

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### DEPARTMENT OF THE LOTTERY

**RULE TITLE:** Confidential Information  
**RULE NO.:** 53-1.005  
**PURPOSE AND EFFECT:** The purpose of the rule amendment is to clarify that trade secrets of the Lottery and the Lottery's vendors and contractors are confidential.  
**SUBJECT AREA TO BE ADDRESSED:** Confidential Information.  
**SPECIFIC AUTHORITY:** 24.105(2), 24.105(9)(j), 24.105(12)(a) FS.

**LAW IMPLEMENTED:** 24.105(12)(a) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diane D. Schmidt, Office of the General Counsel, Florida Lottery, 250 Marriott Drive, Tallahassee, FL 32301, (850)487-7724

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Landscape Architecture

**RULE TITLE:** Exemption of Spouses of Members of Armed Forces from Licensure Renewal Provisions  
**RULE NO.:** 61G10-11.0035

**PURPOSE AND EFFECT:** The Board proposes to exempt spouses of members of the Armed Forces from licensure renewal provisions.

**SUBJECT AREA TO BE ADDRESSED:** The exemption of spouses of the members of the Armed Forces from all licensure renewal provisions of the Department during the spouse's military absence.

**SPECIFIC AUTHORITY:** 455.02(2) FS.  
**LAW IMPLEMENTED:** 455.02(2) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-0754

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61G10-11.0035 Exemption of Spouses of Members of Armed Forces from Licensure Renewal Provisions.

A licensee who is the spouse of a member of the Armed Forces of the United States and was caused to be absent from the State of Florida because of the spouse's duties with the armed forces shall be exempt from all licensure renewal provisions of the Department during such absence so long as the spouse in the armed forces was in good standing with the military during the absence. The licensee must show proof to the Department of the absence, its cause and the spouse's military status.

Specific Authority 455.02(2) FS. Law Implemented 455.02(2) FS. History--New \_\_\_\_\_.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

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### DEPARTMENT OF HEALTH

#### Board of Dentistry

**RULE TITLES:** Training, Education, Certification, and Requirements for Issuance of Permits 64B5-14.003  
 Additional Requirements 64B5-14.004  
 Application for Permit 64B5-14.005

**PURPOSE AND EFFECT:** The Board proposes the rule amendments to update the permit requirements for the administration of anesthesia.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendments set forth the permit requirements for the administration of sedative or narcotic anesthesia used in combination with nitrous oxide, and also establish educational and continuing education requirements.

**SPECIFIC AUTHORITY:** 466.004(4), 466.017(3) FS.

**LAW IMPLEMENTED:** 466.017(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT THE BOARD'S NEXT MEETING TO BE HELD ON JANUARY 23-24, 2004 IN FT. LAUDERDALE, FLORIDA. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits.

- (1) through (3) No change.
- (4) Nitrous-Oxide Inhalation Analgesia.
- (a) through (c) No change.
- (d) Nitrous oxide may ~~not~~ be used in combination with a single dose enteral sedative or a single dose narcotic analgesic dose oral sedative drugs to achieve a minimally depressed level of consciousness so long as the manufacturer's maximum recommended dosage of the enteral agent is not exceeded. Nitrous oxide may not be used in combination with more than one (1) enteral agent, or by dosing a single enteral agent in excess of the manufacturer's maximum recommended dosage unless the administering dentist holds a conscious sedation permit issued in accordance with subsection 64B5-14.003(2), F.A.C., or a pediatric conscious sedation permit issued in accordance with Rule 64B5-14.010, F.A.C.

Specific Authority 466.004(4), 466.017(3) FS. Law Implemented 466.017(3) FS. History--New 1-31-80, Amended 4-20-81, 2-13-86, Formerly 21G-14.03, Amended 12-31-86, 11-8-90, 2-1-93, Formerly 21G-14.003, Amended 12-20-93, Formerly 61F5-14.003, Amended 8-8-96, 10-1-96, Formerly 59Q-14.003, Amended 2-17-98, 12-20-98, 5-31-00, 6-7-01, 11-4-03, \_\_\_\_\_.

- 64B5-14.004 Additional Requirements.
- (1) through (5) No change.
  - (6) Each anesthesia permit holder must complete at least four (4) hours of continuing education relating to anesthesia each biennium the permit is held. These hours would be included in the 30 hours of continuing education required by Section 466.0135(1), Florida Statutes.

Specific Authority 466.004(4), 466.017(3) FS. Law Implemented 466.017(3) FS. History--New 1-31-80, Amended 2-13-86, Formerly 21G-14.04, Amended 12-31-86, 12-28-92, Formerly 21G-14.004, Amended 12-20-93, Formerly 61F5-14.004, Amended 8-8-96, Formerly 59Q-14.004, Amended 11-4-03, \_\_\_\_\_.

- 64B5-14.005 Application for Permit.
- (1) No change.
  - (2) An applicant for any type of anesthesia permit must demonstrate training and administration of the particular type of anesthesia within the two (2) years prior to application. This shall include documentation of actual clinical administration of anesthetics to 20 patients.

(2) through (5) renumbered (3) through (6) No change.

(7)(6) The Board shall renew the permit biennially upon application by the permit holder, proof of continuing education required by subsection 64B5-14.004(6), F.A.C., and payment of the renewal fee specified by Rule 64B5-15.019, F.A.C., unless the holder is informed in writing that a re-evaluation of his credentials and facility is to be required. In determining whether such re-evaluation is necessary, the Board shall consider such factors as it deems pertinent including, but not limited to, patient complaints, reports of adverse occurrences and the results of inspections conducted pursuant to Rule 64B5-14.007, F.A.C. Such re-evaluation shall be carried out in the manner described in subsection (2) set forth above. A renewal fee of \$25.00 must accompany the biennial application.

- (8)(7) No change.
- Specific Authority 466.004, 466.017 FS. Law Implemented 466.017 FS. History--New 4-7-86, Amended 1-29-89, 11-16-89, 11-8-90, 4-24-91, Formerly 21G-14.005, Amended 12-20-93, Formerly 61F5-14.005, Amended 8-8-96, Formerly 59Q-14.005, Amended 12-12-00, 11-4-03, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLE: Examination  
 RULE NO.: 64B19-11.001  
 PURPOSE AND EFFECT: The Board proposes to amend the existing rule section to address the period during which an applicant's application file remains open with the Board.  
 SUBJECT AREA TO BE ADDRESSED: Application file.  
 SPECIFIC AUTHORITY: 456.017(1)(b),(c), 490.004(4) FS.  
 LAW IMPLEMENTED: 456.017(1)(b),(c),(d), 490.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLE: Supervised Experience Requirements  
 RULE NO.: 64B19-11.005  
 PURPOSE AND EFFECT: The Board proposes to review the existing rule to determine if changes are necessary.  
 SUBJECT AREA TO BE ADDRESSED: Supervised Experience Requirements.  
 SPECIFIC AUTHORITY: 490.004(4) FS.  
 LAW IMPLEMENTED: 490.005(1) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

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**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Ownership and Use of "Florida Citrus Growers" Certification Mark  
 RULE CHAPTER NO.: 20-109  
 RULE TITLE: Standards for Citrus Fruit and Citrus Products Bearing the Mark  
 RULE NO.: 20-109.005  
 PURPOSE AND EFFECT: Modifying standards for use of the "Florida Citrus Growers" symbol to allow products exceeding maximum ratio Grade A limitations to qualify.  
 SUMMARY: Modifying standards for use of the "Florida Citrus Growers" certification mark.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(1), 601.11, 601.15(10)(a) FS.  
 LAW IMPLEMENTED: 601.101, 601.9918, 601.15(2) FS.  
 A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:  
 TIME AND DATE: 10:30 a.m., February 18, 2004  
 PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice P. Wiggins, License and Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE PROPOSED RULE IS:

20-109.005 Standards for Citrus Fruit and Citrus Products Bearing the Mark.

(1) through (4) No change.

(5) For the period ~~January 1, 2004~~ ~~January 1, 2003~~, through ~~December 31, 2004~~ ~~December 31, 2003~~, maximum Grade A standards for brix/acid ratio shall not apply, however the ratio allowed shall not exceed USDA maximum Grade B standards for orange juice.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101, 601.9918, 601.15(2) FS. History—New 2-16-98, Amended 12-24-98, 2-19-03, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ken Keck, General Counsel  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Keck, General Counsel  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2003  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 2, 2004

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Community Release Programs  
 RULE NO.: 33-601.602  
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify requirements for transportation of inmates in community release programs.  
 SUMMARY: The proposed rule limits transportation for inmates engaged in community release programs to the following means: employer furnished transportation; public transportation; transportation provided by a family member; bicycling; or walking.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 945.091 FS.

LAW IMPLEMENTED: 945.091 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.602 Community Release Programs.

(1) through (8) No change.

(9) Transportation.

(a) Transportation for inmates engaged in community release programs ~~shall will~~ be secured by the following means depending upon safety concerns and which method or combination of methods is most feasible in the given situation:

1. Employer furnished transportation;
2. Public ~~transportation conveyance~~;
3. ~~Transportation provided by a family member Employee car pools~~;
4. Bicycling; or
5. Walking; ~~or~~
6. Sponsor furnished transportation.

~~(b) Transportation by motorized enclosed vehicle shall be mandatory after dark unless an exception is granted. For the purpose of this rule, "after dark" is defined as 30 minutes after sunset and extends until 30 minutes before sunrise. Exceptions to this requirement shall be granted on a case by case basis following review and approval by the warden over the work release center who shall assess whether the rehabilitative benefit to the inmate outweighs the risks to public safety. In making this assessment, the following factors shall be taken into account:~~

1. The type of employment, the salary, and the probability of keeping the employment upon release;
2. Criminal history of the inmate;
3. Circumstances of current and prior convictions; and
4. Time of departure and return to the community release facility.

~~(b)(e)~~ In order to ensure that inmates are not working long distances from the center, the warden over the work release center shall establish maximum boundaries for employment

sites by center geographic location. The maximum boundaries shall not exceed one hour travel time to the employment site from the facility unless an exception has been granted. Any exceptions must be reviewed and approved on a case by case basis by the warden over the work release center, who shall assess whether the rehabilitative benefit to the inmate outweighs risks to public safety. ~~In making the assessment, the factors listed in paragraph 33-601.602(9)(b), F.A.C., shall be taken into account.~~

(10) through (16) No change.

Specific Authority 945.091 FS. Law Implemented 945.091 FS. History—New 12-7-97, Amended 4-13-98, 10-20-98, Formerly 33-9.023, Amended 3-14-01, 9-2-01, 10-27-03, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Jerry Hewett

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James V. Crosby, Jr.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 31, 2003

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

RULE TITLE: RULE NO.:

Exemption from Licensure Renewal Provisions 61G2-2.0035

PURPOSE AND EFFECT: The Board proposes the development of a rule to address exemption from licensure renewal provisions for the spouses of a member of the armed forces in certain circumstances.

SUMMARY: A rule will be developed to address licensure renewal exemption for a spouse of a member of the armed forces who is absent from the State because of the member's duties.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.02, 468.384(2) FS.

LAW IMPLEMENTED: 455.02, 468.384(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Malone, Executive Director, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G2-2.0035 Exemption from Licensure Renewal Provisions.

(1) Notwithstanding the provisions of Rule 61G2-3.005, F.A.C., a spouse of a member of the armed forces who is absent from the State because of the spouse's duties with the armed forces and, having submitted documentation to the Board demonstrating same, shall be exempt from licensure renewal provisions without paying dues or fees or performing any other act on his or her part.

(2) This rule applies to all auctioneer licenses, apprenticed and business licenses.

Specific Authority 455.02, 468.384(2) FS. Law Implemented 455.02, 468.384(2) FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Auctioneers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Auctioneers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 12, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 26, 2003

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Surveyors and Mappers**

RULE TITLE: Disciplinary Guidelines RULE NO.: 61G17-2.0015

PURPOSE AND EFFECT: The Board proposes to raise the minimum and maximum penalties for advertising goods or services fraudulently, falsely, deceptively, or misleading in content pursuant to statute 472.033(1)(f), F.S. as a deterrent to licensees.

SUMMARY: This rule sets forth a range of disciplinary guidelines from which penalties will be imposed upon practitioners and applicants for licensure guilty of violating Chapters 472 and 455, F.S., in order to give notice to licensees and applicants of the range of penalties which will normally be imposed for violations of the provisions of Chapters 472 and 455, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 472.008, 472.033 FS.

LAW IMPLEMENTED: 472.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, 2639 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G17-2.0015 Disciplinary Guidelines.

(1) through (2)(e) No change.

(f) Advertising goods or services in a manner that is fraudulent, false, deceptive, or misleading in form or content; (472.033(1)(f), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 <del>400</del> fine	\$500 <del>250</del> fine and probation
SECOND OFFENSE	\$500 <del>250</del> fine	\$750 <del>500</del> fine and suspension to be followed by probation
THIRD OFFENSE	\$750 <del>500</del> fine and probation	\$1000 <del>750</del> fine and suspension to be followed by probation

(g) through (p) No change.

(q) Exercising influence on the ~~patient~~ or client for the purpose of financial gain of the licensee or a third party; (455.227(1)(n), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine and probation	\$500 fine and denial or suspension followed by probation
SECOND OFFENSE	\$750 fine and probation	\$1000 fine and denial or permanent revocation

(r) through (3) No change.

(a) through (4)(j) No change.

