

**Section I**  
**Notices of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

RULE CHAPTER TITLE: Best Management Practices (BMPs) for Citrus, Cow/Calf, Dairies, and other Agriculture in the Lake Okeechobee priority basins (S-191, S-154, S-65 D and E) RULE CHAPTER NO.: 5M-3

PURPOSE AND EFFECT: The purpose of this rule is to effect pollutant reduction through the implementation of non-regulatory and incentive based programs, which may be determined to have a minimal individual or cumulative adverse impacts to the water resources of the state.

SUBJECT AREA TO BE ADDRESSED: The purpose of this workshop is to review changes to the existing Chapter 5M-3, F.A.C., titled, Best Management Practices for Citrus, Cow/Calf, Dairies, and other Agriculture in the Lake Okeechobee Priority Basins (S-191, S-154, S-65 D and E). The draft language will expand the existing rule to the entire Lake Okeechobee Watershed and incorporate the document titled Water Quality/Quantity BMPs for the Indian River Area Citrus Groves and the document titled Water Quality/Quantity BMPs for Cow/Calf Operations. The draft rules also purposes to adopt by reference, Site Specific Agricultural Nutrient Management Assessments and Plans for Dairies and Cow/Calf operations. In addition, the draft rule establishes record keeping requirements and procedures for landowners and leaseholders to submit a Notice of Intent to Implement the Best Management Practices (BMPs) and interim measures.

SPECIFIC AUTHORITY: 403.067(7) FS.

LAW IMPLEMENTED: 373.4595(3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., January 8, 2004

PLACE: Lorida Community Center, Highway 98, Lorida, FL

If an accommodation is needed for a disability in order to participate in this meeting, please notify the Bureau of Personnel management, Department of Agriculture and consumer Services, (850)488-1806, at least seven days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: R. Clegg Hooks, Env. Administrator, Office of Agricultural Water Policy, 1203 Governors Sq. Blvd., Suite 200, Tallahassee, FL 32301, (850)488-6249, Fax (850)921-2153

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE TITLE: Private School Sworn Compliance Form RULE NO.: 6A-6.03315  
PURPOSE AND EFFECT: The purpose of the rule development is to establish a format for specific private school requirements for participation in scholarship programs. The effect is consistency within the program.

SUBJECT AREA TO BE ADDRESSED: Sworn Compliance Form requirements for private school participation in the McKay Scholarship, Opportunity Scholarship and Corporate Tax Credit Scholarship programs.

SPECIFIC AUTHORITY: 220.187, 1002.38, 1002.39 FS.

LAW IMPLEMENTED: 220.187, 1002.38, 1002.39 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Theresa Klebacha, Executive Director, Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Room 522, Tallahassee, Florida 32399-0400; (850)245-0502

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

RULE TITLE: Public Use Forms RULE NO.: 12B-7.031

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12B-7.031, F.A.C. (Public Use Forms), of Part III of Rule Chapter 12B-7, F.A.C. (Mitigation Fee on Mining), is to adopt changes to the form used by the Department in the administration of the Miami-Dade County Lake Belt Mitigation Fee.

SUBJECT AREA TO BE ADDRESSED: The subject of this workshop is the proposed changes to form DR-146, Miami-Dade County Lake Belt Mitigation Fee Monthly Return.

SPECIFIC AUTHORITY: 213.06(1), 373.41492(4)(b) FS.  
 LAW IMPLEMENTED: 92.525(1)(b),(2)-(4), 212.11(1)(b), 212.12(2), 212.17(1)(c), 213.235(2), 213.37, 213.755(1), 373.41492 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 7, 2004  
 PLACE: Room 118, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in any rulemaking proceeding before the Technical Assistance and Dispute Resolution Office is asked to advise the Department at least 48 hours before such proceeding by contacting: Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joe Parramore, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, (850)922-4709

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

12B-7.031 Public Use Forms.

(1)(a) The following form and instructions are used by the Department in its dealings with the public in the administration of the Miami-Dade County Lake Belt mitigation fee. This form and instructions are hereby incorporated by reference in this rule.

(b) No change.

Form Number	Title	Effective Date
(2) DR-146	Miami-Dade County Lake Belt Mitigation Fee Monthly Return (R. <u>01/04</u> <del>01/03</del> )	<u>10/03</u>

Specific Authority 213.06(1), 373.41492(4)(b) FS. Law Implemented 92.525(1)(b),(2),(3),(4), 212.11(1)(b), 212.12(2), 212.17(1)(c), 213.235(2), 213.37, 213.755(1), 373.41492 FS. History—New 10-1-03, Amended

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**STATE BOARD OF ADMINISTRATION**

RULE TITLES:	RULE NOS.:
Reimbursement Contract	19-8.010
Procedures to Determine Ineligibility for Participation and Exemption from Participation in the Florida Hurricane Catastrophe Fund	19-8.012
Revenue Bonds Issued Pursuant to Section 215.555(6), Florida Statutes	19-8.013
Reimbursement Premium	19-8.028
Insurer Reporting Requirements	19-8.029
Insurer Responsibilities	19-8.030

PURPOSE AND EFFECT: To discuss proposed amendments to the following rules: Rule 19-8.010, F.A.C., which incorporates the annual Reimbursement Contract, Rule 19-8.012, F.A.C., which addresses the rule governing ineligibility and exemption from the Florida Hurricane Catastrophe Fund, Rule 19-8.013, F.A.C., which addresses the bonding rule, Rule 19-8.028, F.A.C., which addresses the annual premium formula, Rule 19-8.029, F.A.C., which addresses the insurer reporting requirements rule for the 2004-2005 contract year, and Rule 19-8.030, F.A.C., addressing insurer responsibilities.

SUBJECT AREA TO BE ADDRESSED: Contract requirements, exemption and ineligibility for participation in the FHCF, bonding requirements, premium formula requirements, insurer reporting requirements for the 2004-2005 contract year, and insurer responsibilities.

SPECIFIC AUTHORITY: 215.555(3) FS.

LAW IMPLEMENTED: 215.555 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 12:00 Noon (EST), Thursday, January 8, 2004

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

Any person requiring special accommodations to participate in this proceeding is asked to advise Patti Elsbernd at least five (5) calendar days before such proceeding.

Copies of the proposed amended rules and the agenda for the workshop may be obtained from: Patti Elsbernd, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1346.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jack E. Nicholson, Senior FHCF Officer, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300, (850)413-1340

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE PERSON LISTED ABOVE.

**PUBLIC SERVICE COMMISSION**

RULE TITLE: Records of Interruptions and Commission Notification of Threats to Bulk Power Supply Integrity or Major Interruptions of Service  
 RULE NO.: 25-6.018

PURPOSE AND EFFECT: This rule amendment changes the frequency with which public utilities in the electric industry have to report interruptions and curtailments of service, and it eliminates the need to include the names of affected customers in the reports.

SUBJECT AREA TO BE ADDRESSED: Requirements for public utilities in the electric industry to report on interruptions and curtailments of electric service.

SPECIFIC AUTHORITY: 366.05(1) FS.

LAW IMPLEMENTED: 366.03, 366.04(2)(c),(f),(5), 366.055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

THE WORKSHOP REQUEST MUST BE SUBMITTED IN WRITING: Marlene K. Stern, Office of the General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Elisabeth Draper, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0862, (850)413-6706

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

25-6.018 Records of Interruptions and Commission Notification of Threats to Bulk Power Supply Integrity or Major Interruptions of Service.

(1) Each utility shall keep a record of all major and/or prolonged interruptions to services affecting an entire community or a substantial portion of a community. Such record shall show cause for interruption, date, time duration, remedy, and steps taken to prevent recurrence, where applicable.

(2) The Commission shall be notified as soon as practicable of:

(a) Any action to maintain bulk power supply integrity by:

1. Requests to the public to reduce the consumption of electricity for emergency firm customer load reduction purposes.

2. Reducing voltage which affects firm customer load.

3. Reducing firm customer loads by manual switching, operation of automatic load-shedding devices, or any other means except under direct load management programs as approved by the Commission.

(b) Any loss in service for 15 minutes or more of bulk electric power supply to aggregate firm customer loads exceeding 200 megawatts.

(c) Any bulk power supply malfunction or accident which constitutes an unusual threat to bulk power supply integrity. The utility shall file a complete report with the Commission of steps taken to resume normal operation or restore service and prevent recurrence, where applicable, within 30 days of return to normal operation unless impracticable, in which event the Commission may authorize an extension of time.

(3) Each utility with interruptible or curtailable rate schedules shall provide a report to the Commission of customer interruptions and curtailments for each applicable rate schedule ~~for those months when interruptions occur~~. The report ~~shall~~ ~~should~~ include ~~the names of the customers interrupted or curtailed~~, the reason for interruption or curtailment, the date, time, and duration of the interruption or curtailment, and amount of load shed. For utilities with optional billing provisions which provide for the utility to purchase power from another utility and supply it directly to the interrupted or curtailed customer, ~~the utility shall provide a report to the Commission~~ shall include indicating the name of the customer, the source, date, time, and amount of purchase in megawatt hours, and cost per megawatt hour for those months when purchases are made under the optional billing provision. Beginning on April 1, 2004, the report shall be filed quarterly and no later than 30 days after the end of the reported quarter. If there were no interruptions, curtailments, or optional billing events in the quarter, the report shall so state. Reports of customer interruptions or curtailments are not required when done under direct load management programs as approved by the Commission.

Specific Authority 366.05(1) FS. Law Implemented 366.03, 366.04(2)(c),(f),(5), 366.055 FS. History--Amended 7-29-69, 4-13-80, Formerly 25-6.18, Amended \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Employee Grooming, Uniform and Clothing Requirements  
 RULE NO.: 33-208.101

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to move rule language specific to correctional officers and correctional probation officers from the general employee grooming rule to new rules in the institutions and community corrections sections of the rules, and to clarify the general clothing requirements for employees.

SUBJECT AREA TO BE ADDRESSED: Employee grooming, uniform and clothing requirements.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-208.101 Employee Grooming, Uniform and Clothing Requirements.

(1) The following grooming standards shall apply to all Department of Corrections employees:

(a) through (h) No change.

(i) Undergarments, including t-shirts and thermal underwear, shall not be visible.

(j) through (2) No change.

(3) Uniform requirements for correctional officers are provided in Rule 33-602.601, F.A.C. Badge requirements for correctional probation officers are provided in Rule 33-302.115, F.A.C. The following are conditions and requirements for wearing department uniforms:

~~(a) The warden shall ensure that staff are reviewed and inspected daily in their uniforms. This will ensure that the uniform is worn properly and that the uniform is being properly maintained and that appropriate care is being provided.~~

~~(b) The uniform, when required of the position, shall be worn in a complete or full manner at all times while an employee is performing official duties. Uniforms are to be issued as soon as possible after employment. Correctional officers may be issued class A, B, C, D, E, F or G uniforms depending upon their assignment. Employees shall be authorized to purchase additional class D uniform polo shirts and class C and D uniform BDU trousers from the employee's club. The uniform or any parts of it furnished by the department are not to be worn during off duty hours or when an employee is not acting in an official capacity except when traveling directly to and from work. No part of the uniform may be duplicated by an employee for any purpose.~~

~~(c) At all times, uniforms are to be in serviceable condition, neat in appearance, clean and properly worn as provided in this rule. Class A uniforms will be starched and neatly pressed. Class B and C uniforms will be neatly pressed. All foot wear shall be~~

~~shined to a high gloss, except that medical staff are authorized to wear shoes that present a clean white appearance that may have a flat finish.~~

~~(4)(d) Employees are solely responsible for alterations to and the care of uniforms and clothing issued by the department. Instructions for care which are attached to each item of clothing should be followed. Unless specified otherwise, the laundering and cleaning of clothing items issued to employees is the responsibility of the employee. The laundering and cleaning of correctional officer class A, B, C, D, F, and G uniforms is the responsibility of the employee. The department shall be responsible for cleaning the class E (battle dress utility) uniform issued for deployment to correctional emergency response teams and rapid response teams. This cleaning shall not be performed at the institution. The other class E uniform issued for training purposes shall be maintained by the employee. Any items of department issued clothing, including correctional officer uniforms, which have been contaminated by blood or other body fluids shall be left at the institution to be laundered at an outside facility to prevent contamination outside the work area. All contaminated items shall be kept together apart from non-contaminated laundry and shall be clearly marked as contaminated for transmission to a professional laundering service. Contaminated items shall be placed in a water soluble bag and then placed in a yellow plastic bag labeled "Contaminated Linen" and sealed shut. Personnel handling the yellow bag during transport to the commercial laundry shall wear disposable latex gloves and shall inform personnel at the commercial laundry that the items in the bag are contaminated. Employees shall bear the cost of replacements of items lost or damaged due to improper use, care or maintenance of the item. Restitution is to be in the amount equal to the cost of the articles of clothing lost or damaged, or equal to the cost of replacement, whichever is less.~~

~~(5)(e) Uniforms and clothing issued by the department are the property of the state and must be returned to the department upon termination of employment. Employees shall be allowed to retain issued uniforms and clothing when transferring to another institution of the department. Prior to the transfer, the transferring employee must update his or her Individual Clothing Record, Form DC2-816, and must make restitution for any lost or missing clothing. Form DC2-817, Authorization for Uniform Replacement, shall be used by officers requesting replacement of worn or otherwise unserviceable uniforms. Forms DC2-816 and DC2-817 are incorporated by reference in subsection (8)(9) of this rule. Unserviceable clothing shall be rendered unwearable by shredding after the removal of all patches.~~

~~(f) Jewelry:~~

~~1. No necklaces, chains or medallions shall be worn around the neck such that they are visible while in uniform.~~

~~2. The only visible jewelry allowed shall be wrist watches, wedding bands, engagement rings and earrings (females only).~~

a. Female staff shall be allowed to wear post or clip-on earrings on the earlobes only.

b. Only one pair of earrings will be worn at a time.

c. For safety purposes, earrings shall not be hooped or dangling.

(g) Fingernails.

1. Fingernails will be neatly trimmed and clean with no designs.

2. Fingernails shall be rounded at the tips and shall not extend more than 1/4 inch past the end of the finger.

3. Polish, if worn, shall be clear or solid in color. Only female officers are authorized to wear nail polish.

(h) Sunglasses.

1. Sunglasses with green, brown, black or gray lenses are authorized for wear out of doors.

2. No neon (day glow) frames will be allowed.

3. No mirrored sunglasses will be allowed.

(i) Hair length.

1. Male correctional officers shall adhere to standards outlined in (2)(a).

2. Female correctional officers will not wear their hair beyond the shoulders or yoke of the shirt. When wearing the class D uniform polo shirt, the hair shall not extend beyond the point where the yoke would be on a comparable class A, B or C uniform shirt.

3. When wearing a hat, female officers will wear their hair in a manner so as not to interfere with the fit or proper wearing of the hat.

(j) Hair style.

1. Hair will be clean, neat and present a groomed appearance.

2. If the hair is dyed, only natural shades will be permitted.

3. Hair clips or barrettes for female correctional officers shall blend in with the hair, i.e., gold, silver, black or brown of solid color.

(k) Safety equipment and clothing. Correctional officers shall wear safety equipment and apparel which is compatible with the needs of the officer's assignment.

(l) The following uniform accessories shall be provided by the correctional officer:

1. Shoes;

2. Boots (except for C.E.R.T. and Rapid Response Teams, Canine, Boot Camp staff, and extended day staff);

3. Belts;

4. Socks or stockings;

5. Thermal gloves.

(4) The following provisions shall apply to employees in the positions of correctional officer colonel, correctional officer major, correctional officer captain, correctional officer lieutenant, correctional officer sergeant and correctional

officer. For the purposes of this rule, "correctional officer" is used to refer to the individual position or the class which includes all of the above-listed positions:

(a) Class A Uniform.

1. The correctional officer class A uniform issued by the department shall be worn only while performing official duties as determined by the warden.

2. The class A uniform will be mandatory for all court appearances. The class A uniform will consist of:

a. Brown wool blend trousers with black stripes. One pair will be issued.

b. White long sleeve shirt for correctional officer lieutenant and above and long sleeve silver tan shirt for correctional officers and sergeants. One shirt will be issued. Hash marks to denote years of service will be worn on the left sleeve of the class A shirt. Each hash mark will denote three cumulative years of service with the agency. The hash marks will be affixed to the left sleeve with the lowest point one inch above the cuff seam angling backward and up at a forty five degree angle. The rear of the hash mark will align with the pressed crease of the shirt. The class A shirt will be worn fully buttoned at all times.

(b) Class B Uniform.

1. The correctional officer class B uniform shall consist of brown poly cotton trousers with a black stripe and white uniform shirt for lieutenant and above and silver tan uniform shirt for correctional officer and sergeant.

2. The class B uniform will be optional (as determined by the employee) for general institutional duties.

(c) Class C Uniform.

1. The correctional officer class C uniform issued by the department shall consist of poly cotton blend brown Battle Dress Utility (BDU) trousers and white uniform shirt for lieutenant and above and silver tan uniform shirt for correctional officer and sergeant.

2. BDU trousers will be military style and worn only with military jump style or lightweight law enforcement type boots supplied by the employee. The BDUs will not be worn with low cut shoes regardless of the class of uniform being worn.

3. The class C uniform will be optional (as determined by the employee) for general institutional duties.

(d) Class D Uniform.

1. The correctional officer class D uniform issued by the department shall consist of poly cotton blend brown Battle Dress Utility (BDU) trousers and white polo type shirt for lieutenant and above and silver tan polo type shirt for correctional officer and sergeant.

2. POLO type shirts may only be worn with BDU trousers.

3. Polo type shirts will include an embroidered correctional officer badge over the left shirt pocket. The badge will include the rank of the staff member.

4. BDU trousers will be military style and worn only with military jump style or lightweight law enforcement type boots supplied by the employee. The BDUs will not be worn with low cut shoes.

5. The class D uniform will be optional (as determined by the employee) for general institutional duties.

(e) Class E Uniform.

1. The correctional officer class E uniform shall be issued only to C.E.R.T and Rapid Response Team (baton squads and munitions squads) members.

2. The Class E uniform shall consist of a brown battle dress utility pants and shirt for rapid response teams and black for C.E.R.T.

3. The class E uniform shall be worn with military style black jump or combat boots which will be provided by the department.

4. Class E uniforms are only to be worn when the teams are responding to an emergency or during training.

a. During training, the battle dress utility shirt is optional. T-shirts can be worn for training.

b. The department uniform cap shall be worn during training and other events when the helmet is not being worn.

c. The caps and T shirts will be provided by the department and will match the battle dress utility pants which will be worn during training.

d. Two sets of class E uniforms will be issued to each team member. One uniform shall be maintained with assigned equipment at all times to ensure the team member is in a constant state of readiness.

(f) Class F Uniform.

1. The Class F uniform shall be issued to tracking canine officers and shall consist of:

a. Brown or camouflage BDU or brush pants. The camouflage color shall be appropriate for the season and surrounding terrain as determined by the warden.

b. Brown or camouflage battle dress utility shirt with:

I. Sleeves appropriate for the weather;

II. The correctional officer's first and last name embroidered (in gold for the brown shirt and in black for the camouflage shirt) above the right pocket;

III. K-9 embroidered on the back in gold on the brown shirt, optional in black for the camouflage shirt;

IV. A department patch on the left shoulder with "Tracking Unit" embroidered underneath in gold for the brown shirt and in black for the camouflage; the department patch is not mandatory for the camouflage shirt.

V. A cross flags patch on the right shoulder for the brown shirt. The cross flags patch is not mandatory for the camouflage shirt.

e. T-shirt (optional for field work only), khaki in color or camouflage to match the pants, with "K-9" embroidered on the back in gold for the khaki T-shirt and in black for the camouflage T-shirt;

d. A brown, green or camouflage (color appropriate for surrounding terrain as determined by the warden) field jacket (M-65 military battle dress utility);

e. A black (brown, green or sand option for camouflage) nylon or cloth pistol belt with handcuff case, glove pouch and holster;

f. Military-style combat, jump, or Hi-tech boot;

g. Brown or camouflage uniform cap (optional);

h. Brown or camouflage chaps may be issued to wear over pants legs;

i. Leather badge holder;

j. Heavy duty cut resistant utility gloves;

k. Tactical ballistic vest.

1. Snakebite boots will be provided to K-9 program officers by the department. The boots will be black, khaki, or woodland camouflage design.

2. During actual escape and recapture situations, canine staff may remove any reflective uniform items or any items that would interfere with the stealth of the camouflage uniform.

3. Components of the uniform shall not be mixed, i.e., camouflage pants, shirt and hat will be worn together as will the brown uniform. There will be no color mixing.

4. Wardens shall issue each officer assigned to the K-9 program a minimum of five pairs of pants, three long sleeve shirts and five short sleeve shirts.

(g) Class G Uniform. The Class G uniform will be issued to narcotic K-9 handlers and shall consist of:

1. Blue six pocket BDU style pants, which shall be worn bloused inside the boot.

2. Blue polo style shirt. Insignias will be consistent for all handlers as determined by the Inspector General.

3. Black nylon duty belt. Only department issued or approved items shall be worn on the belt.

4. Black military-style jump boot (Hi-tech, Rocky, Bates) provided by the department;

5. Black cut-resistant search gloves. Gloves will be full fingered.

6. Leather badge holder.

7. Blue baseball style cap with department insignia.

8. Narcotics K-9 handlers will be issued five pairs of pants, three long sleeved shirts and five short sleeved shirts.

(h) The following items may be worn with the correctional officer uniform as defined below:

1. Brown outerwear coat — authorized for wear with class A, B, C, D, E, F, and G uniforms. Rank may be worn on the coat epaulettes.

2. ~~Brown tie—authorized for wear with the class A uniform only. Tie clasps or tie tacks shall either be plain or have a department emblem or insignia and must match the nameplate and rank insignia in color. The service pin shall be permitted to be worn as a tie tack with the class A uniform.~~

3. ~~Hat—authorized for wear with the class A, B, and C uniform. The hat is no longer a mandatory part of the Class A uniform. Officers who have been issued hats are authorized to wear them, but additional hats will not be ordered for issuance by the department. Excessive rolling of hats will not be permitted.~~

4. ~~Western style riding hat—authorized for wear by correctional officers assigned to field labor squads when outside the secure perimeter of the correctional facility. The western style riding hat will be furnished by the department.~~

5. ~~Uniform cap—authorized for wear with the Class A, B, C, D, E, F, and G uniform. Caps shall not be worn for formal occasions such as court appearances or funerals. The uniform cap shall be solid brown with a departmental emblem embroidered on the center front above the bill of the cap. Additional lettering, logos or rank insignia are not authorized on caps. The uniform cap will be furnished by the department.~~

6. ~~Correctional officer badges:~~

a. ~~Badges shall be issued to all certified correctional officers regardless of their work location.~~

b. ~~Correctional officer badges will be issued by the department to be worn as part of the class A, class B, and class C uniform.~~

c. ~~The badge will be worn approximately one-half inch above the left shirt pocket centered on the fashion seam and affixed through the pre-sewn holes, or for uniforms without pre-sewn holes, affixed through the fabric. Officers wearing the polo shirt are authorized to wear the department issued badge on a black leather badge holder furnished by the employee. The badge holder will be affixed to the duty belt and will be worn on the left side of the trousers.~~

d. ~~The badge shall be routinely cleaned and presented in a manner so as to reflect the pride and professionalism of the Department of Corrections.~~

e. ~~Use of the issued badges as credentials for personal purposes is prohibited.~~

f. ~~Only badges issued by the department shall be used to conduct officially designated duties.~~

g. ~~The badge shall be 2 1/4" x 1 15/16" in size, silver colored metal for correctional officers and sergeants and gold color for lieutenants and above with black lettering, and pre-numbered with a pin clasp for securing to the shirt.~~

h. ~~The badges shall be issued to certified officers upon employment and will be not be provided to uncertified officers until after certification is received.~~

i. ~~Correctional officers shall be responsible for reimbursing the department for any issued badge which is lost, stolen, or damaged outside the performance of duty.~~

j. ~~Issued badges are considered state property and, except for retirement under specific conditions, shall be returned to the department upon the officer's termination of employment with the department or removal from a position within the correctional officer class series.~~

k. ~~Correctional officers who retire from the department under honorable conditions and are eligible to retire under the State of Florida retirement system, including retirement under medical disability, shall be authorized to retain their issued badges.~~

l. ~~Correctional officers of any rank who are promoted, transferred, or otherwise relocated into a non security position shall return their badges to the warden of the institution the staff member is departing. If an officer who is being promoted requests to keep the badge, he or she shall be allowed to do so upon reimbursement of the department of the cost of a replacement badge.~~

m. ~~The institution receiving the staff member will issue a new badge to the officer from that institution's inventory.~~

n. ~~Badges will not be issued to canines.~~

7. ~~Rank Insignias:~~

a. ~~Sergeant pin for correctional officer sergeants shall be worn on the collar military style with Class A, B, C, F, and G uniforms only.~~

b. ~~Gold colored lieutenant's bar for correctional officer lieutenants shall be worn on the collar military style with Class A, B, C, F, and G uniforms only.~~

c. ~~Gold colored captain's bar for correctional officer captains shall be worn on the collar military style with Class A, B, C, F, and G uniforms only.~~

d. ~~Gold colored major's insignia for correctional officer major shall be worn on the collar military style with Class A, B, C, F, and G uniforms only.~~

e. ~~Gold colored colonel's insignia for correctional officer colonel shall be worn on the collar military style with Class A, B, C, F, and G uniforms only.~~

f. ~~Rank insignia will not be worn on the polo type shirt.~~

8. ~~Nameplate—gold or silver to match rank insignia, shall contain the employee's last name and first two initials (no rank abbreviation) shall be worn above the right pocket with Class A, B, and C uniforms only. Replacement nameplates for name change, loss, normal wear and tear, or other damage outside the performance of normal duty will be the employee's responsibility.~~

9. ~~Brown skirt for females can be substituted for trousers for religious reasons only upon written authorization of the regional director of institutions following review of the officer's written request. The skirts will be the same fabric as the trousers with no stripe.~~

10. ~~Whistle, as authorized by the warden worn with Class A, B, C, F, and G uniforms. Whistles will be the same color as the rank insignia and, if worn, must be furnished by the employee.~~

11. ~~Service Pin.~~ The department service pin is authorized to be worn above the nameplate with Class A, B, and C uniforms only.

12. ~~Shift Supervisor Patch.~~ Correctional officer supervisors assigned as shift supervisors are authorized to wear the shift supervisor patch with Class A, B, and C uniforms. When worn, the shift supervisor patch will be sewn directly above the flag patch on the right shirt sleeve.

13. ~~Meritorious Service Pin.~~

a. The meritorious service pin (quality award) is worn over the right shirt pocket, one half inch above the nameplate, centered on the military crease (vertical fashion seam) with Class A, B, and C uniforms only.

b. For those staff members who have service in excess of five years and are presently displaying a regular service pin as part of their uniform dress, the regular service pin will be relocated one half inch to the left of the military seam and the meritorious service pin will be displayed one half inch to the right of the military seam. Both pins will be situated one half inch above the nameplate.

c. When additional department issued pins are worn, they will be displayed using the following formula: odd numbers of pins one half inch above the first row of pins and centered on the military crease; even numbers of pins one half inch above and centered over lower rows of pins.

14. ~~Emergency Response Team (E.R.T.) Pin.~~

a. The E.R.T. pin will be issued to C.E.R.T., emergency response teams and canine teams for wear with class A, B and C uniforms.

b. The E.R.T. pin shall be worn evenly spaced between the bottom of the badge and the top of the left shirt pocket, centered on the military crease.

15. ~~Drill Instructor Pins.~~

a. Drill instructor pins (for basic training program officers only) will be worn one half inch above the left shirt pocket and centered on the military crease.

b. If worn along with the E.R.T. pin, the drill instructor pin will be worn one half inch above the E.R.T. pin. K-9 or other squad pins will no longer be worn on the uniform.

16. ~~American Flag and Certified Public Manager (CPM) pins.~~

a. A small American flag pin is authorized to be worn with class A, B or C uniforms.

b. Graduates of the CPM course are authorized to wear the pin with class A, B or C uniforms.

c. These pins shall be displayed utilizing the formula outlined in sub-subparagraph (4)(h)13.c. above.

d. No other non-department issued pins are authorized for wear.

17. ~~Flag Patches.~~ Flag patches shall be sewn one inch below the shoulder crease on the right shirt sleeve of the uniform shirt. When worn, the institutional rocker emblem shall be sewn or otherwise affixed directly over the department emblem on the left shirt sleeve.

18. ~~Gloves.~~

a. Glove pouches for disposable latex or vinyl gloves will be issued to all officers.

b. Plain black gloves are authorized for wear during cold weather when working outside. Lettering or logos on gloves are not authorized.

c. Protective gloves will be issued to employees upon request.

19. ~~Shoes and Boots.~~

a. Shoes shall be black, plain-toed military style.

b. Boots, including Hi-Tech types are permissible with uniform pants but are mandatory with BDU pants. The boots must be black with a plain toe, regular heel, and no decorative stitching. Black side webbing inserts are permissible. Heels shall not exceed one and one half inches in height.

c. All footwear must be capable of maintaining a high gloss.

20. ~~Belts.~~ Belts must be black, 1-1/2 to 1-5/8 inches in width, with either a silver colored open face metal buckle or a bronze buckle bearing the department emblem. Buckles must be approximately the same width as the belt.

21. ~~Soeks.~~

a. Soeks must be black.

b. If white socks are needed for medical reasons, the employee shall be required to wear socks with a white foot and black upper part or white socks can be worn under black ones.

c. Female officers shall be allowed to wear flesh-tone stockings.

