

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF TRANSPORTATION

RULE CHAPTER TITLE: Incentive/Disincentive Provisions RULE CHAPTER NO.: 14-93

RULE TITLE: Incentive/Disincentive Provisions RULE NO.: 14-93.004

PURPOSE AND EFFECT: Section 337.18(4)(a), Florida Statutes (2003), removed the limit of \$10,000 per day limit on incentive/disincentive payments. Section 337.18(4)(a), Florida Statutes, now requires the amount of such incentive/disincentive payments to be established by contract based upon the factors stated in that statute.

SUBJECT AREA TO BE ADDRESSED: The sentence, which limited the maximum amount of incentive/disincentive to \$10,000 per day is being deleted to make the rule agree with the Florida Statutes, which no longer includes this limit.

SPECIFIC AUTHORITY: 334.044(2), 337.18(4)(b) FS.

LAW IMPLEMENTED: 337.18(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

14-93.004 Incentive/Disincentive Provisions.

(1) Purpose. This rule governs the use of incentive/disincentive provisions in contracts. Procedures pertaining to incentive/disincentive provisions, including criteria for the selection of projects on which incentive payments and additional damages may be provided for by contract, are set forth in this rule.

(2) Background. Sections 337.18(4)(a) and (b), Florida Statutes, authorize the use of incentives/disincentive provisions in contracts where the Department determines and adequately documents that the project will provide a substantial benefit to the public health, safety, or welfare; will limit the disruptive effect of construction on the community; or is cost beneficial on a revenue producing project. Incentive/disincentive

provisions in a contract compensate the contractor a predetermined amount of money for each day identified work is completed ahead of schedule and assess an equal deduction for each day the contractor is late in meeting the time specified.

(3) Procedure. All contracts containing incentive/disincentive provisions shall be approved by the District Secretary (District Projects) or the Secretary of Transportation (Central Office Projects), or designee, based upon a finding that the requirements of this rule have been met.

(a) Monetary and Time Limitations. The monetary and time requirements for incentive/disincentive provisions should be established based on the facts supporting each project. ~~Section 337.18(4)(a), Florida Statutes, limits incentive/disincentive provisions to a maximum of \$10,000 per calendar day, except for revenue producing projects.~~ For revenue producing projects, the incentive amount per calendar day may be greater if an analysis indicates that additional revenues projected to be received upon completion of the project will exceed the cost of the incentive payments. To determine the project per day incentive/disincentive amount the Department will consider maintenance of traffic cost, road users' cost, detour impacts to the public, and cost of construction engineering inspection and administration of the project. To determine the project maximum number of incentive/disincentive days the Department will consider the expected length of project time, compared to project time with possible use of extended shifts, for both work day and work week, and dedication of increased personnel and construction resources. Liquidated damages shall be separate from any calculation of disincentive amounts under this rule.

(b) Criteria for Project Selection. Projects determined to be capable of accelerated construction will be considered eligible for inclusion of an incentive/disincentive provision. Project documentation shall include factors supporting the necessity to encourage an accelerated, and discouraging delayed, completion of project or critical phases of work. Such factors will be economic and business impacts, disruption to the traveling public, community and residential impacts, and safety.

Specific Authority 334.044(2), 337.18(4)(b) FS. Law Implemented 337.18(4) FS. History--New 11-21-00, Amended _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

RULE TITLES:
 Asset Transfer Procedures: Initial Transfers Occurring Between 7/1/02 and 3/31/03
RULE NOS.: 19-10.001
 Asset Transfer Procedures: True Up Transfer for Initial Transfers Occurring Between 7/1/02 and 3/31/03
RULE NOS.: 19-10.002
 Asset Transfer Procedures: For Employees Who become Eligible to Participate in PEORP by Reason of Employment in a Regularly Established Position with a State Employer Commencing after April 1, 2002; or with a District School Board Employer commencing after July 1, 2002; or with a Local Employer Commencing after October 1, 2002
RULE NOS.: 19-10.003
PURPOSE AND EFFECT: To repeal asset transfer procedures for the Public Employee Optional Retirement Program because the time periods have passed.
SUBJECT AREA TO BE ADDRESSED: Asset transfer procedures.
SPECIFIC AUTHORITY: 121.4501(3)(c)4.,(8)(a) FS.
LAW IMPLEMENTED: 121.4501(2),(3),(4),(5),(6),(8),(15), 121.571(1),(2), 121.71, 121.73, 121.74, 121.78, 215.44(8)(b) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: 2:00 p.m. – 5:00 p.m., Monday, May 24, 2004
PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Hodges at least 5 calendar days before the workshop.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199
 Copies of the proposed rule development may be obtained from: Melissa Hodges, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1491.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON MAY 7, 2004.

STATE BOARD OF ADMINISTRATION

RULE TITLES:
 Beneficiary Designation for the FRS Investment Plan
RULE NOS.: 19-11.002
 Excessive Trading in the FRS Investment Plan
RULE NOS.: 19-11.004
 FRS Investment Plan Complaint Procedures
RULE NOS.: 19-11.005
 Enrollment Procedures for New Hires
RULE NOS.: 19-11.006
 Second Election Enrollment Procedures for the FRS Retirement Programs
RULE NOS.: 19-11.007
PURPOSE AND EFFECT: To establish procedures for beneficiary designation; excessive trading; complaints; enrollments; and second elections for the Public Employee Optional Retirement Program (commonly known as the FRS Investment Plan).
SUBJECT AREA TO BE ADDRESSED: Administrative procedures for the FRS Investment Plan.
SPECIFIC AUTHORITY: 121.4501(3)(c)4.,(8)(a) FS.
LAW IMPLEMENTED: 120.569, 120.57, 120.573, 121.091(8), 121.4501(2),(3),(4), (5),(6),(8), (9)(f)3., (13),(14),(15), 121.591(3), 121.73, 121.74, 121.78, 215.44(8)(b) FS.
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STATE BOARD OF ADMINISTRATION

RULE TITLE: Acceptance of Rollovers
RULE NO.: 19-12.007
PURPOSE AND EFFECT: To adopt a form.
SUBJECT AREA TO BE ADDRESSED: Acceptance of rollovers into the FRS Investment Plan.
SPECIFIC AUTHORITY: 121.4501(5)(c) FS.
LAW IMPLEMENTED: 121.4501(5)(c) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
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 Copies of the proposed rule development may be obtained from: Melissa Hodges, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1491.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON MAY 7, 2004.

STATE BOARD OF ADMINISTRATION

RULE TITLES:	RULE NOS.:
Role and Responsibilities of the State Board of Administration of Florida	19-13.001
Role and Responsibilities of the Division of Retirement within the Department of Management Services	19-13.002
Role and Responsibilities of State, School District, and Local Employers participating in the Florida Retirement System	19-13.003
Role and Responsibilities of the Third Party Contractors	19-13.004

PURPOSE AND EFFECT: To describe the role and responsibilities of public and private entites with regard to the Public Employee Optional Retirement Program.
SUBJECT AREA TO BE ADDRESSED: Roles and responsibilities.

SPECIFIC AUTHORITY: 121.4501(8)(a) FS.
LAW IMPLEMENTED: 121.4501(1), (4), (5), (8)(b),(e), (9)(a), (10), (14), (15), 121.71, 121.72, 121.73, 121.74, 121.76, 121.77, 121.78, 215.44(8)(b) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199
 Copies of the proposed rule development may be obtained from: Melissa Hodges, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1491.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON MAY 7, 2004.

STATE BOARD OF ADMINISTRATION

RULE TITLE: Policy Statement	RULE NO.: 19-14.001
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PURPOSE AND EFFECT: To discuss a proposed Policy Statement regarding non-FRS defined contribution programs.
SUBJECT AREA TO BE ADDRESSED: SBA responsibilities regarding investment products; and performance measurement criteria for the programs permitted by Sections 112.215, 121.055, and 121.35, Florida Statutes.
SPECIFIC AUTHORITY: 121.4501(8)(a), 215.52 FS.
LAW IMPLEMENTED: 112.215(4), 121.055(6)(f)2., 121.35(6)(c), 215.515 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:
TIME AND DATE: 2:00 p.m. – 5:00 p.m., Monday, May 24, 2004
PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Hodges at least 5 calendar days before the workshop.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199

Copies of the proposed rule development may be obtained from: Melissa Hodges, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1491.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON MAY 7, 2004.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE CHAPTER TITLE: General and Procedural Rules
RULE CHAPTER NO.: 40B-1

RULE TITLE: General
RULE NO.: 40B-1.901

PURPOSE AND EFFECT: The purpose of the proposed rule development is to amend the Notice of Intent to Construct a Minor Silvicultural Surface Water Management System Pursuant to Rule 40B-400.500, F.A.C. The effect of the proposed rule amendment is to provide District staff with better information. In addition, the amended form will better communicate to the applicant the types of activities authorized by the noticed general permit.

SUMMARY: The proposed rule development is to update the application form for noticed general permit for minor silvicultural activities.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.118, 373.413, 373.416, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060, (386)362-1001, 1(800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT DISTRICT HEADQUARTERS UPON REQUEST.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE CHAPTER TITLE: Procedural
RULE CHAPTER NO.: 40D-1

RULE TITLE: Delegation of Authority
RULE NO.: 40D-1.1002

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to streamline the variance and waiver process to allow the Executive Director or other Executive staff to take final action on requests for a variance or waiver under Chapter 40D-22, F. A.C., Year-Round Water Conservation Measures.

SUBJECT AREA TO BE ADDRESSED: This proposed rulemaking adds language to Rule 40D-1.1002, F.A.C., delegating authority to take final action on petitions for variances and waivers pursuant to Rule 40D-22.303, F.A.C., to the Executive Director, the Assistant Executive Director, the Deputy Executive Director for Resource Regulation and the Director of Records and Data. Currently, all requests for a variance or waiver pursuant to Rule 40D-22.303, F.A.C., are first acted upon by the Executive Director and then go to the Board for final action. This rulemaking will delegate the Governing Board's authority to certain Executive staff.

SPECIFIC AUTHORITY: 373.044, 373.103, 373.113, 373.118, 373.219, 373.309 FS.

LAW IMPLEMENTED: 253.002, 373.083(5), 373.103, 373.149, 373.219, 373.223, 373.224, 373.226, 373.308, 373.309, 373.427 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

The District does not discriminate on the basis of disability. Anyone requiring reasonable accommodation should contact: Dianne Lee, (352)796-7211, Ext. 4658, TDD only 1(800)231-6103.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Karen A. Lloyd, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40D-1.1002 Delegation of Authority.

(1) No change.

(2) The Governing Board delegates to the Executive Director, the Assistant Executive Director, the Deputy Executive Director for Resource Regulation and the Director of Records and Data the authority to take final agency action petitions for variances and waivers pursuant to Rule 40D-22.303, F.A.C.

(3)(2) No change.

Specific Authority 373.044, 373.103, 373.113, 373.118, 373.219, 373.309 FS. Law Implemented 253.002, 373.083(5), 373.103, 373.149, 373.219, 373.223, 373.224, 373.226, 373.308, 373.309, 373.427 FS. History—New 3-1-84, Amended 3-10-96, 7-22-99, 12-2-99, 9-26-02.

LAND AND WATER ADJUDICATORY COMMISSION

Concord Station Community Development District

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Concord Station Community 42UU-1
Development District

RULE TITLES: RULE NOS.:

Establishment 42UU-1.001

Boundary 42UU-1.002

Supervisors 42UU-1.003

PURPOSE AND EFFECT: The purpose of this proposed rule is to establish a community development district (“CDD”), the Concord Station Community Development District (“District”), pursuant to Chapter 190, F.S. The petition filed by Concord Station, LLC, requests the Commission establish a community development district located within unincorporated Pasco County, Florida. A Notice of Receipt of Petition for the Concord Station Community Development District was published in the March 12, 2004, edition of the *Florida Administrative Weekly*. The land area proposed to be served by the District comprises approximately 1,003 acres. A general location map is contained as Exhibit A to the petition to establish the District. There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. The area of land within the proposed District is part of a planned community. The Petitioner either owns or has written consent to establish the District from the landowners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including roads, water and sewer facilities, storm water management, on-site boulevard improvements, off-site improvements, hardscape/landscape and a community center.

SUBJECT AREA TO BE ADDRESSED: Establishment of the Concord Station Community Development District.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS.

IF REQUESTED IN WRITING BY MAY 21, 2004 AND NOT DEEMED UNNECESSARY BY THE AGENCY, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A WORKSHOP WILL NOT BE HELD):

TIME AND DATE: 1:00 p.m., Friday, May 28, 2004

PLACE: Room 1802M, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)487-1884, at least five (5) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE. IS: Mark Straley, Akerman Senterfitt, 100 S. Ashley Drive, Suite 1500, Tampa, Florida, (813)223-7333 or Barbara Leighty, Senior Governmental Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

LAND AND WATER ADJUDICATORY COMMISSION

Tern Bay Community Development District

RULE CHAPTER TITLE: RULE CHAPTER NO.:

Tern Bay Community Development District 42VV-1

RULE TITLES: RULE NOS.:

Establishment 42VV-1.001

Boundary 42VV-1.002

Supervisors 42VV-1.003

PURPOSE AND EFFECT: The purpose of this proposed rule is to establish a community development district (“CDD”), the Tern Bay Community Development District (“District”), pursuant to Chapter 190, F.S. The petition filed by Tern Bay Development Co., LLC, requests the Commission establish a community development district located within the unincorporated area of Charlotte County, Florida. The land area proposed to be served by the District comprises approximately 1,788.97 acres. A general location map is contained as Exhibit 1 to the petition to establish the District. There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. All lands proposed to be included in the District are designated as Mixed Use Development of Regional Impact on the Charlotte County Future Land Use Map. The Petitioner either owns or has written consent to establish the District from the landowners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including roads, street lighting, water and wastewater, surface water management, landscaping and security walls, and park and recreational facilities.

SUBJECT AREA TO BE ADDRESSED: Establishment of the Tern Bay Community Development District.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS.

IF REQUESTED IN WRITING BY MAY 21, 2004 AND NOT DEEMED UNNECESSARY BY THE AGENCY, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, A WORKSHOP WILL NOT BE HELD):

TIME AND DATE: 10:00 a.m., Friday, May 28, 2004

PLACE: Room 1802M, The Capitol, Tallahassee, Florida

Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)487-1884, at least five (5) business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Geri L. Waksler, Moore and Waksler, P.L., 1107 West Marion Avenue, Suite 1112, Punta Gorda, Florida 33950, (941)637-1955; Barbara Leighty, Senior Governmental Analyst, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Division of Managed Care and Health Quality

RULE TITLES:	RULE NOS.:
Licensure, Administration and Fiscal Management	59A-4.103
Facility Policies	59A-4.106
Nursing Services	59A-4.108
Assistance with Eating	59A-4.1085
Dietary Services	59A-4.110
Risk Management and Quality Assurance	59A-4.123
Liability Claims	59A-4.1235
Evaluation of Nursing Homes and Licensure Status	59A-4.128
Respite Care	59A-4.1285
Exception	59A-4.1288
Additional Standards for Homes That Admit Children 0 Through 20 Years of Age	59A-4.1295
Geriatric Outpatient Nurse Clinic	59A-4.150
Nursing Home Guide	59A-4.165
Nursing Home Consumer Satisfaction Survey	59A-4.166

PURPOSE AND EFFECT: The Agency proposes to amend Rules 59A-4.103, 59A-4.106, 59A-4.108, F.A.C., establish rule 59A-4.1085, F.A.C., amend Rules 59A-4.110, 59A-4.123, F.A.C., establish Rule 59A-4.1235, F.A.C., amend Rule 59A-4.128, F.A.C., establish Rule 59A-4.1285, F.A.C., amend Rules 59A-4.1288, 59A-4.1295, 59A-4.150, 59A-4.165, F.A.C. and repeal Rule 59A-4.166, F.A.C., consistent with provisions of Section 400.23, F.S. that became effective July 1, 1999 and May 15, 2001. The legislation provides for licensure fees; establishing criteria for facility policies; establishing criteria of nursing services; establishing an assistance with eating program; establishing dietary services; establishing risk management and quality assurance; documentation for liability

claims; amending criteria when evaluating nursing homes and licensure status; establishing respite care program; amending exceptions; establishing additional standards for homes that admit children 0 through 20 years of age; establishing criteria pertaining to geriatric outpatient nurse clinics; amending criteria regarding the nursing home guide; and deleting the nursing home consumer satisfaction survey.

SUBJECT AREA TO BE ADDRESSED: The proposed changes to Chapter 59A-4, Florida Administrative Code include: methodology for withdrawing licenses issued when licensure fees are returned to the agency due to insufficient funds (Rule 59A-4.103, F.A.C.); stating criteria of a do not resuscitate order (DNRO) (Rule 59A-4.106, F.A.C.); posting names of direct staff on duty by shift and share programming and staff of Gold Seal facilities and facilities with a standard license that are part of a continuing care facility or a retirement community (Rule 59A-4.108, F.A.C.); establish new rules involving assistance with eating (Rule 59A-4.1085, F.A.C.); stating criteria of the Director of Food Service (Rule 59A-4.110, F.A.C.); adverse incident reporting (Rule 59A-4.123, F.A.C.); establishing methodology regarding liability claims (Rule 59A-4.1235, F.A.C.); deleting reference of deficiencies as measured in terms of scope and severity (Rule 59A-4.128, F.A.C.); establish new rules involving respite care (Rule 59A-4.1285, F.A.C.); stating criteria in the area of exceptions (Rule 59A-4.1288, F.A.C.); setting criteria when expanding or initiating services to pediatric residents (Rule 59A-4.1295, F.A.C.); deleting various definitions (Rule 59A-4.150, F.A.C.); setting a time period (Rule 59A-4.165, F.A.C.); and deleting reference to a nursing home consumer satisfaction survey (Rule 59A-4.166, F.A.C.).

SPECIFIC AUTHORITY: 400.23 FS.

LAW IMPLEMENTED: 400.11, 400.022, 400.141, 400.142, 400.23 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., May 27, 2004

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, FL 32303

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Kelly, Long Term Care Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)488-5861

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE TITLES:	RULE NOS.:
Records Required to Maintain the Designation Formula for Compliance With Required Percentage of Gross Food Sales Revenues	61A-7.006
For Percentage of Gross Alcohol Sales for Consumption on the Licensed Premises Revenue Formula	61A-7.007
Method Used to Determine Whether an Establishment is Predominantly Dedicated to the Serving of Alcoholic Beverages	61A-7.008
	61A-7.009

PURPOSE AND EFFECT: To implement statutory provisions relating to the Florida Clean Indoor Air Act and smoking in stand-alone bars.

SUBJECT AREA TO BE ADDRESSED: The subject areas addressed are access to records by division employees, formula used to determine compliance, formula used to determine percentage of gross alcohol sales revenue and the method used to determine whether an establishment is predominantly dedicated to the serving of alcoholic beverages.

SPECIFIC AUTHORITY: 386.2125, 386.207 FS.

LAW IMPLEMENTED: 386.203, 386.206, 386.207, 561.695 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Michael A. Martinez, Chief Attorney, Office of General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1020, (850)414-8125

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61A-7.006 Records Required to Maintain the Designation.

(1) Stand-alone bars holding an "ss" or "ssf" designation shall maintain records to substantiate reports, affidavits and designation qualifications. Records of all purchases of food, all gross retail sales of alcohol for consumption on the licensed premises, all gross retail sales of alcohol for consumption off the licensed premises, all gross retail sales of food sold for consumption on premises, all gross retail sales of food sold for consumption off the premises, and gross revenue from all other sales shall be separately documented.

(2) Each business licensed for consumption of alcoholic beverages on premises and electing to allow smoking on those premises shall maintain complete and accurate records of all

sales. Records shall include, but are not limited to, purchase invoices, sales tickets, inventory records, receiving records, cash register journal tapes, on premises food sales records, computer records generated from automatic dispensing devices, and any other record documenting sales. Department of Revenue Sales Tax Returns are acceptable as a record of total monthly sales revenues.

Specific Authority 386.2125, 561.695(9) FS. Law Implemented 386.203(11), 561.695(6), 561.695(7) FS. History--New _____.

61A-7.007 Formula for Compliance With Required Percentage of Gross Food Sales Revenues.

In order to determine compliance, the division shall use the formula of gross food sales revenue from the sale of food the licensee sells for consumption on premises, including but not limited to non-alcoholic beverages, divided by gross total sales revenue, in any consecutive two month period. The results of the formula will represent the percentage of food sales revenues as defined herein and in Section 561.695, Florida Statutes.

Specific Authority 386.2125, 561.695(9) FS. Law Implemented 386.203(11), 561.695(6) FS. History--New _____.

61A-7.008 For Percentage of Gross Alcohol Sales for Consumption on the Licensed Premises Revenue Formula.

In order to determine compliance, the division shall use the formula of gross alcohol sales revenues from the sale of alcohol the licensee sells for consumption on premises, divided by gross total sales revenue, in any consecutive two month period.

Specific Authority 386.2125, 561.695(9) FS. Law Implemented 386.203(11), 561.695(6) FS. History--New _____.

61A-7.009 Method Used to Determine Whether an Establishment is Predominantly Dedicated to the Serving of Alcoholic Beverages.

In order to determine whether an establishment, other than one holding a specialty license designated in Rule 61A-7.003, F.A.C., is predominantly dedicated to the serving of alcoholic beverages for consumption on the licensed premises, the division shall compare the percentage of gross alcohol sales revenue from the sale of alcohol the licensee sells for consumption on premises with the following categories of revenue: the percentage of gross food sales revenue from the sale of food the licensee sells for consumption on premises, the percentage of gross food sales revenue from the sale of food the licensee sells for consumption off premises, the percentage of gross alcohol sales revenue from the sale of alcohol the licensee sells for consumption off the premises; and the percentage of gross revenue from any source not included in the food and alcohol categories above. If the percentage of gross alcohol sales revenue from the sale of alcohol the licensee sells for consumption on premises is greater than that

of the gross food sales revenue from any other aforementioned category of gross sales, an establishment is deemed predominantly dedicated to the serving of alcoholic beverages.

Specific Authority 386.2125, 561.695(9) FS. Law Implemented 386.203(11), 561.695(1),(9) FS. History–New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLES: Certification and Registration of Business Organizations
RULE NOS.: 61G4-15.0021

PURPOSE AND EFFECT: The Board proposes the development of Rule 61G4-15.0021, F.A.C., to consider when a financially responsible officer is required. The Board proposes the development of Rule 61G4-15.005, F.A.C., to require applicants to provide criminal history.

SUBJECT AREA TO BE ADDRESSED: Certification and Registration of Business Organizations; and Requirements for Certification and Registration.

SPECIFIC AUTHORITY: 489.108, 489.115(5),(6), 489.129(1), 489.132(5) FS.

LAW IMPLEMENTED: 489.105, 489.107, 489.113(1), 489.115, 489.115(5),(6), 489.119, 489.1195, 489.129(1), 489.132(5), 489.143 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Certification of Speciality Structure Contractors
RULE NO.: 61G4-15.015

PURPOSE AND EFFECT: The Board proposes the development of rule to determine whether amendments may be necessary.

SUBJECT AREA TO BE ADDRESSED: The proposed rule review addresses the certification of and the scope of practice for speciality structure contractors.

SPECIFIC AUTHORITY: 120.53, 489.113(6), 489.115(4) FS.

LAW IMPLEMENTED: 120.53, 489.113(6), 489.115(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Normal Penalty Ranges
RULE NO.: 61G4-17.001

PURPOSE AND EFFECT: The Board proposes the development of rule to increase the penalties.

SUBJECT AREA TO BE ADDRESSED: Normal Penalty Ranges.

SPECIFIC AUTHORITY: 455.227, 489.108, 489.129 FS.

LAW IMPLEMENTED: 455.227, 455.2273, 489.129 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINSTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE TITLE: Required Records Maintained by Course Providers
RULE NO.: 61G4-18.007

PURPOSE AND EFFECT: The Board proposes the development of rule to consider additional definition of access log.

SUBJECT AREA TO BE ADDRESSED: Required Records Maintained by Course Providers.

SPECIFIC AUTHORITY: 455.2123, 455.213(6), 455.2177, 455.2178, 489.108, 489.115(4)(b) FS.

LAW IMPLEMENTED: 455.2123, 455,213(6), 455.2177, 455.2178, 489.115(4)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Surveyors and Mappers

RULE CHAPTER TITLE: Minimum Technical Standards
 RULE CHAPTER NO.: 61G17-6

PURPOSE AND EFFECT: The Board proposes to review this rule chapter to determine if amendments or new rules are required.

SUBJECT AREA TO BE ADDRESSED: Minimum Technical Standards.

SPECIFIC AUTHORITY: 472.008, 472.027 FS.

LAW IMPLEMENTED: 472.027 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Knapp, Executive Director, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLES:	RULE NOS.:
Disciplinary Guidelines	64B8-8.001
Reinstatement of License	64B8-8.003

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address appropriate disciplinary guidelines and reinstatement of licensure.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines and licensure reinstatement.

SPECIFIC AUTHORITY: 456.0375(4)(c), 456.079, 458.309, 458.331 FS.

LAW IMPLEMENTED: 456.013(6), 456.0375(4)(c), 456.072, 456.079, 458.331 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE:	RULE NO.:
Citation Authority	64B8-8.017

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address verification of profiling information and failure to pay fines and costs imposed by Final Order.

SUBJECT AREA TO BE ADDRESSED: Violations appropriate for citations.

SPECIFIC AUTHORITY: 456.077, 458.309 FS.

LAW IMPLEMENTED: 456.072(2)(d), 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-8.017 Citation Authority.

(1) Pursuant to Section 456.077, F.S., the Board sets forth below those violations for which there is no substantial threat to the public health, safety, and welfare; or, if there is a

substantial threat to the public health, safety, and welfare, such potential for harm has been removed prior to the issuance of the citation. Next to each violation is the penalty to be imposed. In addition to any administrative fine imposed, the Respondent may be required by the Department to pay the costs of investigation. The form to be used is specified in rules of the Department of Health.

(2) If the violation constitutes a substantial threat to the public health, safety, and welfare, such potential for harm must have been removed prior to issuance of the citation.

(3) The following violations with accompanying penalty may be disposed of by citation with the specified penalty:

VIOLATIONS	PENALTY
(a) through (i) No change.	
(j) <u>Failure to verify the content of practitioner's profiling information pursuant to Section 456.041(7), F.S.</u>	\$100 per day fine not to exceed \$1,000
(j) through (k) renumbered (k) through (l) No change.	
(m) ⁽⁴⁾ <u>First time failure to pay fine or costs imposed by Board Order within 30 days of the due date of the fine or costs (failure to pay more than 30 days after the due date citation will result in an administrative complaint).</u>	\$1000 fine 10% of the fine and/or costs imposed, fine and costs
(m) through (n) renumbered (n) through (o) No change.	
(4) through (7) No change.	

Specific Authority 456.077, 458.309 FS. Law Implemented 456.072(2)(d), 456.077 FS. History--New 12-30-91, Formerly 21M-20.017, Amended 11-4-93, Formerly 61F6-20.017, Amended 8-23-95, Formerly 59R-8.017, Amended 4-7-99, 1-27-00, 1-31-02, 1-12-03, _____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE TITLE: Physician Practice Regarding Do Not Resuscitate (DNR) Orders
 RULE NO.: 64B8-9.016
 PURPOSE AND EFFECT: The Board proposes the development of a rule to address proper physician practice with regard to DNR orders.
 SUBJECT AREA TO BE ADDRESSED: Appropriate practice by physicians with regard to DNR orders.
 SPECIFIC AUTHORITY: 458.331(1)(v) FS.
 LAW IMPLEMENTED: 458.331(1)(v) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-9.016 Physician Practice Standard Regarding Do Not Resuscitate (DNR) Orders.

Resuscitation may be withheld or withdrawn from a patient by a treating physician licensed pursuant to Chapter 458, F.S., if evidence of an order not to resuscitate by the patient's physician is presented to the treating physician. An order not to resuscitate, to be valid, must be on the form as set forth in Section 401.45, F.S. The form must be signed by the patient's physician and by the patient, or, if the patient is incapacitated, the patient's health care surrogate, or proxy as provided in Chapter 765, F.S.; court appointed guardian as provided in Chapter 744, F.S.; or attorney in fact under a durable power of attorney as provided in Chapter 709, F.S. The court appointed guardian or attorney in fact must have been delegated authority to make health care decisions on behalf of the patient.

Specific Authority 458.331(1)(v) FS. Law Implemented 458.331(1)(v) FS. History--New _____.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE CHAPTER TITLE: Firefighter Death Benefits
 RULE CHAPTER NO.: 69A-64
 RULE TITLE: Adjustments to Reflect Consumer Price Index
 RULE NO.: 69A-64.005
 PURPOSE AND EFFECT: To adopt price level changes relating to firefighter death benefits in Section 112.191, Florida Statutes, for the year 2004-2005.
 SUBJECT AREA TO BE ADDRESSED: Firefighter death benefits in Section 112.191, Florida Statutes.
 SPECIFIC AUTHORITY: 112.191 FS.
 LAW IMPLEMENTED: 112.191 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF A WORKSHOP IS NOT REQUESTED, NO WORKSHOP WILL BE HELD).
 TIME AND DATE: 9:00 a.m., May 24, 2004
 PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida
 Pursuant to the provisions of the Americans with Disabilities Act and Section 286.26, Florida Statutes, any person requiring special accommodations to participate in this program, please advise the Department at least 48 hours before the program by contacting: Kimberly Riordan, (850)413-3170.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Harriett Abrams, Assistant Director, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3170, Fax (850)922-1235

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69A-64.005 Adjustments to Reflect Consumer Price Index.

(1) Section 112.191, F.S., requires that the Division adjust the statutory amount payable based on the Consumer Price Index for all urban consumers published by the United States Department of Labor. The adjustment is to be effective on July 1 of each year using the most recent month for which data is available as of the time of the adjustment. The amounts payable for the period from July 1, ~~2004~~ ~~2003~~ through June 30, ~~2005~~ ~~2004~~, using the Consumer Price Index for all urban consumers published by the United States Department of Labor for March, ~~2004~~ ~~2003~~, which is the most recent month for which data is available as of the time of the adjustment, are:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2) of Section 112.191, F.S.: ~~\$52,375.50~~ ~~\$51,138~~.

(b) For those benefits paid or to be paid under paragraph (b) of subsection (2) of Section 112.191, F.S.: ~~\$52,375.50~~ ~~\$51,138~~.

(c) For those benefits paid or to be paid under paragraph (c) of subsection (2) of Section 112.191, F.S.: ~~\$157,126.50~~ ~~\$153,415~~.

(2) No change.

Specific Authority 112.191 FS. Law Implemented 112.191 FS. History—New 3-13-03, Amended 7-10-03, Formerly 4A-64.005, Amended _____.

