

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN April 5, 2004  
 and April 9, 2004

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**PUBLIC SERVICE COMMISSION**

23-6.018	4/7/04	4/27/04	30/10	
----------	--------	---------	-------	--

**DEPARTMENT OF CORRECTIONS**

33-501.302	4/9/04	4/29/04	29/39	29/44
------------	--------	---------	-------	-------

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Facilities Management**

60H-1.001	4/7/04	4/27/04	30/4	30/10
60H-1.003	4/7/04	4/27/04	30/4	30/10
60H-1.006	4/7/04	4/27/04	30/4	
60H-1.007	4/7/04	4/27/04	30/4	
60H-1.015	4/7/04	4/27/04	30/4	30/10
60H-1.017	4/7/04	4/27/04	30/4	30/10
60H-1.022	4/7/04	4/27/04	30/4	
60H-1.029	4/7/04	4/27/04	30/4	30/10
60H-1.030	4/7/04	4/27/04	30/4	30/11
60H-2.001	4/7/04	4/27/04	30/4	30/10
60H-2.002	4/7/04	4/27/04	30/4	30/10
60H-2.0021	4/7/04	4/27/04	30/4	30/10
60H-2.0022	4/7/04	4/27/04	30/4	
60H-2.003	4/7/04	4/27/04	30/4	30/10

**BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

61G2-3.003	4/6/04	4/26/04	30/6	
------------	--------	---------	------	--

**Barbers' Board**

61G3-16.001	4/6/04	4/26/04	29/36	30/11
61G3-16.0010	4/6/04	4/26/04	29/36	
61G3-16.006	4/6/04	4/26/04	29/36	30/11
61G3-16.007	4/6/04	4/26/04	29/36	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**Electrical Contractors' Licensing Board**

61G6-6.001	4/6/04	4/26/04	30/8	
------------	--------	---------	------	--

**Florida Real Estate Commission**

61J2-3.012	4/8/04	4/28/04	29/44	30/8
------------	--------	---------	-------	------

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

64B3-5.001	4/7/04	4/27/04	30/10	
64B3-7.001	4/7/04	4/27/04	30/10	
64B3-7.002	4/7/04	4/27/04	30/10	
64B3-10.005	4/7/04	4/27/04	30/10	

**Board of Medicine**

64B8-44.007	4/6/04	4/26/04	30/9	
-------------	--------	---------	------	--

**Board of Osteopathic Medicine**

64B15-6.006	4/6/04	4/26/04	30/9	
-------------	--------	---------	------	--

**Board of Physical Therapy Practice**

64B17-7.004	4/8/04	4/28/04	30/9	
-------------	--------	---------	------	--

**Board of Podiatric Medicine**

64B18-14.002	4/6/04	4/26/04	30/9	
--------------	--------	---------	------	--

**Board of Psychology**

64B19-11.001	4/6/04	4/26/04	30/9	
--------------	--------	---------	------	--

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-15.061	4/9/04	7/1/04	30/1	30/12
68A-15.062	4/9/04	7/1/04	30/1	30/12
68A-15.063	4/9/04	7/1/04	30/1	30/12
68A-15.064	4/9/04	7/1/04	30/1	30/12
68A-15.065	4/9/04	7/1/04	30/1	30/12
68A-17.005	4/9/04	7/1/04	30/1	30/12