			60A-1.030	30/13		30/20
59G-12.002	29/41	29/48		60A-1.041	30/14		
59G-12.003	29/41			60A-1.042	30/14	30/21	
59G-12.004	29/41			60A-1.043	30/14		
59G-12.005	29/41	29/48		60A-1.044	30/10	30/23	
59G-208.101	27/4	27/16		60A-1.047	30/10	30/21	
59H-1.00352	26/3	26/17		60A-1.048	30/14		
59M-3.005	21/25			60A-1.062	30/14		30/20w
59O-2.002	22/34	24/49		60A-1.063	30/14	30/21	
59O-2.003	22/34	24/49		60A-1.072	30/14		30/20w
59O-3.002	22/34	24/49		60A-1.073	30/14		30/21w
59O-9.003	22/34	24/48		60A-1.074	30/14		30/21w
59Q-9.002	20/39			60A-1.081	30/14		30/20w
59R-62.010	21/5			60A-1.082	30/14		30/20w
59R-62.040	21/5			60BB-2.0255	30/9	30/19	
59T-11.013	23/22	23/35		60BB-2.037	30/9		
59T-14.004	23/22	23/35		60DD-1.002	30/4		30/20
59T-15.002	23/22	23/35		60DD-2.001	30/11	30/21	
59T-16.001	23/22	23/35		60DD-2.002	30/11		
59T-16.002	23/22	23/35		60DD-2.003	30/11		
59U-11.019	20/51	21/7		60DD-2.004	30/11	30/21	
59U-14.002	23/24	23/35		60DD-2.005	30/11		
59V-3.007	20/34	20/48		60DD-2.006	30/11	30/21	
59Y-5.001	23/11			60DD-2.007	30/11	30/21	
				60DD-2.008	30/11	30/21	
				60DD-2.009	30/11	30/21	
				60DD-2.010	30/11	30/21	
				60DD-3.001	30/12		
				60DD-3.002	30/12	30/22	
				60DD-3.003	30/12		
				60DD-3.004	30/12	30/22	
				60DD-3.005	30/12		
				60H-1.001	30/4	30/10	30/17
				60H-1.003	30/4	30/10	30/17
				60H-1.006	30/4		30/17
				60H-1.007	30/4		30/17
				60H-1.015	30/4	30/10	30/17
						30/11	30/17
				60H-1.017	30/4	30/10	30/17
						30/11	30/17
				60H-1.022	30/4		30/17
				60H-1.029	30/4	30/10	30/17
				60H-1.030	30/4	30/11	30/17
				60H-2.001	30/4	30/10	30/17
60-8.001	28/34		30/16w				
60-8.002	28/34		30/16w				
60-8.003	28/34		30/16w				
60-8.004	28/34		30/16w				
60-8.005	28/34		30/16w				
60-8.006	28/34		30/16w				
60-8.007	28/34		30/16w				
60A-1.001	30/22						
60A-1.002	30/14						
60A-1.003	30/17		30/21w				
60A-1.005	30/10						
60A-1.006	30/13		30/20				
	30/17						
60A-1.007	30/14		30/20w				
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60A-1.009	30/10	30/21					
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MANAGEMENT SERVICES

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60H-2.002	30/4	30/10	30/17	61B-45.001	30/12		
60H-2.0021	30/4	30/10	30/17	61B-45.007	30/12		
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60H-2.0022	30/4		30/17	61B-45.010	30/12		
60H-2.003	30/4	30/10	30/17	61B-45.011	30/12		
		30/11	30/17	61B-45.016	30/12		
60L-36.002		27/49	30/20	61B-45.019	30/12		
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60R-1.00481	29/52	30/10	30/16	61B-45.024	30/12		
