

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN May 24, 2004  
 and May 28, 2004

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**Florida International University**

6C8-5.006	5/28/04	6/17/04	Newspaper	
6C8-7.032	5/28/04	6/17/04	Newspaper	

**University of North Florida**

6C9-7.010	5/24/04	6/13/04	Newspaper	
6C9-7.014	5/28/04	6/17/04	Newspaper	
6C9-7.015	5/24/04	6/13/04	Newspaper	

**Florida Gulf Coast University**

6C10-4.001	5/26/04	6/15/04	Newspaper	
6C10-4.002	5/26/04	6/15/04	Newspaper	
6C10-4.003	5/26/04	6/15/04	Newspaper	
6C10-4.004	5/26/04	6/15/04	Newspaper	
6C10-4.005	5/26/04	6/15/04	Newspaper	
6C10-4.006	5/26/04	6/15/04	Newspaper	

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Division of Housing and Community Development**

9B-70.001	5/24/04	6/13/04	29/51	30/15
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**DEPARTMENT OF TRANSPORTATION**

14-75.0022	5/26/04	6/15/04	30/15	
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**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-1.107	5/27/04	6/16/04	30/17	
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**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

**Pine Island Community Development District**

42OO-1.001	5/25/04	6/14/04	30/14	
42OO-1.002	5/25/04	6/14/04	30/14	
42OO-1.003	5/25/04	6/14/04	30/14	

**Connerton West Community Development District**

42PP-1.001	5/25/04	6/14/04	30/14	
42PP-1.002	5/25/04	6/14/04	30/14	
42PP-1.003	5/25/04	6/14/04	30/14	

**Villages of Westport Community Development**

42QQ-1.001	5/25/04	6/14/04	30/14	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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42QQ-1.002	5/25/04	6/14/04	30/14	
42QQ-1.003	5/25/04	6/14/04	30/14	

**Arborwood Community Development District**

42RR-1.001	5/25/04	6/14/04	30/14	
42RR-1.002	5/25/04	6/14/04	30/14	
42RR-1.003	5/25/04	6/14/04	30/14	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-20.007	5/27/04	6/16/04	30/16	
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**Board of Professional Surveyors and Mappers**

61G17-1.020	5/28/04	6/17/04	30/16	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Beaches and Shores**

62B-33.002	5/24/04	6/13/04	30/13	
62B-33.005	5/24/04	6/13/04	30/13	
62B-33.0051	5/24/04	6/13/04	30/13	
62B-33.007	5/24/04	6/13/04	30/13	
62B-33.008	5/24/04	6/13/04	30/13	
62B-33.0081	5/24/04	6/13/04	30/13	
62B-33.0085	5/24/04	6/13/04	30/13	
62B-33.013	5/24/04	6/13/04	30/13	
62B-33.0155	5/24/04	6/13/04	30/13	
62B-33.024	5/24/04	6/13/04	30/13	

**DEPARTMENT OF HEALTH**

**Board of Optometry**

64B13-15.009	5/24/04	6/13/04	30/12	
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**Division of Family Health Services**

64F-12.012	5/26/04	6/15/04	30/17	
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-1.701	5/24/04	6/13/04	30/9	
65A-1.703	5/24/04	6/13/04	30/9	
65A-1.710	5/24/04	6/13/04	30/9	
65A-1.713	5/24/04	6/13/04	30/9	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-6.019	5/28/04	6/17/04	30/17	
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