## Section XIII Index to Rules Filed During Preceding Week

RULES FILED BETWEEN June 16, 2003 and June 20, 2003							
Rule No.	File Date	Effective	e Proposed Amen				
		Date	Vol./No.	Vol./No.			
DEPARTMENT OF INSURANCE Division of State Fire Marshal 4A-64.005 6/20/03 7/10/03 29/18							
DEPARTMENT OF EDUCATION       Florida Atlantic University       6C5-7.004     6/20/03       7/10/03     Newspaper							

#### **Gulf Coast University**

6C10-6.012	6/20/03	7/10/03	Newspaper
6C10-6.013	6/20/03	7/10/03	Newspaper
6C10-6.014	6/20/03	7/10/03	Newspaper
6C10-6.015	6/20/03	7/10/03	Newspaper
6C10-6.016	6/20/03	7/10/03	Newspaper
6C10-6.017	6/20/03	7/10/03	Newspaper
6C10-6.018	6/20/03	7/10/03	Newspaper
6C10-6.019	6/20/03	7/10/03	Newspaper
6C10-6.020	6/20/03	7/10/03	Newspaper

No. File Date		Proposed	Amended
	Date	Vol./No.	Vol./No.
ENT OF DI	VENILIE		
inia Suppo	ort Enforce	ment	
6/18/03	7/8/03	29/3	29/19
OF CORRECT	TIONS		
6/18/03	7/8/03	29/20	
6/18/03	7/8/03	29/20	
6/18/03	7/8/03	29/20	
6/18/03	7/8/03	29/20	
	ENT OF RE Child Suppo 6/18/03 OF CORRECT 6/18/03 6/18/03 6/18/03	Date Date ENT OF REVENUE Child Support Enforce 6/18/03 7/8/03 OF CORRECTIONS 6/18/03 7/8/03 6/18/03 7/8/03 6/18/03 7/8/03	ENT OF REVENUE         Vol./No.           ENT OF REVENUE         Enforcement           6/18/03         7/8/03         29/3           OF CORRECTIONS         6/18/03         7/8/03         29/20           6/18/03         7/8/03         29/20         6/18/03         7/8/03         29/20           6/18/03         7/8/03         29/20         6/18/03         7/8/03         29/20

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

# Construction Industry Licensing Board 61G4-15.018 6/19/03 7/9/03 29/13 29/21

### Board of Funeral Directors and Embalmers

61G8-16.004	6/18/03	7/8/03	29/9	29/20

#### **Board of Pilot Commissioners**

61G14-19.001	6/18/03	7/8/03	29/19

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF ENVIRONMENTAL PROTECTION				Division of F	Family Heal	th Service	S		
Office of the	Secretary				64F-12.015	6/16/03	7/6/03	29/18	
62S-1.100	6/20/03	7/10/03	29/18		64F-12.018	6/16/03	7/6/03	29/18	
628-1.300	6/20/03	7/10/03	29/18						
628-1.350	6/20/03	7/10/03	29/18		FISH AND V	WILDLIFE	CONSER	VATION	
62S-1.400	6/20/03	7/10/03	29/18		COMMISSI	ON			
628-1.450	6/20/03	7/10/03	29/18		<b>Freshwater</b>	Fish and W	ildlife		
					68A-9.004	6/17/03	7/7/03	29/17	29/24
DEPARTME	NT OF HI	EALTH			68A-15.062	6/17/03	7/7/03	29/17	29/24
<b>Board of Clin</b>	nical Social	l Work, Ma	rriage and	Family					
64B4-3.003	6/18/03	7/8/03	29/19		Marine Fish	eries			
64B4-6.002	6/18/03	7/8/03	29/19		68B-24.002	6/17/03	7/7/03	29/17	
					68B-24.004	6/17/03	7/7/03	29/17	
<b>Board of Mee</b>	licine				68B-24.0055	6/17/03	7/7/03	29/17	29/19
64B8-55.001	6/18/03	7/8/03	29/19		68B-24.006	6/17/03	7/7/03	29/17	
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