DEPARTMENT OF FINANCIAL SERVICES

Office of Insurance Regulation

RULE TITLES:	RULE NOS.:
Use of Filed Rates	69O-170.005
Rate Manual Filings and Revisions	69O-170.006
Annual Rate Filings	69O-170.007
Filing Procedures for Property and Casualty Insurance Rates, Rules, Underwriting Guidelines, and Forms	69O-170.013
Actuarial Memorandum	69O-170.0135
Homeowners Insurance Ratemaking and Rate Filing Procedures	69O-170.014
Dwelling Insurance Ratemaking and Rate Filing Procedures	69O-170.0141

Ratemaking and Rate Filing Procedures for Commercial Residential Insurance and All Other Lines 69O-170.0142

Ratemaking and Rate Filing Procedures for Liability Insurance for Medical Malpractice 69O-170.0143
Forms 69O-170.0155

- PURPOSE AND EFFECT: The rules are being amended to:
- Improve the quality of rate filings by providing specific detail of the components of a filing so as to minimize the Office’s processing of incomplete filings;
 - Delete outdated language and mandate electronic filing;
 - Add specific filing details for medical malpractice coverage.
 - Adopt amended Form OIR-B1-583, Florida Expense Supplement Calculation of Company Loss Cost Multiplier, and other forms used in the rate filing process.

SUBJECT AREA TO BE ADDRESSED: Property and casualty insurance rate filing procedures.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 624.418(2), 624.4211, 624.424, 624.604, 624.605, 627.021, 627.062, 627.062(2), 627.0645, 627.065, 627.0651, 627.221, 627.301, 627.331 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., May 26, 2004

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frank Dino, Office of Insurance Regulation, e-mail: dinof@dfs.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Office of Insurance Regulation

RULE TITLE:	RULE NO.:
Insurer Experience Reporting – Calendar Year Experience	69O-171.008

PURPOSE AND EFFECT: The rule is being amended to adopt updated forms.

SUBJECT AREA TO BE ADDRESSED: Updated forms.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 627.915(2),(6), 627.918(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., May 26, 2004

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eric Lingswiler, Chief, Bureau of Property and Casualty Forms and Rates, Office of Insurance Regulation, e-mail: lingswilere@dfs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Office of Insurance Regulation

RULE TITLE: Motor Vehicle Insurance Ratemaking and Rate Filing Procedures
RULE NO.: 690-175.003

PURPOSE AND EFFECT: The rules are being amended to: Improve the quality of rate filings by providing specific detail of the components of a filing so as to minimize the Office’s processing of incomplete filings; Delete outdated language and mandate electronic filing; Update and adopt rate filing forms.

SUBJECT AREA TO BE ADDRESSED: Motor vehicle insurance rate filing procedures.

SPECIFIC AUTHORITY: 624.308(1) FS.

LAW IMPLEMENTED: 624.307(1), 624.424, 627.062, 627.0651 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., May 26, 2004

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frank Dino, Office of Insurance Regulation, E-mail Dinof@dfs.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Office of Insurance Regulation

RULE TITLES:	RULE NOS.:
General Reporting Requirements	690-189.001
Workers’ Compensation: Application and Audit Procedures	690-189.003
Deviation Filing Information	690-189.004
Insurer Experience Reporting – Excessive Profits, Workers’ Compensation Insurance	690-189.007
Workers’ Compensation Rating Plan for Managed Care Premium Credits	690-189.014

PURPOSE AND EFFECT: The amendments: Address outdated provisions which are no longer applicable; Update address and electronic filing requirement language; Update forms; and Update the rule governing deviation filings to conform to current statutes.

SUBJECT AREA TO BE ADDRESSED: Workers’ Compensation.

SPECIFIC AUTHORITY: 440.381, 624.308(1), 627.215 FS.

LAW IMPLEMENTED: 440.105(4)(b)5., 440.134, 440.381, 624.307, 624.307(1), 624.461, 624.482, 626.9541(1)(a),(b),(e), 627.091, 627.101, 627.191, 627.211, 627.215, 627.914(5)(b), 627.918(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:00 p.m., May 26, 2004

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Frank Dino, Office of Insurance Regulation, e-mail: dinof@dfs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE TITLE: Definitions of Terms

RULE NO.: 6E-1.003

PURPOSE AND EFFECT: The Commission proposes this amendment to add new terms that define the foreign medical school affiliation agreement, adequate laboratory and clinical library facilities, and parent medical schools.

SUMMARY: The proposed rule amendment adds new terms that define the foreign medical school affiliation agreement, adequate laboratory and clinical library facilities, and parent medical schools.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1005.22(1)(e) FS.

LAW IMPLEMENTED: 1005.22, 1005.31 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

6E-1.003 Definition of Terms.

Terms used in these rules are defined in Section 1005.02, Florida Statutes. In addition, as used in the rules of this Commission, unless the context clearly indicates otherwise:

(1) No change.

(2) Adequate clinical clerkship library facilities – Comprehensive resource and information facility sufficient in size, current breadth of holdings and information technology to support its medical education.

(3) Adequate laboratory facilities – Industry standard facilities that allow students to engage in scientific research, testing and diagnostic evaluation.

(2) through (25) renumbered (4) through (27) No change.

(28) Foreign Medical School Affiliation Agreement – A signed statement between a teaching hospital and a foreign medical school in which the teaching hospital agrees to make its resources available to a foreign medical school in order for the foreign medical school to offer its educational program at the hospital.

(26) through (37) renumbered (29) through (40) No change.

(41) Parent Medical schools-The licensed foreign medical institution that is offering a clinical clerkship program at the Florida teaching hospital.

(38) through (45) renumbered (42) through (49) No change.

Specific Authority 1005.22(1)(e) FS. Law Implemented 1005.22, 1005.31 FS. History—Repromulgated 12-5-74, Amended 7-28-75, Formerly 6E-4.01(8), Readopted 11-11-75, Amended 3-7-77, 10-13-83, Formerly 6E-1.03, Amended 2-22-89, 11-29-89, 10-19-93, 4-11-00, 1-7-03, 12-23-03.

NAME OF PERSON ORIGINATING PROPOSED RULE: Commission for Independent Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Commission for Independent Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE TITLES: Standards and Procedures for Licensure Actions Against a Licensee; Penalties

RULE NOS.: 6E-2.004 6E-2.0061

PURPOSE AND EFFECT: The Commission proposes these rule amendments to make the rule parallel to the statute that doesn't require the submission of continuing education, to clarify the parameters of program name and the requirements for continuing education for faculty, and to set forth aggravating or mitigating circumstances.

SUMMARY: The proposed Rule 6E-2.004, F.A.C., clarifies the parameters of program name and the requirements for continuing education for faculty and makes the rule parallel to the statute that doesn't require the submission of continuing education. The proposed Rule 6E-2.0061, F.A.C., adds language to include aggravating or mitigating circumstances, when imposing discipline.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1005.22(1)(e), 1005.31(2),(3), 1005.32(7), 1005.34, 1005.38, 1005.39 FS.

LAW IMPLEMENTED: 1005.04, 1005.31, 1005.32(7), 1005.33(1), 1005.34(3), 1005.38, 1005.39 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

6E-2.004 Standards and Procedures for Licensure.

Each institution applying for a license or moving to a new level of licensure shall provide to the Commission the following specific information, in English. All information and documentation submitted pursuant to the provisions of these rules shall be accompanied by certification signed by the chief administrative officer of the institution, affirming that the information and documentation submitted is accurate. Any application or review which is not substantially complete shall be returned to the institution with a request to complete and resubmit the material.

- (1) through (2) No change.
- (3) Standard 3: Administrative Organization.
- (a) through (d) No change.

(e) Pursuant to Section 1005.39, Florida Statutes, individuals holding the following or similar positions in licensed institutions shall complete at least eight continuing education contact hours of training related to their positions each year: ~~from the Commission or another provider which the Commission has determined to include relevant information in its training programs:~~ school director, Florida director, or chief executive officer; chief education/academic officer or director of education or training; placement director; admissions director; and financial aid director. Each institution shall provide, at the time of initial application or review of licensure, documentation that the required training was received. If an individual holds more than one of these positions, the documentation shall indicate for which position the training was appropriate. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition of licensure or renewal of licensure.

(f) through (h) No change.

(4) Educational programs and curricula. The following standards shall apply to all institutions licensed by the Commission for Independent Education, except as expressly stated otherwise.

(a) Programs shall be related to the institution's purpose and organized to provide a sequence which leads to the attaining of competence in the respective area or field of study. Each program name shall not be misleading and shall accurately depict the primary purpose of the program.

(b) through (r) No change.

(5) through (6) No change.

(7) Standard 7: Faculty.

(a) NonDegree Diploma Programs:

1. through 2. No change.

3. Pursuant to Section 1005.39, Florida Statutes, faculty in licensed institutions shall complete eight continuing hours of training related to their positions each year. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition or renewal of licensure.

4. No change.

(b) Occupational Associates Degrees:

1. through 2. No change.

3. Pursuant to Section 1005.39, Florida Statutes, faculty in licensed institutions shall complete eight continuing hours of training related to their positions each year. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition or renewal of licensure.

4. No change.

(c) Academic Associate Degrees:

1. through 2. No change.

3. Pursuant to Section 1005.39, Florida Statutes, faculty in licensed institutions shall complete eight continuing hours of training related to their positions each year. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition or renewal of licensure.

4. No change.

(d) Bachelor's Degrees:

1. through 2. No change.

3. Pursuant to Section 1005.39, Florida Statutes, faculty in licensed institutions shall complete eight continuing hours of training related to their positions each year. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition or renewal of licensure.

4. No change.

(e) Master's Degrees:

1. through 2. No change.

3. Pursuant to Section 1005.39, Florida Statutes, faculty in licensed institutions shall complete eight continuing hours of training related to their positions each year. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition or renewal of licensure.

4. No change.

(f) Doctoral Degrees:

1. through 2. No change.

3. Pursuant to Section 1005.39, Florida Statutes, faculty in licensed institutions shall complete eight continuing hours of training related to their positions each year. Records of actual training shall be available for inspection at the institution. Compliance with this requirement is a condition or renewal of licensure.

4. No change.

(8) through (12) No change.

Specific Authority 1005.22(1)(e), 1005.31(2),(3), 1005.34, 1005.39 FS. Law Implemented 1005.04, 1005.31, 1005.33(1), 1005.34, 1005.39 FS. History—Repromulgated 12-5-74, Formerly 6E-3.01(1), Readopted 11-11-75, Amended 3-7-77, 5-7-79, 10-13-83, Formerly 6E-2.04, Amended 11-27-88, 11-29-89, 12-10-90, 10-19-93, 4-2-96, 4-11-00, 1-7-03, _____.

6E-2.0061 Actions Against a Licensee; Penalties.

(1) through (4) No change.

(5) Based upon consideration of aggravating or mitigating factors, present in an individual case, the Commission may deviate from the recommended penalties. The Commission shall consider as aggravating or mitigating factors the following:

(a) The danger to the public;

(b) The length of time since the violation;

(c) The number of times the licensee has been previously disciplined by the commission;

(d) The length of time institution has been a licensed school;

(e) The actual damage, monetary or otherwise, caused by the violation;

(f) The deterrent effect of the penalty imposed;

(g) The effect of the penalty upon the institutions ability to stay open;

(h) Any effort of rehabilitation by the institution;

(i) The actual knowledge of the licensee pertaining to the violation;

(j) Attempts by institution to correct or stop violation or refusal by institution to correct or stop violation;

(k) Related violations against the licensee in another state including findings of guilt or innocence, penalties imposed and penalties served;

(l) Actual negligence of the licensee pertaining to any violation;

(m) Penalties imposed for related offenses;

(n) Pecuniary gain to the institution;

(o) The number of complaints filed against the institution;

(p) Any other relevant mitigating or aggravating factors under the circumstances.

(5) through (9) renumbered (6) through (10) No change.

Specific Authority 1005.32(7), 1005.38 FS. Law Implemented 1005.32(7), 1005.34(3), 1005.38 FS. History—New 10-13-83, Formerly 6E-2.061, Amended 5-20-87, 11-27-88, 11-29-89, 12-10-90, 10-19-93, 1-7-03, _____

NAME OF PERSON ORIGINATING PROPOSED RULE:
Commission for Independent Education

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Commission for Independent Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 18, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE CHAPTER TITLE: Manufactured Buildings
RULE CHAPTER NO.: 9B-1

RULE TITLE: Schedule of Fees
RULE NO.: 9B-1.020

PURPOSE, EFFECT AND SUMMARY: To reduce fees to reflect budgetary requirements. Schedule of Fees – Rule 9B-1.020, F.A.C.

SPECIFIC AUTHORITY: 553.37(1) FS.

LAW IMPLEMENTED: 553.37(7) FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 553.37(1) FS.

LAW IMPLEMENTED: 553.37(7) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:30 a.m., June 15, 2004

PLACE: Marriott Bay Point Resort Village, 4200 Marriott Drive, Panama City Beach, Florida 32408

Any person requiring special accommodations at the workshop because of a disability or physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days prior to the date of the workshop using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

THE FULL TEXT OF THE PROPOSED RULE IS:

9B-1.020 Schedule of Fees.

The Department shall charge the following fees for the indicated items:

(1) through (5) No change.

(6) Insignia Fees:

(a) Factory-built school used in the public school system insignia fee is \$20.00 ~~\$30.00~~ for each building.

(b) No change.

(c) Manufactured buildings that are less than 720 square feet in area as installed, and are not approved for use for human habitation such as storage sheds and lawn storage buildings: \$7.00 ~~\$10.00~~ per building.

(d) Manufactured buildings and components not otherwise provided above: \$55.00 ~~\$60.00~~ per module.

(7) No change.

Specific Authority 553.37(1) FS. Law Implemented 553.37(7) FS. History—New 1-17-72, Amended 2-1-72, 2-23-75, 12-8-75, 3-20-79, 3-1-80, 9-29-82, 11-1-84, Formerly 9B-1.20, Amended 1-1-87, 1-1-89, 1-1-90, 3-1-92, 3-1-95, 9-13-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Janice Browning, Director, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 16, 2004

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

PUBLIC SERVICE COMMISSION

DOCKET NO. 040167-TP

RULE TITLES:

Number Portability

Preferred Carrier Freeze

RULE NOS.:

25-4.082

25-4.083

PURPOSE AND EFFECT: To codify the requirements that a company must facilitate a subscriber’s move to a new provider when the subscriber elects to switch providers and that a company may only put a preferred carrier freeze on a subscriber’s service when one is requested by the subscriber.

SUMMARY: Rule 25-4.082, F.A.C., would require a local provider to facilitate the porting of a subscriber’s telephone number and require that a working number should be ported regardless of whether a balance is owed. Rule 25-4.083, F.A.C., clarifies that a preferred carrier freeze should not be imposed on or removed from a subscriber’s account without the subscriber’s authorization and sets forth the information the company must receive from the subscriber to place a preferred carrier freeze on the subscriber’s account.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: All the telecommunications companies that submitted data for the statement of estimated regulatory cost indicated that there would be additional costs for complying with the proposed rules.

The statement of estimated regulatory cost also concludes that small businesses should benefit from the proposed rules because the rules will remove barriers that prevent telecommunications companies from acquiring new customers. Also, small businesses, small cities, and small counties should not be negatively affected unless they operate as a competitive local exchange carrier.

The Commission and other state entities are not anticipated to have additional costs associated with promulgating the proposed rules. The statement of estimated regulatory cost also indicates that no additional Commission staff would be needed to implement the proposed rules, and, over time, the Commission could potentially benefit as the number of complaints filed with the Commission on this subject may decrease.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127, 364.603 FS.

LAW IMPLEMENTED: 364.16, 364.603 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULES MAY BE SUBMITTED TO: FPSC, DIVISION OF THE COMMISSION CLERK AND

ADMINISTRATIVE SERVICES, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Samantha Cibula, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6202

THE FULL TEXT OF THE PROPOSED RULES IS:

25-4.082 Number Portability.

(1) The serving local provider shall facilitate porting of the subscriber's telephone number upon request from the acquiring company.

(2) A working number shall be ported regardless of whether a balance is owed.

(3) A local provider shall not disconnect a subscriber's working number, regardless of whether a balance is owed, after receiving a local service request from another local provider.

Specific Authority 350.127 FS. Law Implemented 364.16 FS. History—New

25-4.083 Preferred Carrier Freeze.

(1) A PC Freeze shall not be imposed on or removed from a subscriber's account without the subscriber's authorization and shall not be required as a condition for obtaining service.

(2) A PC Freeze shall be implemented or removed at no charge to the subscriber.

(3) The subscriber's authorization shall be obtained for each service for which a PC Freeze is requested. Procedures implemented by local exchange providers must clearly distinguish among telecommunications services (e.g., local, local toll, and toll) subject to a PC Freeze.

(4) All notification material regarding PC Freezes must include:

(a) An explanation of what a PC Freeze is and what services are subject to a freeze;

(b) A description of the specific procedures necessary to lift a PC Freeze and an explanation that the subscriber will be unable to make a change in provider selection unless the subscriber authorizes lifting of the PC Freeze; and

(c) An explanation that there are no charges for implementing or removing a PC Freeze.

(5) A local provider shall not solicit, market, or induce subscribers to request a PC Freeze. A local provider is not prohibited, however, from informing an existing or potential new subscriber who expresses concerns about slamming about the availability of a PC Freeze.

(6) A local exchange provider shall not implement a PC Freeze unless the subscriber's request to impose a freeze has first been confirmed in accordance with one of the following procedures:

(a) The local exchange provider has obtained the subscriber's written or electronically signed authorization in a form that meets the requirements of subsection (7);

(b) The local exchange provider has obtained the subscriber's electronic authorization, placed from the telephone number(s) on which the PC Freeze is to be imposed. The electronic authorization should confirm appropriate verification data (e.g., the subscriber's date of birth or the last four digits of the subscriber's social security number) and the information required in subsection (7)(a) through (d). Telecommunications providers electing to confirm PC Freeze orders electronically shall establish one or more toll-free telephone numbers exclusively for that purpose. Calls to the number(s) will connect a subscriber to a voice response unit, or similar mechanism that records the required information regarding the PC Freeze request, including automatically recording the originating automatic numbering identification; or

(c) An appropriately qualified independent third party has obtained the subscriber's oral authorization to submit the PC Freeze and confirmed the appropriate verification data (e.g., the subscriber's date of birth or the last four digits of the subscriber's social security number) and the information required in subsection (7)(a) through (d). The independent third party must not be owned, managed, or directly controlled by the provider or the provider's marketing agent; must not have any financial incentive to confirm PC Freeze requests for the provider or the provider's marketing agent; and must operate in a location physically separate from the provider or the provider's marketing agent. The content of the verification must include clear and conspicuous confirmation that the subscriber has authorized a PC Freeze.

(7) A local exchange provider shall accept a subscriber's written and signed authorization to impose a PC Freeze on a preferred provider selection. A written authorization shall be printed in a readable type of sufficient size to be clearly legible and must contain clear and unambiguous language that confirms:

(a) The subscriber's billing name and address and the telephone number(s) to be covered by the PC Freeze;

(b) The specific service, (e.g., local, local toll, and toll), separately stated, on which a PC Freeze will be imposed.

(c) That the subscriber understands that to make a change in provider selection, the subscriber must lift the PC Freeze; and

(d) That there will be no charge to the subscriber for a PC Freeze.

(8) All local exchange providers shall, at a minimum, offer subscribers the following procedures for lifting a PC Freeze:

(a) Acceptance of a subscriber's written or electronically signed authorization; and

(b) Acceptance of a subscriber's oral authorization along with a mechanism that allows the submitting provider to conduct a three-way conference call between the provider administering the PC Freeze and the subscriber. The provider administering the PC Freeze shall confirm appropriate verification data (e.g., the subscriber's date of birth or the last four digits of the subscriber's social security number) and the subscriber's intent to lift a specific PC Freeze.

(9) Information obtained under subsections (6) and (8)(a) shall be retained by the provider for a period of one year.

(10) A PC Freeze shall not prohibit a local provider from changing wholesale services when serving the same end user.

(11) Local providers shall make available an indicator on the customer service record that identifies whether the subscriber currently has a PC Freeze in place.

(12) Local providers shall make available the ability for the subscriber's new local provider to initiate a local PC Freeze using the local service request.

Specific Authority 350.127, 364.603 FS. Law Implemented 364.603 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ray Kennedy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 20, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 29, No. 17, April 25, 2003

PUBLIC SERVICE COMMISSION

DOCKET NO. 040167-TP

RULE TITLES:	RULE NOS.:
Customer Relations	25-24.490
Customer Relations	25-24.845

PURPOSE AND EFFECT: To codify the requirements that interexchange and competitive local exchange telecommunications companies must facilitate a subscriber's move to a new provider when the subscriber elects to switch providers and that these companies may only put a preferred carrier freeze on a subscriber's service when one is requested by the subscriber.

SUMMARY: The amendment to Rule 25-24.490, F.A.C., would require interexchange telecommunications companies to facilitate the transfer of toll free numbers. The amendment to Rule 25-24.845, F.A.C., would require a competitive local exchange telecommunications provider to facilitate the porting of a subscriber's telephone number and require that a working number should be ported regardless of whether a balance is

owed. The amendment to Rules 25-24.845 and 25-24.490, F.A.C., would also instruct competitive local exchange telecommunications companies and interexchange telecommunications companies that a preferred carrier freeze should not be imposed on or removed from a subscriber's account without the subscriber's authorization and would set forth the information these companies must receive from the subscriber to place a preferred carrier freeze on the subscriber's account.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: All the telecommunications companies that submitted data for the statement of estimated regulatory cost indicated that there would be additional costs for complying with the proposed rules.

The statement of estimated regulatory cost also concludes that small businesses should benefit from the proposed rules because the rules will remove barriers that prevent telecommunications companies from acquiring new customers. Also, small businesses, small cities, and small counties should not be negatively affected unless they operate as a competitive local exchange carrier.

The Commission and other state entities are not anticipated to have additional costs associated with promulgating the proposed rules. The statement of estimated regulatory cost also indicates that no additional Commission staff would be needed to implement the proposed rules, and, over time, the Commission could potentially benefit as the number of complaints filed with the Commission on this subject may decrease.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 350.127(2), 364.337(2), 364.604(5) FS.

LAW IMPLEMENTED: 364.03, 364.14, 364.15, 364.16, 364.19, 364.337, 364.602, 364.603, 364.604 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULES MAY BE SUBMITTED TO THE FPSC, DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE FOR INCLUSION IN THE RECORD OF THE PROCEEDING.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Samantha Cibula, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6202

THE FULL TEXT OF THE PROPOSED RULES IS:

25-24.490 Customer Relations; ~~Rules Incorporated.~~

(1) The following rules ~~are incorporated herein by reference~~ and apply to IXC's.

Section	Title	Portions Applicable
25-4.083	<u>Preferred Carrier Freeze</u>	<u>All except subsections (11) and (12)</u>
25-4.110	Customer Billing	Subsections (11), (12), (14), (15), (17), (18), and (20)
25-4.111	Customer Complaint and Service Requests	All except subsection (2)
25-4.112	Termination of Service by Customer	All
25-4.113	Refusal or Discontinuance of Service by Company	All
25-4.114	Refunds	All
25-4.117	800 Service	All
25-4.118	Local, Local Toll, or Toll Provider Selection	All

(2) through (3) No change.

(4) Toll free number transfers.

(a) The serving IXC shall facilitate the transfer of the subscriber's toll free telephone number (e.g., 800, 877, 888) upon request from the acquiring company.

(b) The serving IXC shall not disconnect a subscriber's working toll free number after receiving a service transfer request from another IXC.

(c) A working toll free number shall be transferred regardless of whether a balance is owed.

Specific Authority 350.127(2), 364.604(5) FS. Law Implemented 364.03, 364.14, 364.15, 364.16, 364.19, 364.337, 364.602, 364.603, 364.604 FS. History--New 2-23-87, Amended 10-31-89, 3-5-90, 3-4-92, 3-13-96, 12-28-98, 7-5-00, 11-16-03, _____.

25-24.845 Customer Relations; ~~Rules Incorporated.~~

The following rules ~~are incorporated herein by reference~~ and apply to CLECs. In the following rules, the acronym "LEC" should be omitted or interpreted as "CLEC".

Section	Title	Portions Applicable
25-4.082	<u>Number Portability</u>	<u>All</u>
25-4.083	<u>Preferred Carrier Freeze</u>	<u>All</u>
25-4.110	Customer Billing	Subsections (11), (12), (14), (15), (16), (17), (18), and (20)
24-4.118	Local, Local Toll, or Toll Provider Selection	All

Specific Authority 350.127(2), 364.337(2), 364.604(5) FS. Law Implemented 364.16, 364.337(2), 364.602, 364.603, 364.604 FS. History--New 12-28-98, Amended 7-5-00, 11-16-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ray Kennedy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 20, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 29, No. 17, April 25, 2003

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE: _____ RULE NO.:

Permits for Hunting or Other Recreational Uses on Wildlife Management Areas 68A-9.004

PURPOSE AND EFFECT: The purpose and effect of the proposed rule change is to increase the number of Recreational User Permits (RUPs) for Gulf Hammock Wildlife Management Area (WMA) per request from the landowner and stakeholders; and decrease the number of RUPs for Nassau WMA per request from the landowner, because of acreage reduction (from 25,787 to 13,892 acres).

SUMMARY: The proposed rule changes would increase the number of Recreational User Permits for Gulf Hammock WMA from 400 to 450 per request of landowner and stakeholders; and decrease the number of permits on Nassau WMA from 600 to 350 because of acreage reduction (from 25,787 to 13,892 acres).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation and \$50 for legal advertising.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.; 372.121, 372.57, 375.313 FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.; 372.121, 372.57, 375.313 FS.

A HEARING ON THE PROPOSED RULE WILL BE HELD DURING THE COMMISSION'S REGULAR MEETING AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-9.004 Permits for Hunting or Other Recreational Use on Wildlife Management Areas.

(1) In addition to other licenses, permits and stamps required by law, stamp requirements for hunting, camping, fishing, or other recreational uses on lands owned, leased or managed by the Commission or the State of Florida for the use and benefit of the Commission shall be as provided by Section 372.57(8)(i)1., F.S.

(a) through (b) No change.

(c) The total number of permits available for each of the following privately owned wildlife management areas established pursuant to Section ~~372.57(8)(i)1.~~ ~~372.57(4)(b)2.~~, F.S., shall be:

1. Nassau WMA – ~~350~~ 600
2. San Pedro Bay WMA – 355
3. Blue Water Creek – 400
4. Flint Rock – 450
5. Twelve Mile Swamp – 200
6. Robert Brent – 100
7. Relay – 300
8. Ft. McCoy – 150
9. Gulf Hammock – ~~450~~ 400
10. Grove Park – 200

(d) through (f) No change.

(2) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented 372.121, 372.57, 375.313 FS. History—New 8-1-79, Amended 6-4-81, 6-21-82, Formerly 39-9.04, Amended 6-2-86, 11-1-89, 7-16-98, 5-13-99, Formerly 39-9.004, Amended 7-1-00, 5-29-01, 7-22-01, 6-2-02, 7-28-02, 5-1-03, 7-7-03, 10-12-03, 5-12-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 2003

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE: Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits

RULE NO.: 68A-15.005

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to establish hunter quotas on Box-R Wildlife Management Area (WMA) and to reincorporate the list of quotas by area and hunt. The effect of the proposed rule change is to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule would establish new hunter quotas for Box-R WMA as follows: archery (each hunt), 30 by special hunt application (no exemptions); muzzleloading gun, 30 by special hunt application (no exemptions); general gun (each hunt), 30 by regular hunt application (no exemptions), wild hog (each day), 30 at check station [first-come first-serve, (no exemptions)]; and spring turkey (each hunt), 5 by spring turkey application (no exemptions).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation and \$50 for legal advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.

A HEARING ON THE PROPOSED RULE WILL BE HELD DURING THE COMMISSION'S REGULAR MEETING AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.005 Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits.

(1) No change.

(2) The maximum number of quota and special-opportunity permits to be issued for each wildlife management area, fish management area, or wildlife and environmental area shall be maintained on a list titled "Quota

and special-opportunity permits,” dated ~~August 1, 2004~~ ~~July 2, 2004~~, incorporated herein by reference and kept by the Commission at its headquarters office and regional offices.

(3) through (4) No change.

PROPOSED EFFECTIVE DATE: August 1, 2004.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-22-80, 12-29-80, 6-4-81, 8-4-81, 6-21-82, 7-29-82, 7-1-83, 7-5-84, 7-1-85, 9-19-85, Formerly 39-15.05, Amended 5-7-86, 6-10-86, 5-10-87, 6-8-87, 10-8-87, 4-13-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 3-30-95, 6-20-95, 8-15-95, 4-1-96, 6-27-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 11-23-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, 5-13-99, Formerly 39-15.005, Amended 12-9-99, 4-30-00, 7-1-01, 8-1-01, 11-1-01, 5-13-02, 10-16-02, 5-1-03, 7-1-03, 9-20-03, 7-1-04, ~~8-1-04.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 2003

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE: Specific Regulations for Wildlife Management Areas – North Central Region

RULE NO.: 68A-15.062

PURPOSE AND EFFECT: The purpose of the proposed rule change is to allow the general public to access Prison Farm, Ivey, and Johnson Roads as through travel-ways and prohibit vehicular access to other portions of the area by non-permitted individuals on Grove Park Wildlife Management Area (WMA). The effect of the proposed rule change is to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule change would allow the general public to use Prison Farm, Ivey, and Johnson Roads as through travel-ways.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation and \$50 for legal advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.; 372.121, 375.313 FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.; 372.121, 375.313 FS.

A HEARING ON THE PROPOSED RULE WILL BE HELD DURING THE COMMISSION’S REGULAR MEETING AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.062 Specific Regulations for Wildlife Management Areas – North Central Region.

(1) through (31) No change.

(32) Grove Park Wildlife Management Area (Alachua County).

(a) through (c) No change.

(d) General regulations:

1. Hunting with dogs other than bird dogs is prohibited.

2. Vehicles are prohibited year-round in the Camp Canal area, in those lands lying south of County Road 346, and in those lands lying north of County Road 2082. Vehicles are restricted to established roads in the remaining portion of the area. Non-motorized bicycles are permitted, but may be ridden only on established roads.

3. Taking of wildlife by use of a gun on or from the rights-of-way of County Roads 325, 2082, and 346 is prohibited as provided by Rule 68A-4.008, F.A.C.

4. Fires are prohibited on the area.

5. Horses are permitted only during periods closed to hunting. Horses may be ridden only on established roads.

6. Access is permitted only by individuals possessing a valid recreational user permit, except as provided by Section 372.57, F.S.

7. Non-permitted individuals may not operate any vehicle on any portion of the area, except when engaging in through travel on Prison Farm, Ivey and Johnson Roads.

(33) through (36) No change.

PROPOSED EFFECTIVE DATE: August 1, 2004.

Specific Authority Art. IV, Sec. 9, Fla. Const., 372.121, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 372.121, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 7-1-85, 2-16-86, 5-7-86, 6-10-86, 11-27-86, 5-10-87, 5-1-88, 6-7-88, 7-1-89, 8-17-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 7-2-92, 8-23-92, 10-22-92, 7-1-93, 7-1-94, 2-9-95, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.062, Amended 12-9-99, 7-1-00, 7-1-01, 11-11-01, 6-2-02, 10-16-02, 5-25-03, 7-7-03, 9-29-03, 7-1-04, 8-1-04.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 2003

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE TITLE: Specific Regulations for Wildlife Management Areas – Northwest Region

RULE NO.: 68A-15.063

PURPOSE AND EFFECT: The purpose of the proposed rule changes is to revise or establish specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region to accommodate landowner requests and to establish new hunting opportunities. The effect of the proposed rule changes is to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule changes would revise specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region as follows:

Tate’s Hell WMA – The proposed rule would accommodate a request by the lead management agency (Division of Forestry) to allow off-highway vehicles on designated trails only.