22. ~~Ponehos and Raincoats.~~ Plain see through ponehos or raincoats with no logos are authorized for wear.

23. ~~Maternity Uniforms.~~ Pregnant officers will be issued maternity uniforms upon request. At least four maternity uniforms will be issued.

24. ~~Windbreakers.~~ The brown department windbreaker with department emblem on the left chest is authorized to be worn with the class B, C, D, E, F, or G uniform. No other color windbreaker is authorized for uniformed staff. Additionally, non-uniformed staff are authorized to wear a brown or black department windbreaker.



~~(i) The standard department issue of uniforms will be as follows:~~

- ~~1. One class A shirt with hash marks;~~
- ~~2. One pair of wool blend class A trousers;~~
- ~~3. Two pair of BDU trousers;~~
- ~~4. Two pair of polyester/cotton class B trousers;~~
- ~~5. Three uniform shirts;~~
- ~~6. Two polo type shirts;~~
- ~~7. One brown outer-wear coat;~~
- ~~8. One cap;~~
- ~~9. One glove pouch.~~
- ~~10. One brown clip-on tie.~~

~~(5) Correctional officers assigned to the recreation department shall wear full uniforms to and from work, but shall be allowed to change into recreational attire during regular duty hours.~~

~~(6) The following guidelines shall apply to those correctional officers assigned to boot camp facilities and those staff assigned to supervise the basic training program for youthful offenders.~~

~~(a) Correctional officers assigned to supervise boot camp facilities, the basic training program and extended day programs shall wear either the class C or class D uniform. The jump boots will be furnished by the department.~~

~~(b) Correctional officers assigned to supervise boot camp facilities shall be authorized to wear military style drill instructor hats provided by the department.~~

~~(c) The uniform shirt shall be tucked into the trousers in the military style tuck.~~

~~(d) Uniforms shall be worn in such a manner that the button flap on the shirt, the right edge of the belt buckle, and the zipper flap on the trousers are in a direct vertical line.~~

~~(e) Uniforms shall be clean and neatly pressed.~~

~~(f) Boots shall be highly polished at the beginning of each work day and shall remain in that condition during all ceremonial inspections of the basic training program inmates.~~

~~(g) The uniform cap shall be worn by all uniformed basic training program staff. Officers of the rank of correctional officer supervisor or higher shall wear their rank insignia on the center front of their caps in lieu of the department emblem.~~

~~(h) Officers supervising physical training are authorized to wear running shoes during physical training for safety and comfort.~~

~~(i) Each basic training program officer shall carry a whistle on a chain attached to the left epaulet and clipped to the left front pocket of the uniform shirt. Whistles will be furnished by the department.~~

~~(j) Each officer shall be issued a pair of class A trousers to be worn as prescribed in (4)(a).~~

~~(6)(7) The following provisions shall apply to health services employees.~~

(a) All health services staff providing direct care to inmates at an institution shall wear a nameplate engraved with the employee's last name, first name initial, and initials of licensure or certification. The nameplate will be issued by the department.

(b) Physicians, clinical associates, dentists, dental assistants, dental hygienists, nurse supervisors, executive nursing directors and pharmacists will have no prescribed uniform. White smocks, clinical coats and surgical gowns as required in the performance of duty will be furnished by the department.

(c) Nurses shall be required to wear the dark colored scrub suit provided by the department or the standard white nurse uniform. The nurse uniform must be provided by the employee.

(d) Correctional medical technicians certified, correctional medical technicians, health support workers and medical technologists shall wear the dark colored scrub suit provided by the department.

(e) Employees in the position of senior registered professional nurse, LPN, correctional medical technician, correctional medical technician certified, medical technologist, UTR and "ward clerk" must wear shoes such as closed white leather or leather-like tennis shoes.

(f) The following shall apply to health services staff whose duties require providing direct care to inmates in an institution, including physicians, pharmacists, dentists, clinical associates, nurses, LPNs, correctional medical technicians, correctional medical technicians certified, medical technologists, health support workers, UTR's and "ward clerks".

1. Excessive jewelry shall not be worn with the uniform. No necklaces, chains or medallions shall be worn around the neck such that they are visible while in uniform. Jewelry that could be used to disable an employee, such as hair pins, will not be worn. No bulky or ornate jewelry will be worn. Bracelets or earrings are prohibited for male staff. Female staff shall be allowed to wear earrings, however, only one pair of earrings will be worn at a time. For safety purposes, earrings shall not be hooped or dangling. Only post or clip on will be worn on earlobes only.

2. Fingernails will be neatly trimmed and clean. Fingernails shall not extend more than 1/4 inch past the end of the finger. Polish, if worn, shall be clear or solid in color. Hair shall be maintained in a manner consistent with infection control practices and safety considerations.

~~(7)(8) All chaplains shall wear a silver-colored nameplate. The first line will be engraved with the word "Chaplain" and the second line will be engraved with the employee's last name. The nameplate will be issued by the department.~~

~~(9) Correctional Probation Officer Badges.~~

~~(a) Circuit administrators shall maintain control and inventory of correctional probation officer badges within each circuit.~~

~~1. The circuit administrator shall issue badges to officers after certification is received.~~

~~2. The circuit administrator or designee shall conduct quarterly circuit badge inventories and submit the circuit badge inventory to the regional director. The quarterly circuit badge inventory shall include the following information:~~

- ~~a. Badge number,~~
- ~~b. Name of officer, in the last name first first name last format (or blank if not issued),~~
- ~~e. Circuit and office location,~~
- ~~d. Status (including issued, not issued, stolen, lost, or retired), and~~
- ~~e. Total counts for each status, including the total number of badges issued, the total number of badges not issued, the total number of badges stolen, the total number of badges lost, and the total number of badges retired.~~

~~3. The regional director or designee shall compile the circuit inventories to complete quarterly regional badge inventories and submit the regional badge inventories to the Director of Community Corrections.~~

~~(b) Only badges issued by the department shall be used to conduct officially designated duties. The badge shall be 2-1/4" by 1 5/16" in size and silver colored metal for correctional probation officers and correctional probation senior officers and gold color for correctional probation specialists, correctional probation supervisors, correctional probation senior supervisors, correctional probation administrators, and fugitive apprehension coordination team correctional services consultants. Badges shall be pre-numbered with black lettering. The badges shall be carried in badge cases which shall be issued by the department.~~

~~(c) Use of the issued badge as a credential for personal purpose is prohibited.~~

~~(d) Badges shall be readily accessible in order for the correctional probation officer to properly identify himself or herself to the public.~~

~~(e) Loss or theft of a badge shall be reported to the officer's immediate supervisor within 72 hours of the officer becoming aware that the badge was stolen or lost. Theft or loss of a badge shall be reported by the officer on the Community Corrections Incident Report, Form DC3-225, followed by a MINS report by the circuit administrator. Form DC3-225 is incorporated by reference in Rule 33-302.104, F.A.C. The officer shall be responsible for reimbursing the department for any issued badge which is lost.~~

~~(f) Correctional probation officers shall maintain their original badge issued if transferred to another circuit or region. The circuit administrator or designee in both circuits shall update their badge inventories accordingly. Once the officer has transferred to another circuit, the sending circuit administrator or designee shall remove the badge information~~

~~from the circuit's inventory and the receiving circuit administrator or designee shall add the badge information to his or her circuit's inventory.~~

~~(g) Correctional probation officers who leave the department shall return their badges to the circuit administrator prior to departing.~~

~~(h) Correctional probation officers promoted to a position outside the class series or who retire from the department under honorable conditions and who are eligible to retire under the State of Florida retirement system, including retirement under medical disability, who desire to retain their issued badges, shall make a request to the regional director.~~

~~(i) Regional directors shall review requests submitted by employees to maintain their badges and forward recommendations to the Director of Community Corrections for final approval. Officers who retire shall be allowed to retain their issued badges. Officers who are promoted shall be allowed to keep their badges upon reimbursement of the department of the cost of a replacement badge. The badge of a correctional probation officer who is killed in the line of duty shall be presented to the employee's next of kin.~~

~~(8)(10) Forms. The following forms used in implementing the provisions of this rule are hereby incorporated by reference:~~

~~(a) Individual Clothing Record, DC2-816, effective 12-18-00.~~

~~(b) Authorization for Uniform Replacement, DC2-817, effective 12-18-00. A copy of these forms may be obtained from the Forms Control Administrator, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.~~

~~Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History--New 2-27-85, Amended 6-19-85, Formerly 33-4.07, Amended 3-6-88, 8-15-89, 2-12-91, 10-13-91, 4-19-98, 12-7-98, Formerly 33-4.007, Amended 10-5-99, 3-21-00, 12-18-00, 4-30-02, 2-20-03, 6-26-03, 10-27-03, 12-28-03,~~

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Correctional Probation Officer Badges

RULE NO.: 33-302.115

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to move rule language specific to correctional probation officers from the general employee grooming rule to a new rule in the community corrections section of the rules, and to clarify provisions regarding the wearing of the correctional probation officer badge.

SUBJECT AREA TO BE ADDRESSED: Correctional probation officer badges.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-302.115 Correctional Probation Officer Badges.

(1) Circuit administrators shall maintain control and inventory of correctional probation officer badges within each circuit.

(a) The circuit administrator shall issue badges to officers after certification is received.

(b) The circuit administrator or designee shall conduct quarterly circuit badge inventories and submit the circuit badge inventory to the regional director. The quarterly circuit badge inventory shall include the following information:

1. Badge number.

2. Name of officer, in the last-name-first-first-name-last format (or blank if not issued).

3. Circuit and office location.

4. Status (including issued, not issued, stolen, lost, or retired), and

5. Total counts for each status, including the total number of badges issued, the total number of badges not issued, the total number of badges stolen, the total number of badges lost, and the total number of badges retired.

(c) The regional director or designee shall compile the circuit inventories to complete quarterly regional badge inventories and submit the regional badge inventories to the Director of Community Corrections.

(2) Only badges issued by the department shall be used to conduct officially designated duties. The badge shall be silver colored metal for correctional probation officers and correctional probation senior officers and gold color for correctional probation specialists, correctional probation supervisors, correctional probation senior supervisors, correctional probation administrators, and fugitive apprehension coordination team correctional services consultants. Badges shall be pre-numbered with black lettering.

(3) Use of the issued badge as a credential for personal purpose is prohibited.

(4) Badges shall be visibly displayed on the correctional probation officer's person or readily accessible in order for the correctional probation officer to properly identify himself or

herself to the public. Additional provisions addressing display of badges worn by correctional probation officers are contained in paragraph 33-302.104(4)(d), F.A.C.

(5) Loss or theft of a badge shall be reported to the officer's immediate supervisor within 72 hours of the officer becoming aware that the badge was stolen or lost. Theft or loss of a badge shall be reported by the officer on the Community Corrections Incident Report, Form DC3-225, followed by a MINS report by the circuit administrator. Form DC3-225 is incorporated by reference in Rule 33-302.104, F.A.C. The officer shall be responsible for reimbursing the department for any issued badge which is lost.

(6) Correctional probation officers shall maintain their original badge issued if transferred to another circuit or region. The circuit administrator or designee in both circuits shall update their badge inventories accordingly. Once the officer has transferred to another circuit, the sending circuit administrator or designee shall remove the badge information from the circuit's inventory and the receiving circuit administrator or designee shall add the badge information to his or her circuit's inventory.

(7) Correctional probation officers who leave the department shall return their badges to the circuit administrator prior to departing.

(8) Correctional probation officers promoted to a position outside the class series or who retire from the department under honorable conditions and who are eligible to retire under the State of Florida retirement system, including retirement under medical disability, who desire to retain their issued badges, shall make a request to the regional director.

(9) Regional directors shall review requests submitted by employees to maintain their badges and forward recommendations to the Director of Community Corrections for final approval. Officers who retire shall be allowed to retain their issued badges. Officers who are promoted shall be allowed to keep their badges upon reimbursement of the department of the cost of a replacement badge. The badge of a correctional probation officer who is killed in the line of duty shall be presented to the employee's next of kin.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History--  
New \_\_\_\_\_.

**DEPARTMENT OF CORRECTIONS**

RULE TITLE:

Inmate Property

RULE NO.:

33-602.201

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide procedures for handling inmate refusal to inventory legal property, to clarify provisions concerning inmate appeal of excess legal property determinations, and to revise restrictions for inmate possession of canteen items.

SUBJECT AREA TO BE ADDRESSED: Inmate property.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.201 Inmate Property.

(1) through (5) No change.

(6) Storage of Excess Legal Materials.

(a) through (b) No change.

(c) Storage of Excess Active Legal Material.

1. through 3. No change.

4. In the event the inmate refuses to organize and inventory his or her legal material as ordered, the inmate shall receive a disciplinary report. If the inmate refuses to comply after being ordered a second time, department shall organize and inventory the material at the inmate's expense based on the current rate of pay and related necessary travel, lodging and per diem expenses for the person conducting the inventory. The inventory shall be performed in the same manner as the staff review described in subparagraph 5. below. The cost of conducting the inventory shall be collected from any existing balance in the inmate's trust fund account. If the account balance is insufficient to cover the cost, the account shall be reduced to zero. If costs remain unpaid, a hold will be placed on the inmate's account and all subsequent deposits to the inmate's account will be applied against the unpaid costs until the debt has been paid.

5. Prior to placing an inmate's active legal material into excess storage, the inmate's legal material shall be subject to a cursory review by department staff to ensure compliance with department rules regarding utilization of excess storage, approved property and contraband. This review will only be conducted in the presence of the inmate. Only the case style, signature on the document (if any) and letterhead (if any) may be read. Any material that is determined by staff to not be active legal material, shall be collected by two designated employees and placed in storage box(es) with interlocking flap for storage pending disposition. The warden or designee shall notify the inmate on Form DC6-2007, Excessive Inactive

Legal Material Disposition Determination, of the determination that the inmate has 30 days to make arrangements to have the excess inactive legal material picked up by an approved visitor or sent to a relative or friend at the inmate's expense, as provided in subparagraph (6)(c)6. or the institution will destroy it. This notification shall be provided to the inmate within three calendar days of the determination unless the inmate provides verification of a deadline that cannot be met within the three day waiting period. The 30 day limit shall not include any time that a grievance appeal is pending provided the inmate has provided the warden or the warden's designee with the written notice required in subparagraph ~~(6)(7)(c)7.6~~ Form DC6-2007 is incorporated by reference in subsection (17) of this rule. For purposes of this subparagraph, the warden's designee may include the property room supervisor.

6. The cost of sending the inactive legal material to a relative or friend shall be collected from any existing balance in the inmate's trust fund account. If the account balance is insufficient to cover the cost, the account shall be reduced to zero. If costs remain unpaid, a hold will be placed on the inmate's account and all subsequent deposits to the inmate's account will be applied against the unpaid costs until the debt has been paid.

6. through 7. renumbered 7. through 8. No change.

9. If the inmate's grievance appeal is denied and the inmate wishes to appeal the determination to the courts and wishes to have the order to dispose of the excess inactive legal material within 30 days stayed while the court appeal is proceeding, the inmate must provide written notice to the warden on Form DC6-236, Inmate Request, that he or she intends to appeal the determination to the courts. The written notice must be filed within 30 calendar days of receipt of the response from the Office of the Secretary, must identify the court in which the appeal has been filed, must include a statement by the inmate that the inmate intends to appeal the determination, and must specifically identify the documents or papers on which the appeal is based.

8. through 11. renumbered 10. through 13. No change.

(d) Excess Inactive Legal Material. Excess inactive legal material shall be sent out of the facility by the inmate at the inmate's expense, as provided in subparagraph (6)(c)6. If the inmate does not want to pay to send the excess inactive legal material out, this material will be destroyed in accordance with this rule and Rules 33-602.201 and 33-602.203, F.A.C., regarding inmate property and contraband.

(e) through (17) No change.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New 6-4-81, Formerly 33-3.025, Amended 11-3-87, 11-13-95, 5-20-96, 1-8-97, 6-1-97, 7-6-97, 10-15-97, 2-15-98, 3-16-98, 8-4-98. 12-7-98, Formerly 33-3.0025, Amended 11-21-00, 9-12-01, 5-16-02, 7-8-03,\_\_\_\_\_.

APPENDIX ONE  
PROPERTY LIST

This list incorporates all property authorized to be possessed by inmates in all Department institutions and facilities except community correctional centers. Except for items specified below as “exemptions”, property received must be in compliance with this list. Inmates in possession of previously approved property which meets the description of property on the list shall be allowed to retain the property.  
Definitions. No change.

Exemptions. No change.

AUTHORIZED PROPERTY LIST

CLOTHING – No change.

PERSONAL ARTICLES

<u>Quantity</u>	<u>Unit</u>	<u>Value</u>	<u>Articles</u>
*			Canteen purchases –* limited by approved storage space; includes:  —Food and drink items— limited to possession of 10 total items, food sold in packages count as one item; food that requires refrigeration must be consumed within two hours; once a food item is opened it must be consumed or thrown away, opened items cannot be stored.  —Condiments— limited to possession of 20 of each item; if sold prepackaged or bundled by the canteen, maximum not to exceed the quantity in the package or bundle.  —Tobacco items— includes cigarettes, cigars, tobacco, snuff, and chewing tobacco; limited to any combination of 5 items.

DEPARTMENT OF CORRECTIONS

RULE TITLE: Correctional Officer Uniform Requirements  
 RULE NO.: 33-602.601  
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to move rule language specific to correctional officers from the general employee grooming rule to a new rule in the institutions section of the rules, and to clarify provisions regarding the wearing of the correctional officer uniform.  
 SUBJECT AREA TO BE ADDRESSED: Correctional officer uniforms.  
 SPECIFIC AUTHORITY: 944.09 FS.  
 LAW IMPLEMENTED: 20.315, 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.601 Correctional Officer Uniform Requirements.

(1) This section provides grooming and uniform requirements for correctional officers which are in addition to the grooming standards provided in Rule 33-208.101, F.A.C., applicable to all Department of Corrections employees.

(2) The following are conditions and requirements for wearing correctional officer uniforms:

(a) The warden shall ensure that staff are reviewed and inspected daily in their uniforms. This will ensure that the uniform is worn properly and that the uniform is being properly maintained and that appropriate care is being provided.

(b) The uniform, when required of the position, shall be worn in a complete or full manner at all times while an employee is performing official duties. Uniforms are to be issued as soon as possible after employment. Correctional officers may be issued class A, B, C, D, E, or F uniforms depending upon their assignment. Employees shall be authorized to purchase additional polo shirts and BDU trousers from the employee’s club. The uniform or any parts of it furnished by the department are not to be worn during off-duty hours or when an employee is not acting in an official capacity except when traveling directly to and from work. No part of the uniform may be duplicated by an employee for any purpose.

(c) At all times, uniforms are to be in serviceable condition, neat in appearance, clean and properly worn as provided in this rule. Class A uniforms will be starched and neatly pressed. All other uniforms will be neatly pressed. All foot wear shall be shined to a high gloss.

(d) Employees are solely responsible for alterations to and the care of uniforms and clothing issued by the department. Instructions for care which are attached to each item of clothing should be followed. Unless specified otherwise, the laundering and cleaning of clothing items issued to employees is the responsibility of the employee. The laundering and cleaning of correctional officer class A, B, C, D, and F uniforms is the responsibility of the employee. The department shall be responsible for cleaning the class E (battle dress utility) uniform issued for deployment to correctional emergency response teams and rapid response teams. This cleaning shall not be performed at the institution. The other

class E uniform issued for training purposes shall be maintained by the employee. Any items of department issued clothing, including correctional officer uniforms, which have been contaminated by blood or other body fluids shall be left at the institution to be laundered at an outside facility to prevent contamination outside the work area. All contaminated items shall be kept together apart from non-contaminated laundry and shall be clearly marked as contaminated for transmission to a professional laundering service. Contaminated items shall be placed in a water soluble bag and then placed in a yellow plastic bag labeled "Contaminated Linen" and sealed shut. Personnel handling the yellow bag during transport to the commercial laundry shall wear disposable latex gloves and shall inform personnel at the commercial laundry that the items in the bag are contaminated. Employees shall bear the cost of replacements of items lost or damaged due to improper use, care or maintenance of the item. Restitution is to be in the amount equal to the cost of the articles of clothing lost or damaged, or equal to the cost of replacement, whichever is less.

(e) Uniforms and clothing issued by the department are the property of the state and must be returned to the department upon termination of employment. Employees shall be allowed to retain issued uniforms and clothing when transferring to another institution of the department. Prior to the transfer, the transferring employee must update his or her Individual Clothing Record, Form DC2-816, and must make restitution for any lost or missing clothing. Form DC2-817, Authorization for Uniform Replacement, shall be used by officers requesting replacement of worn or otherwise unserviceable uniforms. Forms DC2-816 are incorporated by reference in Rule 33-208.101, F.A.C. Unserviceable clothing shall be rendered unwearable by shredding after the removal of all patches.

(f) Jewelry.

1. No necklaces, chains or medallions shall be worn around the neck such that they are visible while in uniform.

2. The only visible jewelry allowed shall be wrist watches, wedding bands, engagement rings and earrings (females only).

a. Female staff shall be allowed to wear post or clip-on earrings on the earlobes only.

b. Only one pair of earrings will be worn at a time.

c. For safety purposes, earrings shall not be hooped or dangling.

(g) Fingernails.

1. Fingernails will be neatly trimmed and clean with no designs.

2. Fingernails shall be rounded at the tips and shall not extend more than 1/4 inch past the end of the finger.

3. Polish, if worn, shall be clear or solid in color. Only female officers are authorized to wear nail polish.

(h) Sunglasses.

1. Sunglasses with green, brown, black or gray lenses are authorized for wear out of doors.

2. No neon (day glow) frames will be allowed.

3. No mirrored sunglasses will be allowed.

(i) Hair length.

1. Male correctional officers shall adhere to standards outlined in paragraph (2)(a) of Rule 33-208.101, F.A.C.

2. Female correctional officers will not wear their hair beyond the shoulders or yoke of the shirt. When wearing the polo shirt, the hair shall not extend beyond the point where the yoke would be on a comparable class A, B or C uniform shirt.

3. When wearing a hat, female officers will wear their hair in a manner so as not to interfere with the fit or proper wearing of the hat.

(j) Hair style.

1. Hair will be clean, neat and present a groomed appearance.

2. If the hair is dyed, only natural shades will be permitted.

3. Hair clips or barrettes for female correctional officers shall blend in with the hair, i.e., gold, silver, black or brown of solid color.

(k) Safety equipment and clothing. Correctional officers shall wear safety equipment and apparel which is compatible with the needs of the officer's assignment.

(l) The following uniform accessories shall be provided by the correctional officer:

1. Shoes;

2. Boots (except for C.E.R.T. and Rapid Response Teams, Canine, Boot Camp staff, and extended day staff);

3. Belts;

4. Socks or stockings;

5. Thermal gloves;

6. White gloves – mandatory for officers assigned to honor guards, but optional for other officers when wearing the Class A uniform for funerals.

(3) The following provisions shall apply to employees in the positions of correctional officer colonel, correctional officer major, correctional officer captain, correctional officer lieutenant, correctional officer sergeant and correctional officer. For the purposes of this rule, "correctional officer" is used to refer to the individual position or the class that includes all of the above-listed positions.

(a) Class A Uniform.

1. The correctional officer class A uniform issued by the department shall be worn only while performing official duties.

2. The class A uniform will be mandatory for all court appearances. The class A uniform will consist of:

a. Brown wool blend trousers with black stripes. One pair will be issued.

b. White long sleeve shirt for correctional officer lieutenant and above and long sleeve silver tan shirt for correctional officers and sergeants. One shirt will be issued. Hash marks to denote years of service will be worn on the left sleeve of the class A shirt. Each hash mark will denote three cumulative years

of service with the agency. The hash marks will be affixed to the left sleeve with the lowest point one inch above the cuff seam angling backward and up at a forty five degree angle. The rear of the hash mark will align with the pressed crease of the shirt. The class A shirt will be worn fully buttoned at all times.

c. The brown tie will be mandatory for wear with the class A uniform for all court appearances, official attendance at funerals, or as determined by the secretary.

d. The class A uniform may be worn for regularly assigned institutional duty, with or without the tie.

(b) Class B Uniform.

1. The correctional officer class B uniform shall consist of brown poly-cotton trousers with a black stripe and white uniform shirt or white polo shirt for lieutenant and above and silver tan uniform or silver tan polo shirt for correctional officer and sergeant.

2. The class B uniform will be optional (as determined by the employee) for general institutional duties.

(c) Class C Uniform.

1. The correctional officer class C uniform issued by the department shall consist of poly-cotton blend brown Battle Dress Utility (BDU) trousers and white uniform shirt for lieutenant and above and silver tan uniform shirt for correctional officer and sergeant.

2. BDU trousers will be military style and worn only with military jump style or lightweight law enforcement type boots supplied by the employee. The BDU's will be worn (bloused) in the military style by utilizing the drawstrings. Blousing rubbers or velcro blousers are also authorized. Trouser legs will not be wrapped around the leg or stuffed into the boot. The BDUs will not be worn with low cut or ankle-high shoes regardless of the class of uniform being worn.

3. The class C uniform will be optional (as determined by the employee) for general institutional duties.

(d) Class D Uniform.

1. The correctional officer class D uniform issued by the department shall consist of poly-cotton blend brown Battle Dress Utility (BDU) trousers and white polo type shirt for lieutenant and above and silver tan polo type shirt for correctional officer and sergeant.

2. Polo type shirts will include an embroidered correctional officer badge over the left shirt pocket. The badge will include the rank of the staff member.

3. BDU trousers will be military style and worn only with military jump style or lightweight law enforcement type boots supplied by the employee. The BDU's will be worn (bloused) in the military style by utilizing the drawstrings. Blousing rubbers or velcro blousers are also authorized. Trouser legs will not be wrapped around the leg or stuffed into the boot. The BDUs will not be worn with low cut or ankle-high shoes.

4. The class D uniform will be optional (as determined by the employee) for general institutional duties.

(e) Class E Uniform.

1. The correctional officer class E uniform shall be issued only to C.E.R.T and Rapid Response Team (baton squads and munitions squads) members.

2. The Class E uniform shall consist of a brown battle dress utility pants and shirt for rapid response teams and black for C.E.R.T. The BDU's will be worn (bloused) in the military style by utilizing the drawstrings. Blousing rubbers or velcro blousers are also authorized. Trouser legs will not be wrapped around the leg or stuffed into the boot.

3. The class E uniform shall be worn with military style black jump or combat boots which will be provided by the department.

4. Class E uniforms are only to be worn when the teams are responding to an emergency or during training.

a. During training, the battle dress utility shirt is optional. T-shirts can be worn for training.

b. The department uniform cap shall be worn during training and other events when the helmet is not being worn.

c. The caps and T-shirts will be provided by the department and will match the battle dress utility pants which will be worn during training.

d. Two sets of class E uniforms will be issued to each team member. One uniform shall be maintained with assigned equipment at all times to ensure the team member is in a constant state of readiness.

(f) Class F Uniform.

1. The Class F uniform shall be issued to tracking canine officers and shall consist of:

a. Brown or camouflage BDU or brush pants. The BDU's will be worn (bloused) in the military style by utilizing the drawstrings. Blousing rubbers or velcro blousers are also authorized. Trouser legs will not be wrapped around the leg or stuffed into the boot. The camouflage color shall be appropriate for the season and surrounding terrain as determined by the warden.

b. Brown or camouflage battle dress utility shirt with:

I. Sleeves appropriate for the weather;

II. The correctional officer's first and last name embroidered (in gold for the brown shirt and in black for the camouflage shirt) above the right pocket;

III. K-9 embroidered on the back in gold on the brown shirt, in black for the camouflage shirt;

IV. A department patch on the left shoulder with "Tracking Unit" embroidered underneath in gold for the brown shirt and in black for the camouflage; the department patch is not mandatory for the camouflage shirt.

V. A cross flags patch on the right shoulder for the brown shirt. The cross flags patch is not mandatory for the camouflage shirt.

c. T-shirt (optional for field work only), khaki in color or camouflage to match the pants, with "K-9" embroidered on the back in gold for the khaki T-shirt and in black for the camouflage T-shirt;

d. A brown, green or camouflage (color appropriate for surrounding terrain as determined by the warden) field jacket (M-65 military battle dress utility);

e. A black (brown, green or sand option for camouflage) nylon or cloth pistol belt with handcuff case, glove pouch and holster;

f. Military-style combat, jump, or Hi-tech boot;

g. Brown or camouflage uniform cap (optional);

h. Brown or camouflage chaps may be issued to wear over pants legs;

i. Leather badge holder;

j. Heavy duty cut resistant utility gloves;

k. Tactical ballistic vest.

1. Snakebite boots will be provided to K-9 program officers by the department. The boots will be black, khaki, or woodland camouflage design.

2. During actual escape and recapture situations, canine staff may remove any reflective uniform items or any items that would interfere with the stealth of the camouflage uniform.

3. Components of the uniform shall not be mixed, i.e., camouflage pants, shirt and hat will be worn together as will the brown uniform. There will be no color mixing.

4. Wardens shall issue each officer assigned to the K-9 program a minimum of five pairs of pants, three long sleeve shirts and five short sleeve shirts.