60T-25.001	18/41	18/44		61B-45.031	30/12		
60T-25.002	18/41	18/44		61B-45.033	30/12		
60Z-1.026	29/10			61B-45.035	30/12		
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61-20.504	30/13			61B-50.105	30/12		
61-50.1405	30/12			61B-50.106	30/12		
61A-4.0271	22/47			61B-50.107	30/12		
61A-7	29/47c		30/21d	61B-50.108	30/12		
61A-7.001	29/41	30/17		61B-50.110	30/12		
61A-7.002	29/41			61B-50.112	30/12		
61A-7.003	29/41	30/17		61B-50.115	30/12		
61A-7.004	29/41	30/17		61B-50.117	30/12		
61A-7.005	29/41			61B-50.119	30/12		
61A-7.006	29/41			61B-50.120	30/12		
61A-7.007	29/41			61B-50.124	30/12		
61A-7.008	29/41			61B-50.127	30/12		
61A-7.009	29/41		30/22w	61B-50.130	30/12		
61A-7.010	29/41			61B-50.131	30/12		
61A-7.011	29/41			61B-50.136	30/12		
61A-7.012	29/41			61B-50.139	30/12		
61A-7.013	29/41	30/17		61B-50.140	30/12		
61A-7.014	29/41	30/17		61C-1.002	22/23	22/36	
61A-7.015	29/41			61C-3.002	22/23	22/36	
61B-15.0012	30/21			61C-5.001	26/24		
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61B-22.006	30/15			61D-6.007	30/13		30/23
61B-22.0062	30/15			61D-6.008		22/35	30/23
61B-23.0028	30/12		30/23		30/13		30/23
61B-30.004	20/19			61D-7.001	30/21		
61B-30.006	22/45			61D-7.015	30/21		
61B-31.001	23/2			61D-7.020	30/21		
61B-31.002	23/2			61D-7.021	30/21		
61B-32.001	21/30			61D-7.022	30/21		
61B-36.001	29/17	29/46		61D-7.023	30/21		
61B-36.002	29/17	29/46		61D-7.024	30/21		
61B-36.003	29/17	29/46		61D-8.002	30/21		
61B-39.001	22/33			61D-8.006	30/21		
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61D-9.005	30/21			61G4-15.005	30/6	30/8	
61D-11.001		22/48	30/19		30/15c		
	29/50		30/19	61G4-17.001	19/29		
61D-11.002		22/48	30/19	61G4-18.001	30/23		
	29/50	30/13	30/19	61G4-18.007	30/23		
61D-11.004	29/50		30/19	61G6-5.001	29/5	29/7	
61D-11.005	29/50	30/13	30/19	61G6-5.005	30/15		30/23
61D-11.006		22/48	30/19	61G6-5.006	30/8		
	29/50		30/19	61G6-6.001	30/8		30/17
61D-11.007	29/50	30/13	30/19	61G7-4.003	30/16		
61D-11.008	29/50	30/13	30/19	61G7-5.001	30/23		
61D-11.009	29/50	30/13	30/19	61G7-5.0011	30/23		
61D-11.010	24/3			61G7-5.0012	30/23		
61D-11.012		22/48	30/19	61G7-5.002	30/23		
	29/50	30/13	30/19	61G7-5.003	30/23		
61D-11.027	29/50	30/13	30/19	61G7-5.0031	30/23		
61D-13.001	30/13			61G7-5.0032	30/23		
61D-13.002	30/13			61G7-5.0033	30/23		
61D-13.003	30/13			61G7-5.0034	30/23		
61D-13.004	30/13			61G7-5.005	30/23		
61D-13.005	30/13			61G7-6.001	30/16		
61D-13.006	30/13			61G7-7.001	30/16		
61E1-1.002	29/41	30/3	30/21	61G7-10.011	26/13		