Box-R WMA – The proposed rules would establish the open seasons for Archery (October 16-22 and 23-31), Small game (November 13-18), Muzzleloading gun (November 19-21), General gun (November 25-28, January 6-9, 13-16 and 20-23), Wild hog (December 4-10), Spring turkey (March 19-22, March 31 through April 3 and 14-17), and Fishing and frogging (throughout the year); establish all legal game, fish, frogs and furbearers as legal to take; establish the bag limit for antlered deer and turkey as one per quota hunt permit, and that the taking of antlerless deer would be by permit only; establish that only antlered deer with at least one antler having three or more points on one side, one inch or more in length, would be legal to take; allow wild hogs to be taken only during the archery, muzzleloading gun, wild hog gun, and general gun hunts, no size or bag limit on wild hogs; prohibit camping; permit the operation of vehicles only on named or numbered roads; require vehicles to enter and exit only at designated entrances, except during the small game season; during periods

when the area is closed to hunting, limit public access to foot (pedestrian), horseback (equestrian), or bicycle except that motorized vehicles may be used on Bluff Road and one day immediately prior to each hunt; prohibit the possession or use of airboats, all-terrain vehicles, motorcycles or tracked vehicles; prohibit hunting with dogs, except bird dogs or retrievers; require that hunters check in and out at a designated check station when entering and exiting the area and check all game taken, except during the small game season; require that deer and turkey shall not be dismembered until checked at a check station; allow 30 daily permits to be issued for the wild hog hunt on a first-come, first-served basis at the check station; prohibit taking or attempting to take wildlife by use of a gun on or from the rights-of-way of County Road 385, County Road 384, Moses Road, Teat Road, or Bluff Road; and require hunters be in possession of a valid quota hunt permit for entry, except during the small game season.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: It is estimated that the proposed action will cost the agency approximately \$150 for administrative preparation and \$50 for legal advertising. No other significant economic impacts are expected.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Fla. Const.; 372.121, 375.313 FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Fla. Const.; 372.121, 375.313 FS.

A HEARING ON THE PROPOSED RULE WILL BE HELD DURING THE COMMISSION’S REGULAR MEETING AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND ECONOMIC STATEMENT IS: James Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.063 Specific Regulations for Wildlife Management Areas – Northwest Region.

- (1) through (12) No change.
- (13) Tate’s Hell Wildlife Management Area.
 - (a) through (c) No change.
 - (d) General regulations:

1. Deer dogs may be trained from October 30 through November 18.

2. During the general gun and small game seasons, hunting as specified by paragraph 68A-24.002(2)(b), F.A.C., is permitted.

3. Vehicles may be operated only on designated roads. Off-Highway Vehicles (all-terrain vehicles and off-highway motorcycles) may be operated on designated off-highway vehicle trails only. ~~Airboats, all-terrain vehicles and tracked vehicles are prohibited.~~

4. In the still hunt area, which includes that portion of the area east of Whiskey George Creek and south of Dry Bridge Road, east of Car Body Road, south of River Road, east of Burnt Bridge Road from its intersection with River Road to the New River, south of New River and west of Carrabelle River, and those lands lying south and east of the Crooked River, hunting with dogs other than bird dogs and retrievers is prohibited.

5. Taking of wildlife by use of a gun on or from the rights-of-way of State Road 67 is prohibited as provided by Rule 68A-4.008, F.A.C.

(14) through (24) No change.

(25) Box-R Wildlife Management Area.

(a) Open season:

1. Archery – October 16-22, and 23-31.

2. Small game – November 13-18.

3. Muzzleloading gun – November 19-21.

4. General gun – November 25-28, January 6-9, 13-16, and 20-23.

5. Wild hog – December 4-10.

6. Spring turkey – March 19-22, March 31 through April 3, and April 14-17.

7. Fishing and frogging – Permitted throughout the year.

(b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer shall be one antlered deer per quota hunt permit. Antlerless deer may be taken by permit only. Taking of antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. During spring turkey season, the bag limit for turkey shall be one gobbler or bearded turkey per quota hunt permit. Wild hogs may be taken only during the archery, muzzleloading gun, wild hog, and general gun hunts. No size or bag limit on wild hogs.

(c) Camping: Prohibited.

(d) General regulations:

1. Vehicles may be operated only on named or numbered roads.

2. Vehicles shall enter and exit only at designated entrances as indicated on the hunt map, except during the small game season.

3. During periods when the area is closed to hunting, public access other than on foot (pedestrian), horseback (equestrian), or by bicycle is prohibited except that motorized vehicles may be used on Bluff Road and one day immediately prior to each hunt.

4. The possession or use of airboats, all-terrain vehicles, motorcycles or tracked vehicles is prohibited.

5. Hunting with dogs, other than bird dogs or retrievers, is prohibited.

6. Hunters shall check in and out at a check station when entering and exiting the area and shall check all game taken, except during the small game season.

7. No deer or turkey shall be dismembered until checked at a check station.

8. Thirty (30) daily hunt permits shall be available for the wild hog gun hunt at the check station on a first-come, first-served basis.

9. Taking or attempting to take wildlife by use of a gun on or from the rights-of-way of County Road 385, County Road 384, Moses Road, Teat Road, or Bluff Road is prohibited.

10. A quota hunt permit shall be required for every hunter entering the area, except during small game season.

PROPOSED EFFECTIVE DATE: August 1, 2004.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 6-21-82, Amended 7-1-83, 7-5-84, 7-1-85, 5-7-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 9-1-91, 7-1-92, 7-2-92, 7-1-93, 3-1-94, 7-1-94, 7-1-95, 7-2-95, 8-15-95, 7-1-96, 7-2-96, 6-1-97, 12-3-97, 7-1-98, 7-2-98, 8-11-98, 7-1-99, Formerly 39-15.063, Amended 11-17-99, 7-1-00, 7-1-01, 7-22-01, 6-2-02, 5-1-03, 7-1-03, 7-1-04, 8-1-04.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Nick Wiley

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mr. Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 2003

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE CHAPTER TITLE: Local Laws

RULE TITLE:

RULE NO.:

Prohibition on Take of Puffer Fish in Volusia, Brevard, Indian River, St. Lucie, and Martin Counties

68B-3.007

PURPOSE AND EFFECT: The purpose of this proposed new rule is to make permanent an executive order of the Fish and Wildlife Conservation Commission prohibiting the take of puffer fish in state waters on the east coast from Volusia County southward through Martin County. This action is based

on known and verified occurrences of severe illnesses caused by the consumption of puffers. The effect of this effort will be to protect the health of Floridians and visitors.

SUMMARY: Proposed new Rule 68B-3.007, F.A.C., prohibits the take of puffer fish in state waters along the east coast of Florida from Volusia County southward through Martin County.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-3.007 Prohibition on Take of Puffer Fish in Volusia, Brevard, Indian River, St. Lucie, and Martin Counties. In the waters of Volusia, Brevard, Indian River, St. Lucie, and Martin Counties, the take of fish commonly known as puffers. Genus *Spherooides*, is prohibited.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History-New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE CHAPTER TITLE: Gear Specifications and Prohibited Gear

RULE TITLES: Gear Definitions RULE NOS.: 68B-4.002

Prohibition of Trap Pullers on Recreational and Certain Commercial Vessels 68B-4.019

PURPOSE AND EFFECT: The purpose of this rule amendment and new rule is to assure that only commercial vessels engaged in the legal harvest of marine life by the use of traps will have a trap puller aboard. The effect of this effort should be to reduce opportunities for trap robbing, which is a felony.

SUMMARY: A new definition of the term “trap puller” is added to Rule 68B-4.002, F.A.C. Proposed new Rule 68B-4.019, F.A.C., prohibits the operation of a vessel with a trap puller aboard unless the vessel is operated legally as part of one of Florida’s recognized commercial trap fisheries. An exception is allowed for persons provided an accommodation under the Americans with Disabilities Act.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting

by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULES IS:

68B-4.002 Gear Definitions.

As used in Title 68B, F.A.C., unless otherwise defined:

(1) through (14) No change.

(15) "Trap puller" means any mechanical device used to retrieve or capable of retrieving a trap used to harvest marine life. An anchor winch at or near the bow of a vessel is not considered a trap puller.

(15) through (17) renumbered (16) through (18) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Art. X, Sec. 16, Fla. Const. History--New 1-1-89, Amended 11-26-92, 1-1-97, 4-27-98, Formerly 46-4.002, Amended 12-2-99.

68B-4.019 Prohibition of Trap Pullers on Recreational and Certain Commercial Vessels.

No person shall operate any vessel with a trap puller aboard unless such vessel is operated commercially pursuant to a vessel saltwater products license with either a lobster trap endorsement, stone crab trap endorsement, blue crab trap endorsement, or a federal fish trap endorsement. This prohibition shall not apply to a person operating a vessel with a trap puller aboard who has been granted an accommodation by the Commission under the Americans With Disabilities Act to possess and use such gear.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Art. X, Sec. 16, Fla. Const. History--New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE CHAPTER TITLE: Stone Crabs

RULE TITLES: RULE NOS.:

Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer	68B-13.008
Stone Crab Trap Limitation Program	68B-13.010

PURPOSE AND EFFECT: The purpose of these rule amendments is to implement recommendations of the Stone Crab Advisory Board to make a technical change in the specifications for orientation of degradable panels, allow the voluntary surrender of trap certificates, and expand the time window for transfer of certificates each year. The effect will be to give stone crab trappers more options for degradable panels and encourage the retirement and transfer of certificates, the key component of passive trap reduction.

SUMMARY: Paragraph (2)(c) of Rule 68B-13.008, F.A.C., is amended to delete the requirement that rectangular openings mandated for several types of degradable panels be oriented vertically on the sides of a stone crab trap. Paragraph (2)(a) of Rule 68B-13.010, F.A.C., is amended to allow voluntary surrender of stone crab trap certificates upon completion of the appropriate form. Paragraph (3)(a) of the rule is amended to expand the time window applicable to the transfer of stone crab trap certificates to June 15 through March 1 each year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004
PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-13.008 Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer.

(1) No change.

(2) TRAP CONSTRUCTION. No person, firm, or corporation shall transport on the water, fish with, or cause to be fished with, set, or placed, in the harvest of stone crabs, any trap which does not meet the following requirements:

(a) through (b) No change.

(c)1. The throat or entrance to all wood and plastic traps shall be located on the top horizontal section of the trap. If the throat is longer in one dimension, the throat size in the longer dimension shall not exceed 5 1/2 inches and in the shorter dimension shall not exceed 3 1/2 inches. If the throat is round, the throat size shall not exceed 5 inches in diameter.

2. Each throat (entrance) in any wire trap used to harvest stone crabs shall be horizontally oriented. The width of the opening where the throat meets the vertical wall of the trap and the opening of the throat at its farthest point from the vertical wall, inside the trap, shall be greater than the height of any such opening. No such throat shall extend farther than 6 inches into the inside of any trap, measured from where the throat opening meets the vertical wall of the trap to the throat opening at its farthest point from the vertical wall, inside the trap.

3. Each wire trap used to harvest stone crabs shall have at least three unobstructed escape rings installed on a vertical outer surface, each with a minimum diameter of 2 3/8 inches. One such escape ring shall be located on a vertical outer surface adjacent to each crab retaining chamber.

4. Each plastic or wire trap used to harvest stone crabs shall have a degradable panel.

a. A plastic trap shall be considered to have a degradable panel if it contains at least one sidewall with a rectangular opening no smaller in either dimension than that of the throat. This opening must be obstructed with a cypress or untreated pine slat or slats no thicker than 3/4 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

b. A wire trap shall be considered to have a degradable panel if one of the following methods is used in construction of the trap:

(I) The trap lid tie-down strap is secured to the trap at one end by a single loop of untreated jute twine. The trap lid must be secured so that when the jute degrades, the lid will no longer be securely closed.

(II) The trap lid tie-down strap is secured to the trap at one end with a corrodible loop composed of non-coated steel wire measuring 24 gauge or thinner. The trap lid must be secured so that when the loop degrades, the lid will no longer be securely closed.

(III) The trap lid tie-down strap is secured to the trap at one end by an untreated pine dowel no larger than 2 inches in length by 3/8 inch in diameter. The trap lid must be secured so that when the dowel degrades, the lid will no longer be securely closed.

(IV) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be laced, sewn, or otherwise obstructed by a single length of untreated jute twine knotted only at each end and not tied or looped more than once around a single mesh bar. When the jute degrades, the opening in the sidewall of the trap will no longer be obstructed.

(V) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be obstructed with an untreated pine slat or slats no thicker than 3/8 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

(VI) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may either be laced, sewn, or otherwise obstructed by non-coated steel wire measuring 24 gauge or thinner or be obstructed with a panel of ferrous single-dipped galvanized wire mesh made of 24 gauge or thinner wire. When the wire or wire mesh degrades, the opening in the sidewall of the trap will no longer be obstructed.

(VII) The trap contains at least one sidewall with a ~~vertical~~ rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may be obstructed with a rectangular panel made of any material, fastened to the trap at each of the four corners of the rectangle by rings made of non-coated 24 gauge or thinner wire or single strands of untreated jute twine. When the corner fasteners degrade, the panel will fall away and the opening in the sidewall of the trap will no longer be obstructed.

(3) through (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History--New 7-1-00, Amended 7-22-01, _____.

68B-13.010 Stone Crab Trap Limitation Program.

(1) No change.

(2) CERTIFICATES AND TRAP TAGS. Each holder of a stone crab trap endorsement must have a certificate on record for each stone crab trap used or possessed in or on the water. In addition, attached to each trap shall be a tag, issued annually by the Commission, which corresponds to a valid certificate.

(a) Certificates.

1. through 13. No change.

14. After the 2002/2003 fishing year, the fees for unpaid certificates will accumulate each year a certificate holder fails to pay his or her annual certificate fee. Partial payment of accumulated certificate fees will not be accepted. However, any number of certificates may be permanently surrendered by the certificate holder at any time by completing Commission Form DMF-SL0500 (7-04), incorporated herein by reference. In the event a holder's annual certificate fee is not paid for a period of 3 years, the certificates shall be considered abandoned and permanently removed from the pool of available certificates. All prior certificate fees must be paid in order to keep certificates current and avoid a declaration of abandonment.

(b) through (e) No change.

(3) CERTIFICATE TRANSFERABILITY AND PASSIVE REDUCTION. After initial issuance, trap certificates are transferable on a market basis and may be transferred for a fair market value agreed upon between the transferor and transferee.

(a) Transfer window. Trap certificates shall only be transferred from the trap certificate account of one person to the account of another during the period June 15 August 1 through March 1 each year. However, requests to transfer trap certificates received after February 15 may not be completed during the current season if all required information and fees are not also received at that time.

(b) through (k) No change.

(4) through (7) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History--New 7-1-00, Amended 7-22-01, 6-2-02, 7-1-03,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE CHAPTER TITLE: Reef Fish

RULE TITLE:

RULE NO.:

Commercial Harvest Requirements; Licenses,

Season Closures, Bag and Trap Limits 68B-14.0045

PURPOSE, EFFECT AND SUMMARY: The purpose of this rule amendment is to implement a closure period in state waters of the Gulf of Mexico beyond three miles from shore for black sea bass traps, to coincide with an identical closure for the state's other trap fisheries. The effect of this rule amendment should be to discourage the stockpiling of stone crabs in such traps prior to the stone crab season and allow removal of lost or derelict traps.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0045 Commercial Harvest Requirements; Licenses, Season Closures, Bag and Trap Limits.

(1) No change.

(2) Season Closures.

(a) through (g) No change.

(h) During the period beginning September 20 and continuing through October 4 of each year, no black sea bass trap as defined in Section 370.1105(1)(c), Florida Statutes, and in Rule 68B-14.005(1)(b), F.A.C., shall be placed in state waters of the Gulf of Mexico seaward of three nautical miles from shore.

(3) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 2-1-90, Amended 12-31-92, 10-18-93, 3-1-94, 6-15-95, 1-1-96, 11-27-96, 12-31-98, 3-1-99, Formerly 46-14.0045, Amended 1-1-00, 3-6-00, 1-1-01, 3-1-01, 6-1-01, 1-1-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE CHAPTER TITLE: Spiny Lobster (Crawfish) and Slipper Lobster

RULE TITLE: Commercial Requirements; Appeals
RULE NO.: 68B-24.0055

PURPOSE AND EFFECT: The purpose of this rule amendment is to expand the time window for transfer of lobster trap certificates each year, as recommended by the Stone Crab Appeals Board and in conjunction with an identical change for stone crabs. The effect of this effort will be to allow lobster trap harvesters 6-7 more weeks to accomplish transfers. SUMMARY: Paragraph (2)(b) of Rule 68B-24.0055, F.A.C., is amended to expand the time window applicable to the transfer of spiny lobster trap certificates to June 15 through March 1 each year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-24.0055 Commercial Requirements; Appeals.

(1) No change.

(2) Beginning in the 2004-2005 fishing season, in addition to a valid saltwater products license with a restricted species endorsement and a valid crawfish endorsement, a commercial dive permit is required to harvest spiny lobster in commercial quantities by diving. This permit will be in the form of the letter D being added to the end of the existing crawfish number. Application for issuance of a commercial dive permit shall be made on a form provided by the Commission (Form DMF-SL0610(4-04), Commercial Dive Permit Application), incorporated herein by reference.

(a) The applicant must have documented commercial dive lobster landings pursuant to Commission trip ticket records generated under the provisions of Rule Chapter 68E-5, F.A.C., during the license year July 1, 2000 through June 30, 2001, July 1, 2001 through June 30, 2002, or during the license year July 1, 2002 through June 30, 2003.

(b) Commercial dive permits will not be issued to or renewed for applicants who own one or more lobster trap certificates. Trap certificates may only be transferred during the period June 15 through August 1 to March 1 each year. An applicant who is otherwise eligible to receive a commercial dive permit in 2004-2005 but holds lobster trap. The harvest of spiny lobster in federal waters adjacent to Florida is regulated by both federal regulations, located in 50 C.F.R. Part 640, and a fishery management plan (FMP). The current federal FMP for spiny lobster has a procedure included for extending certain specified Florida spiny lobster management measures into

federal waters. Because trap tags are required for the use of traps in federal waters, these proposed rules will continue identical rules applicable in both state and federal waters. Certificates after March 1, 2004, may receive a commercial dive permit if the commission is directed in writing to deactivate his/her lobster trap certificate account. Failure on the part of such an applicant to obtain the commercial dive permit for the 2004-2005 season is a waiver of eligibility for the dive permit until such a time that the commission authorizes issuance of new commercial dive permits.

- (c) through (f) No change.
- (3) through (5) No change.

Specific Authority Art IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History--New 7-1-01, Amended 7-7-03, 4-1-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE CHAPTER TITLE: Blue Crab

RULE TITLES:	RULE NOS.:
Definitions	68B-45.002
Other Prohibitions	68B-45.006

PURPOSE AND EFFECT: The purpose of these rule amendments is to expand the area in the Gulf of Mexico closed to blue crab harvest by trap during the period from September 20 through October 4 each year to include all state waters of the Gulf of Mexico seaward of three nautical miles from shore. The effect of this change should be to discourage the stockpiling of stone crabs in such traps prior to the stone crab season and allow removal of lost or derelict traps.

SUMMARY: Rule 68B-45.002, F.A.C., is amended to delete a definition of the term "Northwest Seasonal Closure Region" and include a definition of the expanded "Gulf Seasonal Closure Region." Subsection (3) of Rule 68B-45.006, F.A.C., is amended to implement the expanded seasonal closure area.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-45.002 Definitions.

As used in this rule chapter:

(1) through (5) No change.

(6) "Gulf Seasonal Closure Region" means all state waters of the Gulf of Mexico seaward of three nautical miles from shore and north and west of latitude 29 degrees, 17 minutes, and 02 seconds North (from the south bank of the mouth of the Suwannee River to near channel marker 21 westward to the outer limits of state waters).

(6) through (8) renumbered (7) through (9) No change.

~~(9) "Northwest Seasonal Closure Region" means all state waters of the Gulf of Mexico seaward of three nautical miles and north and west of latitude 29 degrees, 17 minutes, and 02 seconds North (from the south bank of the mouth of the Suwannee River to near channel marker 21 westward to the outer limits of state waters).~~

(10) through (13) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 12-14-93, Amended 6-1-94, 10-4-95, Formerly 46-45.002, Amended 7-1-03, _____.

68B-45.006 Other Prohibitions.

(1) through (2) No change.

(3) In the ~~Gulf Northwest~~ Seasonal Closure Region, no blue crab trap, including any trap used to harvest peeler crabs, may be placed in the water, fished, or soaked during the period beginning September 20 and continuing through October 4 each year.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 12-14-93, Formerly 46-45.006, Amended 7-1-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Resources

RULE CHAPTER TITLE: Spiny Lobster Trap Certificate Program

RULE TITLES:	RULE NOS.:
Definitions	68E-18.002
Transfer of Certificates	68E-18.005

PURPOSE AND EFFECT: The purpose of these rule amendments is to expand the time window for transfer of spiny lobster trap certificates each year, as recommended by the Stone Crab Appeals Board and in conjunction with changes relating to lobster in Rule Chapter 68B-24, F.A.C., and an identical change for stone crabs. The effect of this effort will be to allow lobster trap harvesters 6-7 more weeks to accomplish transfers.

SUMMARY: In Rule 68E-18.002, F.A.C., the definition of the term "transfer period" is amended to expand the period from June 15 through March 1 each year. Subsection (1) of Rule 68E-18.005, F.A.C., is amended to make the same change.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory cost has not been prepared regarding these proposed rules.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD DURING THE REGULAR MEETING OF THE COMMISSION AT THE TIME, DATES AND PLACE SHOWN BELOW:

TIME AND DATES: 8:30 a.m. each day, June 9-11, 2004

PLACE: Radisson Suite Beach Resort, 600 South Collier Boulevard, Marco Island, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting: Cindy Hoffman, ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68E-18.002 Definitions.

(1) through (18) No change.

(19) "Transfer period" means that period of time when individuals holding trap certificates can transfer their certificates to another individual's certificate allocation. The transfer time shall begin June 15 be coincident with the first placement of traps for the regular lobster season (currently August 1) and ~~end ending~~ midnight March 1.

(20) through (21) No change.

Specific Authority Art IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History--New 5-16-95, Formerly 62R-18.002, Amended 7-1-01, 4-11-04, _____.

68E-18.005 Transfer of Certificates.

(1) Trap certificates shall only be transferred by the Commission during the June 15 – March 1 ~~August 1 March 1~~ transfer period designated in Rule 68E-18.002, F.A.C.

(2) through (10) No change.

Specific Authority Art IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History--New 5-16-95, Amended 4-7-99, Formerly 62R-18.005, Amended 7-1-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Mark Robson

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kenneth D. Haddad, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 28, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 30, 2004

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE FAW.

DEPARTMENT OF FINANCIAL SERVICES

Division of Risk Management

RULE TITLE: Other Forms Adopted
 RULE NO.: 69H-2.008

PURPOSE AND EFFECT: To incorporate new federal HIPAA rules with respect to medical authorization to release records to the State Risk Management division so that they may adjust claims.

SUMMARY: The original source of the rule is a recent change to the HIPAA privacy rules. The privacy rules (1) establish individual rights with respect to covered health information, (2) define and limits the circumstances in which a covered entity may use and disclose protected health information and (3) require covered entities to adopt safeguards to protect the confidentiality of protected health information. This form incorporates and adopts the requirements of 45 C.F.R. §164.508(a)(3)-(6) (2003).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 284.39 FS.

LAW IMPLEMENTED: 284.39 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., June 3, 2004

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Rozes, Senior Management Analyst II, Division of Risk Management, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0336, (850)413-4754

THE FULL TEXT OF THE PROPOSED RULE IS:

69H-2.008 Other Forms Adopted.

(1) The following forms are hereby adopted and incorporated by reference. These forms shall be used to aid the Division in the performance of its administrative duties by securing pertinent facts and information on claims filed against the Fund, as the circumstances of particular cases may require.

(a)	DI4-261	Automobile Accident Report	rev. 6/00
(b)	DI4-866	Mileage Reimbursement	rev. 3/01
(c)	DI4-1403	General Liability Loss Report	rev. 6/00
(d)	DI4-1404	Lien Disclosure Statement	rev. 3/01
(e)	DI4-1406	Insurer's Disclosure Statement Pursuant to Section 627.4137, F.S.	rev. 6/00
(f)	DFS-D044-1407	Medical Authorization	rev. 3/04 6/00
(g)	DI4-1410	Substitute Form W9	new 6/00

(2) Copies of each form adopted and incorporated by reference in this rule are available from the Division of Risk Management, Department of Financial Services, Larson Building, Tallahassee, Florida 32399-03360300.

Specific Authority 284.39 FS. Law Implemented 284.39 FS. History--New 1-7-92, Amended 6-28-01, Formerly 4H-2.008, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Rozes, Senior Management Analyst II, Division of Risk Management, Department of Financial Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: George Rozes, Senior Management Analyst II, Division of Risk Management, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 29, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 9, 2004

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE TITLE: Construction Industry Classification Codes, Descriptions, and Operations
 RULE NO.: 69L-6.021

PURPOSE AND EFFECT: The rule is being amended to reflect amendments to Sections 440.02(8) and 440.02(15), Florida Statutes, contained in Chapter 2003-412, Laws of Florida. The amendment to Section 440.02(8), Florida Statutes, authorizes the Division of Workers' Compensation to establish, by rule, standard industrial classification codes and definitions

thereof which meet the criteria of the terms “construction industry” as set forth in Section 440.02, Florida Statutes. The amendments to Section 440.02(15), Florida Statutes, deleted provisions of law that made exemptions obtained by corporate officers of a corporation actively engaged in the construction industry, inapplicable to work performed at commercial building projects estimated to be valued at \$250,000 or greater.

SUMMARY: The Division adopts the classification codes and descriptions that are specified in the Florida Contracting Classification Premium Adjustment Program that are published in the Florida exception pages of the National Council on Compensation Insurance, Inc. (“NCCI”) Basic Manual. The Division adopts the definitions published by NCCI, SCOPES® of Basic Manual Classifications that correspond to the classification codes and descriptions referenced above.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No statement of estimated regulatory costs has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of the date of this notice.

SPECIFIC AUTHORITY: 440.02(8), 440.591 FS.

LAW IMPLEMENTED: 440.02(8) FS., Ch. 2003-412, Section 1, Laws of Florida (repealing parts of Section 440.02(15), F.S.) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., June 1, 2004

PLACE: Room 104J, Hartman Building, 2012 Capital Circle, S. E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please advise the Department at least 5 calendar days before the hearing by contacting the person listed below.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew Sabolic, Policy Coordinator, Division of Workers’ Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-6.021 Construction Industry Classification Codes, Descriptions, and Operations Scope of Exemption.

(1) The Division adopts the classification codes and descriptions that are specified in the Florida Contracting Classification Premium Adjustment Program, and published in the Florida exception pages of the National Council on

Compensation Insurance, Inc. (NCCI), Basic Manual (1996 ed., issued January 21, 2003). For convenience, the Division lists here the classification codes and descriptions that are published in the Florida exception pages of the Basic Manual and adopted in this rule. For work performed at a commercial building project estimated to be valued at \$250,000 or greater, the Division shall utilize the contracting classifications eligible for the Florida Contracting Classification Premium Adjustment Program (FCCPAP) included in the Florida exception pages of the National Council on Compensation Insurance, Inc.’s Basic Manual—1996 Edition—Florida, with Revisions Effective Prior to January 1, 2001, to determine whether a workers’ compensation exemption issued pursuant to Section 440.05, F.S., is applicable.