Specific Authority 472.008, 472.033 FS. Law Implemented 472.033 FS. History--New 3-13-03, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Surveyors and Mappers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 18, 2003

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

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**DEPARTMENT OF HEALTH**

**Office of Vital Statistics**

RULE TITLES:	RULE NOS.:
<b>PART I DELAYED BIRTH REGISTRATION</b>	
Delayed Birth Registration Requirements; Fees	64V-1.001
<b>PART II AMENDMENT OF BIRTH CERTIFICATES</b>	
Birth Certificate Amendments; Who May Apply; Fees	64V-1.002
Birth Certificate Amendments; Documentary Evidence Requirements	64V-1.003
Birth Certificate Amendments by Adoption	64V-1.0031
Birth Certificate Amendments by Paternity Establishment; Judicial and Administrative Process	64V-1.0032
Birth Certificate Amendment by Legal Change of Name; Judicial Process	64V-1.0033
Change of Paternity; Evidence Required	64V-1.004
<b>PART III BIRTH, DEATH AND FETAL DEATH REGISTRATION</b>	
Birth Registration; Evidence Required for Births Occurring Outside of a Facility	64V-1.006
Death and Fetal Death Registration	64V-1.0061
<b>PART IV AMENDMENT OF DEATH CERTIFICATES</b>	
Death Certificate Amendment; Who May Apply; Fees; Documentary Evidence Requirements	64V-1.007
<b>PART V DELAYED DEATH, DELAYED FETAL DEATH AND PRESUMPTIVE DEATH REGISTRATION</b>	
Delayed Death or Delayed Fetal Death Registration	64V-1.008
Presumptive Death Registration	64V-1.0081
<b>PART VI BURIAL-TRANSIT PERMIT</b>	
<b>PART VII CERTIFICATIONS OF VITAL RECORDS AND FEES FOR SERVICES</b>	
Certification of Vital Records; Information Required for Release; Applicant Identification Requirements	64V-1.0131
Fees for Vital Statistics Services Provided by State Registrar	64V-1.014
<b>PART VIII ASSOCIATED ACTIVITIES</b>	
Florida Putative Father Registry	64V-1.016
Presumptive Death Certificates	64V-1.018
Disposition of Fetal Demise	64V-1.019

**PART IX MARRIAGE AND DISSOLUTION OF MARRIAGE REPORTING**

Marriage Reporting	64V-1.020
Dissolution of Marriage Reporting	64V-1.021

**PURPOSE AND EFFECT:** To incorporate by reference or update the forms used for registering, amending and applying for certifications of vital records as well as forms required by recent passage of legislation. Amending rules regarding the registering, filing and issuance of vital records.

**SUMMARY:** Amending rule to restrict, other than by departmental administrative clerical error or at the order of the court, the amendment of same fact on a birth record to once, clarifying rules in regard to amendment actions involving correcting a birth record or amending a birth record relative to paternity action. Amending rule referencing the use of the form required for registering birth events, incorporating by reference the forms used for registering other vital records. Requiring that the Certificate of Death filed for a presumptive death contain sufficient identifying information on decedent. Incorporating in rule the forms for applying for certifications of vital records and requiring certain information be provided before release of information deemed confidential by law and exempt from the provisions of s. 119.07, Florida Statutes is issued. Incorporating in reference forms for registering with, updating and searching the Florida Putative Father Registry and to establish fees as provided for in law for filing a claim of paternity or conducting a diligent search of the Florida Putative Father Registry. To incorporate in rule the form for notifying a mother of her disposition rights in case of a spontaneous fetal demise.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No statement of Estimated Regulatory Cost was Prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 63.054, 382.003(7),(10),(11), 382.015(6), 382.016, 382.025, 382.0255(3), 383.33625(3) FS.

**LAW IMPLEMENTED:** 63.054, 63.152, 68.07(4), 382.003(7),(11), 382.012, 382.013(2), 382.015, 382.016, 382.017, 382.019, 382.021, 382.023, 382.025, 382.0255(1), 383.33625, 742.10, 742.16 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**TIME AND DATE:** 1:00 p.m., Monday, February 2, 2004  
**PLACE:** Room 402, Boorde Building, 1217 Pearl Street, Jacksonville, Florida 32202

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kathleen Dunkley Stephens, Sr. Management Analyst Supervisor, Department of Health, Office of Vital Statistics, P. O. Box 210, Jacksonville, Florida 32231-0042

THE FULL TEXT OF THE PROPOSED RULES IS:

64V-1.001 Delayed Birth Registration Requirements; Fees.

(1) All delayed birth registrations must be accompanied by an Application for Florida Delayed Certificate of Birth, DH Form 521, Jun 03 hereby incorporated by reference and available from the department and the fee required by subsection (2) of Rule 64V-1.014, F.A.C., and by documents described in subsection (2) of Rule 64V-1.001, F.A.C., which substantiate the following facts of birth:

- (a) through (e) No change.
- (2) through (10) No change.

Specific Authority 382.003(10),(11), 382.019, 382.0255(3) FS. Law Implemented 382.003(7),(11), 382.019 FS. History--New 1-1-77, Formerly 10D-49.13, Amended 10-1-88, 10-1-90, 4-18-96, 12-26-96, Formerly 10D-49.013, Amended 11-11-98, 7-18-00,\_\_\_\_\_.

PART II AMENDMENT OF BIRTH CERTIFICATES

64V-1.002 Birth Certificate Amendments; Who May Apply; Fees.

(1) A request for an amendment to a birth certificate made pursuant to subsections (1) ~~and (2)~~ of 382.016, F.S., shall be submitted with an Application for Amended Florida Birth Record, DH Form 429, Mar 03 hereby incorporated by reference and available from the department and accompanied by statutory fees required pursuant to subsection (3) of Rule 64V-1.014, F.A.C., an Affidavit of Amendment to Certificate of Live Birth, DH Form 430, Jan 00, hereby incorporated by reference and available from the department and documentary evidence, if required, by Rule Section 64V-1.003, F.A.C. The required Affidavit of Amendment to Certificate of Live birth, DH Form 430, ~~hereby incorporated by reference and available from the department~~, must be signed before a notarizing official by a registrant who is at least 18 years of age or if disability of nonage has been removed and the registrant provides proof of such removal; or if under 18, by his or her parent(s) named on the certificate or guardian or agency having legal custody of the registrant. When requesting any correction to the name of the registrant, both parents must sign the affidavit if both parents are named on the birth record.

(2) A request for an amendment to a birth certificate made pursuant to Section 68.07(4), F.S., 382.015, F.S., and subsection (1)(b)(3) of Section 382.016, F.S., and Section 742.16, F.S., requires statutory fees as prescribed in subsection (4) of Rule 64V-1.014, F.A.C., however, the amendment of the birth certificate shall not be withheld if the required fee does not accompany the request. The department shall in these instances amend the birth certificate and shall so notify the

attorney, parent, or registrant, if of legal age, of the fee required for processing the amendment which includes one certification of the amended certificate.

Specific Authority 382.003(10),(11), 382.015(6), 382.016(~~4~~), 382.0255(3) FS. Law Implemented 382.003(7),(11), 382.015, 382.016 FS. History--New 1-1-77, Formerly 10D49-14, Amended 10-1-88, 4-18-96, Formerly 10D-49.014, Amended 11-11-98, 7-18-00,\_\_\_\_\_.

64V-1.003 Birth Certificate Amendments; Documentary Evidence Requirements.

(1) The following amendments do not require supporting documentary evidence;

- (a) Hour of birth, parent(s) age or date of birth, residence, mailing address, ~~social security numbers~~;
- (b) Misspelling or transposition of letters in names of registrant or parent(s);
- (c) Changing a child's given name or surname up to the child's 1st birthday;

~~(d)(e)~~ Adding given name(s) of registrant up to the registrant's 7th birthday;

- ~~(e)(d)~~ Adding ~~of~~ given name(s) of parent(s);
- ~~(f)(e)~~ Transposition of parent(s) given names;
- ~~(g)(f)~~ Sex if item was left blank, or if sex as recorded is clearly in conflict with given names as recorded;

~~(h)(g)~~ Date of birth up to 10 days within the same calendar year but not later than the file date;

~~(i)(h)~~ Mother's maiden name if married surname was originally recorded;

~~(j)(i)~~ Parent(s) state or country of birth except for a change from foreign country to United States; and

~~(k)(j)~~ Any other item not covered in this subsection or subsection (2) of Rule 64V-1.003, F.A.C.

(2) Amendments to birth certificates as specified below shall be accompanied by original, certified, or notarized supporting documentary evidence. Except for subsection (2)(e) of Rule 64V-1.003, F.A.C., documents submitted for registrant 18 years or older must have been established prior to the 18th birthday and at least five years old; documents submitted for registrant under the age of 18 must have been established within the first 7 years of the date of birth:

- (a) through (h) No change.
- (i) Parent(s)country of birth from foreign born to United States; ~~and~~
- (j) Parent(s) race; ~~and-~~
- (k) Social security number of registrant or parent(s).

(3) The documents submitted must substantiate the following facts of birth;

- (a) through (b) No change.
- (c) Sex of child, evidence supporting correction required only if correction to sex as recorded on birth record requested;
- (d) No change.
- (e) Place of birth, evidence required only if correction to place of birth requested; and

(f) Date the document was originally established.

(4) Suggested sources of documentary evidence are as follows:

(a) through (b) No change.

(c) Vital records of parent(s) ~~or and~~ sibling(s) upon submission of an affidavit from the parent or sibling authorizing such use;

(d) through (f) No change.

(g) Social security record containing birth information provided at the time of application for a social security account number application;

(h) through (i) No change.

(5) No change.

(6) Once a fact on a birth certificate is amended pursuant to this section, that fact shall not be subsequently amended again unless (1) it can be shown that the first amendment was made through clerical error of the department, or (2) a subsequent amendment of that fact is ordered by a court of competent jurisdiction.

Specific Authority 382.003(10),(11), 382.016, 382.0255(3)(1)(e) FS. Law Implemented 382.003(7), 382.016 FS. History--New 1-1-77, Formerly 10D-49.16, Amended 10-1-88, 10-1-90, 4-18-96, 12-26-96, Formerly 10D-49.016, Amended 11-11-98, \_\_\_\_\_.

64V-1.0031 Birth Certificate Amendments by Adoption.

(1) Any adoption entered by a court in this state shall be recorded on a Certified Statement of Final Decree of Adoption, DH Form 527, Jan. 03 00, hereby incorporated by reference and available from the department. ~~Sections A and B of this form shall be completed by the child placement agency, state agency or attorney, as applicable, and shall then be forwarded to the clerk of the circuit court for completion of Section C by the court.~~ Upon receipt of a Certified Statement of Final Decree of Adoption, properly DH Form 527, Jan. 00, completed and certified by the clerk of the circuit court entering the adoption, the department shall amend the birth certificate if the child was born in this state.

(2) The department shall, upon receipt of a Certified Statement of Final Decree of Adoption, DH Form 527, Jan. 03 00, incorporated by reference in subsection (1) of Rule 64V-1.0031, F.A.C., that has been granted pursuant to Section 382.017, F.S., and an Application for Certificate of Foreign Birth, DH Form 1178, Jun 03 Aug. 98, both hereby incorporated by reference and available from the department, prepare a Certificate of Foreign Birth, DH Form 1156, Jul 97, hereby incorporated by reference and available from the department.

Specific Authority 382.003(10), 382.015(6), 382.017, 382.0255(3) FS. Law Implemented 63.152, 382.003(7), 382.015, 382.017 FS. History--New 11-11-98, Amended 7-18-00, \_\_\_\_\_.

64V-1.0032 Birth Certificate Amendments by Paternity Establishment; Judicial and Administrative Process.

(1) Any judgment establishing paternity entered by a Florida court pursuant to Section 742.10, or Section 382.015(2), F.S., shall be recorded on a Certified Statement of Final Judgment of Paternity, DH Form 673, May 03 Jan. 00, hereby incorporated by reference and available from the department. Upon receipt of a Certified Statement of Final Judgment of Paternity, DH 673, completed and certified by the clerk of the circuit court entering the paternity judgment, the department shall amend the birth certificate if the child was born in this state. Sections A and B of this form shall be completed by the attorney, as applicable, and shall then be forwarded to the clerk of the circuit court for completion of Section C by the court.

(2) A request to amend a birth certificate upon written request of the parents pursuant to subsection (1)(b)(3) of Section 382.016, F.S., shall be submitted on a Consenting Affidavit Acknowledging Paternity, DH Form 432, Jun 02 Jan. 00, hereby incorporated by reference and available from the department. The Consenting Affidavit Acknowledging Paternity, DH Form 432 must be signed by both parents and both signatures must be notarized.

(3) An acknowledgment of paternity that was made at the hospital at the time of a child's birth or subsequently by acknowledging paternity pursuant to subsection (1)(b) of 382.016, F.S., may be rescinded by either party within 60 days of the date the acknowledgment was signed by filing a Paternity Acknowledgment Rescission Affidavit, DH Form 2102, May 98 hereby incorporated by reference and available from the department. Filing a rescission will not affect the parentage as recorded on the birth record and if the father's name is to be removed, an order from a court of competent jurisdiction directing that the birth record be amended to remove the father's name is required.

~~(4)(3)~~ Any judgment establishing paternity resulting from an affirmation of parental status for gestational surrogacy pursuant to Section 742.16, F.S., shall be recorded on a Certified Statement of Final Order of Affirmation of Parental Status, DH Form 1905, Oct 02 Jan. 00, hereby incorporated by reference and available from the department.

Specific Authority 382.003(10),(11), 382.015(6), 382.016(1), 382.0255(3) FS. Law Implemented 382.003(7),(11), 382.015(2),(3), 382.016(1)(b)(3), 742.10, 742.16 FS. History--New 11-11-98, Amended 7-18-00, \_\_\_\_\_.

64V-1.0033 Birth Certificate Amendment by Legal Change of Name; Judicial Process.