(g) The following items may be worn with the correctional officer uniform as defined below:

1. Department issued brown outerwear coat or brown bomber-style jacket – authorized for wear with class A, B, C, D, E, and F uniforms. Rank insignia may be worn on the coat epaulets. Institutional employee clubs may purchase jackets as described below from the approved contract vendor for re-sale to uniformed staff. The bomber jacket shall meet the following minimum specifications:

a. Department patch sewn on left shoulder.

b. Flag patch sewn on right shoulder.

c. Badge tab on left chest.

d. Collar, wrist and waist material shall be brown and of the same material.

e. Epaulets.

f. Side pockets.

g. Zippered black liner.

2. Brown tie – authorized for wear with the class A uniform only. Tie clasps or tie tacks shall either be plain or have a department emblem or insignia and must match the nameplate and rank insignia in color. The service pin shall be permitted to be worn as a tie tack with the class A uniform.

3. Hat – authorized for wear with the class A, B, and C uniform. The hat is mandatory for wear as part of any authorized honor guard and will be supplied by the department. The hat is no longer a mandatory part of the Class A uniform. Officers who have been issued hats are authorized to wear them, but additional hats will not be ordered for issuance by the department. However, the department will provide the opportunity for staff who desire a hat to purchase one through an approved contract vendor. Excessive rolling of hats will not be permitted.

4. Western style riding hat – authorized for wear by correctional officers assigned to field labor squads when outside the secure perimeter of the correctional facility. The western style riding hat will be furnished by the department.

5. Uniform cap – authorized for wear with the Class A, B, C, D, E and F uniform. Caps shall not be worn for formal occasions such as court appearances or funerals. The uniform cap shall be solid brown with a departmental emblem embroidered on the center front above the bill of the cap. Additional lettering, logos or rank insignia are not authorized on caps. The uniform cap will be furnished by the department.

6. Correctional officer badges.

a. Badges shall be issued to all certified correctional officers regardless of their work location.

b. Correctional officer badges will be issued by the department to be worn as part of the class A, class B (when wearing the uniform shirt), and class C uniform.

c. The badge will be worn approximately one-half inch above the left shirt pocket centered on the fashion seam and affixed through the pre-sewn holes, or for uniforms without pre-sewn holes, affixed through the fabric. Officers wearing the polo shirt are authorized to wear the department issued badge on a black leather badge holder furnished by the employee. The badge holder will be affixed to the duty belt and will be worn on the left side of the trousers.

d. The badge shall be routinely cleaned and presented in a manner so as to reflect the pride and professionalism of the Department of Corrections.

e. Use of the issued badges as credentials for personal purposes is prohibited.

f. Only badges issued by the department shall be used to conduct officially designated duties.

g. The badge shall be 2-1/4" x 1-15/16" in size, silver colored metal for correctional officers and sergeants and gold color for lieutenants and above with black lettering, and pre-numbered with a pin clasp for securing to the shirt.

h. The badges shall be issued to certified officers upon employment and will be not be provided to uncertified officers until after certification is received.

i. Correctional officers shall be responsible for reimbursing the department for any issued badge which is lost, stolen, or damaged outside the performance of duty.



j. Issued badges are considered state property and, except for retirement under specific conditions, shall be returned to the department upon the officer's termination of employment with the department or removal from a position within the correctional officer class series.

k. Correctional officers who retire from the department under honorable conditions and are eligible to retire under the State of Florida retirement system, including retirement under medical disability, shall be authorized to retain their issued badges.

l. Correctional officers of any rank who are promoted, transferred, or otherwise relocated into a non-security position shall return their badges to the warden of the institution the staff member is departing. If an officer who is being promoted requests to keep the badge, he or she shall be allowed to do so upon reimbursement of the department of the cost of a replacement badge.

m. The institution receiving the staff member will issue a new badge to the officer from that institution's inventory.

n. Badges will not be issued to canines.

#### 7. Rank Insignias.

a. Sergeant pin for correctional officer sergeants shall be worn on the collar military style with Class A, B, C, F, and G uniforms only.

b. Gold colored lieutenant's bar for correctional officer lieutenants shall be worn on the collar military style with Class A, B, C and F uniforms only.

c. Gold colored captain's bar for correctional officer captains shall be worn on the collar military style with Class A, B, C and F uniforms only.

d. Gold colored major's insignia for correctional officer major shall be worn on the collar military style with Class A, B, C and F uniforms only.

e. Gold colored colonel's insignia for correctional officer colonel shall be worn on the collar military style with Class A, B, C and F uniforms only.

f. Rank insignia will not be worn on the polo type shirt.

8. Nameplate – gold or silver to match rank insignia, shall contain the employee's last name and first two initials (no rank abbreviation) shall be worn above the right pocket with Class A, B, and C uniforms only. Replacement nameplates for name change, loss, normal wear and tear, or other damage outside the performance of normal duty will be the employee's responsibility.

9. Brown skirt for females can be substituted for trousers for religious reasons only upon written authorization of the regional director of institutions following review of the officer's written request. The skirts will be the same fabric as the trousers with no stripe.

10. Whistle, as authorized by the warden worn with Class A, B, C and F uniforms. Whistles will be the same color as the rank insignia and, if worn, must be furnished by the employee.

11. Service Pin. The department service pin is authorized to be worn above the nameplate with Class A, B, and C uniforms only.

12. Shift Supervisor Patch. Correctional officer supervisors assigned as shift supervisors are authorized to wear the shift supervisor patch with Class A, B, and C uniforms. When worn, the shift supervisor patch will be sewn directly above the flag patch on the right shirt sleeve.

#### 13. Meritorious Service Pin.

a. The meritorious service pin (quality award) is worn over the right shirt pocket, one half inch above the nameplate, centered on the military crease (vertical fashion seam) with Class A, B, and C uniforms only.

b. For those staff members who have service in excess of five years and are presently displaying a regular service pin as part of their uniform dress, the regular service pin will be relocated one half inch to the left of the military seam and the meritorious service pin will be displayed one half inch to the right of the military seam. Both pins will be situated one half inch above the nameplate.

c. When additional department issued pins are worn, they will be displayed using the following formula: odd numbers of pins one half inch above the first row of pins and centered on the military crease; even numbers of pins one half inch above and centered over lower rows of pins.

#### 14. Emergency Response Team (E.R.T.) Pin.

a. The E.R.T. pin will be issued to C.E.R.T., emergency response teams and canine teams for wear with class A, B and C uniforms.

b. The E.R.T. pin shall be worn evenly spaced between the bottom of the badge and the top of the left shirt pocket, centered on the military crease.

#### 15. Drill Instructor Pins.

a. Drill instructor pins (for basic training program officers only) will be worn one half inch above the left shirt pocket and centered on the military crease.

b. If worn along with the E.R.T. pin, the drill instructor pin will be worn one half inch above the E.R.T. pin. K-9 or other squad pins will no longer be worn on the uniform.

16. American Flag and Certified Public Manager (CPM) pins.

a. A small American flag pin is authorized to be worn with class A, B or C uniforms.

b. Graduates of the CPM course are authorized to wear the pin with class A, class B (when wearing the uniform shirt) or class C uniforms.

c. These pins shall be displayed utilizing the formula outlined in sub-subparagraph (3)(g)13.c., above.

d. No other non-department issued pins are authorized for wear.

17. Flag Patches. Flag patches shall be sewn one inch below the shoulder crease on the right shirt sleeve of the uniform shirt. When worn, the institutional rocker emblem shall be sewn or otherwise affixed directly over the department emblem on the left shirt sleeve.

18. Gloves.

a. Glove pouches for disposable latex or vinyl gloves will be issued to all officers.

b. Plain black gloves are authorized for wear during cold weather when working outside. Lettering or logos on gloves are not authorized.

c. Protective gloves will be issued to employees upon request.

19. Shoes and Boots.

a. Shoes shall be black, plain-toed military style.

b. Boots, including Hi-Tech types are permissible with uniform pants but are mandatory with BDU pants. The boots must be black with a plain toe, regular heel, and no decorative stitching. Black side webbing inserts are permissible. Heels shall not exceed one and one half inches in height.

c. All footwear must be capable of maintaining a high gloss.

20. Belts. Belts must be black, 1-1/2 to 1-5/8 inches in width, with either a silver colored open-face metal buckle or a bronze buckle bearing the department emblem. Buckles must be approximately the same width as the belt.

21. Socks.

a. Socks must be black.

b. If white socks are needed for medical reasons, the employee shall be required to wear socks with a white foot and black upper part or white socks can be worn under black ones.

c. Female officers shall be allowed to wear flesh-tone stockings.

22. Ponchos and Raincoats. Plain see-through ponchos or raincoats with no logos are authorized for wear inside the secure perimeter. Yellow raincoats or ponchos with no logos are permitted for wear outside the secure perimeter only.

23. Maternity Uniforms. Pregnant officers will be issued maternity uniforms upon request. At least four maternity uniforms will be issued.

24. Windbreakers. The brown department windbreaker with department emblem on the left chest is authorized to be worn with the class B, C, D, E or F uniform. No other color windbreaker is authorized for uniformed staff. Additionally, non-uniformed staff are authorized to wear a brown or black department windbreaker.

(i) The standard department issue of uniforms will be as follows:

1. One class A shirt with hash marks;
2. One pair of wool blend class A trousers;
3. Two pair of BDU trousers
4. Two pair of polyester/cotton class B trousers;
5. Three uniform shirts;
6. Two polo type shirts;
7. One brown outer-wear coat;
8. One cap;
9. One glove pouch;
10. One brown clip-on tie.

(4) Correctional officers assigned to the recreation department shall wear full uniforms to and from work, but shall be allowed to change into recreational attire during regular duty hours.

(5) The following guidelines shall apply to those correctional officers assigned to boot camp facilities and those staff assigned to supervise the basic training program for youthful offenders.

(a) Correctional officers assigned to supervise boot camp facilities, the basic training program and extended day programs shall wear either the class C or class D uniform. The jump boots will be furnished by the department.

(b) Correctional officers assigned to supervise boot camp facilities shall be authorized to wear military style drill instructor hats provided by the department.

(c) The uniform shirt shall be tucked into the trousers in the military style tuck.

(d) Uniforms shall be worn in such a manner that the button flap on the shirt, the right edge of the belt buckle, and the zipper flap on the trousers are in a direct vertical line.

(e) Uniforms shall be clean and neatly pressed.

(f) Boots shall be highly polished at the beginning of each work day and shall remain in that condition during all ceremonial inspections of the basic training program inmates.

(g) The uniform cap shall be worn by all uniformed basic training program staff. Officers of the rank of correctional officer supervisor or higher shall wear their rank insignia on the center front of their caps in lieu of the department emblem.

(h) Officers supervising physical training are authorized to wear running shoes during physical training for safety and comfort.

(i) Each basic training program officer shall carry a whistle on a chain attached to the left epaulet and clipped to the left front pocket of the uniform shirt. Whistles will be furnished by the department.

(j) Each officer shall be issued a pair of class A trousers to be worn as prescribed in paragraph (3)(a).

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History--  
New \_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLES:	RULE NOS.:
Definitions	40C-9.021
Acquisition Procedures; Negotiations	40C-9.041
Appraisals	40C-9.061
Disposition of Surplus Land	40C-9.081
Land Management Policy	40C-9.101
Land Management Review Team	40C-9.115
Access to and Closure of Conservation Easements	40C-9.117
Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft	40C-9.320
Concessions	40C-9.330
Unauthorized Facilities or Structures	40C-9.340
Special Use Authorization	40C-9.360
District Leases	40C-9.370

PURPOSE AND EFFECT: Miscellaneous revisions to Chapter 40C-9, Florida Administrative Code, pertaining to the acquisition and management of water management lands.

SUBJECT AREA TO BE ADDRESSED: Acquisition and management of water management lands so as to define district conservation easements; modification of the definition of "Mobility Impaired Persons" to comply with current law; specification of the manner in which public access is provided for certain conservation easement lands; delegation to staff of authority to enter into Special Use Authorizations, and, under specified circumstances, leases of District lands; removal of one-year restriction on Special Use Authorizations, and other editorial or minor revisions.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.139, 373.1391 FS.

LAW IMPLEMENTED: 259.105, 373.056, 373.088, 373.089, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.59 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:30 p.m., Wednesday, January 7, 2004

PLACE: St. Johns River Water Management District, Governing Board Room, 4049 Reid Street, Palatka, Florida 32178-2529

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma K. Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32178-2529, (386)329-4459, Suncom 860-4459, email: nmesser@sjrwmd.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-9.021 Definitions.

When used herein:

(1) through (2) No change.

(3) "Conservation Easement" means an easement in real property whereby the District is the dominant tenant for the purposes of the easement but does not own the underlying fee title. A Conservation Easement will place restrictions upon utilization of the property by the underlying fee owner and may include a grant to the District of affirmative rights of utilization in the property, including the right to permit public access. Any utilization for public access shall not exceed the express grant of the Conservation Easement, and may be further limited by the District through the establishment of site-specific policies regarding public utilization.

(3) through (5) renumbered (4) through (6) No change.

(7)(6) "District Land" means any real property in which the District has an equitable or legal interest that allows the District to possess, or control regulate entry upon; or limit or engage in specific uses of the property. District Land includes Conservation Easements.

(7) through (9) renumbered (8) through (10) No change.

(11)(10) "Mobility impaired persons" means a person having a State of Florida Mobility-Impaired eligibility Certification (Florida Physician's Certification) administered through the Florida Fish and Wildlife Conservation Commission eligible for a disabled person exemption parking permit pursuant to section 320.0848, Florida Statutes.

(11) through (17) renumbered (12) through (18) No change.

Specific Authority 373.044, 373.113, 373.139, 373.1391 FS. Law Implemented 259.105, 373.056, 373.088, 373.089, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.59 FS. History--New 6-15-82, Amended 1-16-94, 5-11-94, 7-30-01.

40C-9.041 Acquisition Procedures; Negotiations.

(1) through (2) No change.

(3) The District shall obtain at least one written appraisal pursuant to Rule 40C-9.061, Florida Administrative Code. For lands that are acquired with acquisition moneys released by the Department of Environmental Protection, the District shall obtain at least one certified appraisal.

(4) through (5) No change.

(6) The District shall attempt to negotiate the acquisition of desired parcels in accordance with the following procedure:

(a) No change.

(b) A "Negotiation Report" may be prepared and forwarded to Legal Counsel, which shall summarize such negotiations, including the amount of offer made by the District, and any counter-offer made by the property owner.

(c) In the event an offer is accepted, the District shall:

1. No change.

2. When necessary, Request Legal Counsel to prepare a resolution by requesting the Governing Board requesting the Department of Environmental Protection to release the necessary funds pursuant to Chapter 62-402, Florida Administrative Code, if applicable.

(d) through (e) No change.

(7) No change.

Specific Authority 373.044, 373.113, 373.139 FS. Law Implemented 259.105, 373.056, 373.088, 373.089, 373.093, 373.096, 373.099, 373.139, 373.199, 373.59 FS. History--New 6-15-82, Amended 7-30-01, \_\_\_\_\_.

40C-9.061 Appraisals.

~~(1) All lands to be acquired, except donations, shall be appraised by at least one real estate appraiser.~~

(1)(2) The District's contract with non-staff appraisers shall substantiate that each Prior to contracting with the District, each appraiser selected shall submit an affidavit substantiating that such appraiser has no vested or fiduciary interest in the property to be appraised, except for the professional fee.

~~(2)(3) [the After a contract between the District and the appraiser has been executed, District shall transmit all pertinent data to the appraiser regarding the assignment.~~

(3)(4) Appraisal information shall be presented to the Governing Board concurrently with the presentation of the proposed purchase agreement. An appraisal shall be approved by the Governing Board prior to negotiations with a landowner, provided however, that the Executive Director may approve appraisals for negotiations, subject to the condition that such approval be ratified by the Governing Board at its next meeting, or unless such approval is delegated by the Governing Board.

Specific Authority 373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.171 FS. Law Implemented 373.103, 373.139, 373.59 FS. History--New 6-15-82, Amended 7-30-01, \_\_\_\_\_.

40C-9.081 Disposition of Surplus Land.

The District may sell or exchange District Land in accordance with the applicable procedures set forth in Section 373.089 and 373.139, Florida Statutes. All District Lands proposed for surplus shall be declared surplus by the Governing Board in accordance with the applicable requirements of Sections 373.056 and 373.089, Florida Statutes, prior to sale. Proceeds from the sale or exchange of District Land shall be utilized in accordance with the applicable requirements of Sections 373.089 and 373.139, Florida Statutes.

~~(1) The District may sell or exchange District lands. District lands are considered surplus when:~~

~~(a) They are not required for District or project purposes pursuant to Sections 373.59, Florida Statutes.~~

~~(b) They have no possible or future utility in the land management program of the District.~~

~~(c) They have been declared surplus by the Governing Board.~~

~~(2) All funds received from the sale of surplus lands shall be used to purchase other lands meeting the criteria in Section 373.59, Florida Statutes.~~

Specific Authority 373.044, 373.113 FS. Law Implemented 373.056, 373.089, 373.139, 373.199, 373.59 FS. History--New 6-15-82, Amended 7-30-01, \_\_\_\_\_.

40C-9.101 Land Management Policy.

(1) through (3) No change.

(4) Pursuant to Section 373.1395, Florida Statutes, the District is not responsible for any injury to persons or property caused by an act or omission of a person who goes on District Lands or park areas provided to the public for recreational purposes. Additionally, the District is not responsible for any injury to persons or property caused by an act or omission of a person who goes on District Lands or water areas leased to the state for outdoor recreational purposes. This subsection does not apply when the District charges a fee for entering onto or for the public or commercial use of District Lands or park areas.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1395, 373.1401, 373.199, 373.59 FS. History--New 1-16-94, Amended 7-30-01, \_\_\_\_\_.

40C-9.115 Land Management Review Team.

(1) through (3) No change.

(4) The District staff shall provide an annual written report to the Governing Board by October 1 of each year, identifying the properties that have been reviewed by the management review team and the review team's findings.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.59, 373.591 FS. History--New 7-30-01, Amended \_\_\_\_\_.

40C-9.117 Access to and Closure of Conservation Easements.

Not all Conservation Easements permit public access. For Conservation Easements that permit public access, such access shall be limited to trails and entry points designated by signs, and to those uses designated by sign or brochure at designated entry points.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.59, 373.591 FS. History--New \_\_\_\_\_.

40C-9.320 Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft.

(1) Motorized vehicles that are licensed for Florida highway use are allowed on District Lands. All-terrain, off-road, or other motorized vehicles not licensed for Florida highway use are prohibited on all District Lands except as follows:

(a) No change.

(b) By Special Use Authorization issued by the Executive Director or Designee ~~Governing Board~~ pursuant to Rule 40C-9.360, F.A.C., which shall be limited to three ~~one~~ Special Use Authorizations per calendar year District-wide, and shall have a duration not to exceed two days; or

(c) By Special Use Authorization issued by the Executive Director or Designee ~~Governing Board~~ for the purpose of leading guided all-terrain vehicle tours on property designated by the District, pursuant to Rule 40C-9.360, F.A.C. No more than six Special Use Authorizations shall be granted per calendar year. Said Special Use Authorizations shall have a duration not to exceed one year. Each guided tour shall be limited to no more than 12 people and the vehicles involved shall be limited to those commonly referred to as “4-wheelers” and shall have low ground pressure tires so as to minimize impacts to existing vegetation.

(2) through (8) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.0391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, 7-30-01, \_\_\_\_\_.

40C-9.330 Concessions.

The District encourages the development of retail sales or rentals that provide services or goods that assist the public in using District Lands at locations adjacent to or near District Lands as opposed to being located on District Lands. However, the District recognizes that, in certain instances, concessions could be located on District Lands to serve the interests of the public and assist the District in providing for public uses of District Lands while managing these lands in an environmentally acceptable manner. Therefore, the District ~~may shall~~ enter into a negotiated agreement contract, ~~pursuant to the District’s contracting procedures as set forth in chapter 40C-1, F.A.C.~~, to establish and operate a concession on District Lands if:

(1) through (5) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.139, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.340 Unauthorized Facilities or Structures.

(1) No change.

(2) Any unauthorized facility or structure discovered on District lands shall be removed according to the following procedure:

(a) through (b) No change.

(c) If the owner of the unauthorized facility or structure fails to remove such facility or structure within 30 days after posting of the District notice, the District shall remove such facility or structure from the District Land or claim such facility or structure as District property. The District may seek reimbursement of costs for removal of any unauthorized facility or structure from the owner of such facility or structure.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.0391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, 7-30-01, \_\_\_\_\_.

40C-9.360 Special Use Authorization.

(1) A person shall apply for a Special Use Authorization to use District Lands in a manner not otherwise specifically provided for in this chapter. ~~if:~~

~~(a) The requested use will last for one year or less; and~~

~~(b) The requested use does not involve the permanent alteration of any District land or placing any structure or facility on any District land for more than one year.~~

(2) To receive a Special Use Authorization the applicant must provide reasonable assurance that:

(a) The requested use will not involve the permanent alteration of any District Land or the permanent placement of any structure on District Land;

~~(b)(a)~~ The requested use is resource-based;

~~(c)(b)~~ The requested use is consistent with the management plan for the District Lands involved;

~~(d)(e)~~ The requested use will not harm the environmental resources of the District Land;

~~(e)(d)~~ The requested use will not cause unreasonable expense to the District;

~~(f)(e)~~ The requested use will not create a substantial risk of liability to the District;

~~(g)(f)~~ The requested use will not harm any dam, impoundment, works, water control structures, roads, or District owned facilities or equipment;

~~(h)(g)~~ The requested use will not interfere with District water management, leased, or authorized uses of the land; and

~~(i)(h)~~ The requested use will not interfere with any other use allowed by this chapter.

(3) No change.

~~(4) Except as provided in paragraph 40C-9.320(1)(b), F.A.C.,~~ ~~†~~The Governing Board delegates to the Executive Director or Designee the authority to issue or revoke Special Use Authorizations pursuant to this section.

(5) Any person may apply for a Special Use Authorization according to the following procedure:

(a) No change.

(b) If the requested use will create a substantial risk of liability to the District, the applicant can mitigate the substantial risk of liability by:

1. Providing proof of liability and property damage coverage insurance naming the District as an insured in an amount sufficient to cover the cost of the potential liability which is posed to the District; or

2. Providing waivers or releases of ~~or~~ liability sufficient to eliminate the potential liability which is posed to the District.

(c) The application will be reviewed by District staff the Land Management Staff and the Land Resource Committee for compliance with the criteria listed in subsection 40C-9.360(2), F.A.C., ~~who The Land Management Staff and the Land Resource Committee~~ shall then issue a recommendation regarding the application to the Executive Director or ~~Designee, to the Governing Board if the use is requested pursuant to paragraph 40C-9.320(1)(b) or (c), F.A.C.~~ The staff recommendation shall set forth the recommended term for the Special Use Authorization, which may be based upon a term of one year or less, and may be renewable for up to five years. All Special Use Authorizations shall be revocable at will by the District.

(d) through (e) No change.

(f) If a requested use applied for under paragraph 40C-9.320(1)(b), F.A.C., satisfies the criteria in this section, and if the District has not reached the limit for issued no other Special Use Authorization for a use under paragraph 40C-9.320(1)(b), F.A.C., during the same calendar year, the Executive Director or Designee may Governing Board shall issue the Special Use Authorization. If a requested use applied for under paragraph 40C-9.320(1)(b), F.A.C., does not satisfy the criteria in this section, or if the District has reached the limit for previously issued a Special Use Authorizations for a use under paragraph 40C-9.320(1)(b), F.A.C., during the same calendar year, the ~~Governing Board shall deny~~ the Special Use Authorization shall be denied.

(g) No change.

(6) through (8) No change.

Specific Authority 373.044, 373.083, 373.113, 373.1391 FS. Law Implemented 373.083, 373.093, 373.096, 373.099, 373.1391, 373.1391, 373.1401, 373.199, 373.59 FS. History--New 1-16-94, Amended 5-11-94, 7-30-01,\_\_\_\_\_.

40C-9.370 District Leases.

(1) A person shall apply for a District Lease to use District ~~Lands in a manner which is not specifically provided for in this chapter, and which is not eligible for a Special Use Authorization. Additionally, a person shall apply for a District Lease to use District lands if the use constitutes an agricultural activity or is of such a nature as to requires a legal interest in the District Land.~~

(2) A District Lease may shall only be granted only when the purpose of the lease is consistent with the land management plan for such District Land, and otherwise consistent with the statutory criteria applicable to the acquisition of such District Land. The lease shall include such terms and conditions as are considered to be in the best interest of the District.

(3) No change.

(4) The Governing Board delegates to the Executive Director or Designee the authority to enter into leases of District Land where: (1) the use of District Land to be authorized by the lease is explicitly included within a management plan that has been approved by the Governing Board; (2) the total estimated lease revenue is less than \$100,000; and (3) the period of the lease does not exceed five years. However, staff may submit any proposed lease to the Governing Board for approval when staff determines that entering into the lease may generate significant public interest.

~~(5)~~(4) Review of Applications for District Leases will comply with be reviewed by the Governing Board pursuant to the requirements of Section 373.093, F.S.

~~(6)~~(5) If required, the District shall publish notice of its intent to grant a District Lease in a newspaper in the county in which the District Land is situated pursuant to the requirements of Section 373.093, F.S.

~~(7)~~(6) No change.

Specific Authority 373.044, 373.083, 373.113, 373.0391 FS. Law Implemented 373.056, 373.083, ~~373.088~~, 373.093, 373.096, 373.099, 373.199, 373.139, 373.1391, 373.199, 373.1401, 373.59 FS. History--New 1-16-94, Amended 5-11-94, 7-30-01,\_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Procedural	40D-1
RULE TITLE:	RULE NO.:
Basins	40D-1.107

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to amend 40D-1.107, F.A.C. to implement changes to the legal descriptions of certain of the District's basin boundaries resulting from the transfer of land within Polk County from the St. Johns River Water Management District to the Southwest Florida Water Management District and to adjust other basin boundaries to more closely follow hydrologic boundaries.

SUBJECT AREA TO BE ADDRESSED: During the recently concluded regular state legislative session, Section 373.0691 and 373.0693, F.S. were amended to transfer areas from the St. Johns Water Management District to the Southwest Florida Water Management District and to remove the requirement for approval by the Legislature for the Governing Board to "abolish or combine" any of the Basins within the District. The statutory amendment to the District boundary necessitates that certain of the Basin boundaries be changed to add the area transferred. In addition, pursuant to the statutory amendments, the Governing Board is changing Basin boundaries to more closely approximate the actual watershed boundaries of the applicable Basin.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.149, 373.171 FS.

LAW IMPLEMENTED: 373.0691, 373.0693 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen A. Lloyd, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, Extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Payment Methodology for Nursing Home Services  
 RULE NO.: 59G-6.010

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate changes to the Florida Title XIX Long-Term Care Reimbursement Plan (the Plan) payment methodology.

Starting on the effective date of the completion of this rule adoption process, Medicaid rates for long-term care facilities will be reduced by a factor effecting the elimination of price level increases over the December 31, 2003 effective rates, based upon the Florida Title XIX Long-Term Care Reimbursement Plan (the Plan). Interim rates (i.e. not prospective) will be based upon the interim rates in effect on December 31, 2003. Budgeted rates and interim components will be subject to cost settlement as required under the Plan, and an adjustment factor will be applied to these amounts to effect the elimination of price level increases over the December 31, 2003 rates.

SUBJECT AREA TO BE ADDRESSED: Reimbursement rates for nursing homes.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 5, 2004

PLACE: 2727 Mahan Drive, Conference Room D, Building 3, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert Butler, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308, (850)414-2756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Payment Methodology for Inpatient Hospital Services  
 RULE NO.: 59G-6.020

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate changes to the Florida Title XIX Inpatient Hospital Reimbursement Plan (the Plan) payment methodology.

Starting on the effective date of the completion of this rule adoption process, Medicaid rates for hospital inpatient services will be reduced by a factor effecting the elimination of price level increases over the December 31, 2003 effective rates, based upon the Florida Title XIX Inpatient Hospital Reimbursement Plan (the Plan). Interim rates (i.e. not prospective) will be based upon the interim rates in effect on December 31, 2003. Budgeted rates will be subject to cost settlement as required under the Plan and an adjustment factor will be applied to these amounts to effect the elimination of price level increases over the December 31, 2003 rates.

SUBJECT AREA TO BE ADDRESSED: Reimbursement rates for inpatient hospitals.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 5, 2004

PLACE: 2727 Mahan Drive, Conference Room D, Building 3, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert Butler, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308, (850)414-2756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Payment Methodology for Outpatient Hospital Services  
 RULE NO.: 59G-6.030

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate changes to the Florida Title XIX Outpatient Hospital Reimbursement Plan (the Plan) payment methodology.

Starting on the effective date of the completion of this rule adoption process, Medicaid rates for hospital outpatient services will be reduced by a factor effecting the elimination of price level increases over the December 31, 2003 effective rates, based upon the Florida Title XIX Outpatient Hospital Reimbursement Plan (the Plan). Interim rates (i.e. not prospective) will be based upon the interim rates in effect on December 31, 2003. Budgeted rates will be subject to cost settlement as required under the Plan and an adjustment factor will be applied to these amounts to effect the elimination of price level increases over the December 31, 2003 rates.

SUBJECT AREA TO BE ADDRESSED: Outpatient hospital reimbursement rates.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 11:00 a.m., January 5, 2004

PLACE: 2727 Mahan Drive, Conference Room D, Building 3, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert C. Butler, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2120B, Tallahassee, Florida 32308, (850)414-2756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Payment Methodology for ICF/MR-DD

RULE NO.: 59G-6.040

Services in Publicly Owned and Publicly Operated Facilities

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate changes to the Florida Title XIX ICF/MR-DD Services in Publicly Owned and Publicly Operated Facilities Reimbursement Plan (the Plan) payment methodology.