		30/9	30/21	61G7-11.001	30/16		
61F3-8.002	20/27	20/32		61G7-33.065	30/16		
61F6-34.001	20/7			61G8-21.003	30/12		
61F6-50.007	18/53	20/24		61G8-22.002	30/10		
61F9-6.0035	19/36			61G8-30.0021	30/6		30/21
61F9-6.011	19/36			61G8-30.004	30/6		
61F9-6.013	19/36			61G10-11.0035	30/10		
61F14-3.016	19/36			61G10-12.001	26/24		
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61G1-11.017	29/47			61G14-15.001	27/43		
61G1-23.025	29/28		30/19	61G15-20.007	30/16		
61G1-23.030	29/28		30/19	61G15-22.006	29/35	30/22	
61G1-23.040	29/28	30/21		61G15-24.001	30/8		30/19
61G1-23.060	29/28		30/19	61G15-30.009	30/8		30/19
61G1-26.001	29/35		30/21w	61G16-2.001	23/12		
61G1-26.002	29/35		30/21w	61G16-5.003	21/43	21/50	
61G2-3.003	30/6		30/17	61G17-1.006	21/6		
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61G2-3.0055	23/38	24/6		61G17-1.020	30/16		
61G2-4.001	21/29			61G17-2.006	29/39		
61G3-16.001	29/36	30/11	30/17	61G17-9.007	29/39		
61G3-16.0010	29/36		30/17	61G18-16.002	26/29		
61G3-16.006		25/14	30/17	61G18-16.003	26/29		
	29/36	30/11	30/17		30/18		
61G3-16.007	29/36		30/17	61G18-16.0035	26/29		
61G3-16.0091	27/11				30/18		
61G3-20.009	27/11			61G19-7.0010	26/41		
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61G4-15.001	30/6	30/19				30/22	

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	29/44			61K1-1.013	30/6	30/19	
61J1-3.001	28/41	28/43		61K1-1.016	30/6	30/19	
		28/46	30/21	61K1-1.017	30/6		30/22
	29/44	30/11	30/21	61K1-1.018	30/6		30/22
61J1-3.002	28/41	28/43		61K1-1.019	30/6		30/22
61J1-4.001	29/44	30/11	30/21	61K1-1.023	30/6		30/22
61J1-4.003	29/44	30/11	30/21	61K1-1.024	30/6		30/22
61J1-4.005	28/41	28/43		61K1-1.030	30/6		30/22
	29/44			61K1-1.035	30/6		30/22
61J1-4.240	27/45			61K1-1.037	30/6		30/22
61J1-6.001	29/44	30/11	30/22	61K1-1.040	30/6		30/22
61J1-7.004	28/41	28/43		61K1-1.042	30/6		30/22
61J1-7.005	28/41	28/43		61K1-1.050	30/6		30/22
		28/46	30/22	61K1-1.070	30/6		30/22
	29/44		30/22	61K1-1.080	30/6		30/22
61J2-3.008	30/22			61K1-2.001	30/7		30/22
61J2-3.009	30/22			61K1-2.002	30/7		30/22
61J2-3.012	29/44	30/8	30/17	61K1-2.0023	30/7		30/22
61J2-3.020	29/11	29/39	30/19	61K1-2.0024	30/7		30/22
		29/45	30/19	61K1-2.0025	30/7		30/22
		30/7	30/19	61K1-2.0026	30/7		30/22
	30/6c		30/16d	61K1-2.0027	30/7		30/22
	30/22			61K1-2.0028	30/7		30/22
61J2-5.018	29/44	30/8		61K1-2.003	30/7		30/22
61J2-5.019	29/44	30/8		61K1-2.0035	30/7		30/22
61J2-5.020	29/44			61K1-2.004	30/7		30/22
61J2-6.006	29/44			61K1-2.0043	30/7		30/22
61J2-14.012	29/44			61K1-2.005	30/7		30/22