(1) Any judgment of change of name entered in this state pursuant to subsection (4) of Section 68.07, F.S., ~~for a person born in this state~~ shall be recorded on a Report of Legal Change of Name, DH Form 427, Jul 03 Apr. 97, hereby incorporated by reference and available from the department.



(2) In the case of a name change which also changes the name of the parent(s), only the name of the registrant shall be amended except when the court order specifically directs the department to amend the birth certificate in regard to the name change of the parent(s). In such cases, submission of a certified copy of the court order granting the name change shall be required.

(3) Upon receipt of a Report of Legal Change of Name, properly completed and certified DH Form 427, Apr. 97, incorporated by reference in subsection (1) of Rule 64V-1.0033, F.A.C., completed and certified by the clerk of circuit court entering the change of name or an order of name change entered by a court of competent jurisdiction in another state, the department shall, except in the case of a woman who has had her maiden name restored or in a case where the court directs the department to file a new birth certificate, amend the birth certificate of the registrant by attaching the report to the birth certificate thereby becoming a permanent part of that record.

(a) In the case of a woman who has had her maiden name restored, no action shall be taken by the department in regard to amending the birth certificate and the report ~~that which~~ has been forwarded by the court shall be incorporated into the files of vital statistics.

(b) No change.

Specific Authority 382.003(7),(10), 382.0255(3)(+)(e) FS. Law Implemented 68.07(4) FS. History—New 11-11-98, Amended \_\_\_\_\_.

64V-1.004 Change of Paternity; Evidence Required.

(1) A certified copy of a court order is required to change the name of a father paternity if a father was listed on the original birth record in accordance with Section 382.013, F.S., or on an amended record filed pursuant to Section subsection (2) of 382.015 or subsection (1)(b)(3) of Section 382.016 382.16, F.S.

(2) If a mother was legally married at the time of a child's birth and refused information on her husband, no other man may be added to the birth record as father except by order of a court of competent jurisdiction.

(3) An amendment made pursuant to subsections (1) and (2) of Rule 64V-1.004, F.A.C., may only be made by order of a court of competent jurisdiction following a proceeding where all parties have been provided legally sufficient notice and an opportunity to be heard by the court.

(4) A father who was legally married to the mother at the time of the child's birth but was omitted from the record may be added to the birth record upon receipt of a Consenting Affidavit Acknowledging Paternity, DH Form 432 incorporated by reference in subsection (2) of Rule 64V-1.0032, F.A.C., and a certified copy of the marriage record. The Consenting Affidavit Acknowledging Paternity must be signed by both the mother and the man who was her legal husband at the time of the child's birth.

Specific Authority 382.003(10),(11), 382.015(6), 382.016(1) FS. Law Implemented 382.013(2), 382.015(2), 382.016(1)(b),(2),(3),(5), ~~382.019~~ FS. History—New 1-1-77, Formerly 10D-49.17, Amended 10-1-88, 10-1-90, Formerly 10D-49.017, Amended 11-11-98, 7-18-00, \_\_\_\_\_.

### PART III BIRTH, DEATH AND FETAL DEATH REGISTRATION

64V-1.006 Birth Registration: Evidence Required for Births Occurring Outside of a Facility.

(1) All birth records filed in this state pursuant to s. 382.013, Florida Statutes shall be registered on a Certificate of Live Birth, DH Form 511, Jan 04, hereby incorporated by reference and available from the department.

(2)(+) If a birth occurs outside a facility and the child is not taken to a facility within three days after delivery, a Certificate of Live Birth, DH Form 511, Jan 04 00, hereby incorporated by reference and available from the department, will be accepted for registration by a local registrar and state filing by the Office of Vital Statistics if corroborated by a written statement from a licensed physician or a licensed midwife in attendance during or immediately after birth.

(3)(2) If a written statement referenced in subsection (2)(+) of Rule 64V-1.006, F.A.C., cannot be obtained, corroborating evidence or action as follows may be substituted:

(a) through (c) No change.

Specific Authority 382.003 (7),(10),(11), ~~382.013, 382.0195~~ FS. Law Implemented 382.003(7),(10)(11), 382.013(+) FS. History—New 10-1-90, Formerly 10D-49.0194, Amended 11-11-98, 7-18-00, \_\_\_\_\_.

#### 64V-1.0061 Death and Fetal Death Registration.

All deaths except for fetal deaths filed pursuant to Section 382.008, F.S., shall be registered on a Certificate of Death, DH Form 512, Sep 96. All fetal deaths occurring in this shall be filed on a Certificate of Fetal Death, DH Form 428, Nov 97, both hereby incorporated by reference and available from the department.

Specific Authority 382.003(10), 382.008 FS. Law Implemented 382.003(7),(11), 382.008 FS. History—New \_\_\_\_\_.

### PART IV AMENDMENT OF DEATH CERTIFICATES

64V-1.007 Death Certificate Amendments; Who May Apply; Fees; Documentary Evidence Requirements.

(1) Application to amend items other than those requiring the signature of the attending physician or medical examiner as outlined in subsection (2) of Rule 64V-1.007, F.A.C., shall be submitted with an Application for Amendment to Death Record, DH Form 524, June 03 hereby incorporated by reference and available from the department and accompanied by the fee required in subsection (3) of 64V-1.014, F.A.C.

(2) through (4) No change.

(5) The department may not alter the surviving spouse item other than those items in subsection (3)(f)(g) of Rule 64V-1.007, F.A.C., except on order of a court of competent jurisdiction.

(6) through (7) No change.

Specific Authority 382.003(10),(11), 382.016, 382.0255(3) FS. Law Implemented 382.003(7),(11), 382.011, 382.016 FS. History--New 1-1-77, Formerly 10D49-22, Amended 10-1-88, 4-18-96, Formerly 10D-49.022, Amended 11-11-98, 7-18-00, \_\_\_\_\_.

PART V DELAYED DEATH, DELAYED FETAL DEATH AND PRESUMPTIVE DEATH REGISTRATION

64V-1.008 Delayed Death or Delayed Fetal Death Registration.

To register a delayed death or fetal death certificate, the funeral director or person acting as such shall complete all parts of the Certificate of Death, DH Form 512, Sept. 96, or Certificate of Fetal Death, DH Form 428, Nov. 97, both hereby incorporated by reference in Rule 64V-1.0061, F.A.C., and available from the department, except for the medical certification of the cause of death section which shall be completed and certified by a physician or medical examiner with current jurisdiction of the district in which the death occurred. The funeral director or person acting as such shall then file the certificate with the State Office of Vital Statistics, furnishing a written explanation for the delay in filing on the back of the certificate. In addition, the funeral director or person acting as such shall include with the completed certificate an Application for a Presumptive or Delayed Death Record, DH Form 1565, Jun 03 hereby incorporated by reference and available from the department and payment of a delayed filing fee pursuant to subsection (2) of Rule 64V-1.014, F.A.C.

Specific Authority 382.003(7),(10), 382.019, 382.0255(1)(b) FS. Law Implemented 382.019 FS. History--New 10-1-88, Formerly 10D-49.0231, Amended 11-11-98, \_\_\_\_\_.

64V-1.0081 Presumptive Death Registration.

A presumptive death certificate shall be recorded on a Certificate of Death, DH Form 512, Sept. 96, which is incorporated by reference in Rule 64V-1.008, F.A.C., and shall be marked "Presumptive". The certificate shall be completed with as much personal identifying information regarding the presumed decedent as known and shall include a date and a location of the presumed death. If the exact place of death is unknown, an entry identifying the geographical place such as "At Sea - Atlantic Ocean", "In Air-Over Everglades" shall be entered for place of death. An Application for a Presumptive or Delayed Death Record, DH Form 1565, Jun 03 incorporated by reference in Rule 64V-1.008, F.A.C., and payment of a delayed filing fee pursuant to subsection (2) of Rule 64V-1.014, F.A.C. shall accompany the request.

Specific Authority 382.003(7),(10),(11), 382.012 FS. Law Implemented 382.012 FS. History--New 11-11-98, Formerly 64V-1.018, Amended \_\_\_\_\_.

PART VII CERTIFICATIONS OF VITAL RECORDS AND FEES FOR SERVICES

64V-1.0131 Certifications of Vital Records; Information Required for Release; Applicant Identification Requirements.

(1) All certifications issued by the Office of Vital Statistics or any of the DH county health departments shall be on security paper designed and approved by the department. Neither ~~Ne~~ plain copy nor uncertified records will be issued except as an approved health study project by the department.

(2) All requests for certifications of birth records less than 100 years old must be accompanied with photo identification as prescribed in paragraph 64V-1.0131(2)(c), F.A.C. With the exception of a request to file a delayed birth registration, a birth amendment or a Certificate of Foreign Birth, each request shall be submitted in writing or, on a state office Application for Florida Birth Record, DH Form 726, Jul 03 or county office Application for Florida Birth Record, DH Form 1960, Jul 03 both hereby incorporated by reference and available from the department. A request to file a delayed birth registration, an amendment to a birth record or a Certificate of Foreign Birth must be requested on application forms previously incorporated by reference in Rules 64V-1.001, 64V-1.002 and 64V-1.0031, F.A.C.

(a) If a written request is submitted in lieu of the prescribed DH forms, the request shall include the following information:

1. The relationship between the applicant and the registrant (person whose record is being requested);
2. Name of registrant;
3. Date of birth of registrant or if date of birth is unknown, the year(s) to be searched;
4. County or City of Birth;
5. Father's name when father is named on record; and
6. Full name of mother including her maiden surname.

(b) A copy of a photo identification must accompany the applicable application or written request or, if presented in person, department personnel must view the original accompanying photo identification.

(c) Acceptable forms of photo identification, which includes other identifying information, are as follows:

1. State Driver's License;
2. Military identification;
3. Passport; or
4. State issued identification card.

(d) If the certification is requested by an attorney representing the registrant or his or her parent identified on the birth certificate or his or her legal guardian, the attorney's bar or license number may be provided in lieu of photo identification.

(e) If the requestor is not a person enumerated in paragraph 382.025(1)(a), F.S., an Affidavit to Release a Birth Certificate, DH Form 1958, Jul 03 hereby incorporated by reference and available from the department must be completed by the person enumerated in paragraph 382.025(1)(a), F.S.

(3) All requests for certifications of death records where cause of death information is requested and the death occurred less than 50 years prior to the request must be accompanied with photo identification as prescribed in paragraph 64V-1.0131(4)(c), F.A.C. With the exception of non-medical death amendment requests, and delayed or presumptive death registration, all requests must be submitted in writing or on a state office Application for a Florida Death Record, DH Form 727, Jul 03, county office Application for a Florida Death Record, DH Form 1961, Jul 03 both hereby incorporated by reference and available from the department. A request to file a non-medical death amendment request, a delayed death registration or a presumptive death must be requested on application forms previously incorporated by reference in Rules 64V-1.007, 64V-1.008 and 64V-1.0081, F.A.C.

(a) If a written request is submitted in lieu of the prescribed DH forms, the letter must include the information necessary to identify the record being requested as follows:

1. The relationship between the applicant and the decedent.
2. Name of decedent;
3. Date of Death or if date of death unknown, the year(s) to be searched; and
4. County or City of Death.

(b) A copy of a photo identification must accompany the applicable application or written request or, if presented in person, department personnel must view the original accompanying photo identification.

(c) Acceptable forms of photo identification, which includes other identifying information, are as follows:

1. State Driver's License;
2. Military identification;
3. Passport; or
4. State issued identification card.

(d) If the certification is requested by an attorney or funeral director who is representing the immediate family of the decedent or any other person enumerated in paragraph 382.025(2)(a), F.S., the bar or license number may be provided in lieu of the photo identification.

(e) If the requestor is not a person enumerated in subsection 382.025(2) F.S., an Affidavit to Release Cause of Death, DH Form 1959, Jul 03 hereby incorporated by reference and available from the department must be completed by the person enumerated in subsection 382.025(2), F.S.

Specific Authority 382.003(4),(7),(10), 382.025 FS. Law Implemented 382.025 382.003(1),(7),(10) FS. History--New 11-11-98, Amended \_\_\_\_\_.

64V-1.014 Fees for Vital Statistics Services Provided by State Registrar.

The fees for services provided are as follows:

(1) Five dollars for the first calendar year of records searched or retrieved for a vital record and two dollars for each additional calendar year of records searched or retrieved, up to a maximum of fifty dollars. If the record is located, this fee entitles the applicant to one computer certification of the record ~~or a birth card~~. A certified photocopy will be issued in lieu of a computer certification if computer certification is not available at no additional cost. An additional fee of five dollars is required if a certified photocopy is requested in place of a computer certification.

(2) Twenty dollars for processing a request to file a delayed certificate and filing certification of birth, death, or fetal death or presumptive death. This fee entitles the applicant to one certification of the record, if filed.

(3) Twenty dollars for processing a request for and filing an amendment to a death record, ~~or fetal death record or an amendment to~~ a birth record made pursuant to Section 382.016, F.S. This fee entitles the applicant to one certification of the amended or corrected record.

(4) Twenty dollars for processing a request for an amendment resulting from and filing a report of change of name or a new birth certificate for reason of adoption, affirmation of parental status for gestational surrogacy or for reason of determination of paternity. This fee entitles the applicant to one certification of the new certificate.

(5) through (8) No change.

(9) Nine dollars for filing a claim of paternity with the Florida Putative Father Registry.

(10) Nine dollars for each search request of the Florida Putative Father Registry.

Specific Authority 63.054(9), 382.003(10), 382.0255(3) FS. Law Implemented 63.054(9), 382.0255(1) FS. History--New 10-1-88, Amended 11-11-90, 4-18-96, 12-26-96, Formerly 10D-49.034, Amended 11-11-98, \_\_\_\_\_.