Starting on the effective date of the completion of this rule adoption process, Medicaid rates for intermediate care facilities for the mentally retarded and the developmentally disabled publicly owned and publicly operated will be reduced by a factor effecting the elimination of price level increases over the December 31, 2003 effective rates, based upon the Florida Title XIX ICF/MR-DD Services in Publicly Owned and Publicly Operated Facilities Reimbursement Plan (the Plan). Interim rates (i.e. not prospective) will be based upon the interim rates in effect on December 31, 2003. Budgeted rates will be subject to cost settlement as required under the

Plan and an adjustment factor will be applied to these amounts to effect the elimination of price level increases over the December 31, 2003 rates.

SUBJECT AREA TO BE ADDRESSED: ICF/MR-DD Services in Publicly Owned and Publicly Operated Facilities reimbursement rates.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: 1:00 p.m., January 5, 2004

PLACE: 2727 Mahan Drive, Conference Room D, Building 3, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert C. Butler, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2120B, Tallahassee, Florida 32308, (850)414-2756

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: Payment Methodology for Services in

RULE NO.: 59G-6.045

Facilities Not Publicly Owned and Publicly Operated (Facilities Formerly Known as ICF/DD Facilities)

PURPOSE AND EFFECT: The purpose and effect of the proposed amendment is to incorporate changes to the Florida Title XIX Intermediate Care Facilities (ICF) for the Mentally Retarded and the Developmentally Disabled Facilities not publicly owned and not publicly operated Reimbursement Plan (the Plan) payment methodology.

Starting on the effective date of the completion of this rule adoption process, Medicaid rates for intermediate care facilities for the mentally retarded and the developmentally disabled not publicly owned and not publicly operated will be reduced by a factor effecting the elimination of price level increases over the December 31, 2003 effective rates, based upon the Florida Title XIX Intermediate Care Facilities (ICF) for the Mentally Retarded and the Developmentally Disabled Facilities Not Publicly Owned and Not Publicly Operated Reimbursement Plan (the Plan). Interim rates (i.e. not prospective) will be based upon the interim rates in effect on December 31, 2003. Budgeted rates and interim components will be subject to cost settlement as required under the Plan and an adjustment factor will be applied to these amounts to effect the elimination of price level increases over the December 31, 2003 rates.



SUBJECT AREA TO BE ADDRESSED: Florida Medicaid Title XIX Intermediate Care Facilities (ICF) for the Mentally Retarded and the Developmentally Disabled Facilities not publicly owned and not publicly operated reimbursement rate.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., January 5, 2004

PLACE: 2727 Mahan Drive, Conference Room D, Building 3, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Robert C. Butler, Bureau Chief, Medicaid Cost Reimbursement, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Room 2106-B, Tallahassee, Florida 32308, (850)414-2759

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**State Technology Office**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Florida Information Resource	
Security Policies and Standards	60DD-2
RULE TITLES:	RULE NOS.:
Purpose; Definitions; Policy; Applicability;	
Departmental Security Programs;	60DD-2.001
Responsibilities; Risk Management	
Control of Computers and Information	
Resources	60DD-2.002
Physical Security and Access to Data	
Processing Facilities	60DD-2.003
Logical and Data Access Controls	60DD-2.004
Data and System Integrity	60DD-2.005
Network Security	60DD-2.006
Backup and Recovery	60DD-2.007
Personnel Security and Security Awareness	60DD-2.008
Systems Acquisition, Auditing and Reporting	60DD-2.009
Standards Adopted	60DD-2.010

PURPOSE AND EFFECT: To consider development of a rule chapter on agency best practices on minimum security standards for the protection of state information resources.

SUBJECT AREA TO BE ADDRESSED: Purpose; Data and Information Resource Policy; Applicability; Departmental Security Programs; Responsibilities; Risk Management; Control of Computers and Information Resources; Physical Security and Access to Data Processing Facilities; Logical and Data Access Controls; Data and System Integrity; Network Security; Backup and Recovery; Personnel Security and Security Awareness; Systems Acquisition, Auditing and Reporting; Adoption of Federal Standards.

SPECIFIC AUTHORITY: 282.102(2),(6),(16) FS.

LAW IMPLEMENTED: 282.318 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 14, 2004

PLACE: Shared Resource Center, 2585 Shumard Oak Boulevard, Tallahassee, Florida

Pursuant to the Americans with Disabilities Act, persons needing special accommodations to participate in this meeting should advise the State Technology Office at least 2 calendar days before the workshop, by contacting: Julie Shaw, (850)487-3423

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kris Palmer, Enterprise Information Security Officer, State Technology Office, 2585 Shumard Oak Boulevard, Tallahassee, Florida 32399-0950, (850)488-9895, Kris.Palmer@MyFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**State Technology Office**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Florida Strategic Information	
Technology Alliance	60DD-3
RULE TITLE:	RULE NO.:
Enterprise Technology Services Desk	60DD-3.001
PURPOSE AND EFFECT: To consider development of a rule on the Enterprise Technology Services Desk.	
SUBJECT AREA TO BE ADDRESSED: Purpose; Definitions; Services; Enterprise Technology Desk Service Facility; Enterprise Technology Desk Service User Committee; Audits.	
SPECIFIC AUTHORITY: 282.23(2), 287.057(24)(d) FS.	
LAW IMPLEMENTED: 282.23, 287.057(24) FS.	
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:	
TIME AND DATE: 9:00 a.m., January 27, 2004	
PLACE: Shared Resource Center, 2585 Shumard Oak Boulevard, Tallahassee, Florida	

Pursuant to the Americans with Disabilities Act, persons needing special accommodations to participate in this meeting should advise the State Technology Office at least 2 calendar days before the workshop, by contacting: Julie Shaw, (850)487-3423.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David

Farber, Chief, Enterprise Technologies, State Technology Office, Tallahassee, Florida 32399-0950, (850)488-1320, David.Farber@MyFlorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

RULE TITLE: Citations  
RULE NO.: 61G5-30.004  
PURPOSE AND EFFECT: The Board proposes to review its rule regarding citations to determine if it needs to revise any of the amounts or violations.

SUBJECT AREA TO BE ADDRESSED: Citations.  
SPECIFIC AUTHORITY: 455.224, 477.016 FS.  
LAW IMPLEMENTED: 455.224, 477.016 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Malone, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE TITLE: Certification of Additional New Business Entity or Transfer  
RULE NO.: 61G6-5.006

PURPOSE AND EFFECT: The Board proposes to review the existing rules to determine whether changes are necessary.  
SUBJECT AREA TO BE ADDRESSED: Certification of additional new business entity or transfer.  
SPECIFIC AUTHORITY: 489.507(3), 489.511(3), 489.521(2),(3)(a) FS.  
LAW IMPLEMENTED: 489.511(3), 489.521(2),(3)(a),(8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John

Knapp, Executive Director, Board of Electrical Contractors Licensing, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE TITLE: Certification Examination Requirements  
RULE NO.: 61G6-6.001  
PURPOSE AND EFFECT: The Board proposes to review the existing rule to determine whether changes are necessary.  
SUBJECT AREA TO BE ADDRESSED: Certification examination requirements.

SPECIFIC AUTHORITY: 455.217(1)(b) FS.  
LAW IMPLEMENTED: 455.217(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Knapp, Executive Director, Board of Electrical Contractors Licensing, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE TITLE: Mediation  
RULE NO.: 61G6-10.008

PURPOSE AND EFFECT: The Board proposes to review the existing rule to determine whether changes are necessary.  
SUBJECT AREA TO BE ADDRESSED: Mediation.  
SPECIFIC AUTHORITY: 455.0235(1), 489.507(3) FS.  
LAW IMPLEMENTED: 455.2235 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Knapp, Executive Director, Board of Electrical Contractors' Licensing, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLE: Rule Governing Time Limits and Conditions for Maintenance of an Active Application File  
 RULE NO.: 64B19-11.007

PURPOSE AND EFFECT: The Board proposes to review the existing rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: Time limits governing conditions for maintenance of an active application file.

SPECIFIC AUTHORITY: 490.004 FS.

LAW IMPLEMENTED: 490.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Florida Building Commission**

RULE CHAPTER TITLE: Florida Building Commission – Building Code Training Program  
 RULE CHAPTER NO.: 9B-70

RULE TITLE: Building Code Training Program  
 RULE NO.: 9B-70.001

PURPOSE, EFFECT AND SUMMARY: The purpose and effect of this rule development is to delete obsolete core courses from the rule and make provisions for the core curriculum in the future accommodating courses created by or at the direction of staff to the Florida Building Commission,

and those offered from private sources. The rule will also incorporate voluntary accreditation of advanced continuing education courses regarding the Florida Building Code.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 553.841(2) FS.

LAW IMPLEMENTED: 553.841 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:05 a.m., January 13, 2004

PLACE: Adams Mark Hotel, 1500 Sand Lake Road, Orlando, Florida

Any person requiring special accommodations at the workshop because of a disability of physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days prior to the date of the workshop using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

THE FULL TEXT OF THE PROPOSED RULE IS:

9B-70.001 Building Code Training Program.

The purpose of the Building Code Training Program is to educate licensed building department personnel, contractors, and design professionals through required core curriculum courses or equivalency examination that addresses the Florida Building Code.

(1) The Core Curriculum:

(a) The Core Curriculum is comprised of the Basic Core Course that emphasizes the administrative, enforcement and procedural aspects of the Florida Building Code and updates and amendments thereto ~~five (5) Technical Code Training courses that emphasize comparison between the existing codes and the Florida Building Code~~. Licensees regulated under Chapters 468, Part XII, 481, and 489, Parts I and II, F.S., shall at a minimum complete one course by June 1, 2003 or within two (2) years of initial certification or registration, whichever is later. Licensees regulated under Chapter 471, F.S., are required to complete one core course only if the licensee actively participates in designing buildings, structures, or facilities covered by the Florida Building Code.

(b) The Core Course shall be delivered pursuant to the approval of providers by the board, or by the department, if there is no board. Licensees will receive four (4) hours of continuing education credit for each core course completed.

(c) No change.

(d) The core courses shall be delivered through customized instructor-led training at multiple sites, Internet, or CD-ROM supported interactive multimedia training materials as provided by the appropriate licensing board in their continuing education rules.

(e) The Department of Business and Professional Regulation Florida Building Commission shall assign generic course numbers which must be used by all providers when reporting completion of the core courses by electronic means to the Department of Community Affairs and Department of Business and Professional Regulation.

~~(f) The core courses shall be effective until the adoption of the new edition of the Florida Building Code every third year, at which time the curriculum will be updated to reflect amendments and changes to the unified code. The licensee shall only be required to complete a core course one time.~~

(2) Equivalency examination:

(a) through (f) No change.

(3) Voluntary Accreditation of Advanced Building Code Training Courses.

(a) The Commission shall approve individual persons to serve as accreditors of advanced building code training courses. Individuals desiring to be accreditors shall apply using Form FBCED-2003-001 adopted herein by reference and available from the Building Code Information System at www.floridabuilding.org. Applications shall be accompanied by an application fee of \$100.00. Applications shall be approved by the Commission if the applicant has demonstrated sufficient expertise in the field for which approval is sought.

(b) Accreditors shall review courses submitted by developers to determine if the course contains the following:

1. Goals and measurable objectives;

2. Topical outline of the course components in order of presentation;

3. Teaching methods (can include one or more, but not limited to: exercises, quizzes, discussion groups, reading assignments, projects, simulations, and presentations; and

4. Teaching resources and course references cited in the course materials.

~~(4)(3)~~ The Florida Building Commission shall have the authority to contract for the purpose of administering the core courses and equivalency examination.

Specific Authority 553.841(2) FS. Law Implemented 553.841 FS. History--New 4-20-00, Amended 10-14-01,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Janice Browning, Director, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 6, 2003

**DEPARTMENT OF COMMUNITY**

**Florida Building Commission**

RULE CHAPTER TITLE: Product Approval RULE CHAPTER NO.: 9B-72

RULE TITLES: Local Product Approval Generally RULE NOS.: 9B-72.030

Approval of Product Evaluation Entities Product Validation Entities, Testing Laboratories, Certification Agencies, Quality Assurance Agencies

and Accreditation Bodies 9B-72.100

Equivalence of Standards 9B-72.180

PURPOSE, EFFECT AND SUMMARY: This rule amendment clarifies products to which the rule applies for local jurisdiction approval, adds the International Evaluation Services to the list of approved product evaluation entities and recognizes certain alternative product evaluation standards as equivalent to standards identified in the Florida Building Code.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 553.842(1),(9) FS.

LAW IMPLEMENTED: 553.842(1),(2),(5),(6),(8),(9) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 13, 2004

PLACE: Adams Mark Hotel, 1500 Sand Lake Road, Orlando, Florida

Any person requiring special accommodations at the workshop because of a disability of physical impairment should contact Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824, at least seven days prior to the date of the workshop using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

THE FULL TEXT OF THE PROPOSED RULES IS:

9B-72.030 Local Product Approval Generally.

~~All products are subject to approval by the authority having jurisdiction or building official.~~ Products listed in subsections 9B-72.060(1)-(8), F.A.C., and revisions to an existing product approval shall be approved according to the provisions of this rule.

Specific Authority 553.842(1) FS. Law Implemented 553.842(5),(6),(8) FS. History—New 5-5-02, Amended 9-4-03, \_\_\_\_\_.

9B-72.100 Approval of Product Evaluation Entities, Product Validation Entities, Testing Laboratories, Certification Agencies, Quality Assurance Agencies and Accreditation Bodies.

(1) Approved Product Evaluation Entities. Approval by the Commission is limited to the scope of ~~of accreditation~~ established by Section 553.842, F.S. approved accreditation entities:

(a) The following entities ~~recognized in Section 553.842(9)(a), F.S.,~~ are approved evaluation entities:

- 1. through 3. No change.
- 4. The Southern Building Code Congress International Evaluation Services (PST ESI); ~~and~~
- 5. The Miami-Dade County Building Code Compliance Office Product Control Division (MDCBCCOPD); ~~and-~~
- 6. The International Code Council, International Evaluation Services (IES).

(b) through (c) No change.

(2) through (6) No change.

Specific Authority 553.842(9) FS. Law Implemented 553.842(9) FS. History—New 5-5-02, Amended 9-4-03, \_\_\_\_\_.

9B-72.180 Equivalence of Standards.

(1) Equivalence of product standards. Where conformance to the Code is based on standards, then product evaluation shall rely on national and international consensus standards referenced in the Code. Other standards which meet or exceed standards referenced by the Code ~~and, as determined by the Commission, may be~~ recognized as equivalent for determining Code compliance ~~are:-~~

(a) ASTM E 330-97 equivalent to ASTM E 330-84;

(b) ASTM E 330-02 equivalent to ASTM E 330-84;

(c) ANSI/AAMA/NWWDA 101/I.S.2/NAFS-02 equivalent to ANSI/AAMA/NWWDA 101/I.S.2-97;

(d) DASMA 108-02 Standard Method for Testing Sectional Garage Doors equivalent to ASTM E 330-84, ASTM E 330-97, and ASTM E 330-02; and

(e) ANSI 250.13 Testing and Rating of Severe Wind-Storm Resistant Components for Swinging Doors Assemblies equivalent to ASTM E 330-84, ASTM E 1886-97 and ASTM E 1996-99 except for the High Velocity Hurricane Zone (HVHZ).

(2) No change.

(3) Organizations:

(a) ANSI – American National Standards Institute;

(b) AAMA – American Architectural Manufacturers Association;

(c) ASTM – American Society of Testing and Materials;

(d) DASMA – Door Access Systems Manufacturers Association; and

(e) NWWDA – National Wood Window and Door Association.

Specific Authority 553.842(1) FS. Law Implemented 553.842(2) FS. History—New 5-5-02, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Janice Browning, Director, Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 31, 2003

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 030970-EI

RULE TITLES:	RULE NOS.:
Records and Reports in General	25-6.014
Location and Preservation of Records	25-6.015
Annual Reports	25-6.135
Cost Allocation and Affiliate Transactions	25-6.1351

PURPOSE AND EFFECT: To amend the rules to reflect the most recent versions of the Code of Federal Regulations, Title 18, Subchapter C, Part 101, Uniform System of Accounts for Public Utilities and Licensees for Major Utilities and the Federal Energy Regulatory Commission’s regulations, Title 18, Subchapter C, Part 125, Code of Federal Regulations, Preservation of Records of Public Utilities and Licensees; to

set forth six exceptions to the retention periods set forth in Part 125 of the Code of Federal Regulations; to include a definition for "good cause" for extensions of time in Rule 25-6.135, F.A.C.; and revise Commission Form PSC/ECR 101 to include revised 2002 FERC Form No. 1.

SUMMARY: Rule 25-6.014, F.A.C., would be amended to refer to the 2002 version of the Code of Federal Regulations, Title 18, Subchapter C, Part 101, Uniform System of Accounts for Public Utilities; Rule 25-6.015, F.A.C., would be amended to refer to the 2002 version of the Federal Energy Regulatory Commission's regulations, Title 18, Subchapter C, Part 125, Code of Federal Regulations, Preservation of Records of Public Utilities and Licensees and to set forth six exceptions to the retention periods set forth in Part 125; Rule 25-6.135, F.A.C., would be amended to update the reference to Commission Form PSC/ECR 101, entitled Annual Report of Major Electric Utilities to include revised 2002 FERC Form No. 1 as well as three schedules that were eliminated from the revised 2002 FERC Form 1; Rule 25-6.135, F.A.C., would be amended include a definition of "good cause" for extensions of time; Rule 25-6.1351, F.A.C., would be amended to reflect the revised effective date of Form PSC/ECR 101.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No statement of estimated regulatory cost was prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 366.05(1), 350.127(2) FS.

LAW IMPLEMENTED: 350.115, 366.02(2), 366.04(2)(a), 366.04(2)(f), 366.041(1), 366.05(1), 366.05(2), 366.05(9), 366.05(11), 366.06(1), 366.08, 366.093(1) FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO: FPSC, Division of the Commission Clerk and Administrative Services, within 21 days of the date of this notice for inclusion in the record of the proceeding.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Samantha Cibula, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6202

THE FULL TEXT OF THE PROPOSED RULES IS:

25-6.014 Records and Reports in General.

(1) Each investor-owned electric utility shall maintain its accounts and records in conformity with the Uniform System of Accounts (USOA) for Public Utilities and Licensees as found in the Code of Federal Regulations, Title 18, Subchapter

C, Part 101, for Major Utilities as revised April 1, 2002 ~~1995~~, which is hereby incorporated by reference into this rule, and as modified below. All inquiries relating to interpretation of the USOA shall be submitted to the Commission's Division of Economic Regulation in writing.

(2) through (5) No change.

(6) The Commission prescribes the Uniform System of Accounts for Public Utilities and Licensees, as found in the Code of Federal Regulations, Title 18, Subchapter C, Part 101, for Major Utilities as revised April 1, 2002 ~~2000~~, to be used by Rural Electric Cooperative and Municipal Electric Utilities operating within the State. All inquiries relating to interpretations of the Uniform System of Accounts shall be submitted to the Commission's Division of Economic Regulation in writing.

Specific Authority 366.05(1), 350.127(2) FS. Law Implemented 350.115, 366.02(2), 366.04(2)(a), 366.04(2)(f), 366.05(1), 366.08 FS. History—Amended 7-29-69, 2-4-76, 8-21-79, 1-2-80, 11-18-82, Formerly 25-6.14, Amended 10-1-86, 11-02-87, 7-20-89, 12-27-94, 4-22-96, \_\_\_\_\_.

25-6.015 Location and Preservation of Records.

(1) through (2)(b)2. No change.

(3) All records shall be preserved in accordance with the Federal Energy Regulatory Commission's regulations, Title 18, Subchapter C, Part 125, Code of Federal Regulations, entitled "Preservation of Records of Public Utilities and Licensees" as revised, April 1, 2002 ~~1994~~, which is hereby incorporated by reference into this rule, with the exception of the records listed in paragraph (3)(a) of this rule. ~~Item 64 (Records of predecessors and former associates) of the Schedule of records and periods of retention contained in Title 18, Subchapter C, Section 125.3, Code of Federal Regulations.~~ Instead, utilities shall retain records listed in paragraph (3)(a) of this rule for the periods indicated. ~~of acquired companies until permission for disposal is petitioned for and approved by the Florida Public Service Commission.~~

(a) The Code of Federal Regulations items listed below are exceptions to the Schedule of Records and Periods of Retention contained in Title 18, Subchapter C, Section 125.3, Code of Federal Regulations:

1. Item 2(a), minute books of stockholders', directors', and directors' committee meetings, earlier of 20 years or termination of the corporation's existence;

2. Item 6(a)(1), general ledgers, 20 years;

3. Item 6(a)(2), ledgers: subsidiary or auxiliary, 20 years;

4. Item 7, journals: general and subsidiary, 20 years;

5. Item 8(a), journal vouchers and journal entries, 20 years; and

6. Item 20(a), appraisals and valuations made by the company of its properties or investments or of the properties or investments of any associated companies (includes all records essential thereto), 10 years after appraisal.

~~(b)(a)~~ However, all source documents retained as required by Title 18, Subchapter C, Part 125, Code of Federal Regulations shall be maintained in their original form for a minimum of three years, or for any lesser period of time specified for that type of record in Title 18, Subchapter C, Part 125, Code of Federal Regulations, after the date the document was created or received by the utility. This paragraph does not require the utility to create paper copies of documents where the utility would not otherwise do so in the ordinary course of its business. The Commission may waive the requirement that documents be retained in their original form upon a showing by a utility that it employs a storage and retrieval system that consistently produces clear, readable copies that are substantially equivalent to the originals, and clearly reproduces handwritten notations on documents.

~~(c)(b)~~ The utility shall maintain written procedures governing the conversion of source documents to a storage and retrieval system, which procedures ensure the authenticity of documents and the completeness of records. Records maintained in the storage and retrieval system must be easy to search and easy to read.

Specific Authority 366.05(1), 350.127(2) FS. Law Implemented 366.05(1),(9),(11), 366.08, 366.093(1) FS. History—Amended 7-29-69, 7-19-72, 1-11-76, 9-28-81, 11-18-82, Formerly 25-6.15, Amended 10-1-86, 11-02-87, 6-23-93, 11-13-95,\_\_\_\_\_.

25-6.135 Annual Reports.

(1) Each investor-owned electric utility shall file annual reports with the Commission on Commission Form PSC/ECR/101 ~~(/)~~ ~~(12/00)~~ which is incorporated by reference into this rule. Form PSC/ECR/101, entitled “Annual Report of Major Electric Utilities”, may be obtained from the Commission’s Division of Economic Regulation. These reports shall be verified by a responsible accounting officer of the utility making the report and shall be due on or before April 30 for the preceding calendar year. A utility may file a written request for an extension of time with the Division of Economic Regulation no later than April 30. One extension of 31 days will be granted upon request. A request for a longer extension must be accompanied by a statement of good cause and shall specify the date by which the report will be filed. “Good cause” means a demonstration that the company has worked diligently to prepare the report and that the additional time period requested to complete and submit the report is both reasonable and necessary given the company’s particular circumstances.

(2) No change.

Specific Authority 366.05(1), 350.127(2) FS. Law Implemented 350.115, 366.04(2)(a),(f), 366.05(1),(2)(a) FS. History—New 12-27-94, Amended 12-11-00,\_\_\_\_\_.

25-6.1351 Cost Allocation and Affiliate Transactions.

(1) through (4) No change.

(5) Reporting Requirements. Each utility shall file information concerning its affiliates, affiliate transactions, and nonregulated activities on Form PSC/ECR/101 ~~(/)~~ ~~(12/00)~~ which is incorporated by reference into this rule. Form PSC/ECR/101, entitled “Annual Report of Major Electric Utilities,” may be obtained from the Commission’s Division of Economic Regulation.

(6) No change.

Specific Authority 366.05(1), 350.127(2) FS. Law Implemented 350.115, 366.04(2)(a),(f), 366.041(1), 366.05(1),(2),(9), 366.06(1), 366.093(1) FS. History—New 12-27-94, Amended 12-11-00,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

John Slemkewicz

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: December 2, 2003

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: Vol. 29, No. 32, August 8, 2003

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 031029-EI

RULE TITLES:

RULE NOS.:

Investor-Owned Electric Utility Minimum

Filing Requirements; Commission Designee 25-6.043

Interim Rate Relief 25-6.0435

PURPOSE AND EFFECT: The Minimum Filing Requirements (MFRs) have been streamlined by significantly reducing both the requirements of, and the number of, schedules that must be filed by electric utilities in rate proceedings. Rule 25-6.0435, F.A.C., is amended to incorporate the latest revision of the MFRs. Paragraph (2) has been amended to clarify the calculation of interim rates.

SUMMARY: Rule 25-6.043, F.A.C., is amended to incorporate the latest revision of Commission Form PSC/ECR/011-E, entitled “Minimum Filing Requirements for Investor-Owned Electric Utilities.” Schedules are added to report security costs and hedging costs.

Rule 25-6.0435, F.A.C., incorporates the latest revision of “Minimum Filing Requirements for Investor-Owned Electric Utilities” and outdated requirements are deleted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 366.05(1),(2), 366.06(3) FS.

LAW IMPLEMENTED: 366.06(1),(2),(3),(4), 366.04(2)(f), 366.071 FS.

WRITTEN COMMENTS OR SUGGESTIONS ON THE PROPOSED RULE MAY BE SUBMITTED TO: FPSC, Division of the Commission Clerk and Administrative Services, within 21 days of the date of this notice for inclusion in the record of the proceeding.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

If any person decides to appeal any decision of the Commission with respect to any matter considered at the rulemaking hearing, if held, a record of the hearing is necessary. The appellant must ensure that a verbatim record, including testimony and evidence forming the basis of the appeal is made. The Commission usually makes a verbatim record of rulemaking hearings.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Christiana T. Moore, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0862, (850)413-6199

THE FULL TEXT OF THE PROPOSED RULES IS:

25-6.043 Investor-Owned Electric Utility Minimum Filing Requirements; Commission Designee.

(1) General Filing Instructions

(a) The petition under Section 366.06 and Section 366.071, F.S. Florida Statutes, for adjustment of rates must include or be accompanied by:

1. The information required by Commission Form PSC/ECR/011-E EAG/H (1) (3/90), entitled "Minimum Filing Requirements for Investor-Owned Electric Utilities" which is incorporated into this rule by reference. The form may be obtained from the Commission's Division of Economic Regulation.

2. through 3.(b) No change.

(c) Each schedule shall be cross-referenced to identify related schedules as either supporting schedules and/or recap schedules.

(d) through (i) No change.

(2) Commission Designee: The Director of the Division of Economic Regulation shall be the designee of the Commission for purposes of determining whether the utility has met the minimum filing requirements imposed by this rule. In making this determination, the Director shall consider whether information that would have been provided in a particular

schedule required by this rule has been provided to the same degree of detail in another required schedule that the utility incorporates by reference.

Specific Authority 366.05(1),(2), 366.06(3) FS. Law Implemented 366.06(1),(2),(3),(4), 366.04(2)(f), 366.071 FS. History—New 5-27-81, Formerly 25-6.43, Amended 7-5-90, 1-31-00,\_\_\_\_\_.

25-6.0435 Interim Rate Relief.

(1) Each electric utility petitioning for interim rate relief pursuant to s. 366.071, F.S., shall file the data required by ~~in Schedules 2 through 14, 17, and 23, in~~ paragraph 25-6.043(1)(a). ~~In addition, a schedule shall be submitted calculating the interim relief in accordance with s. 366.07, F.S., and allocation factors by functional group approved in the company's last rate case.~~

(2)(a) The requested interim increase in base rate revenues shall be divided by interim test year base rate revenues to derive a percentage increase factor. The percentage increase factor shall be applied uniformly to all existing base rates and charges to derive the interim base rates and charges. Interim rates shall apply across the board based on base rate revenues for the test period less embedded fuel revenue by rate schedule. The resulting dollar amount shall be divided by base rate revenues per rate schedule to determine the percent increase applied to each rate schedule.

(b) ~~In determining the interim increase, the following data shall be provided: KWH sales; base rate revenue less base fuel revenue; base fuel revenues; total base rate revenue; fuel adjustment revenue; total revenue. The interim increase shall be shown by dollar amount and percentage by rate schedule in the following manner:~~

~~I. Requested Interim Amount Across the board~~

$$\frac{\text{base rate revenue less} - \text{percentage constant}}{\text{base fuel revenue}}$$

~~II. Percentage x base rate revenue less = Dollar increase~~

$$\text{Constant base fuel revenue to rate schedule}$$

~~III. Dollar Increase = Percent increase applied~~

$$\frac{\text{total base rate revenue to rate schedule}}$$

(3) Interim rate relief collected is subject to refund pending final order in the permanent rate relief request. Such increase shall be subject to a corporate undertaking or under bond as authorized by the Commission and any refund shall be made with an interest factor determined by using the 30-day commercial paper rate for high-grade, unsecured notes, sold through dealers by major corporations in multiples of \$1,000 as regularly published in the Wall Street Journal. The annual rate as published on the first day of the current business month would be added to the rate as published on the first day of the subsequent business month and halved to obtain the simple average rate to be applied in that month. This rate of interest would be applied to the refund amount for that month. The amount of interest calculated would be added to the beginning balance of the following month so as to accomplish the compounding of the interest feature of the refund provision.



