

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN July 26, 2004  
 and July 30, 2004

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF LEGAL AFFAIRS**  
**Division of Victim Services and Criminal Justice Program**

2A-8.005	7/28/04	8/17/04	30/26	
----------	---------	---------	-------	--

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

5L-1.003	7/28/04	8/17/04	30/24	
5L-1.007	7/28/04	8/17/04	30/24	
5L-1.019	7/28/04	8/17/04	30/24	

**Division of Licensing**

5N-1.140	7/26/04	8/15/04	30/22	
----------	---------	---------	-------	--

**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-14.0061	7/29/04	8/18/04	30/20	30/27
------------	---------	---------	-------	-------

**Florida A and M University**

6C3-8.001	7/27/04	8/16/04	Newspaper	
6C3-8.002	7/27/04	8/16/04	Newspaper	
6C3-8.003	7/27/04	8/16/04	Newspaper	
6C3-8.004	7/27/04	8/16/04	Newspaper	
6C3-8.005	7/27/04	8/16/04	Newspaper	
6C3-8.006	7/27/04	8/16/04	Newspaper	

**DEPARTMENT OF COMMUNITY AFFAIRS**  
**Division of Housing and Community Development**

9B-1.020	7/27/04	8/16/04	30/19	
----------	---------	---------	-------	--

**DEPARTMENT OF TRANSPORTATION**

14-111.001	7/26/04	8/15/04	30/15	30/27
------------	---------	---------	-------	-------

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF NATURAL RESOURCES**  
**Canal Authority State of Florida**

16P-1.001	7/27/04	8/16/04	30/25	
16P-1.002	7/27/04	8/16/04	30/25	
16P-1.003	7/27/04	8/16/04	30/25	
16P-1.004	7/27/04	8/16/04	30/25	
16P-1.006	7/27/04	8/16/04	30/25	
16P-2.001	7/27/04	8/16/04	30/25	
16P-2.002	7/27/04	8/16/04	30/25	
16P-2.003	7/27/04	8/16/04	30/25	
16P-2.004	7/27/04	8/16/04	30/25	
16P-2.005	7/27/04	8/16/04	30/25	
16P-2.006	7/27/04	8/16/04	30/25	
16P-2.007	7/27/04	8/16/04	30/25	
16P-2.008	7/27/04	8/16/04	30/25	
16P-2.009	7/27/04	8/16/04	30/25	
16P-2.010	7/27/04	8/16/04	30/25	
16P-2.011	7/27/04	8/16/04	30/25	
16P-2.012	7/27/04	8/16/04	30/25	
16P-2.013	7/27/04	8/16/04	30/25	
16P-3.001	7/27/04	8/16/04	30/25	
16P-3.002	7/27/04	8/16/04	30/25	
16P-3.003	7/27/04	8/16/04	30/25	
16P-3.004	7/27/04	8/16/04	30/25	
16P-3.005	7/27/04	8/16/04	30/25	
16P-3.006	7/27/04	8/16/04	30/25	

**FLORIDA PAROLE COMMISSION**

23-21.002	7/30/04	8/19/04	30/20	
-----------	---------	---------	-------	--

**PUBLIC SERVICE COMMISSION**

25-22.0365	7/30/04	8/19/04	30/25	
------------	---------	---------	-------	--

**DEPARTMENT OF CORRECTIONS**

33-602.201	7/29/04	8/18/04	30/9	30/20
------------	---------	---------	------	-------

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

60A-1.041	7/30/04	8/19/04	30/14	30/27
-----------	---------	---------	-------	-------

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

61D-13.001	7/26/04	8/15/04	30/13	30/26
61D-13.002	7/26/04	8/15/04	30/13	30/26
61D-13.003	7/26/04	8/15/04	30/13	30/26
61D-13.004	7/26/04	8/15/04	30/13	30/26
61D-13.005	7/26/04	8/15/04	30/13	30/26
61D-13.006	7/26/04	8/15/04	30/13	30/26

**Electrical Contractors' Licensing Board**

61G6-9.004	7/26/04	8/15/04	30/26	
------------	---------	---------	-------	--

**Board of Employee Leasing Companies**

61G7-6.001	7/29/04	8/18/04	30/16	30/25
------------	---------	---------	-------	-------

**Board of Professional Surveyors and Mappers**

61G17-5.0043	7/29/04	8/18/04	30/26	
--------------	---------	---------	-------	--

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Recreation and Parks**

62D-5.054	7/26/04	8/15/04	30/24	
62D-5.056	7/26/04	8/15/04	30/24	
62D-5.057	7/26/04	8/15/04	30/24	
62D-5.058	7/26/04	8/15/04	30/24	
62D-5.059	7/26/04	8/15/04	30/24	

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-5.003	7/27/04	8/16/04	30/9	30/27
------------	---------	---------	------	-------

**Board of Medicine**

64B8-8.001	7/28/04	8/17/04	30/26	
64B8-8.003	7/28/04	8/17/04	30/26	
64B8-52.004	7/28/04	8/17/04	30/18	

**Board of Opticianry**

64B12-8.021	7/27/04	8/16/04	30/26	
64B12-8.022	7/27/04	8/16/04	30/26	
64B12-8.023	7/27/04	8/16/04	30/26	
64B12-10.007	7/27/04	8/16/04	30/26	

**Division of Environmental Health and Statewide Program**

64E-25.001	7/27/04	8/16/04	30/18	30/27
64E-25.002	7/27/04	8/16/04	30/18	30/27
64E-25.003	7/27/04	8/16/04	30/18	30/27
64E-25.004	7/27/04	8/16/04	30/18	
64E-25.005	7/27/04	8/16/04	30/18	
64E-25.006	7/27/04	8/16/04	30/18	