## PART VII ASSOCIATED ACTIVITIES

64V-1.016 Florida Putative Father Registry ~~Statement of Father Acknowledging Minor Child.~~

~~The department shall match any acknowledgment filed pursuant to Section 63.062, F.S., to the applicable birth certificate on file. Such statement shall include sufficient identifying information such as the child's name, if known, and the child's date of birth, the child's county of birth and the full maiden name of the mother. If written verification of such an acknowledgment is requested, it shall be accompanied by statutory fees required pursuant to subsection (1) of Rule 64V-1.014, F.A.C.~~

(1) A claim of paternity filed by an unmarried biological father as defined in subsection 63.032(19), F.S., shall be made on a Florida Putative Father Registry Claim of Paternity, DH Form, 1965, Oct 03, hereby incorporated by reference and

available from the department. A request to update information or revoke a claim of paternity shall be made on a Florida Putative Father Registry Claim of Paternity – Update to Registration, DH Form 1964, Oct 03 hereby incorporated by reference and available from the department. A request for search of the Florida Putative Father Registry shall be made on Florida Putative Father Registry – Application for Search, DH Form 1963, Oct 03 hereby incorporated and available from the department.

(2) To efficiently maintain the registry, the Office of Vital Statistics shall purge the name of a registrant upon entry of a court order establishing paternity, entry of an adoption order, or when the child reaches the age of 18.

Specific Authority ~~63.054(3),(10),(14), 382.003(7)(10), 382.0255(3)~~ FS. Law Implemented ~~63.054 63.062(+), 382.0255(+)~~ FS. History–New 11-11-98, Amended \_\_\_\_\_.

**64V-1.018 Presumptive Death Certificates.**

Specific Authority 382.003(7),(10), 382.012 FS. Law Implemented 382.012 FS. History–New 11-11-98, Transferred to 64V-1.0081.

**64V-1.019 Disposition of Fetal Demise.**

In accordance with s. 383.33625, F.S., a Notification of Disposition of Fetal Demise, DH Form 1966, Aug 03, hereby incorporated by reference and available from the department shall be issued by a health care practitioner as provided by law.

**PART IX MARRIAGE AND DISSOLUTION OF MARRIAGE REPORTING**

Specific Authority 383.33625(3) FS. Law Implemented 383.33625 FS. History–New \_\_\_\_\_.

**64V-1.020 Marriage Reporting.**

Marriages occurring in Florida shall be recorded on a Marriage Record, DH Form 743, Apr 98 hereby incorporated by reference and available from the department.

Specific Authority 382.003(7),(10) FS. Law Implemented 382.021 FS. History–New \_\_\_\_\_.

**64V-1.021 Dissolution of Marriage Reporting.**

Dissolution of Marriages shall be recorded on a Report of Dissolution of Marriage – Annulment of Marriage, DH Form 513, Oct 96 hereby incorporated by reference and available from the department.

Specific Authority 382.003(7),(10) FS. Law Implemented 382.023 FS. History–New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kathleen Dunkley Stephens

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Jones

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 14, 2003

**Section III  
Notices of Changes, Corrections and Withdrawals**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Psychology**

RULE NO.: 64B19-18.0025  
RULE TITLE: Qualifications to Practice Juvenile Sexual Offender Therapy

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 28, No. 33, August 16, 2002, Florida Administrative Weekly has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE CHAPTER NO.: 68B-32  
RULE CHAPTER TITLE: Tarpon

RULE NO.: 68B-32.005  
RULE TITLE: Boca Grande Pass Designated Boundaries; Seasonal Restrictions

**NOTICE OF CHANGE**

The Fish and Wildlife Conservation Commission announces changes to proposed amendments and new rule for Rule Chapter 68B-32, F.A.C., relating to tarpon, as published in Vol. 30, No. 1, January 2, 2004 issue of the Florida Administrative Weekly.

Proposed new Rule 68B-32.005 should read as follows:

68B-32.005 Boca Grande Pass Designated Boundaries; Seasonal Restrictions.

(1) BOCA GRANDE PASS – For purposes of the restrictions specified in subsections (2) and (3), Boca Grande Pass shall consist of all waters located within the following boundaries:

Begin at the westernmost edge of the Lodge Dock (26° 43.416' North Latitude, 82° 15.433' West Longitude) on the southeast bay side of Gasparilla Island; thence proceed due east on a straight line to the westernmost edge of the intracoastal waterway (26° 43.416' North Latitude, 82° 14.616' West Longitude); thence proceed in a southerly direction to the #75 Intracoastal Waterway Marker 26° 42.299' North Latitude, 82° 14.580' West Longitude) on the northeast bay side of Cayo Costa; thence proceed around the northern tip of Cayo Costa along the shoal to the QR test buoy (26° 42.002' North Latitude, 82° 15.448' West Longitude) on the northwest Gulf coast side of Cayo Costa; thence proceed westerly on a straight line to the #12 red buoy (26° 42.336' North Latitude, 82° 16.748' West Longitude) marking the entrance to Boca Grande Pass; thence proceed northeast on a straight line to the easternmost edge of the concrete pier ruins (26° 43.133' North Latitude, 82° 15.700' West Longitude) at the lighthouse beach on the southwest Gulf side of Gasparilla Island; thence proceed along the shoal around the southern tip of Gasparilla Island to the Lodge Dock, the point of beginning.

(2) The operator of a vessel shall not fish with or tend hook and line gear during a tarpon fishing trip in Boca Grande Pass for any length of time longer than is necessary to assist an angler with instructional training, untangling fishing lines, casting bait, transferring to a fighting chair, or tagging a tarpon.

(3) A maximum of three fishing lines may be deployed from a vessel at any one time in Boca Grande Pass during a tarpon fishing trip.

(4) The restrictions in subsections (2) and (3) shall only apply during the months of April, May, and June each year.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New \_\_\_\_\_.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE CHAPTER NO.: RULE CHAPTER TITLE:

69A-62 Uniform Minimum Firefighter Employment Standards

RULE NOS.: RULE TITLES:

PART I: ADOPTION OF UNIFORM FIREFIGHTER EMPLOYMENT STANDARDS

69A-62.0001 Definitions

69A-62.001 Uniform Minimum Firefighter Employment Standards; Adoption of OSHA Standards

69A-62.002 Uniform Minimum Firefighter Employment Standards; Adoption of National Fire Protection Association Standards

69A-62.003 Uniform Minimum Firefighter Employment Standards; Adoption of 29 C.F.R. 1910.134(g)(3) and 1910.134(g)(4), Including Notes One and Two and Additional Requirements Relating to Fire Scenes

69A-62.006 Requirements for Recognition as a Fire Department

69A-62.007 Minimum Requirements for Class 9 Protection

**PART II: WORKPLACE SAFETY AND HEALTH PROGRAMS**

69A-62.020 Definitions

69A-62.021 General Guidelines for Firefighter Employer Comprehensive Safety and Health Programs

69A-62.022 Firefighter Employer Comprehensive Safety and Health Remediation Plan

69A-62.023 Criteria for Identifying Firefighter Employers With a High Frequency or Severity of Injuries

**PART III: SAFETY AND HEALTH COMPLIANCE**

69A-62.030 Definitions

69A-62.031 Right of Entry

69A-62.032 Division Inspection or Investigation Record-Keeping Responsibilities of Firefighter Employers

69A-62.033 Notice of Violation

69A-62.035 Safety Training

69A-62.036 Procedures Relating to Penalties

**PART IV: WORKPLACE SAFETY COMMITTEES**

69A-62.040 Definitions

69A-62.041 Scope

69A-62.042 Firefighter Employer Requirements

69A-62.043 Duties and Functions of the Safety Committee and Workplace Safety Coordinator

69A-62.044 Firefighter Employer Evaluation by the Division

69A-62.045 Penalties

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above is as noticed in Vol. 29, No. 47, November 21, 2003 of the Florida Administrative Weekly, have been withdrawn.

The Department is withdrawing the rules because it inadvertently filed the Notice of Proposed Rulemaking twice. The Department intends to still pursue rule making of the rule pursuant to Vol. 29, No. 44, October 31, 2003 publication of the Notice of Proposed Rulemaking in the Florida Administrative Weekly.

**Section IV  
Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: MEGA MONEY® Advance Play  
 RULE NO.: 53ER03-67  
 SUMMARY OF THE RULE: This emergency rule sets forth the provisions for the reduction in the number of MEGA MONEY drawings available for purchase starting December 26, 2003, and continuing through January 27, 2004.  
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER03-67 MEGA MONEY® Advance Play.

(1) Commencing after the MEGA MONEY drawing on Friday, December 26, 2003, and continuing through close of game on Tuesday, January 27, 2004, the number of consecutive MEGA MONEY drawings available for purchase will be reduced. The number of available drawings will be reduced from ten (10) to one (1) in accordance with the table set forth below (“Countdown”). Each advance play reduction will be effective on the Lottery’s gaming system after the game close for each MEGA MONEY drawing occurring during the Countdown period, except that on January 27, 2004, there will be no MEGA MONEY drawings available for purchase after close of game through 12:00 midnight. The MEGA MONEY advance play Countdown is in preparation for the anticipated January 28, 2004, launch of the new MEGA MONEY on-line lottery game.

MEGA MONEY  
ADVANCE PLAY COUNTDOWN

<u>MEGA MONEY Drawing Date</u>	<u>Maximum Number of Drawings Available for Purchase</u>
<u>Friday, December 26, 2003</u>	<u>10</u>
<u>Tuesday, December 30, 2003</u>	<u>9</u>
<u>Friday, January 2, 2004</u>	<u>8</u>
<u>Tuesday, January 6, 2004</u>	<u>7</u>
<u>Friday, January 9, 2004</u>	<u>6</u>
<u>Tuesday, January 13, 2004</u>	<u>5</u>
<u>Friday, January 16, 2004</u>	<u>4</u>
<u>Tuesday, January 20, 2004</u>	<u>3</u>
<u>Friday, January 23, 2004</u>	<u>2</u>
<u>Tuesday, January 27, 2004</u>	<u>1 (through close of game)</u>

(2) In the event the new MEGA MONEY game launches after January 28, 2004, the above advance play Countdown schedule will apply, except that the number of drawings available for purchase for each Tuesday and Friday MEGA MONEY drawing occurring after January 28, 2004, will remain at one (1) through close of game on the date of the last MEGA MONEY drawing prior to the launch of the new MEGA MONEY game. There will be no MEGA MONEY drawings available after close of game through 12:00 midnight on the date of the last MEGA MONEY drawing prior to the launch of the new MEGA MONEY game.

(3) To use the advance play feature, players may either mark an available number of drawings desired in the Advance Play section of a play slip or tell the retailer their desired number of consecutive advance drawings. The number of consecutive advance drawings selected shall apply to each panel played.

(4) Subsections (1), (2), and (3) above shall supersede subsection 53-32.001(3), Florida Administrative Code.

Specific Authority 24.105(9)(a),(h), 24.109(1) FS. Law Implemented 24.105(9)(a),(h) FS. History—New 12-23-03.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 23, 2003

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Bureau of Elevator Safety hereby gives notice that it has issued an Order on the Petition for Variance filed by Patricia Searly or Otis Elevator Company on behalf of St. Lucia Condominium (case VW 2003-094). The Bureau's Order, filed on December 26, 2003, granted the petition for variance from Rules 101.1a(2), 101.1a(3), 101.6, 212.1 and 212.9a of A.S.M.E. 17.1, 1996 edition, as adopted by Rule 61C-5.001, Florida Administrative Code. A variance was granted because the Department determined that the new technology provides the same or greater safety.

A copy of the Notice can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that it has issued an Order on the Petition for Variance filed by Patricia Searly or Otis Elevator Company on behalf of Signature Beach Condominium (case VW 2003-093). The Bureau's Order, filed on December 26, 2003, granted the petition for variance from Rules 101.1a(2), 101.1a(3), 101.6, 212.1 and 212.9a of A.S.M.E. 17.1, 1996 edition, as adopted by Rule 61C-5.001, Florida Administrative Code. A variance was granted because the Department determined that the new technology provides the same or greater safety.

A copy of the Notice can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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The Bureau of Elevator Safety hereby gives notice that it has issued an Order on the Petition for Variance filed by Kenin Lynes or Otis Elevator Company on behalf of 50th Street Housing (case VW 2003-095). The Bureau's Order, filed on December 26, 2003, granted the petition for variance from Rules 101.1a(2), 101.1a(3), 101.6, 212.1 and 212.9a of A.S.M.E. 17.1, 1996 edition, as adopted by Rule 61C-5.001, Florida Administrative Code. A variance was granted because the Department determined that the new technology provides the same or greater safety.

A copy of the Notice can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **DEPARTMENT OF HEALTH**

The Board of Psychology hereby gives notice that it has received a petition, filed on December 22, 2003 on behalf of Lee St. John, Ph.D., seeking a waiver of paragraphs 64B19.11.001(4)(b),(c), Florida Administrative Code, with respect to the time limit for taking the examination for licensure.

Comments on this petition should be filed with the Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, within 14 days of publication of this notice.

For a copy of the petition, contact: Kaye Howerton, Executive Director, Board of Psychology, at the above address or telephone (850)245-4373, Ext. 3480.

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## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
Financial Services Commission  
Department of Veterans' Affairs  
Department of Highway Safety and Motor Vehicles  
Department of Law Enforcement  
Department of Revenue  
Department of Education  
Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: January 27, 2004, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter

636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.