Specific Authority 366.05(1) FS. Law Implemented 366.04(2)(f), 366.06, 366.071 FS. History--New 5-27-81, Formerly 25-6.435, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
John Slemkewicz  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2003  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 29, No. 9, February 28, 2003 (25-6.043) and Vol. 29, No. 42, October 17, 2003 (25-6.0435)

**DEPARTMENT OF CORRECTIONS**

RULE TITLE: Special Management Meal  
RULE NO.: 33-602.223  
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to allow use of the special management meal at all correctional institutions.  
SUMMARY: The proposed rule allows use of the special management meal at all correctional institutions by removing the exception for youthful offender institutions.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 20.315, 944.09 FS.  
LAW IMPLEMENTED: 20.315, 944.09 FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.223 Special Management Meal.

(1) No change.

(2) Requirements for Utilization of Special Management Meal.

(a) through (e) No change.

(f) The special management meal is authorized for use ~~shall be utilized at all institutions with the exception of those designated for youthful offenders.~~ The Bureau of Food Services shall provide orientation in the preparation and service of the special management meal. The Director of Security and Institutional Support Services, based on

documentation from the administrator of the food services section, shall certify to the Assistant Secretary of Institutions, the warden, and the contractor food service director the successful completion of special management meal preparation and service training. Certification is required before the institution is authorized to utilize the special management meal. The special management meal will then be authorized for use on a case-by-case basis at those institutions as provided in this rule.

(3) through (8) No change.

Specific Authority 20.315, 944.09 FS. Law Implemented 20.315, 944.09 FS. History--New 1-11-88, Amended 3-4-92, 5-27-97, 11-25-98, Formerly 33-3.0085, Amended 8-1-00, 1-2-02, 11-3-03, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Michael Rathmann  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: James V. Crosby, Jr.  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2003  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 14, 2003

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE TITLE: Requirement for Certified Qualifying Agent Applicant  
RULE NO.: 61G6-5.004

PURPOSE AND EFFECT: The Board proposes to revise the existing rule to address requirements for certified qualifying agent applicant.

SUMMARY: A rule will be amended to address requirements for certified qualifying agent applicant.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.507(3), 489.515(1), 489.521 FS.

LAW IMPLEMENTED: 489.515(1), 489.521, 489.522 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Knapp, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-5.004 Requirement for Certified Qualifying Agent Applicant.

In order that the Board may carry out its statutory duty to investigate the financial responsibility, credit, and business reputation of an applicant for qualifying agent status, an applicant shall be required to forward the following to the Department for review by the Board:

- (1) No change.
- (2) A reviewed comprehensive financial statement prepared by a certified public accountant reflecting the financial condition of the business entity in its previous fiscal year; provided, however, that the statement be prepared within 12 months of the date of filing of the application.

The financial statement shall include the following: balance sheet; income statement; capital statement; and statement of cash flow. ~~Unless prepared by a certified public accountant, the financial statement shall be signed, in the presence of a notary, by a responsible officer of the business entity as representing the financial condition of the business entity for the period reflected in the statement.~~ The financial statement must indicate a minimum net worth as indicated below for the following categories:

- (a) through (5) No change.

Specific Authority 489.507(3), 489.515(1), 489.521 FS. Law Implemented 489.515(1), 489.521, 489.522 FS. History—New 1-20-80, Amended 4-17-80, 4-30-81, 1-11-84, Formerly 21GG-5.04, Amended 2-3-86, 11-23-86, 8-27-87, 12-24-87, 11-26-90, 7-8-91, Formerly 21GG-5.004, Amended 3-20-94, 11-30-94, 5-2-96, 2-13-97, 11-23-97, 4-14-98,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2003  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 10, 2003

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE TITLE: Violations and Penalties  
 RULE NO.: 61G6-10.002  
 PURPOSE AND EFFECT: The Board proposes the development of a rule to address additional violations and penalties.  
 SUMMARY: A rule will be amended to address additional violations and penalties.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2273, 489.507(3) FS.

LAW IMPLEMENTED: 455.2273 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Knapp, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-10.002 Violations and Penalties.

In imposing disciplinary penalties upon licensees, the board shall act in accordance with the following disciplinary guidelines and shall impose a penalty corresponding to the violations set forth below absent aggravating and mitigating circumstances and subject to the other provisions of Chapters 455 and 489, Part II: The cited statutory language is intended to provide a description of the violation and is not a complete statement of the violation; the complete statement may be found in the statutory provision cited following the violation description.

- (1) through (15)(f) No change.
- (g) Employing a burglar alarm system agent in violation of Section 489.518, F.S., or employing a fire alarm system agent in violation of Section 489.5185, F.S. First violation: \$500 fine to \$1,000 fine plus proof of compliance; repeat violation: \$1,000 fine to \$2,500 fine plus probation or suspension and proof of compliance.

- (16) through (21) No change.

Specific Authority 455.2273, 489.507(3) FS. Law Implemented 455.2273 FS. History—New 12-10-86, Amended 2-26-89, Formerly 21GG-10.002, Amended 12-24-97, 2-18-99, 10-4-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2003  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 13, 2003

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

**RULE TITLES:**

Definitions

Approved Providers – Initial Provider and Course Application and Renewal, Submission of Course Information, Submission of Licensee Course Completion Data, Address

**RULE NOS.:**

64B-5.001

64B-5.002

**PURPOSE AND EFFECT:** Section 456.025(7), Florida Statutes, provides a mandate to the Department of Health to implement an electronic continuing education (CE) tracking system for each biennial licensure renewal cycle for which electronic renewals are implemented, and to integrate such system into the department’s existing licensure and renewal systems. All approved continuing education providers are required by statute to provide information on course attendance to the department necessary to implement the electronic CE tracking system, and the department by rule is to specify the form and procedures by which such information is to be submitted. The purpose and effect of proposed new Rules 64B-5.001 and 5.002, F.A.C., is to implement the Legislature’s mandate codified in this subsection of Florida Statutes.

**SUMMARY:** Proposed new Rule 64B-5.001, F.A.C., establishes definitions necessary to implement the electronic CE tracking system rule. Proposed new Rule 64B-5.002, F.A.C., establishes the form and procedures for provider and course initial application and renewal, and provider submission of course information and licensee course completion data. Finally, addresses are provided for the submission of such required information.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 456.004(5), 456.025(7) FS.

**LAW IMPLEMENTED:** 456.013(9), 456.025(7) FS.

**A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 1:00 p.m. – 5:00 p.m., Monday, January 12, 2004

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, Florida 32399

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Jim Knepton, Department of Health, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

CONTINUING EDUCATION

64B-5.001 Definitions.

For the purposes of this rule chapter, the following definitions will apply:

(1) “Approved provider” means a person, firm, institution of higher learning, partnership, company, corporation, society or association deemed approved by statute, or approved by rule or action of the board or the department when there is no board, to provide continuing education courses. This definition includes providers accredited by national organizations approved by statute or approved by the appropriate licensing board.

(2) “Continuing education (CE) tracking system” means the designated electronic system through which approved providers submit necessary information on course attendance.

(3) “Course” means a class, seminar, or other program of instruction including self-study, offered for the purpose of complying with continuing education requirements. For the purposes of the CE tracking system, “course” also includes hours approved by the board or the department when there is no board, for licensee attendance at and use of videocassette courses, on-line courses, pro bono services, residency hours, transcripts indicating earned college credits and risk management hours obtained in compliance with s. 456.013(6), F.S.

(4) “Electronically” refers to the submission of information and data via the Internet.

Specific Authority 456.004(5) FS. Law Implemented 456.013(9), 456.025(7) FS. History—New \_\_\_\_\_.

64B-5.002 Approved Providers – Initial Provider and Course Application and Renewal, Submission of Course Information, Submission of Licensee Course Completion Data, Address.

For the purposes of implementing and maintaining the CE tracking system, the following requirements apply:

(1) Initial provider and course application and renewal. All continuing education providers applying to a board, or the department when there is no board, for initial application or renewal as an approved provider or for approval of a course of continuing education, shall submit their application electronically through the CE tracking system. Required information for course approval includes the name of the course, when the course is being offered, the amount of credit hours for which the provider is seeking approval and all information that is required for approval by board or department rule. Required information for provider approval includes all information that is required for approval by board or department rule.

(2) Submission of course information.

(a) Beginning January 1, 2004, all approved providers must electronically submit course information through the CE tracking system by the first day of the renewal period for the profession or professions for which their courses are approved. For example, if the biennial renewal period for profession x begins June 1, 2004, approved providers for profession x will submit course information for courses offered on or after June 1, 2004 by June 1, 2004.

(b) The course information includes the provider name, the name of the course, when the course is being offered and the amount of credit hours to be earned by the licensee.

(3) Submission of licensee course completion data.

(a) Beginning January 1, 2004, all approved providers shall submit licensee course completion data beginning the first day of the renewal period for the profession or professions for which their courses are approved. For example, if the biennial renewal period for profession x begins June 1, 2004, approved providers for profession x will only submit completion data for courses offered on or after June 1, 2004.

(b) All approved providers shall submit licensee course completion data electronically through the CE tracking system within thirty (30) days of course completion. Required information includes the course name, the number for the course assigned by the CE tracking system, the date the course was offered, and the names and license numbers of licensees that attended the course.

(c) Such licensee course completion data shall be submitted electronically through the CE tracking system by using either the designated excel format, the designated text file format, entering the data directly to the CE tracking system, or through submission of a scan card completed and signed by the licensee.

(4) Address. All information and data required by this rule shall be submitted electronically to the following Internet address: <https://www.cebroker.com>, except for the completed and signed scan card which must be mailed to the Department of Health, 4052 Bald Cypress Way, Bin #C00, Tallahassee, FL 32399-3250.

Specific Authority 456.004(5), 456.025(7) FS. Law Implemented 456.013(9), 456.025(7) FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Amy Jones, Director, Division of Medical Quality Assurance  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Amy Jones, Director, Division of Medical Quality Assurance  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 10, 2003  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 10, 2003

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLE: Trainee Registration  
RULE NO.: 64B3-4.001

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUMMARY: This amendment clarifies that trainee registration is not renewed, but may be extended beyond its expiration date under certain circumstances. A website address is provided and grammatical corrections are made.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.809(3), 483.811(2),(3),(4), 483.825, 483.827 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-4.001 Trainee Registration.

(1) All trainee applicants shall be enrolled in a clinical laboratory training program approved according to Chapter 64B3-3, F.A.C.

(2)(4) An applicant for trainee registration shall apply to the Department on forms DH 1083 (10/97), Clinical Laboratory Trainee Application, effective 2-15-01, which is incorporated by reference herein and which can be obtained from the Department or at [www.DOH.state.fl.us/mqa](http://www.DOH.state.fl.us/mqa).

(3)(2) No change.

(4)(3) Trainee registration may not be extended beyond its expiration date ~~renewed~~ except upon recommendation of the program director and approval by the ~~Department Board~~ based upon one of ~~on~~ the following circumstances:

(a) Approved training program failed to commence start on the date indicated in the training program's application for approval.

(b) No change.

(c) Training ~~If the approved training~~ program ceases to operate after trainee's registration.

- (d) No change.
- (4) through (5) renumbered (5) through (6) No change.

~~(6) All trainee applicants shall be enrolled in a clinical laboratory training program approved according to Chapter 64B3-3, F.A.C.~~

Specific Authority 483.805(4) FS. Law Implemented 483.809(3), 483.811(2),(3),(4), 483.825, 483.827 FS. History—New 7-20-93, Formerly 21KK-4.001, 61F3-4.001, Amended 4-10-96, 7-3-97, Formerly 59O-4.001, Amended 3-19-98, 2-15-01, 3-24-02, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Laboratory Personnel  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 24, 2003  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 21, 2003

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLES: Application and Examination Fee for Licensure by Examination; Review Fee  
REEXAMINATION FEE

RULE NOS.: 64B19-12.002  
64B19-12.003

PURPOSE AND EFFECT: The Board proposes to amend the existing rule to address laws and rules examination fees; and also the Board proposes to address the laws and rules fee for reexamination.

SUMMARY: Application and Examination Fees for Licensure by examination and reexamination fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013(2), 456.017(2), 490.004(4), 490.005(1)(a) FS.  
LAW IMPLEMENTED: 456.013(2), 456.017(2), 490.005(1)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULES IS:

64B19-12.002 Application and Examination Fee for Licensure by Examination; Review Fee.

(1) The application fee for licensure by examination is \$ 500.00.

(2) When the board certifies the applicant to sit for the examination, it is the applicant's responsibility to complete the examination process with the national vendor.

~~(3)(2) In addition to the application fee specified above, each applicant for certification for examination shall submit the laws and rules examination fee of \$80.00. The examination fee for both parts of the examination is \$ 500.00. An applicant who is certified as exempt from the EPPP shall be required to pay an examination fee of \$ 120.00, and the remainder of the full fee submitted will be returned to the applicant.~~

~~(4)(3) An applicant who fails to take the laws and rules examination for which the applicant is initially scheduled shall remit the examination fee required by Rule 64B19-12.003, F.A.C. again before being allowed to sit for the next subsequent examination.~~

~~(5)(4) An applicant who wishes to review the applicant's own Florida laws and rules examination shall remit a fee of \$75.00 \$30.00.~~

Specific Authority 456.013(2), 490.004(4), 490.005(1)(a) FS. Law Implemented 456.013(2), 490.005(1)(a) FS. History—New 2-22-82, Amended 7-2-84, Formerly 21U-12.02, Amended 11-21-88, 8-12-90, 1-16-92, Formerly 21U-12.002, Amended 10-12-93, 6-14-94, Formerly 61F13-12.002, Amended 1-7-96, 6-26-97, Formerly 59AA-12.002, Amended 12-3-98, 6-28-00, 8-8-01, \_\_\_\_\_.

64B19-12.003 Reexamination Fee.

~~(1) The reexamination fee for taking both parts of the licensure examination is \$ 500.00.~~

~~(2) The reexamination fee for only the EPPP is \$ 500.00.~~

(3) The reexamination fee for only the Florida laws and rules examination is \$80.00 \$120.00. Additional fees will be required by the examination vendor.

Specific Authority 456.013(2), 490.004(4) FS. Law Implemented 456.013(2) FS. History—New 2-22-82, Amended 7-11-84, Formerly 21U-12.03, Amended 7-18-88, 8-12-90, 1-16-92, Formerly 21U-12.003, Amended 10-12-93, Formerly 61F13-12.003, Amended 1-7-96, Formerly 59AA-12.003, Amended 12-3-98, 1-10-01, 8-8-01, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Veterinary Medicine  
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Psychology  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 14, 2003  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 19, 2003

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER NO.:   RULE CHAPTER TITLE:  
14-15                   Incorporation by Reference  
RULE NO.:             RULE TITLE:  
14-15.0081            Toll Facilities Description and Toll  
                                  Rate Schedule

**CHANGE OF HEARING LOCATION**

**PURPOSE AND EFFECT:** The purpose of this notice of rulemaking is to allow the public an opportunity to provide input to changes in the Toll Facilities Description and Toll Rate Schedule resulting from a proposed toll rate increase for cash customers. The facilities affected by the proposed toll rate increase include Florida’s Turnpike Mainline (Southern Coin, Ticket, and Northern Coin Systems, the Homestead Extension of Florida’s Turnpike (HEFT), Bee Line West Expressway), Sawgrass Expressway, Southern Connector Extension, Seminole Expressway, and the Veterans Expressway.

**SUMMARY OF CHANGE:** The Orlando area hearing originally scheduled for January 5, 2004, at the Turnpike Enterprise headquarters is rescheduled as follows:

**TIME AND DATE:** 6:00 p.m. – Informal Gathering, 6:30 p.m. – Public Hearing, January 12, 2004

**PLACE:** Radisson Hotel Universal, 5780 Major Boulevard, Orlando, Florida

This change is to allow participation in the rulemaking hearing without having to go onto the Turnpike and pay tolls.

Notice was published in Florida Administrative Weekly, Vol. 29, No. 49, December 5, 2003, Pages 4779-4780.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**PUBLIC SERVICE COMMISSION**

DOCKET NO. 030575-PU  
RULE NO.:             RULE TITLE:  
25-22.032            Customer Complaints  
                                  NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 29, No. 36, September 5, 2003, issue of the Florida Administrative Weekly. The

changes have been made to the proposed rule to address comments made by the Joint Administrative Procedures Committee.

Paragraph (6)(b) is changed as follows:

(b) If the customer specifically makes a request to the Commission that he or she not be contacted by the company, Commission staff will request that the company not contact the customer directly. Otherwise ~~Unless the Commission staff requests that the company not contact the customer directly,~~ the company shall make direct contact with the customer verbally or in writing and provide to the customer its response to the complaint within 15 working days after the Commission staff sends the complaint to the company. Responses sent by mail must be postmarked within the 15 working day time period. The company shall also provide to the Commission staff, within 15 working days after the Commission staff sends the complaint to the company, a written response to the customer’s complaint. However, in the case of those complaints where the company has proposed, under the provisions of subsection (5) of this rule (complaints resolved in 3 days), a resolution with which the customer is not satisfied, the company shall respond within twelve (12) working days of the case being resent to the company.

Paragraph (8)(a) is changed as follows:

(a) If the Process Review Team identifies a complaint for an informal conference, Division of Consumer Affairs staff will notify the company and provide to the customer a Dispute Resolution Form PSC/CAF10 ~~(XX/OX)~~, incorporated herein by reference, via certified mail. The customer shall return the completed Dispute Resolution Form PSC/CAF10 to the Division of Consumer Affairs postmarked within 15 working days after the date of its being sent to the customer. If the completed Dispute Resolution Form PSC/CAF10 is not received from the customer with a postmark within the required 15 working days, the customer’s complaint will be closed at that point. If the Dispute Resolution Form is completed and returned by the customer, Commission staff will provide a copy to the company.

Paragraph (8)(c) is changed as follows:

(c) ~~Staff handling the informal conference may permit~~ Any participant may ~~to~~ file additional information, documentation, or arguments; however, such additional information, documentation or arguments shall be limited to the issues from the customer’s original complaint which are identified in the customer’s Dispute Resolution request Form PSC/CAF10.

Paragraph (11)(a) is changed as follows:

(a) In the event of a storm named by the National Hurricane Center, a tornado recorded by the National Weather Service, a flood, a telephone cable cut, a severe gas or water main break, a major electrical outage, an extreme weather disturbance or fire causing activation of the county emergency operation center, acts of terrorism, or work stoppage, any of

which substantially affects its operations and resources, a company may file a notice which will automatically extend by three working days the time for filing responses, forms, reports and other submissions required by this rule. Such notice shall be submitted in writing to the Director of the Division of Consumer Affairs and shall state a reason for the three day extension. The utility will send one written request that will apply to all complaints or reports pending or received during the extension period. When the company does provide complaint responses or reports containing information on complaints affected by an extension of time, the extension must be noted on the complaint or report. For complaints, the three day extension shall apply to any complaints pending at the time such notification is given and to new complaints received during the extension period. ~~A company may also seek an additional extension of time upon application to the Director of the Division of Consumer Affairs. The request for additional extension of time must be accompanied by a statement of good cause and shall specify the date by which the information will be filed. "Good cause" means a demonstration that the company has worked diligently to prepare the information and that the additional time period requested to complete and submit the information is both reasonable and necessary given the company's particular circumstances.~~

The last paragraph of Form PSC/CAF10 is changed as follows: NOTICE: This form must be postmarked by \_\_\_\_\_. ~~Failure to provide this information may result in denial of the informal conference request.~~

**DEPARTMENT OF CORRECTIONS**

RULE NO.: 33-501.302  
 RULE TITLE: Copying Services for Inmates  
 SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 29, No. 39, September 26, 2003, and in Vol. 29, No. 44, October 31, 2003, issue of the Florida Administrative Weekly:

33-501.302 Copying Services for Inmates.

(1) No change.

(2) Documents will be copied only if they are necessary to initiate a legal or administrative action or if they must be filed or served in a pending action. Except as otherwise provided in this rule, the number of copies made shall be the number required to be filed and served according to the rules of the court or administrative body, or required per order of the court or administrative body, plus one copy for the inmate to keep if the original is filed or served.

(a) through (c) No change.

(d) Inmate requests for access to records of the department shall be handled in accordance with Rule 33-601.901, F.A.C. Documents will not be provided in response to a public records

request from an inmate unless the inmate has a sufficient balance in his account, unencumbered by liens, to cover the cost of the copying.

(3) through (5) No change.

(6) Inmates shall not be provided copying services for legal or administrative proceedings that do not relate to a challenge of convictions or sentences, or to challenges of prison conditions unless they have sufficient funds in their inmate trust account to cover the complete cost of making the copies. Inmates shall not be provided copying services for records requests pursuant to Rule 33-601.901, F.A.C., unless they have sufficient funds in their inmate trust fund account to cover the complete cost of making the copies. Liens will not be placed to recover these costs at a future date.

(7) No change.

Specific Authority 20.315, 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 10-6-83, Formerly 33-3.051, Amended 6-13-88, 8-20-89, 2-12-91, 4-10-94, 4-21-96, 6-29-98, Formerly 33-3.0051, 33-602.405, Amended \_\_\_\_\_

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE NO.: 61G4-17.001  
 RULE TITLE: Normal Penalty Ranges

SECOND NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 29, No. 38, of the September 19, 2003, issue of the Florida Administrative Weekly. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee (JAPC). The Board, at its meeting held on November 12-14, 2003, voted to make changes to the rule to address the JAPC concerns. In addition to changes published in the Notice of Change published in Vol. 29, No. 50, of the December 12, 2003, issue of the Florida Administrative Weekly, changes are as follows:

Subsection (4) shall read:

~~(4)(2)~~ For any violation occurring after October 1, 1988, the board ~~shall may~~ order the contractor to make restitution in the amount of financial loss suffered by the consumer. Such restitution ~~shall may~~ be ordered in addition to the penalties provided by these guidelines ~~upon without~~ demonstration of aggravating factors set forth in subsection Rule 61G4-17.002(1), F.A.C. and to the extent extend that such order does not contravene federal bankruptcy law.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section IV  
Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Replacement of Obsolete Emergency Rule  
 RULE NO.: 53ER03-63  
 SUMMARY OF THE RULE: This emergency rule is replacing an emergency rule that has been determined to be obsolete by the Department of the Lottery.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER03-63 Replacement of Obsolete Emergency Rule.

(1) Emergency Rule 53ER03-47, Exception to the Procedures for Awarding Prizes, Florida Administrative Code, is obsolete and, therefore, is no longer in effect.

(2) This emergency rule replaces Emergency Rule 53ER03-47, Florida Administrative Code.

Specific Authority 24.105(2), 24.109(1) FS, Law Implemented 24.109(1), 120.74(1)(c) FS, History—New 12-8-03, Replaces 53ER03-47, Florida Administrative Code.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.

EFFECTIVE DATE: December 8, 2003

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

RULE TITLE: Distributions of 2003-04 Flu Vaccines  
 RULE NO.: 64FER03-4  
 SPECIFIC REASON FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Influenza, commonly called “the flu” is an infection of the respiratory tract caused by the influenza virus. Most people who get the flu recover completely in one to two weeks, but some people develop serious and potentially life-threatening medical complications such as pneumonia. In an average year, influenza is associated with more than 36,000 deaths nationwide according to the U.S. Centers for Disease Control, and more than 100,000 hospitalizations. Much of the illness and death caused by influenza can be prevented by annual influenza vaccinations. Influenza vaccine is specifically recommended for people who are at high risk for developing serious complications as a result of influenza infection. These high-risk groups include all people aged 50 years or older and people of any age with chronic diseases of the heart, lung or kidneys, diabetes, immunosuppression, or severe forms of anemia. Other groups for whom vaccine is specifically recommended are residents of nursing homes and other chronic-care facilities housing patients of any age with chronic medical conditions, women who will be more than 3 months pregnant during the influenza season, and children and teenagers who are receiving long-term aspirin therapy and who may therefore be at risk for developing Reye’s Syndrome after an influenza virus infection. Influenza vaccine is also recommended for people who are in close or frequent contact with anyone in the high-risk groups defined above. These people include health care personnel and volunteers who work with high-risk patients and people who live in a household with a high-risk person.

On December 5, 2003, Aventis SA, a manufacturer of flu vaccine announced it expected to run out of its flu vaccine “very soon” and other manufacturers are in similar situations. A shortage in the availability of the vaccine is anticipated since most of the flu vaccine is already in the hands of wholesalers and health care entities.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES: Normal distribution channels for prescription drugs, which includes influenza vaccines, is from the manufacturer to a wholesaler to the end-user practitioner (health care entity). As a general rule, both federal and Florida law prohibit the distribution or redistribution of prescription drugs by health care entities such as hospitals and licensed medical practitioners. One exception to the prohibition against the wholesale distribution of prescription drugs by health care entities is for “emergency medical reasons”. In prior years when conditions warranted, the federal Food and Drug Administration authorized health care providers, under the “emergency medical reasons”



exemption of Section 503(c)(3)(B)(IV) of the Food, Drug, and Cosmetic Act, to sell or transfer influenza vaccine to other health care providers.

The Florida Drug and Cosmetic Act, Chapter 499, Florida Statutes, has a similar provision in s. 499.012(1)(a)2.b., F.S., for the "emergency medical reasons" exemption to the prohibition against the wholesale distribution of prescription drugs by health care entities if the distribution is conducted in accordance with rules established by the department. Rule authority appears in s. 499.05(1)(i), F.S., (2003) for establishing rules to implement an emergency medical reason exemption. We are currently experiencing high demand on the existing inventory due to news releases that this year's strain is particularly active and the season is shaping up to be one of the harshest with deaths of several children in Colorado and elsewhere through out the country. The emergency rule provides the mechanism to allow for health care entities in Florida with vaccine surpluses to distribute their excess usable product to health care entities in Florida experiencing vaccine shortages because of the demand and current shortage at the manufacturer level. Furthermore, this situation is expected to be limited to the 2003-04 influenza season.

**SUMMARY OF THE RULE:** This emergency rule authorizes the distribution of surplus influenza vaccine by health care entities in Florida to other health care entities in Florida during the 2003-04 flu season.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Jerry Hill, Chief, Bureau of Statewide Pharmaceutical Services, Department of Health, 2818-A Mahan Drive., Tallahassee, Florida 32308

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

64FER03-4 Distributions of 2003-04 Flu Vaccines.

Due to demands for influenza vaccinations and possible spot shortages in some localities for the 2003-04 influenza season, from December 2003 through the end of the flu season March 2004, health care entities, as defined in Section 499.003(21), F.S. (2003), in Florida are authorized under the emergency medical reasons exemption in Section 499.012(1)(a)2.c., F.S., to sell or transfer influenza vaccine to other health care entities in Florida under the following conditions:

(1) All influenza vaccine sold or transferred under this authorization must not be adulterated. All storage and handling requirements of the vaccine must have been maintained at all times, including periods of shipment and transit.

(2) Influenza vaccine is to be stored and shipped at 35° to 46° F (2° - 8° C). Influenza vaccine cannot be frozen.

(3) Records of the receipt and subsequent sale or transfer of the vaccine must be maintained by the health care entity and be readily available and readily retrievable as defined in paragraph 64F-12.001(2)(m), Fla. Admin. Code., for a period of two years after the distribution. At a minimum these records should include:

(a) Vaccine brand;

(b) Manufacturer;

(c) Number of doses transferred by lot number;

(d) The person from whom the doses were received, including the address and permit or license number;

(e) The person to whom the doses were sold or transferred, including the address and permit or license number;

(f) Date of the sale or transfer; and

(g) The full cost of the sale or transfer.

(4) Influenza vaccine that was supplied to providers at no cost to the provider cannot be sold; however, the receiving health care entity may be assessed the cost of shipping and handling for redistribution. Surplus influenza vaccine purchased by a health care entity in Florida may be sold to another health care entity in Florida at an amount not to exceed the full cost of the vaccine to the provider with the surplus, plus the cost of shipping and handling charges for the redistribution so as to assure the accessibility of the vaccines to high risk groups identified by the department.

PROPOSED EFFECTIVE DATE: December 8, 2003.

Specific Authority 499.05(1)(i) FS. Law Implemented 499.012(1)(a)2.b. FS. History--New 12-8-03.

THIS RULE SHALL TAKE EFFECT IMMEDIATELY UPON FILING WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: December 8, 2003

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement, Criminal Justice Standards and Training has taken action on a petition for waiver received from Arthur Nardi, on September 24, 2003. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 29, No. 41, dated October 10, 2003. No public comment was received.

The petition requested a waiver of Rule 11B-20.0017, F.A.C., pursuant to Section 120.542, F.S. On November 6, 2003, the Criminal Justice Standards and Training Commission granted a variance or waiver to Al Wesenick in a final order, OGC File No.: VAR 2003-7.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

The Department of Law Enforcement, Criminal Justice Standards and Training has taken action on a petition for waiver received from Arthur Nardi, on September 24, 2003. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 29, No. 41, dated October 10, 2003. No public comment was received.

The petition requested a waiver of Rule 11B-20.0017, F.A.C., pursuant to Section 120.542, F.S. On November 6, 2003, the Criminal Justice Standards and Training Commission granted a variance or waiver to Arthur Nardi in a final order, OGC File No.: VAR 2003-9.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

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The Department of Law Enforcement, Criminal Justice Standards and Training has taken action on a petition for waiver received from John Riddle, on September 25, 2003. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 29, No. 41, dated October 10, 2003. No public comment was received.

The petition requested a waiver of Rule 11B-20.0017, F.A.C., pursuant to Section 120.542, F.S. On November 6, 2003, the Criminal Justice Standards and Training Commission granted a variance or waiver to John Riddle in a final order, OGC File No.: VAR 2003-10.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, (850)410-7687

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The Department of Law Enforcement, Criminal Justice Standards and Training has taken action on a petition for waiver received from Alvie Stiefer, on September 7, 2003. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 29, No. 40, dated October 3, 2003. No public comment was received.