~~(a) For any person whose activities are included under a contracting classification identified in this rule, the exemption is not applicable for work performed at a commercial building project estimated to be valued at \$250,000 or greater.~~

~~(b) For any person whose activities are not included under a contracting classification identified in this rule, the exemption is applicable, including for work performed at a commercial building project estimated to be valued at \$250,000 or greater.~~

~~(c) The contracting classifications identified in this rule are as follows:~~

- ~~(a)1-~~ 0042 Landscape Gardening and Drivers
- ~~(b)2-~~ 0050 Farm Machinery Operation – By Contractor and Drivers
- ~~(c)3-~~ 1322 Oil or Gas Well: Cleaning or Swabbing of Old Wells Having Previously Produced Gas or Oil – By Contractor – No Drilling – and Drivers
- ~~(d)4-~~ 3365 Welding or Cutting NOC and Drivers
- ~~(e)5-~~ 3719 Oil Still Erection or Repair
- ~~(f)6-~~ 3724 Machinery or Equipment Erection or Repair NOC and Drivers
- ~~(g)7-~~ 3726 Boiler Installation or Repair – Steam
- ~~(h)8-~~ 5020 Ceiling Installation – Suspended Acoustical Grid Type
- ~~(i)9-~~ 5022 Masonry NOC
- ~~(j)10-~~ 5037 Painting: Metal Structures – Over Two Stories in Height – and Drivers
- ~~(k)11-~~ 5040 Iron or Steel: Erection – Frame Structures
- ~~(l)12-~~ 5057 Iron or Steel: Erection NOC
- ~~(m)13-~~ 5059 Iron or Steel: Erection – Frame Structures Not Over Two Stories in Height
- ~~(n)14-~~ 5069 Iron or Steel: Erection – Construction of Dwellings Not Over Two Stories in Height

<u>(o)</u> 15-	5102	Door, Door Frame or Sash Erection – Metal or Metal Covered	<u>(rr)</u> 44-	5536	Heating and Air Conditioning Duct Work – Shop and Outside – and Drivers
<u>(p)</u> 16-	5146	Furniture or Fixtures Installation – Portable – NOC	<u>(ss)</u> 45-	5538	Sheet Metal Work – Shop and Outside – NOC and Drivers
<u>(q)</u> 17-	5160	Elevator Erection or Repair	<u>(tt)</u> 46-	5551	Roofing – All Kinds and Yard Employees, Drivers
<u>(r)</u> 18-	5183	Plumbing NOC and Drivers	<u>(uu)</u> 47-	5606	Contractor – Executive Supervisor or Construction Superintendent
<u>(s)</u> 19-	5188	Automatic Sprinkler Installation and Drivers	<u>(vv)</u> 48-	5610	Cleaner – Debris Removal
<u>(t)</u> 20-	5190	Electrical Wiring – Within Buildings and Drivers	<u>(ww)</u> 49-	5613	Cleaner – Debris Removal – Temporary Labor Service
<u>(u)</u> 21-	5213	Concrete Construction NOC	<u>(xx)</u> 50-	5645	Carpentry – Detached One or Two Family Dwellings
<u>(v)</u> 22-	5215	Concrete Work – Incidental to the Construction of Private Residence	<u>(yy)</u> 51-	5651	Carpentry – Dwellings – Three Stories or Less
<u>(w)</u> 23-	5221	Concrete or Cement Work – Floors, Driveways, Yards, and Sidewalks – and Drivers	<u>(zz)</u> 52-	5703	Building Raising or Moving and Drivers
<u>(x)</u> 24-	5222	Concrete Construction in Connection with Bridges or Culverts	<u>(aaa)</u> 53-	5705	Salvage Operation – No Wrecking or Any Structural Operations
<u>(y)</u> 25-	5223	Swimming Pool Construction – Not Iron or Steel – and Drivers	<u>(bbb)</u> 54-	6003	Pile Driving
<u>(z)</u> 26-	5348	Stone, Mosaic or Terrazzo or Ceramic Tile Work – Inside	<u>(ccc)</u> 55-	6005	Jetty or Breakwater Construction – All Operations to Completion and Drivers
<u>(aa)</u> 27-	5402	Hothouse Erection – All Operations	<u>(ddd)</u> 56-	6017	Dam or Lock Construction: Concrete Work – All Operations
<u>(bb)</u> 28-	5403	Carpentry NOC	<u>(eee)</u> 57-	6018	Dam or Lock Construction: Earth Moving or Placing – All Operations
<u>(cc)</u> 29-	5437	Carpentry – Installation of Cabinet Work or Interior Trim	<u>(fff)</u> 58-	6045	Levee Construction – All Operations to Completion and Drivers
<u>(dd)</u> 30-	5443	Lathing and Drivers	<u>(ggg)</u> 59-	6204	Drilling NOC and Drivers
<u>(ee)</u> 31-	5445	Wallboard Installation Within Buildings and Drivers	<u>(hhh)</u> 60-	6206	Oil or Gas Well: Cementing and Drivers
<u>(ff)</u> 32-	5462	Glazier – Away From Shop and Drivers	<u>(iii)</u> 61-	6213	Oil or Gas Well: Specialty Tool Operation NOC – By Contractor – All Employees and Drivers
<u>(gg)</u> 33-	5472	Asbestos Contractor – Pipe and Boiler Work Exclusively and Drivers	<u>(jjj)</u> 62-	6214	Oil or Gas Well: Perforating of Casing – All Employees and Drivers
<u>(hh)</u> 34-	5473	Asbestos Contractor – NOC and Drivers	<u>(kkk)</u> 63-	6216	Oil or Gas Lease Work NOC – By Contractor and Drivers
<u>(ii)</u> 35-	5474	Painting or Paperhanging NOC and Shop Operations, Drivers	<u>(lll)</u> 64-	6217	Excavation and Drivers
<u>(jj)</u> 36-	5478	Carpet, Linoleum, Vinyl, Asphalt, or Rubber Floor Tile Installation	<u>(mmm)</u> 65-	6229	Irrigation or Draining System Construction and Drivers
<u>(kk)</u> 37-	5479	Insulation Work NOC and Drivers	<u>(nnn)</u> 66-	6233	Oil or Gas Pipeline Construction and Drivers
<u>(ll)</u> 38-	5480	Plastering NOC and Drivers	<u>(ooo)</u> 67-	6235	Oil or Gas Well: Drilling or Redrilling and Drivers
<u>(mm)</u> 39-	5491	Paperhanging and Drivers	<u>(ppp)</u> 68-	6236	Oil or Gas Well: Installation or Recovery of Casing and Drivers
<u>(nn)</u> 40-	5506	Street or Road Construction: Paving or Repaving and Drivers	<u>(qqq)</u> 69-	6237	Oil or Gas Well: Instrument Logging or Survey Work and Drivers
<u>(oo)</u> 41-	5507	Street or Road Construction: Subsurface Work and Drivers	<u>(rrr)</u> 70-	6251	Tunneling – Not Pneumatic – All Operations
<u>(pp)</u> 42-	5508	Street or Road Construction: Rock Excavation and Drivers			
<u>(qq)</u> 43-	5509	Street or Road Maintenance: County or State Department – and Drivers			

- (sss)71- 6252 Shaft Sinking – All Operations
- (ttt)72- 6260 Tunneling – Pneumatic – All Operations
- (uuu)73- 6306 Sewer Construction – All Operations and Drivers
- (vvv)74- 6319 Gas Main or Connection Construction and Drivers
- (www)75- 6325 Conduit Construction – For Cable or Wires – and Drivers
- (xxx)76- 6400 Fence Erection – Metal
- (yyy)77- 7538 Electric Light or Power Line Construction and Drivers
- (zzz)78- 7601 Telephone, Telegraph or Fire Alarm Construction and Drivers
- (aaaa)79- 7605 Burglar Alarm Installation or Repair and Drivers
- (bbbb)80- 7611 Telephone or Cable TV Line Installation – Contractors, Underground and Drivers
- (cccc)81- 7612 Telephone or Cable TV Line Installation – Contractors, Overhead, and Drivers
- (dddd)82- 7613 Telephone or Cable TV Line Installation – Contractors, Service Lines and Connections and Drivers
- (eeee)83- 7855 Railroad Construction: Laying or Relaying of Tracks or Maintenance of Way by Contractor – No Work on Elevated Railroads – and Drivers
- (fff)84- 8227 Construction or Erection – Permanent Yard
- (ggg)85- 9534 Mobile Crane and Hoisting Service Contractors – NOC – All Operations – Including Yard Employees and Drivers
- (hhh)86- 9554 Sign Installation, Maintenance, Repair, Removal, or Replacement NOC & Drivers

NAME OF PERSON ORIGINATING PROPOSED RULE:
Bruce Brown, Chief, Bureau of Compliance, Division of Workers' Compensation, Department of Financial Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Daniel Sumner, Assistant Director, Division of Workers' Compensation, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 22, 2004

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 5, 2003

Section III
Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

Florida Hurricane Catastrophe Fund

RULE NO.: 19-8.028 RULE TITLE: Reimbursement Premium Formula
NOTICE OF WITHDRAWAL

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida that the Notice of Proposed Rule Hearing, published in the Florida Administrative Weekly on March 26, 2004, Vol. 30, No. 13, pages 1280 through 1282 was published inadvertently and is hereby withdrawn. The Notice of Proposed Rule Hearing for this rule was republished on April 23, 2004, Vol. 30, No. 17, pages 1664 through 1666.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-501.310 RULE TITLE: General Libraries
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 30, No. 7, (February 13, 2004), and Vol. 30, No. 12, (March 19, 2004) issues of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NO.: 60BB-2.0255 RULE TITLE: Annual Reporting

(2) The Division adopts the definitions published by NCCI, SCOPES® of Basic Manual Classifications (Jan. 2003) that correspond to the classification codes and descriptions adopted in subsection (1) above. The definitions identify the workplace operations that satisfy the criteria of the term "construction industry" as used in the workers' compensation law. The definitions are hereby incorporated by reference and can be obtained by writing to the Division of Workers' Compensation, Bureau of Compliance, 200 E. Gaines Street, Tallahassee, Florida 32399-4228. The Florida exception pages of the National Council on Compensation Insurance, Inc.'s Basic Manual are herein incorporated by reference.

Specific Authority 440.02(8), 440.591 FS. Law Implemented 440.02(8), Ch. 2003-412, Section 1, Laws of Florida (repealing parts of 440.02(15), F.S., 440.02(14)(b)2., (e)2., (d)1., 440.05 FS. History--New 10-21-02, Formerly 4L-6.021, Amended _____.

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to this proposed rule, as published in the Vol. 30, No. 9, pp. 875-876, February 27, 2004, issue of the Florida Administrative Weekly. These changes are in accordance with subparagraph 120.54(3)(d)1., F.S.

Rule 60BB-2.0255, F.A.C., has been changed so that, when adopted, the rule will read:

60BB-2.0255 Annual Reporting.

(1) Application.

(a) An employer whose employees perform only domestic services may elect to report wages and pay taxes annually instead of quarterly, pursuant to paragraph (1) of Section 443.131, F.S., by completing and filing application Form UCT-7A (Rev. June 2003) with the Department of Revenue by December 1 of the year preceding the calendar year the annual reporting period will begin. The Agency for Workforce Innovation, through its designee, the Department of Revenue shall issue written notification of the approval or denial to the applicant within 30 days after receipt of a completed application. An employer whose application is approved does not need to resubmit an application for consecutive subsequent years. An employer whose application is denied shall have 20 days from the mailing date of the Department's notification of denial to file a written protest with the Department of Revenue. The protest shall be governed by the provisions of Rule 60BB-2.035, F.A.C.

(b)1. An employer who is approved shall report wages and pay taxes annually by filing Form UCT-7 (New, March 2004) in accordance with the instructions contained on the form.

2. However, an employer required to file by electronic means shall file Form UCT-7 by electronic means and concurrently pay taxes by electronic means in accordance with subsection 60BB-2.025(6) and paragraph 60BB-2.027(2)(a), F.A.C.

(2) Disqualification or Termination. An employer who ceases to qualify for annual reporting and payment or voluntarily discontinues annual reporting and payment or is terminated from the annual reporting and payment program for failure to timely furnish wage information shall file with the Department of Revenue, no later than the last day of the month following the calendar quarter in which the disqualification or termination occurred, all quarterly wage and tax reports due for all completed calendar quarters and pay all amounts due. Any request to discontinue annual reporting must be submitted in writing to the Department of Revenue and must include the employer's unemployment tax account number and the date the discontinuation is to be effective. An employer whose participation has been terminated by the Department of Revenue shall have 20 days from the mailing date of the notice of termination to file a written protest with the Department. Pending the final resolution of the protest the employer shall

timely file quarterly reports and pay all taxes due. The protest shall be governed by the provisions of Rule 60BB-2.035, F.A.C.

(3) Reapplication.

(a) An employer who terminates or is disqualified from annual reporting and payment may reapply by completing and filing Form UCT-7A with the Department of Revenue no later than December 1 of the year following disqualification or termination. Upon re-application, an employer who timely furnished all required wage information and paid taxes due will be reconsidered for annual reporting effective January 1 of the calendar year following re-application.

(b) An employer of domestic employees who ceased to participate in annual reporting pursuant to a voluntary written request, may reapply by completing and filing Form UCT-7A with the Department no later than December 1 of the year following disqualification or termination to be considered for annual reporting of wages and paying taxes commencing January 1 of the following year.

(4) Forms. The forms referred to in this rule are incorporated by reference and are available from the Agency through its designee, the Department of Revenue by:

(a) Writing to the Florida Department of Revenue, Distribution Center, 168A Blountstown Highway, Tallahassee, Florida 32304;

(b) Faxing a request to the Department of Revenue Distribution Center at (850)922-2208;

(c) Visiting any local Department of Revenue Service Center to obtain a copy;

(d) Calling the Forms Request Line during regular business hours at 1(800)482-8293 (toll-free) or (850)488-6800;

(e) Downloading selected forms from the Department of Revenue's Internet site at www.myflorida.com/dor;

(f) Dialing the toll-free TDD number for the Department of Revenue (1(800)367-8331) for persons with hearing or speech impairment.

Specific Authority 443.131(1), 443.1317 FS. Law Implemented 443.131(1) FS. History--New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NOS.:	RULE TITLES:
61A-7.006	Access to Records by Division Employees
61A-7.007	Formula Used to Determine Compliance
61A-7.008	Formula Used to Determine Percentage of Gross Alcohol Sales Revenue
61A-7.009	Method Used to Determine Whether an Establishment is Predominantly Dedicated to the Serving of Alcoholic Beverages

NOTICE OF WITHDRAWAL

Notice is hereby given, pursuant to Section 120.54(3)(d)1., F.S., that the above referenced proposed rules, published in Vol. 29, No. 36, September 5, 2003, issue of the Florida Administrative Weekly, have been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-15.001 RULE TITLE: Qualification for Certification

NOTICE OF CHANGE

Notice is hereby given that the following change have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 6, of the February 6, 2004, issue of the Florida Administrative Weekly.

This change is being made in response to a scrivener's error brought to the attention of the Board by the Board in discussion on April 16, 2004, and when changed subparagraph (2)(a)5. shall read as follows:

Precast concrete structures

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: 61G4-15.0021 RULE TITLE: Certification and Registration of Business Organizations

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 29, No. 49, Florida Administrative Weekly has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NOS.: 61K1-1.003 RULE TITLES: Licenses, Permits; Requirement, Procedure and Period, Fee
 61K1-1.004 Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee
 61K1-1.0043 Drugs and Foreign Substances; Penalties

61K1-1.005 Promoter and Matchmaker; Licensing and Bond; Duties and Conduct
 61K1-1.013 Judge; License and Duties
 61K1-1.016 Announcer; License and Duties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 30, No. 6, February 6, 2004, issue of the Florida Administrative Weekly.

61K1-1.003 Licenses, Permits; Requirement, Procedure and Period, Fee.

(c) A ~~non-refundable~~ permit fee shall be submitted with the application for permit for a live event held in this state and, if boxing or kickboxing, shall be based on the seating capacity of the premises to be utilized to present the program of matches under t~~The following fee structure; shall be utilized to determine the permit fee:~~

- 1. Seating capacity is less than 2,000 – Fee = \$50.00
- 2. Seating capacity is 2,000 or more but no greater than 5,000 – Fee = \$100.00
- 3. Seating capacity exceeds 5,000 – Fee = \$250.00

For mixed martial arts matches, a permit fee of \$5,000 per event shall be submitted with the application for permit for a live event held in this state.

61K1-1.004 Weight Classes; Weigh-In; Pre-Match Physical of Participant and Referee.

(2) Weigh-In.

(b) Failure of a participant to be present at the weigh-in, at the time and place designated by the executive director or commission representative, shall may result in the following penalties relative to a participant and or any other licensee deemed by the executive director or commission representative as a responsible party relative to the participant's timely presence at the weigh-in which shall may be in addition to their his loss of right to be present at view the official weigh-in of the participant's his opponent:

1. In lieu of suspension or revocation of the ~~participant's~~ license(s) for the first occurrence, the executive director or commission representative shall issue a citation and assess participant may be penalized by assessing a fine of \$25 per licensee;

2. In lieu of suspension or revocation of ~~a the~~ participant's license for the second occurrence, the executive director or commission representative participant shall issue a citation and assess be penalized by assessing a fine of \$50 per licensee;

(3) Pre-Match Physical of Participant and Referee.

~~(d)(e)~~ Each participant shall be required to submit to any medical examination or test ordered by the executive director or the commission. Any medical examination or test submitted to the executive director or the commission must be an original or certified copy of the results which were performed by an

M.D., or laboratory no earlier than 30 days before the date on which the results are provided to the commission or its executive director.

61K1-1.0043 Drugs and Foreign Substances; Penalties.

(1) Drugs and Foreign Substances Ingested or Designed to be Ingested.

(d) The executive director or a commission representative shall request a participant submit to a blood or urine test if reasonable suspicion is present that may indicate the potential use of anabolic steroids. Such test shall be performed within 7 days of the request and the cost of the examination shall be the responsibility of the participant.

~~(3) Any participant determined to have been using or under the influence of a prohibited drug or foreign substance and who has been adjudged the loser of a match, shall forfeit his share of the purse to the commission. Any participant determined to have been using or under the influence of a prohibited drug or foreign substance and who has been adjudged the winner of a match, shall forfeit the win, and a no decision result shall be entered into the official record as the result of the match. The purse shall be redistributed as though the participant found to be in violation of this subsection had lost the match. If redistribution of the purse is not necessary or after redistribution of the purse is accomplished, the participant found to be in violation of this section shall forfeit his share of the purse to the commission. The following penalties shall may be assessed against any participant found to be in violation of this section or Section 548.046, F.S.:~~

(a) The first occurrence shall may be result in the suspension of penalized by suspending the participant's license and the banning of participant's participation his participating in any manner, in any match, for a period of 180 calendar days, and by assessing a fine of not more than \$5,000 in the amount of \$100.

(b) The second occurrence shall may result in the suspension of be penalized by suspending the participant's license and the banning of participant's his participation in any manner, in any match for a period of 1 year, and the assessment of a fine of not more than \$5,000 in the amount of \$500.

~~(c) The third occurrence shall result in the revocation of may be penalized by permanently revoking the participant's license and the permanent banning of participant's permanently his participation in any manner, in any match or activity regulated by Chapter 548, F.S.~~

(4) No person licensed by the commission shall may participate in or contribute to the act of violating this section, and any violation shall may be grounds for suspension or revocation of all licenses held by such person(s). Any person(s) found to be in violation of this section shall may be required to forfeit their his share of the purse or other compensation to the commission and shall be assessed the following penalty(ies):

~~(a) The first occurrence shall result in the suspension of may be penalized by suspending the person's license and the banning of the licensee's participation his participating in any manner, in any match, for a period of 180 calendar days, and the assessment of a fine of not more than \$5,000 in the amount of \$100;~~

~~(b) The second occurrence shall result in the suspension of may be penalized by suspending the person's license and the banning of the licensee's his participation in any manner, in any match, for a period of 1 year, and by assessing a fine in the amount of that share of the purse to which the licensee is entitled or \$500, whichever is greater;~~

~~(c) The third occurrence shall result in the permanent revocation of may be penalized by permanently revoking the person's license and the permanent banning of the licensee's banning permanently his participation in any manner, in any match or activity regulated by Chapter 548, F.S., and the assessment of a fine in the amount that share of the purse to which the licensee is entitled or \$1,000, whichever is greater.~~

61K1-1.005 Promoter and Matchmaker; Licensing and Bond; Duties and Conduct.

(1) Licensing and Bond.

(f) Bond or Other Security, Requirements.

2. If it is determined that the projected liability for a match may exceed \$15,000, the commission shall may require the deposit of an additional bond, cash, or certified check as additional security for the match.

61K1-1.013 Judge; License and Duties.

(3) Duties.

(a) The number of judges shall be assigned in accordance with these rules and Section 548.057(9), F.S. In the event that sufficient judges are not available, a referee shall may be selected to act as a judge for that specific program of matches.

61K1-1.016 Announcer; License and Duties.

(2) Duties.

~~(b) Announcers An announcer shall be neatly and appropriately dressed while discharging, their his duties. Dress shall include jacket and tie.~~

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.:

RULE TITLE:

69L-6.021

Construction Industry

Classification Codes,

Description, and Operations

NOTICE OF WITHDRAWAL

Notice is hereby given that the above referenced rule, as noticed in the Vol. 29, No. 42, October 17, 2003 issue of the Florida Administrative Weekly, has been withdrawn.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN that on April 19, 2004, South Florida Water Management District (District) received a petition for waiver from Miami-Dade County, Parks & Recreation Department, Application No. 04-0419-1M (Part B) requesting a Modification to Right of Way Occupancy Permit Number 7187), for utilization of Works or Lands of the District known as L-31E Levee, Miami-Dade County for the proposed extension to the existing linear park and the addition of park facilities consisting of the construction of shade shelters, sitting areas/entrance fixtures, benches, bicycles racks, litter receptacles and safety fences along the west side of L-31E from Old Cutler Road to S. W. 216th Street at Black Pointe Park. Miami-Dade County, Sections 10, 15 and 22, Township 56 South, Range 40 East. The petition seeks relief from

subsections 40E-6.011(4),(6) and paragraph 40E-6.221(2)(j), Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within Works or Lands of the District. A copy of the petition may be obtained from Kathie Ruff, (561)682-6320 or e-mail: kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT a Petition for Variance or Waiver was received on April 26, 2004 from The Terrace of Daytona Beach, L.L.C., 1704 Huntington Village Circle, Daytona Beach Florida 3211. This petition involves paragraphs 59C-1.008(1)(h) and 59C-1.010(2)(b), Florida Administrative Code and Certificate of Need transfer applications.

Information regarding this petition may be obtained by writing: Lealand McCharen, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, MSC #3, Tallahassee, Florida 32308.

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration received a petition for variance or waiver from GovConnect, Inc., by and through its counsel, Bruce Culpepper and James Bruce Culpepper, on February 16, 2004. The petition requests the agency grant a variance or waiver of Rules 59G-4.001, 59G-5.010, 59G-5.020, 59G-5.110, 59G-7.051, 59G-7.057 and 59G-7.058, F.A.C., as they pertain to the requirements for a Medicaid Provider Agreement.

A copy of the petition may be obtained by writing: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308. Please refer all comments to: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Denying Emergency Variance Request in response to a petition filed on March 25, 2004, by Sam Bakarak regarding Ponce de Leon Hotel, seeking a waiver from Chapter 399.035, Florida Statutes. The petitioner requested to not have a car large enough to accommodate a 76" x 24" stretcher. The request was denied as the agency cannot grant variances to statutes.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request on April 26, 2004, in response to a petition filed on January 26, 2004, by Ted Gorman of Otis Elevator regarding Building 689 Library West, seeking a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car as part of the installation of an Otis Gen2™ elevator system.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request on April 26, 2004, in response to a petition filed on January 26, 2004, by James Childers of Otis Elevator regarding The Grande Riviera Condominium, seeking a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car as part of the installation of an Otis Gen2™ elevator system.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request on April 26, 2004, in response to a petition filed on January 26, 2004, by Kenin Lynes of Otis Elevator regarding The Bellamy on Bayshore, seeking a waiver from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car as part of the installation of an Otis Gen2™ elevator system.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request on April 26, 2004, in response to a petition filed on January 26, 2004, by Kenin Lynes of Otis Elevator regarding The McNulty Lofts in St. Petersburg, seeking a waiver from Rules 101.1a (2), 101.1a (3),

101.6, 212.1, and 212.9a, 4 of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code. The petitioner requested to not have a machine room and to use coated steel belts in lieu of steel cables suspending the car as part of the installation of an Otis Gen2™ elevator system.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Bureau of Elevator Safety hereby gives notice that it has Issued an Order Granting Variance Request on April 26, 2004, in response to a petition filed on January 26, 2004, by Ted Gorman of Otis Elevator regarding Building 689 Library West in Gainesville, Florida, seeking a waiver from Rules 805.3f and 802.3g of ASME A17.1, 1996 Edition with 1997 Addenda, as adopted by Rule 61C-5.001, Florida Administrative Code. The petitioner requested to be exempted from the requirements for skirt deflection and for testing of a skirt deflection device as part of the installation of an Otis NextStep Escalator system which is unnecessary because of the dynamic skirt panels eliminate the relative motion between the skirt and the step.

A copy of the Order can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that on April 21, 2004, Bureau of Elevator Safety received a Petition for Variance from Rules 101.1a (2), 101.1a (3), 101.6, 212.1, 212.9a, A.S.M.E. 17.1, 1996 edition with 1997 Addenda, as adopted by Chapter 61C-5.001, Florida Administrative Code, which require a machine room, steel ropes and non welded terminations in elevator installations from Patricia Serley of Otis Elevator Company. The petitioner is requesting a variance to allow the installation of Gen2™ elevator systems in the following location: Beach Club in Pensacola Beach (Petition VW 2004-037).

A copy of the Petition can be obtained from: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Bureau of Elevator Safety will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Board of Cosmetology hereby gives notice that it has received a petition filed on April 14, 2004, on behalf of Cloud 9 Spa Salon. The petition is seeking a Variance from subsection 61G5-20.004(2), Florida Administrative Code, with regard to display of licenses.

Comments on this petition should be filed with the Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399-0783, within 14 days of publication of this notice.

For a copy of the petition, contact: Julie Malone, Executive Director, at above address or telephone (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on April 16, 2004, on behalf of Shahriar Shahzeidi, M.D., seeking a variance/waiver from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official verification of medical school education.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has received a petition for waiver or variance filed on April 21, by Bay Area Renal Stone Center. The petition seeks a waiver from sub-subparagraph 64B8-9.009(6)(b)1.b., F.A.C., with regard to the requirement for ACLS and BLS certification for surgeons.

Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Medicine hereby gives notice that it has issued an Order on the Petition for Variance/Waiver by Leticia Rosario Abrea, M.D. The Notice of Petition for Variance/Waiver was published in Vol. 30, No. 4, of the January 23, 2004, Florida Administrative Weekly. The Credentials Committee considered the Petition at its meeting held on March 20, 2004, and the Board considered the Committee's recommendation at its meeting held on April 2-3, 2004, in Ft. Lauderdale, Florida. The Board's Order, filed on April 16, 2004, grants the petition for variance/waiver of Rule 64B8-5.001, F.A.C., finding that the Petitioner has demonstrated a substantial hardship and has met the purpose of the underlying statute.

A copy of the Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3753.

The Board of Medicine hereby gives notice that it has issued an Order on the Petition for Variance/Waiver filed on behalf of William Kilgus, M.D. The Notice of Petition for Variance/Waiver was published in Vol. 30, No. 10, of the March 5, 2004, Florida Administrative Weekly. The Credentials Committee considered the Petition at its meeting held on March 20, 2004, and the Board considered the Committee's recommendation at its meeting held on April 2-3, 2004, in Ft. Lauderdale, Florida. The Board's Order, filed on April 16, 2004, grants the petition for variance/waiver of subsection 64B8-4.009(5), F.A.C., finding that the Petitioner has demonstrated a substantial hardship and has met the purpose of the underlying statute.

A copy of the Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3753.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received a petition for a waiver of certain requirements of Rule Chapters 69A-60 and 69A-58, Florida Administrative Code. The petition was received on April 26, 2004, from the School Board of Collier County, requesting a waiver of Rules 69A-60.005 and 69A-58.010, Florida Administrative Code, which require commercial hoods in educational facilities by adoption of National Fire Protection Association (NFPA) Standard 96.

Interested persons may receive a copy of the petition by contacting: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, Fax (850)922-1235, e-mail: mazzeog@dfs.state.fl.us.

Please be sure to include your phone number in case any questions arise concerning your request.

Written comments on the petition will be accepted until 5:00 p.m., Eastern Standard Time, on the 14th day after the date this notice is published.

Comments may be submitted to: Gabriel Mazzeo, Attorney, Division of State Fire Marshal, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0340.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
Financial Services Commission
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: May 25, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Elections** announces a public meeting to which all persons are invited:

DATE AND TIME: May 14, 2004, 9:30 a.m.

PLACE: 107 West Gaines Street, Collins Building, Room 102, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 105.041(2)(b)1., Florida Statutes, requires that the names of candidates for the office of circuit judge be listed on the primary election ballot in the order determined by lot conducted by the director of the Division of Elections. The lot will take place during this public hearing.

Additional information may be obtained by contacting: Sarah Jane Bradshaw, 107 West Gaines Street, Collins Building, Suite 100, Tallahassee, Florida 32399-0250, (850)245-6200.

Pursuant to the Americans with Disabilities Act, persons needing special accommodations to participate in this meeting should contact Sarah Jane Bradshaw, at least three days in advance of the meeting.

The **Department of State, Division of Cultural Affairs**, Florida Arts Council announces public meetings to which all persons are invited:

DATES AND TIMES: Wednesday, June 2, 2004, 9:00 a.m. – conclusion; Thursday, June 3, 2004, 9:00 a.m. – conclusion

PLACE: Pensacola Cultural Center, 400 South Jefferson Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee and general session meetings of the Florida Arts Council.

A copy of the agenda may be accessed at the Division of Cultural Affairs' website: www.Florida-Arts.org, or by contacting: Dianne Alborn, Executive Assistant, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6473, e-mail: dalbora@dos.state.fl.us.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Cultural Affairs will not record these meetings.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 28th day of May 2004, if you need an accommodation. Accommodations can be arranged through Dana DeMartino, ADA Coordinator, Division of Cultural Affairs, (850)245-6477, Fax (850)245-6492, e-mail: ddemartino@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The Legislative Advocacy Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited to participate.

DATE AND TIME: May 11, 2004, 10:00 a.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

The LCSW Task Force Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, May 19, 2004, 2:30 p.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

The Executive Committee of the Florida **Commission on the Status of Women** will hold a telephone conference to which all interested persons are invited to attend.

DATE AND TIME: May 20, 2004, 10:00 a.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

The Florida **Commission on the Status of Women** will hold a telephone conference on to which all interested persons are invited to attend.

DATE AND TIME: May 20, 2003, 11:00 a.m.

PLACE: Call (850)414-3300 for information on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services, Division of Animal Industry** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: June 10, 2004, 9:00 a.m. – 12:00 Noon

PLACE: Florida Thoroughbred Breeders' & Owners' Association, 801 S. W. 60th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss animal health issues of concern to the agricultural industry, both intrastate and interstate, and to provide a forum for the Department to keep agricultural industry groups abreast of state and national activities of other states and the USDA affecting Florida's agricultural animal industries.

The **Department of Agriculture and Consumer Services** announces a meeting of the Pest Control Enforcement Advisory Council.

DATE AND TIME: July 20, 2004, 9:00 a.m.

PLACE: Room 130, Ft. Lauderdale Research and Education Center, 3205 College Avenue, Ft. Lauderdale, Florida 33314

GENERAL SUBJECT MATTER TO BE DISCUSSED: To discuss the business of the Council.

A copy of the agenda may be obtained by calling: Steven Dwinell, Florida Department of Agriculture and Consumer Services, (850)488-7447.

DEPARTMENT OF EDUCATION

The public is invited to a meeting of the State **Board of Education**.

DATE AND TIME: May 18, 2004, 9:00 a.m.

PLACE: 400 South Monroe, Room LL03, Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Minutes of meeting held April 20, 2004; Updates on various reports and status on education initiatives by Commissioner and Chairman. Action items include Kreative Kids Youth Foundation vs. the School Board of Duval County; Sunshine Academy for Positive Learning vs. the School Board of Orange County; Proposed Amendment to Rule 6A-4.0021, Florida Teacher Certification Examination; Proposed Amendment to Rule 6A-4.00821, Florida Educational Leadership Examination; Proposed Amendment to Rule 6A-10.044, Residency for Tuition Purposes; A Resolution of the State Board of Education Authorizing the Issuance of Florida State University International Programs Association, Inc. Refunding Revenue Bonds to Refund Certain Outstanding Obligations; A Resolution of the State Board of Education Approving the Financing of the Construction of a West Campus Dining Facility on the West End of Campus and the Renovation and Restoration of the Dining Facility in the East Wing of the William H. Johnston Building on the Main Campus of Florida State University; and Adoption of Resolutions Authorizing the Issuance and Sale of the State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Bonds, 2004 Series A.

A copy of the agenda may be obtained from the Commissioner of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Florida Atlantic University**, Board of Trustees announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, May 19, 2004, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit and Finance Committee.

A copy of the agenda and call-in phone number may be obtained by contacting: Ms. Joanne Elsner, Florida Atlantic University, 777 Glades Road, Boca Raton, FL 33431, (561)297-4030

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD NO. (561)297-2130.

The **Florida Atlantic University**, Board of Trustees announces a meeting to which all persons are invited:

DATE AND TIME: Wednesday, May 19, 2004, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategic Planning Committee.

A copy of the agenda and call-in phone number may be obtained by contacting: Ms. Joanne Elsner, Florida Atlantic University, 777 Glades Road, Boca Raton, FL 33431, (561)297-4030

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Ms. Paula Behul, (561)297-3004. If you are hearing or speech impaired, please contact the agency by calling TDD via TDD NO. (561)297-2130.

The Board of Trustees, **Endowment Investment Committee** of the Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2004, 3:00 p.m.

PLACE: Walker Hall Board Room, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2004, 9:00 a.m.