The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council** announces the following conference call/meeting:

**MEETING:** Florida Rehabilitation Council Conference Call Coordination Committee

**DATE AND TIME:** January 8, 2004, 8:30 a.m. – 1:30 p.m.

**PLACE:** Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400, 1(800)416-4132 – Toll free, (850)922-7892 – Local

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3320.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

**COMMITTEE MEETINGS:** Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

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The **Florida Rehabilitation Council** announces the following conference call/meeting:

**MEETING:** Florida Rehabilitation Council Conference Call Coordination Committee

**DATE AND TIME:** January 20, 2004, 10:00 a.m. – 11:00 a.m.

**PLACE:** VR Headquarters, 1(800)416-4132 – Toll free, (850)922-7892 – Local

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3320.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

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Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or

hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

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The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Florida Rehabilitation Council Conference Call Planning Committee

DATES AND TIME: January 21, 2004; February 18, 2004, 9:00 a.m. – 10:00 a.m.

PLACE: VR Headquarters, 1(800)416-4132 – Toll free, (850)922-7892 – Local

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council Coordination Committee.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3320.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Florida Rehabilitation Council Conference Call Executive Committee

DATES AND TIME: January 27, 2004; February 24, 2004, 10:00 a.m. – 12:00 Noon

PLACE: VR Headquarters, 1(800)416-4132 – Toll free, (850)922-7892 – Local

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3320.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

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The **Florida Rehabilitation Council** announces the following conference call/meeting:

MEETING: Florida Rehabilitation Council Conference Call Evaluation Committee

DATE AND TIME: January 28, 2004, 12:00 Noon – 1:00 p.m.

PLACE: VR Headquarters, 1(800)416-4132 – Toll free, (850)922-7892 – Local

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a conference call of the Florida Rehabilitation Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3320.

Any interested parties that need further information may contact: Yolanda Manning, (850)245-3320.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

The public is invited to Committee meetings and the regular meeting of the **Florida Board of Governors**. The following Committees will meet: Audit, Facilities, Performance and Accountability, and Strategic Planning/Educational Policy. Also, a subcommittee of the Strategic Planning Committee will hold a workshop on medical education. The regular meeting of the Board will follow.

DATE AND TIME: January 22, 2004, 8:00 a.m. – 5:00 p.m.

PLACE: Ballroom, Reitz Union, University of Florida, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audits in the State University System and follow-up with FAMU; Guidelines and Procedures for Board review of Long Term Debt Financing for Capital Projects; University System Accountability Measures; Discussion of the SUS Funding Formula; Continuing discussion of University Missions, Goals, and Strategies and development of the Y-axis for the review of these Missions; Medical Education in Florida; Proposal for new Ph.D., Conservation Biology, UCF; Legislative issues for the 2004 Legislative Session; Allocation of the Concurrency Trust Fund for Campus Master Plan Updates; Consideration of Amended 2004-2005 Fixed Capital Outlay Legislative Budget Request: Revised Alec Courtelis Facility Enhancement Challenge Grant Program List, Revised 2004-2005 Fixed Capital Outlay Projects Requiring Legislative Approval to Sell Bonds, Proposed Language for 2004-2005 Fixed Capital

Outlay Bill Items-Authorization to Sell Revenue Bonds on Behalf of Universities; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Commissioner of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 24, 2004, 9:00 a.m.

PLACE: Wilson Music Building Auditorium, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, (904)827-2000.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a meeting of the Community Assistance Advisory Council. The Community Assistance Advisory Council is responsible for advising department staff and management on issues relating to the Florida Small Cities Community Development Block Grant Program, the Community Services Block Grant, and the Weatherization Assistance Programs. These three programs are administered by the Division of Housing and Community Development within the Department of Community Affairs.

The meeting will be held at the following time and place:

DATE AND TIME: January 22, 2004, 9:00 a.m. – 3:00 p.m.

PLACE: Room 166, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2004, hear program updates, view a technology presentation and receive a report from the Florida Association for Community Action.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Mr. Norm Gempel, Manager, Florida Department of Community Affairs, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1846, Fax (850)488-2488.

Any person requiring a special accommodation at this public hearing because of a disability or physical impairment should contact the Community Assistance Section, 1(850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771.

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The **Department of Community Affairs** announces a public hearing for the Weatherization Assistance Program State Plan for FFY 2004.

DATE AND TIME: January 22, 2004, 3:00 p.m. – 5:00 p.m.

PLACE: Room 166, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2004, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda may be obtained by writing: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this public hearing because of a disability or physical impairment should contact the Community Assistance Section, 1(850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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## DEPARTMENT OF REVENUE

NOTICE OF CHANGE – The **Department of Revenue** announces that the location of a public hearing regarding proposed Rule 12D-8.0082, F.A.C., Florida Uniform Market Area Guidelines, as noticed in Vol. 30, No. 1, January 2, 2004 issue of the Florida Administrative Weekly has been changed.

The location of this hearing will be:

DATE: January 16, 2004

PLACE: Bldg. C1, Training Room D, 5050 W. Tennessee St. (U.S. Hwy. 90 W.), Tallahassee, Florida

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## DEPARTMENT OF TRANSPORTATION

The **Secure Airports for Florida's Economy (SAFE) Council** announces a Board of Director's meeting and teleconference to which the public is invited.

DATE AND TIME: January 23, 2004, 10:00 a.m. – 11:30 a.m.

PLACE: Office of Center for Urban Transportation Research, University of South Florida, 4202 E. Fowler Avenue, Room 202, Tampa, FL 33620 (To attend via telephone – 1(866)249-5325, participant code 393255)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct necessary business of the Council.

For more information, contact: Ms. Judy Blanchard, (321)690-3397.

To obtain a copy of the agenda write: The SAFE Council, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

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The Florida **Department of Transportation**, District Six announces a public hearing to which all interested persons are invited.

DATE AND TIME: February 5, 2004, 6:00 p.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects outlined in the SR5/U.S. 1/Overseas Highway Grassy Key Turn Lanes Project Development and Environment Study FM

Number 405582-3-22-01, Federal Aid Number – Not Assigned. The limits of the project corridor are from MM 57.4 (west of Kyle Avenue) to MM 59.9 (east of Blue Isle Boulevard) on Grassy Key, in the City of Marathon, Monroe County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call (305)470-5240. Special accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Vilma Croft, P.E., FDOT Project Manager, Florida Department of Transportation, District VI, 1000 N. W. 111th Avenue, Room 6103, Miami, Florida 33172.

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Board of Trustees of the Internal Improvement Trust Fund** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### **STATE BOARD OF ADMINISTRATION**

Notice is hereby given by the Florida Hurricane Catastrophe Fund, which is administered by the **State Board of Administration**, of a meeting of the State Board of Administration to which all persons are invited.

DATE AND TIME: January 27, 2004, 9:00 a.m. (EST) – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide permission for the Florida Hurricane Catastrophe Fund to file a Notice of Proposed Rulemaking so that a rule hearing can be held to address proposed changes to Rule 19-8.010, F.A.C., Reimbursement Contract, Rule 19-8.012, F.A.C., Procedures to Determine Ineligibility for Participation and Exemption from Participation in the Florida Hurricane Catastrophe Fund, Rule 19-8.013, F.A.C., Revenue Bonds, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and 19-8.030, F.A.C., Insurer Responsibilities. The Trustees will also address other general business.

Anyone wishing a copy of any of the Rules or Forms should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

Notice is hereby given by the **State Board of Administration** of a public meeting of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2004, 9:00 a.m. – 4:00 p.m. (EST)

PLACE: Room 116 (Hermitage Conference Room), Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, FL 32308 (To participate by telephone, call (850)488-8295 or Suncom 278-8295 on the date and at the time indicated for access to the meeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regular business meeting of the Commission in which the Commission plans to discuss the Commission's review of computer models under the standards and acceptability process for 2003 and to address other general business of the Commission.

Anyone wishing a copy of the agenda should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to attend the meeting is requested to contact Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

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### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 28, 2004, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No. 981834-TP – Petition of Competitive Carriers for Commission action to support local competition in BellSouth Telecommunications, Inc.'s service territory.

Docket No. 990321-TP – Petition of ACI Corp. d/b/a Accelerated Connections, Inc. for generic investigation to ensure that BellSouth Telecommunications, Inc., Sprint-Florida, Incorporated, and GTE Florida Incorporated comply with obligation to provide alternative local exchange carriers with flexible, timely, and cost-efficient physical collocation.

DATES AND TIME: January 28-30, 2004, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition of Competitive Carriers for Commission action to support local competition in BellSouth Telecommunications, Inc.'s service territory and the petition of ACI Corp. d/b/a Accelerated Connections, Inc. for generic investigation to ensure that BellSouth Telecommunications, Inc., Sprint-Florida, Incorporated, and GTE Florida Incorporated comply with obligation to provide alternative local exchange carriers with flexible, timely, and cost-efficient physical collocation, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on January 15, 2004. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

**EXECUTIVE OFFICE OF THE GOVERNOR**

Notice is hereby given that the **Executive Office of the Governor** will hold a public hearing which will be held on:

DATE AND TIME: January 23, 2004, 10:00 a.m.

PLACE: Room 42, Senate Office Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A hearing regarding a plan for the issuance of up to \$225,000,000 aggregate principal amount of obligations (the "Bonds") by Florida Educational Loan Marketing Corporation (the "Corporation") to finance the acquisition and carrying by the

Corporation of educational loan notes incurred under the Higher Education Act of 1965, as amended, including, without limitation, financing pursuant to the request of the Governor of the State of Florida to assist the State of Florida by providing an educational loan secondary market and warehousing facility pursuant to the provisions of Section 150(d) of the Internal Revenue Code of 1986, as amended.

Amounts payable on the Bonds will not constitute an indebtedness or liability of the State of Florida or any political subdivision thereof or be a charge against their general credit or their taxing powers, if any, but shall be payable solely from other sources established in connection with issuance of the Bonds.

The public hearing is required by Section 147 of the Internal Revenue Code of 1986, as amended. At the time and place set for the public hearing, interested individuals will be given the opportunity to express their views, both orally and in writing, on the proposed issuance of the Bonds and the plan of financing of educational loans thereby. Written comments may be submitted to the Corporation until and including the date of the hearing.

A copy of the agenda may be obtained by contacting: The Corporation office, 11140 S. W. 88th Street, Suite 200, Miami, Florida 33176, (888)740-1074.

Reasonable requirements may be imposed on individuals who wish to participate in the hearing, including requirements that persons desiring to speak at the hearing so request in writing delivered to the Corporation at the above-referenced address at least 24 hours before the hearing and that oral remarks be limited to ten minutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the Corporation at least 48 hours before the hearing by contacting: Judith Morris, 1(888)740-1074 or Barbara Ryan, (480)461-6501.

The Board of Directors of the **Scripps Florida Funding Corporation** announces a change in time of a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATES AND TIME: Thursday, January 15, 2004, 9:00 a.m. – 12:00 Noon (formerly Wednesday, January 14, 2004, 9:00 a.m. – 12 Noon)

PLACE: Palm Beach County Commissioners' Chamber, Governmental Center, 301 North Olive Avenue, 6th Floor, West Palm Beach or tele-conference 1(877)242-6519 (outside of US/Canada dial (706)679-5400)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will be to discuss the contract between Scripps Florida Funding Corporation and The Scripps Research Institute and to consider the Program and Funding

Agreement between the Office of Tourism, Trade, and Economic Development and the Scripps Florida Funding Corporation.

The date, time, and/or place are subject to change. Please check

<http://www.myflorida.com/myflorida/government/governinitatives/otted/index.html> for meeting date, time, place and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.young@myflorida.com](mailto:jennie.young@myflorida.com) at least 48 hours in advance of the meeting.

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Finance Committee

DATE AND TIME: January 22, 2004, 5:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee.

MEETING: Executive Committee

DATE AND TIME: January 22, 2004, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: January 22, 2004, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: January 22, 2004, 7:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Holiday Inn Restaurant, I-75 and U.S. 90, Lake City, Florida

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by emailing [ncfrpc@ncfrpc.org](mailto:ncfrpc@ncfrpc.org) or writing: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Tampa Bay Local Emergency Planning Committee**, (LEPC) District VIII, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 21, 2004, 10:30 a.m.

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Blvd., #219, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 9455 Koger Blvd, Suite 219, St. Petersburg, FL 33702, (727)570-5151, Ext 248.

Please note that if a person decides to appeal any decision made by the LEPC with respect to any matter considered at the above cited meeting, he/she will need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact the Tampa Bay Regional Planning Council, (727)570-5151, Ext 217, within three working days of the meeting.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, February 9, 2004, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, February 9, 2004, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, February 9, 2004, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency on Bay Management

DATE AND TIME: Thursday, February 12, 2004, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, February 23, 2004, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee

Please note new address:

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited:

DATE AND TIME: January 16, 2004, 9:30 a.m.

PLACE: Ramada Inn, 1200 S. Federal Highway, Stuart, FL 34994

GENERAL SUBJECT MATTER: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: January 29, 2004, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 22, 2004, 8:00 a.m.

PLACE: Burns Building Auditorium, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

### METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Staff Directors' Advisory Committee to which all persons are invited:

DATE AND TIME: January 22, 2004, 12:00 Noon – 3:00 p.m.

PLACE: Crowne Plaza Hotel – Orlando Airport located at 5555 Hazeltine National Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Heidi Langston, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, Ext. 4037 or e-mail: heidi.langston@dot.state.fl.us.



