

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN January 20, 2004
 and January 23, 2004

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

| | | | | |
|----------|---------|--------|-------|--|
| 5E-1.016 | 1/20/04 | 2/9/04 | 29/50 | |
|----------|---------|--------|-------|--|

Division of Forestry

| | | | | |
|----------|---------|---------|-------|--|
| 51-6.001 | 1/22/04 | 2/11/04 | 29/50 | |
| 51-6.002 | 1/22/04 | 2/11/04 | 29/50 | |
| 51-6.003 | 1/22/04 | 2/11/04 | 29/50 | |
| 51-6.004 | 1/22/04 | 2/11/04 | 29/50 | |
| 51-6.005 | 1/22/04 | 2/11/04 | 29/50 | |

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DEPARTMENT OF EDUCATION

New College of Florida

| | | | | |
|------------|---------|--------|-----------|--|
| 6C11-4.003 | 1/20/04 | 2/9/04 | Newspaper | |
|------------|---------|--------|-----------|--|

PUBLIC SERVICE COMMISSION

| | | | | |
|-----------|---------|---------|-------|--|
| 25-6.043 | 1/23/04 | 2/12/04 | 29/51 | |
| 25-6.0435 | 1/23/04 | 2/12/04 | 29/51 | |

CORRECTIONS

| | | | | |
|------------|---------|---------|-------|--|
| 33-601.502 | 1/21/04 | 2/10/04 | 29/50 | |
|------------|---------|---------|-------|--|

INTERLOCAL AGENCIES

Lake Apopka Natural Gas District

| | | | | |
|-----------|---------|---------|-------|--|
| 54C-1.001 | 1/22/04 | 2/11/04 | 29/50 | |
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**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office**

| | | | | |
|-----------|---------|---------|-------|--|
| 59G-4.200 | 1/21/04 | 2/10/04 | 29/44 | |
|-----------|---------|---------|-------|--|

**DEPARTMENT OF MANAGEMENT SERVICES
Division of Purchasing**

| | | | | |
|-----------|---------|---------|-------|--|
| 60A-1.031 | 1/22/04 | 2/11/04 | 29/43 | |
|-----------|---------|---------|-------|--|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Architecture and Interior Design

| | | | | |
|-------------|---------|---------|-------|--|
| 61G1-11.013 | 1/23/04 | 2/12/04 | 29/47 | |
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Electrical Contractors' Licensing Board

| | | | | |
|-------------|---------|---------|-------|--|
| 61G6-10.002 | 1/23/04 | 2/12/04 | 29/51 | |
|-------------|---------|---------|-------|--|

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|------------|---------|---------|-------|--|
| 62-297.320 | 1/23/04 | 2/12/04 | 29/50 | |
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**DEPARTMENT OF HEALTH
Board of Psychology**

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|--------------|---------|---------|-------|--|
| 64B19-12.002 | 1/23/04 | 2/12/04 | 29/51 | |
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| 64B19-12.003 | 1/23/04 | 2/12/04 | 29/51 | |
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