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2000.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Commission for Independent Education** announces committee meetings, a public hearing and a commission meeting to which all persons are invited.

DATE AND TIMES: May 20, 2004, 8:00 a.m. – Rules Committee meeting; Enrollment Agreement Committee and Health Science Curriculum Committee will follow; 11:00 a.m. – Public hearing to take public comment on proposed Medical Clinical Clerkship Programs Rule 6E-2.0042, F.A.C.; 2:00 p.m. – Commission Meeting

Commission meeting

DATE AND TIME: May 21, 2004, 9:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Rules Committee, Enrollment Agreement Committee, and Health Science Curriculum Committee, as well as a public hearing for the proposed Medical Clinical Clerkship Programs Rule 6E-2.0042, F.A.C. and the Commission for Independent Education meeting will consider disciplinary matters, informal hearings, motion hearings, new applications for licensure, and

institutional applications for program modifications and additional programs as well as other Commission business on May 20, 2004. All other licensure applications, licensure extensions, The Petition for Variance and Waiver in the matter of Florida Auctioneer Academy, Inc. and other general Commission business will be considered on May 21, 2004.

A copy of the agenda may be obtained by writing: Commission Office, Commission for Independent Education, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida 32301.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Outreach Committee

DATE AND TIME: May 13, 2004, 10:00 a.m. – 11:00 a.m.

PLACE: Local (850)922-2903, Toll Free 1(800)416-4254 (only for out of town attendees)

If you have any questions please contact: Yolanda Manning, FRC DVR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862, (850)245-3320

The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Planning Committee Conference Call

DATE AND TIME: May 19, 2004, 9:00 a.m. – 10:00 a.m.

PLACE: Local (850)922-7892, Toll Free 1(800)416-4132 (only for out of town attendees)

If you have any questions please contact: Yolanda Manning, FRC DVR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862, (850)245-3320

The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Coordination Committee Conference Call

DATE AND TIME: May 20, 2004 10:00 a.m. – 11:00 a.m.

PLACE: Local (850)414-5775, Toll Free 1(888)461-8118 (only for out of town attendees)

If you have any questions please contact: Yolanda Manning, FRC DVR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862, (850)245-3320

The **Florida Rehabilitation Council** announces the following meeting:

MEETING: Quarterly Meeting

PLACE: Tampa International Marriot, Tampa, Florida 33607

DATES AND TIME: May 23-26, 2004, 9:00 a.m. – 5:00 p.m.

PLACE: May 23, 2004 – 1(800)416-4132; May 24, 2004 – 1(877)651-3473; May 25, 2004 – 1(888)461-8118; May 26, 2004 – 1(877)651-3473

If you have any questions please contact: Yolanda Manning, FRC DVR Headquarters, 2002 Old Saint Augustine Road, Tallahassee, Florida 32301-4862, (850)245-3320

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Communities Trust** announces a public meeting of the Governing Body to which all persons are invited.

DATE AND TIME: May 19, 2004, 1:00 p.m. – conclusion

PLACE: Department of Community Affairs, Sadowski Building, Kelly Room, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on several current projects; preparation for FF4 cycle; other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact: Trust, (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust, (850)922-2207, Suncom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement, Medical Examiners Commission** announces a Medical Examiners Commission Meeting.

DATE AND TIME: Thursday, May 27, 2004, 1:00 p.m.

PLACE: Ocala Hilton Hotel, 3600 S. W. 36th Avenue, Ocala, Florida 34474, (352)854-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The **Florida High Speed Rail Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 17, 2004, 9:00 a.m. – 2:00 p.m.

PLACE: Orange County Commission Chambers, County Administrative Center, First Floor, 201 South Rosalind Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Florida High Speed Rail Authority business.

Information may be obtained by contacting: Nazih Haddad, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4500.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Authority at least 48 hours before the meetings by contacting: Betty Sizemore, (850)414-5244.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Board of Trustees of the Internal Improvement Trust Fund** are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

NOTICE IS HEREBY GIVEN that the **Board of Trustees of the Internal Improvement Trust Fund** of the State of Florida, or designee, is proposing the establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes, and will hold a public hearing as follows:

DATE AND TIME: June 1, 2004, 7:00 p.m.

PLACE: Destin City Hall Council Chambers, 4200 Two Trees Road, Destin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of considering evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as the Destin Beach Restoration Project. The location of the proposed Erosion Control Line is as follows:

The proposed Erosion Control Line lies along the City of Destin from FDEP Monument Marker R-39 Okaloosa to FDEP Monument Marker R-1 Walton fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in Sections 25, 26, & 27, Township 2 South, Range 22 West.

Written objections to, or inquiries regarding, the proposed Erosion Control Line should be submitted to: Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, prior to the date mentioned above. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

BY ORDER OF THE BOARD OF TRUSTEES
OF THE INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA

NOTICE IS HEREBY GIVEN that a Public Workshop will be held prior to the Public Hearing to discuss the proposed erosion control project known as the Destin Beach Restoration Project, and the establishment of an Erosion Control Line as described above for said project.

Public Workshop

DATE AND TIME: June 1, 2004, 6:00 p.m.

PLACE: Destin City Hall Council Chambers, 4200 Two Trees Road, Destin, Florida

Maps of the proposed ECL on 2004 aerials are available now for viewing in the lobby at Destin City Hall and on the City of Destin’s website at www.cityofdestin.com.

For further information contact: Lindey Chabot, City of Destin, (850)837-4242, Ext. 112.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2004, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purposes of standing committee meetings and for the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balance scorecards, licensing, rulemaking, and other matters that are addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to the Tampa Juice, et. al. & Graves Brothers, et. al. vs. FDOC and The Lakeland Ledger Publishing Company, Publisher of The Ledger vs. FDOC. The parties attending the closed session will be John R. Alexander, Patrick Carlton, Tristan G. Chapman, W. Cody Estes, Sr., Harry H. Falk, Christopher W. Gargano, William E. Kemper, Anina C. McSweeney, W. Lindsay Raley, Jr., Daniel R. Richey, Ray Smith, Andrew R. Taylor, Bob Crawford, Hank B. Campbell, Esq., Monterey Campbell, Esq. and Kenneth O. Keck, Esq.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2004, 8:30 a.m.

PLACE: Everglades Correctional Institutional Training Building, 1601 S. W. 187th Avenue, Miami, Florida 33185, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting or workshop in the following docket to which all persons are invited.

DOCKET NO.: 020233-EI – Review of GridFlorida Regional Transmission Organization (RTO) Proposal

DATES AND TIME: May 19-21, 2004, 9:30 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held in accordance with Order No. PSC-03-1414-PCO-EI, issued December 15, 2003, for the purpose of discussing market design issues for this docket.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 031057-EI – Review of Progress Energy Florida, Inc.'s benchmark for waterborne transportation transactions with Progress Fuels.

DATE AND TIME: May 26, 2004, 9:30 a.m.

PLACE: Commission Hearing Room 152, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 031033-EI – Review of Tampa Electric Company's 2004-2008 waterborne transportation contract with TECO Transport and associated benchmark.

DATES AND TIME: May 27-28, 2004, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the review of Tampa Electric Company's 2004-2008 waterborne transportation contract with TECO Transport and associated benchmark, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on May 17, 2004. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Board of Directors of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Monday, May 10, 2004, 4:00 p.m. – 5:00 p.m.

PLACE: Teleconference 1(877)242-6519 (Conf # 7165353, Leader: Marshall Criser)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will be to vote on the Scripps Florida Funding Corporation nominees to The Scripps Research Institute Board of Trustees.

The date, time, and/or place are subject to change. Please check <http://www.myflorida.com/myflorida/government/governorinitiatives/otted/index.html> for meeting date, time, place and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a telephone conference meeting of the Executive Committee to which all persons are invited.

DATE AND TIME: May 18, 2004, 12:00 Noon

PLACE: Council Office, 2009 N. W. 67 Place, Suite A, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review health insurance plans for Council employees.

Any person deciding to appeal any decision of the Committee with respect to any matter considered at the meeting may need to ensure that a verbatim record of the proceedings is made.

A copy of the agenda may be obtained by writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603. Persons with disabilities who need assistance may contact us at (904)955-2200, at least two business days in advance to make appropriate arrangements.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, May 20, 2004, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2004, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, FL 32751 (Please call (407)623-1075, Ext. 304, to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the full agenda may be obtained by writing: Ms. Sandra Glenn, Executive Director, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751, (407)623-1075, e-mail: erin@ecfrpc.org.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, June 14, 2004, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, June 14, 2004, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, June 14, 2004, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, June 10, 2004, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, June 28, 2004, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

PLEASE NOTE NEW ADDRESS:

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (please call to confirm date, time and location)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Charlotte Harbor National Estuary Program** announces a scheduled Policy Committee meeting to which all persons are invited:

DATE AND TIME: Monday, May 17, 2004, 9:30 a.m.

PLACE: United Methodist Church, 10525 Lebanon Avenue, Myakka City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the CHNEP Policy Committee.

Please note that if a person decides to appeal any decision made by the Charlotte Harbor National Estuary Program Policy Committee with respect to any matter considered at the above cited workshop, he/she will be need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the proposed agenda may be obtained by writing: CHNEP, 4980 Bayline Drive, N. Ft. Myers, FL 33917 or by calling Ms. Darcy Bowen, (239)995-1777, Ext. 214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations due to disability or physical impairment should contact Ms. Darcy Bowen, (239)995-1777, Ext. 214, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. David Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: May 20, 2004, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council Conference Room, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. David Burr, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 12, 2004, 2:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss regional issues impacting South Florida including transportation.

A copy of the agenda may be obtained by writing: The Broward Workshop, 2740 East Oakland Park Boulevard, Suite 206, Fort Lauderdale, Florida 33306.

The Regional Business Alliance is comprised of business and elected leaders from Monroe, Miami-Dade, Broward, Palm Beach, and Martin Counties, including members of the South Florida Regional Transportation Authority and South Florida Regional Planning Council.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

The **Treasure Coast Regional Planning Council** announces the following meetings of its Regional Resource Committee to which all persons are invited:

DATES AND TIME: May 21, 2004; June 18, 2004, immediately following the regular Council meeting

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Regional Resource Committee will discuss the proposed Palm Beach County Biotechnology Research Park Development of Regional Impact.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited:

LAKE PANASOFFKEE RESTORATION COUNCIL MEETING

DATE AND TIME: Monday, May 17, 2004, 5:00 p.m.
 PLACE: Sumter County Commission Chambers, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Council business.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING

DATE AND TIME: Tuesday, May 25, 2004, 9:00 a.m.
 PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Committee meetings, Board meeting and public hearing.

GOVERNING BOARD MEETINGS AND PUBLIC HEARING (Note: Items not completed at Tuesday's meeting may be carried over to Wednesday's meeting. If all business is concluded at Tuesday's meeting, there will be no meeting on Wednesday.)

DATE AND TIME: Wednesday, May 26, 2004, 9:00 a.m.
 PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct of Board meeting and public hearing

GOVERNING BOARD FINANCE AND ADMINISTRATION BUDGET WORKSHOP

DATE AND TIME: Wednesday, May 26, 2004, 9:00 a.m.
 PLACE: SWFWMD, District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of draft Fiscal Year 2005 budget.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4609, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: May 17, 2004, 9:00 a.m.
 PLACE: SFWMD, Clewiston Field Station, 2425 Hookers Point Rd., Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications received for the C-139 and Western Basins Best Management Practices (BMPs) Grant Program will be evaluated. Projects that meet the eligibility criteria will be ranked and selected, as appropriate, for funding.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680, or contacting the person below.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Marta Edwards, Everglades Regulation Division, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4260 West Palm Beach, FL 33406, (561)682-2928.

LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: May 11, 2004, 9:00 a.m.
 PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed Rule Chapter 4200-1, F.A.C., Pine Island Community Development District. Proposed Rule Chapter 4200-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Pine Island Community Development District, was published in the Florida Administrative Weekly on April 2, 2004, (Vol. 30, No. 14).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: May 11, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed rule Chapter 42PP-1, F.A.C., Connerton West Community Development District. Proposed rule Chapter 42PP-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Connerton West Community Development District, was published in the Florida Administrative Weekly on April 2, 2004, (Vol. 30, No. 14).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: May 11, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed rule Chapter 42QQ-1, F.A.C., Villages of Westport Community Development District. Proposed rule Chapter 42QQ-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Villages of Westport Community Development District, was published in the Florida Administrative Weekly on April 2, 2004, (Vol. 30, No. 14).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: May 11, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed rule Chapter 42RR-1, F.A.C., Arborwood Community Development District. Proposed rule Chapter 42RR-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Arborwood Community Development District, was published in the Florida Administrative Weekly on April 2, 2004, (Vol. 30, No. 14).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Budget Workshop and Regular Board Meeting to which all persons are invited:

DATE AND TIME: Monday, May 17, 2004, 9:00 a.m.

PLACE: Tampa Bay Water, 2535 Landmark Drive, Suite 211-A, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2004/2005 Budget Workshop followed immediately by the Regular Meeting of the Board of Directors.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing: Tampa Bay Water or can be accessed on the Web at www.tampabaywater.org.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

NOTICE OF MEETING – The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular May monthly board meeting as scheduled. This is a public meeting to which all persons are invited:

DATE AND TIME: May 19, 2004, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

DEPARTMENT OF MANAGEMENT SERVICES

The Governor's Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services** announces a meeting of the ADA Working Group Board and Public Hearing to which all interested persons are invited.

MEETING

DATES AND TIME: May 10, 2004, 1:00 p.m. – 5:00 p.m.; May 11, 2004, 9:00 a.m. – 4:00 p.m.; May 12, 2004, 9:00 a.m. – 12:00 Noon

PUBLIC HEARING

DATE AND TIME: May 11, 2004, 4:00 p.m. – 6:00 p.m.

PLACE: Marriott Suites Clearwater Beach on Sand Key, 1201 Gulf Boulevard, Clearwater Beach, Florida 33767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To facilitate the mission of the Governor's ADA Working Group.

Real-time captioning services, sign language interpreter services and alternative formats will be provided at the event. If an additional accommodation is needed, please contact: Stacia Woolverton, (850)922-4103 (Voice) or (850)922-4103 (TTY).

A copy of the agenda may be obtained by writing or calling: Americans with Disabilities Act Working Group, Building 4050 Esplanade Way, Ste. 160K, Tallahassee, Florida 32399-0950, (850)922-4103 (Voice), (850)922-4103 TTY.

Should you require accommodations or materials in alternate formats, please contact: Stacia Woolverton, (850)922-4103 (Voice) or (850)922-4103 (TTY).

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: May 17-18, 2004, 8:30 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, Department of Management Services, 4050 Esplanade Way, Suite 260, Tallahassee, Florida 32399-0950, or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The **Technological Research and Development Authority** (TRDA) announces a general meeting of its Board of Directors to which all persons are invited to participate.

DATE AND TIME: May 19, 2004, 2:00 p.m.

PLACE: Technological Research and Development Authority, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board of Director's Meeting.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director, (321)269-6330 or dkershaw@trda.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a telephone conference meeting of the Florida Board of Cosmetology to which all persons are invited to participate.

DATE AND TIME: Wednesday, June 30, 2004, 10:15 a.m.

PLACE: The number to dial to connect to the telephone conference call is (850)488-5778 or Suncom 278-5778

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Suite #60, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are

hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Electrical Contractors' Licensing Board** announces Official Board Meetings to which all interested persons are invited.

DATE AND TIME: May 12, 2004, 9:00 a.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative and Rules Workshop and General Business Meeting.

DATE AND TIME: May 13, 2004, 8:30 a.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (closed to the public).

DATE AND TIME: May 13, 2004, 10:00 a.m. or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Committee Meetings.

DATE AND TIME: May 14, 2004, 9:00 a.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-1888

The Board will conduct a Legislative and Rules Workshop; Committee Meetings; General Business Meetings; hold general discussion on privatization pursuant to ss. 455.32; and consider the Recommended Order in DOAH Case No. 03-4601, Paul Moloy Hall vs. DBPR.

A copy of the agenda may be obtained by writing: Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0771. Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence at the Electrical Contractors' Licensing Board at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Gregory Spence using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD)

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2004, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial (850)921-2470, Suncom 291-2470

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office, (850)487-8304. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Professional Engineers** and the Florida Engineers Management Corporation announces a conference call to conduct the business of the Board and Corporation, to which all persons are invited:

DATE AND TIME: Thursday, May 20, 2004, 2:00 p.m. – conclusion of meeting

PLACE: Conference Call Number 1(800)720-5850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Discussion on the contract for the fiscal year 2004-2005.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal a decision made by the Corporation with respect to any matter considered at this meeting, they will need a record of the proceedings, and for

such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Carrie Flynn, (850)521-0500.

The **Board of Accountancy** announces the following public meetings to which all person are invited:

Independence Task Force

DATE AND TIME: June 11, 2004, 10:00 a.m.

PLACE: Hilton Westshore, 2225 North Lois Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Independence Task Force meeting to discuss possible changes to the Independence Rule. This is a public meeting.

A copy of the Board agenda may be obtained by writing: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607.

If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting: John W. Johnson, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Commission (FREC)** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, May 18, 2004, 8:30 a.m.; meeting will reconvene on Wednesday, May 19, 2004, 8:30 a.m.

PLACE: Hilton Miami Airport; Continental Ballroom, 5101 Blue Lagoon Drive, Miami, Florida 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda is available online at www.myflorida.com/dbpr or may be obtained by writing: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Department of Environmental Protection** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, May 21, 2004, 8:30 a.m.

PLACE: Hyatt Regency, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Hearing Aid Specialists** announces a telephone conference call. All interested parties are invited to attend with the information listed below, which is normally open to the public.

DATE AND TIME: May 24, 2004, 4:00 p.m.

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: June 14, 2004, 5:30 p.m.

PLACE: Department of Health, Tallahassee, Meet Me Number (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board Office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

Executive Committee

DATE AND TIME: May 12, 2004, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 327-D, 337 N. US Hwy #1, Ft. Pierce, FL 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited:

ALLIANCE MEETING

DATE AND TIME: May 28, 2004, 8:30 a.m. – 10:30 a.m.

PLACE: State of Florida Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, FL 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327, Fort Pierce, Florida 34950, (772)467-4178.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Council on Homelessness** announces the following meeting to which all persons are invited:

DATE AND TIME: Thursday, May 13, 2004, 10:00 a.m. – 1:00 p.m.

PLACE: Clara White Mission, 613 W. Ashley Street, Jacksonville, FL 32202; Conference Call-In Number: (850)921-6580 or Suncom 291-6580

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council invites any interested party to provide input to the Council on state homeless issues during the public comment section of the meeting. The Council will discuss with state agency members the results of the 2004 Legislative Session, funding levels for targeted homeless grants for FY2004-05, and updates on policy academy initiatives. The Council will also hear reports from its committees on progress toward the work plan objectives set for 2003.

A copy of the agenda may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom_Pierce@dcf.state.fl.us.

Pursuant to Chapter 286.26, Florida Statutes, any disabled person wishing to attend this meeting in order to request any needed special assistance should contact the office at least 48 hours in advance of the meeting.

NAVIGATION DISTRICTS

The Board of Commissioners of the Florida **Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 21, 2004, 8:00 a.m.

PLACE: The City of Sebastian’s City Council Chambers, 1225 Main Street, Sebastian, Indian River County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District’s Nomination of Officers, Budget and Finance, and Land Acquisition and Management and Committees will meet.

Please contact the District office, 1314 Marcinski Road, Jupiter, FL 33477, telephone (561)627-3386, for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting of the Corporation, to which all persons are invited:

DATES AND TIME: Concurrent Fridays; beginning May 2004 and ending December 31, 2004, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 1st Floor, Conference Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Corporation’s State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended Local Housing Assistance Plans submitted by any of the 67 counties or 48 entitlement municipalities participating in the SHIP Program.

A copy of the weekly agenda may be obtained through the Corporation’s SHIP Web Page at www.floridahousing.org. Any change to the agenda or the cancellation to the meeting will be posted on the SHIP web page prior to the meeting.

Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Darlene Raker, Florida Housing Finance Corporation, 1(850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings:

MEETING: GRF Program Committee Meeting

DATE AND TIME: Wednesday, May 5, 2004, 10:00 a.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: GRF Facilitator Meeting

DATE AND TIME: Thursday, May 13, 2004, 10:00 a.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: GRF Content Experts Meeting

DATE AND TIME: Monday, May 17, 2004, 2:00 p.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: GRF Awards Committee Meeting

DATE AND TIME: Friday, May 28, 2004, 3:00 p.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days

prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

WORKFORCE FLORIDA

The **Workforce Florida** announces their quarterly Board of Directors' and related meetings to which all persons are invited.

DATES AND TIMES: Partners' Meeting – May 19, 2004, 1:00 p.m. – 4:00 p.m.; Board of Directors' Meeting – May 20, 2004, 9:30a.m. – 1:30 p.m.; Committee Meetings – 1:30 p.m. – 3:00 p.m.

PLACE: Embassy Suites Hotel, Downtown Orlando, 191 E. Pine Street, Orlando, Florida 32801, (407)841-1000

For more information, contact: Peggy Dransfield, (850)921-1119.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 19, 2004, 1:30 p.m.

PLACE: SRB Trustees Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612

Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, May 14, 2004.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces a FAJUA Board of Governors public meeting to which all persons are invited:

PSA Committee Meeting

DATE AND TIME: Wednesday, May 19, 2004, 2:00 p.m.

PLACE: JW Marriott, 1109 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss promotion of public service announcements relating to fraud prevention and prepare recommendation for the FAJUA Board of Governors; and any other matters that may come before the committee.

Investment Committee Meeting

DATE AND TIME: Wednesday, May 19, 2004, 3:00 p.m.

PLACE: JW Marriott, 1109 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Investment Guidelines; and any other matters that may come before the committee.

Board of Governors Meeting

DATE AND TIME: Thursday, May 20, 2004, 8:30 a.m.

PLACE: JW Marriott, 1109 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive East, #201A, Tallahassee, FL, (850)681-2003, lstoutamire@fajua.org.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Pension Trust Fund** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, May 20, 2004, 11:00 a.m.

PLACE: Amelia Island Plantation, Sapelo Room, 6800 First Coast Highway, Amelia Island, Florida 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Pension Trust Fund to discuss general business of the Trust.

A Joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held May 20, 2004, 1:00 p.m. at the same location. The purpose of this meeting is to receive reports from investment manager and performance monitor.

A copy of the meeting agenda may be obtained by contacting: Jeannie Hagan, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 277.

The **Florida Municipal Investment Trust (FMIVT)** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, May 20, 2004, 2:00 p.m.

PLACE: Amelia Island Plantation, Sapelo Room, 6800 First Coast Highway, Amelia Island, Florida 32034, (904)261-6161

A joint meeting of the Florida Municipal Pension Trust Fund and the Florida Municipal Investment Trust will also be held May 20, 2004, 1:00 p.m. at the same location. The purpose of this meeting is to receive reports from investment manager and performance monitor.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Municipal Investment Trust (FMIVT) to discuss general business of the Trust.

A copy of the meeting agenda may be obtained by contacting: Jeannie Hagan, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 277.

The **Florida Municipal Loan Council** announces a public meeting to which all persons are invited:

DATE AND TIME: Thursday, May 20, 2004, 3:00 p.m. or immediately upon adjournment of FMIVT, which begins at 2:00 p.m.

PLACE: Amelia Island Plantation, Sapelo Room, 6800 First Coast Highway, Amelia Island, Florida 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors for the Florida Municipal Loan Council to discuss general business of the Council.

A copy of the meeting agenda may be obtained by contacting: Jeannie Hagan, Director of Financial Services, Florida League of Cities, Inc., Post Office Box 1757, Tallahassee, Florida 32302-1757, 1(800)616-1513, Ext. 277.

CLERK OF COURT OPERATIONS CONFERENCE

The **Clerk of Court Operations Conference** announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2004, 1:00 p.m. – 5:00 p.m.

PLACE: Santa Rosa Room, Marriott Tampa Airport, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Budget Process and other issues.

Information regarding the meeting may be obtained by contacting: John Dew, Florida CCOC, (850)386-2223.

FLORIDA HIGHER EDUCATION FACILITIES FINANCING AUTHORITY

The **Florida Higher Education Facilities Financing Authority** will hold a meeting on:

DATE AND TIME: May 26, 2004, 11:00 a.m. – 1:00 p.m.

PLACE: SunTrust Bank, Tower 10th Floor, Conference Room A, 200 South Orange Avenue, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to finalize Ringling School of Art and Design Series 2004 bond issue and to conduct regular board business.

For more information or to obtain a copy of the agenda, please contact: Jennifer Mock, Independent Colleges and Universities of Florida, 111 South Monroe Street, Suite 2000A, Tallahassee, Florida 32301, (850)681-3188.

Any person requiring special accommodations due to a disability should contact the agency at least five days prior to the meeting in order to request any special assistance by calling Jennifer Mock, (850)681-3188.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a declaratory statement In Re: Petition for Declaratory Statement, Burton Stobsky, Director; Palm Aire Condominium #2 Limited Partnership. Docket Number 2003093490.

It is determined that Palm-Aire Condominium #2 must maintain any audio recordings of its board meetings until such time that the written minutes of the meeting are actually approved in accordance with subparagraph 61B-23.002(5)(b)3., Florida Administrative Code.

A copy of the Petition for Declaratory Statement, Docket Number 2003093490, may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a petition for declaratory statement In Re: Petition for

Declaratory Statement, Alfred J. Venclik and Mary A. Venclik, Unit Owners, Schooner Bay Condominiums of North Ft. Myers, Inc., Docket # 2003085504.

It is ORDERED that the limited proxy, which provided unit owners the option of partially funding reserves or opposing funding of reserves, did not comply with Sections 718.112(2)(b)2. and (f)2., Florida Statutes, and subsection 61B-22.005(6), Florida Administrative Code, because it did not give the unit owners clear options; however, it is within the association's business judgment whether to offer unit owners a vote, and if a vote is taken, to offer only partial funding, or full waiver, or both options under Section 718.112(2)(f)2., Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Office of Insurance Regulation has received a petition for a declaratory statement from David S. Kahn, Administrator, on behalf of Capital Health Plan Single Life Small Group # S1969. The petition seeks the agency's opinion as to the applicability of certain provisions of Sections 120.569, 120.57 and 627.6699, Florida Statutes, as they apply to the petitioner.

A copy of the petition may be obtained by contacting: S. Marc Herskovitz, Esquire, Legal Services Office, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-4206, (850)413-4122.

NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Stephanie Murray, Fire Inspector Supervisor, on March 1, 2004. The following is a summary of the agency's disposition of the petition:

Question: Is it the intent of sub-subparagraph 69A-58.008(9)(t)2.i., Florida Administrative Code, to require all stages to have standpipes?

Response: Standpipes are only required on stages over 1,000 square feet in accordance with NFPA 101, Section 13.4.5.12, as adopted in Rule 69A-60.004, Florida Administrative Code, and included in Rule Chapter 69A-58 by operation of Rule 68A-58.010, Florida Administrative Code.

A copy of the declaratory statement may be obtained in any of the following ways:

1. Write to, call or send a fax to Gabriel Mazzeo, Attorney, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, Fax (850)922-1235 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in the event any question arises), or
2. E-mail your request to mazzeog@doi.state.fl.us (please be sure to specify if you want an unofficial, unsigned but exact duplicate copy e-mailed back to you, or if you want a copy of the official, signed declaratory statement mailed or faxed to you), or
3. Obtain an unofficial, unsigned but exact duplicate copy by visiting the State Fire Marshal's website at <http://www.doi.state.fl.us/SFM/sfmdeclaratorystatement.htm>.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Sealed bids, addressed to the Florida Department of Education and marked "Sealed Bid," will be received in the offices of the Commissioner of Education no later than 5:00 p.m. (EDT), June 3, 2004.

Bids shall include proposals for furnishing instructional materials effective April 1, 2005, for a period of six years in the areas of 6-12 Drama, 9-12 Humanities, 6-12 Journalism, 6-12 Speech and Debate, and K-12 Social Studies. A detailed list of the selection criteria may be obtained by accessing the Instructional Materials Office website at <http://www.firn.edu/doe/instmat/home0015.htm>. The bid shall state the lowest wholesale price at which the materials will be furnished, f.o.b. to the Florida depository of the bidder.

Official minimum standards and specifications for paper, printing, binding, binderboard, and cover fabric have been adopted by the Department of Education and are available for inspection in Room 444, Turlington Building.

Each bidder shall furnish specimen copies of all materials submitted for adoption at a time designated by the Department of Education, which specimen copies shall be identical with the copies approved and accepted by the state instructional materials committee and copies furnished to district superintendents as provided in Section 1006.33, Florida Statutes.

Contracts must be executed and required bonds submitted within 30 calendar days after receipt of the contract.

The Department of Education reserves the right to reject any or all bids.

INVITATION TO BID

The Florida State University Facilities Purchasing shall receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
Facilities Maintenance, Purchasing
114F Mendenhall Building A
Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the:

Bid Number: FAC52
Purchasing Agent: B. J. Lewis, Facilities

Mandatory Site Visit: May 17, 2004, 2:00 p.m.
101 Biomedical Research
Chieftan Way across from Mike Long
Track
Public Bid Opening: May 24, 2004, 2:00 p.m.
FSU – Facilities Maintenance
114 Mendenhall Hall, Building A
Tallahassee, Florida 32306-4150
Facilities Maintenance Purchasing
Bid Documents: Test and Balance of LAR HV AC
Systems several building at
Florida State University.
Contact Person: Eric Lahtinen, (P) (850)644-4844

NOTICE TO CONSTRUCTION MANAGERS

The University of South Florida announces that continuing construction management services are required for the following discipline: Construction Manager (Up to 3) (Tampa and Lakeland Campuses).

Projects included in the scope of this agreement will be specific projects for new construction, renovations, alterations, and/or additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for services is \$100,000 or less. Individual projects that exceed \$100,000 will require performance and payment bonds. Continuing Service contracts for these projects provide that the construction manager will be available on an as-needed basis for the upcoming fiscal year, July 1, 2004 to June 30, 2005. Award of contract is for an initial period of one (1) year with an Owner's option to renew for one (1) additional year. The construction managers receiving the award will not have an exclusive contract to perform services for these projects. The university may have additional continuing service construction managers under contract during the same time period. Continuing Service projects shall include projects that are negotiated individually with a specific construction manager and may include projects that are awarded based upon competitive proposals from the Continuing Service construction managers under contract. Services required to be provided under the Continuing Services Contracts include the recording of as-built conditions by the Continuing Service Construction Manager for projects constructed by that Construction Manager for use in developing record drawings to facilitate the University's space management program.

Firms desiring to provide construction management services shall submit a letter of application and a completed "USF Construction Manager Qualifications Supplement" dated April 2004. Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do

not include the requested data will not be considered. No submittal material will be returned. Submittals become part of the public record.

Attach to each letter of application:

1. The "USF Construction Manager Qualifications Supplement" dated April 2004 completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

The USF Construction Manager Qualifications Supplement, dated April 2004 and Fact Sheet, which includes project information, may be obtained by contacting: Kathy Bennett, Contracts Administrator, Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, (813)974-3098, (813)974-2625, or Fax (813)974-3542.

