

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN May 5, 2003
 and May 9, 2003**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
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DEPARTMENT OF EDUCATION
State Board of Independent Colleges and Universities

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|-----------|--------|---------|-------|------|
| 6E-2.0041 | 5/5/03 | 5/25/03 | 28/43 | 29/5 |
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DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|--------|---------|-------|--|
| 33-601.720 | 5/9/03 | 5/29/03 | 29/14 | |
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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Care Cost Containment Board

| | | | | |
|-----------|--------|---------|-------|--|
| 59E-5.605 | 5/6/03 | 5/26/03 | 29/10 | |
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Veterinary Medicine

| | | | | |
|--------------|--------|---------|-------|--|
| 61G18-17.005 | 5/7/03 | 5/27/03 | 29/13 | |
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DEPARTMENT OF HEALTH

Board of Nursing

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|-------------|--------|---------|------|-------|
| 64B9-15.005 | 5/5/03 | 5/25/03 | 29/1 | 29/15 |
| 64B9-15.008 | 5/5/03 | 5/25/03 | 29/1 | 29/15 |
| 64B9-15.011 | 5/5/03 | 5/25/03 | 29/1 | 29/15 |

Optical Establishments

| | | | | |
|-------------|--------|---------|-------|-------|
| 64B29-1.002 | 5/7/03 | 5/27/03 | 28/38 | 28/43 |
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**DEPARTMENT OF CHILDREN AND FAMILY
 SERVICES**

Economic Self Sufficiency Program

| | | | | |
|-----------|--------|---------|------|--|
| 65A-1.603 | 5/5/03 | 5/25/03 | 29/9 | |
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**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

Freshwater Fish and Wildlife

| | | | | |
|------------|--------|---------|------|-------|
| 68A-15.061 | 5/5/03 | 5/25/03 | 29/8 | 29/15 |
| 68A-15.062 | 5/5/03 | 5/25/03 | 29/8 | 29/15 |
| 68A-17.005 | 5/5/03 | 5/25/03 | 29/8 | 29/15 |