61J2-17.009	29/44			61K1-2.006	30/7		30/22
61J2-17.012	28/3	28/17		61K1-2.007	30/7		30/22
61J8-4.022	29/10			61K1-2.008	30/7		30/22
61K1-1.001	30/6		30/22	61K1-2.009	30/7		30/22
61K1-1.002	30/6		30/22	61K1-2.010	30/7		30/22
61K1-1.0023	30/6		30/22	61K1-2.011	30/7		30/22
61K1-1.0024	30/6		30/22	61K1-2.012	30/7		30/22
61K1-1.0025	30/6		30/22	61K1-2.013	30/7		30/22
61K1-1.0026	30/6		30/22	61K1-2.016	30/7		30/22
61K1-1.0027	30/6		30/22	61K1-2.017	30/7		30/22
61K1-1.0028	30/6		30/22	61K1-2.018	30/7		30/22
61K1-1.003	30/6	30/19		61K1-2.019	30/7		30/22
61K1-1.0035	30/6		30/22	61K1-2.023	30/7		30/22
61K1-1.004	30/6	30/19		61K1-2.024	30/7		30/22
61K1-1.0043	30/6	30/19		61K1-2.030	30/7		30/22
61K1-1.005	30/6	30/19		61K1-2.035	30/7		30/22
61K1-1.0055	30/6		30/22	61K1-2.037	30/7		30/22
61K1-1.006	30/6		30/22	61K1-2.040	30/7		30/22
61K1-1.007	30/6		30/22	61K1-2.042	30/7		30/22
61K1-1.008	30/6		30/22	61K1-2.050	30/7		30/22
61K1-1.009	30/6		30/22	61K1-2.070	30/7		30/22
61K1-1.010	30/6		30/22	61K1-2.080	30/7		30/22

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	29/9c			62-330.2001	26/9		
	29/13c			62-561.100	24/52		
	29/13c			62-610.814	24/52		
	29/13c			62-621.200	21/52		
	29/13c			62-730.050	23/7		
	29/13c			62-761.891	24/14		
	30/15c		30/21d	62N-36.004	21/43		
62-40.110	28/51			62R-7.022	21/17		
62-40.120	28/51			62R-7.025	21/17		
62-40.210	28/51			62R-7.026	21/17		
62-40.310	28/51			62R-7.028	21/17		
62-40.410	28/51				22/47		
62-40.411	28/51			62R-7.032	21/17		
62-40.412	28/51						
62-40.416	28/51			JUVENILE JUSTICE			
62-40.422	28/51			63F-8.001	30/5		
62-40.425	28/51			63F-8.002	30/5		
62-40.430	28/51			63F-8.003	30/5		
62-40.431	28/51						
62-40.432	28/51			HEALTH			
62-40.450	28/51						
62-40.458	28/51			64-2.001	30/11		30/18
62-40.470	28/51			64-2.002	30/11		30/18
62-40.473	28/51			64B-1.009	25/39	26/1	
62-40.474	28/51			64B-3.004	30/17c		
62-40.475	28/51			64B-4.003	30/11	30/20	
62-40.510	28/51			64B-5.001	29/51		
62-40.520	28/51				30/9c		
62-40.531	28/51			64B-5.002	29/51		
62-40.540	28/51				30/9c		
62-40.610	28/51			64B-21.0015	27/39		
62-160.110	30/11		30/23	64B-21.004	27/39		
62-160.120	30/11		30/23	64B-21.006	27/39		
62-160.210	30/11		30/23	64B1-2.008	30/14		30/21
62-160.220	30/11		30/23	64B1-3.004	30/14		
62-160.240	30/11		30/23	64B1-4.001	30/6		30/21
62-160.300	30/11		30/23		30/14		
62-160.330	30/11		30/23	64B1-4.0012	30/15		30/22
62-160.340	30/11		30/23	64B1-6.002	30/15		30/22
62-160.400	30/11		30/23	64B1-6.006	30/15		
62-160.700	30/11		30/23	64B1-6.007	30/15		30/22
