

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN October 6, 2003
 and October 10, 2003**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE

Division of Elections

| | | | | |
|----------|---------|----------|-------|--|
| 1S-2.002 | 10/9/03 | 10/29/03 | 29/34 | |
| 1S-2.020 | 10/9/03 | 10/29/03 | 29/34 | |
| 1S-2.021 | 10/9/03 | 10/29/03 | 29/34 | |

DEPARTMENT OF BANKING AND FINANCE

Division of Securities and Finance

| | | | | |
|-------------|----------|----------|-------|--|
| 3E-200.001 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-300.002 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.005 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.012 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.013 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.0131 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.014 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.015 | 10/10/03 | 10/30/03 | 29/33 | |
| 3E-600.020 | 10/10/03 | 10/30/03 | 29/33 | |

**BOARD OF TRUSTEES OF THE INTERNAL
 IMPROVEMENT TRUST**

| | | | | |
|------------|---------|----------|------|-------|
| 18-21.003 | 10/9/03 | 10/29/03 | 29/5 | |
| 18-21.004 | 10/9/03 | 10/29/03 | 29/5 | 29/22 |
| 18-21.0051 | 10/9/03 | 10/29/03 | 29/5 | |
| 18-21.009 | 10/9/03 | 10/29/03 | 29/5 | |
| 18-21.010 | 10/9/03 | 10/29/03 | 29/5 | |
| 18-21.011 | 10/9/03 | 10/29/03 | 29/5 | 29/22 |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|---------|----------|-------|--|
| 33-208.101 | 10/7/03 | 10/27/03 | 29/36 | |
| 33-210.101 | 10/7/03 | 10/27/03 | 29/36 | |
| 33-601.602 | 10/7/03 | 10/27/03 | 29/36 | |

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid Program Office

| | | | | |
|-----------|---------|----------|-------|--|
| 59G-4.035 | 10/8/03 | 10/28/03 | 29/33 | |
| 59G-4.190 | 10/7/03 | 10/27/03 | 29/32 | |

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Construction Industry Licensing Board

| | | | | |
|-------------|---------|----------|-------|--|
| 61G4-15.005 | 10/8/03 | 10/28/03 | 29/36 | |
|-------------|---------|----------|-------|--|

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

| | | | | |
|-----------|---------|----------|-------|--|
| 62D-2.014 | 10/9/03 | 10/29/03 | 29/36 | |
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DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|------------|---------|----------|-------|--|
| 64B8-4.022 | 10/9/03 | 10/29/03 | 29/36 | |
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Board of Optometry

| | | | | |
|-------------|----------|----------|-------|--|
| 64B13-6.001 | 10/10/03 | 10/30/03 | 29/36 | |
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**DEPARTMENT OF CHILDREN AND FAMILY
 SERVICES**

Developmental Services Program

| | | | | |
|------------|---------|----------|-------|-------|
| 65B-11.005 | 10/8/03 | 10/28/03 | 29/28 | 29/37 |
|------------|---------|----------|-------|-------|