Interested firms are invited to and encouraged to attend a Pre-Submittal Meeting to be held at 9:00 a.m. Eastern Time, on Thursday, May 20, 2004, at the University of South Florida, Tampa Campus, Marshall Center Room 271, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. All interested firms are encouraged to attend. Requests for meetings by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the applicants and employees of the University of South Florida except as provided at the pre-submittal meeting, the pre-interview meeting and the request for the CMQS and Fact Sheet. Requests for any project information must be in writing to the above address.

Seven (7) bound copies of the above required proposal data shall be submitted to: Joseph P. D'Azzo, R.A., Division Head for Quality Assurance, Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550.

Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals must be received at the above campus address (FPC110) by 2:00 p.m., Eastern Time, on Friday, June 4, 2004. Facsimile (FAX) submittals are not acceptable and will not be considered. The Selection Committee may reject all proposals and stop the selection process at any time.

CALL FOR BIDS

The University of West Florida Board of Trustees is soliciting sealed bids for the following:

03/ITB-28/RHBUILDINGS 10, 11, 12, 36/37 & 53
RE-ROOFING PROJECT

A Mandatory Pre-Bid Conference will be held on Friday, May 21, 2004 at 2:00 p.m. (CST), Building 90, North Conference Room, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514. Contractors who attended a preliminary Pre-Bid Meeting on Thursday, April 22, 2004 are not required to attend this meeting.

All bidders are invited to attend the Pre-Bid Conference. Potential subcontractors are invited to attend to become familiar with the project specifications and to become acquainted with contractors who may bid the project.

Sealed bids will be received until Tuesday, June 8, 2004 at 2:00 p.m. (CST) at the Department of Procurement and Contracts, Bldg. 20W, Room 158, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Bid number 03/ITB-28/RH must be marked on outside of bid package. The University will not be responsible for unopened bid packages at the bid opening when the package is not properly identified. Bids must be submitted in full and in accordance with the requirements of all terms and conditions of the Invitation to Bid.

View this solicitation and related information on the Department of Procurement and Contracts' website at <http://uwf.edu/purchasing/VendorInfo/OpenBidsProposals.html>.

If you do not have Internet access or have problems downloading this solicitation, please contact: Richard Hinton, (850)474-2631 or rhinton@uwf.edu.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

REGIONAL PLANNING COUNCILS

REQUEST FOR LETTER OF INTEREST

The South Florida Regional Planning Council (SFRPC) requests Letters of Interest and Statements of Qualifications and Experience from professional urban design and planning firms with experience in conducting urban design charrettes and writing local land development regulations with an emphasis on the vertical-integration of land uses and transit-oriented development in highly urbanized areas. The successful applicant will prepare a model land development code that will address at a minimum: future right-of-way; land use class; density, intensity and massing; parking requirements; access management; cross-access management; public transportation and alternative modes; build to line; utilities; and eminent domain. The model code will be based upon a series of conceptual urban design charrette plans that are currently being prepared as part of the State Road 7 Strategic Master Planning process. The current mode of mass transit being considered along this corridor is Bus Rapid Transit with the potential for future light rail systems along the corridor. The successful applicant will translate the charrette plans into locally adopted land development regulations that will encourage and support and encourage transit supportive development. Knowledge of other regulatory framework, such as, Florida Department of Transportation, Drainage Districts, and Florida Building Code is preferred.

SOLICITATION NUMBER: SR7-004
 SOLICITATION NAME: South Florida Regional Planning Council
 State Road 7
 Master Plan Design Code

DEADLINE FOR SUBMISSION: Letter of Interest must be received by mail, facsimile or e-mail no later 3:00 p.m., Eastern Time, May 21, 2004

Interested firms, individually or in partnership, are requested to indicate their interest in this project by submitting six copies of their Letter of Interest and Statement of Qualifications in a sealed package marked on the outside “Letter of Interest-SFRPC-SR7 Design Code”, addressed to David Dahlstrom, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, Fax (954)985-4417, e-mail: sr7@sfrpc.com.

The response must address each item requested in the attached application. Interested firms may contact David Dahlstrom, Senior Planner, South Florida Regional Planning Council, (954)985-4416, to obtain a copy of the application or visit the Council’s website: www.sfrpc.com/sr7.htm, then “Letters of Interest”.

The SFRPC reserves the right to reject any and all proposals, to waive any and all information or irregularities, and to accept or reject all or any part of the proposal as they may deem to be in the best interest of the citizens of the South Florida Region and as they may affect this project. The provisions contained in the Consultant’s Competitive Negotiations Act of Florida, Section 287.055, Fla. Stat., will be followed.

MODEL LAND DEVELOPMENT CODE

Application

The letters of interest submitted for the State Road 7 Model Development Regulation must include the following information and should be organized in a format that best demonstrates your qualifications. Evaluations will only be based upon the information requested below:

1. Name and Address of Firm or Partnership.
2. For each firm listed above, describe the level of experience in writing land development codes with an emphasis on Transit-Oriented Development Codes and vertically-integrated mixed uses. For each project referenced, the review team should be able to determine the year that the code was adopted; project acreage; level of development intensity, density and building massing; and how the project specifically addressed transit orientation. The project description should also indicate the amount and type of square footage that has been constructed since the adoption of the code. (Up to 50 points will be awarded)
3. For each project listed above, a project reference or contact, including telephone number must be provided. References will be checked. (Up to 15 points will be awarded)
4. For each project listed above, identify the cost to provide those services. (Up to 10 points will be awarded)
5. The information provided must be clear, complete and accurate. (Up to 10 points will be awarded)

Total Points Available:0-100

REGIONAL TRANSPORTATION AUTHORITIES

REQUEST FOR PROPOSAL NO. 04-616

GENERAL PLANNING CONSULTANT SERVICES

The South Florida Regional Transportation Authority (SFRTA), an agency of the State of Florida, operates Tri-Rail, a seventy-two (72) mile commuter railroad with eighteen (18) stations in Miami-Dade, Broward, and Palm Beach Counties.

PURPOSE: With the regional implications resulting from the formation of the SFRTA and the increase in the need for transportation planning efforts, SFRTA is seeking up to five (5) General Planning Consultants to assist SFRTA with implementing regionally significant transit projects emanating from this plan and the long range transportation plans of the region's three Metropolitan Planning Organizations (MPOs). Such activities may include: short and long range transportation planning, transit facilities planning and development, alternatives analysis and major investment studies, station area/transit-oriented development and oversight, project control and management, financial planning and analysis, preparation of New Starts Reports, public participation, environmental analysis, and preliminary project planning and conceptual site planning. The term of the Agreement(s) will be three (3) years with SFRTA's option of extending the term for two (2) additional one-year periods.

A REQUEST FOR DOCUMENTS should be directed to Mr. Robert Becker, SFRTA, 800 N. W. 33 Street, Suite 100, Pompano Beach, Florida 33064, (954)788-7909. The cost of the solicitation document is One Hundred Dollars (\$100.00) non-refundable. Checks or money orders made payable to SFRTA should be forwarded to Mr. Becker at the address above. Solicitation documents will be available on or about May 3, 2004.

A PRE-PROPOSAL CONFERENCE will be held in the SFRTA Board Room at the address above on May 14, 2004, 10:00 a.m. The purpose of the meeting will be for SFRTA to respond to questions from document holders and clarify requirements in an open forum. Attendance is not mandatory but is recommended.

RECEIPT OF SEALED PROPOSALS: All proposals must be received in a sealed envelope no later than 5:00 p.m. on June 2, 2004 at the SFRTA office in Pompano Beach.

SFRTA reserves the right to postpone, to accept, or reject any and all proposals in whole or in part. All Proposers must certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All proposals must remain in effect for One Hundred Eighty (180) days from the RFP submission due date.

DBE PARTICIPATION: SFRTA solicits and encourages Disadvantaged Business Enterprise (DBE) participation. DBEs will be afforded full consideration of their responses and will not be subject to discrimination. SFRTA's DBE program goal is 14% of total contract expenditures.

NOTIFICATION OF FEDERAL PARTICIPATION: A portion of this project may be funded by a grant from the Federal Transit Administration. Any resultant Agreement shall be subject to all federal rules and regulations.

REQUEST FOR PROPOSAL NO. 04-714

Universal Automated Fare Collection System

The South Florida Regional Transportation Authority (SFRTA), an agency of the State of Florida, operates Tri-Rail, a seventy-two (72) mile commuter railroad with eighteen (18) stations in Miami-Dade, Broward, and Palm Beach Counties.

THE PURPOSE of this RFP is for SFRTA/Tri-Rail to acquire the services of a qualified firm to provide design and manufacture of hardware and software for use with the Universal Automated Fare Collection System. This new fare media vending, collection and processing system will be used by four transit agencies within South Florida; SFRTA/Tri-Rail, Miami-Dade Transit, Broward County Transit, and Palm Beach County Transit. The tasks included in this RFP include but are not limited to: hardware design and manufacturing, software development, equipment installation, training and integration of this system with legacy fare collection systems.

This RFP solicits written responses ("proposals") from qualified Proposers interested in providing the equipment and services needed for successful completion of this Project. SFRTA must point out to all Proposers that progression of some services for this contract will only be awarded predicated on receipt of funds received to progress this work. SFRTA and its regional partners have every intention of progressing all UAFC services defined in the Technical Specifications.

A REQUEST FOR DOCUMENTS should be directed to Mr. Christopher C. Bross at SFRTA, 800 N. W. 33 Street, Suite 100, Pompano Beach, Florida 33064, (954)788-7911. The cost of the solicitation document is One Hundred Dollars (\$100.00) non-refundable. Checks or money orders made payable to SFRTA should be forwarded to Mr. Bross at the address above. Solicitation documents will be available on or about May 4, 2004.

A PRE-PROPOSAL CONFERENCE will be held in the SFRTA Board Room at the address above on May 10, 2004 at 3:00 p.m. The purpose of the meeting will be for SFRTA to respond to questions from document holders and clarify requirements in an open forum. Attendance is not mandatory but is recommended.

RECEIPT OF SEALED PROPOSALS: All proposals must be received as per the RFP instructions no later than 5:00 P.M. on June 2, 2004 at the SFRTA office address listed above.

SFRTA reserves the right to postpone, to accept, or reject any and all proposals in whole or in part. All Firms shall certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All proposals shall remain in effect for One Hundred Eighty (180) days from the RFP submission due date.

DBE PARTICIPATION: SFRTA solicits and encourages Disadvantaged Business Enterprise (DBE) participation. DBEs will be afforded full consideration of their responses and will not be subject to discrimination. The Disadvantaged Business Enterprise participation goal for this solicitation is 14%.

NOTIFICATION OF FEDERAL PARTICIPATION: A portion of this project is funded by a grant from the Federal Transit Administration. Any resultant Agreement shall be subject to all federal rules and regulations.

INVITATION TO BID NO. 04-846
FOR COMPREHENSIVE EXTERNAL SIGNAGE
INSTALLATION
ADVERTISEMENT

The South Florida Regional Transportation Authority (SFRTA), an agency of the state of Florida, operates Tri-Rail, a seventy-two (72) mile commuter railroad with eighteen (18) stations in Miami-Dade, Broward, and Palm Beach Counties.

THE PURPOSE of this Project is to furnish and install "trailblazer" directional signage leading to Tri-Rail Stations on surface streets and roadways throughout Miami-Dade, Broward, and Palm Beach Counties.

Typical items of work will include: fabrication of sign panels and other sign components; removal and/or replacement of existing sign components, as indicated; installation of new signs, complete, including sign panels, posts, brackets, and hardware, as indicated, and; disposal of removed sign components. Also included in the Scope of this Contract will be the location, verification, and protection of existing utilities at work locations, as well as maintenance and protection of vehicular and pedestrian traffic.

A REQUEST FOR DOCUMENTS should be directed to Mr. Bryan Kohlberg at SFRTA, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, (954)788-7910. The cost of the solicitation documents is \$50.00, non-refundable. Checks or money orders, made in favor of SFRTA should be forwarded to Bryan Kohlberg at the address above. Solicitation documents will be available on or about May 3, 2004.

A PRE-BID CONFERENCE will be held in SFRTA's Board Room at 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, on May 13, 2004 at 10:00 a.m. The purpose of the Pre-Bid Conference will be for SFRTA to respond to questions from document holders and clarify requirements in an open forum. Attendance is not mandatory but is highly recommended.

REQUESTS FOR CLARIFICATION regarding specifications or bid documents shall be submitted to SFRTA by May 20, 2004.

RECEIPT OF SEALED BIDS: All Bids must be received in a sealed envelope no later than 4:00 p.m. on June 3, 2004 at the address above. All envelopes must bear the SFRTA provided label that clearly indicates the BIDDER'S NAME, ITB NUMBER & TITLE, and BID OPENING DATE.

SFRTA reserves the right to postpone, to accept, or reject any and all Bids in whole or in part. All Bidders must certify that they are not on the State of Florida Comptroller General's List of Ineligible Bidders. All Bids must remain in effect for one hundred eighty (180) days from the date of Bid Opening.

BID SECURITY in the amount of five percent (5%) of the Bid must accompany each Bid in accordance with the Instruction to Bidders, General Terms and Conditions, and the Special Terms and Conditions.

TERM: The term of the Agreement shall be for 150 calendar days.

ESTIMATED BUDGET: \$300,000-\$350,000.

FUNDING: This project is funded in part by a grant from the Federal Transit Administration. Any resultant Agreement shall be subject to all Federal rules and regulations.

DBE PARTICIPATION: The Disadvantaged Business Enterprise participation goal for this solicitation is fourteen percent (14%).

EXPRESSWAY AUTHORITIES

NOTICE TO PROFESSIONAL APPRAISERS

The Orlando-Orange County Expressway Authority (OOCEA) requires the services of a consultant to provide Appraisal and Review Appraisal services in connection with the acquisition of right-of-way for the proposed Maitland Boulevard Extension and other systemwide miscellaneous appraisal services in Orange County, Florida. Shortlist consideration will be given to only those firms or individuals who are qualified pursuant to law, who have been prequalified by FDOT to perform the indicated Type of Work and who have experience in preparing appraisals conforming with the Uniform Standards of Professional Appraisal Practice, as promulgated by the Appraisal Standards Board of the Appraisal Foundation. TYPE OF WORK: Group 20.0, Appraisal Services.

LETTER OF INTEREST: Interested professionals are required to submit five (5) copies of a letter of interest indicating their desire to be considered. The letter must be brief (no more than ten (10) pages) and should indicate the key resources available.

SELECTION/NEGOTIATIONS: Oral presentations may be required. Following an evaluation, a minimum of three (3) firms and/or individuals will be selected and asked to submit fee proposals and will agree to a "not to exceed" lump sum contract on specific parcels. Assignments will be issued following evaluation of the proposals.

Significant factors to be considered in the evaluation and selection are: State certification, staff support, M/WBE certification, discipline expertise, Orange County Court qualifications, Court testimony experience, including results.

The only information that will be considered responsive will be in relation to eminent domain actions. Other superfluous submittal information is discouraged.

EQUAL OPPORTUNITY STATEMENT: The Orlando-Orange County Expressway Authority, in accordance with the provisions of Title VI and Title VII of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities.

MINORITY/WOMEN/DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION: Minority/Women/Disadvantaged Business Enterprises will not be discriminated against on the basis of race, color, sex, or national origin in consideration for qualification or an award by the Authority.

NON-SOLICITATION PROVISION: From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding this Non-Solicitation Provision.

LETTER OF RESPONSE DEADLINE: June 4, 2004, 12:00 Noon (Orlando local time)

CONTACT PERSON: Deborah D. Keeter, (407)647-7275, Ext. 183.

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority
 525 South Magnolia Avenue
 Orlando, Florida 32801
 Attention: Darleen Mazzillo
 RE: Appraisal Services

REGIONAL UTILITY AUTHORITIES

NOTIFICATION ANNOUNCEMENT

The Withlacoochee Regional Water Supply Authority, which serves the area of Hernando, Citrus and Sumter Counties and the City of Ocala is seeking the services of a qualified consulting firm to prepare an updated Regional Master Plan for Water Supply for the counties of Hernando, Citrus and Sumter and their cities and the City of Ocala.

Information and a request for proposal (RFP) can be obtained from: Executive Director, Withlacoochee Regional Water Supply Authority, Post Office Drawer 190, Tallahassee, Florida 32302, (850)513-3604. The RFP is also posted on the WRWSA web page at www.wrwsa.org. Deadline for submission of proposals is 5:00 p.m., Wednesday, June 30, 2004.

DEPARTMENT OF MANAGEMENT SERVICES

ADVERTISEMENT FOR BIDS

Proposals are requested from Qualified Registered Elevator Companies by the Florida Department of Management Services, Division of Facilities Management and Building Construction hereinafter referred to as owner, for the upgrades and maintenance of:

Elevator Upgrades and Controls Replacement, Douglas Building, Tallahassee, Florida. A separate purchase order will be issued for the maintenance agreement.

PROJECT NO: MSFM-23010061

PROJECT NAME AND LOCATION: Elevator Upgrades and Controls Replacement, Douglas Building, Tallahassee, Florida. For details please visit the Department’s website listed below and click on “Search Advertisements – Division of Facilities Management and Building Construction.” “http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

**NOTICE TO PROFESSIONAL CONSULTANTS
 PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
 SERVICES FOR ARCHITECTURE-ENGINEERING**

The State of Florida, Department of Children and Family Services, Office of General Services, announces that professional services are required for the project listed below. Applications are to be sent to: G.W. “Casey” Jones, Project Manager, Design and Construction, Department of Children and Family Services, Building 3, Room 205-D, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, Phone (850)921-2641.

PROJECT NUMBER: DCF 04263080

PROJECT: Renovation/expansion of an existing 6604 square foot, open bay dormitory into a 40-bed psychiatric ward at the Florida Civil Commitment Center (FCCC), 13613 S. E. Hwy 70, Arcadia, Florida 34266.

SERVICES TO BE PROVIDED: Architectural/Engineering Services for the conversion of a 6604 square foot open bay dormitory into a 40-bed ward, with additions as needed, to accommodate the severely persistent mentally ill population within the secure perimeter of the FCCC. New construction will be secure in nature, suitable as a detention type facility. Although psychiatric hospital licensure will not be required, the ward design should target AHCA standards.

ESTIMATED CONSTRUCTION BUDGET: \$1,000,000.00

SITE VISIT: A site visit will be held Wednesday, May 26, 2004. This is the only opportunity architects/engineers will have to access and view the project area. The project manager will be available for questions.

RESPONSE DUE DATE: By close-of-business, June 7, 2004.

INSTRUCTIONS: Submit three (3) copies of the following bound in loose-leaf three-ring binders:

1. Letter of Interest specifying the project and location for which the firm wishes to be considered.
2. A current Professional Qualifications Supplement (PQS) from the Department of Management Services, modifying section 5a. to reflect current contracts with any and all state agencies.
3. A copy of the firm's Florida Professional Registration License Renewal. (Proper registration at the time of application is required.)
4. Corporations only: Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 254.
6. Completed Standard Form 255.
7. A stamped self-addressed envelope for notice of selection results.

All proposal information submitted becomes the property of DCF, will be placed on file, and shall not be returned. Applications not complying with the instructions set forth above and/or do not include the qualifications data required should not be considered. Selections will be made in accordance with Chapter 60-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

SELECTION RESULTS: All applicants will be notified by the department of the three firms short-listed. Those short-listed firms will be advised of the interview date and any further requirements. Any protests of the selection must be made within 72 hours of posting of the results. "Failure to file a protest within the time prescribed in Section 120.53(5), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes."

FLORIDA HOUSING FINANCE CORPORATION

Request for Proposals
2004/06 for Hearing Officer Services

The Florida Housing Finance Corporation invites all qualified and interested parties wishing to provide Hearing Officer Services to submit proposals for consideration. Written, sealed proposals shall be accepted until 2:00 p.m., Eastern Time, Friday, June 18, 2004, to the attention of Robin Grantham, Contract Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact Robin Grantham, (850)488-4197 or robin.grantham@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Robin Grantham, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/ViewPage.aspx?page=77&p1=1>.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

DCA Order No. DCA04-OR-083

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: A LAND DEVELOPMENT REGULATION
ADOPTED BY ISLAMORADA,
VILLAGE OF ISLANDS
ORDINANCE NO. 04-01

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2003), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Islamorada, Village of Islands is a local government within the Florida Keys Area.

2. On March 9, 2004, the Department received for review Islamorada, Village of Islands Ordinance No. 04-01 which was adopted by the Village Council on February 26, 2004 ("Ord. 04-01"). The purpose of Ord. 04-01 is to amend the Official Zoning Map for the Village of Islamorada for the property known as "The Days Inn Resort" from Tourist Commercial to Village Center.

3. Ord. 04-01 is consistent with the Village Comprehensive Plan.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations or portions thereof that are enacted, amended or rescinded by any local government in the Florida Keys Area of Critical State Concern. §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2002).

5. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2002), and Rule 28-29.002 (superseding Chapter 27F-8), Fla. Admin. Code.

6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2003). The regulations adopted by Ord. 04-01 are land development regulations.

7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. (2003). See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.

8. Ord. 04-01 promotes and furthers the following Principles:

(a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.

(1) To protect the public health, safety, and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique Florida resource.

9. Ord. 04-01 is not inconsistent with the remaining Principles. Ord. 04-01 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 04-01 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

 Valerie J. Hubbard, Director
 Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES,

AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY

RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this ____ day of April, 2004.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Chris Sante, Mayor
Islamorada, Village of Islands
Post Office Box 568
Islamorada, FL 33036

Beverly Raddatz, Village Clerk
Islamorada, Village of Islands
Post Office Box 568
Islamorada, FL 33036
John Herin, Esq.
Weiss, Serota, Helfman, Pastoriza & Guedes, P.A.
2665 South Bayshore Drive
Miami, FL 33133

By Hand Delivery or Interagency Mail:

Jim Quinn, Bureau of State Planning
Rebecca Jetton, ACSC Administrator
Timothy E. Dennis, Assistant General Counsel

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

LAND AND WATER ADJUDICATORY COMMISSION

NOTICE OF RECEIPT OF PETITION

TESORO COMMUNITY DEVELOPMENT DISTRICT

On December 23, 2003, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to establish the Tesoro Community Development District (the "District"). The Commission will

follow the requirements of Chapter 42-1, Florida Administrative Code (FAC), as amended, and Chapter 190, Florida Statutes (F.S.), as amended, in ruling on this petition.

SUMMARY OF CONTENTS OF PETITION: The petition filed by Ginn-LA St. Lucie Ltd., LLLP, a Georgia limited liability limited partnership, requests the Commission establish a community development district located within the municipal limits of the City of Port St. Lucie in St. Lucie County, Florida. The land area proposed to be served by the District comprises approximately 1,419 acres. Exhibit 1 of the petition depicts the general location of the proposed District. The only parcels within the exterior boundaries of the proposed District which are excluded from the District are the waters of Blakeslee Creek and Winters Creek and the right-of-way of Southbend Boulevard. The development plan for the lands within the proposed District includes 1,000 residential units, comprising 986 single family units and 14 multi-family units, and 160,000 square feet of commercial. All of the proposed land uses within the District are subject to the approved Tesoro Development of Regional Impact. The Petitioner either owns or has written consent to establish the District from the owners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements limited primarily to stormwater management and wetlands mitigation.

SUMMARY OF ESTIMATED REGULATORY COSTS: The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit 5 to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, the City of Port St. Lucie, and St. Lucie County. In addition, future property owners will be affected by the establishment of the proposed District. Under section (b),

FLWAC and the State of Florida will incur minimal administrative costs. The City of Port St. Lucia will also incur one-time administrative costs which are offset by the required filing fee paid to the City by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on all small businesses and will not have any impact on small counties and cities. The City of Port St. Lucia is not a small city as defined in Section 120.52, F.S. Under section (e), the analysis was based on the application of economic theory with input received from the Petitioner's engineer and other professionals associated with the Petitioner. A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 25, 2004, 2:00 p.m.

PLACE: Port St. Lucie Community Center, Main Assembly Room, 2195 Southeast Airoso Boulevard, Port St. Lucie, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact William Capko, (561)640-0820, at least five (5) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: William Capko, Lewis, Longman & Walker, P.A., 1700 Palm Beach Lakes Boulevard, Suite 1000, West Palm Beach, Florida 33401, Telephone (561)640-0820 or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, Telephone (850)487-1884.

NOTICE OF RECEIPT OF PETITION
COASTAL LAKE COMMUNITY DEVELOPMENT
DISTRICT

On February 27, 2004, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to establish the Coastal Lake Community Development District (the "District"). The Commission will

follow the requirements of Chapter 42-1, Florida Administrative Code (FAC), as amended, and Chapter 190, Florida Statutes (F.S.), as amended, in ruling on this petition.

SUMMARY OF CONTENTS OF PETITION: The petition filed by The St. Joe Company requests the Commission establish a community development district located within the unincorporated limits of Walton County, Florida. The land area proposed to be served by the District comprises approximately 1,402 acres. A general location map is contained as Exhibit 1 to the petition to establish the District. There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. The Petitioner either owns or has written consent to establish the District from the landowners of one hundred percent (100%) of the non-governmental real property located within the proposed District. The development plan for the proposed lands within the District includes the construction of approximately 478 residential units, 25,000 square feet of retail space, 10,000 square feet of office space, and various community recreational and leisure amenities including up to 10,000 square feet of building area. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including entry features, landscape and irrigation, a stormwater management system, and water and sewer systems.

SUMMARY OF ESTIMATED REGULATORY COSTS: The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit 8 to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, and Walton County. In addition, current and future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur minimal administrative costs. Walton

County will also incur one-time administrative costs which are offset by the required filing fee paid to Walton County by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on all small businesses. The petition to establish the District will have a positive impact on Walton County, a small county as defined in Section 120.52, F.S. Under section (e), analysis provided was based on a straightforward application of economic theory. Input was received from the Developer's Engineer and other professionals associated with the Developer.

A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 25, 2004, 10:30 a.m. (Central Standard Time)

PLACE: WaterColor Inn, (Check with front desk upon arrival), 34 GoldenRod Circle, Seagrave Beach, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jonathan T. Johnson, (850)222-7500, at least five (5) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Jonathan T. Johnson, Hopping Green & Sams, P.A., Post Office Box 6526, Tallahassee, Florida 32314; or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, Telephone (850)487-1884.

AGENCY FOR HEALTH CARE ADMINISTRATION

**CERTIFICATE OF NEED
LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the May 26, 2004 application filing date for Other Beds and Programs batching cycle:

County: Escambia District: 1
Date Filed: 4/7/2004 LOI #: N0404001
Facility/Project: Century Care Center

Applicant: Century Care Center Investors, Inc.
Project Description: Add up to 12 skilled nursing beds through the delicensure of up to 12 skilled nursing beds at Santa Rosa Health and Rehabilitation Center
County: Escambia District: 1
Date Filed: 4/26/2004 LOI #: N0404002
Facility/Project: Life Care Hospice, Inc.
Applicant: Life Care Hospice, Inc.
Project Description: Establish a hospice program
County: Citrus District: 3
Date Filed: 4/26/2004 LOI #: N0404003
Facility/Project: Hernando Pasco Hospice, Inc.
Applicant: Hernando Pasco Hospice, Inc.
Project Description: Establish a hospice program
County: Lake District: 3
Date Filed: 4/23/2004 LOI #: N0404004
Facility/Project: Hospice of the Comforter, Inc.
Applicant: Hospice of the Comforter, Inc.
Project Description: Establish a hospice program
County: Baker District: 4
Date Filed: 4/26/2004 LOI #: N0404005
Facility/Project: The Mann Foundation Hospice, Inc.
Applicant: The Mann Foundation Hospice, Inc.
Project Description: Establish a hospice program
County: Duval District: 4
Date Filed: 4/26/2004 LOI #: N0404006
Facility/Project: BayCare Home Care, Inc.
Applicant: BayCare Home Care, Inc.
Project Description: Establish a hospice program
County: Duval District: 4
Date Filed: 4/26/2004 LOI #: N0404007
Facility/Project: Heartland Hospice Services of Florida, Inc.
Applicant: Heartland Hospice Services of Florida, Inc.
Project Description: Establish a hospice program
County: Duval District: 4
Date Filed: 4/26/2004 LOI #: N0404008
Facility/Project: Vitas Healthcare Corporation of Florida
Applicant: Vitas Healthcare Corporation of Florida
Project Description: Establish a hospice program
County: Hillsborough District: 6
Date Filed: 4/6/2004 LOI #: N0404009
Facility/Project: LifePath Hospice and Palliative Care, Inc.
Applicant: LifePath Hospice and Palliative Care, Inc.
Project Description: Establish a 24-bed inpatient hospice facility
County: Orange District: 7
Date Filed: 4/26/2004 LOI #: N0404010
Facility/Project: BayCare Home Care, Inc.
Applicant: BayCare Home Care, Inc.
Project Description: Establish a hospice program

County: Orange District: 7
 Date Filed: 4/26/2004 LOI #: N0404011
 Facility/Project: Heartland Hospice Services of Florida, Inc.
 Applicant: Heartland Hospice Services of Florida, Inc.
 Project Description: Establish a hospice program

County: Orange District: 7
 Date Filed: 4/26/2004 LOI #: N0404012
 Facility/Project: Hospice of Lake & Sumter, Inc.
 Applicant: Hospice of Lake & Sumter, Inc.
 Project Description: Establish a hospice program

County: Orange District: 7
 Date Filed: 4/23/2004 LOI #: N0404013
 Facility/Project: Orlando Lutheran Towers, Inc.
 Applicant: Orlando Lutheran Towers, Inc.
 Project Description: Establish a hospice program

County: Orange District: 7
 Date Filed: 4/26/2004 LOI #: N0404014
 Facility/Project: Wuesthoff Health Services
 Applicant: Wuesthoff Health Services
 Project Description: Establish a hospice program

County: Charlotte District: 8
 Date Filed: 4/20/2004 LOI #: N0404015
 Facility/Project: HOPE of Southwest Florida, Inc.
 Applicant: HOPE of Southwest Florida, Inc.
 Project Description: Establish a hospice program

County: Collier District: 8
 Date Filed: 4/20/2004 LOI #: N0404016
 Facility/Project: HOPE of Southwest Florida, Inc.
 Applicant: HOPE of Southwest Florida, Inc.
 Project Description: Establish a hospice program

County: Martin District: 9
 Date Filed: 4/20/2004 LOI #: N0404017
 Facility/Project: The Hospice of Martin & St. Lucie, Inc.
 Applicant: The Hospice of Martin & St. Lucie, Inc.
 Project Description: Convert eight residential hospice beds to inpatient beds

County: Martin District: 9
 Date Filed: 4/20/2004 LOI #: N0404018
 Facility/Project: The Hospice of Martin & St. Lucie, Inc.
 Applicant: The Hospice of Martin & St. Lucie, Inc.
 Project Description: Establish a 12-bed inpatient hospice facility

County: Dade District: 11
 Date Filed: 4/26/2004 LOI #: N0404019
 Facility/Project: Heartland Hospice Services of Florida, Inc.
 Applicant: Heartland Hospice Services of Florida, Inc.
 Project Description: Establish a hospice program

County: Dade District: 11
 Date Filed: 4/26/2004 LOI #: N0404020
 Facility/Project: Life Care Hospice, Inc.
 Applicant: Life Care Hospice, Inc.