62-160.800	30/11		30/23	64B1-6.008	30/15		
62-302.530	29/12			64B1-6.011	30/4		
	29/35c			64B1-7.0015	30/13		30/20
	29/35c			64B1-9.001	30/14		30/21
62-302.540	27/52			64B1-9.002	30/14		30/21
	29/12			64B1-9.003	30/14		30/21
	29/35c			64B1-9.006	30/15		30/22
	29/35c			64B1-31.001	27/51	28/6	
	29/35c			64B2-13.007	30/18		
62-304.300	30/6c			64B2-16.003	30/14		30/21
62-304.500	30/6		30/21	64B3-2.001	23/51		
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64B3-3.003	30/18		30/22w	64B8-9.003(2)	29/43c		
	30/22			64B8-9.014	29/50c		
64B3-3.004	23/51			64B8-9.016	30/23		
64B3-5.001	30/10		30/17	64B8-13.0045	27/48	28/16	
64B3-5.002	30/9		30/16	64B8-13.005	30/8		30/18
64B3-5.003	30/9				30/13		30/20
64B3-5.004	30/9		30/16	64B8-30.005	30/23		
64B3-5.007	30/9		30/16	64B8-30.012	29/23c		
64B3-5.008	30/9		30/16	64B8-30.014	30/11		30/18
64B3-6.001	27/5	27/17		64B8-30.019	30/23		
64B3-7.001		25/19	30/17	64B8-44.007	30/9		30/17
	30/10		30/17	64B8-52.001	30/9		30/19
64B3-7.002	30/10		30/17	64B8-52.004	30/18		
64B3-10.005		28/2	30/17	64B8-54.004	27/41		
	30/10		30/17	64B8-304.700	29/43c		
64B4-3.001	25/22			64B9-3.007	25/9		
64B4-4.017	25/32			64B9-15.0086	29/52		30/18w
64B4-4.018	25/32			64B10-15.002	30/9		
64B4-5.007	25/32			64B10-15.0021	30/9		
64B4-6.0013	25/32			64B11-4.005	30/23		
64B4-6.0045	25/32			64B12-19.002	27/11		
64B5ER04-3			30/22	64B13-5.003	30/21		
64B5ER04-4			30/23	64B13-6.001	30/22		
64B5-2.0135	29/42			64B13-11.001	30/3	30/16	
64B5-2.017	30/20			64B13-11.004	30/3	30/16	
64B5-7.0035	30/17		30/22w	64B13-15.003	30/12		30/19
64B5-12.013	30/14		30/22	64B13-15.004	30/12		30/19
64B5-12.016	30/14		30/22	64B13-15.009	30/12		
64B5-14.003	30/17			64B13-18.002	30/21		
64B5-14.004	30/17			64B14-3.001	30/11		30/18
64B5-14.005	30/17			64B15-6.0035	29/44	30/10	
64B5-14.008	30/17				30/22		
64B5-14.009	30/17				30/23		
64B5-15.010	27/30			64B15-6.006	30/9		30/17
64B5-16.005	29/42			64B15-6.01051	30/11		30/18
64B5-16.006	29/42			64B15-6.013	30/23		
64B5-17.015	30/14		30/22	64B15-13.001	30/12		30/19
64B6-1.016	28/52				30/22		
64B6-55.004	27/41			64B15-14.009	29/40	29/52	30/16
64B7-27.002	29/7	30/12	30/18		30/10	30/10	30/16
64B7-27.012	24/12			64B15-19.003	30/15		
64B7-28.0095	30/11		30/18	64B16-27.104	30/10		
64B7-31.001	30/11		30/18	64B16-27.104(6)	29/44c		
64B7-32.001	26/6			64B16-27.105	27/4	27/21	
64B8ER04-2			30/8	64B16-28.140	24/38		
64B8-1	30/23c			64B16-28.450	30/20		
64B8-1.007		28/26	30/16	64B16-28.871	29/43c		
	29/48	30/10	30/16		29/43c		
64B8-2.001	30/8		30/16w		30/10		