The **Florida Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Governing Board to which all persons are invited:

DATE AND TIME: January 22, 2004, 4:00 p.m. – 7:00 p.m.  
 PLACE: Crowne Plaza Hotel – Orlando Airport, 5555 Hazeltine National Drive, Orlando, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.  
 A copy of the agenda may be obtained by contacting: Heidi Langston, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, Ext. 4037 or e-mail: heidi.langston@dot.state.fl.us.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited:

DATE AND TIME: January 22, 2004, 10:00 a.m. (EST)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Insurance Committee – to discuss employee health insurance provisions.  
 DATE AND TIME: January 22, 2004, 11:30 a.m. (EST)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to discuss land management and acquisition matters.  
 DATE AND TIME: January 22, 2004, 1:00 p.m. (EST)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting – to consider District business.  
 DATE AND TIME: January 22, 2004, 1:15 p.m. (EST)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Consideration of Regulatory Matters.  
 PLACE: District headquarters, 10 miles west of Tallahassee on U.S. Highway 90, Tallahassee, FL  
 A copy of the agendas may be obtained by contacting: Carolyn Wise, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at [www.state.fl.us/nwfwmd](http://www.state.fl.us/nwfwmd)).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** (SWFWMD) announces the following meeting(s) to which all interested parties are invited to attend:

**MEDARD RESERVOIR EMERGENCY NOTIFICATION SYSTEM PUBLIC MEETING**  
 DATE AND TIME: Wednesday, January 14, 2004, 7:00 p.m. – 9:00 p.m.  
 PLACE: Riverview High School, 11311 Boyette Road, Riverview, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss the Reservoir, the Emergency Action Plan and the notification system.  
**BASIN BOARD EDUCATION COMMITTEE MEETING**  
 DATE AND TIME: Thursday, January 15, 2004, 9:30 a.m.  
 PLACE: Cross Bar Ranch, Lockett Avenue, Land O’ Lakes (Note: This is a change of location from what was originally published on the year-long calendar.)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Committee business.  
 These are public meeting(s) and agendas are available by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL.  
 The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

DATE AND TIME: January 21, 2004, 10:00 a.m. – 12:00 Noon  
 PLACE: South Florida Water Management District Headquarters, B-1 Building, Room 3B, 3301 Gun Club Road, West Palm Beach, Florida 33406  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and Finance Advisory Commission meeting to discuss SFWMD budget and finance-related matters.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6260, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information or wishing to submit written or physical evidence may contact: Marcie Daniel, Budget Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6469.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Monday, January 23, 2004, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting (WRAC) on CERP CUP Consistency Issues Workshop.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/gover/wrac/agendas.html>, seven (7) days prior to the meeting; or (2) by writing: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517 or Paula Moree, (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Monday, January 26, 2004, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting (WRAC) on Alternative Water Supply Issues Workshop.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/gover/wrac/agendas.html>, seven (7) days prior to the meeting; or (2) by writing to the South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517 or Paula Moree, (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, January 27, 2004, 4:00 p.m. – 7:00 p.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting (WRAC) on Recreational Activities Issues Workshop.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/gover/wrac/agendas.html>, seven (7) days prior to the meeting; or (2) by writing: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517 or Paula Moree, (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: January 30, 2004, 8:30 a.m.

PLACE: The South Florida Water Management District, Florida B-1 Auditorium in Building B-1, 3301 Gun Club Road, West Palm Beach, Florida (Meet Me No. (850)488-5776 or Suncom 278-5776)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes, to discuss and approve the discuss the November 14, 2003 meeting minutes and other Lake Belt Committee matters.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ruth Clements, Land Acquisition Department or Beth McArdle, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7210, West Palm Beach, FL 33406, (561)682-6172.

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### EXPRESSWAY AUTHORITIES

The **Southwest Florida Regional Planning Council**, Transportation Subcommittee announces an **Expressway Transportation Authority** Workshop to which all interested persons are invited.

DATE AND TIME: Wednesday, January 14, 2004, 2:00 p.m. – 5:00 p.m.

PLACE: Florida Gulf Coast University, Reed Hall, Room 249, 10501 FGCU Boulevard, South, Ft. Myers, FL 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED: To exchange information and to further regional coordination in addressing the potential need and structure of an I75 Multi-jurisdictional Transportation Authority and to discuss the overall transportation needs of Southwest Florida. The workshop will explore options for expressway authorities and toll roads in Southwest Florida with presentations by experts from around the state.

SPEAKERS: Mr. Pat McCue, Executive Director, Tampa Hillsborough Expressway Authority; Brady Sneath, Tampa-Hillsborough Expressway Authority; Randy Fox, Florida's Turnpike Enterprise; Bob Hartnett, Executive Director, TEAMFL (Transportation and Expressway Authority Membership of Florida); and more.

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### DEPARTMENT OF ELDER AFFAIRS

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces public meetings for the year 2004 to which all persons are invited:

DATE AND TIME: Monday, January 26, 2004, 9:30 a.m.

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida

#### ANNUAL MEETING

DATE AND TIME: Friday, February 27, 2004, 9:30 a.m.

PLACE: Dr. William E. Hale, Senior Center, 330 Douglas Avenue, Dunedin, Florida

DATES AND TIME: Monday, March 15, 2004; Monday, April 19, 2004; Monday, May 17, 2004; Monday, June 21, 2004; NO MEETING IN JULY; Monday, August 16, 2004; Monday, September 20, 2004; Monday, October 18, 2004; Monday, November 15, 2004, 9:30 a.m.; NO MEETING IN DECEMBER (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings. Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

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### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation** and the Florida Partnership for School Readiness announce a public meeting to which all interested parties are invited:

FLORIDA PARTNERSHIP FOR SCHOOL READINESS BOARD MEETING

DATE AND TIME: Thursday, January 22, 2004, 9:30 a.m. – 3:30 p.m. or until completion of business. (\*\*\*)Board members and local coalitions are invited to participate in the pre-board activity: SRUSS – Findings on Children Served in Preschool Programs for Fiscal Year 2002-03 with Dr. Gerry Richardson from 8:00 – 9:15 a.m. Official board business will begin at 9:30 a.m.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Board business.

A final agenda will be available on January 2, 2004, and can be downloaded from the website at [www.schoolreadiness.org](http://www.schoolreadiness.org) or by contacting us at the Partnership office.

PLACE: The Embassy Suites Hotel, Orlando-Downtown, 191 East Pine Street, Orlando, FL 32801 (Overnight accommodations are available at the Embassy Suites Hotel. Reservations can be made by calling (407)835-6857. When making reservations, please request the Florida Partnership for School Readiness room block. The hotel is very busy during this time, so please make reservations as soon as possible to receive the Partnership rate of \$109.00 per night, which includes cooked to order breakfast.)

For further information, contact: Ginger Tate, Partnership, (850)922-4200 or at [ginger.tate@schoolreadiness.org](mailto:ginger.tate@schoolreadiness.org).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Lisa Barnes, (850)922-4200 or toll free 1(866)357-3239 or 1(800)955-8770 (Voice) Florida Relay Service at least 48 hours prior to the meeting.

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NOTICE OF CANCELLATION – The State of Florida, **State Technology Office** announces that the Chief Information Officer (CIO) Council Meeting originally scheduled for Monday, January 19, 2003, will be cancelled since this day is a state holiday. The next meeting date will be February 16, 2004. If you have any questions, please contact: Elaine Womble, (850)922-2680, [Elaine.womble@myflorida.com](mailto:Elaine.womble@myflorida.com).

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The **Correctional Privatization Commission** announces a meeting to which all persons are invited.

DATE AND TIME: Friday, January 16, 2004, 9:00 a.m.

PLACE: 111 West Madison Street, Claude Denson Pepper Building, Ground Floor, Room G-01, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of pertinent Commission business relating to the current and upcoming fiscal years.

Any person who decides to appeal a decision of the Correctional Privatization Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Section 286.0105, Florida Statutes.

A copy of the agenda may be obtained by writing: Correctional Privatization Commission, Office of the Executive Director, 4050 Esplanade Way/Pepper Building, Suite 680, Tallahassee, Florida 32399-0950.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Correctional Privatization Commission, Office of the Executive Director, (850)921-4034, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please contact the Correctional Privatization Commission, Office of the Executive Director, by using the Florida Relay Service, 1(800)955-8771 (TDD).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Florida **Board of Architecture and Interior Design** announces the following meeting, to be held by telephone conference, to which all persons are invited to attend.

DATE AND TIME: January 20, 2004, 10:00 a.m. (EST)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

PLACE: Via telephone conference – (850)410-0960 or Suncom 210-0960

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Professional Geologists** announces a General Business Meeting, to which all interested parties are invited to attend.

DATES AND TIMES: January 28, 2004, 1:00 p.m.; January 29, 2004, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business.

A copy of the agenda may be obtained by writing: John Knap, Executive Director, Department of Business and Professional Regulation, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact John Knap by Tuesday, January 27, 2004.

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The **Board of Accountancy** announces the following public meetings to which all person are invited:

Independence Task Force

DATE AND TIME: January 29, 2004, 1:00 p.m.

PLACE: Hilton Westshore, 2225 North Lois Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Independence Task Force meeting to discuss possible changes to the Independence Rule. This is a public meeting.

A copy of the Board agenda may be obtained by writing: John W. Johnson, Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607.

If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon

which the appeal is based. Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting John W. Johnson, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, January 20, 2004 reconveneing Wednesday, January 21, 2004, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Department of Environmental Protection** are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry**, Continuing Education Committee announces an official business meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: January 20, 2004, 12:00 Noon

PLACE: Call (850)245-4474 to obtain conference call number  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To review curriculum for dental assisting programs and other business as needed.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

The **Department of Health, Board of Dentistry** hereby gives notice that a public workshop for the purposes of rule development on Rule Chapter 64B5-14, F.A.C., will be held at the time, date and place listed below:

DATE AND TIME: January 23, 2004, 8:00 a.m. or shortly thereafter

PLACE: The Hilton Ft. Lauderdale Sunrise, 3003 North University Drive, Sunrise, Florida 33322, (954)748-7000

A notice of rule development was published in Vol. 30, No. 2, January 9, 2004, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT WORKSHOP IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Ad Hoc American Association of Physician Specialists/Specialty Credentialing Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: January 12, 2004, 12:00 Noon

PLACE: Contact the Florida Board of Medicine, (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health, Division of Medical Quality Assurance, Florida Board of Medicine**, Probationers' Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 23, 2004, 9:00 a.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Jane Jordan, Compliance Officer, Department of Health, Division of Medical Quality Assurance, Client Services Unit, 4052 Bald Cypress Way, Bin #C01, Tallahassee FL 32399-3251.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting, he will need a record of the proceeding, and for such purpose, he may need to insure that a verbatim proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jane Jordan, (850)245-4444, Ext. 3546, at least 10 calendar days prior to the meeting. If you are hearing or speech impaired, please call Mrs. Jordan using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TTD).

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The Florida **Board of Medicine**, Credentials Committee, announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, January 24, 2004, 8:00 a.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Nursing**, North, Probable Cause Panel will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: January 26, 2004, 5:30 p.m.

PLACE: Department of Health, (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

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The **Board of Optometry** will hold a duly noticed rules workshop, to which all persons are invited to attend.

DATE AND TIME: Thursday, January 29, 2004, 1:00 p.m.

PLACE: Hilton Ft. Lauderdale/Sunrise, 3003 University Drive, Sunrise, FL 33322, (954)748-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rule Chapter 64B13, Florida Administrative Code.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the

meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Board of Optometry, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Board of Optometry** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, January 30, 2004, 9:00 a.m.

PLACE: NOVA Southeastern University, Alvin Sherman Library, 3100 Ray Ferrero Jr. Boulevard, Ft. Lauderdale, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Board of Speech-Language Pathology and Audiology** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, January 14, 2004, 9:00 a.m. or soon thereafter

PLACE: Meet Me Number (850)410-0966, Suncom 210-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Department of Children and Family Services**, Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2004, 4:00 p.m. – 6:00 p.m.

PLACE: Department of Children and Family Services, Service Center, 215 Airport Road, North, Large Conference Room (Room #105), Naples, Florida 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: The department is seeking public input and information regarding the designation of the crisis stabilization unit of the David Lawrence Center as a public Baker Act receiving facility.

For further information contact: Mike Sedgwick, (239)643-9466

Persons with disabilities requiring accommodations in order to participate in this event should also contact the person above by telephone or in writing by close of business (5:00 p.m.) no later than five working days prior to the meeting.

**NAVIGATION DISTRICTS**

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited:

DATE AND TIME: Friday, January 16, 2004, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**

The **Florida Self-Insurers Guaranty Association**, Inc. announces a telephone conference meeting of the Legal Committee of its Board of Directors in which all interested persons are invited to attend.

DATE AND TIME: Wednesday, January 14, 2004, 10:30 a.m.  
PLACE: Florida Hotel and Motel Association Building, 200 W. College Avenue, Suite 115, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss legal issues related to an insolvent member. Information on the meeting may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882.

**CLERK OF COURT**

The **Clerk of Court**, Operations Conference announces a public meeting to which all persons are invited.

DATE AND TIME: January 15, 2004, 1:30 p.m.  
PLACE: Capitol Building, Room 309, 404 South Monroe Street, Tallahassee, Florida 32399-1100  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Organizational Operations and Review of Clerks' Budgetary Operations.

A copy of the agenda may be obtained by contacting: John Dew, Operations Conference, (850)508-6115.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meeting.

MEETING: Program Committee Meeting of the Grassroots Forum 2004 Steering Committee  
DATE AND TIME: Tuesday, January 20, 2004, 9:00 a.m. – 4:00 p.m. (EST)  
PLACE: Wingate Inn, 2516 Lakeshore Drive, West, Tallahassee, Florida 32303  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days

prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, on such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, § 286.0105)

**COMMUNITY COLLEGES RISK MANAGEMENT CONSORTIUM**

The **Florida Community Colleges Risk Management Consortium** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, January 22, 2004, 8:00 a.m. – 12:00 Noon  
PLACE: Embassy Suites, Orlando, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Florida Community Colleges, Risk Management Consortium, 5700 S. W. 34th Street, Suite 1205, Gainesville, FL 32608, (352)955-2190, Ext. 6.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

The Florida Department of Community Affairs (DCA), Division of Emergency Management (DEM), announces the release of a Notice of Funding Availability (NOFA) in conjunction with the Citizen Corps Program. The purpose of the Citizen Corps Program is to engage Florida citizens through education, training and volunteer service to make their community safer, stronger and better prepared to respond to all types of disasters. The purpose of the CERT (Community Emergency Response Team) Program is to promote a partnership between local emergency services and the people they serve. This is accomplished by training citizens, neighborhoods, community organizations and workplaces in basic emergency preparedness, response and recovery skills to



function in a neighbor-helping-neighbor-helping their community spirit and to train citizens to function as auxiliary personnel to first responders.