Project Description: Establish a hospice program
 If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 30, 2004, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on June 11, 2004.

CERTIFICATE OF NEED

RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for expedited review:

County: Volusia Service District: 4
 Facility/Project: The Terrace of Daytona Beach
 Applicant: The Terrace of Daytona Beach, LLC
 Project Description: Transfer CON # 9683

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted one new policy for review and comment on MyFlorida.com at:

http://www.djj.state.fl.us/djj/djjservices/administration/policies_procedures/policyreview.shtml
 (please note new Website location).

Restorative Justice Implementation in Residential and Correctional Facilities (department-wide policy type B) – establishes that the restorative justice philosophy be an integral part of the program design of state and privately operated residential and correctional facilities. As such, the restorative justice philosophy shall impact the operations, practices and intervention strategies of residential programs within the Department of Juvenile Justice. This is the first of two 20 working day review and comment periods. The closure date for submission of comments on this policy is June 4, 2004. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

The Florida Department of Juvenile Justice has posted the second draft of a policy for review and comment on MyFlorida.com at:

<http://www.djj.state.fl.us/reference/policiesandprocedures/policyreview.html>. Security in Residential and Correctional Facilities (department-wide policy type B) – outlines and provide guidance for security in the Department's Residential and Correctional Facilities.

This is the second of two – 20 working day review and comment periods. The closure date for submission of comments on this policy is June 4, 2004. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On April 27, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of William Kabry, M.D., license number ME 28394. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 23, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Rose Cunetta, R.N., license number RN 9166729. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 28, 2004, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Eric K. Arthur, R.Ph., license number PH 31436. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation has received the following application.

Comments may be submitted to the Deputy Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Chapter

3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 28, 2004:

APPLICATION FOR AN INTERNATIONAL AGENCY OFFICE

Application and Location: FirstBank Puerto Rico, San Juan, Puerto Rico, 00910

Proposed Florida Location: The Atrium Building, 1500 San Remo, Office 247B, Coral Gables, Florida 33146

Received: April 20, 2004

The Office of Financial Regulation has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at http://www.dbf.state.fl.us/banking/cu_expansion.html.

EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Florida West Coast Credit Union, 1225 Millennium Parkway, Brandon, Florida 33511

Expansion Includes: Civic Association

Received: April 21, 2004

Name and Address of Applicant: Lee County Postal Employees Credit Union, Post Office Box 385, Fort Myers, Florida 33902

Expansion Includes: Employees of the credit union

Received: April 23, 2004

Name and Address of Applicant: Tropical Financial Credit Union, 8000 N. W. 7th Street, Miami, Florida 33126

Expansion Includes: People who live or work in the following zip codes: 33455, 33458, 33469, 33477, 33478

Received: April 23, 2004

NOTICE OF ORDER

NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued the following:

IN THE MATTER OF:

CITIZENS PROPERTY INSURANCE CORPORATION CASE NO.: 75881-04-CO

ORDER APPROVING CITIZENS’ HIGH-RISK ACCOUNT BOND ISSUANCE AND RELATED DOCUMENTS

THIS MATTER came before the Chief Financial Officer for consideration and final agency action upon the request of Citizens Property Insurance Corporation (“Citizens”), pursuant to Sections 19(B) and 20 of Citizens’ Plan of Operation (the “Plan of Operation”), for approval of the issuance by Citizens of its High-Risk Account Senior Secured Bonds, Series 2004, in the aggregate principal amount of not exceeding \$750,000,000 (the “Series 2004 Bonds”) and related documentation. The Series 2004 Bonds are to be issued pursuant to that certain Trust Indenture dated as of August 6, 1997 (the “1997 Indenture”), as amended as described below, and as further amended by that certain Third Supplemental Indenture (the “Third Supplemental Indenture” and, together

with the 1997 Indenture as amended as described below, the "Indenture"), by and between Citizens and Wachovia Bank, National Association, as successor Indenture Trustee.

On June 25, 1997, in Case No. 19495-96-CO, the Treasurer and Insurance Commissioner entered an order approving the 1997 Indenture and the issuance thereunder by Florida Windstorm Underwriting Association ("FWUA"), as predecessor to Citizens' High-Risk Account, of \$750,000,000 aggregate principal amount of Series 1997A Senior Secured Notes, and further approving that certain Pledge, Security and Trust Agreement dated as of August 6, 1997 (the "1997 Pledge and Security Agreement").

On November 18, 1998, in Case No. 25858-98-CO, the Treasurer and Insurance Commissioner entered an order approving the issuance by FWUA under the 1997 Indenture, as amended by that certain Series 1999A Supplemental Trust Indenture dated as of March 31, 1999 (the "First Supplemental Indenture"), of \$1,000,000,000 aggregate principal amount of Series 1999A Senior Secured Insured Notes, and further approving the First Supplemental Indenture and a First Amendment to the 1997 Pledge and Security Agreement.

On August 1, 2002, in Case No. 61930-02-CO, the Treasurer and Insurance Commissioner entered an order approving, among other things, the transfer of all policies, obligations, rights, assets and liabilities of FWUA, including bonds, notes and other debt obligations thereof, and the financing documents pertaining to them, to Citizens' High-Risk Account and, in connection with such transfer, also approving a Second Supplemental Indenture dated as of August 1, 2002 and a Second Amendment to Pledge, Security and Trust Agreement dated as of August 1, 2002.

Citizens is a statutorily-created corporation, established pursuant to Section 627.351(6), Florida Statutes, as amended (the "Act"). Citizens, through its High-Risk Account, has become a significant provider of residential and commercial windstorm insurance in the State of Florida, thereby creating the imminent potential of a substantial shortage of funds to meet its policyholder claims and other obligations in the event of a catastrophic hurricane or other weather-related event. The Act authorizes Citizens to borrow funds for the High-Risk Account by issuing bonds or by incurring other indebtedness and to pledge assessments under the Act and other funds available to Citizens' High-Risk Account as the source of security and repayment for such borrowings. In order to provide funds to, among other things, meet policyholder claims and other obligations of the High-Risk Account, Citizens deems it in its best interests to issue the Series 2004 Bonds. Citizens' Plan of Operation, as amended (the "Plan of Operation"), authorizes Citizens to issue bonds in the absence of a hurricane or other weather-related event, and the Plan of Operation contains a determination by the Board that such advance financings constitute financing mechanisms under the Act that will allow Citizens to efficiently meet the financial

obligations of the High-Risk Account and that such financings are reasonably necessary to effectuate the requirements of the Act.

In connection with the issuance of the Series 2004 Bonds, Citizens is also entering into a Third Amendment to Pledge, Security and Trust Agreement (the "Third Amendment"), by and between Citizens, Wells Fargo Bank, N.A., as Collateral Trustee and Wells Fargo Bank, N.A., as Custodian, and will enter into or utilize, as applicable, the following other related documents and agreements (which are to be approved by Citizens' Board of Governors prior to issuance of the Series 2004 Bonds) in connection with the issuance of the Series 2004 Bonds:

- a. one or more Bond Purchase Agreements, each by and between Citizens and Citigroup Global Markets Inc. ("Citigroup") and by and between Citizens and UBS Financial Services Inc. ("UBS");
- b. individual Broker-Dealer Agreements, each by and among Citizens, the Auction Agent (as defined below) and each of Citigroup, UBS, Bear Stearns & Co. Inc., JP Morgan Chase, Morgan Stanley, Loop Capital Markets and Merrill Lynch & Co., (collectively, the "Underwriters");
- c. an Auction Agent Agreement by and between the Indenture Trustee and Deutsche Bank Trust Company Americas, as auction agent (the "Auction Agent");
- d. individual Market Agent by and between each Underwriter, as Market Agent, and the Indenture Trustee;
- e. a Preliminary Official Statement relating to the Series 2004 Bonds;
- f. a final Official Statement relating to the Series 2004 Bonds;
- g. a Continuing Disclosure Agreement by and between Citizens and the Indenture Trustee;
- h. a Blanket Issuer Letter of Representations by and between Citizens and The Depository Trust Company of New York; and
- i. such separate agreements, if any, as may be required by one or more of the entities providing bond insurance for the Series 2004 Bonds.

The Third Supplemental Indenture and the Third Amendment are to be in substantially the same form as evidenced by the copies thereof attached as exhibits hereto and incorporated herein. As required by Section 19(B) of the Plan of Operation, Citizens has filed with the Department of Financial Services (the "Department") a statement of the purpose of the Series 2004 Bonds and an estimate of the costs to be incurred by Citizens in connection with the issuance of the Series 2004 Bonds.

The Chief Financial Officer, having read and considered this submission, and being otherwise advised in the premises, hereby finds that:

1. The Chief Financial Officer, as head of the Department, has jurisdiction over the subject matter of, and the parties to, this proceeding pursuant to the Act.

2. The Series 2004 Bonds are being issued for the purpose of providing additional resources to assist Citizens in covering policyholders' claims and expenses attributable to a deficit in the High-Risk Account and are hereby determined to be for a valid purpose under the Act. The Indenture is hereby deemed to be a "trust indenture" within the meaning of, and is approved for purposes of, Section 19(B) of the Plan of Operation.

3. Pursuant to the Act, and Sections 19(B) and 20 of the Plan of Operation Citizens has authority to enter into the Third Supplemental Indenture and the Third Amendment, and has authority to issue the Series 2004 Bonds under the Indenture and to make the same payable and secured as provided in the Indenture.

IT IS THEREFORE ORDERED:

That, subject to approval thereof by Citizens' Board of Governors, the Third Supplemental Indenture, the Third Amendment, the issuance of the Series 2004 Bonds under the Indenture and the pledge by Citizens of the Regular Assessments and Emergency Assessments and other Pledged Revenues (as such terms are defined in the Indenture) to secure the Series 2004 Bonds, are all hereby APPROVED. DONE and ORDERED this 20th day of April, 2004.

Tom Gallagher
Chief Financial Officer

NOTICE OF RIGHTS

Any party to these proceedings adversely affected by this Order is entitled to seek review of this Order pursuant to Section 120.68, Florida Statutes, and Rule 9.110, Fla. R. App. P. Review proceedings must be instituted by filing a petition or notice of appeal with the General Counsel, acting as the agency clerk, at 612 Larson Building, Tallahassee, Florida, and a copy of the same with the appropriate district court of appeal within thirty (30) days of rendition of this Order.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN April 19, 2004
 and April 23, 2004

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

5F-11.029	4/19/04	5/9/04	29/52	
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DEPARTMENT OF EDUCATION

Florida State University

6C2-2.007	4/21/04	5/11/04	Newspaper	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Office of Licensure and Certification

59A-12.0073	4/21/04	5/11/04	30/12	
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Medicaid Program Office

59G-4.260	4/21/04	5/11/04	29/48	30/13
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

61D-11.001	4/19/04	5/9/04	29/50	
61D-11.002	4/19/04	5/9/04	29/50	30/13
61D-11.004	4/19/04	5/9/04	29/50	
61D-11.005	4/19/04	5/9/04	29/50	30/13
61D-11.006	4/19/04	5/9/04	29/50	
61D-11.007	4/19/04	5/9/04	29/50	30/13
61D-11.008	4/19/04	5/9/04	29/50	30/13
61D-11.009	4/19/04	5/9/04	29/50	30/13
61D-11.012	4/19/04	5/9/04	29/50	30/13
61D-11.027	4/19/04	5/9/04	29/50	30/13

Board of Architecture and Interior Design

61G1-23.025	4/23/04	5/13/04	29/28	
61G1-23.030	4/23/04	5/13/04	29/28	
61G1-23.060	4/23/04	5/13/04	29/28	

Board of Professional Engineers

61G15-24.001	4/19/04	5/9/04	30/8	
61G15-30.009	4/19/04	5/9/04	30/8	

Florida Real Estate Commission

61J2-3.020	4/22/04	5/12/04	29/11	29/39
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF HEALTH					FISH AND WILDLIFE CONSERVATION COMMISSION				
Board of Medicine					Freshwater Fish and Wildlife				
64B8-4.009	4/20/04	5/10/04	30/12		68A-9.004	4/22/04	5/12/04	30/11	
64B8-52.001	4/20/04	5/10/04	30/9		68A-9.008	4/20/04	5/10/04	30/11	
Board of Optometry					DEPARTMENT OF FINANCIAL SERVICES				
64B13-15.003	4/23/04	5/13/04	30/12		Division of Workers' Compensation				
64B13-15.004	4/23/04	5/13/04	30/12		69L-26.002	4/22/04	5/12/04	30/9	
Board of Osteopathic Medicine					69L-26.004	4/22/04	5/12/04	30/9	
64B15-13.001	4/20/04	5/10/04	30/12		<hr/>				
Division of Family Health Services									
64F-6.003	4/21/04	5/11/04	30/4	30/13					

Section XIV
List of Rules Affected

				Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.				4-149.107	24/3c		
w	Signifies Withdrawal of Proposed Rule(s)				24/3c		
c	Rule Challenge Filed			4-149.108	24/3c		
v	Rule Declared Valid			4-149.109	24/3c		
x	Rule Declared Invalid			4-149.110	24/3c		
d	Rule Challenge Dismissed			4-149.1105	24/3c		
dw	Dismissed Upon Withdrawal			4-149.111	24/3c		
Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	4-149.112	24/3c		
				4-149.113	24/3c		
STATE				4-149.114	24/3c		
1B-24.002	26/43			4-149.115	24/3c		
1S-2.031	27/40	28/15	30/15	4-149.116	24/3c		
	29/45	29/50	30/15	4-149.117	24/3c		
		30/7	30/15	4-149.118	24/3c		
1S-2.032	30/16			4-149.119	24/3c		
BANKING AND FINANCE				4-149.120	24/3c		
3D-40.0271	29/31			4-149.121	24/3c		
3D-40.043	29/31			4-149.122	24/3c		
3E-48.005	28/42			4-149.123	24/3c		
3E-600.015	29/52		30/14	4-149.124	24/3c		
3F-5.0015	29/39	29/45		4-149.125	24/3c		
3F-5.0035	29/39	29/45		4-149.126	24/3c		
3F-5.004	29/39	29/45		4-149.127	24/3c		
3F-5.006	29/39	29/45		4-149.128	24/3c		
3F-5.008	29/39	29/45		4-149.129	24/3c		
INSURANCE				4-149.130	24/3c		
4-1	29/33c			4-149.131	24/3c		
4-138.047	28/41			4-149.132	24/3c		
4-141.0016	21/2c			4-149.133	24/3c		
4-149	24/3c			4-149.190	24/3c		
4-149.101	24/3c			4-149.203	29/52	30/3	
4-149.102	24/3c			4-149.204	29/52	30/3	
	24/3c			4-149.205	29/52	30/3	
4-149.103	24/3c			4-149.206	29/52	30/3	
	24/3c			4-149.207	29/52	30/3	
4-149.104	24/3c			4-154.201	29/37	30/3	
	24/3c			4-154.202	29/37	29/42	
4-149.105	24/3c			4-154.203	29/37	30/3	
	24/3c			4-154.204	29/37	30/3	
4-149.106	24/3c			4-154.210	29/37	30/3	
	24/3c				29/37	30/3	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-154.525	29/16	29/25		5E-13.030	30/7	30/18	
4-166.045	30/1	30/3		5E-13.031	30/7	30/18	
4-176.013	29/36	30/3		5E-13.032	30/7	30/18	
4-200.007	29/44	30/3		5E-13.034	30/7		30/18w
4-211.031	27/44			5E-13.035	30/7		30/18w
4-228.055	26/35			5E-13.036	30/7		30/18w
4A-3.002	27/12			5E-13.037	30/7		30/18w
4A-21.115	29/37	29/46		5E-13.039	30/7		30/18w
4A-41.108	29/25			5E-13.040	30/7		30/18w
4A-62.0001	29/44	29/46		5E-14.103	30/7	30/16	
4A-62.001	29/44	29/46		5E-14.142	30/7	30/16	
4A-62.002	29/44	29/46		5F-2.001	30/16		
4A-62.003	29/44	29/46		5F-2.014	30/16		
4A-62.006	29/44	29/46		5F-3.001	30/16		
4A-62.007	29/44	29/46		5F-5.001	30/16		
4A-62.020	29/44	29/46		5F-6.001	30/16		
4A-62.021	29/44	29/46		5F-7.005	30/16		
4A-62.022	29/44	29/46		5F-11.029	29/52		30/19
4A-62.023	29/44	29/46		5I-4.002	29/34	30/13	
4A-62.030	29/44	29/46		5I-4.003	29/34	30/13	
4A-62.031	29/44	29/46		5I-4.005	29/34	30/13	
4A-62.032	29/44	29/46		5I-4.006	29/34	30/13	
4A-62.033	29/44	29/46		5I-4.007	29/34		
4A-62.034	29/44	29/46		5I-4.008	29/34	30/13	
4A-62.035	29/44	29/46		5I-4.011	29/34		
4A-62.036	29/44	29/46		5J-15.003	30/9		30/15w
4A-62.040	29/44	29/46		5K-4.004	30/18		
4A-62.041	29/44	29/46		5L-3.004	30/16		
4A-62.042	29/44	29/46		5N-1.134	30/15		
4A-62.043	29/44	29/46					
4A-62.044	29/44	29/46					
4A-62.045	29/44	29/46					
4C-6.003	29/38						
4C-40.0055	28/47						
4L-24.0231	29/39	29/46					
AGRICULTURE AND CONSUMER SERVICES							
5B-40.0055	30/4		30/16	6A-1	29/50c		
5B-57.001	29/52	30/7	30/16		29/52c		
5B-57.003	29/52		30/16	6A-1.0501	30/12		
5B-57.004	29/52	30/7	30/16	6A-1.0502	30/12		
5B-57.005	29/52		30/16	6A-1.0503	30/12		
5B-57.006	29/52		30/16	6A-4.0021	30/16		
5B-57.010	29/52	30/7	30/16	6A-4.00821	30/16		
5B-58.001	27/29			6A-6.030191	30/7	30/13	
	27/42	27/49			30/16c		
5B-58.001(16)	27/50c			6A-6.0302	30/16c		
5E-2.0042	30/15			6A-6.03020	30/7		
5E-2.011	29/32			6A-6.03028	30/7	30/13	
5E-2.033	30/9				30/16c		
5E-13.021	30/7	30/18		6A-6.030281	30/7		
5E-13.022	30/7	30/18			30/16c		
5E-13.027	30/7	30/18		6A-6.03029	30/7		
					30/16c		
				6A-6.03032	30/7		
				6A-6.0331	30/7		
					30/16c		

EDUCATION

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-6.03311	30/7 30/16c			COMMUNITY AFFAIRS			
6A-6.03312	30/7 30/16c			9B-1.020	30/19		
6A-6.03313	30/7 30/16c			9B-3.047	30/13		
6A-6.03314	30/7 30/16c			9B-70.001	29/51	30/15	
6A-6.03411	30/7 30/16c	30/13		9G-2.002	30/17		
6A-6.080	16/30			9J-5.0055	18/40		
6A-10.044	30/16			9K-8.011	28/13		
6A-10.060	30/8			HEALTH AND REHABILITATIVE SERVICES			
6A-22.001	30/7		30/18	10-5.011(1)(v)	15/46c		
6A-22.002	30/7		30/18	10M-9.026	22/1		
6A-22.0031	30/7		30/18	10M-9.045	22/1		
6A-22.006	30/7		30/18	LAW ENFORCEMENT			
6A-22.010	30/7		30/18	11B-27.0011	30/1		30/15
6A-22.011	30/7		30/18	11B-27.004	30/1		30/15
6C2-2.007	Newspaper		30/19	11B-27.005	30/1		30/15
6C4-1.005	Newspaper		30/18	11B-27.006	27/17		
6C4-3.014	Newspaper		30/18	11B-30.014	19/40		
6C4-4.0102	Newspaper		30/14	REVENUE			
6C9-8.1001	Newspaper		30/18	12-3.001(8)(a)-(f)	30/15c		
6C9-8.1002	Newspaper		30/18	12-24.022	28/4		
6C9-8.1003	Newspaper		30/18	12A-1.038	28/27		
6C9-8.1004	Newspaper		30/18	12A-1.094	28/27	28/41	
6C9-8.1005	Newspaper		30/18	12A-6.038	29/17		
6C9-8.1006	Newspaper		30/18	12BER04-1			30/15
6D-3.0021	29/45	29/52	30/12	12BER04-2			30/15
6D-3.007	29/45		30/12	12BER04-3			30/15
6E-1.003	30/19			12BER04-4			30/15
6E-1.0032	29/47		30/13	12B-8	23/8c		
6E-2.001	29/47		30/13	12D-10.0044	28/40	29/3	30/15d
6E-2.004	29/47	30/8	30/14			29/9	30/15d
	30/13					29/15	30/15d
	30/19					29/21	30/15d
6E-2.0042	30/15					29/26	30/14
6E-2.0061	30/19					29/36	30/15d
6E-2.008	30/12					29/39c	30/15d
6E-3.002	28/43			TRANSPORTATION			
6E-4.001	30/14			14-1	30/17c		
6L-1.001	28/12			14-15.002	28/13		
6L-1.002	28/12			14-15.003	26/46		
6L-1.004	28/12			14-15.0081	30/9		
6L-1.005	28/12			14-22.0011	30/14		
6L-1.006	28/12			14-22.002	30/14		
6L-1.007	28/12			14-22.003	30/14		
6L-1.008	28/12			14-22.0041	30/14		
6L-1.009	28/12			14-22.005	30/14		
6L-1.010	28/12			14-22.012	30/14		
6L-1.011	28/12			14-22.0141	30/14		
6L-1.012	28/12			14-22.015	30/14		
6L-1.013	28/12			14-60.003	30/14		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
14-60.005	30/14			STATE BOARD OF ADMINISTRATION			
14-60.006	30/14			19-8.010	30/6	30/8	
14-60.007	30/14			19-8.012	30/6	30/8	
14-60.009	30/14			19-8.013	30/6	30/8	
14-60.011	30/14			19-8.028	30/13		30/19w
14-75.0022	30/15				30/17		
14-103.001	30/14			19-8.029	30/6	30/8	
14-103.002	30/14			19-8.030	30/6	30/8	
14-103.003	30/14			19B-11.007	30/8		30/15
14-103.004	30/14			19B-15.001	28/8		
14-103.005	30/14			19B-15.002	28/8		
14-103.006	30/14			19B-15.003	28/8		
14-103.007	30/14			19B-15.004	28/8		
14-103.0071	30/14			19B-15.005	28/8		
14-103.008	30/14			19B-15.006	28/8		
14-103.009	30/14			19B-15.007	28/8		
14-103.0091	30/14			19B-15.008	28/8		
14-103.010	30/14			19B-15.009	28/8		
14-103.011	30/14			19B-15.010	28/8		
14-111.001	30/15			19B-15.011	28/8		
HIGHWAY SAFETY AND MOTOR VEHICLES				CITRUS			
15B-2.007	30/5	30/15		20-15.001	28/46	29/10	
15B-2.008	30/5			20-15.002	28/46		
15B-2.0082	30/5			20-15.003	28/46	29/10	
15B-2.009	30/5			20-109.005	30/2		30/12
15B-2.010	30/5			PROFESSIONAL REGULATION			
15B-2.0101	30/5			21M-49.002	19/6c		
15B-2.0102	30/5			21M-50.002	19/6c		
15B-2.011	30/5			21M-50.003	19/6c		
15B-2.012	30/5			21M-50.007	19/6c		
15B-2.013	30/5			21M-50.009	19/6c		
15B-2.014	30/5			PUBLIC SERVICE COMMISSION			
15B-2.015	30/5			25-4.082	30/19		
15B-2.016	30/5			25-4.083	30/19		
ENVIRONMENTAL REGULATION				25-6.014	29/51		30/13
17-503.420	16/15			25-6.015	29/51	30/17	
17-503.430	16/15			25-6.018	30/10		30/17
17-503.500	16/15			25-6.135	29/51		30/13
17-660.300	15/50	16/8		25-6.1351	29/51		30/13
17-671.100	15/32			25-24.490	30/19		
17-671.200	15/32			25-24.845	30/19		
17-671.300	15/32			BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST			
17-671.310	15/32			18-21.004	25/48	25/50	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
EXECUTIVE OFFICE OF THE GOVERNOR				33-501.310	30/7	30/12	30/19w
27E-4.001	20/11			33-507.201	26/3	26/15	30/13
27E-4.002	20/11				29/48	30/6	30/13
27E-4.003	20/11			33-601.209	30/6		30/13
27E-4.004	20/11			33-601.217	30/6		30/13
27E-4.005	20/11			33-601.220	30/6		30/13
27E-4.006	20/11			33-601.230	29/19		
27E-4.007	20/11			33-601.606	30/13		
27E-4.008	20/11			33-601.725	28/4	28/9	
				33-601.738	26/48	27/38	
				33-601.800	26/32	26/49	30/14
REGIONAL PLANNING COUNCILS					30/7		30/14
29C-1.005	29/4			33-601.820	30/6		30/13
29I-1.001	30/12			33-602.201	30/9	30/14	
29I-1.002	30/12			33-602.220	26/35	26/50	30/13
29I-1.003	30/12					26/51	30/13
29I-1.004	30/12				29/48	30/1	30/13
29I-1.005	30/12					30/6	30/13
29I-1.006	30/12			33-602.221	26/25	26/45	30/13
29I-1.007	30/12					26/50	30/13
29I-1.008	30/12				29/48	30/1	30/13
29I-1.009	30/12					30/6	30/13
29I-1.010	30/12			33-602.222	26/32	26/50	30/13
					29/48	30/1	30/13
						30/6	30/13
CORRECTIONS				LABOR AND EMPLOYMENT SECURITY			
33-2.001	23/25			38E-106.401	24/1		
33-3.0081	25/35	25/43		38F-8.055	22/4		
33-3.0082	25/35	25/43		38I-60.200	20/7		
33-3.0084	25/35	25/43		38K-1.0045	23/27		
33-3.0085	25/35	25/43					
33-3.015	21/43			WATER MANAGEMENT DISTRICTS			
33-3.018	17/14			40B-1	29/13c		30/15d
33-8.0142	19/43			40B-2.321	30/14		
33-22.003	17/12			40C-1	30/9c		
33-22.009	17/12			40C-1.004	29/48	30/8	30/15
33-22.011	17/12			40C-1.101	27/52		
33-32.021	19/5			40C-1.181	20/18		
33-32.022	19/5			40C-9.021	30/4		
33-38.001	25/35	25/43		40C-9.041	30/4		
33-38.003	25/35	25/43		40C-9.061	30/4		
33-38.005	25/35	25/43		40C-9.081	30/4		
33-38.006	25/35	25/43		40C-9.110	30/4		
33-38.009	25/35	25/43		40C-9.115	30/4		
33-38.010	25/35	25/43		40C-9.117	30/4		
33-38.011	25/35	25/43		40C-9.290	30/4		
33-38.012	25/35	25/43		40C-9.320	30/4		
33-204.111	27/29			40C-9.330	30/4		
33-208.002	30/6		30/14	40C-9.340	30/4		
33-208.507	26/16			40C-9.360	30/4		
33-302.104	30/16			40C-9.370	30/4		
33-501.302	29/39	29/44	30/17	40C-400.201	21/48	21/48	
		29/51	30/17	40D-1.107	30/17		
		30/3	30/17	40D-1.202	19/36	19/42	
		30/9	30/17				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
40D-2.091	22/48						
40D-2.301	22/48						
40D-2.331	20/48						
40D-4.091	22/48			45A-2.001	21/49		
	25/3						
	30/15						
40D-4.201	21/22			46-15.002	21/35		
40D-6.521	24/50			46-21.007(1)	18/2		
40D-8.6240	23/38	24/48		46-24.003	21/27		
40D-45.341	19/42	20/3		46-37.001	20/18		
40D-116.002	29/52			46-37.002	20/18	20/25	
40D-602.221	28/47			46-37.003	20/18		
40E-0.019(1)(a)	29/47c			46-37.004	20/18	20/25	
40E-1.5095	29/47c			46-37.005	20/18		
40E-1.510	20/18	21/36		46-37.006	20/18	20/25	
40E-1.511(1)(b)	29/47c			46-42.003	20/35		
40E-1.603	19/4c			46-47.007	22/27		
40E-1.606	19/4c						
40E-1.607	19/43						
40E-1.612	20/18	21/36					
40E-1.614	20/18	21/36		53ER03-67			30/2
40E-1.659	30/18			53ER03-68			30/3
40E-1.669	19/4c			53ER03-69			30/3
40E-3.032	28/5			53ER03-70			30/3
40E-3.0391	28/5			53ER04-1			30/5
40E-4.091	29/50c			53ER04-2			30/5
	30/18			53ER04-3			30/5
40E-7.523	28/39			53ER04-4			30/6
40E-7.532	28/39			53ER04-5			30/6
40E-7.639	22/23	22/37		53ER04-6			30/7
40E-20.651	29/17			53ER04-7			30/7
40E-63.223	27/2	27/9		53ER04-8			30/7
40E-601.314	26/9			53ER04-9			30/8
				53ER04-10			30/9
				53ER04-11			30/9
				53ER04-12			30/9
				53ER04-13			30/11
				53ER04-14			30/11
				53ER04-15			30/11
				53ER04-16			30/11
				53ER04-17			30/13
				53ER04-18			30/13
				53ER04-19			30/16
				53ER04-20			30/16
				53ER04-21			30/16
				53ER04-22			30/18
				53ER04-23			30/18
				53-19.0035	25/43		
				53-302.101	29/22		
				53-302.109	29/22		
FLORIDA LAND AND WATER ADJUDICATORY COMMISSION							
42EE-1.002	30/3		30/15				
42OO-1.001	30/14						
42OO-1.002	30/14						
42OO-1.003	30/14						
42PP-1.001	30/14						
42PP-1.002	30/14						
42PP-1.003	30/14						
42QQ-1.001	30/14						
42QQ-1.002	30/14						
42QQ-1.003	30/14						
42RR-1.001	30/14						
42RR-1.002	30/14						
42RR-1.003	30/14						
42SS-1.001	30/17						
42SS-1.002	30/17						
42SS-1.003	30/17						
42TT-1.001	30/17						
42TT-1.002	30/17						
42TT-1.003	30/17						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
AGENCY FOR HEALTH CARE ADMINISTRATION				59E-1.002	20/27		
59-1	29/8c			59E-1.003	20/27		
	29/35c			59E-1.004	20/27		
	30/10c			59E-1.005	20/27		
59A-2.024	20/1			59E-1.006	20/27		
59A-3.170	21/20			59E-1.007	20/27		
59A-3.180	21/3			59F-1.002	20/33		
59A-3.2055	22/52	23/10		59G-4.010	30/16		
59A-3.255	29/36	29/48		59G-4.030	30/16		
		30/3		59G-4.055	21/39	21/45	
	29/43c			59G-4.070	27/6	27/18	
59A-4.203	29/47	30/6	30/12	59G-4.085	30/18		
59A-7.020	20/25			59G-4.110	30/18		
59A-11.0115	30/5			59G-4.140	30/17		
59A-12.0073	30/12		30/19	59G-4.220	30/11		
59A-12.020	26/32	26/36		59G-4.230	30/16		
59A-18.003	26/25			59G-4.231	30/18		
59A-33.001	29/52			59G-4.260	29/48	30/13	30/19
59A-33.002	29/52			59G-4.270	30/18		
59A-33.003	29/52			59G-4.280	30/8		
59A-33.004	29/52			59G-6.045	30/9c		30/15d
59A-33.005	29/52			59G-8.200	29/30	29/42	
59A-33.006	29/52					29/47	
59A-33.007	29/52				30/6c		
59A-33.008	29/52				30/9c		
59A-33.009	29/52			59G-8.201	29/30		30/16w
59A-33.010	29/52			59G-8.202	29/30		30/16w
59A-33.011	29/52			59G-8.203	29/30		30/16w
59A-33.012	29/52			59G-8.204	29/30		30/16w
59A-33.013	29/52			59G-8.205	29/30		30/16w
59A-33.014	29/52			59G-8.206	29/30		30/16w
59B-7.020	19/30			59G-8.207	29/30		30/16w
59B-7.021	19/30			59G-8.208	29/30		30/16w
59B-7.022	19/30			59G-8.209	29/30		30/16w
59B-7.023	19/30			59G-8.210	29/30		30/16w
59B-7.024	19/30			59G-8.211	29/30		30/16w
59B-7.025	19/30			59G-9.070	30/9		
59B-7.026	19/30			59G-12.001	29/41		
59B-7.027	19/30			59G-12.002	29/41	29/48	
59B-7.028	19/30			59G-12.003	29/41		
59B-7.029	19/30			59G-12.004	29/41		
59B-9.010	30/5		30/16	59G-12.005	29/41	29/48	
59B-9.013	30/5		30/16	59G-208.101	27/4	27/16	
59B-9.014	30/5		30/16	59H-1.00352	26/3	26/17	
59B-9.015	30/5		30/16	59M-3.005	21/25		
59B-9.018	30/5		30/16	59O-2.002	22/34	24/49	
59B-9.019	30/5		30/16	59O-2.003	22/34	24/49	
59B-9.020	30/5		30/16	59O-3.002	22/34	24/49	
59B-11.001	29/52		30/15	59O-9.003	22/34	24/48	
59B-11.002	29/52		30/15	59Q-9.002	20/39		
59B-11.003	29/52		30/15	59R-62.010	21/5		
59B-11.004	29/52		30/15	59R-62.040	21/5		
59B-11.005	29/52		30/15	59T-11.013	23/22	23/35	
59B-11.006	29/52		30/15	59T-14.004	23/22	23/35	
59E-1.001	20/27			59T-15.002	23/22	23/35	
				59T-16.001	23/22	23/35	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59T-16.002	23/22	23/35		60DD-2.006	30/11		
59U-11.019	20/51	21/7		60DD-2.007	30/11		
59U-14.002	23/24	23/35		60DD-2.008	30/11		
59V-3.007	20/34	20/48		60DD-2.009	30/11		
59Y-5.001	23/11			60DD-2.010	30/11		
MANAGEMENT SERVICES				60DD-3.001	30/12		
60-8.001	28/34		30/16w	60DD-3.002	30/12		
60-8.002	28/34		30/16w	60DD-3.003	30/12		
60-8.003	28/34		30/16w	60DD-3.004	30/12		
60-8.004	28/34		30/16w	60DD-3.005	30/12		
60-8.005	28/34		30/16w	60H-1.001	30/4	30/10	30/17
60-8.006	28/34		30/16w	60H-1.003	30/4	30/10	30/17
60-8.007	28/34		30/16w	60H-1.006	30/4		30/17
60A-1.001	30/17			60H-1.007	30/4		30/17
60A-1.002	30/14			60H-1.015	30/4	30/10	30/17
60A-1.003	30/17			60H-1.017	30/4	30/11	30/17
60A-1.005	30/10					30/10	30/17
60A-1.006	30/13					30/11	30/17
	30/17			60H-1.022	30/4		30/17
60A-1.007	30/14			60H-1.029	30/4	30/10	30/17
60A-1.008	30/10			60H-1.030	30/4	30/11	30/17
60A-1.009	30/10			60H-2.001	30/4	30/10	30/17
60A-1.010	30/10			60H-2.002	30/4	30/10	30/17
60A-1.011	30/10			60H-2.0021	30/4	30/10	30/17
60A-1.012	30/14					30/11	30/17
60A-1.015	30/10			60H-2.0022	30/4		30/17
60A-1.016	30/14			60H-2.003	30/4	30/10	30/17
60A-1.019	30/10					30/11	30/17
60A-1.020	30/14			60L-36.002	30/13		
60A-1.021	30/14			60R-1.00481	29/52	30/10	30/16
60A-1.025	30/10			60T-25.001	18/41	18/44	
60A-1.026	30/10			60T-25.002	18/41	18/44	
60A-1.030	30/13			60Z-1.026	29/10		
60A-1.041	30/14			60Z-2.017	29/10		
60A-1.042	30/14			BUSINESS AND PROFESSIONAL REGULATION			
60A-1.043	30/14			61-20.0025	30/12		
60A-1.044	30/10			61-20.504	30/13		
60A-1.047	30/10			61-50.1405	30/12		
60A-1.048	30/14			61A-4.0271	22/47		
60A-1.062	30/14			61A-7	29/47c		
60A-1.063	30/14			61A-7.001	29/41	30/17	
60A-1.072	30/14			61A-7.002	29/41		
60A-1.073	30/14			61A-7.003	29/41	30/17	
60A-1.074	30/14				30/6c		30/15d
60A-1.081	30/14			61A-7.004	29/41	30/17	
60A-1.082	30/14			61A-7.005	29/41		
60BB-2.0255	30/9	30/19		61A-7.006	29/41		
60BB-2.037	30/9			61A-7.007	29/41		
60DD-1.002	30/4				30/6c		30/15x
60DD-2.001	30/11			61A-7.008	29/41		
60DD-2.002	30/11				30/6c		30/15x
60DD-2.003	30/11			61A-7.009	29/41		
60DD-2.004	30/11				30/6c		30/15x
60DD-2.005	30/11			61A-7.010	29/41		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61A-7.011	29/41			61C-76.0062	21/35		
61A-7.012	29/41			61D-3.003	23/36	23/44	
61A-7.013	29/41	30/17		61D-3.004	23/36	23/44	
61A-7.014	29/41	30/17		61D-6.007	30/13		
61A-7.015	29/41			61D-6.008	30/13		
61B-22.004	30/15			61D-11.001	22/32	22/48	30/19
61B-22.006	30/15				29/50		30/19
61B-22.0062	30/15			61D-11.002	22/32	22/48	30/19
61B-23.0028	30/12				29/50	30/13	30/19
61B-30.004	20/19			61D-11.004	29/50		30/19
61B-30.006	22/45			61D-11.005	29/50	30/13	30/19
61B-31.001	23/2			61D-11.006	22/32	22/48	30/19
61B-31.002	23/2				29/50		30/19
61B-32.001	21/30			61D-11.007	29/50	30/13	30/19
61B-36.001	29/17	29/46		61D-11.008	29/50	30/13	30/19
61B-36.002	29/17	29/46		61D-11.009	29/50	30/13	30/19
61B-36.003	29/17	29/46		61D-11.010	24/3		
61B-39.001	22/33			61D-11.012	22/32	22/48	30/19
61B-39.002	22/33				29/50	30/13	30/19
61B-45.001	30/12			61D-11.027	29/50	30/13	30/19
61B-45.007	30/12			61D-13.001	30/13		
61B-45.009	30/12			61D-13.002	30/13		
61B-45.010	30/12			61D-13.003	30/13		
61B-45.011	30/12			61D-13.004	30/13		
61B-45.016	30/12			61D-13.005	30/13		
61B-45.019	30/12			61D-13.006	30/13		
61B-45.020	30/12			61E1-1.001	29/41	30/6	
61B-45.024	30/12			61E1-1.002	29/41	30/3	
61B-45.031	30/12					30/9	
61B-45.033	30/12			61E1-2.001	29/41	30/3	30/12
61B-45.035	30/12			61E1-2.006	23/30	23/40	30/12
61B-45.043	30/12				29/41	30/4	30/12
61B-45.044	30/12			61E1-3.001	29/41	30/3	30/12
61B-45.048	30/12			61E1-4.001	29/41	30/3	30/12
61B-50.101	30/12			61E1-4.002	29/41	30/3	30/12
61B-50.105	30/12			61E1-4.003	29/41	30/3	30/12
61B-50.106	30/12			61F3-8.002	20/27	20/32	
61B-50.107	30/12			61F6-34.001	20/7		
61B-50.108	30/12			61F6-50.007	18/53	20/24	
61B-50.110	30/12			61F9-6.0035	19/36		
61B-50.112	30/12			61F9-6.011	19/36		
61B-50.115	30/12			61F9-6.013	19/36		
61B-50.117	30/12			61F14-3.016	19/36		
61B-50.119	30/12			61G-3.5082	27/4		
61B-50.120	30/12			61G1-11.017	29/47		
61B-50.124	30/12			61G1-21.001	29/47	30/9	30/15
61B-50.127	30/12			61G1-23.025	29/28		30/19
61B-50.130	30/12			61G1-23.030	29/28		30/19
61B-50.131	30/12			61G1-23.040	29/28		
61B-50.136	30/12			61G1-23.060	29/28		30/19
61B-50.139	30/12			61G1-24.001	29/47	30/9	30/15
61B-50.140	30/12			61G1-26.001	29/35		
61C-1.002	22/23	22/36		61G1-26.002	29/35		
61C-3.002	22/23	22/36		61G2-2.0035	30/2		30/13
61C-5.001	26/24			61G2-3.002	30/6		30/13w
61C-76.0061	21/35			61G2-3.003	30/6		30/17