64B8-4.009	30/12		30/19	64B16-30.004	30/20		
	30/13		30/20	64B17-2.001	30/9		30/16
64B8-5.001	29/26	29/52		64B17-2.005	30/9		30/16
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64B17-5.002	30/9		30/16	64E-6.030	30/4	30/15	30/21
64B17-6.001	30/9		30/16	64E-9	30/21c		
64B17-7.002	30/9		30/16	64E-9.001	29/52		30/21
64B17-7.004	30/9		30/17	64E-9.002	29/52	30/14	30/21
64B17-7.005	30/9		30/16	64E-9.003	29/52		30/21
64B17-9.001	30/16			64E-9.004	29/52	30/14	30/21
64B18-14.002		28/19	30/17	64E-9.005	29/52	30/14	30/21
		28/26	30/17	64E-9.006	29/52	30/14	30/21
	30/9		30/17	64E-9.007	29/52	30/14	30/21
64B18-14.010	30/9	30/14		64E-9.007(16)(b)	30/10c		
		30/23		64E-9.008	29/52	30/14	30/21
64B18-14.011	30/9			64E-9.009	29/52	30/14	30/21
64B19-11.001	30/9		30/17	64E-9.010	29/52		30/21
	30/20			64E-9.011	29/52		30/21
64B19-11.005	30/21			64E-9.011(2)(g),(8)(c)	30/10c		
64B19-11.007	30/20			64E-9.013	29/52		30/21
64B19-13.003	30/12		30/22	64E-9.015	29/52		30/21
64B19-17.004	30/20			64E-9.017	29/52		30/21
64B19-18.0025	30/21			64E-9.018	29/52	30/14	30/21
64B19-18.006	30/21			64E-25.001	30/18		
64B19-18.007	30/21			64E-25.002	30/18		
64B20-2.001	30/11		30/20	64E-25.003	30/18		
64B20-2.002	25/45	26/30		64E-25.004	30/18		
64B20-2.005	30/13		30/20	64E-25.005	30/18		
64B20-3.004	30/6			64E-25.006	30/18		
64B24-4.001	29/16			64F-6.003	30/4	30/13	30/19
64B24-4.002	29/16			64F-12.012	29/52	30/8	
64B24-4.004	29/16					30/16	
64B24-4.006	29/16				30/17		
64B24-4.007	29/16			64F-19.001	30/17		
64B24-4.010	29/16			64F-19.002	30/17		
64B32-1.010	30/14		30/21	64F-19.003	30/17		
64B32-5.001	28/3	28/5		64F-19.004	30/17		
64B32-5.006	30/15		30/22	64F-19.005	30/17		
64B32-5.007	30/15		30/22	64F-19.006	30/17		
64B32-5.008	30/15		30/22	64F-19.007	30/17		
64B32-6.004	30/15		30/22	64F-19.008	30/17		
64C-13.018	24/22			64F-19.009	30/17		
64C-23.002	27/17			64F-19.010	30/17		
64C-27.001	27/17			64F-19.011	30/17		
64C-27.002	27/17			64V-1.018	30/2		
64E-6.001	30/4		30/21				
64E-6.003	30/4		30/21	CHILDREN AND FAMILY SERVICES			
64E-6.005	30/4	30/15	30/21	65-1	30/6c		
64E-6.007	25/48				30/9c		
64E-6.010	30/4		30/21		30/15c		
64E-6.0101	30/4	30/15	30/21	65A-1.203	30/23		
64E-6.012	30/4		30/21	65A-1.205	29/21		30/17w
64E-6.013	30/4		30/21		30/23		
64E-6.014	30/4		30/21	65A-1.601	28/11	28/23	
64E-6.015	30/4		30/21			28/31	
64E-6.0151	30/4	30/15	30/21			28/41	
64E-6.0181	30/4		30/21	65A-1.701	30/9		
64E-6.021	30/4	30/15	30/21	65A-1.702	30/9		
64E-6.022	30/4	30/15	30/21				

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65A-1.703	30/9			67-12.005	30/16		30/23