This NOFA will be available effective January 9, 2004 to any regional or local government or governmental jurisdiction in the State of Florida. Eligible applicants also include Fire Tax Districts, other taxing or governmental districts, school districts and Native American Tribes or nations in Florida. Non-profit 501 c (3) entities are not directly eligible to apply.

The total funds available for these sub-grants are:

- \$585,000 for Citizen Corps Councils (Formation of new Councils and continued operation/expansion of existing Citizen Corps Councils.) (This also includes Neighborhood Watch, Volunteers in Police Service, CERT and Medical Reserve Corps volunteer recruiting, screening and referral of volunteers to these programs. It is our understanding at the time of this notice that operational funding for the Neighborhood Watch and Volunteers in Police Service will remain in the Byrne Formula Grant Program FY 04 allocation and operational funding for the Medical Reserve Corps Program will remain in the Health & Human Services FY 04 allocation.)
- \$585,000 for CERT Programs (Formation of new CERT Programs and continued operation/expansion of existing CERT Programs.)

The DEM will accept separate competitive Sub-grant applications to perform the following Citizen Corps activities as described hereinafter:

1. Citizen Corps (General Program) – Grant size is \$5000-35,000, with no jurisdiction receiving more than \$35,000 in Citizen Corps General Program specific Sub-grant funds. These funds are to support the formation of Citizen Corps Councils, to enhance existing Citizen Corps Councils and to carryout Citizen Corps goals and objectives of education, training, recruiting, screening and referring volunteers to the four federally chartered Citizen Corps programs and other Citizen Corps partners.
2. Among the application requirements will be the submission of a Citizen Corps Implementation Plan Strategy to accomplish the mission of Citizen Corps in the requesting jurisdiction. Existing Citizen Corps Councils will need to include in their Implementation Plan Strategy, how they intend to grow their existing programs. There will also have to be a plan for sustainability after the grant expires. There will be a requirement to properly register their Citizen Corps Council information with the Florida State Citizen Corps Office and to update that information quarterly. Preference will be given to proposals demonstrating a multi-jurisdictional, countywide, area, multi-council cooperative arrangement or regional concept and for effective, current programs serving as

mentors in development of citizen corps councils in other jurisdictions. Past performance of existing Citizen Corps Council programs and operations will be considered for applications from existing Citizen Corps Councils. Certain restrictions on what these Sub-grant funds can be utilized for do apply.

3. CERT Program – Grant size is \$5,000-\$35,000, with no jurisdiction receiving more than \$35,000 in CERT Program specific Sub-grant funds. Cost effectiveness of program and past performance will be a consideration for existing programs. These funds are for CERT training, training supplies, training equipment, personal protective equipment (PPE), CERT Team supplies and equipment and start-up of teams in areas of the State where CERT is not currently constituted or for enhancement of current CERT Programs.
4. Among the application requirements will be the submission of a “CERT Annex Interface Document” detailing how the CERT Program integrates into the local Citizen Corps Council goals and objects (if one currently exists). If a Citizen Corps Council does not exist currently then how the community intends to form a Citizen Corps Council and how the CERT Program will help partially fulfill the Citizen Corps mission in the community. If a Citizen Corps Council is proposed in the community, then demonstrate how the CERT Program will interface with the Citizen Corps Implementation Plan Strategy. Certain restrictions on what CERT grants can be used for do apply.

(NOTE: There is a maximum of \$70,000 in combined awards for both a Citizen Corps General Program Sub-grant and a CERT Specific Sub-grant per jurisdiction.)

It is important to note, that both the Citizen Corps Council Program Sub-grant and the CERT Program Sub-grant will require tracking and reporting monthly the number of volunteers, the number of training courses, the number of training course graduates, and other similar information. Also, their will be timely financial reports due quarterly and selected financial information due monthly.

Sub-grant applications must be received at the following location by February 6, 2004, no later than 4:30 p.m., Eastern Standard Time.

Marcia Chiricos (Citizen Corps)  
Department of Community Affairs  
Division of Emergency Management  
2555 Shumard Oak Blvd (Room 215B)  
Tallahassee, Florida 32399-2100  
Attn: Citizen Corps or CERT Sub-grant  
Application Enclosed

All Sub-grants must be prepared in conformance with the Citizen Corps General Program or CERT Program Sub-grant Application Package Instructions found at the following Internet address starting January 9, 2004:

<http://floridadisaster.org>

Requests for hard copies of the Citizen Corps General Program Sub-grant Application Package or the CERT Program Sub-grant Application Package, questions or other inquiry should be directed to the attention of Mrs. Marcia Chiricos – Citizen Corps phone, (850)413-9957 or preferably by e-mail: [Marcia.chiricos@dca.state.fl.us](mailto:Marcia.chiricos@dca.state.fl.us) or to Mr. Tom Weaver – CERT Program phone, (850)413-9891 or preferably by e-mail: [Thomas.weaver@dca.state.fl.us](mailto:Thomas.weaver@dca.state.fl.us).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine has DENIED a Petition for Declaratory Statement received from Edward G. Fleming, D.C. The Final Order was filed on December 19, 2003, and was given the number DOH-03-1538-DS-MQA. No written comments were received.

Petitioner requested the declaratory statement, which was denied because Petitioner was inquiring about the conduct of other persons rather than his own conduct under Section 460.403(9), Florida Statutes.

A copy of the Petition for Declaratory Statement and a copy of the Final Order may be obtained by writing: Amy Carraway, Agency Clerk, Department of Health, Division of Medicaid Quality Assurance, Bin #C01, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3251, (850)245-4121.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF EDUCATION

#### Invitation to Bid

Turner/PSA invites all trade contractors to bid on Florida A & M University College of Law Project located in downtown Orlando, Florida.

The project consists of approximately 160,000 SF gross area, library, classroom, atrium/moot courtroom, administrative offices and clinic.

Documents are available for bidding by contacting: Gary Chadeayne Turner/PSA, (407)210-2519.

Bids will be accepted for the following trades: Temporary Toilets, Rubbish Removal, Site Fencing, Trailers, Cleaning/Labor, Carpenter's/Labor, Job Photos, Sitework, Site Furnishings, Hardscape, Landscaping and Irrigation, Foundations and Concrete Work, Masonry Work, Structural Steel and Miscellaneous Metals, Rough Carpentry and Installation of Doors and Hardware, Finish Carpentry, Waterproofing, Caulking and Sealants, Roofing, Fireproofing, Doors, Frames and Hardware, Overhead Doors, Glass and Glazing, Metal Panels, Drywall, Stucco and Acoustical, Ceramic Tile, VCT and Carpet, Wall Panels, Painting and Wall Covering, Visual Display Surfaces, Toilet Compartments and Accessories, Miscellaneous Specialties, Signage, Metal Lockers, Postal Specialties, Mobile Storage Shelving Units (Power Assisted), Library Equipment, Projection Screens, Miscellaneous Equipment, Blinds and Window Treatments, Audience Seating, Elevators, Fire Protection, HVAC and Plumbing, Electrical, and Material and Testing.

Bids are due January 26, 2004, 2:00 p.m. Please submit sealed bids (2 copies) to Turner Construction Company's office is located at 800 N. Magnolia Avenue, Suite 500, Orlando, FL 32803. Fax bids will not be accepted. Bids will be opened at Turner's office on January 26, 2004.

Pre-Bid meeting is scheduled for January 15, 2004, 2:00 p.m. (location to be determined). All bidders are encouraged to attend.

Turner/PSA is committed to equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

All contractors desiring to pre-qualify for consideration shall submit a pre-qualification statement prior to bidding. A copy of our pre-qualification form can be obtained by contacting: Durga Kalsi, (407)210-2523.

Turner/PSA reserves the right to reject any and all bids, waive informalities and irregularities in bidding and to accept bids which are considered by Turner/PSA to be in the best interest of the project.

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### REGIONAL PLANNING COUNCILS

#### REQUEST FOR LETTER OF INTEREST

The South Florida Regional Planning Council (SFRPC) requests Letters of Interest and Statements of Qualifications and Experience from professional urban design and planning firms with experience in conducting urban design charrettes and writing local land development regulations with an emphasis on firms that can demonstrate successful implementation of the land development code for transit-oriented development, vertically-integrated mixed-use development, and multi-jurisdictional development standards in urban infill and redevelopment areas. Services will include, but not be limited, to participating in the urban design charrette process that will be conducted for up to eight design charrettes in multiple jurisdictions throughout Broward County, Florida between February 2004 and December 2005 and coordinated by the SFRPC on behalf of the State Road 7/U.S. 441 Collaborative. The successful applicant will review conceptual urban design charrette plan proposals considered during the charrette process; will review all conceptual charrette plan proposals for consistency with existing local and or extra-jurisdictional land development regulations; make recommendations to the design team on potential design conflicts with applicable codes; and make recommendations to the applicable jurisdiction on the appropriate amendments to the land development regulations that would be necessary to implement the charrette design concepts and address at a minimum: future right-of-way; land use class and density; parking requirements and massing; access management; cross-access management; public transportation and alternative modes; build to line; utilities; and eminent domain. Knowledge of other regulatory framework, such as, Florida Department of Transportation, Drainage Districts, and Florida Building Code is preferred.

SOLICITATION NUMBER: SR7-001  
 SOLICITATION NAME: South Florida Regional Planning Council, State Road 7 Master Plan Market Study

DEADLINE FOR SUBMISSION: Letter of Interest must be received by mail, facsimile or e-mail no later 3:00 p.m. Eastern Time, January 22, 2004

Interested firms, individually or in partnership, are requested to indicate their interest in this project by submitting their Letter of Interest and Statement of Qualifications, and previous experience including cost to provide those services related to the scope of work in a sealed package marked on the outside "Letter of Interest-SFRPC-SR7 Design Code", addressed to David Dahlstrom, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, Fax (954)985-4417, e-mail: sr7@sfrpc.com.

Interested firms may contact David Dahlstrom, Senior Planner at (954)985-4416, South Florida Regional Planning Council to obtain a Letter of Interest package.

The SFRPC reserves the right to reject any and all proposals, to waive any and all information or irregularities, and to accept or reject all or any part of the proposal as they may deem to be in the best interest of the citizens of the South Florida Regional and as they may affect this project. The provisions contained in the Consultant's Competitive Negotiations Act of Florida, Section 287.055, Fla. Stat., will be followed.

REQUEST FOR LETTER OF INTEREST

The South Florida Regional Planning Council (SFRPC) requests Letters of Interest and Statements of Qualifications and Experience from companies with experience in the design, fabrication, manufacturing, installation, and maintenance of public bus shelters and associated street furniture. Services will include, but not be limited to, participating on an urban design charrette team that will be conducting up to eight design charrettes in multiple jurisdictions throughout Broward County, Florida between February 2004 and December 2005 and coordinated by the SFRPC on behalf of the State Road 7/U.S. 441 Collaborative. The successful applicant will work with a group of urban design professionals and the host charrette community to appropriately design, size and site public bus shelters and associated street furniture consistent with the character of the community. The successful applicant will ensure that the public bus shelter facilities are designed to be consistent with all local and extra-jurisdictional building requirements; reflect community character; are incorporated into charrette master plan; and includes fabrication, manufacturing, installation, and maintenance cost estimates.

SOLICITATION NUMBER: SR7-002  
 SOLICITATION NAME: South Florida Regional Planning Council, State Road 7 Master Plan Market Study

DEADLINE FOR SUBMISSION: Letter of Interest must be received by mail, facsimile or e-mail no later 3:00 p.m. Eastern Time, January 22, 2004

Interested firms, individually or in partnership, are requested to indicate their interest in this project by submitting their Letter of Interest and Statement of Qualifications, and previous experience including cost to provide those services related to the scope of work in a sealed package marked on the outside "Letter of Interest-SFRPC-SR7 Bus Shelter Design", addressed to David Dahlstrom, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, Fax (954)985-4417, e-mail: sr7@sfrpc.com.

Interested firms may contact David Dahlstrom, Senior Planner, (954)985-4416, South Florida Regional Planning Council to obtain a Letter of Interest package.

The SFRPC reserves the right to reject any and all proposals, to waive any and all information or irregularities, and to accept or reject all or any part of the proposal as they may deem to be in the best interest of the citizens of the South Florida Region and as they may affect this project. The provisions outlined in the Consultant's Competitive Negotiations Act of Florida, Section 287.055, Fla. Stat., will be followed.

REQUEST FOR LETTER OF INTEREST

The South Florida Regional Planning Council (SFRPC) requests Letters of Interest and Statements of Qualifications and Experience from professionals with experience in conducting future market analyses. The macro-level market analysis would be conducted for a 25 mile-long roadway corridor within Broward County, Florida and coordinated by the SFRPC on behalf of the State Road 7/U.S. 441 Collaborative. The successful applicant would provide an assessment of the corridor's overall market potential, market absorption, and distribution, by jurisdiction, or defined sub-market area, utilizing a demographic profile that has been created. The target date for completing the market analysis is February 28, 2004. Services will include, but not be limited to, conducting the market analysis; working in cooperation with 14 municipalities; providing a professional opinion on the types and levels of development potential for residential and non-residential land uses and rents, by defined sub-market area. The results of the market analysis will be used by an urban design charrette team to create a redevelopment master plan for the corridor that reflects the amount and types of uses that can be rationally supported by private sector development.