The petition requested a waiver of subsection 11B-27.002(4), F.A.C., pursuant to Section 120.542, F.S., subsection 11B-27.002(4), F.A.C., requires an officer to become certified within four years of completing a basic recruit course. On November 6, 2003, the Criminal Justice Standards and Training Commission granted a variance or waiver to Alvie Stiefer, in a final order, OGC File No.: VAR 03-6.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

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## **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Bureau of Elevator Safety hereby gives notice that it has issued an Order on the Petition for Variance filed by Carter Quina, AIA, of Quina Grundhoefer Royal Architects on behalf of First United Methodist Church of Pensacola (Case VW 2003-107 as advertised 11/7/03).

The Petition requesting a variance from ASME 17.1, section 101.3b, 1996 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code was approved. The petition requested to use a ladder to access the machine room located in the roof. The Order required the installation of an inclined stair with a maximum 60-degree angle as well as the installation of a rail around the hatch used as roof access.

A copy of the Notice can be obtained from: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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## **DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that on December 3, 2003, the Board of Clinical Laboratory Personnel received a Petition for Variance from Rule 64B3-11.004, Florida Administrative Code, from Bio-Rad Laboratories.

The petition requests a variance from the rule that specifies that a continuing education provider obtain approval prior to the first course being offered because 58 Florida licensees relied on an unapproved course for continuing education course credits.

Comments on this petition should be filed with: Joe R. Baker, Jr., Board Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

For a copy of the petition or information regarding hearing date and location where petition will be considered, contact: Joe R. Baker, Jr., Board Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF EDUCATION

The Florida **Department of Education**, Office of Student Financial Assistance announces a public hearing to which all persons are invited.

DATE AND TIME: Monday, December 29, 2003, 10:00 a.m.

PLACE: Office of Student Financial Assistance, Conference Room, Suite 70, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: An Appeals Committee appointed pursuant to Section 1009.42, Florida Statutes, will hear an appeal of the determination of ineligibility for a Bright Futures Scholarship award.

Any written materials must be submitted to the Appeals Committee by Wednesday, December 17, 2003. Materials may be submitted to: Jose Blas Lorenzo, Suite 70, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32303-4759.

If any person decided to appeal any decision made by this committee with respect to any matter considered at this hearing, he or she must ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate is requested to advise the Department at least five calendar days prior to the meeting by contacting: Theresa Antworth, (850)410-5200

The State of Florida, **Education Standards Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 15, 2004, 8:30 a.m.

– 5:00 p.m.; Friday, January 16, 2004, 8:30 a.m. – 12:00 Noon

PLACE: The College of Education, The TECO Room, University of South Florida, EDU 162, 4202 East Fowler Avenue, Tampa, Florida 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Florida Education Standards Commission will meet and discuss issues related to the Commission's charge.

To obtain a copy of the agenda, please call, write or email: Florida Education Standards Commission, 325 West Gaines Street, 323 Turlington Building, Tallahassee, Florida 32399, (850)245-0441, Suncom 205-0441; email: Judy.Etemadi@fldoe.org.

SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in this meeting are requested to contact Dr. Judy Etemadi at the above address or telephone numbers.

### DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: January 8, 2004, 10:00 a.m.

PLACE: DoubleTree Grand Key Resort, 3990 South Roosevelt Boulevard, Key West, Florida 33040, (305)293-1818

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9899.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: January 8, 2004, 1:30 p.m.

PLACE: DoubleTree Grand Key Resort, 3990 South Roosevelt Boulevard, Key West, Florida 33040, (305)293-1818

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency

Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

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**The State Emergency Response Commission for Hazardous Materials** announces a meeting to which all persons are invited.

DATE AND TIME: January 9, 2004, 10:00 a.m.

PLACE: DoubleTree Grand Key Resort, 3990 South Roosevelt Boulevard, Key West, Florida 33040, (305)293-1818

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

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## DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces the following meeting dates, times and location for the Criminal Justice Standards and Training Commission and Commission-related meetings:

Training Center Directors' Committee Meetings

DATE AND TIME: Tuesday, February 10, 2004, 9:30 a.m.

Training Center Directors' Business Meeting

DATE AND TIME: Tuesday, February 10, 2004, 1:30 p.m.

Probable Cause Determination Hearings

DATE AND TIME: Wednesday, February 11, 2004, 8:30 a.m.

Regional Criminal Justice Selection Center Directors' Association

DATE AND TIME: Wednesday, February 11, 2004, 1:00 p.m.

CJS&T Commission Workshop

DATE AND TIME: Wednesday, February 11, 2004, 2:00 p.m.

CJS&T Commission meeting business agenda

DATE AND TIME: Thursday, February 12, 2004, 8:30 a.m.

Officer Discipline Case Proceedings

DATE AND TIME: Thursday, February 12, 2004, 10:30 a.m.

PLACE: Adam's Mark Orlando, 1500 Sand Lake Road, Orlando, Florida 32089 (Guest Room Rate: \$95.00 for single or double occupancy – Hotel Reservations: Phone (407)859-1500, Fax (407)855-9863)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, and record management for law enforcement, correctional, and correctional probation officers, Commission rules and certification and recertification of criminal justice training schools.

All parties are invited to attend.

COMMISSION MEETING AGENDAS: A copy of the February 12, 2004 Commission Meeting agenda may be obtained by contacting: Donna Hunt, (850)410-8615. Please feel free to contact Ms. Donna Hunt, (850)410-8615 or email: [donnahunt@fdle.state.fl.us](mailto:donnahunt@fdle.state.fl.us), if you have any questions concerning the February 2004 Commission meeting. The agenda and Commission issues will be posted to the FDLE website on January 20, 2004, and may be accessed at [www.fdle.state.fl.us](http://www.fdle.state.fl.us), click on Criminal Justice Resource Center, click on "Rules, Policies, and Commission Information," click on "Commission" and then click on "agenda."

A copy of the Officer Discipline Agenda may be obtained by contacting: Brenda Presnell, (850)410-8648. If you wish to write the Commission for a copy of the above meeting agendas, please write: Donna Hunt or Brenda Presnell, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302. If you wish to write or call for a copy of the Training Center Directors' Association agenda, please write:

Nancy Bunch, Training Center Director Association Vice-Chair, Florida Keys Community College Institute of Criminal Justice, 5901 College Road, Key West, Florida 33040-4397 or (305)296-9081.

SPECIAL ACCOMMODATIONS: Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt, (850)410-8615, at least 5 days prior to the meeting.

**DEPARTMENT OF TRANSPORTATION**

The **Florida Transportation Commission** announces a public meeting to which all persons are invited:

DATE AND TIME: January 6, 2004, 8:00 a.m. – 5:00 p.m.

PLACE: Senate Transportation Committee Meeting, Capitol, 400 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation to the Senate Transportation Committee.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting are asked to advise the Commission at least 48 hours before the meeting by contacting: Cathy Goodman, (850)414-4105.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited:

DATE AND TIME: January 7, 2004, 8:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Transportation, 2nd Floor, Suwannee Room, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide Intermodal Transportation Advisory Council (SITAC) Meeting.

A copy of the agenda may accessed through the web site at [www.dot.state.fl.us/planning/sitac/](http://www.dot.state.fl.us/planning/sitac/) or be obtained by writing: Florida Department of Transportation, 605 Suwannee Street, MS 28, Tallahassee, Florida 32399-0450 or Renee Cross, (850)414-4800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 72 hours before the meeting by contacting: Renee Cross, (850)414-4800.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Florida At Risk Driver Council Subcommittees of the Florida **Department of Highway Safety and Motor Vehicles** will hold a telephone conference to which all interested persons are invited.

DATE AND TIMES: Thursday, January 15, 2004, 10:00 a.m. – Subcommittees #1, #3 and #4; 2:00 p.m. – Subcommittee #2

PLACE: Call (850)487-0867 for information on participation  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Pursuant to the provisions for the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Selma Sauls, (850)487-0867. If you are hearing or speech impaired, please contact the department by calling (850)487-0867 or email: [sauls.selma@hsmv.state.fl.us](mailto:sauls.selma@hsmv.state.fl.us).

The Florida **Department of Highway Safety and Motor Vehicles** announces a meeting of the Florida At Risk Driver Council to which interested persons are invited:

DATE AND TIME: Thursday, January 22, 2004, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

To obtain a copy of the agenda, please contact: Selma Sauls, 2900 Appalachee Parkway, MS 80, Tallahassee, Florida 32399-0570, (850)487-0867, email: [sauls.selma@hsmv.state.fl.us](mailto:sauls.selma@hsmv.state.fl.us)

Pursuant to the provisions for the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Selma Sauls, (850)487-0867. If you are hearing or speech impaired, please contact the department by calling (850)487-0867.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the **Board of Trustees of the Internal Improvement Trust Fund** are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: Thursday, January 8, 2004, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review suggestions provided by the public at the rule development workshop held on January 8, 2004. Current rules addressed at the workshop are as follows: Rule 19-8.010, Rule 19-8.012, Rule 19-8.013, Rule 19-8.028, Rule 19-8.029 and Rule 19-8.030, F.A.C. During the meeting, the Advisory Council will consider public comments made at the workshop and will determine which rules will be filed for Notice of Proposed Rulemaking. In addition, the Advisory Council will engage in other general business of the Council.

Anyone wishing a copy of the agenda should contact: Patti Elsbernd, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to attend the meeting is requested to contact Patti Elsbernd by mail, at the address given immediately above, or telephone (850)413-1346, five days prior to the meeting so that appropriate arrangements can be made.

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The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 14, 2004, 9:00 a.m. – conclusion

PLACE: Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

A copy of the agenda may be obtained by writing: Keeta M. Ray, State Board of Administration, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, (850)413-1248.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations should call Dorothy Westwood, (850)488-4406, at least five (5) days prior to the meeting.

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**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a public meeting of the Fresh Orange and Specialty Advisory Council to which all persons are invited.

DATE AND TIME: Tuesday, January 13, 2004, 9:00 a.m.

PLACE: Florida's Natural Grove House, 20160 US Hwy 27, Lake Wales, FL 33853-2425

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review and discuss program updates, new varieties research program, the fresh squeezed program and budgets. The Committee will also plan spring planning meetings for 2004-2005 season and discuss any other business which may appropriately come before the council.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

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**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2004, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C., Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone (850)488-3417.

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**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 6, 2004, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy. (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: Division of the Commission Clerk and Administrative Services, Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: January 6, 2004, immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Office of Tourism, Trade and Economic Development** announces a public meeting via conference call to which all persons are invited.

MEETING: The Emerging Technology Commission

DATE AND TIME: Tuesday, December 30, 2003, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call Number 1(850)488-5776, Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Tourism, Trade and Economic Development will convene The Emerging Technology Commission along with representatives from each Center of Excellence. Among topics discussed will be reviewing the quarterly reports submitted by the 3 Centers of Excellence, establishing a standard format for the Centers to follow in future reports, creating a timeline of deadlines for future quarterly reports.

For further information contact: Stephanie Smith, Governor's Office of Tourism, Trade and Economic Development, The Captol, Suite 2001, Tallahassee, FL 32399-0001, (850)487-2568.

Any person requiring a special accommodation at this meeting because of a disability should contact Stephanie Smith, (850)487-2568, no later than 48 hours prior to the meeting. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**REGIONAL PLANNING COUNCILS**

The **Northeast Florida Regional Planning Council**, Personnel, Budget and Finance Policy Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, January 8, 2004, 9:00 a.m.

PLACE: St. Johns County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget and finance policy matters. A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The **Northeast Florida Regional Planning Council**, Transportation and Economic Development Policy Committee announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, January 8, 2004, 9:00 a.m.

PLACE: St. Johns County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending transportation and economic development issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The **Northeast Florida Regional Planning Council** announces the following public meeting to which all persons are invited:

DATE AND TIME: Thursday, January 8, 2004, 10:00 a.m.

PLACE: St. Johns County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter or other meeting information, call Peggy Conrad, (904)279-0880, Extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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#### WATER MANAGEMENT DISTRICTS

The **South Florida Water Management District** announces public meetings, which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited:

2004 Pre-Scheduled Employee Grievance Meeting Dates and Places

DATES AND TIME: January 5, 2004 – Room 2A; January 6, 2004 – Room 2B; January 20, 2004 – Room 3A; January 21, 2004 – Richard Rogers Room; February 5, 2004 – Room 2A; February 6, 2004 – Room 2B; February 20, 2004 – Room 2A; February 23, 2004 – Room 2A; March 5, 2004 – Room 2B; March 8, 2004 – Room 2B; March 22, 2004 – Room 2A; March 23, 2004 – Room 2A; April 5, 2004 – Room 2A; April 6, 2004 – Room 2A; April 20, 2004 – Room 2B; April 21, 2004 – Room 2A; May 5, 2004 – Room 2A; May 6, 2004 – Room 2B; May 20, 2004 – Room 2A; May 21, 2004 – Room 2B; June 7, 2004 – Room 2A; June 8, 2004 – Room 2A; June 21, 2004 – Room 2A; June 22, 2004 – Room 2A; July 6, 2004 – Room 2A; July 7, 2004 – Room 2A; July 20, 2004 – Room 2A; July 21, 2004 – Room 2A; August 5, 2004 – Room 2A; August 6, 2004 – Room 2B; August 20, 2004 – Room 2B; August 23, 2004 – Room 2A; September 7, 2004 – Room 2A; September 8, 2004 – Room 2A; September 20, 2004 – Room 2A; September 21, 2004 – Room 2B; October 5, 2004 – Room 2A; October 6, 2004 – Room 2A; October 20, 2004 – Room 2A; October 21, 2004 – Room 2B; November 5, 2004 – Room 2B; November 8, 2004 – Room 2A; November 22, 2004 – Room 2A; November 23, 2004 – Room 2A; December 6, 2004 – Room 2A; December 7, 2004 – Room 2A; December 20, 2004 – Room 2A; December 21, 2004 – Room 2B, 9:30 a.m.

PLACE: South Florida Water Management District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Employee Grievance Meeting.

A copy of the meeting dates and conference rooms is attached. All meetings will begin at 9:30 a.m. A copy of any meeting material may be obtained by writing to the South Florida Water Management District, P. O. Box 24680, Mail Stop Code 6540, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District decision may require a record of the proceedings. Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.



Persons with disabilities who need assistance may contact the Employee Relations Manager, (561)682-6352, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information may contact: Rosanne Smith, Employee Relations Manager, Human Resource Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6352.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: Every Monday, January 5, 12, 26, 2004; February 2, 9, 23, 2004; March 1, 8, 15, 22, 29, 2004; April 5, 12, 19, 26, 2004; May 3, 10, 17, 24, 2004; June 7, 14, 21, 28, 2004; July 12, 19, 26, 2004; August 2, 9, 16, 23, 30, 2004; September 13, 20, 27, 2004; October 4, 11, 18, 25, 2004; November 1, 8, 15, 22, 29, 2004; December 6, 13, 20, 27, 2004, 10:00 a.m. (call prior to scheduled meeting date to confirm meeting date, (561)682-6447)

PLACE: South Florida Water Management, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting – Issues Workshop Meeting.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Paula Moree, (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115 West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Thursday, January 8, 2004, 9:00 a.m. – 1:00 p.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Storch Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Everglades Technical Oversight Committee (TOC) Meeting.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/org/ema/toc/draftagenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Monitoring and Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Thursday, January 8, 2004, 9:00 a.m. – 5:00 p.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, B1 Auditorium, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Meeting (WRAC).

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/gover/wrac/agendas.html>, seven (7) days prior to the meeting; or (2) by writing: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517 or Paula Moree, (561)682-6447, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6115, West Palm Beach, FL 33406.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: January 14, 2004 and/or January 15, 2004, 8:50 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan which lands are further described as follows:

Part of the Southern Corkscrew Regional Ecosystem Watershed project comprised of forty parcels referred to as SFWMD Tract Nos. 09-100-007, 09-100-011, 09-100-013, 09-100-014, 09-100-016, 09-100-017, 09-100-018,

09-100-021, 09-100-022, 09-100-024, 09-100-027,  
 09-100-034, 09-003-194, 09-003-198, 09-003-434,  
 09-003-511, 09-003-756, 09-003-773, 09-003-729,  
 09-003-779, 09-003-782, 09-003-783, 09-003-865,  
 09-003-875, 09-005-005, 09-005-013, 09-005-119,  
 09-005-022, 09-005-034, 09-005-053, 09-005-126,  
 09-005-132, 09-005-133, 09-005-141, 09-005-147,  
 09-005-149, 09-005-183, 09-005-230, 09-005-270 and  
 09-005-271 consisting of approximately 269 acres and lying in  
 Sections 25, 26, 31, 32, 33, 34 and 35, Township 47 South,  
 Range 26 East within Lee County, Florida.

Part of the C-43 Basin Storage Reservoir Project consisting of  
 the exchange of two parcels referred to as SFWMD Tract No.  
 GX-100-006 consisting of approximately 600 acres and  
 GX-100-007 consisting of approximately 540 acres, lying in  
 Sections 23, 24, 25, and 26, Township 43 South, Range 28 East  
 within Hendry County, Florida.

Part of the Kissimmee River project comprised of sixteen  
 parcels referred to as SFWMD Tract Nos. 19-103-559,  
 19-103-560, 19-103-561, 19-103-562, 19-103-563,  
 19-103-565, 19-103-566, 19-103-567, 19-103-665,  
 19-103-666, 19-103-667, 19-103-668, 19-103-669,  
 19-103-670, 19-103-671 and 19-103-672 consisting of  
 approximately 15 acres and lying in Sections 21, 22 and 27,  
 Township 36 South, Range 33 East within Okeechobee  
 County, Florida.

Part of the Water Conservation Area project comprised of eight  
 parcels referred to as SFWMD Tract Nos. 27-100-042,  
 27-100-054, 27-100-058, 27-100-059, 27-100-060,  
 27-100-061, 27-100-062 and 27-100-063 consisting of  
 approximately 1,020 acres, and lying in Sections 02, 10, 21 and  
 36, Townships 52 and 53 South, Ranges 35, 37 and 38 East in  
 Miami-Dade and Broward Counties, Florida.

Part of the Kissimmee River project comprised of one parcel  
 referred to as SFWMD Tract No. 19-102-140 consisting of  
 approximately 300 acres, lying in Sections 9 and 10, Township  
 35 South, Range 32 East in Highlands County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 two parcels referred to as SFWMD Tract Nos. 18-200-005 and  
 18-200-007, consisting of a total of approximately 700 acres,  
 all in Sections 28 through 32, Township 27 South, Range 30  
 East and in Osceola County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 one parcel referred to as SFWMD Tract No. 18-201-004,  
 consisting of a total of approximately 18 acres, all in Section 1,  
 Township 28 South, Range 29 East and in Polk County,  
 Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 five parcels referred to as SFWMD Tract Nos. 18-011-002  
 through 18-011-006, consisting of a total of approximately 5  
 acres, all in Sections 24 and 25, Township 30 South, Range 30  
 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 eight parcels referred to as SFWMD Tract Nos. 18-001-052  
 through 18-001-060, consisting of a total of approximately 45  
 acres, all in Section 3, Township 31 South, Range 31 East and  
 in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 three parcels referred to as SFWMD Tract Nos. 18-004-088,  
 18-004-089 and 18-004-090, consisting of a total of  
 approximately 500 acres, all in Section 3, Township 30 South,  
 Range 31 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 two parcels referred to as SFWMD Tract No. 18-021-002 and  
 18-021-007, consisting of a total of approximately 17 acres, in  
 Section 3, Township 30 South, Range 31 East and in Polk  
 County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 four parcels referred to as SFWMD Tract Nos. 18-029-001,  
 18-030-001, 18-116-002 and 18-116-004, consisting of a total  
 of approximately 200 acres, all in Sections 1 and 12, Township  
 29 South, Range 29 East and in Polk County, Florida.

Part of the Kissimmee Chain of Lakes project comprised of  
 four parcels referred to as SFWMD Tract Nos. 18-029-003,  
 18-030-003, 18-116-005 and 18-031-002, consisting of a total  
 of approximately 360 acres, all in Sections 1 and 12, Township  
 29 South, Range 29 East and in Polk County, Florida.

Part of the Kissimmee River project comprised of two parcels  
 referred to as SFWMD Tract Nos. 19-101-065 and  
 19-101-066, consisting of a total of approximately 45 acres, all  
 in Sections 12 and 13, Township 34 South, Range 31 East in  
 Okeechobee County, Florida.

Part of the Kissimmee River project comprised of two parcels  
 referred to as SFWMD Tract Nos. 19-101-055 and  
 19-101-056, consisting of a total of approximately 220 acres,  
 in Sections 12 and 13, Township 34 South, Range 31 East in  
 Okeechobee County, Florida.

Part of the Kissimmee River project comprised of two parcels  
 referred to as SFWMD Tract Nos. 19-103-271 and  
 19-103-434, consisting of a total of approximately 1,900 acres,  
 all in Sections 1, 2, 3, 4 and 5, Township 36 South, Range 33  
 East in Okeechobee County, Florida.

Part of the Kissimmee River project comprised of two parcels  
 referred to as SFWMD Tract Nos. 19-102-157 and  
 19-102-158, consisting of a total of approximately 600 acres,  
 in Sections 25 and 36, Township 35 South, Range 31 East, and  
 in Sections 30 and 31, Township 35 South, Range 32 East, all  
 in Highlands County, Florida.

A copy of the agenda may be obtained at the (1) District  
 Website (<http://www.sfwmd.gov/gover/agenda.html>) or (2) by  
 writing: South Florida Water Management District, Mail Stop  
 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District  
 Board decision require a record of the proceedings. Although  
 Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ruth Clements, Department Director, Land Acquisition Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7220, West Palm Beach, FL 33406, (561)682-6271.

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### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces that an emergency meeting of the Medicaid was held on:

DATE AND TIME: Thursday, December 4, 2003, 1:00 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819 and via conference call (850)410-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss a possible Request for Proposals (RFP) by the Agency for Health Care Administration (AHCA) for non-emergency Medicaid transportation. The committee voted to send a letter to Secretary Rhonda Medows of AHCA requesting that she delay the release of the RFP until the full Commission can work to negotiate a contract between AHCA and the Commission.

Persons in need of additional information, should contact: Tiffany McNabb, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only).

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### REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces the 2004 Meeting Schedule.

DATE AND TIME: January 21, 2004, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

DATE AND TIME: February 18, 2004, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

DATE AND TIME: March 17, 2004, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

DATE AND TIME: April 21, 2004, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

DATE AND TIME: May 19, 2004, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

DATE AND TIME: June 16, 2004, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

DATE AND TIME: July 21, 2004, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

DATE AND TIME: August 18, 2004, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

DATE AND TIME: September 15, 2004, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 S. E. Osceola Ave., 2nd Floor, Ocala, Florida 34471

DATE AND TIME: October 20, 2004, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

DATE AND TIME: November 17, 2004, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

DATE AND TIME: December 15, 2004, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, FL 34450

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The **Peace River/Manasota Regional Water Supply Authority** announces the following meeting to which the public is invited.

DATE AND TIME: Wednesday, January 7, 2004, 10:00 a.m.

PLACE: DeSoto County Administrative Building, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

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**DEPARTMENT OF ELDER AFFAIRS**

The Florida **Department of Elder Affairs** hereby cancels the Rule Development Workshop that was scheduled for January 5, 2004, regarding Assisted Living Facility Rules 58A-5.0131, 58A-5.014, 58A-5.015, 58A-5.016, 58A-5.0181, 58A-5.0182, 58A-5.0185, 58A-5.019, 58A-5.0191, 58A-5.023, 58A-5.024, 58A-5.0241, 58A-5.025, 58A-5.026, 58A-5.029, 58A-5.031 and 58A-5.033, F.A.C., for which the Notice of Rule Development was published in Vol. 29, No. 45, November 7, 2003, issue of the Florida Administrative Weekly.

This workshop is rescheduled for:

DATE AND TIME: January 30, 2004, 10:00 a.m. – 4:30 p.m.

PLACE: Department of Elder Affairs, Conference Room 225F, 4040 Esplanade Way, Tallahassee, FL 32399-7000

A copy of the agenda may be obtained by contacting: Linda Macdonald, Office of General Counsel, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration (AHCA)** and the Office of Insurance Regulation (OIR) announce the Fifth Meeting of the Governor's Task Force on Access to Affordable Health Insurance to which all interested persons are invited.

DATE AND TIME: December 17, 2003, 10:00 a.m. – 4:00 p.m.

PLACE: Miami-Dade Community College, Wolfson Campus Auditorium, 300 N. E. 2nd Avenue, Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introductions and background information for the task force, recap of the previous Task Force meeting, presentations by AHCA and OIR, review of health insurance coverage approaches that are consistent with the Task Force policy statements, and identify and rank those approaches for implementation in Florida. There will be opportunity for public input.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Audrey Sumrall, (850)413-2552, at least five calendar days prior to the meeting.

A copy of the agenda and meeting materials may be obtained by writing: Mr. Gary Crayton, Principal, Health Management Associates, 301 S. Bronough Street, Suite 500, Tallahassee, Florida 32301 or by visiting our website at [http://www.fdhc.state.fl.us/affordable\\_health\\_insurance/index.shtml](http://www.fdhc.state.fl.us/affordable_health_insurance/index.shtml).

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Agency for Workforce Innovation** announces a public workshop to which all interested persons are invited.

DATE AND TIME: Monday, January 16, 2004, 9:00 a.m. – 4:00 p.m.

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary focus of this workshop will be to promote the Work Opportunity and Welfare-to-Work Tax Credit Program to new Florida employers, educate new and current customers on the certification process and to provide technical assistance on the completion of required tax certification forms.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Tuesday, January 20, 2004, 8:30 a.m. – conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Natalie Lowe, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees to which all persons are invited:

DATE AND TIME: Wednesday, January 21, 2004, 8:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Natalie Lowe, (850)521-0500.

The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited:

DATE AND TIME: Thursday, January 29, 2004, 2:00 p.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303; Conference Call Number 1(800)497-7708

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Natalie Lowe, (850)521-0500.

The **Board of Professional Surveyors and Mappers** announces a Continuing Education Committee, Application Review Committee, Positional Accuracy and MTS Rules Workshop, Probation Committee meeting, and a general business meeting, to which all persons are invited to attend.

DATES AND TIME: January 12, 2004, 8:00 a.m. – Continuing Education Committee meeting, Application Review Committee meeting and a Positional Accuracy and MTS Workshop, followed by a General Business meeting; January 13, 2004, 8:00 a.m. – Probation Committee meeting followed by a General Business meeting

PLACE: Casa Monica Hotel, 95 Cordova, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business.

A copy of the agenda may be obtained by writing: Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, Florida or calling John Knap, Executive Director, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting: John Knap, Executive Director, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by the Board with respect to any matter considered at this meeting, will need a record of the proceedings, which record shall include all testimony and evidence upon which the appeal is based; and, for such purpose may need to ensure that a verbatim record of the proceedings is made.

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: January 7, 2004, 11:00 a.m.

PLACE: Access Phone (850)921-2530, Suncom 291-2530

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-7154, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### DEPARTMENT OF HEALTH

The **Governor's Task Force on the Obesity Epidemic** announces the following meetings to which all persons are invited.

DATES AND TIME: December 29, 2003; January 9, 2004; January 15, 2004, 1:00 p.m. – 3:00 p.m. (This will be a conference call on all three dates)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force Members to discuss recommendations stemming from four prior meetings on the epidemic of overweight and obesity among Florida's youth and adult populations.

Further information please contact: Marianne Hightman, Florida Department of Health, Bureau of Chronic Disease Prevention, Obesity Prevention Program, (850)245-4330.

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The Florida **Emergency Medical Services**, Advisory Council Committees, Constituency Groups, Florida Emergency Medical Services for Children Advisory Committee, and the Florida Emergency Medical Advisory Council will hold their quarterly meetings.

DATES AND TIMES: January 20, 2004, 3:00 p.m. – 4:00 p.m.; January 21, 2004, 8:00 a.m. – 6:00 p.m.; January 22, 2004, 8:00 a.m. – 6:00 p.m.; January 23, 2004, 8:00 a.m. – 4:00 p.m.

PLACE: The Sandestin Golf and Beach Resort, 9300 Emerald Coast Parkway West, Destin, FL 32550 (850)267-8000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A schedule of meetings or an agenda may be obtained by contacting: Patricia Kenyon, Bureau of Emergency Medical Services, (850)245-4440, Ext. 2686.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Bureau of Emergency Medical Services, (850)245-4440, Ext. 2686, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information, write: Patricia Kenyon, 4052 Bald Cypress Way, Bin #C18 (HEMS), Tallahassee, Florida 32399-1738 or (850)245-4440 Ext. 2686.

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The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: January 9, 2004, 9:00 a.m. – 12:00 Noon

PLACE: Call (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Orthotists and Prosthetists** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, January 16, 2004, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee, FL; Meet Me Number (850)488-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

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The **Department of Health, Board of Physical Therapy** announces a meeting via conference call to which all persons are invited.

DATE AND TIME: January 27, 2004, 8:30 a.m. or soon thereafter

PLACE: Meet Me Number (850)488-5776, Suncom 278-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Committee Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health, Board of Psychology**, Continuing Education Committee announces a conference call of the committee to which all persons are invited:

DATE AND TIME: January 14, 2004, 8:00 a.m. or soon thereafter

PLACE: (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the consideration and review of continuation education applications.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Department of Health, Board of Psychology** announces a meeting to which all persons are invited.