65A-1.710		29/5		67-12.006	30/16		30/23
	30/9			67-12.007	30/16		30/23
65A-1.712	30/9			67-12.008	30/16		30/23
65A-1.713	30/9			67-12.009	30/16		30/23
65A-1.716	30/22			67-13.002	30/16		30/23
65A-1.720	30/7		30/20	67-13.009	30/16		30/23
65A-4.213	25/32			67-14.002	30/16		30/23
65A-4.216	25/32			67-14.011	30/16		30/23
65A-15.0095	26/4			67-14.0131	30/16		30/23
65C-20.008	30/17			67-14.014	30/16		30/23
65C-20.009	30/17			67-14.015	30/16		30/23
65C-20.010	30/17			67-14.0151	30/16		30/23
65C-20.011	30/17			67-14.016	30/16		30/23
65C-20.012	30/17			67-18.005	28/42		
65C-20.013	30/17			67-19.002	30/16		30/23
65C-21.001	23/20			67-19.011	30/16		30/23
	30/1		30/16	67-19.014	30/16		30/23
65C-21.003	30/1		30/16	67-19.015	30/16		30/23
65C-22.001	30/17			67-21.019	24/46	24/46	
65C-22.002	30/17			67-28.002	30/16		30/23
65C-22.003	30/17			67-28.004	30/16		30/23
65C-22.004	30/17			67-28.006	30/16		30/23
65C-22.005	30/17			67-28.009	30/16		30/23
65C-22.006	30/17			67-28.012	30/16		30/23
65C-22.007	29/9			67-28.013	30/16		30/23
	30/17			67-32.009	24/28		
65C-22.008	30/17			67-34.0045	30/16		30/23
65E-2.003	26/20	26/28		67-36.001	30/16		30/23
FLORIDA HOUSING FINANCE CORPORATION				67-36.002	30/16		30/23
				67-36.003	30/16		30/23
67-1	30/15c		30/23d	67-36.004	30/16		30/23
67-4.032	29/9	29/45		67-36.005	30/16		30/23
67-5.002	30/16		30/23	67-36.006	30/16		30/23
67-5.007	30/16		30/23	67-36.007	30/16		30/23
67-8.002	30/16		30/23	67-36.008	30/16		30/23
67-8.003	30/16		30/23	67-36.009	30/16		30/23
67-8.004	30/16		30/23	67-36.010	30/16		30/23
67-8.005	30/16		30/23	67-36.011	30/16		30/23
67-8.006	30/16		30/23	67-36.012	30/16		30/23
67-8.007	30/16		30/23	67-40.020	30/16		30/23
67-8.008	30/16		30/23	67-40.070	30/16		30/23
67-8.009	30/16		30/23	67-40.100	30/16		30/23
67-8.010	30/16		30/23	67-40.110	30/16		30/23
67-8.011	30/16		30/23	67-40.130	30/16		30/23
67-8.012	30/16		30/23	67-40.140	30/16		30/23
67-8.013	30/16		30/23	67-40.150	30/16		30/23
67-8.014	30/16		30/23	67-41.002	30/16		30/23
67-8.015	30/16		30/23	67-41.003	30/16		30/23
67-11.002	30/16		30/23	67-41.004	30/16		30/23
67-11.007	30/16		30/23	67-41.005	30/16		30/23
67-12.001	30/16		30/23	67-41.006	30/16		30/23
67-12.002	30/16		30/23	67-42.001	30/16		30/23
67-12.003	30/16		30/23	67-42.002	30/16		30/23
67-12.004	30/16		30/23	67-42.003	30/16		30/23

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	30/19			69A-2.024	30/18		
68A-9.008	30/11		30/19	69A-60.002	30/20		
68A-15.005	30/11		30/21	69A-60.003	30/20		
	30/19			69A-60.004	30/20		