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G2-3.005	21/33			61G17-1.010	29/4		
61G2-3.0055	23/38	24/6		61G17-1.020	30/16		
61G2-4.001	21/29			61G17-2.006	29/39		
61G3-16.001	29/36	30/11	30/17	61G17-9.007	29/39		
61G3-16.0010	29/36		30/17	61G18-16.002	26/29		
61G3-16.006	24/42	25/14	30/17	61G18-16.003	26/29		
	29/36	30/11	30/17		30/18		
61G3-16.007	29/36		30/17	61G18-16.0035	26/29		
61G3-16.0091	27/11				30/18		
61G3-20.009	27/11			61G19-6.018	30/8		30/15
61G3-21.001	29/45		30/13	61G19-7.0010	26/41		
61G3-21.014	29/45	30/10	30/16	61H1-20.0053	26/28		
61G3-30.001	28/2			61H1-33.0065	30/16	30/18	
61G4-15.001	30/6	30/19		61H1-54.002	21/29		
	30/15c		30/15d	61J1-2.005	28/41	28/43	
61G4-15.002	27/23				29/44		
61G4-15.0021	29/49		30/19w	61J1-3.001	28/41	28/43	
61G4-15.005	30/6	30/8			29/44	30/11	
	30/15c		30/15d	61J1-3.002	28/41	28/43	
	30/15c		30/15d	61J1-4.001	29/44	30/11	
	30/15c			61J1-4.003	29/44	30/11	
61G4-15.015	29/44	30/9	30/15	61J1-4.005	28/41	28/43	
61G4-17.001	19/29				29/44		
61G5-24.002	30/6		30/13	61J1-4.240	27/45		
61G5-30.004	30/6		30/13	61J1-6.001	29/44	30/11	
61G6-5.001	29/5	29/7		61J1-7.004	28/41	28/43	
61G6-5.004	29/51	30/8	30/15	61J1-7.005	28/41	28/43	
61G6-5.005	30/15				29/44		
61G6-5.006	30/8			61J2-3.012	29/44	30/8	30/17
61G6-6.001	30/8		30/17	61J2-3.020	29/11	29/39	30/19
61G7-4.003	30/16					29/45	30/19
61G7-6.001	30/16					30/7	30/19
61G7-7.001	30/16				30/6c		30/16d
61G7-10.011	26/13			61J2-5.016	28/22	29/40	30/15
61G7-11.001	30/16			61J2-5.018	29/44	30/8	
61G7-33.065	30/16			61J2-5.019	29/44	30/8	
61G8-21.003	30/12			61J2-5.020	29/44		
61G8-22.002	30/10			61J2-6.006	29/44		
61G8-30.0021	30/6			61J2-14.012	29/44		
61G8-30.004	30/6			61J2-17.009	29/44		
61G10-11.0035	30/10			61J2-17.012	28/3	28/17	
61G10-12.001	26/24			61J8-4.022	29/10		
61G11-25.001	20/22			61K1-1.001	30/6		
61G14-15.001	27/43			61K1-1.002	30/6		
61G14-17.002	30/7		30/14	61K1-1.0023	30/6		
61G15-20.002	30/7		30/14	61K1-1.0024	30/6		
61G15-20.007	30/16			61K1-1.0025	30/6		
61G15-22.006	29/35			61K1-1.0026	30/6		
61G15-24.001	30/8		30/19	61K1-1.0027	30/6		
61G15-30.009	30/8		30/19	61K1-1.0028	30/6		
61G15-35.003	30/7		30/14	61K1-1.003	30/6	30/19	
61G15-35.004	30/7		30/14	61K1-1.0035	30/6		
61G16-2.001	23/12			61K1-1.004	30/6	30/19	
61G16-5.003	21/43	21/50		61K1-1.0043	30/6	30/19	
61G17-1.006	21/6			61K1-1.005	30/6	30/19	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61K1-1.0055	30/6			61K1-2.070	30/7		
61K1-1.006	30/6			61K1-2.080	30/7		
61K1-1.007	30/6			ENVIRONMENTAL PROTECTION			
61K1-1.008	30/6			62-17.151	24/45	24/45	
61K1-1.009	30/6			62-40	29/7c		
61K1-1.010	30/6				29/9c		
61K1-1.011	30/6				29/13c		
61K1-1.012	30/6				29/13c		
61K1-1.013	30/6	30/19			29/13c		
61K1-1.016	30/6	30/19			29/13c		
61K1-1.017	30/6				29/13c		
61K1-1.018	30/6				30/15c		
61K1-1.019	30/6			62-40.110	28/51		
61K1-1.023	30/6			62-40.120	28/51		
61K1-1.024	30/6			62-40.210	28/51		
61K1-1.030	30/6			62-40.310	28/51		
61K1-1.035	30/6			62-40.410	28/51		
61K1-1.037	30/6			62-40.411	28/51		
61K1-1.040	30/6			62-40.412	28/51		
61K1-1.042	30/6			62-40.416	28/51		
61K1-1.050	30/6			62-40.422	28/51		
61K1-1.070	30/6			62-40.425	28/51		
61K1-1.080	30/6			62-40.430	28/51		
61K1-2.001	30/7			62-40.431	28/51		
61K1-2.002	30/7			62-40.432	28/51		
61K1-2.0023	30/7			62-40.432	28/51		
61K1-2.0024	30/7			62-40.450	28/51		
61K1-2.0025	30/7			62-40.458	28/51		
61K1-2.0026	30/7			62-40.470	28/51		
61K1-2.0027	30/7			62-40.473	28/51		
61K1-2.0028	30/7			62-40.474	28/51		
61K1-2.003	30/7			62-40.475	28/51		
61K1-2.0035	30/7			62-40.510	28/51		
61K1-2.004	30/7			62-40.520	28/51		
61K1-2.0043	30/7			62-40.531	28/51		
61K1-2.005	30/7			62-40.540	28/51		
61K1-2.006	30/7			62-40.610	28/51		
61K1-2.007	30/7			62-204.800	30/6		30/14
61K1-2.008	30/7			62-302.530	29/12		
61K1-2.009	30/7				29/35c		
61K1-2.010	30/7				29/35c		
61K1-2.011	30/7			62-302.540	27/52		
61K1-2.012	30/7				29/12		
61K1-2.013	30/7				29/35c		
61K1-2.016	30/7				29/35c		
61K1-2.017	30/7				29/35c		
61K1-2.018	30/7			62-304.300	30/6c		
61K1-2.019	30/7			62-304.510	29/25		
61K1-2.023	30/7			62-304.700	29/43c		
61K1-2.024	30/7			62-312.122	24/18		
61K1-2.030	30/7			62-330.2001	26/9		
61K1-2.035	30/7			62-561.100	24/52		
61K1-2.037	30/7			62-610.814	24/52		
61K1-2.040	30/7			62-621.200	21/52		
61K1-2.042	30/7			62-701	22/42c		
61K1-2.050	30/7			62-730.050	23/7		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64B8-9.014	29/50c			64B19-13.003	30/12		
64B8-13.0045	27/48	28/16		64B20-2.001	30/11		
64B8-13.005	30/8		30/18	64B20-2.002	25/45	26/30	
	30/13			64B20-2.005	30/13		
64B8-30.012	29/23c			64B20-3.004	30/6		
64B8-30.014	30/11		30/18	64B20-6.001	30/6		30/13
64B8-44.007	30/9		30/17	64B24-4.001	29/16		
64B8-52.001	30/9		30/19	64B24-4.002	29/16		
64B8-52.004	30/18			64B24-4.004	29/16		
64B8-54.004	27/41			64B24-4.006	29/16		
64B8-304.700	29/43c			64B24-4.007	29/16		
64B9-3.007	25/9			64B24-4.010	29/16		
64B9-15.0086	29/52		30/18w	64B32-1.010	30/14		
64B10-15.002	30/9			64B32-5.001	28/3	28/5	
64B10-15.0021	30/9			64B32-5.006	30/15		
64B11-5.001	29/50		30/13	64B32-5.007	30/15		
64B11-6.001	29/50	30/7	30/13	64B32-5.008	30/15		
64B12-19.002	27/11			64B32-6.004	30/15		
64B13-3.007	30/3	30/8	30/14	64C-13.018	24/22		
64B13-11.001	30/3	30/16		64C-23.002	27/17		
64B13-11.004	30/3	30/16		64C-27.001	27/17		
64B13-15.003	30/12		30/19	64C-27.002	27/17		
64B13-15.004	30/12		30/19	64E-6.001	30/4		
64B13-15.009	30/12			64E-6.003	30/4		
64B14-3.001	30/11		30/18	64E-6.005	30/4	30/15	
64B15-6.0035	29/44	30/10		64E-6.007	25/48		
64B15-6.006	30/9		30/17	64E-6.010	30/4		
64B15-6.01051	30/11		30/18	64E-6.0101	30/4	30/15	
64B15-13.001	30/12		30/19	64E-6.012	30/4		
64B15-14.009	29/40	29/52	30/16	64E-6.013	30/4		
		30/10	30/16	64E-6.014	30/4		
64B15-19.003	30/15			64E-6.015	30/4		
64B16-27.104	30/10			64E-6.0151	30/4	30/15	
64B16-27.104(6)	29/44c			64E-6.0181	30/4		
64B16-27.105	27/4	27/21		64E-6.021	30/4	30/15	
64B16-28.140	24/38			64E-6.022	30/4	30/15	
64B16-28.871	29/43c			64E-6.023	30/4	30/15	
	29/43c			64E-6.030	30/4	30/15	
	30/10			64E-9.001	29/52		
64B17-2.001	30/9		30/16	64E-9.002	29/52	30/14	
64B17-2.005	30/9		30/16	64E-9.003	29/52		
64B17-3.006	30/9			64E-9.004	29/52	30/14	
64B17-4.006	30/9			64E-9.005	29/52	30/14	
64B17-5.001	30/16			64E-9.006	29/52	30/14	
64B17-5.002	30/9		30/16	64E-9.007	29/52	30/14	
64B17-6.001	30/9		30/16	64E-9.007(16)(b)	30/10c		
64B17-7.002	30/9		30/16	64E-9.008	29/52	30/14	
64B17-7.004	30/9		30/17	64E-9.009	29/52	30/14	
64B17-7.005	30/9		30/16	64E-9.010	29/52		
64B17-9.001	30/16			64E-9.011	29/52		
64B18-14.002	27/45	28/19	30/17	64E-9.011(2)(g),(8)(c)	30/10c		
		28/26	30/17	64E-9.013	29/52		
	30/9		30/17	64E-9.015	29/52		
64B18-14.010	30/9	30/14		64E-9.017	29/52		
64B18-14.011	30/9			64E-9.018	29/52	30/14	
64B19-11.001	30/9		30/17	64E-25.001	30/18		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64E-25.002	30/18			65C-22.002	30/17		
64E-25.003	30/18			65C-22.003	30/17		
64E-25.004	30/18			65C-22.004	30/17		
64E-25.005	30/18			65C-22.005	30/17		
64E-25.006	30/18			65C-22.006	30/17		
64F-6.003	30/4	30/13	30/19	65C-22.007	29/9		
64F-12.012	29/52	30/8			30/17		
		30/16		65C-22.008	30/17		
	30/17			65E-2.003	26/20	26/28	
64F-19.001	30/17			FLORIDA HOUSING FINANCE CORPORATION			
64F-19.002	30/17			67-1	30/15c		
64F-19.003	30/17			67-4.032	29/9	29/45	
64F-19.004	30/17			67-5.002	30/16		
64F-19.005	30/17			67-5.007	30/16		
64F-19.006	30/17			67-8.002	30/16		
64F-19.007	30/17			67-8.003	30/16		
64F-19.008	30/17			67-8.004	30/16		
64F-19.009	30/17			67-8.005	30/16		
64F-19.010	30/17			67-8.006	30/16		
64F-19.011	30/17			67-8.007	30/16		
64V-1.003	30/2	30/9	30/15w	67-8.008	30/16		
64V-1.018	30/2			67-8.009	30/16		
CHILDREN AND FAMILY SERVICES				67-8.010	30/16		
65-1	30/6c			67-8.011	30/16		
	30/9c			67-8.012	30/16		
	30/15c			67-8.013	30/16		
65A-1.205	29/21		30/17w	67-8.014	30/16		
65A-1.400	25/21c			67-8.015	30/16		
	30/3		30/14	67-11.002	30/16		
65A-1.601	28/11	28/23		67-11.007	30/16		
		28/31		67-12.001	30/16		
		28/41		67-12.002	30/16		
65A-1.701	30/9			67-12.003	30/16		
65A-1.702	30/9			67-12.004	30/16		
65A-1.703	30/9			67-12.005	30/16		
65A-1.710	28/41	29/5		67-12.006	30/16		
	30/9			67-12.007	30/16		
65A-1.712	30/9			67-12.008	30/16		
65A-1.713	30/9			67-12.009	30/16		
65A-1.720	30/7			67-13.002	30/16		
65A-4.213	25/32			67-13.009	30/16		
65A-4.216	25/32			67-14.002	30/16		
65A-15.0095	26/4			67-14.011	30/16		
65C-20.008	30/17			67-14.0131	30/16		
65C-20.009	30/17			67-14.014	30/16		
65C-20.010	30/17			67-14.015	30/16		
65C-20.011	30/17			67-14.0151	30/16		
65C-20.012	30/17			67-14.016	30/16		
65C-20.013	30/17			67-18.005	28/42		
65C-21.001	23/20			67-19.002	30/16		
	30/1		30/16	67-19.011	30/16		
65C-21.003	30/1		30/16	67-19.014	30/16		
65C-22.001	30/17			67-19.015	30/16		
				67-21.002	29/52	30/6	30/12

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
67-21.003	25/27	25/39	30/12	67-42.002	30/16		
	29/52	30/6	30/12	67-42.003	30/16		
67-21.0035	29/52	30/6	30/12	67-48.001	29/52		30/12
67-21.004	29/52		30/12	67-48.002	25/35	25/50	30/12
67-21.0041	29/52		30/12			26/2	30/12
67-21.0045	29/52		30/12			26/52	30/12
67-21.005	29/52		30/12			27/1	30/12
67-21.006	29/52		30/12			29/8	30/12
67-21.007	29/52		30/12		29/52	30/6	30/12
67-21.008	29/52		30/12	67-48.004	29/52	30/6	30/12
67-21.009	29/52		30/12	67-48.005	29/52	30/6	30/12
67-21.010	29/52		30/12	67-48.006	29/52		30/12
67-21.011	29/52		30/12	67-48.007	29/52		30/12
67-21.012	29/52		30/12	67-48.009	29/52		30/12
67-21.013	29/52		30/12	67-48.0095	29/52		30/12
67-21.014	29/52		30/12	67-48.010	29/52	30/6	30/12
67-21.015	29/52		30/12	67-48.0105	29/52		30/12
67-21.016	29/52		30/12	67-48.012	29/52		30/12
67-21.017	29/52		30/12	67-48.013	29/52		30/12
67-21.018	29/52		30/12	67-48.014	29/52	30/6	30/12
67-21.019	24/46	24/46		67-48.015	29/52		30/12
	29/52		30/12	67-48.017	29/52		30/12
67-28.002	30/16			67-48.018	29/52		30/12
67-28.004	30/16			67-48.019	29/52		30/12
67-28.006	30/16			67-48.020	29/52		30/12
67-28.009	30/16			67-48.0205	29/52		30/12
67-28.012	30/16			67-48.021	29/52		30/12
67-28.013	30/16			67-48.022	29/52		30/12
67-32.009	24/28			67-48.023	29/52		30/12
67-34.0045	30/16			67-48.025	29/52		30/12
67-36.001	30/16			67-48.026	29/52		30/12
67-36.002	30/16			67-48.027	29/52		30/12
67-36.003	30/16			67-48.028	26/44	26/52	30/12
67-36.004	30/16				29/52		30/12
67-36.005	30/16			67-48.029	29/52		30/12
67-36.006	30/16			67-48.030	29/52		30/12
67-36.007	30/16			67-48.031	29/52		30/12
67-36.008	30/16						
67-36.009	30/16			FISH AND WILDLIFE CONSERVATION COMMISSION			
67-36.010	30/16			68A-1.004	30/1		30/14
67-36.011	30/16			68A-2.015	30/1		30/14
67-36.012	30/16			68A-4.001	30/1		30/14
67-40.020	30/16			68A-4.0052	30/1		30/14
67-40.070	30/16			68A-5.005	30/1		30/14
67-40.100	30/16			68A-9.004	30/11		30/19
67-40.110	30/16				30/19		
67-40.130	30/16			68A-9.008	30/11		30/19
67-40.140	30/16			68A-13.003	30/1		30/14
67-40.150	30/16			68A-13.008	30/1		30/14
67-41.002	30/16			68A-15.004	30/1		30/14
67-41.003	30/16			68A-15.005	30/1		30/14
67-41.004	30/16				30/11		
67-41.005	30/16				30/19		
67-41.006	30/16			68A-15.006	30/11		
67-42.001	30/16			68A-15.061	30/1	30/12	30/17

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
68A-15.062	30/1 30/19	30/12	30/17	68B-13.008	27/31 30/19	26/13	
68A-15.063	30/1 30/11 30/19	30/12	30/17	68B-13.010	30/19		
68A-15.064	30/1	30/12	30/17	68B-14.0045	30/19		30/15
68A-15.065	30/1	30/12	30/17	68B-21.008	30/1		
68A-17.004	30/1		30/15	68B-24.0055	30/19		
68A-17.005	30/1	30/12	30/17	68B-32.002	30/1		30/13
68A-20.005	30/1		30/15	68B-32.004	30/1		30/13
68A-23.002	30/1		30/15	68B-32.005	30/1	30/2	30/13
68A-23.005	30/1		30/15			30/9	30/13
	30/1				30/11	30/18	
68A-23.008	30/1		30/15	68B-45.002	30/19		
68A-24.003	28/17			68B-45.006	30/19		
68A-24.004	28/17			68E-1.001	30/1		30/15
68A-24.0055	30/1			68E-1.004	30/1		30/15
68A-24.006	28/17			68E-1.006	30/1		30/15
	30/1			68E-3.001	30/1		30/15
68A-24.009	30/1			68E-3.003	30/1		30/15
68A-25.031	30/1		30/15	68E-3.004	30/1		30/15
68A-25.042	30/1		30/15	68E-4.004	30/1		30/15
68B-3.007	30/19			68E-18.002	30/1		30/15
68B-4.002	30/11 30/19	30/18			30/19		
	30/1		30/15	68E-18.005	30/19		
68B-4.005	30/11	30/18		FINANCIAL SERVICES			
68B-4.018	30/19			69-211.042	30/10c		
68B-4.019	30/1		30/13	69A-2.024	30/18		
68B-8.001	30/1		30/13	69A-62.0001	29/44	29/46	
68B-8.002	30/1	30/9	30/13	69A-62.001	29/44	29/46	
68B-8.003	30/1	30/9	30/13	69A-62.002	29/44	29/46	
68B-8.004	30/1		30/13	69A-62.003	29/44	29/46	
68B-8.005	30/1		30/13	69A-62.006	29/44	29/46	
68B-8.006	30/1		30/13	69A-62.007	29/44	29/46	
68B-8.007	30/1		30/13	69A-62.020	29/44	29/46	
68B-8.008	30/1		30/13	69A-62.021	29/44	29/46	
68B-8.009	30/1	30/9	30/13	69A-62.022	29/44	29/46	
68B-8.010	30/1	30/9	30/13	69A-62.023	29/44	29/46	
68B-8.011	30/1	30/9	30/13	69A-62.030	29/44	29/46	
68B-8.012	30/1	30/9	30/13	69A-62.031	29/44	29/46	
68B-8.013	30/1	30/9	30/13	69A-62.032	29/44	29/46	
68B-8.014	30/1		30/13	69A-62.033	29/44	29/46	
68B-8.015	30/1		30/13	69A-62.034	29/44	29/46	
68B-8.016	30/1		30/13	69A-62.035	29/44	29/46	
				69A-62.036	29/44	29/46	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69A-62.040	29/44	29/46		69O-149.005	30/3		
69A-62.041	29/44	29/46		69O-149.006	30/3		
69A-62.042	29/44	29/46		69O-149.007	30/3		
69A-62.043	29/44	29/46		69O-149.021	30/3	30/8	
69A-62.044	29/44	29/46		69O-149.023	30/3		
69A-62.045	29/44	29/46		69O-149.037	30/3	30/8	
69B-211.042	30/7	30/13		69O-149.038	30/3		
69B-221.051	30/15			69O-149.044	30/3		
69B-221.060	30/15			69O-149.051	30/3		
69H-2.008	30/19			69O-149.052	30/3		
69L-6.012	29/42	30/8	30/16	69O-149.053	30/3		
69L-6.019	30/17			69O-149.054	30/3		
69L-6.021	29/42		30/19w	69O-149.203	29/52	30/3	
	30/19			69O-149.204	29/52	30/3	
69L-6.024	30/7			69O-149.205	29/52	30/3	
69L-7.020	30/16			69O-149.206	29/52	30/3	
69L-7.501	30/16			69O-149.207	29/52	30/3	
69L-7.602	30/12			69O-166.045	30/1	30/3	
69L-26.002	30/9		30/19	69O-170.013	30/14		
69L-26.004	30/9		30/19	69O-186.003	30/18		
69M-1	29/52c			69O-186.005	30/18		
69O-149.002	30/3			69O-186.016	30/18		
69O-149.0025	30/3	30/8					
69O-149.003	30/3	30/8					
69O-149.004	30/3						