DATES AND TIME: January 30-31, 2004, 9:00 a.m. or soon thereafter

PLACE: Ramada Inn North, 2900 North Monroe Street, Tallahassee, FL 32301, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255 or (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office,

(850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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The **Council on Physician Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 7, 2004, 1:00 a.m. or soon thereafter

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct Council business.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Margaret Anglin, Program Administrator, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

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The **Department of Health** announces the following meetings of the Variance Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems to examine variance applications received by the 15th of the previous month.

DATE AND TIME: Thursday, January 8, 2004, 10:00 a.m.

PLACE: Volusia County Health Department, Conference Room 516A, 1845 Holsonback Drive, Daytona Beach, Florida

DATE AND TIME: Thursday, February 5, 2004, 10:00 a.m.

PLACE: Polk County Health Department, Conference Room, 2090 East Clower Street, Bartow, Florida

DATE AND TIME: Thursday, March 4, 2004, 10:00 a.m.

PLACE: Osceola County Administration, Suite 4100, 1 Courthouse Square, Kissimmee, Florida

DATE AND TIME: Thursday, April 1, 2004, 10:00 a.m.

PLACE: St. Johns County Agricultural Center, 3125 Agricultural Center Drive, St. Augustine, Florida

DATE AND TIME: Thursday, May 6, 2004, 10:00 a.m.  
 PLACE: Betty Easley Conference Center, Conference Room 180, 4075 Esplanade Way, Tallahassee, Florida  
 DATE AND TIME: Thursday, June 3, 2004, 10:00 a.m.  
 PLACE: Osceola County Administration, Suite 4100, 1 Courthouse Square, Kissimmee, Florida  
 DATE AND TIME: Thursday, July 1, 2004, 10:00 a.m.  
 PLACE: Lecanto Governmental Complex, Room 280, 3600 West Sovereign Path, Lecanto, Florida  
 DATE AND TIME: Thursday, August 5, 2004, 10:00 a.m.  
 PLACE: Volusia County Health Department, Conference Room 516A, 1845 Holsonback Drive, Daytona Beach, Florida  
 DATE AND TIME: Thursday, September 2, 2004, 10:00 a.m.  
 PLACE: Lecanto Governmental Complex, Room 280, 3600 West Sovereign Path, Lecanto, Florida  
 DATE AND TIME: Thursday, October 7, 2004, 10:00 a.m.  
 PLACE: Osceola County Administration, Suite 4100, 1 Courthouse Square, Kissimmee, Florida  
 DATE AND TIME: Thursday, November 4, 2004, 10:00 a.m.  
 PLACE: Marion County Health Department, Auditorium, 1801 S. E. 32nd Avenue, Ocala, Florida  
 DATE AND TIME: Thursday, December 2, 2004, 10:00 a.m.  
 PLACE: Betty Easley Conference Center, Conference Room 180, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to s. 381.0065(3)(d), Florida Statutes.

A copy of the agenda may be obtained ten days prior to each meeting date by writing: Gerald R. Briggs, Chief, Bureau of Onsite Sewage Programs, Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Any person requiring a special accommodation at one of these meetings because of disability or physical impairment should contact Shirley Kugler, (850)245-4070, at least two weeks prior to the meeting.

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This is to announce variance meetings of the **Public Swimming and Bathing Facilities Advisory Review Board** members. These meetings are open to the public.

DATES AND TIME: Wednesday, January 14, 2004; Wednesday, March 10, 2004; Wednesday, May 12, 2004; Wednesday, July 14, 2004; Wednesday, September 8, 2004; Wednesday, November 10, 2004; 9:30 a.m. – 3:00 p.m.

PLACE: Hurston Building, 1st Floor, Conference Room A, S. Tower, 400 West Robinson Street, Orlando, FL 32801, (407)317-7172

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development, and other technical review problems.

The person to be contacted regarding these meetings or agendas is: Mr. Robert S. Pryor, Environmental Engineering, Dept. of Health, Bureau of Water Programs, 4052 Bald Cypress Way, Bin #C22, Tallahassee, FL 32399-1742, (850)245-4444, Ext. 2369.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Florida Statewide Advocacy Council** (FSAC) announces meetings for all Statewide Advocacy Council members, including the Chair, Vice-Chair, Executive Director, Administrative Office Staff and Local Advocacy Council Members approved by the Local Chair to attend. Parts of the meetings are open to the public.

#### MEETINGS FOR 2004

DATES AND TIME: January 21-23, 2004; March 17-19, 2004; May 19-21, 2004; July 21-23, 2004; September 22-24, 2004; November 3-5, 2004, 10:00 a.m.

#### CONFERENCE CALLS FOR 2004

DATES AND TIME: January 7, 2004; February 3, 18, 2004; March 3, 31, 2004; April 14, 28, 2004; May 5, 2004; June 2, 16, 30, 2004; July 7, 2004; August 11, 25, 2004; September 8, 2004; October 6, 20, 2004; November 17, 2004; December 1, 15, 29, 2004, 10:00 a.m.

PLACE: Please call (850)921-2470 or Suncom 291-2470

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The **Council on Homelessness** announces the following meetings to which all persons are invited:

DATE AND TIME: Tuesday, February 24, 2004, 9:00 a.m. – 1:00 p.m.

PLACE: Department of Children and Family Services, 1317 Winewood Boulevard, Building 8, Room 232, Tallahassee, FL 32399-0700

PLACE: Conference Call-In Number (850)487-8587 or SunCom 277-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council invites any interested party to provide input to the Council on state homeless issues during the public comment section of the meeting. The Council will discuss its work plan and focus for 2004, receive reports and recommendations from its Committees, and receive a report on the January 2004 Policy Academy on homeless families with children.

A copy of the agenda may be obtained by contacting: Tom Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-9850, Tom\_Pierce@dcf.state.fl.us.



Pursuant to Chapter 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of the meeting.

The Florida **Department of Children and Family Services** announces the following District 8, Community-Based Care Alliance meetings:

Charlotte County Community Alliance:

DATES AND TIME: March 17, 2004; June 16, 2004; September 15, 2004; December 15, 2004, 12:00 Noon

PLACE: Charlotte County Justice Center, 350 East Marion Avenue, Punta Gorda, Florida

Collier County Community Alliance:

DATES AND TIME: March 16, 2004; June 8, 2004; September 21, 2004; December 21, 2004, 12:00 Noon

PLACE: Collier County Government Complex, 3301 Tamiami Trail East, Building L, Naples, Florida

Hendry/Glades Community Alliance

DATES AND TIME: March 9, 2004; June 15, 2004; September 14, 2004; December 14, 2004, 9:00 a.m.

PLACE: LaBelle Service Center, 485 Cowboy Way, LaBelle, Florida

Lee County Community Alliance:

DATES AND TIME: February 26, 2004; May 20, 2004; August 19, 2004; November 4, 2004, 3:30 p.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida

Persons needing additional information should contact: Cathy Edwards, District Administration, (239)338-1435.

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#### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2004, 1:00 p.m.

PLACE: Prime Osborn Convention Center, 1000 Water Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Firefighters Employment, Standards and Training Council

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486 or (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

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#### JUSTICE ADMINISTRATIVE COMMISSION

The **Justice Administrative Commission** will hold a teleconference call to which all interested persons are invited.

DATE AND TIME: December 22, 2003, 3:00 p.m.

PLACE: Contact the Justice Administrative Commission (850)488-2415 to obtain conference call number.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director Vacancy.

In conjunction with the Americans with Disabilities Act, please call (850)488-2415, if special accommodations are needed. For TDD service, please use Dual Party Relay System 1(800)955-8771.

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#### FLORIDA SPACE RESEARCH INSTITUTE

The **Florida Space Research Institute, Inc. (FSRI)**, Board of Directors announces a public meeting to which all interested persons are invited to participate.

DATE AND TIME: January 6, 2004, 10:00 a.m. – 2:00 p.m.

PLACE: Challenger Learning Center, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the status of FSRI programs.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact FSRI at least seven days prior to the meeting.

If any person decides to appeal any decision made by FSRI with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to secure a verbatim record of the proceedings, which record includes the testimony and evidence upon which the appeal is to be based.

For more information, contact: Melissa Glover, (321)452-2653, Ext. 201.

To obtain a copy of the agenda, write: Florida Space Research Institute, Inc., Mail Stop: FSRI, Building M6-306, Room 9030, Kennedy Space Center, Florida 32899.

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**FLORIDA CENTER FOR SOLID AND HAZARDOUS WASTE**

The **Florida Center for Solid and Hazardous Waste**, Management Advisory Board announces a meeting to which all interested persons are invited.

DATE AND TIME: January 9, 2004, 8:30 a.m.

PLACE: AmeriSuites Hotel, Tampa, Florida

For more information, contact: Florida Center, (352)392-6264.

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**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from LTL Associates, on August 4, 2003. It was assigned the number DCA03-DEC-223.

The Commission determined that Section 1014.1.1, Florida Building Code, Building Volume, does not specifically address breezeway construction where smoke can escape through a breezeway.

A copy of the Declaratory Statement be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from American Pest Control Management, on July 25, 2003. It was assigned the number DCA03-DEC-222.

The Commission determined that builders choosing a termite baiting system are required to contract for five years of service to comply with the Florida Building Code, however, the Code does not require prepayment. Contracts for the prevention of subterranean termites in new construction must meet the requirements in Chapter 482, Florida Statutes, and Chapter 5E-14, Florida Administrative Code.

A copy of the Declaratory Statement be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Weathermaster Building Products, Inc., on July 25, 2003. It was assigned the number DCA03-DEC-219.

The Commission determined that the engineering design and documentation of a special case glass window designed in accordance with the applicable provisions of Chapter 16 and Chapter 24, Florida Building Code, Building Volume, is subject to the Building Official review and approval.

A copy of the Declaratory Statement be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Hernando County Development Department, on July 10, 2003. It was assigned the number DCA03-DEC-196.

The Commission determined that Section 410.1, Florida Building Code, Plumbing Volume, does not nullify the requirement for drinking fountains.

A copy of the Declaratory Statement be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Initial Engineers, P.E., on July 14, 2003. It was assigned the number DCA03-DEC-131.

The Commission received a request to interpret certain provisions of Section 412.5, Florida Building Code, Building Volume and Section 403.6.4, Florida Building Code Mechanical Volume pertaining to smoke evacuation from high-rise buildings.

A copy of the Declaratory Statement be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on November 26, 2003, from T.A. Krebs Architect, Inc. regarding application of Florida Building Code, Building Volume (6/30/03), to the replacement of windows in an existing residence in the windborne debris region. It has been assigned the number DCA03-DEC-322.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on November 10, 2003, from Center for Innovative Structures, Inc. with regards to design of interior walls, permanent and temporary partitions in a building constructed in windborne debris regions without impact resistant glazing. It has been assigned the number DCA03-DEC-309.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on November 17, 2003, from CAPRI Engineering regarding locally mandated qualifications for persons performing identified functions pursuant to Section 553.791, F.S. (2003). It has been assigned the number DCA03-DEC-310.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy received a Petition for Declaratory Statement from Alexander Billias, Esquire, of Morgan, Colling and Gilbert, P.A. that was filed on December 4, 2003. Petitioner requests a declaratory statement from the Board regarding the application of a hot pack, electric muscle stimulation, mechanical traction, ultrasound, analgesic balm, chemical or herbal preparation, thermal therapy, electrical and mechanical devices and colonic irrigation activities by a massage therapist as provided under Chapter 480, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy received a Petition for Declaratory Statement from State Farm Mutual Automobile Insurance Company that was filed on November 13, 2003. Petitioner requests a declaratory statement from the Board regarding the permitted performance of neuromuscular reeducation and direct therapeutic activities by a “massage therapist” as provided under Section 480.033(3), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 04L-148, W/O 652789, HUB Utility Connections, estimated budget: \$600,000-\$650,000, to be opened January 6, 2004, at 2:00 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL.

Scope of work: Provide site utilities connections from existing campus utilities into the building. Utilities include power, water, fire protection and chilled water and all related work. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331.

A Non-mandatory Pre-bid Meeting will be held December 18, 2003, at 2:30 p.m. in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to A. J. Sontag, C.P.M., Associate Director, UF Purchasing, (352)392-1331, Ext. 304.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 04L-149, W/O 660286, Center Drive Paving, estimated budget: \$200,000-\$300,000, to be opened January 6, 2004, at 2:30 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL.

Scope of work: Remove and replace paving and pavement markings, sidewalks, concrete gutter, and concrete curbing. Installation of ADA detection ramps, and a new bus stop lane. Sod all areas damaged by the work, and replace and calibrate or adjust control loops for traffic signals.

Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331.

A Mandatory Pre-bid Meeting will be held December 18, 2003, at 9:00 a.m. in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to A. J. Sontag, C.P.M., Associate Director, UF Purchasing, (352)392-1331, Ext. 304. AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 04L-152, W/O 628775, Dickinson Hall Re-roof, estimated budget: \$275,000-\$300,000, to be opened January 13, 2004, at 2:00 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Remove existing membrane roofing, flashing and roof insulation. Provide new roof insulation, membrane roofing and flashing. Skylight replacement, metal roof repairs, selected plaza waterproofing repairs, new cable railing system and miscellaneous mechanical and electrical work. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Non-mandatory Pre-bid Meeting will be held January 5, 2004, at 10:30 a.m., in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to A. J. Sontag, C.P.M., Associate Director, UF Purchasing, (352)392-1331, Ext. 304.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

## NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project Number: 560

Project and Location: Marshall Center Expansion, University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION: The Marshall Center Expansion Project consists of a multi-phase project that includes demolition, new construction and renovation/remodeling to accommodate the projected program needs for the University to serve the students on the Tampa Campus.

Phase I includes the demolition of the existing 2,200-seat Special Events Center and the construction of a new, approximately 128,000 GSF, addition to the existing Marshall Center Building at a construction cost of approximately \$25,000,000.

Phase II would proceed after the completion of Phase I and includes the comprehensive renovation/remodeling of the vacated 90,000 GSF existing Marshall Center, including replacement of all existing mechanical, electrical, plumbing, roof, etc. systems and approximately 11,000 GSF of new space, at a construction cost of approximately \$17,000,000.

Phase III would include the expansion and renovation/remodeling of the Student Health Center, which may occur concurrent with or subsequent to Phase I and II above, at a projected construction cost to be determined.

The selected firm will provide planning, design, interior design, construction documents, construction administration and post occupancy services for the project in coordination with the USF Tampa 10 Year Master Plan and USF standards for design and construction. The University is seeking to hire a consultant team with extensive experience in student center/student union design. All disciplines required to be provided for this project including architecture, engineering disciplines, interior design and any specialty consultants, such as student center/student union design, kitchen, acoustical, etc. are to be included in the submittal for services. Consultant services for design expertise unique to student unions/student centers, etc. may be provided by specialty design consultants or joint venture partners. Firm submittals should include descriptions of experience and knowledge of sustainable design. The selected firm will be required to provide computer drawings according to the standards of the University of South Florida including computer record drawings reflecting as-built conditions. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000, and will be provided as a part of Basic Services. Project development including professional services is contingent upon availability of funds. The estimated construction budget for Phase I of this project is anticipated to be approximately \$25,000,000 including site related work. If additional funding is realized, the University has the option to incorporate additional

scope/funding, including Phase II and Phase III, under this contract. The construction delivery method is anticipated to be Construction Management.

Selection of finalists for interview will be made on the basis of professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the goals and objectives of the University's strategic plan; past experience; design ability; volume of work; and distance from project. The distance factor for this project will provide a maximum of one-point difference in scoring for location between in-state and out-of-state applicants. As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services.

## INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application, a completed University of South Florida "Professional Qualifications Supplement, dated December 2003", for the Marshall Center Expansion, which permits specialty consultants and design consultants, and a copy of the applicant's current Professional Registration Certificate from the appropriate governing board. Applications on any other form will not be considered. Submittals are part of the public record.

All applicants must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for The University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "Professional Qualifications Supplement" and Project Fact Sheet which includes project information and selection criteria may be obtained by contacting: Kathy Bennett, Contracts Administrator, University of South Florida, Facilities Planning

and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, Phone (813)974-3098, (813)974-2625, Fax (813)974-3542 or email: kbennett@admin.usf.edu.

Interested firms are invited and encouraged to attend a pre-submittal meeting at the University of South Florida, Phyllis P. Marshall Center, to be held at 1:00 p.m., Eastern Standard Time, on Monday, January 5, 2004, in Room MC271, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted.

It shall be noted that no verbal communication shall take place between the applicants and the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Fact Sheet. Requests for any project information must be in writing to the above address. The Selection Committee may reject all proposals and stop the selection process at any time.

Six (6) copies of the above requested data, bound in the order listed shall be addressed to: Ronald D. Hanke, Acting Director, Division of Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550.

Submittals must be received in the University of South Florida, Facilities Planning and Construction Office, FPC110 by 2:00 p.m., Eastern Standard Time, on Monday, January 19, 2004.

Facsimile (FAX) submittals are not acceptable and will not be considered.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF CORRECTIONS**

**NOTICE TO PROFESSIONAL CONSULTANTS  
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
ENGINEERING SERVICES**

The State of Florida, Department of Corrections, Bureau of Purchasing, announces that Professional Services are required from Engineering firms for the project listed below. Applications from qualified firms are to be sent to: Julyn Hussey, Bureau of Purchasing, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**INSTRUCTIONS**

Any firm desiring to provide professional services for this project shall apply for consideration with a letter of application, indicating within the body of the letter, your firms specific abilities respective to the particular project's requirements and attach current copies of:

1. A copy of the Department of Corrections' current "Professional Qualifications Supplement" (PQS) (dated July 2000) with current data.
2. A reproduction of the firm's current Florida State Board License with the appropriate board governing the discipline offered. If the firm is a corporation, it must be properly chartered with the Department of State to operate in Florida. Include a copy of the charter.
3. Attach a copy of the SF 254 for the office(s) who will be performing the work.

Submit one original letter of application and three copies of the required data. The required data shall be submitted in the order listed above. Faxed copies will not be accepted. Applications that do not comply with the instructions set forth above may be considered improper and be disqualified. The plans and specifications developed by the firm awarded this project are subject to reuse in accordance with the requirements of Section 287.055, Florida Statutes, ("Consultants' Competitive Negotiation Act").

Respondents will be ranked by a Competitive Selection Committee based on the information received in response to this RFQ. Interviews of all ranked respondents may or may not be required, at the direction of the Committee.

Under the authority delegated to the Secretary of the Department of Corrections by Florida Statute 287.055, sitting as the head of the Department of Corrections, Professional Services Contracts will be awarded to one or more firms following the recommendations of the Competitive Selection Committee and in accord with the statutory negotiation procedures. Selected firms will be notified after approval by the Secretary; all applicants will receive copies of this information.

Response Date: January 27, 2004 by 5:00 p.m. Late submittals will not be opened or considered.

PROJECT: Provide Professional Engineering Services to Design the Sitework and Utilities for the Washington Annex, Chipley, Florida.

PROJECT NUMBER: BB-51 (ST)

ESTIMATED COST: \$8,300,000

PROJECT ADMINISTRATOR: Ned Terry, (850)410-4217

EXPERIENCE: Candidate firms need to provide information regarding their experience and expertise in design of site work and utilities for large correctional institutions, expansions of sewer plants, and all associated environmental permitting.

LOCATION: Washington C.I. (Annex), Chipley, Florida is the project site for purposes of the selection process.

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO: WX-07-HCR

PROJECT NAME & LOCATION: HVAC RENOVATIONS, MEDICAL/CLASSIFICATION BUILDING, SUMTER CORRECTIONAL INSTITUTION

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor And Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder whose field is governed by Chapter 399, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date if not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the Instruction To Bidders under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: January 26, 2004, until 2:00 p.m., local time

PLACE: Administrative Service Center, Region 3, 19225 Highway 27, Clermont, FL 34711 (Lake C. I. Site)

Attention: Richard Spaulding, (352)394-4735

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Strollo Architects, Incorporated, 68 South Ivanhoe Boulevard, Orlando, Florida 32804.

TELEPHONE: (407)423-5355 Non-refundable price per set: \$40.00. Bidder must pay postage/shipping.

A non-mandatory pre-bid conference will be held on December 29, 2003 at 2:00 p.m. at the Sumter Correctional Institution's Administration conference room. A brief walk-through of the work areas will be available as part of the pre-bid conference.

Drawings and specifications may be purchased for \$40.00 per set from the Architect/Engineer.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. Right is reserved to reject any or all bids.

Drawings, Specifications, Bidding Conditions and Contractual Conditions may also be examined at the following Plan Rooms:

- Hernando Builder's Association, 7391 Sunshine Grove Road, Brooksville, Florida 34613, (352)596-1114, Fax (352)597-2414
- Ocala Builder's Exchange, 19 N. W. 8th Street, Ocala, Florida 34475, (352)351-5292, Fax (352)732-9979
- Central Florida Builder's Exchange, 340 North Wymore Road, Winter Park, Florida 32789-2855, (407)629-2411, Fax (407)629-9440
- F. W. Dodge Room, 321 East South Street, Suite 100, Orlando, Florida 32801, (407)649-6508, (407)649-7600
- Reed Construction Data, 6277 Sea Harbor Drive, Harcourt Building, 8th Floor, Orlando, Florida 32887, (407)345-2477, Fax (407)345-2204
- F. W. Dodge Room, 9950 Princess Palm Avenue, Suite 106, Tampa, Florida 33619-1357, (813)620-0773, Fax (813)620-3726
- Tampa Builder's Exchange, 605 South Fremont Avenue, Tampa, Florida 33606, (813)251-8206, Fax (813)251-5082
- Reed Construction Data, 200 South Hoover Blvd., Building 219, Suite 170, Tampa, Florida 33609, (813)289-1555, Fax (813)288-8748

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## WATER MANAGEMENT DISTRICTS

### REQUEST FOR QUALIFICATIONS

NO. 03/04-018WR

The Suwannee River Water Management District (District) is soliciting qualified individuals or firms to submit their qualifications to develop Minimum Flows and Levels (MFLs) throughout the District.

Responses to this request are due at the District office by 4:00 p.m., January 8, 2004.

The RFQ document will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com) under "Services/Bids" on December 19, 2003. This bid will also be posted at

www.demandstar.com; or requests for RFQ 03/04-018WR document should be directed to Suzanne Richardson, (386)362-1001 or 1(800)226-1066 (Florida only).

If you have questions regarding the project, please direct them to David Hornsby at: 386-362-1001 or toll free (Florida only) 1(800)226-1066, Fax (386)362-1056.

## EXPRESSWAY AUTHORITIES

### NOTICE TO PROFESSIONAL CONSULTANTS

The Orlando-Orange County Expressway Authority (Authority) requires the services of a consultant in connection with Construction Engineering and Inspection (CEI) services. Shortlist consideration will be given to only those firms who are qualified pursuant to law, and as determined by the Authority, and who have been prequalified by FDOT to perform the indicated Types of Work.

**TYPES OF WORK:** Group 10.1, Roadway Construction Engineering and Inspection; Group 10.2, Major Bridge Construction Engineering Inspection; and Group 10.3, Construction Materials Inspection. Consultant must be prequalified in these work groups.

**DESCRIPTION:** The work consists of providing CEI services related to widening of SR 408 from Rosalind Avenue to Crystal Lake Drive (Project Nos. 253A) for a distance of approximately 1.9 miles. Construction activities will include, but are not necessarily limited to, widening from three to four lanes of limited access roadway and construction of auxiliary lanes between interchanges. The work will involve widening of bridges at Summerlin Avenue (eastbound only), Mills Avenue, Bumby Avenue, and Primrose Avenue. A new ramp bridge over Summerlin Avenue is also included.

Toll plaza work will include modifications to the existing ramp toll plazas at Mills Avenue and Bumby Avenue.

**SUBMITTAL REQUIREMENTS:** Interested consultants shall submit five (5) sets of a Letter of Interest package indicating their desire to be considered. The letter shall be no more than ten pages exclusive of resumes and project experience list and divided as follows:

**Section 1. Similar project Experience:** Provide CEI project experience on current/completed projects within the past 5 years. Indicate project name, location, services provided and accurate reference names with phone numbers. All references will be checked.

**Section 2. Project Approach;** Provide a maximum 5 page narrative describing the firm's approach to delivering the CEI services. In addition to the narrative, provide a proposed project organization chart including subconsultant personnel; a matrix summarizing proposed personnel experience on similar projects including registrations/certifications; detailed resumes identifying relevant experience on similar projects. Resumes

shall include client/owner references for all proposed personnel for the past 5 years and availability date for each individual.

**Section 3. Certifications;** Provide copies of FDOT certifications in the work groups identified above and Florida Department of Professional Regulation registration for prime consultant and subconsultants.

**Section 4. Current and Projected Workload;** Indicate ability of staff to manage a CEI assignment and indicate, as a percentage, the current/projected workload of current staff. Indicate the total number of firm's professional, technical and administrative personnel by discipline, location and office responsible for administering the contract.

**EQUAL OPPORTUNITY STATEMENT:** The Orlando-Orange County Expressway Authority, in accordance with the provision of Title VI and Title VII of the Civil Rights Act of 1964, as amended, prohibits discrimination of on the basis of race, color, sex, national origin, age, religion and disability. The Authority hereby notifies all Proposers and individuals that it requires and encourages equal employment opportunity for minority and women as employees in the workforce.

**MINORITY / WOMEN / DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION:** The Orlando-Orange County Expressway Authority, hereby notifies all Proposers and individuals that it will require affirmative efforts be made to ensure participation of local minority and women business enterprises on contracts awarded by the Authority.

**NON-SOLICITATION PROVISION:** From the first date of publication of this notice, no person may contact any Authority Board Member, Officer or Employee or any selection committee member, with respect to this notice or the services to be provided, except as related to the Submittal Requirements detailed above. Reference is made to the lobbying guidelines of the Authority for further information regarding these Non-Solicitation Provisions.

**LETTER OF INTEREST RESPONSE DEADLINE:** January 9, 2004, 12:00 Noon, Orlando, FL, local time

**SELECTION/NEGOTIATIONS:** Shortlisted firms will be notified as to the date and time that each will be required to provide a technical proposal and constructability review and the time and date of oral presentations to the Authority's Selection Committee.

**AUTHORITY CONTACT PERSON:** Ben Dreiling, P.E., Director of Construction and Maintenance, Telephone (407)316-3800, Fax (407)316-3801

**LETTER OF INTEREST RESPONSE ADDRESS:** Orlando-Orange County Expressway Authority, 525 S. Magnolia Avenue, Orlando, FL 32801, Re: CEI Services, Project No. 253A



**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT FOR MECHANICAL  
OR AIR CONDITIONING CONTRACTORS TO  
PROVIDE CONSTRUCTION MANAGEMENT  
SERVICES, CONTINUING AREA CONTRACTS  
AREA 5 AND 6 COMBINED**

The State of Florida, Department of Management Services, Division of Facilities Management and Building Construction requests qualifications from mechanical or air conditioning contractors to provide construction management services in Area 5, counties of Citrus, Hardee, Hernando, Hillsborough, Manatee, Pasco, Pinellas, Polk, Sarasota, Sumter; combined with Area 6, counties of Brevard, Lake, Orange, Osceola, Seminole, Volusia and other counties as may be determined necessary by the owner.

For details please visit the Department’s website listed below and click on “Search Advertisements – Division of Facilities Management and Building Construction.”  
[http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

**PUBLIC ANNOUNCEMENT FOR MECHANICAL  
OR AIR CONDITIONING CONTRACTORS  
TO PROVIDE CONSTRUCTION MANAGEMENT  
SERVICES, CONTINUING AREA CONTRACTS  
AREA 7, 8, AND 9 COMBINED**

The State of Florida, Department of Management Services, Division of Facilities Management and Building Construction requests qualifications from mechanical or air conditioning contractors to provide construction management services in Area 7, Charlotte, Collier, De Soto, Glades, Hendry, Highlands, Lee, Area 8, Indian River, Martin, Okeechobee, Palm Beach, St. Lucie, Area 9, Broward, Dade, Monroe and other counties as may be determined necessary by the owner.

For details please visit the Department’s website listed below and click on “Search Advertisements – Division of Facilities Management and Building Construction.”  
[http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**WORKFORCE ALLIANCE**

**REQUEST FOR PROPOSALS**

**2004 YEAR ROUND YOUTH PROGRAM**

Workforce Alliance, Inc. (Alliance) is accepting proposals for the 2004 Year-Round Youth Program. The deadline for receipt of RFP responses is 5:00 p.m. (EST), January 19, 2004, at Alliance’s administrative office 2051 Martin Luther King, Jr., Blvd., Suite 136 in Riviera Beach, Florida 33404. The RFP is available for pickup between the hours of 8:00 a.m. – 5:00 p.m. at the Alliance administrative office for a fee of \$20. The RFP is also available free of charge on Alliance’s website [www.pbeworks.com](http://www.pbeworks.com). Click on the link “Doing Business With Us (RFPs)”.

Alliance may change scheduled dates if it is to the advantage of Alliance to do so. A bidder’s conference regarding the RFP will be held at Alliance’s administrative office on December 17, 2003 at 2:00 p.m. and January 5, 2004 at 2:00 p.m. in room 304A. Alliance complies with the provisions of the Americans With Disabilities Act.