SOLICITATION NUMBER: SR7-003  
 SOLICITATION NAME: South Florida Regional Planning Council, State Road 7 Master Plan Market Study

DEADLINE FOR SUBMISSION: Letter of Interest must be received by mail, facsimile or e-mail no later 3:00 p.m. Eastern Time, January 22, 2004

Interested firms, individually or in partnership, are requested to indicate their interest in this project by submitting their Letter of Interest and Statement of Qualifications, and previous experience including cost to provide those services related to the scope of work in a sealed package marked on the outside "Letter of Interest-SFRPC-SR7 Market Study", addressed to David Dahlstrom, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021. Fax (954)985-4417, E-Mail address: sr7@sfrpc.com.

Interested firms may contact: David Dahlstrom, Senior Planner, (954)985-4416, South Florida Regional Planning Council to obtain a Letter of Interest package.

The SFRPC reserves the right to reject any and all proposals, to waive any and all information or irregularities, and to accept or reject all or any part of the proposal as they may deem to be in the best interest of the citizens of the South Florida Region and as they may affect this project. The provisions outlined in the Consultant's Competitive Negotiations Act of Florida, Section 287.055, Fla. Stat., will be followed.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### CITY OF FORT LAUDERDALE

##### NOTICE TO CONTRACTORS

Sealed bids will be received until 9:00 a.m. on Wednesday, January 28, 2004 in the Office of the City Engineer, Public Services Department (Engineering and Architectural Services), City Hall, 100 North Andrews Avenue, 4th Floor, City of Fort Lauderdale, Florida and opened immediately thereafter in the Conference Room, for PROJECT 10749 – WASTEWATER COLLECTION SYSTEM REHABILITATION – SUB-BASINS A 27.1 and A 27.2.

The work includes: The rehabilitation of mainline sewers, laterals, manholes, and lift stations identified in the contract documents by using the cured-in-place pipe method for the sewer pipes and coating compounds systems for the manholes and lift stations. The work includes pre and post television survey, flow monitoring, flow bypass, traffic control, site

restoration, and related operations resulting in complete and satisfactory rehabilitation of the wastewater collection system in sub-basins A27.1 and A 27.2.

Bidding blanks may be obtained at the Office of the City Engineer. Specifications are on file in the Office of the City Engineer.

A pre-bid meeting will be held at 2:00 p.m. on Wednesday, January 14, 2004 at the Program Management Team Office at 200 North Andrews Avenue, Suite 300 (third floor), Fort Lauderdale, Florida. The pre-bid meeting is recommended but not mandatory.

It will be the sole responsibility of the bidder to clearly mark bid as such, and ensure that his bid reaches the City prior to the bid opening date and time listed.

A certified check, cashier's check, bank officer's check or bid bond for 5% of the amount bid, made payable to the City of Fort Lauderdale, Florida, shall accompany each proposal.

This project is funded in whole or in part by the Florida Department of Environmental Protection, State Revolving Fund. Bidders are encouraged to become familiar with the provisions of the Supplementary Conditions contained in these documents and in particular the requirements of Article 20, Equal Employment Opportunity.

The City of Fort Lauderdale reserves the right to waive any informality in any bid and to reject any or all bids.

Information on bid results and projects currently out to bid can be obtained by calling the pre-recorded City of Fort Lauderdale Bid Information Line, (954)828-5688.

For general inquiries – please call (954)828-5772.

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## Section XII Miscellaneous

#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### LAND AND WATER ADJUDICATORY COMMISSION

##### NOTICE OF RECEIPT OF PETITION VILLAGES OF WESTPORT COMMUNITY DEVELOPMENT DISTRICT

On September 4, 2003, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to establish the Villages of Westport Community Development District (the "District"). The Commission will follow the requirements of Chapter 42-1, Florida Administrative Code (FAC), as amended, and Chapter 190, Florida Statutes (F.S.), as amended, in ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition filed by Westport Villages, LLC., requests the Commission establish a community development district located in the City of Jacksonville, Duval County, Florida. The land area proposed to be served by the District comprises approximately 1,340 acres. The proposed District is generally located east of New Kings Road (U.S. Highway 1), north of the Jacksonville Electric Authority Utility Easement, and is bisected in the middle by Braddock Road in Duval County. There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. The future general distribution, location and extent of the public and private land uses under the Planned Unit Development/Multi-Use designation (City of Jacksonville Comprehensive Plan) currently include residential, recreation, and commercial elements. The proposed land uses within the District are part of an approved Regional Activity Center development approval. The development plan for the proposed lands within the District includes the construction of approximately 1,900 single family units, 500 multi-family units, and 200,000 square feet of nonresidential mixed use. The Petitioner either owns or has written consent to establish the District from the owners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the construction of certain road and entranceway improvements. The District is also expected to provide certain landscaping, stormwater and recreational amenity improvements for the lands within the District, as well as funding for roadway planning, development, and engineering study.

**SUMMARY OF ESTIMATED REGULATORY COSTS:** The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit 7 to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f)

any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, and the City of Jacksonville. In addition, future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur minimal administrative costs. The City of Jacksonville will also incur one-time administrative costs which are offset by the required filing fee paid to the City of Jacksonville by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on a small business and will not have any impact on small counties and cities. Duval County is not a small county as defined in Section 120.52, F.S. Under section (e), the analysis was based on the application of economic theory with input received from the developer's engineer and other professionals associated with the developer.

**A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Monday, January 26, 2004, 1:00 p.m.

**PLACE:** City Hall at St. James, Committee Room A, First Floor, 117 West Duval Street, Suite 425, Jacksonville, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jonathan T. Johnson, (850)222-7500, at least five (5) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Jonathan T. Johnson, Hopping Green & Sams, P.A., Post Office Box 6526, Tallahassee, Florida 32314 or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

## NOTICE OF RECEIPT OF PETITION

## CONNERTON WEST

## COMMUNITY DEVELOPMENT DISTRICT

On October 15, 2003, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to establish the Connerton West Community Development District (the "District"). The Commission will follow the requirements of Chapter 42-1, Florida Administrative Code (FAC), as amended, and Chapter 190, Florida Statutes (F.S.), as amended, in ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition filed by Connerton, LLC., requests the Commission establish a community development district located in the unincorporated area of Pasco County, Florida. The land area proposed to be served by the District comprises approximately 1,600 acres. The proposed District is bounded by U.S. 41 to the west (Land O Lakes Boulevard), west of Ehren Cutoff, and south of S.R. 52 (Schrader Memorial Highway). There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. The development plan for the proposed lands within the District includes the construction of approximately 2,000 residential units with 200,000 square feet of non-residential mixed use (including retail, office and civic uses). The Petitioner either owns or has written consent to establish the District from the owners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including roads, water and wastewater, recreational facilities, surface water management, landscaping, and security.

**SUMMARY OF ESTIMATED REGULATORY COSTS:** The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit 8 to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional

information that the agency determines may be useful; and (f) any good faith written proposal submitted under Section 120.541(1)(a), F.S., and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, and Pasco County. In addition, future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur minimal administrative costs. Pasco County will also incur one-time administrative costs which are offset by the required filing fee paid to Pasco County by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on a small business and will not have any impact on small counties and cities. Pasco County is not a small county as defined in Section 120.52, F.S. Under section (e), the analysis was based on the application of economic theory with input received from the developer's engineer and other professionals associated with the developer.

**A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Thursday, January 29, 2004, 1:00 p.m.

**PLACE:** Dade City, City Hall Commission Room. 38020 East Meridian Avenue, Dade City, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jonathan T. Johnson, (850)222-7500, at least five (5) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Jonathan T. Johnson, Hopping Green & Sams, P.A., Post Office Box 6526, Tallahassee, Florida 32314 or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

## NOTICE OF RECEIPT OF PETITION

## ARBORWOOD

## COMMUNITY DEVELOPMENT DISTRICT

On November 19, 2003, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to establish the Arborwood Community Development District (the "District"). The Commission will follow the requirements of Chapter 42-1, Florida Administrative Code (FAC), as amended, and Chapter 190, Florida Statutes (F.S.), as amended, in ruling on this petition.

**SUMMARY OF CONTENTS OF PETITION:** The petition filed by Worthington Holdings Southwest, LLC, requests the Commission establish a community development district located within the municipal limits of Fort Myers, in Lee County, Florida. The land area proposed to be served by the District comprises approximately 2,479.13 acres. The proposed District is bounded on the west by Interstate 75, on the east by the Gateway Planned Unit Development, is south of the Sun City and Colonial Country Club developments, and north of Daniels Parkway. The lands within the proposed District are undeveloped. There are no parcels located within the external boundaries of the proposed District which are to be excluded from the District. The development plan for the proposed lands within the District includes the construction of approximately 4,050 single family units, 2,450 multi-family units and 170,000 square feet of retail and office uses. The Petitioner either owns or has written consent to establish the District from the owners of one hundred percent (100%) of the real property located within the proposed District. The District, if established, currently intends to participate in the provision of certain infrastructure improvements including roads, water and sewer utilities, stormwater management, and entranceway improvements.

**SUMMARY OF ESTIMATED REGULATORY COSTS:** The statement of estimated regulatory costs (SERC) supports the petition to establish the District. The complete text of the SERC is contained as Exhibit 8 to the petition to establish the District. The scope of the SERC is limited to evaluating the regulatory costs consequences of approving the proposal to establish the District. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b)

a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses, small counties, and small cities; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the principle entities that are likely to be required to comply with the rules include the District, the State of Florida, the City of Fort Myers, and Lee County. In addition, future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur minimal administrative costs. The City of Fort Myers will also incur one-time administrative costs which are offset by the required filing fee paid to the City of Fort Myers by the Petitioner. Adoption of the proposed rule to approve the formation of the District will not have adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition to establish the District will have no impact or a positive impact on all small businesses and will not have any impact on small counties and cities. The City of Fort Myers is not defined as a small city according to section 120.52, F.S. Lee County is not a small county as defined in Section 120.52, F.S. Under section (e), the analysis was based on the application of economic theory with input received from the developer's engineer and other professionals associated with the developer.



A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, January 28, 2004, 1:00 p.m.  
PLACE: Lee County Old Courthouse, East Room, 2120 Main Street, Fort Myers, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jonathan T. Johnson, (850)222-7500, at least five (5) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the petition may be obtained by contacting: Jonathan T. Johnson, Hopping Green & Sams, P.A., Post Office Box 6526, Tallahassee, Florida 32314 or Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)487-1884.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**CERTIFICATE OF NEED  
EXEMPTIONS**

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: DeSoto District: 8  
ID #: 0300016 Decision: A Issue Date: 12/23/2003  
Facility/Project: DeSoto Memorial Hospital  
Applicant: Desoto Memorial Hospital, Inc.  
Project Description: Delicense 33 acute care beds  
Proposed Project Cost: \$10,000

County: Dade District: 11  
ID #: 0300017 Decision: A Issue Date: 12/23/2003  
Facility/Project: Miami Heart Institute  
Applicant: Mount Sinai Medical Center and Miami Heart Institute  
Project Description: Convert 22 skilled nursing beds to 22 acute care beds  
Proposed Project Cost: \$0

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

On December 22, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Leslie Marcinak, R.N., license number RN 2794002. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 19, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the permit of ACO Pharmacy, Inc. d/b/a Community Pharmacy and Health Services, permit number PH 12664. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 19, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Restriction with regard to the license of Gerry David Meta, M.D., license number ME 80699. This Emergency Restriction Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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**DEPARTMENT OF FINANCIAL SERVICES**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation has received the following application. Comments may be submitted to the Deputy Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Rule 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 30, 2004):

**APPLICATION FOR AN INTERNATIONAL REPRESENTATIVE OFFICE**

Applicant and Proposed Location: Banco Financiera Comercial Hondurena, S.A., Downtown Miami, Miami, Florida

Received: December 26, 2003

The Office of Financial Regulation has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at [http://www.dbf.state.fl.us/banking/cu\\_expansion.html](http://www.dbf.state.fl.us/banking/cu_expansion.html).

**EXPANDED FIELD OF MEMBERSHIP**

Name and Address of Applicant: VyStar Credit Union, Post Office Box 45085, Jacksonville, Florida 32232-5085

Expansion Includes: Geographic

Received: December 23, 2003

Name and Address of Applicant: Insight Financial Credit Union, Post Office Box 4900, Orlando, Florida 32801

Expansion Includes: Geographic

Received: December 18, 2003

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN December 22, 2003  
 and December 26, 2003

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-8.031	12/23/03	1/12/04	29/47	
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**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

41-2.014	12/24/03	1/13/04	29/34	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

61J2-3.008	12/23/03	1/12/04	29/11	29/39 29/45
61J2-3.009	12/23/03	1/12/04	29/11	29/39 29/45

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-7.0035	12/23/03	1/12/04	29/42	
64B5-7.005	12/23/03	1/12/04	29/42	
64B5-12.019	12/23/03	1/12/04	29/42	

**Board of Osteopathic Medicine**

64B15-6.010	12/23/03	1/12/04	29/44	
64B15-6.01051	12/23/03	1/12/04	29/44	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Developmental Services Program**

65B-4.032	12/24/03	1/13/04	29/9	29/45
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**DEPARTMENT OF FINANCIAL SERVICES**

**Funeral and Cemetery Services**

69K-5.0015	12/23/03	1/12/04	29/39	29/45
69K-5.0035	12/23/03	1/12/04	29/39	29/45
69K-5.004	12/23/03	1/12/04	29/39	29/45
69K-5.006	12/23/03	1/12/04	29/39	29/45
69K-5.008	12/23/03	1/12/04	29/39	29/45
69K-6.005	12/23/03	1/12/04	29/44	
69K-6.007	12/23/03	1/12/04	29/44	