68A-15.006	30/11		30/21	69A-60.005	30/20		
68A-15.061	30/1	30/12	30/17	69A-60.007	30/20		
68A-15.062	30/1	30/12	30/17	69A-60.008	30/20		
	30/19			69A-62.0001	29/44	29/46	
68A-15.063	30/1	30/12	30/17	69A-62.001	29/44	29/46	
	30/11		30/21	69A-62.002	29/44	29/46	
	30/19			69A-62.003	29/44	29/46	
68A-15.064	30/1	30/12	30/17	69A-62.006	29/44	29/46	
68A-15.065	30/1	30/12	30/17	69A-62.007	29/44	29/46	
68A-17.005	30/1	30/12	30/17	69A-62.020	29/44	29/46	
68A-23.005	30/1			69A-62.021	29/44	29/46	
68A-24.003	28/17			69A-62.022	29/44	29/46	
68A-24.004	28/17			69A-62.023	29/44	29/46	
68A-24.0055	30/1			69A-62.030	29/44	29/46	
68A-24.006	28/17			69A-62.031	29/44	29/46	
	30/1			69A-62.032	29/44	29/46	
68A-24.009	30/1			69A-62.033	29/44	29/46	
68B-3.007	30/19			69A-62.034	29/44	29/46	
68B-4.002	30/11	30/18	30/21	69A-62.035	29/44	29/46	
	30/19			69A-62.036	29/44	29/46	
68B-4.018	30/11	30/18	30/21	69A-62.040	29/44	29/46	
68B-4.019	30/19			69A-62.041	29/44	29/46	
68B-13.008	27/31	26/13		69A-62.042	29/44	29/46	
	30/19			69A-62.043	29/44	29/46	
68B-13.010	30/19			69A-62.044	29/44	29/46	
68B-14.0045	30/19			69A-62.045	29/44	29/46	
68B-24.0055	30/19			69A-64.005	30/20		
68B-32.005		30/9	30/21	69B-211.042	30/7	30/13	30/22w
	30/11	30/18	30/21		30/22		
68B-45.002	30/19			69B-221.051	30/15		
68B-45.006	30/19				30/22		
68C-22.013	30/22			69B-221.060	30/15		
68C-22.014	30/22				30/22		
68C-22.016	30/22			69H-2.008	30/19		
68C-22.022	30/22			69L-6.012	29/42	30/8	30/16
68E-18.002	30/19			69L-6.019	30/17		
68E-18.005	30/19			69L-6.021	29/42		30/19w
					30/19		

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69L-6.024	30/7 30/22		30/22w	69O-149.038	30/3	30/11	30/20
69L-7.020	30/16	30/21		69O-149.044	30/3	30/11	30/20
69L-7.501	30/16			69O-149.051	30/3	30/11	30/20
69L-7.602	30/12	30/20		69O-149.052	30/3	30/11	30/20
69L-26.002	30/9		30/19	69O-149.053	30/3	30/11	30/20
69L-26.004	30/9		30/19	69O-149.054	30/3	30/11	30/20
69M-1	29/52c			69O-149.203	29/52	30/3	30/20
69O-149.002	30/3	30/11	30/20	69O-149.204	29/52	30/3	30/20
69O-149.0025	30/3	30/8	30/20	69O-149.205	29/52	30/3	30/20
		30/11	30/20	69O-149.206	29/52	30/3	30/20
69O-149.003	30/3	30/8	30/20	69O-149.207	29/52	30/3	30/20
		30/11	30/20	69O-166.045	30/1	30/3	30/20
69O-149.004	30/3	30/11	30/20	69O-170.013	30/14		
69O-149.005	30/3	30/11	30/20	69O-170.013(7)	30/21c		
69O-149.006	30/3	30/11	30/20	69O-186.003	30/18		
69O-149.007	30/3	30/11	30/20	69O-186.005	30/18		
69O-149.021	30/3	30/8	30/20	69O-186.016	30/18		
		30/11	30/20				
69O-149.023	30/3	30/11	30/20				