If you are a disabled person requiring any accommodations or assistance, please notify the Alliance at least 72 hours (3 days) in advance. Alliance encourages women and minority businesses to submit proposals. Alliance reserves the right to reject any or all proposals.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

**GUIDELINES AND APPLICATIONS AVAILABLE FOR  
LIBRARY SERVICES AND TECHNOLOGY ACT,  
PUBLIC LIBRARY CONSTRUCTION AND  
LIBRARY COOPERATIVE GRANTS**

Grant applications and guidelines are available for the following programs administered by the Florida Department of State, Division of Library and Information Services:

Library Services and Technology Act (LSTA) Grants – Applications due March 15, 2004. Federal grants for all types of libraries that emphasize youth, literacy, older adults, and information access through technology.

Public Library Construction Grants – Applications due April 1, 2004. State grants to eligible governments for remodeling, expansion or new construction of public library buildings.

Library Cooperative Grants – Applications due April 15, 2004. State grants for the six multitype library cooperatives to encourage cooperation among libraries of all types for the development of library service to Floridians.

Guidelines and forms are available on the Division's web page at <http://dlis.dos.state.fl.us/bld/grants/index.htm>. Grant guidelines and forms may also be requested by mail from: Grants Office, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250, (850)245-6620, Suncom 205-6620 or Fax (850)488-2746.

Completed applications must be mailed to the address indicated above and be on file with the Division, or postmarked on or before the application due date.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 10-01**

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") entered into by Clay County, Orange Park, Green Cove Springs, Keystone Heights and the Clay County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Clay County School District, Division of Support Services, 925 West Center Street, Green Cove Springs, Florida 32043.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Clay County, Orange Park, Green Cove Springs, Keystone Heights and the Clay County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative

Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

**NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 12-01**

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") entered into by Columbia County, Fort White, Lake City and the Columbia County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Columbia County School Board, 372 West Duval Street, Lake City, Florida 32055.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Columbia County, Fort White, Lake City and the Columbia County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and

testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 15-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Dixie County, Cross City, Horseshoe Beach and the Dixie County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Dixie County School Board, Highway 349, South, Old Town, Florida 32680.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency

Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Dixie County, Cross City, Horseshoe Beach and the Dixie County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s-Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 18-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Flagler County, Bunnell, Flagler Beach, Palm Coast and the Flagler County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Flagler County School District, 3039 Highway 100, East, Bunnell, Florida 32110.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Flagler County, Bunnell, Flagler Beach, Palm Coast and the Flagler County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 19-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Franklin County, Apalachicola, Carrabelle and the Franklin

County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Franklin County Planning and Building Dept., 34 Forbes Street, Apalachicola, Florida 32320.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Franklin County, Apalachicola, Carrabelle and the Franklin County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 21-00

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Gilchrist County, Bell, Fanning Springs, Trenton and the Gilchrist County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Gilchrist County School Board, 310 Northwest 11th Avenue, Trenton, Florida 32693.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Gilchrist County, Bell, Fanning Springs, Trenton and the Gilchrist County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 34-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Lafayette and the Town of Mayo and the Lafayette County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Lafayette County School Board, 363 N. E. Crawford Street, Mayo, Florida 32066-9248.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Lafayette and the Town of Mayo and the Lafayette County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame

constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 37-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Leon County, City of Tallahassee and the Leon County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Leon County School Board, 2757 West Pensacola Street, Tallahassee, Florida 32301.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Leon County, Tallahassee and the Leon County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 38-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Levy County, Bronson, Cedar Key, Chiefland, Inglis, Williston and the Levy County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Levy County Planning Department, 380 South Court Street, Bronson, Florida 32621.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Levy County, Bronson, Cedar Key, Chiefland, Inglis, Williston and the Levy County School

Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 40-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Madison County, Greenville, Lee, Madison and the Madison County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Madison County School Board, 312 North Duval Street, Madison, Florida 32340.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed

within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Madison County, Greenville, Lee, Madison and the Madison County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 42-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Marion County, Belleview, Dunnellon, Reddick, McIntosh, Ocala and the Marion County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Marion County Planning Department, 2631 S. E. 3rd Street, Ocala, Florida 34471-9101.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Marion County, Belleview, Dunnellon, Reddick, McIntosh, Ocala and the Marion County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 46-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Okaloosa County, Cinco Bayou, Crestview, Destin, Fort Walton Beach, Laurel Hill, Mary Esther, Niceville, Shalimar and the Okaloosa County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Okaloosa County Department of Growth Management, 1804 Lewis Turner Blvd., Suite 200, Fort Walton Beach, Florida 32547.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Okaloosa County, Cinco Bayou, Crestview, Destin, Fort Walton Beach, Laurel Hill, Mary Esther, Niceville, Shalimar and the Okaloosa County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of



right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.3177(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 48-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Orange County, Apopka, Eatonville, Maitland, Oakland, Ocoee, Orlando, Windermere, Winter Garden, Winter Park and the Orange County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Orange County Planning and Governmental Relations, 445 West Amelia Street, Orlando, Florida 32801.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Orange County and the Orange County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230

Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
 INTERLOCAL AGREEMENT CONSISTENT WITH  
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
 DCA DOCKET NO. 60-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Sumter County, Bushnell, Center Hill, Coleman, Webster and the Sumter County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Sumter County School Board, 302 W. McCollum, Bushnell, Florida 33513.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Sumter County, Bushnell, Center Hill, Coleman, Webster and the Sumter County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.3177(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 62-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Taylor County, Perry and the Taylor County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Taylor County School Board, 318 North Clark Street, Perry, Florida 32347.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Taylor County, Perry and the Taylor County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative

proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
Chief of Comprehensive Planning  
Department of Community Affairs  
Division of Community Planning  
2555 Shumard Oak Boulevard  
Tallahassee, Florida 32399-2100

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NOTICE OF INTENT TO FIND PUBLIC SCHOOLS  
INTERLOCAL AGREEMENT CONSISTENT WITH  
SECTION 163.31777(2) AND (3), FLORIDA STATUTES  
DCA DOCKET NO. 65-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Wakulla County, Sopchoppy, St. Marks and the Wakulla County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Wakulla County School Board, 87 Andrew Hargrett Road, Crawfordville, FL 32327.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the

information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Wakulla County, Sopchoppy, St. Marks and the Wakulla County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

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-s- Charles Gauthier, AICP  
 Chief of Comprehensive Planning  
 Department of Community Affairs  
 Division of Community Planning  
 2555 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-2100

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**NOTICE OF FUND AVAILABILITY**

The Department of Community Affairs (DCA) announces anticipated funding availability under the Florida Small Cities Community Development Block Grant (CDBG) Program for Economic Development job creation/retention activities. Subject to the receipt of funding from the U.S. Department of Housing and Community Development (HUD), the Department will allocate approximately \$9.5 million of Federal Fiscal Year 2004 Small Cities CDBG funds for job-creating economic development activities with an initial application deadline of 5:00 p.m. on Monday, April 1, 2004.

Eligible local governments must meet specific population requirements and cannot be participants in a CDBG Urban Entitlement Program. The population requirements are: cities

with not more than 50,000 residents and counties with not more than 200,000 residents. The application process is conducted in accordance with Sections 290.0401-290.048, Florida Statutes and Rule Chapter 9B-43, Florida Administrative Code.

Pursuant to paragraph 9B-43.006(2)(b), Florida Administrative Code, Federal Fiscal Year 2004 applications for the initial application deadline may be submitted at any time after the publication of this notice. The federal fiscal year 2003 Economic Development application cycle will be closed on Friday, March 27, 2004 at 5:00 p.m.

Applications must be submitted on forms required by and in the format specified in Rule Chapter 9B-43, Florida Administrative Code, and should be either hand delivered or sent by U.S. Mail or other carrier. Applications must be received in the CDBG Program office, Department of Community Affairs, The Sadowski Building, Room 260, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Should funds remain available after the initial application deadline, applications for economic development funding will continue to be accepted until the funds are depleted. Funds for applications received after April 1, 2004, will be reserved on a first come, first eligible basis pursuant to subsection 9B-43.006(10), Florida Administrative Code.

Fifty-one percent (51%) of the created or retained jobs must be held by, taken by, or made available to low and moderate income persons, and at least seventy percent (70%) of the requested funds must benefit low and moderate income persons. Funding is only available to eligible cities and counties and is not available for grants for the sole purpose of planning, designing, or administering economic development activities.

Interested parties may access information about the CDBG Program and instructions at the CDBG web site: <http://www.dca.state.fl.us/fhcd/programs/cdbgp/MtlsFrmsRpts.htm>. You may also contact Millie Schroeder, Program Manager, (850)922-1885, email: [millie.schroeder@dca.state.fl.us](mailto:millie.schroeder@dca.state.fl.us).

Applications may be obtained by calling the Department of Community Affairs, (850)487-3644 or may be accessed by Internet at:

<http://www.dca.state.fl.us/fhcd/programs/cdbgp/index.htm>

The Department cannot execute contracts for the applications until state fiscal year 2004-05 budgetary authority is effective on July 1, 2004. Further, timing of the execution of contracts by the Department is subject to completion and acceptance of the Federal Fiscal Year 2004 Annual Action Plan by HUD and the execution by HUD of the contract under which the funding will be made available to the state.

To assist local governments in the application process, the Department will conduct a two-day workshop on February 9th and 10th at the Homewood Suites located on the Apalachee Parkway in Tallahassee. Registration forms, as well as

application forms and instructions, may be obtained by calling the CDBG Program, (850)487-3644 or by writing: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

If you have a disability that requires special accommodation, please call (850)922-1887, at least seven days prior to the workshop to request the accommodation.

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**NOTICE OF FUNDING  
AVAILABILITY AND WORKSHOP**

The Department of Community Affairs (DCA), Florida Small Cities Community Development Block Grant (CDBG) Program, anticipates that it will receive approximately \$32 million in federal funds for eligible local governments for federal fiscal year 2004. These funds, from the U.S. Department of Housing and Urban Development (HUD), are competitively awarded to eligible local governments for housing rehabilitation, commercial revitalization and neighborhood revitalization projects. Applicants cannot have an open grant in any of these three (3) program categories.

Eligible local governments must meet specific population requirements and cannot be participants in a CDBG Urban Entitlement Program. The population requirements are: cities with not more than 50,000 residents and counties with not more than 200,000 residents. The application process is conducted in accordance with Sections 290.0401-290.048, Florida Statutes and Rule Chapter 9B-43, Florida Administrative Code.

The federal fiscal year 2004 application cycle for the above mentioned categories of funding (housing rehabilitation, commercial revitalization and neighborhood revitalization) will begin ("open") February 16, 2004 and end ("close") at 5:00 p.m. on April 1, 2004 ("the deadline date"). Applications must be submitted on forms required by and in the format specified in Rule Chapter 9B-43, Florida Administrative Code, and should be either hand delivered or sent by U.S. Mail or other carrier. Applications must be received in the CDBG Program office, Department of Community Affairs, The Sadowski Building, Room 260, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 by 5:00 p.m. on the deadline date in order to be considered.

To be eligible to apply for funding, local governments that currently have an open housing rehabilitation, commercial revitalization or neighborhood revitalization grant must submit a closeout to the Department by February 13, 2004. Closeouts must be received in the CDBG Program office by 5:00 p.m. on February 13, 2004.

The Department cannot execute contracts for the applications until state fiscal year 2004-05 budgetary authority is effective on July 1, 2004. Further, timing of the execution of contracts by the Department is subject to completion and acceptance of

the Federal Fiscal Year 2004 Annual Action Plan by HUD and the execution by HUD of the contract under which the funding will be made available to the state.

Applications will be scored, ranked, site visits made, and an award list announced in August 2004. Awards are contingent upon budget authority and the receipt of the funds from HUD. Interested parties may access information about the CDBG Program, application forms, and instructions at the CDBG web site:

[http://www.dca.state.fl.us/fhcd/programs/cdbgp/  
MtlFrmsRpts.htm](http://www.dca.state.fl.us/fhcd/programs/cdbgp/MtIsFrmsRpts.htm)

You may also contact: Millie Schroeder, Program Manager, (850)922-1885, email: [millie.schroeder@dca.state.fl.us](mailto:millie.schroeder@dca.state.fl.us)

To assist local governments in the application process, the Department will conduct a two-day workshop on February 9th and 10th at the Homewood Suites located on the Apalachee Parkway in Tallahassee. Registration forms, as well as application forms and instructions, may be obtained by calling the CDBG Program, (850)487-3644 or by writing: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

If you have a disability that requires special accommodation, please call (850)922-1887, at least seven days prior to the workshop to request the accommodation.

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**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation intends to issue an "Airport Site Approval Order", in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Gyro Town USA, a private airport, in Hillsborough County, at Latitude 27-41-04.00N and Longitude 82-14-39W, to be owned and operated by Mr. Ernest E. Boyette, 19242 Grande Hall, Wimauma, Florida 33598.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting: Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, e-mail: [aviation.fdot@dot.state.fl.us](mailto:aviation.fdot@dot.state.fl.us), Website: <http://www.dot.state.fl.us/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Administrative Code, and must be filed, in writing, within

twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

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## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Yamaha Motor Corporation, U.S.A. intends to allow the establishment of Palatka Motorsports as a dealership for the sale of Yamaha motorcycles at 2120 Reid Street, Palatka (Putnam County), Florida 32177 on or after March 2004.

The name and address of the dealer operator(s) and principal investor(s) of Palatka Motorsports are dealer operator(s) and principal investor(s): Mitchell Dean Crane & Vickie L. Crane, 2541 Ferol Lane, Lynn Haven, FL 32444 and Donald E. Holmes & Kimberly D. Holmes, 115 Buffalo Bluff Road, Palatka, FL 32177.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Russell D. Jura, Senior Vice President and General Counsel, Yamaha Motor Corporation, U.S.A., 6555 Katella Avenue, Cypress, CA 90630-5101.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Bourget's Bike Works, Inc., intends to allow the establishment of Dabadoo, Inc. d/b/a Bourget's of Florida, as a dealership for the sale of Bourget's motorcycles, at 600 S. Andrews Avenue, Suite 301, Ft. Lauderdale (Broward County), Florida 33301, on or after December 1, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Dabadoo, Inc. d/b/a Bourget's of Florida are dealer operator(s): Eric J. Barash, 1449 S. E. 14th St., Ft. Lauderdale, FL 33316; principal investor(s): Eric J. Barash, 1449 S. E. 14th St., Ft. Lauderdale, FL 33316 and Robert F. Audet, 1441 S. E. 14th St., Ft. Lauderdale, FL 33316.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brigitte M. Bourget, Vice President, Bourget's Bike Works, Inc., 21407 N. Central Avenue, Phoenix, AZ 85024-5100.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, American IronHorse Motorcycle Company, intends to allow the establishment of V-Twin Cycles, LLC, as a dealership for the sale of American IronHorse motorcycles, at 17050 Alico Commerce Court #6, Ft. Myers (Lee County), Florida 33912, on or after December 15, 2003.

The name and address of the dealer operator(s) and principal investor(s) of V-Twin Cycles, LLC are dealer operator(s) and principal investor(s): Mark Yimin, 17050 Alico Commerce Court #6, Ft. Myers, FL 33912.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bob Kay, COO, American IronHorse Motorcycle Company, 4600 Blue Mound Rd., Ft. Worth, TX 76108.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Cross Lander U.S.A., intends to allow the establishment of Kaiser Pontiac-Buick-GMC, as a dealership for the sale of Cross Lander vehicles, at 1590 S. Woodland Blvd., Deland (Volusia County), Florida 32721-2813, on or after October 24, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Kaiser Pontiac-Buick-GMC are dealer operator(s) and principal investor(s): Fred H. Kaiser, 1590 S. Woodland Blvd., Deland, FL 32721-2813.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William D. Goetze, General Manager, Cross Lander U.S.A., 3575 N. W. 82nd Avenue, Miami, FL 33122.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Cross Lander U.S.A., intends to allow the establishment of Cross Lander of Central Florida, as a dealership for the sale of Cross Lander vehicles, at 12400 W. Colonial Drive, Winter Garden (Orange County), Florida 34787, on or after October 24, 2003.

The name and address of the dealer operator(s) and principal investor(s) of Cross Lander of Central Florida are dealer operator(s) and principal investor(s): Leonard Argentine, 12400 W. Colonial Drive, Winter Garden, FL 34787.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William D. Goetze, General Manager, Cross Lander U.S.A., 3575 N. W. 82nd Avenue, Miami, FL 33122.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volkswagen of America, Inc. intends to allow the establishment of All Pro Luxury Group, LLC, as a dealership for the sale of Volkswagen vehicles at 3949 S. W. College Rd., Ocala (Marion County), Florida 34474 on or after June 1, 2004.

The name and address of the dealer operator(s) and principal investor(s) of All Pro Luxury Group, LLC are dealer operator(s): Bryan K. Myers, 1272 Conservancy Dr., Tallahassee, FL 32312; principal investor(s): Andre Wadsworth, 703 E. Windmere Dr., Phoenix, AZ 85047 and Bryan K. Myers, 1272 Conservancy Dr., Tallahassee, FL 32312.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: James G. Wolter, Region Team Leader, Volkswagen of America, Inc., 1200 N. Federal Highway, Suite 325, Boca Raton, FL 33432.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**AGENCY FOR HEALTH CARE ADMINISTRATION**

CERTIFICATE OF NEED  
EXEMPTIONS

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Hillsborough                      District: 6  
ID #: 0300015                      Decision: A                      Issue Date: 12/8/2003  
Facility/Project: South Bay Hospital  
Applicant: Sun City Hospital, Inc.  
Project Description: Add 11 acute care beds to the existing 112 acute care beds  
Proposed Project Cost: \$13,000,000

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF JUVENILE JUSTICE**

The Florida Department of Juvenile Justice has reposted a draft policy and matrix of comments on MyFlorida.com at:

<http://www.djj.state.fl.us/reference/policiesandprocedures/policyreview.html>.

The department-wide type B policy, titled: Department of Juvenile Justice Continuity of Operations Plans – establishes the development of continuity of operations plans for all entities of the department, pursuant to Florida Statutes; Section 252.365(1),(2),(3). While no changes were made to the first draft of the policy, it along with a matrix of comments from the first posting are being posted for the second of two 20 working day review and comment periods.

The closure date for submission of comments on this policy is January 20, 2004.

Note: The 20 working day review and comment period now commences with the publication of this notice in the FAW. Responses to comments received for these policies will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

**DEPARTMENT OF HEALTH**

On December 8, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Megan Marie O'Hara, R.N., license number RN 9164216. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 4, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Kathleen Marlow, R.N., license number RN 19153. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 8, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Kathleen Miles, R.N., license number RN 2138032. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 4, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Louis Crapanzano, R.N., license number RN 3358292. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 4, 2003, John O. Agwunobi, M.D., M.B.A., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Kimberly Cusick, R.N., license number RN 3234282. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**FLORIDA HOUSING FINANCE CORPORATION****NOTICE OF FUNDING AVAILABILITY**

Pursuant to Section 420.509, Florida Statute, and Rule Chapter 67-51, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") announces its intention to provide up to \$200,000 for qualified mortgage loans for down payment and closing costs assistance under the Homeownership Assistance for Moderate Income Loan Program (HAMI). These HAMI Loans are expected to be made available to moderate income persons in conjunction with the Corporation's Single Family Mortgage Revenue Bond Program (SFMRB). All HAMI Loans will be fully amortized second mortgage loans at an interest rate based on current market conditions, but not to exceed 5%, over a 10-year term and have level monthly payments. These loans will provide financing for owner-occupied residences in any county in the State of Florida, subject to the participation of qualified lending institutions and the counties they elect to serve. Access to these funds will be made available through Participating Lenders that have been selected to originate first mortgages under the Corporation's SFMRB Program through an application process. Participating lending institutions will make HAMI Loan funds available on a first-come, first-served basis to eligible first-time home buyers qualifying for a first mortgage under the Corporation's SFMRB Program. Applications for such loans may be obtained from the participating lending institutions.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FannieMae, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer, as required by the program documents, that is interested in receiving an Invitation and Application to Participate in the program should contact the Corporation by telephone, (850)488-4197, by facsimile, (850)922-7253, or in writing at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. Any questions or concerns regarding the availability of HAMI funds or requests for more information and/or a list of participating lending institutions, should be directed to Keantha Belton, Single Family Bonds Manager, (850)488-4197.



NOTICE OF FUNDING AVAILABILITY

Pursuant to Section 420.5088, Florida Statute, and Rule Chapter 67-45, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") announces its intention to provide up to \$6,000,000 for qualified mortgage loans for down payment and closing costs assistance under the Florida Home Ownership Assistance Program (HAP). These HAP Loans are expected to be made available to low-income persons in conjunction with the Corporation's Single Family Mortgage Revenue Bond Program (SFMRB). Such loans will be in the form of zero percent interest, non-amortizing deferred second mortgage loan financing for owner-occupied residences in any county in the State of Florida, subject to the participation of qualified lending institutions and the counties they elect to serve. Access to these funds will be made available through Participating Lenders that have been selected to originate first mortgages under the Corporation's SFMRB Program through an application process. Participating lending institutions will make HAP Loan funds available on a first-come, first-served basis to eligible first-time home buyers qualifying for a first mortgage under the Corporation's SFMRB Program. Applications for such loans may be obtained from the participating lending institutions.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FannieMae, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer, as required by the program documents, that is interested in receiving an Invitation and Application to Participate in the program should contact the Corporation by telephone, (850)488-4197, by facsimile, (850)922-7253, or in writing at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. Any questions or concerns regarding the availability of HAP funds or requests for more information and/or a list of participating lending institutions, should be directed to Keantha Belton, Single Family Bonds Manager, (850)488-4197.

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NOTICE OF FUNDING AVAILABILITY

Pursuant to Federal Regulations 24 CFR Part 92 and Rule Chapter 67-50, Florida Administrative Code, the Florida Housing Finance Corporation (the "Corporation") announces its intention to provide up to \$6,000,000 of State of Florida HOME allocation for qualified mortgage loans for down payment and closing costs assistance under the HOME Investment Partnerships Program (HOME). These HOME Loans are expected to be made available to low-income persons in conjunction with the Corporation's Single Family Mortgage Revenue Bond Program (SFMRB). Such loans will be in the form of zero percent interest, non-amortizing deferred second mortgage loan financing for owner-occupied residences in any county in the State of Florida, subject to the participation of qualified lending institutions and the counties they elect to serve. Access to these funds will be made available through Participating Lenders that have been selected to originate first mortgages under the Corporation's SFMRB Program through an application process.

Participating lending institutions will make HOME Loan funds available on a first-come, first-served basis to eligible, low-income, first-time home buyers qualifying for a first mortgage under the Corporation's SFMRB Program. Applications for such loans may be obtained from the participating lending institutions.

HOME Loans must comply with Rule Chapter 67-50, F.A.C. and Federal Regulations 24 CFR Part 92. Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FannieMae, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer, as required by the program documents, that is interested in receiving an Invitation and Application to Participate in the program should contact the Corporation by telephone, (850)488-4197, by facsimile, (850)922-7253, or in writing at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. Any questions or concerns regarding the availability of HOME funds or requests for more information and/or a list of participating lending institutions, should be directed to Keantha Belton, Single Family Bonds Manager, (850)488-4197.

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**NOTICE OF PROPOSED ISSUANCE  
SINGLE FAMILY HOME OWNER MORTGAGE  
REVENUE BONDS**

Pursuant to Rule Chapter 67-25.005, Florida Administrative Code, notice is hereby given that the Florida Housing Finance Corporation (the "Corporation") intends to issue bonds in an amount up to \$100,000,000 to provide funding for qualified mortgage loans for owner-occupied residences within the State of Florida. Proceeds of the bonds are expected to be available to eligible home buyers in any county of the State of Florida subject to the participation of lending institutions and the counties they elect to serve.

Any home mortgage lending institution that is a qualified FHA, VA, GNMA, FannieMae, FHLMC or USDA Rural Development (RD) originator and servicer or seller and servicer as required by the program documents and approved as a participant for the Single Family Mortgage Revenue Bond Program interested in receiving an Invitation and Application to Participate in this issue should notify the Corporation by telephone, (850)488-4197, by facsimile, (850)922-7253, or in writing to Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. Any questions or comments regarding the proposed issuance of bonds should be directed to Keantha Belton, Single Family Bonds Manager, (850)488-4197.

**DEPARTMENT OF FINANCIAL SERVICES**

**NOTICE OF FILINGS**

Notice is hereby given that the Office of Financial Regulation has received requests by several credit unions to expand their field of membership. Specific information regarding the expansion can be found at [http://www.dbf.state.fl.us/banking/cu\\_expansion.html](http://www.dbf.state.fl.us/banking/cu_expansion.html).

Comments may be submitted to the Deputy Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing; however,

any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379, pursuant to provisions specified in Rule 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 9, 2004):

Name and Address of Applicant: Coast to Coast Credit Union, 8916 Sabal Industrial Boulevard, Tampa, Florida 33619-1326

Expansion Includes: Geographic

Received: December 2, 2003

Name and Address of Applicant: Pinellas County Teachers Credit Union, Post Office Box 2650, Largo, Florida 33779-2650

Expansion Includes: Geographic

Received: December 3, 2003

Name and Address of Applicant: City County Credit Union of Fort Lauderdale, Post Office Box 14548, Fort Lauderdale, Florida 33302-4548

Expansion Includes: Select groups

Received: December 4, 2003

Name and Address of Applicant: Bay Gulf Credit Union, Post Office Box 271990, Tampa, Florida 33688-1990

Expansion Includes: Geographic area

Received: December 8, 2003

Name and Address of Applicant: First Florida Credit Union, Post Office Box 43310, Jacksonville, Florida 32203-3310

Expansion Includes: Geographic area

Received: December 9, 2003

Name and Address of Applicant: Central Credit Union of Florida, Post Office Box 17048, Pensacola, Florida 32522-7048

Expansion Includes: Geographic area

Received: December 9, 2003

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 1, 2003  
 and December 5, 2003**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-164.010	12/4/03	12/24/03	29/34	
4-164.020	12/4/03	12/24/03	29/34	29/39
4-189.0055	12/4/03	12/24/03	29/18	29/37
4-193.065	12/4/03	12/24/03	29/18	29/39
4-202.008	12/4/03	12/24/03	29/37	
4-202.012	12/4/03	12/24/03	29/37	
4-202.015	12/4/03	12/24/03	29/37	

**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-1.09422	12/3/03	12/23/03	29/42	
6A-1.09981	12/3/03	12/23/03	29/42	
6A-4.0021	12/3/03	12/23/03	29/42	

**New College of Florida**

6C11-2.001	12/4/03	12/24/03	Newspaper	
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**Commission for Independent Education**

6E-1.003	12/3/03	12/23/03	29/38	29/48
6E-2.002	12/3/03	12/23/03	29/38	
6E-4.007	12/3/03	12/23/03	29/38	

**DEPARTMENT OF TRANSPORTATION**

14-19.003	12/3/03	12/23/03	29/43	
14-19.004	12/3/03	12/23/03	29/43	
14-19.005	12/3/03	12/23/03	29/43	
14-19.006	12/3/03	12/23/03	29/43	
14-19.012	12/3/03	12/23/03	29/43	
14-19.013	12/3/03	12/23/03	29/43	
14-19.016	12/3/03	12/23/03	29/43	
14-19.017	12/3/03	12/23/03	29/43	
14-19.019	12/3/03	12/23/03	29/43	
14-40.020	12/3/03	12/23/03	29/42	
14-40.022	12/3/03	12/23/03	29/42	

**Commercial Motor Vehicle Review Board**

14A-1.001	12/3/03	12/23/03	29/43	
14A-1.002	12/3/03	12/23/03	29/43	
14A-1.003	12/3/03	12/23/03	29/43	
14A-1.004	12/3/03	12/23/03	29/43	
14A-1.005	12/3/03	12/23/03	29/43	
14A-1.006	12/3/03	12/23/03	29/43	
14A-1.007	12/3/03	12/23/03	29/43	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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14A-1.008	12/3/03	12/23/03	29/43	
14A-1.009	12/3/03	12/23/03	29/43	
14A-1.010	12/3/03	12/23/03	29/43	
14A-1.011	12/3/03	12/23/03	29/43	
14A-1.012	12/3/03	12/23/03	29/43	
14A-1.013	12/3/03	12/23/03	29/43	

**DEPARTMENT OF CORRECTIONS**

33-501.301	12/3/03	12/23/03	29/36	29/43
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**LAND AND WATER ADJUDICATORY COMMISSION  
 Town Center at Palm Coast Community Development  
 District**

42JJ-1.001	12/2/03	12/22/03	28/44	
42JJ-1.002	12/2/03	12/22/03	28/44	
42JJ-1.003	12/2/03	12/22/03	28/44	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Division of Pari-Mutuel Wagering**

61D-7.010	12/1/03	12/21/03	29/35	29/45
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**Board of Professional Engineers**

61G15-22.011	12/1/03	12/21/03	29/35	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Beaches and Shores**

62B-36.001	12/5/03	12/25/03	29/36	
62B-36.002	12/5/03	12/25/03	29/36	
62B-36.003	12/5/03	12/25/03	29/36	
62B-36.004	12/5/03	12/25/03	29/36	
62B-36.005	12/5/03	12/25/03	29/36	
62B-36.006	12/5/03	12/25/03	29/36	
62B-36.007	12/5/03	12/25/03	29/36	
62B-36.008	12/5/03	12/25/03	29/36	
62B-36.009	12/5/03	12/25/03	29/36	
62B-36.010	12/5/03	12/25/03	29/36	
62B-36.011	12/5/03	12/25/03	29/36	

**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

**Manatees**

68C-22.001	12/3/03	12/23/03	29/32	
68C-22.002	12/3/03	12/23/03	29/32	
68C-22.004	12/3/03	12/23/03	29/32	