

**Section XIII**  
**Index to Rules Filed During Preceding Week**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**RULES FILED BETWEEN July 14, 2003  
 and July 18, 2003**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-211.320	7/18/03	8/7/03	29/16	29/23
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**DEPARTMENT OF EDUCATION**

**University of South Florida**

6C4-4.0023	7/18/03	8/7/03	Newspaper	
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**DEPARTMENT OF TRANSPORTATION**

14-12.021	7/18/03	8/7/03	29/6	29/25
14-87.0011	7/18/03	8/7/03	29/14	
14-87.002	7/18/03	8/7/03	29/14	29/26
14-87.004	7/18/03	8/7/03	29/14	

**DEPARTMENT OF CORRECTIONS**

33-210.101	7/16/03	8/5/03	29/14	
33-602.224	7/18/03	8/7/03	29/24	

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-1.607	7/18/03	8/7/03	29/25	
40D-4.091	7/14/03	8/3/03	29/10	29/22
40D-40.021	7/14/03	8/3/03	29/10	29/22
40D-40.302	7/14/03	8/3/03	29/10	
40D-40.321	7/14/03	8/3/03	29/10	
40D-40.381	7/14/03	8/3/03	29/10	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid Program Office**

59G-4.010	7/16/03	8/5/03	29/18	
59G-4.030	7/16/03	8/5/03	29/18	
59G-4.040	7/16/03	8/5/03	29/18	
59G-4.060	7/16/03	8/5/03	29/18	
59G-4.110	7/16/03	8/5/03	29/18	
59G-4.210	7/16/03	8/5/03	29/18	
59G-4.220	7/16/03	8/5/03	29/18	
59G-4.230	7/16/03	8/5/03	29/18	
59G-4.231	7/16/03	8/5/03	29/18	
59G-4.240	7/16/03	8/5/03	29/22	
59G-4.270	7/16/03	8/5/03	29/18	
59G-4.340	7/16/03	8/5/03	29/18	

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**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Facilities Management**

60H-1.007	7/16/03	8/5/03	29/23	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

61B-17.003	7/16/03	8/5/03	29/21	
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**Board of Funeral Directors and Embalmers**

61G8-30.001	7/18/03	8/7/03	29/23	
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**DEPARTMENT OF HEALTH**

**Board of Massage**

64B7-26.001	7/16/03	8/5/03	29/22	
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**Board of Medicine**

64B8-9.0091	7/16/03	8/5/03	29/12	29/25
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**Board of Speech-Language Pathology and Audiology**

64B20-2.002	7/15/03	8/4/03	29/22	29/25
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